



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490



|                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Form <b>990</b><br><br>Department of the Treasury<br>Internal Revenue Service | <h1>Return of Organization Exempt From Income Tax</h1> <p>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)</p> <p>▶ Do not enter Social Security numbers on this form as it may be made public. By law, the IRS generally cannot redact the information on the form.</p> <p>▶ Information about Form 990 and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a></p> | OMB No 1545-0047<br><h1>2013</h1> <p><b>Open to Public Inspection</b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|

**A For the 2013 calendar year, or tax year beginning 01-01-2013 , 2013, and ending 12-31-2013**

|                                                                                                                                                                                                                                                                                              |                                                                                                                        |                                      |                                                                                                                                                                                                                                                                              |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>Advocate Health And Hospitals Corp                                                    |                                      | <b>D</b> Employer identification number<br>36-2169147                                                                                                                                                                                                                        |                                     |
|                                                                                                                                                                                                                                                                                              | Doing Business As                                                                                                      |                                      |                                                                                                                                                                                                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                              | Number and street (or P O box if mail is not delivered to street address)<br>3075 HIGHLAND PARKWAY<br>Suite 600        | Room/suite                           | E Telephone number<br>(630) 572-9393                                                                                                                                                                                                                                         |                                     |
|                                                                                                                                                                                                                                                                                              | City or town, state or province, country, and ZIP or foreign postal code<br>DOWNERS GROVE, IL 60515                    |                                      | <b>G</b> Gross receipts \$ 5,002,042,755                                                                                                                                                                                                                                     |                                     |
|                                                                                                                                                                                                                                                                                              | <b>F</b> Name and address of principal officer<br>JAMES SKOGSBERGH<br>3075 HIGHLAND PARKWAY<br>DOWNERS GROVE, IL 60515 |                                      | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions) |                                     |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) <input type="checkbox"/> (Insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                       |                                                                                                                        | <b>H(c)</b> Group exemption number ▶ |                                                                                                                                                                                                                                                                              |                                     |
| <b>J</b> Website: ▶ www.ADVOCATEHEALTH.COM                                                                                                                                                                                                                                                   |                                                                                                                        |                                      |                                                                                                                                                                                                                                                                              |                                     |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                           |                                                                                                                        |                                      | <b>L</b> Year of formation 1906                                                                                                                                                                                                                                              | <b>M</b> State of legal domicile IL |

|               |                |
|---------------|----------------|
| <b>Part I</b> | <b>Summary</b> |
|---------------|----------------|

|                                                                                          |                                                                                                                                                 |                                  |                     |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| Activities & Governance                                                                  | <b>1</b> Briefly describe the organization's mission or most significant activities<br>SEE SCHEDULE O                                           |                                  |                     |
|                                                                                          |                                                                                                                                                 |                                  |                     |
|                                                                                          |                                                                                                                                                 |                                  |                     |
|                                                                                          | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets |                                  |                     |
|                                                                                          | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) . . . . .                                                            | <b>3</b>                         | 13                  |
|                                                                                          | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) . . . . .                                                | <b>4</b>                         | 12                  |
|                                                                                          | <b>5</b> Total number of individuals employed in calendar year 2013 (Part V, line 2a) . . . . .                                                 | <b>5</b>                         | 27,273              |
| <b>6</b> Total number of volunteers (estimate if necessary) . . . . .                    | <b>6</b>                                                                                                                                        | 5,182                            |                     |
| <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 . . . . . | <b>7a</b>                                                                                                                                       | 85,664,645                       |                     |
| <b>b</b> Net unrelated business taxable income from Form 990-T, line 34 . . . . .        | <b>7b</b>                                                                                                                                       | 2,137,468                        |                     |
| Revenue                                                                                  | <b>8</b> Contributions and grants (Part VIII, line 1h) . . . . .                                                                                | <b>Prior Year</b>                | <b>Current Year</b> |
|                                                                                          | <b>9</b> Program service revenue (Part VIII, line 2g) . . . . .                                                                                 | 23,222,492                       | 21,097,763          |
|                                                                                          | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . . .                                                              | 3,417,436,220                    | 3,827,990,362       |
|                                                                                          | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                              | 195,353,262                      | 212,983,026         |
|                                                                                          | <b>12</b> Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .                                            | 9,387,839                        | 9,958,337           |
|                                                                                          |                                                                                                                                                 | 3,645,399,813                    | 4,072,029,488       |
| Expenses                                                                                 | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .                                                           | 4,045,551                        | 4,673,470           |
|                                                                                          | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) . . . . .                                                               | 0                                | 0                   |
|                                                                                          | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                     | 1,717,862,894                    | 1,892,609,682       |
|                                                                                          | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) . . . . .                                                              | 0                                | 0                   |
|                                                                                          | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <input checked="" type="checkbox"/> 522,473                                  |                                  |                     |
|                                                                                          | <b>17</b> Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .                                                                | 1,504,389,815                    | 1,782,045,318       |
|                                                                                          | <b>18</b> Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                                                              | 3,226,298,260                    | 3,679,328,470       |
|                                                                                          | <b>19</b> Revenue less expenses Subtract line 18 from line 12 . . . . .                                                                         | 419,101,553                      | 392,701,018         |
| Net Assets or Fund Balances                                                              |                                                                                                                                                 | <b>Beginning of Current Year</b> | <b>End of Year</b>  |
|                                                                                          | <b>20</b> Total assets (Part X, line 16) . . . . .                                                                                              | 6,053,093,414                    | 6,707,693,122       |
|                                                                                          | <b>21</b> Total liabilities (Part X, line 26) . . . . .                                                                                         | 2,956,223,498                    | 3,145,090,464       |
|                                                                                          | <b>22</b> Net assets or fund balances Subtract line 21 from line 20 . . . . .                                                                   | 3,096,869,916                    | 3,562,602,658       |

|                |                        |
|----------------|------------------------|
| <b>Part II</b> | <b>Signature Block</b> |
|----------------|------------------------|

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                          |  |                                                 |                              |                   |
|-------------------------------|----------------------------------------------------------|--|-------------------------------------------------|------------------------------|-------------------|
| <b>Sign Here</b>              | Signature of officer                                     |  |                                                 | 2014-11-13                   |                   |
|                               | Date                                                     |  |                                                 |                              |                   |
| <b>Paid Preparer Use Only</b> | JAMES W DOHENY VP FIN & CONTROLLER                       |  |                                                 |                              |                   |
|                               | Type or print name and title                             |  |                                                 |                              |                   |
|                               | Print/Type preparer's name<br>KATHERINE KURTZMAN         |  | Preparer's signature                            |                              | Date              |
|                               | Firm's name ▶ ERNST & YOUNG US LLP                       |  | Check <input type="checkbox"/> if self-employed |                              | PTIN<br>P01236691 |
|                               | Firm's address ▶ 155 N Wacker Drive<br>Chicago, IL 60606 |  |                                                 | Firm's EIN ▶<br><br>Phone no |                   |

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☐ Yes ☐ No

Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

☐

☒

1

Briefly describe the organization’s mission

THE MISSION OF ADVOCATE HEALTH AND HOSPITALS CORPORATION IS TO SERVE THE HEALTH NEEDS OF INDIVIDUALS, FAMILIES AND COMMUNITIES THROUGH A WHOLISTIC PHILOSOPHY ROOTED IN OUR FUNDAMENTAL UNDERSTANDING OF HUMAN BEINGS AS CREATED IN THE IMAGE OF GOD

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

☐ Yes

☒ No

If “Yes,” describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

☐ Yes

☒ No

If “Yes,” describe these changes on Schedule O

4

Describe the organization’s program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a

(Code ) (Expenses \$ 2,220,040,222 including grants of \$ 4,673,470 ) (Revenue \$ 2,636,194,096 )

PROVIDING INPATIENT AND OUTPATIENT HEALTHCARE SERVICES TO THE COMMUNITY REGARDLESS OF THE PATIENTS' ABILITY TO PAY INCLUDED IN THESE HEALTH CARE SERVICES ARE THE PROVISION OF CHARITY CARE AND TRAUMA CARE AS PART OF ITS COMMUNITY BENEFITS STRATEGY AND ITS MISSION, ADVOCATE IS COMMITTED TO PROMOTING INITIATIVES THAT ENHANCE ACCESS TO HEALTH CARE FOR THE UNINSURED, UNDERINSURED AND LOW INCOME AN EXAMPLE OF THIS IS ADVOCATE'S PROVISION OF CHARITY CARE ADVOCATE OFFERS A VERY GENEROUS CHARITY CARE PROGRAM - REQUIRING NO PAYMENTS FROM THE PATIENTS MOST IN NEED, AND PROVIDING DISCOUNTS TO UNINSURED PATIENTS EARNING UP TO SIX TIMES THE FEDERAL POVERTY LEVEL AND TO INSURED PATIENTS EARNING UP TO FOUR TIMES THE POVERTY LEVEL ADVOCATE ALSO CONSIDERS AN INDIVIDUAL'S EXTENUATING CIRCUMSTANCES TO QUALIFY PATIENTS FOR CHARITY CARE AND IN CERTAIN CASES DETERMINES A PATIENT'S ELIGIBILITY USING ADVOCATE OR PUBLIC RECORDS ("PRESUMPTIVE ELIGIBILITY") ALTHOUGH ADVOCATE'S CHARITY CARE POLICY IS VERY GENEROUS, ADVOCATE CONTINUES TO REVIEW AND REFINES ITS POLICY IN AN ONGOING EFFORT TO ENSURE THAT FINANCIAL ASSISTANCE IS AVAILABLE TO THOSE WHO NEED HELP WHEN THEY NEED IT ADVOCATE HOSPITALS MAINTAIN HIGHLY VISIBLE SIGNAGE AND BROCHURES IN MULTIPLE LANGUAGES TO INFORM PATIENTS OF THE AVAILABILITY OF FINANCIAL HELP AND FINANCIAL COUNSELORS INFORMATION ABOUT ADVOCATE'S CHARITY CARE PROGRAM AND CHARITY APPLICATIONS IS PROVIDED TO ALL UNINSURED PATIENTS DURING REGISTRATION AND AS AN INSERT IN ALL UNINSURED PATIENTS' BILLS ADVOCATE IS ALSO ONE OF THE LARGEST PROVIDERS OF HEALTH CARE SERVICES TO MEDICAID AND MEDICARE PATIENTS IN CHICAGO AND THE SURROUNDING SUBURBS IN THE AREA OF TRAUMA CARE - ADVOCATE HEALTH CARE IS DEDICATED TO PROVIDING EXPERT EMERGENCY CARE - TODAY AND IN THE FUTURE ADVOCATE'S FIVE LEVEL I TRAUMA CENTERS, THE HIGHEST DESIGNATION LEVEL FOR TRAUMA CENTERS, CARE FOR THE MOST SERIOUSLY INJURED PEOPLE IN CHICAGOLAND AS IS THE CASE WITH ALL ILLINOIS LEVEL I TRAUMA CENTERS, ADVOCATE'S TRAUMA CENTERS ARE STAFFED BY ON-SITE, 24-HOUR-A-DAY TRAUMA SURGEONS, FEATURE 24-HOUR SURGICAL AND NONSURGICAL SERVICES, SUCH AS RADIOLOGY AND ANESTHESIA, AND CAN ACCOMMODATE HELICOPTER TRANSPORTS

4b

(Code ) (Expenses \$ 833,274,474 including grants of \$ ) (Revenue \$ 669,312,031 )

HEALTH CARE SERVICES PROVIDED BY PHYSICIANS EMPLOYED BY THE ORGANIZATION AS PART OF ADVOCATE'S BROAD ARRAY OF SERVICES AND PROGRAMS DESIGNED TO MEET COMMUNITY HEALTH NEEDS, ADVOCATE PHYSICIANS FOCUS ON ADDRESSING THE MOST SIGNIFICANT ISSUES IMPACTING PUBLIC HEALTH IN ADVOCATE'S SERVICE AREA THROUGH THIS FOCUSED APPROACH, PHYSICIANS ALSO CONCENTRATE ON PROVIDING PROGRAMS AND SERVICES THAT TARGET UNIQUE HEALTH ACCESS NEEDS OF THE UNINSURED, UNDERINSURED, UNDERSERVED, LOW INCOME AND SPECIAL NEEDS INDIVIDUALS LIVING IN CHICAGOLAND COMMUNITIES AT THE ADULT DOWN SYNDROME CENTER ON THE ADVOCATE LUTHERAN GENERAL HOSPITAL CAMPUS, ADVOCATE PHYSICIANS PROVIDE CRUCIAL PSYCHOSOCIAL AND MEDICAL SERVICES TO INDIVIDUALS WITH DOWN SYNDROME LIVING IN ALL AREAS OF ILLINOIS MANY INDIVIDUALS IN THIS UNIQUE POPULATION RECEIVE PUBLIC ASSISTANCE AND, IN MOST INSTANCES, THERE ARE FEW SOURCES OF REIMBURSEMENT FOR THESE MUCH NEEDED SERVICES IN 2013, THE CENTER HAD NEARLY 3,000 ACTIVE PATIENTS AND 7,000 PATIENT VISITS A COMMUNITY PARTNERSHIP WITH MAINE TOWNSHIP DISTRICT 207 PLACES ADVOCATE PHYSICIANS AT THE MAINE EAST HIGH SCHOOL-BASED HEALTH CENTER TO PROVIDE UNINSURED AND UNDERINSURED STUDENTS FROM ALL MAINE TOWNSHIP HIGH SCHOOLS - EAST, WEST AND SOUTH -- WITH FREE OR LOW-COST PHYSICALS, IMMUNIZATIONS, BEHAVIORAL HEALTH TREATMENT, NUTRITIONAL EDUCATION AND COUNSELING THESE SERVICES HELP THE STUDENTS MEET STATE-MANDATED PHYSICAL AND IMMUNIZATION REQUIREMENTS THE CENTER'S MEDICAL DIRECTOR AND STAFF HAVE HAD MORE THAN 20,500 STUDENT CONTACTS SINCE THE FACILITY'S INCEPTION OVER TEN YEARS AGO IN 2013, FOR THE 16TH YEAR IN A ROW, ADVOCATE MEDICAL GROUP (AMG) SPONSORED MEDFEST -- A COLLABORATIVE WITH SPECIAL OLYMPICS OF ILLINOIS MEDFEST PROVIDES PEOPLE WITH INTELLECTUAL DISABILITIES OPPORTUNITIES TO PARTICIPATE IN SPORTS TRAINING AND COMPETITIONS, CREATING AVENUES FOR INCLUSION AND ACCEPTANCE FOR THIS UNDERSERVED POPULATION AMG PROVIDED 1,550 FREE ATHLETIC PHYSICALS TO SPECIAL OLYMPIANS IN 2013, ALLOWING THEM OPPORTUNITIES TO PARTICIPATE IN COMPETITIONS THROUGHOUT THE YEAR IN ADDITION TO THE EXAMPLES PROVIDED ABOVE, ADVOCATE PHYSICIANS ALSO PROVIDE YEAR ROUND HEALTH EDUCATION, LECTURES AND SCREENINGS AT COMMUNITY HEALTH EVENTS THROUGHOUT THE METROPOLITAN CHICAGO AREA

4c

(Code ) (Expenses \$ 67,350,669 including grants of \$ ) (Revenue \$ 21,664,519 )

GRADUATE MEDICAL EDUCATION ADVOCATE IS COMMITTED TO TRAINING HEALTH CARE PROVIDERS IN A BROAD RANGE OF SPECIALTIES NOTABLY, ADVOCATE HEALTH CARE IS THE LARGEST PROVIDER OF PRIMARY MEDICAL EDUCATION IN ILLINOIS EACH YEAR, NEARLY 2,400 MEDICAL STUDENTS COMPLETE ROTATIONS AND 600 RESIDENTS AND FELLOWS RECEIVE HANDS-ON TRAINING AT ADVOCATE'S FOUR TEACHING HOSPITALS - ADVOCATE BROMENN MEDICAL CENTER, ADVOCATE CHRIST MEDICAL CENTER, ADVOCATE ILLINOIS MASONIC MEDICAL CENTER AND ADVOCATE LUTHERAN GENERAL HOSPITAL NOT INCLUDED IN THE ABOVE EXPENSE AND REVENUE AMOUNTS BUT IMPORTANT TO THE ORGANIZATION'S ROLE IN TRAINING HEALTH CARE PROFESSIONALS, IS THE NURSING RESIDENCY PROGRAM AT ADVOCATE GOOD SAMARITAN HOSPITAL, AS WELL AS PROGRAMS WHICH TRAIN OTHER UNDERGRADUATE STUDENTS IN NURSING, RESPIRATORY CARE, RADIOLOGIC TECHNOLOGY, PHYSICAL THERAPY, PHARMACEUTICAL SERVICES AND OTHER DISCIPLINES AT ADVOCATE SITES OF CARE ADDITIONALLY, ADVOCATE'S SPIRITUAL LEADERS OVERSEE A NATIONALLY ACCREDITED CLINICAL PASTORAL EDUCATION PROGRAM TRAINING OVER 175 STUDENTS EACH YEAR, THIS PROGRAM IS ONE OF THE LARGEST IN THE COUNTRY, PROVIDING OPPORTUNITIES FOR SEMINARY STUDENTS AND LOCAL HEALTH LEADERS TO GROW AND DEVELOP SPIRITUAL CARE MINISTRY SKILLS FORM 990 PART III LINE 4D DESCRIPTION OF ADVOCATE HEALTH CARE ADVOCATE HEALTH CARE IS ONE OF THE NATION'S TOP FIVE HEALTH SYSTEMS BASED ON QUALITY BY TRUVEN ANALYTICS AND IS THE LARGEST INTEGRATED HEALTH CARE SYSTEM IN ILLINOIS AND ONE OF THE LARGEST HEALTH CARE PROVIDERS IN THE MIDWEST IN 2013, AS PART OF A NETWORK WITH OVER 250 SITES OF CARE, ITS MORE THAN 30,000 ASSOCIATES PROVIDED CARE AT ELEVEN ACUTE CARE HOSPITALS AND TWO FULL-SERVICE CHILDREN'S HOSPITALS TOTALING 2,670 BEDS ADVOCATE PROVIDES EXPERT EMERGENCY CARE TO THE CHICAGO AREA'S SERIOUSLY INJURED PEOPLE THROUGH ITS FIVE LEVEL I TRAUMA CENTERS (THE STATE'S HIGHEST DESIGNATION IN TRAUMA CARE), WHICH COMPRISE THE LARGEST EMERGENCY AND LEVEL 1 TRAUMA NETWORK IN ILLINOIS, AND TWO LEVEL II TRAUMA CENTERS IN 2013, ADVOCATE'S LEVEL I TRAUMA CENTERS HANDLED 7,861 TRAUMA VISITS AND THE LEVEL II TRAUMA CENTERS HANDLED 1,989 TRAUMA VISITS IN ADDITION, FOUR OF ADVOCATE'S HOSPITALS ARE DESIGNATED LEVEL III (THE STATE'S HIGHEST LEVEL) NEONATAL INTENSIVE CARE UNITS (NICU) AND IN ADDITION TO HANDLING THE MOST ILL BABIES FROM OTHER ADVOCATE HOSPITALS, ALSO TAKE TRANSFERS FROM NON-ADVOCATE HOSPITALS IN AND AROUND THE CHICAGO AREA THE ORGANIZATION IS ALSO RECOGNIZED AS HAVING ONE OF THE LARGEST HOME HEALTH COMPANIES IN THE STATE ADVOCATE HAS THE STATE OF ILLINOIS' LARGEST PHYSICIAN NETWORK OF PRIMARY CARE PHYSICIANS, SPECIALISTS AND SUB-SPECIALISTS OF THE 6,300 PHYSICIANS AFFILIATED WITH ADVOCATE, 4,500 OF THEM BELONG TO ADVOCATE PHYSICIAN PARTNERS, THE SYSTEM'S CARE MANAGEMENT AND MANAGED CONTRACTING ORGANIZATION AND 1,300 BELONG TO THE SYSTEM'S AFFILIATED MEDICAL GROUPS ADVOCATE HAS ACADEMIC AND TEACHING AFFILIATIONS WITH ALL MAJOR UNIVERSITIES IN THE CHICAGO METROPOLITAN AREA AT ITS FOUR TEACHING HOSPITALS, ADVOCATE TRAINS MORE PRIMARY CARE PHYSICIANS AND RESIDENTS THAN ANY OTHER HEALTH CARE SYSTEM IN THE STATE IN ADDITION, THE TEACHING OF OTHER HEALTH CARE PROFESSIONALS OCCURS AT ALL ADVOCATE HOSPITALS MISSION INCORPORATED AS ADVOCATE HEALTH CARE IN JANUARY 1995, THE SYSTEM HAS A LONG TRADITION OF HEALTH CARE DATING BACK MORE THAN 100 YEARS TO HOSPITALS FOUNDED BY PREDECESSOR CHURCHES OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA AND THE UNITED CHURCH OF CHRIST ADVOCATE'S COMMON MISSION, VALUES, AND PHILOSOPHY (MVP) WAS DEVELOPED FROM THE SIMILAR MISSION-ORIENTED HISTORIES OF BOTH ORGANIZATIONS THE MISSION OF ADVOCATE HEALTH CARE IS TO SERVE THE HEALTH NEEDS OF INDIVIDUALS, FAMILIES AND COMMUNITIES THROUGH A WHOLISTIC PHILOSOPHY ROOTED IN OUR FUNDAMENTAL UNDERSTANDING OF HUMAN BEINGS AS CREATED IN THE IMAGE OF GOD THE VALUES OF ADVOCATE SERVE AS AN INTERNAL COMPASS TO GUIDE RELATIONSHIPS AND ACTIONS THEY INCLUDE EQUALITY, COMPASSION, EXCELLENCE, PARTNERSHIP AND STEWARDSHIP THE PHILOSOPHY OF ADVOCATE IS GROUNDED IN THE PRINCIPLES OF HUMAN ECOLOGY, FAITH, AND COMMUNITY-BASED HEALTH CARE THESE PRINCIPLES ARISE FROM AN UNDERSTANDING OF HUMAN BEINGS AS WHOLE PERSONS IN LIGHT OF THEIR RELATIONSHIPS WITH GOD, THEMSELVES, THEIR FAMILIES AND SOCIETY IN WHICH THEY LIVE THROUGH ITS ACTIONS, ADVOCATE HEALTH CARE AFFIRMS THESE PRINCIPLES POPULATION SERVED ADVOCATE HEALTH CARE PROVIDES QUALITY MEDICAL HEALTH CARE TO VARIOUS COMMUNITIES IN THE CHICAGOLAND AREA REGARDLESS OF RACE, CREED, NATIONAL ORIGIN, AGE OR ABILITY TO PAY IN 2013, ADVOCATE EXPERIENCED 156,821 INPATIENT ADMISSIONS, 4,949,071 OUTPATIENT VISITS AND 19,735 DELIVERIES ADVOCATE HOME HEALTH SERVICES HAD 24,119 ADMISSIONS AND ADVOCATE HOSPICE REPORTED 98,880 ADULT PATIENT DAYS COMMITMENT TO THE COMMUNITY IN 1997, BASED ON RECOMMENDATIONS OF THE COMMUNITY BENEFITS TASK FORCE OF THE ADVOCATE HEALTH CARE BOARD OF DIRECTORS, ADVOCATE REAFFIRMED ITS COMMITMENT TO A COMMUNITY BENEFIT PROGRAM COMPRISED OF CHARITY CARE, COST OF UNREIMBURSED CARE TO MEDICAID RECIPIENTS, UNREIMBURSED COSTS OF SERVICES AND PROGRAMS ADDRESSING COMMUNITY HEALTH, WELLNESS AND SERVICE NEEDS, AND DONATIONS THAT DEFINITION WAS LATER EXPANDED TO INCLUDE OTHER SERVICES, SUCH AS LANGUAGE ASSISTANCE AND VOLUNTEER SERVICES FOR EXAMPLE, IN COMPLIANCE WITH THE ILLINOIS COMMUNITY BENEFITS ACT PASSED BY THE ILLINOIS STATE LEGISLATURE IN 2003 EVEN IN THE FACE OF LOW REIMBURSEMENTS, ADVOCATE IS DEDICATED TO MAINTAINING A STRONG PRESENCE WITHIN ITS COMMUNITIES AND CONTINUES TO MONITOR THESE EXPENDITURES TO MAKE CERTAIN THAT THE PROGRAMS AND SERVICES SUPPORTED ARE IN DIRECT RESPONSE TO COMMUNITY NEEDS IN 2013, ADVOCATE REPORTED \$661 MILLION IN CHARITABLE CARE AND SERVICES THESE SERVICES ARE COMPRISED OF MANY COMMUNITY HEALTH PROGRAMS FOCUSED ON IMPROVING ACCESS TO CARE, ADDRESSING SPECIAL NEEDS AND IMPROVING OVERALL COMMUNITY HEALTH COMMUNITY BENEFITS PLAN, GOALS AND EXAMPLES OF PROGRAM SERVICE ACCOMPLISHMENTS THE ADVOCATE HEALTH CARE COMMUNITY BENEFIT PLAN'S BROAD GOALS AND OBJECTIVES WERE DESIGNED TO STRUCTURE SYSTEM-WIDE COMMUNITY BENEFIT ACTIVITIES WITHIN A STRATEGIC FRAMEWORK ADVOCATE'S PLAN WAS DEVELOPED TO ESTABLISH STRATEGIES FOR IMPROVING ACCESS TO CARE AND POSITIVELY AFFECTING THE HEALTH OF THE COMMUNITIES THAT ADVOCATE SERVES INCLUDED IN THE COMMUNITY BENEFITS PLAN ARE GOALS AND OBJECTIVES FOCUSED ON ADDRESSING NEEDS AS IDENTIFIED THROUGH THE HOSPITAL COMMUNITY HEALTH NEEDS ASSESSMENT PROCESS, AS WELL AS ONGOING SYSTEM COMMUNITY BENEFITS PROGRAMS, SUCH AS CHARITY CARE, UNREIMBURSED MEDICAID AND MEDICARE THE PLAN SETS THE COURSE FOR STRENGTHENING EXISTING PARTNERSHIPS AND BUILDING NEW ONES WITH INDIVIDUALS AND ORGANIZATIONS WITHIN ADVOCATE'S PRIMARY SERVICE AREAS IN ORDER TO LEVERAGE AND MAXIMIZE THE IMPACT OF ITS PROGRAMS IN DEVELOPING ITS PLAN, ADVOCATE SET FIVE GOALS AND CORRESPONDING OBJECTIVES TO ACCOMPLISH THIS STRATEGY ALTHOUGH EACH GOAL IS EXEMPLIFIED BY MULTIPLE PROGRAMS/PROJECTS THROUGHOUT THE ADVOCATE SYSTEM, ONLY A FEW OF THESE HAVE BEEN SELECTED AS EXAMPLES OF ADVOCATE'S WORKING TOWARD EACH GOAL THE GOALS AND SELECTED PROGRAM EXAMPLES ARE PROVIDED BELOW GOAL 1 OPTIMIZE ADVOCATE'S ABILITY TO LEVERAGE ITS COMMUNITY HEALTH RESOURCES AND CONTINUE PROGRAMS THAT BENEFIT THE COMMUNITY BY PROSPECTIVELY ALIGNING SYSTEM AND SITE PLANS AND ACTIVITIES THROUGH ADVOCATE'S OWN PROGRAMS AND SERVICES, AS WELL AS ITS PARTICIPATION IN THE COMMUNITY, ADVOCATE PROMOTES A SHARED APPROACH TO COMMUNITY BENEFITS EXAMPLES INCLUDE HEALTHY STEPS PROGRAM - THROUGH ADVOCATE'S SYSTEM-LED HEALTHY STEPS PROGRAM IN 2013, HEALTHY STEPS SPECIALISTS TOUCHED THE LIVES OF 6,688 YOUNG CHILDREN THROUGH CHILDHOOD PROGRAMS WITHIN PEDIATRIC/FAMILY PRACTICE RESIDENCIES, AND ADVOCATE CHILDREN'S HOSPITAL - OAK LAWN AND ADVOCATE CHILDREN'S HOSPITAL -PARK RIDGE (AND ALSO AT ADVOCATE ILLINOIS MASONIC MEDICAL CENTER WHICH HAS ITS OWN FEIN NUMBER AND IS REPORTED SEPARATELY AS THE NORTHSIDE NETWORK ON IRS FORMS 990) THIS SYSTEM-WIDE PROGRAM USES A NATIONAL MODEL TO ENGAGE PARENTS AS PARTNERS WITH PHYSICIANS IN THEIR CHILDREN'S HEALTH HEALTHY STEPS SPECIALISTS HELP BRIDGE THE TWO GROUPS BY PREPARING PARENTS TO TAKE AN ACTIVE ROLE IN, AND PHYSICIANS TO ASSESS AND MEET MORE EFFECTIVELY, A RANGE OF CHILD DEVELOPMENT NEEDS IN 2013, 9,749 DEVELOPMENTAL SCREENINGS WERE PROVIDED AND 445 FAMILIES WERE REFERRED TO COMMUNITY SERVICES IN ADDITION, HEALTHY STEPS IS IMPLEMENTING, IN COLLABORATION WITH THE ILLINOIS CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS, AN INITIATIVE TO TRAIN PRIMARY CARE PROVIDERS ACROSS THE STATE TO IMPROVE PREVENTIVE PRACTICES IN THEIR SITE AROUND TOPICS SUCH AS USE OF VALIDATED TOOLS FOR DEVELOPMENTAL AND FAMILY RISK FACTOR SCREENINGS (SUCH AS POSTPARTUM DEPRESSION, DOMESTIC VIOLENCE, TRAUMA, AND PSYCHOSOCIAL ISSUES) AND TEACH PRIMARY CARE PROVIDERS AND THEIR STAFFS HOW TO REFER TO LOCAL COMMUNITY RESOURCES FOR FOLLOW-UP CARE DURI

4d

Other program services (Describe in Schedule O )

(Expenses \$ 257,026,252 including grants of \$ ) (Revenue \$ 500,819,716 )

4e

Total program service expenses ▶

3,377,691,617

Form 990 (2013)

Part IV Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                                                                                   | Yes     | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                              | 1 Yes   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                            | 2 Yes   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                           | 3       | No |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                            | 4 Yes   |    |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                    | 5       | No |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                         | 6       | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                               | 7       | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                              | 8       | No |
| 9 Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                  | 9       | No |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                        | 10      | No |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                                                                                 |         |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                                                                           | 11a Yes |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                       | 11b Yes |    |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                       | 11c     | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                         | 11d     | No |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                      | 11e Yes |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                               | 11f     | No |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                           | 12a     | No |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                            | 12b Yes |    |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                                                                              | 13      | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                                   | 14a Yes |    |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV  | 14b Yes |    |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                              | 15      | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                      | 16      | No |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                                                                                  | 17      | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | 18 Yes  |    |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      | 19      | No |
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                              | 20a Yes |    |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                               | 20b Yes |    |



Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                                                            |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                                                                      | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                                                            | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                            | 24a | Yes |    |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                  | 24b |     | No |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | 24c |     | No |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                            | 24d |     | No |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                      | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                       | 25b |     | No |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If so, complete Schedule L, Part II</i> . . . . .                                    | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | 28b | Yes |    |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                    | 28c | Yes |    |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . .                                                                                                                                                                                                    | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | 34  | Yes |    |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | 35a | Yes |    |
| b   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                         | 35b | Yes |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | 38  | Yes |    |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

☐

|     |                                                                                                                                                                                                                                                                       |        |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
|     |                                                                                                                                                                                                                                                                       | Yes    | No |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                                                         | 2,587  |    |
| 1b  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                      | 0      |    |
| 1c  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              | Yes    |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                                                        | 27,273 |    |
| 2b  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                   | Yes    |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                         | Yes    |    |
| 3b  | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O.                                                                                                                                                          | Yes    |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                            | Yes    |    |
| b   | If "Yes," enter the name of the foreign country: CJ<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                 |        |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                 |        | No |
| 5b  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      |        | No |
| 5c  | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                    |        |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                               |        | No |
| 6b  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                         |        |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                         |        |    |
| 7a  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       |        | No |
| 7b  | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       |        |    |
| 7c  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  |        | No |
| 7d  | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                    |        |    |
| 7e  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       |        | No |
| 7f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          |        | No |
| 7g  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      |        |    |
| 7h  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    |        |    |
| 8   | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |        |    |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                             |        |    |
| 9a  | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               |        |    |
| 9b  | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                |        |    |
| 10  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                |        |    |
| 10a | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                             |        |    |
| 10b | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                          |        |    |
| 11  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                               |        |    |
| 11a | Gross income from members or shareholders.                                                                                                                                                                                                                            |        |    |
| 11b | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                          |        |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                            |        |    |
| 12b | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                |        |    |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                      |        |    |
| 13a | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                      |        |    |
| 13b | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                            |        |    |
| 13c | Enter the amount of reserves on hand.                                                                                                                                                                                                                                 |        |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                            |        | No |
| 14b | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                            |        |    |

Part VI

Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                               |     |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    |                                                                                                                                                                                                                               | Yes | No  |
| 1a | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 |     |     |
|    | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O              |     |     |
| b  | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  |     |     |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | 2   | Yes |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | 3   | No  |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                    | 4   | No  |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                          | 5   | No  |
| 6  | Did the organization have members or stockholders? . . . . .                                                                                                                                                                  | 6   | Yes |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                  | 7a  | Yes |
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                           | 7b  | Yes |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                              |     |     |
| a  | The governing body? . . . . .                                                                                                                                                                                                 | 8a  | Yes |
| b  | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | 8b  | Yes |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .        | 9   | No  |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                                        |     |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|     |                                                                                                                                                                                                                                                                                                        | Yes | No  |
| 10a | Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                           | 10a | Yes |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   | 10b | Yes |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                  | 11a | Yes |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990 . . . . .                                                                                                                                                                                                 |     |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                      | 12a | Yes |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                          | 12b | Yes |
| c   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . .                                                                                                                                           | 12c | Yes |
| 13  | Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | 13  | Yes |
| 14  | Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | 14  | Yes |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                   |     |     |
| a   | The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | 15a | Yes |
| b   | Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | 15b | Yes |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                     |     |     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        | 16a | Yes |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | 16b | Yes |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filedIL                                                                                                                                                                                                                                                                                                                                   |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) |
| 19 | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year                                                                                                                                                                                                               |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization<br>JAMES DOHENY 3075 HIGHLAND PARKWAY SUITE 600<br>DOWNERS GROVE, IL 60515 (630) 929-5543                                                                                                                                                                                         |

Check if Schedule O contains a response or note to any line in this Part VII . . . . . ☐

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

Form **990** (2013)

## Part VII

|           |                                                                        |   |            |         |           |
|-----------|------------------------------------------------------------------------|---|------------|---------|-----------|
| <b>1b</b> | <b>Sub-Total . . . . .</b>                                             | ▼ |            |         |           |
| <b>c</b>  | <b>Total from continuation sheets to Part VII, Section A . . . . .</b> | ▼ |            |         |           |
| <b>d</b>  | <b>Total (add lines 1b and 1c) . . . . .</b>                           | ▼ | 31,474,486 | 252,520 | 8,401,907 |

**2** Total number of individuals (including but not limited to those listed  
\$100,000 of reportable compensation from the organization) 2,205

|          |                                                                                                                                                                                                                                               | Yes          | No |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> Yes |    |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> Yes |    |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b>     | No |

## Section B. Independent Contractors

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                              | (B)<br>Description of services | (C)<br>Compensation |
|-------------------------------------------------------------------------------|--------------------------------|---------------------|
| POWER CONSTRUCTION COMPANY, 2360 N PALMER DR SCHAUMBERG IL 601733818          | CONSTRUCTION CONTR             | 15,780,192          |
| ARAMARK HEALTHCARE SUPPORT SERVICES, 25271 NETWORK PLACE CHICAGO IL 606731252 | FOOD SERVICES                  | 15,041,895          |
| CROTHALL LAUNDRY SERVICES, 45 W HINTZ RD WHEELING IL 600906073                | LAUNDRY SERVICES               | 11,602,864          |
| ALLSCRIPTS HEALTHCARE LLC, 24630 NETWORK PLACE CHICAGO IL 606731246           | MEDICAL SOFTWARE               | 4,830,904           |
| XTEND HEALTHCARE LLC, 171 MADISON AVE NEW YORK NY 10016                       | BUSINESS OFFICE SVCS           | 3,721,208           |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ►125

Part VIII

Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                           |     |                                                                                                                                               | (A)<br>Total revenue      | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512-514 |
|-----------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a  | Federated campaigns . . . . . 1a                                                                                                              |                           |                                                    |                                         |                                                                     |
|                                                           | b   | Membership dues . . . . . 1b                                                                                                                  |                           |                                                    |                                         |                                                                     |
|                                                           | c   | Fundraising events . . . . . 1c                                                                                                               | 0                         |                                                    |                                         |                                                                     |
|                                                           | d   | Related organizations . . . . . 1d                                                                                                            | 13,926,533                |                                                    |                                         |                                                                     |
|                                                           | e   | Government grants (contributions) 1e                                                                                                          | 3,863,689                 |                                                    |                                         |                                                                     |
|                                                           | f   | All other contributions, gifts, grants, and<br>similar amounts not included above 1f                                                          | 3,307,541                 |                                                    |                                         |                                                                     |
|                                                           | g   | Noncash contributions included in lines<br>1a-1f \$                                                                                           | 0                         |                                                    |                                         |                                                                     |
|                                                           | h   | Total. Add lines 1a-1f . . . . .                                                                                                              | 21,097,763                |                                                    |                                         |                                                                     |
| Program Service Revenue                                   | 2a  | PROGRAM SERVICES REVENUES                                                                                                                     | Business Code             |                                                    |                                         |                                                                     |
|                                                           |     |                                                                                                                                               |                           | 1,637,398,270                                      | 1,604,247,923                           | 33,150,347                                                          |
|                                                           | b   | MEDICARE/MEDICAID PAYMENT                                                                                                                     | 622110                    | 1,123,283,075                                      | 1,123,283,075                           | 0                                                                   |
|                                                           | c   | PHARMACY                                                                                                                                      | 446110                    | 1,004,798,549                                      | 1,003,773,541                           | 1,025,008                                                           |
|                                                           | d   | LAB                                                                                                                                           | 621500                    | 50,027,771                                         | 0                                       | 50,027,771                                                          |
|                                                           | e   | MEANINGFUL USE                                                                                                                                | 622110                    | 12,482,697                                         | 12,482,697                              | 0                                                                   |
|                                                           | f   | All other program service revenue                                                                                                             |                           |                                                    |                                         |                                                                     |
|                                                           | g   | Total. Add lines 2a-2f . . . . .                                                                                                              |                           | 3,827,990,362                                      |                                         |                                                                     |
| Other Revenue                                             | 3   | Investment income (including dividends, interest,<br>and other similar amounts) . . . . .                                                     |                           | 138,893,571                                        |                                         | 1,340,810                                                           |
|                                                           | 4   | Income from investment of tax-exempt bond proceeds . . . . .                                                                                  |                           | 0                                                  |                                         |                                                                     |
|                                                           | 5   | Royalties . . . . .                                                                                                                           |                           | 0                                                  |                                         |                                                                     |
|                                                           | 6a  | Gross rents                                                                                                                                   | (i) Real (ii) Personal    |                                                    |                                         |                                                                     |
|                                                           |     | 11,256,672                                                                                                                                    |                           |                                                    |                                         |                                                                     |
|                                                           | b   | Less rental<br>expenses                                                                                                                       | 10,787,696                |                                                    |                                         |                                                                     |
|                                                           | c   | Rental income<br>or (loss)                                                                                                                    | 468,976 0                 |                                                    |                                         |                                                                     |
|                                                           | d   | Net rental income or (loss) . . . . .                                                                                                         |                           | 468,976                                            |                                         | 468,976                                                             |
|                                                           | 7a  | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                               | (i) Securities (ii) Other |                                                    |                                         |                                                                     |
|                                                           |     | 990,953,587                                                                                                                                   | 2,333,975                 |                                                    |                                         |                                                                     |
|                                                           | b   | Less cost or<br>other basis and<br>sales expenses                                                                                             | 912,088,939               | 7,109,168                                          |                                         |                                                                     |
|                                                           | c   | Gain or (loss)                                                                                                                                | 78,864,648 -4,775,193     |                                                    |                                         |                                                                     |
|                                                           | d   | Net gain or (loss) . . . . .                                                                                                                  |                           | 74,089,455                                         |                                         | 74,089,455                                                          |
|                                                           | 8a  | Gross income from fundraising<br>events (not including<br>\$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . |                           |                                                    |                                         |                                                                     |
|                                                           |     |                                                                                                                                               | a                         | 27,957                                             |                                         |                                                                     |
|                                                           | b   | Less direct expenses . . . . . b                                                                                                              |                           | 27,464                                             |                                         |                                                                     |
|                                                           | c   | Net income or (loss) from fundraising events . . . . .                                                                                        |                           | 493                                                |                                         | 493                                                                 |
|                                                           | 9a  | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                         |                           |                                                    |                                         |                                                                     |
|                                                           |     |                                                                                                                                               | a                         |                                                    |                                         |                                                                     |
|                                                           | b   | Less direct expenses . . . . . b                                                                                                              |                           |                                                    |                                         |                                                                     |
|                                                           | c   | Net income or (loss) from gaming activities . . . . .                                                                                         |                           | 0                                                  |                                         |                                                                     |
|                                                           | 10a | Gross sales of inventory, less<br>returns and allowances . . . . .                                                                            |                           |                                                    |                                         |                                                                     |
|                                                           |     |                                                                                                                                               | a                         |                                                    |                                         |                                                                     |
|                                                           | b   | Less cost of goods sold . . . . . b                                                                                                           |                           |                                                    |                                         |                                                                     |
|                                                           | c   | Net income or (loss) from sales of inventory . . . . .                                                                                        |                           | 0                                                  |                                         |                                                                     |
|                                                           |     | Miscellaneous Revenue                                                                                                                         | Business Code             |                                                    |                                         |                                                                     |
|                                                           | 11a | CAFETERIA REVENUE                                                                                                                             | 722514                    | 8,491,232                                          | 0                                       | 120,709                                                             |
|                                                           | b   | GIFTSHOP REVENUE                                                                                                                              | 812930                    | 891,226                                            | 0                                       | 0                                                                   |
|                                                           | c   | PARKING REVENUE                                                                                                                               | 453220                    | 106,410                                            | 0                                       | 0                                                                   |
|                                                           | d   | All other revenue . . . . .                                                                                                                   |                           |                                                    |                                         |                                                                     |
|                                                           | e   | Total. Add lines 11a-11d . . . . .                                                                                                            |                           | 9,488,868                                          |                                         |                                                                     |
|                                                           | 12  | Total revenue. See Instructions . . . . .                                                                                                     |                           | 4,072,029,488                                      | 3,743,787,236                           | 85,664,645                                                          |
|                                                           |     |                                                                                                                                               |                           |                                                    |                                         | 221,479,844                                                         |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                         | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the United States. See Part IV, line 21.                                                                                                                                | 4,673,470             | 4,673,470                       |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the United States. See Part IV, line 22.                                                                                                                                                  | 0                     | 0                               |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16.                                                                                                     | 0                     | 0                               |                                        |                             |
| 4                                                                              | Benefits paid to or for members.                                                                                                                                                                                                        | 0                     | 0                               |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                               | 33,807,065            | 31,150,457                      | 2,651,740                              | 4,868                       |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                          | 0                     | 0                               | 0                                      | 0                           |
| 7                                                                              | Other salaries and wages.                                                                                                                                                                                                               | 1,495,726,271         | 1,378,189,940                   | 117,320,975                            | 215,356                     |
| 8                                                                              | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions).                                                                                                                                     | 66,983,137            | 57,954,320                      | 9,019,173                              | 9,644                       |
| 9                                                                              | Other employee benefits.                                                                                                                                                                                                                | 196,503,544           | 184,277,510                     | 12,197,741                             | 28,293                      |
| 10                                                                             | Payroll taxes.                                                                                                                                                                                                                          | 99,589,665            | 92,294,767                      | 7,280,559                              | 14,339                      |
| 11                                                                             | Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| a                                                                              | Management.                                                                                                                                                                                                                             | 11,383,224            | 11,383,224                      | 0                                      | 0                           |
| b                                                                              | Legal.                                                                                                                                                                                                                                  | 1,723,932             | 372,124                         | 1,351,808                              | 0                           |
| c                                                                              | Accounting.                                                                                                                                                                                                                             | 491,600               | 184,303                         | 307,297                                | 0                           |
| d                                                                              | Lobbying.                                                                                                                                                                                                                               | 750,782               | 334,418                         | 416,364                                | 0                           |
| e                                                                              | Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                | 0                     |                                 |                                        | 0                           |
| f                                                                              | Investment management fees.                                                                                                                                                                                                             | 9,547,641             | 9,547,641                       | 0                                      | 0                           |
| g                                                                              | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                             | 90,154,146            | 85,666,627                      | 4,487,519                              | 0                           |
| 12                                                                             | Advertising and promotion.                                                                                                                                                                                                              | 16,265,473            | 2,600,097                       | 13,665,376                             | 0                           |
| 13                                                                             | Office expenses.                                                                                                                                                                                                                        | 27,894,819            | 25,033,038                      | 2,861,781                              | 0                           |
| 14                                                                             | Information technology.                                                                                                                                                                                                                 | 152,839,355           | 102,309,761                     | 50,529,594                             | 0                           |
| 15                                                                             | Royalties.                                                                                                                                                                                                                              | 0                     | 0                               | 0                                      | 0                           |
| 16                                                                             | Occupancy.                                                                                                                                                                                                                              | 77,977,574            | 75,592,331                      | 2,385,243                              | 0                           |
| 17                                                                             | Travel.                                                                                                                                                                                                                                 | 7,063,393             | 4,981,699                       | 2,081,694                              | 0                           |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         | 0                     | 0                               | 0                                      | 0                           |
| 19                                                                             | Conferences, conventions, and meetings.                                                                                                                                                                                                 | 5,232,997             | 4,002,149                       | 1,230,848                              | 0                           |
| 20                                                                             | Interest.                                                                                                                                                                                                                               | 46,766,692            | 46,766,692                      | 0                                      | 0                           |
| 21                                                                             | Payments to affiliates.                                                                                                                                                                                                                 | 0                     | 0                               | 0                                      | 0                           |
| 22                                                                             | Depreciation, depletion, and amortization.                                                                                                                                                                                              | 158,322,544           | 132,617,537                     | 25,705,007                             | 0                           |
| 23                                                                             | Insurance.                                                                                                                                                                                                                              | 99,314,268            | 98,539,348                      | 774,920                                | 0                           |
| 24                                                                             | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O).                                       |                       |                                 |                                        |                             |
| a                                                                              | MEDICAL SUPPLIES                                                                                                                                                                                                                        | 478,802,366           | 478,802,366                     |                                        | 0                           |
| b                                                                              | Bad Debt                                                                                                                                                                                                                                | 173,911,552           | 173,911,552                     | 0                                      | 0                           |
| c                                                                              | Contractual Services                                                                                                                                                                                                                    | 162,541,210           | 138,197,096                     | 24,344,114                             | 0                           |
| d                                                                              | Public Assessment Fee                                                                                                                                                                                                                   | 101,654,422           | 101,654,422                     | 0                                      | 0                           |
| e                                                                              | All other expenses                                                                                                                                                                                                                      | 159,407,328           | 136,654,728                     | 22,502,627                             | 249,973                     |
| 25                                                                             | Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 3,679,328,470         | 3,377,691,617                   | 301,114,380                            | 522,473                     |
| 26                                                                             | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). | 0                     | 0                               | 0                                      | 0                           |

Part X

Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

|                             |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                |     | (A)               |     | (B)           |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-----|---------------|
|                             |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                |     | Beginning of year |     | End of year   |
| Assets                      | 1                                                                                                                                                                 | Cash—non-interest-bearing                                                                                                                                                                                                                                                                                                      |     | 2,575,064         | 1   | 384,810,725   |
|                             | 2                                                                                                                                                                 | Savings and temporary cash investments                                                                                                                                                                                                                                                                                         |     | 268,887,926       | 2   | 0             |
|                             | 3                                                                                                                                                                 | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                             |     | 0                 | 3   | 1,598,115     |
|                             | 4                                                                                                                                                                 | Accounts receivable, net                                                                                                                                                                                                                                                                                                       |     | 410,249,405       | 4   | 411,649,412   |
|                             | 5                                                                                                                                                                 | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L.                                                                                                                                                           |     | 0                 | 5   | 0             |
|                             | 6                                                                                                                                                                 | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L. |     | 0                 | 6   | 0             |
|                             | 7                                                                                                                                                                 | Notes and loans receivable, net                                                                                                                                                                                                                                                                                                |     | 301,860           | 7   | 251,804       |
|                             | 8                                                                                                                                                                 | Inventories for sale or use                                                                                                                                                                                                                                                                                                    |     | 45,414,034        | 8   | 46,665,158    |
|                             | 9                                                                                                                                                                 | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                          |     | 39,384,153        | 9   | 63,876,973    |
|                             | 10a                                                                                                                                                               | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D.                                                                                                                                                                                                                                           | 10a | 3,371,509,922     |     |               |
|                             | b                                                                                                                                                                 | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                 | 10b | 1,865,834,736     | 10c | 1,505,675,186 |
|                             | 11                                                                                                                                                                | Investments—publicly traded securities                                                                                                                                                                                                                                                                                         |     | 2,903,123,822     | 11  | 3,056,388,335 |
|                             | 12                                                                                                                                                                | Investments—other securities. See Part IV, line 11.                                                                                                                                                                                                                                                                            |     | 808,500,902       | 12  | 951,608,302   |
|                             | 13                                                                                                                                                                | Investments—program-related. See Part IV, line 11.                                                                                                                                                                                                                                                                             |     | 2,913,100         | 13  | 3,164,280     |
|                             | 14                                                                                                                                                                | Intangible assets                                                                                                                                                                                                                                                                                                              |     | 21,550,215        | 14  | 25,222,144    |
|                             | 15                                                                                                                                                                | Other assets. See Part IV, line 11.                                                                                                                                                                                                                                                                                            |     | 210,665,041       | 15  | 256,782,688   |
|                             | 16                                                                                                                                                                | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34).                                                                                                                                                                                                                                                              |     | 6,053,093,414     | 16  | 6,707,693,122 |
| Liabilities                 | 17                                                                                                                                                                | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                          |     | 576,602,984       | 17  | 702,112,532   |
|                             | 18                                                                                                                                                                | Grants payable                                                                                                                                                                                                                                                                                                                 |     | 0                 | 18  | 0             |
|                             | 19                                                                                                                                                                | Deferred revenue                                                                                                                                                                                                                                                                                                               |     | 2,171,984         | 19  | 1,638,780     |
|                             | 20                                                                                                                                                                | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                    |     | 1,310,823,134     | 20  | 1,390,347,612 |
|                             | 21                                                                                                                                                                | Escrow or custodial account liability. Complete Part IV of Schedule D.                                                                                                                                                                                                                                                         |     | 0                 | 21  | 0             |
|                             | 22                                                                                                                                                                | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L.                                                                                                                                          |     | 0                 | 22  | 0             |
|                             | 23                                                                                                                                                                | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                                 |     | 30,366            | 23  | 0             |
|                             | 24                                                                                                                                                                | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                   |     | 0                 | 24  | 0             |
|                             | 25                                                                                                                                                                | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X of Schedule D.                                                                                                                                                         |     | 1,066,595,030     | 25  | 1,050,991,540 |
|                             | 26                                                                                                                                                                | <b>Total liabilities.</b> Add lines 17 through 25.                                                                                                                                                                                                                                                                             |     | 2,956,223,498     | 26  | 3,145,090,464 |
| Net Assets or Fund Balances | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                                |     |                   |     |               |
|                             | 27                                                                                                                                                                | Unrestricted net assets                                                                                                                                                                                                                                                                                                        |     | 3,095,796,721     | 27  | 3,561,522,143 |
|                             | 28                                                                                                                                                                | Temporarily restricted net assets                                                                                                                                                                                                                                                                                              |     | 1,073,195         | 28  | 1,080,515     |
|                             | 29                                                                                                                                                                | Permanently restricted net assets                                                                                                                                                                                                                                                                                              |     | 0                 | 29  | 0             |
|                             | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                          |                                                                                                                                                                                                                                                                                                                                |     |                   |     |               |
|                             | 30                                                                                                                                                                | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                             |     |                   | 30  |               |
|                             | 31                                                                                                                                                                | Paid-in or capital surplus, or land, building or equipment fund                                                                                                                                                                                                                                                                |     |                   | 31  |               |
|                             | 32                                                                                                                                                                | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                               |     |                   | 32  |               |
|                             | 33                                                                                                                                                                | <b>Total net assets or fund balances</b>                                                                                                                                                                                                                                                                                       |     | 3,096,869,916     | 33  | 3,562,602,658 |
|                             | 34                                                                                                                                                                | <b>Total liabilities and net assets/fund balances</b>                                                                                                                                                                                                                                                                          |     | 6,053,093,414     | 34  | 6,707,693,122 |



Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI . . . . .

|    |                                                                                                               |    |               |
|----|---------------------------------------------------------------------------------------------------------------|----|---------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12) . . . . .                                           | 1  | 4,072,029,488 |
| 2  | Total expenses (must equal Part IX, column (A), line 25) . . . . .                                            | 2  | 3,679,328,470 |
| 3  | Revenue less expenses Subtract line 2 from line 1 . . . . .                                                   | 3  | 392,701,018   |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) . . . . .           | 4  | 3,096,869,916 |
| 5  | Net unrealized gains (losses) on investments . . . . .                                                        | 5  | 95,715,149    |
| 6  | Donated services and use of facilities . . . . .                                                              | 6  |               |
| 7  | Investment expenses . . . . .                                                                                 | 7  |               |
| 8  | Prior period adjustments . . . . .                                                                            | 8  |               |
| 9  | Other changes in net assets or fund balances (explain in Schedule O) . . . . .                                | 9  | -22,683,425   |
| 10 | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 3,562,602,658 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII . . . . .

|    |                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                        |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| 2b | Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | Yes |    |
| 2c | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                    | Yes |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 | Yes |    |
| 3b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                     | Yes |    |



| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| Rev K Bender Schwich                                                                                                                          | 40 0                                                                                       |                                                                                                           |                       | X       |              |                              |        | 315,093                                                              | 0                                                                         | 276,880                                                                                       |
| SVP, Mission & Spirtual Care                                                                                                                  | 3 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Anthony Armada                                                                                                                                | 40 0                                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,067,993                                                            | 0                                                                         | 192,645                                                                                       |
| President, Lutheran Gen Hosp                                                                                                                  | 1 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Jonathan Bruss                                                                                                                                | 40 0                                                                                       |                                                                                                           |                       |         | X            |                              |        | 732,977                                                              | 0                                                                         | 160,034                                                                                       |
| President, Trinity Hospital                                                                                                                   | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Richard Heim                                                                                                                                  | 40 0                                                                                       |                                                                                                           |                       |         | X            |                              |        | 487,311                                                              | 0                                                                         | 161,444                                                                                       |
| President, South Suburban Hosp                                                                                                                | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| David Fox                                                                                                                                     | 40 0                                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,073,668                                                            | 0                                                                         | 249,410                                                                                       |
| President, Good Samaritan Hosp                                                                                                                | 1 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Colleen Kannaday                                                                                                                              | 40 0                                                                                       |                                                                                                           |                       |         | X            |                              |        | 646,258                                                              | 0                                                                         | 288,626                                                                                       |
| President, BroMenn Medical Ctr                                                                                                                | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Karen Lambert                                                                                                                                 | 40 0                                                                                       |                                                                                                           |                       |         | X            |                              |        | 920,518                                                              | 0                                                                         | 213,528                                                                                       |
| President, Good Shepherd Hosp                                                                                                                 | 1 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Kenneth Lukhard                                                                                                                               | 40 0                                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,482,812                                                            | 0                                                                         | 352,052                                                                                       |
| Mkt President, Christ Med Ctr                                                                                                                 | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Michael Farrell                                                                                                                               | 40 0                                                                                       |                                                                                                           |                       |         | X            |                              |        | 946,331                                                              | 0                                                                         | 446,949                                                                                       |
| President -Adv Children's HOSP                                                                                                                | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Thom Lobe                                                                                                                                     | 40 0                                                                                       |                                                                                                           |                       |         |              | X                            |        | 928,571                                                              | 0                                                                         | 32,413                                                                                        |
| Physician-General Surgery                                                                                                                     | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Thomas Grobelny                                                                                                                               | 40 0                                                                                       |                                                                                                           |                       |         |              | X                            |        | 908,851                                                              | 0                                                                         | 7,711                                                                                         |
| Physician-Neurointv Radiology                                                                                                                 | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Caleb Lippman                                                                                                                                 | 40 0                                                                                       |                                                                                                           |                       |         |              | X                            |        | 769,813                                                              | 0                                                                         | 50,010                                                                                        |
| Neurosurgeon                                                                                                                                  | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Thomas Levin                                                                                                                                  | 40 0                                                                                       |                                                                                                           |                       |         |              | X                            |        | 723,577                                                              | 0                                                                         | 51,242                                                                                        |
| Physician-Cardiology                                                                                                                          | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Motilal Bhatia                                                                                                                                | 40 0                                                                                       |                                                                                                           |                       |         |              | X                            |        | 720,303                                                              | 0                                                                         | 43,461                                                                                        |
| Physician-Gastroenterology                                                                                                                    | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Jose Elizondo MD                                                                                                                              | 0 0                                                                                        |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 252,520                                                                   | 39,831                                                                                        |
| Director-Dec '11                                                                                                                              | 40 0                                                                                       |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Ben Grgaliunas                                                                                                                                | 0 0                                                                                        |                                                                                                           |                       |         |              |                              | X      | 736,510                                                              | 0                                                                         | 36,066                                                                                        |
| SVP, Human Resources - Dec '11                                                                                                                | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Michael Englehart                                                                                                                             | 0 0                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| FMR Pres, South Suburban Hosp                                                                                                                 | 41 0                                                                                       |                                                                                                           |                       |         |              |                              | X      | 836,431                                                              | 0                                                                         | 194,538                                                                                       |

SCHEDULE A

(Form 990 or 990EZ)

Department of the  
Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

|                                                                |                                              |
|----------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>Advocate Health And Hospitals Corp | Employer identification number<br>36-2169147 |
|----------------------------------------------------------------|----------------------------------------------|

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )
- 3

☒

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II )
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9

☐

An organization that normally receives (1) more than 33<sup>1</sup>/<sub>3</sub>% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33<sup>1</sup>/<sub>3</sub>% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )
- 10

☐

An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**
- 11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h  

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Non-functionally integrated
- e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)
- f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box
- g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  

(i)

A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?

(ii)

A family member of a person described in (i) above?

(iii)

A 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)
- |          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |
- | (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U S ? |    | (vii) Amount of monetary support |
|------------------------------------|----------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|----------------------------------|
|                                    |          |                                                                                              | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                                  |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                                  |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                                  |
| Total                              |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                                  |
- For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990EZ.

Cat No 11285F

Schedule A (Form 990 or 990-EZ) 2013

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                             |          |          |          |          |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                        | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 7 Amounts from line 4                                                                                                                                                                |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                     |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                 |          |          |          |          |          |           |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                                    |          |          |          |          |          |           |
| 11 Total support (Add lines 7 through 10)                                                                                                                                            |          |          |          |          |          |           |
| 12 Gross receipts from related activities, etc (see instructions)                                                                                                                    |          |          |          |          | 12       |           |
| 13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here . . . . . ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                         |  |    |  |  |  |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|--|--|--|---|
| 14 Public support percentage for 2013 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                   |  | 14 |  |  |  |   |
| 15 Public support percentage for 2012 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                          |  | 15 |  |  |  |   |
| 16a 33 1/3% support test—2013. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                          |  |    |  |  |  | ▶ |
| b 33 1/3% support test—2012. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                       |  |    |  |  |  | ▶ |
| 17a 10%-facts-and-circumstances test—2013. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization    |  |    |  |  |  | ▶ |
| b 10%-facts-and-circumstances test—2012. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization |  |    |  |  |  | ▶ |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions                                                                                                                                                                                                                                                       |  |    |  |  |  | ▶ |

Part IIISupport Schedule for Organizations Described in Section 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public support (Subtract line 7c from line 6.)                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                   |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                      |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                         |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                  |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                    |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                             |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                         |          |          |          |          |          |           |
| 13 Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                          |          |          |          |          |          |           |
| 14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                       |    |  |
|-------------------------------------------------------------------------------------------|----|--|
| 15 Public support percentage for 2013 (line 8, column (f) divided by line 13, column (f)) | 15 |  |
| 16 Public support percentage from 2012 Schedule A, Part III, line 15                      | 16 |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                               |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 Investment income percentage for 2013 (line 10c, column (f) divided by line 13, column (f))                                                                                                                                                                       | 17 |  |
| 18 Investment income percentage from 2012 Schedule A, Part III, line 17                                                                                                                                                                                              | 18 |  |
| 19a 33 1/3% support tests—2013. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶        |    |  |
| b 33 1/3% support tests—2012. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ |    |  |
| 20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ▶                                                                                                                                        |    |  |

**Part IV** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

|                              |
|------------------------------|
| Facts And Circumstances Test |
|                              |

| Return Reference | Explanation |  |
|------------------|-------------|--|
|------------------|-------------|--|

SCHEDULE C

(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527  
▶ **Complete if the organization is described below.** ▶ **Attach to Form 990 or Form 990-EZ.**  
▶ **See separate instructions.** ▶ **Information about Schedule C (Form 990 or 990-EZ) and its instructions is at *www.irs.gov/form990*.**

OMB No 1545-0047

2013

Open to Public Inspection

If the organization answered "Yes" to Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered "Yes" to Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered "Yes" to Form 990, Part IV, Line 5 (Proxy Tax) or Form 990-EZ, Part V, line 35c (Proxy Tax), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

- 1 Provide a description of the organization’s direct and indirect political campaign activities in Part IV
- 2 Political expenditures ▶ \$
- 3 Volunteer hours

Part I-B Complete if the organization is exempt under section 501(c)(3).

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ▶ \$
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ▶ \$
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ Yes ☐ No
- 4a Was a correction made? ☐ Yes ☐ No
- b If "Yes," describe in Part IV

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ▶ \$
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ▶ \$
- 3 Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b ▶ \$
- 4 Did the filing organization file **Form 1120-POL** for this year? ☐ Yes ☐ No
- 5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization’s funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |



Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A
- Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)
- B
- Check ☐ if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | (a) Filing organization's totals                         | (b) Affiliated group totals        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| 1a Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| c Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| d Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| e Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| f Lobbying nontaxable amount Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table><tr><td>If the amount on line 1e, column (a) or (b) is:</td><td>The lobbying nontaxable amount is:</td></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> |                                                   | If the amount on line 1e, column (a) or (b) is:          | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The lobbying nontaxable amount is:                |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20% of the amount on line 1e                      |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$100,000 plus 15% of the excess over \$500,000   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$175,000 plus 10% of the excess over \$1,000,000 |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$225,000 plus 5% of the excess over \$1,500,000  |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,000,000                                       |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| g Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| h Subtract line 1g from line 1a If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| i Subtract line 1f from line 1c If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

4-Year Averaging Period Under Section 501(h)  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period         |          |          |          |          |           |
|--------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                  | (a) 2010 | (b) 2011 | (c) 2012 | (d) 2013 | (e) Total |
| 2a Lobbying nontaxable amount                                |          |          |          |          |           |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| c Total lobbying expenditures                                |          |          |          |          |           |
| d Grassroots nontaxable amount                               |          |          |          |          |           |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| f Grassroots lobbying expenditures                           |          |          |          |          |           |

Part II-B

Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For each "Yes" response to lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.

|                                                                                                                                                                                                                                | (a) |    | (b)       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----------|
|                                                                                                                                                                                                                                | Yes | No | Amount    |
| 1 During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |           |
| a Volunteers?                                                                                                                                                                                                                  | Yes |    |           |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 | Yes |    |           |
| c Media advertisements?                                                                                                                                                                                                        |     | No | 0         |
| d Mailings to members, legislators, or the public?                                                                                                                                                                             | Yes |    | 17,728    |
| e Publications, or published or broadcast statements?                                                                                                                                                                          |     | No | 0         |
| f Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     | No | 0         |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  | Yes |    | 303,318   |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     | No | 0         |
| i Other activities?                                                                                                                                                                                                            | Yes |    | 1,012,164 |
| j Total Add lines 1c through 1i                                                                                                                                                                                                |     |    | 1,333,210 |
| 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                               |     | No |           |
| b If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |           |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |           |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |           |

Part III-A

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|                                                                                                     | Yes | No |
|-----------------------------------------------------------------------------------------------------|-----|----|
| 1 Were substantially all (90% or more) dues received nondeductible by members?                      | 1   |    |
| 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | 2   |    |
| 3 Did the organization agree to carry over lobbying and political expenditures from the prior year? | 3   |    |

Part III-B

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

|                                                                                                                                                                                                                                              |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1 Dues, assessments and similar amounts from members                                                                                                                                                                                         | 1  |  |
| 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |    |  |
| a Current year                                                                                                                                                                                                                               | 2a |  |
| b Carryover from last year                                                                                                                                                                                                                   | 2b |  |
| c Total                                                                                                                                                                                                                                      | 2c |  |
| 3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | 3  |  |
| 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |  |
| 5 Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | 5  |  |

Part IV

Supplemental Information

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, line 2, and Part II-B, line 1. Also, complete this part for any additional information.

| Return Reference                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Schedule C, Part II-B, Lines 1A | SUPPLEMENTAL LOBBYING INFORMATION ADVOCATE HEALTH AND HOSPITALS CORPORATION SPONSORS A NURSE ADVOCACY COUNCIL, COMPRISED OF NURSES EMPLOYED BY THE SYSTEM. THIS GROUP PROVIDES LEGISLATIVE FORUMS AND EDUCATION SUMMITS TO APPRISE AND EDUCATE LEGISLATORS OF THE ISSUES FACING THE NURSING PROFESSION AND HOW CHANGES IN LEGISLATION AFFECT PATIENT CARE. SCHEDULE C, PART II-B, LINE 1I ADVOCATE HEALTH AND HOSPITALS CORPORATION IS A MEMBER OF THE AMERICAN HOSPITAL ASSOCIATION, THE ILLINOIS HOSPITAL ASSOCIATION AND THE METROPOLITAN CHICAGO HEALTHCARE COUNCIL. THESE ORGANIZATIONS, AS PART OF THEIR MISSIONS, ADVOCATE IN THE GENERAL ASSEMBLY AND CONGRESS ON LEGAL AND POLICY ISSUES THAT AFFECT HEALTHCARE INCLUDING QUALITY, AFFORDABILITY, PATIENT ACCESS AND ACCREDITATION. A PORTION OF THE ANNUAL MEMBERSHIP DUES PAID TO THESE ORGANIZATIONS IS ATTRIBUTABLE TO THESE LOBBYING ACTIVITIES. ADVOCATE ALSO ENGAGES CERTAIN FIRMS TO LOBBY ON ITS BEHALF REGARDING ISSUES AND POLICIES THAT AFFECT HEALTHCARE SUCH AS QUALITY, AFFORDABILITY AND PATIENT ACCESS. ADVOCATE ALSO REIMBURSES VARIOUS ASSOCIATES FOR DUES PAID TO VARIOUS PROFESSIONAL ORGANIZATIONS AND ALSO FOR EDUCATIONAL EXPENSES PROVIDED BY PROFESSIONAL AND MEMBERSHIP ORGANIZATIONS. ADVOCATE ENDEAVORS TO IDENTIFY THE PORTION OF DUES OR FEES PAID TO THESE ORGANIZATIONS WHICH ARE ATTRIBUTABLE TO LOBBYING ACTIVITIES. |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## Part IV

### Explanation

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

▶ **Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b**

▶ **Attach to Form 990.** ▶ **See separate instructions.** ▶ **Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No 1545-0047  
**2013**  
**Open to Public Inspection**

|                                                                       |                                                         |
|-----------------------------------------------------------------------|---------------------------------------------------------|
| <b>Name of the organization</b><br>Advocate Health And Hospitals Corp | <b>Employer identification number</b><br><br>36-2169147 |
|-----------------------------------------------------------------------|---------------------------------------------------------|

**Part I**

**Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|          |                                                                                                                                                                                                                                                                                                                                                      |                                     |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|          | <b>(a)</b> Donor advised funds                                                                                                                                                                                                                                                                                                                       | <b>(b)</b> Funds and other accounts |
| <b>1</b> | Total number at end of year                                                                                                                                                                                                                                                                                                                          |                                     |
| <b>2</b> | Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                                             |                                     |
| <b>3</b> | Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                                  |                                     |
| <b>4</b> | Aggregate value at end of year                                                                                                                                                                                                                                                                                                                       |                                     |
| <b>5</b> | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> <b>Yes</b><input type="checkbox"/> <b>No</b></div>                                                            |                                     |
| <b>6</b> | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div><input type="checkbox"/> <b>Yes</b><input type="checkbox"/> <b>No</b></div> |                                     |

**Part II**

**Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

**1**

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or education)☐ Preservation of an historically important land area

☐ Protection of natural habitat☐ Preservation of a certified historic structure

☐ Preservation of open space

**2**

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|          |                                                                                                                                          |
|----------|------------------------------------------------------------------------------------------------------------------------------------------|
|          | <b>Held at the End of the Year</b>                                                                                                       |
| <b>a</b> | Total number of conservation easements                                                                                                   |
| <b>b</b> | Total acreage restricted by conservation easements                                                                                       |
| <b>c</b> | Number of conservation easements on a certified historic structure included in (a)                                                       |
| <b>d</b> | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register |

**3**

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

**4**

Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

**5**

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ **Yes**☐ **No**

**6**

Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_

**7**

Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

**8**

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ **Yes**☐ **No**

**9**

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III**

**Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

**1a**

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

**b**

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

**(i)** Revenues included in Form 990, Part VIII, line 1

▶ \$ \_\_\_\_\_

**(ii)** Assets included in Form 990, Part X

▶ \$ \_\_\_\_\_

**2**

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

**a**

Revenues included in Form 990, Part VIII, line 1

▶ \$ \_\_\_\_\_

**b**

Assets included in Form 990, Part X

▶ \$ \_\_\_\_\_

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** *(continued)*

- 3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)
- a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other
- 4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII
- 5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No
- b

If "Yes," explain the arrangement in Part XIII and complete the following table
- c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance
- |    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |
- 2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No
- b

If "Yes," explain the arrangement in Part XIII Check here if the explanation has been provided in Part XIII

☐

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current year | (b)Prior year | b (c)Two years back | (d)Three years back | (e)Four years back |
|------------------------------------------------------------|-----------------|---------------|---------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     |                 |               |                     |                     |                    |
| b Contributions . . . . .                                  |                 |               |                     |                     |                    |
| c Net investment earnings, gains, and losses               |                 |               |                     |                     |                    |
| d Grants or scholarships . . . . .                         |                 |               |                     |                     |                    |
| e Other expenditures for facilities and programs . . . . . |                 |               |                     |                     |                    |
| f Administrative expenses . . . . .                        |                 |               |                     |                     |                    |
| g End of year balance . . . . .                            |                 |               |                     |                     |                    |

- 2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as
- a

Board designated or quasi-endowment
- b

Permanent endowment
- c

Temporarily restricted endowment

The percentages in lines 2a, 2b, and 2c should equal 100%
- 3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by
- (i) unrelated organizations . . . . .

3a(i)

Yes

No

(ii) related organizations . . . . .

3a(ii)

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b
- Part VI Land, Buildings, and Equipment.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.
- | Description of property                                                                          | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                | 36,220,554                           | 43,114,649                      |                              | 79,335,203     |
| b Buildings . . . . .                                                                            |                                      | 1,767,669,918                   | 941,985,734                  | 825,684,184    |
| c Leasehold improvements . . . . .                                                               |                                      | 67,119,053                      | 38,934,946                   | 28,184,107     |
| d Equipment . . . . .                                                                            |                                      | 1,135,112,974                   | 851,305,067                  | 283,807,907    |
| e Other . . . . .                                                                                |                                      | 322,272,774                     | 33,608,989                   | 288,663,785    |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c).) |                                      |                                 |                              | 1,505,675,186  |
- Schedule D (Form 990) 2013



Part XI

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

Complete if the organization answered 'Yes' to Form 990, Part IV, line 12a.

|   |                                                                                          |    |  |
|---|------------------------------------------------------------------------------------------|----|--|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .       | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                       |    |  |
| a | Net unrealized gains on investments . . . . .                                            | 2a |  |
| b | Donated services and use of facilities . . . . .                                         | 2b |  |
| c | Recoveries of prior year grants . . . . .                                                | 2c |  |
| d | Other (Describe in Part XIII ) . . . . .                                                 | 2d |  |
| e | Add lines 2a through 2d . . . . .                                                        | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                   | 3  |  |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1                      |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .               | 4a |  |
| b | Other (Describe in Part XIII ) . . . . .                                                 | 4b |  |
| c | Add lines 4a and 4b . . . . .                                                            | 4c |  |
| 5 | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12 ) . . . . . | 5  |  |

Part XII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Complete if the organization answered 'Yes' to Form 990, Part IV, line 12a.

|   |                                                                                           |    |  |
|---|-------------------------------------------------------------------------------------------|----|--|
| 1 | Total expenses and losses per audited financial statements . . . . .                      | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                          |    |  |
| a | Donated services and use of facilities . . . . .                                          | 2a |  |
| b | Prior year adjustments . . . . .                                                          | 2b |  |
| c | Other losses . . . . .                                                                    | 2c |  |
| d | Other (Describe in Part XIII ) . . . . .                                                  | 2d |  |
| e | Add lines 2a through 2d . . . . .                                                         | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                    | 3  |  |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                        |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                | 4a |  |
| b | Other (Describe in Part XIII ) . . . . .                                                  | 4b |  |
| c | Add lines 4a and 4b . . . . .                                                             | 4c |  |
| 5 | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18 ) . . . . . | 5  |  |

Part XIII

Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |

[illegible]



Additional Data

Software ID:  
Software Version:  
EIN: 36-2169147  
Name: Advocate Health And Hospitals Corp

Form 990, Schedule D, Part X, - Other Liabilities

| 1 | (a) Description of Liability   | (b) Book Value |
|---|--------------------------------|----------------|
|   | SELF INSURANCE LIABILITY       | 719,640,416    |
|   | 3RD PARTY SETTLEMENTS          | 165,604,456    |
|   | OBLIGATION TO RETURN CAPITAL   | 19,440,051     |
|   | EXECUTIVE PENSION LIABILITY    | 72,797,321     |
|   | INTEREST RATE SWAP MTM SERIERS | 47,907,613     |
|   | REMEDIATION COST ACCRUAL       | 13,695,103     |
|   | UNFUNDED HRA/DRA               | 10,938,004     |
|   | DEFERRED COMPENSATION          | 420,772        |
|   | DEACONESS RESIDENCE LIABILITY  | 547,804        |

SCHEDULE F  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Statement of Activities Outside the United States

► Complete if the organization answered "Yes" to Form 990,  
Part IV, line 14b, 15, or 16.  
  
► Attach to Form 990. ► See separate instructions.  
  
► Information about Schedule F (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

Part I General Information on Activities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

- 1 For grantmakers.Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees’ eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . . ☐ Yes ☐ No
- 2 For grantmakers. Describe in Part V the organization’s procedures for monitoring the use of its grants and other assistance outside the United States.
- 3 Activites per Region (The following Part I, line 3 table can be duplicated if additional space is needed )

| (a) Region                                 | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e g , fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|--------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| ( 1) See Add'l Data                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| ( 2)                                       |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| ( 3)                                       |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| ( 4)                                       |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| ( 5)                                       |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| 3a Sub-total                               | 1                                   | 1                                                                      |                                                                                                                                             |                                                                                                    | 1,386,177,410                                        |
| b Total from continuation sheets to Part I |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| c Totals (add lines 3a and 3b)             | 1                                   | 1                                                                      |                                                                                                                                             |                                                                                                    | 1,386,177,410                                        |

**Part II**

**Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1     | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------|--------------------------|----------------------------------------------|------------|----------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| ( 1 ) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| ( 2 ) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| ( 3 ) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| ( 4 ) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |

- 2    Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . ▶ \_\_\_\_\_
- 3    Enter total number of other organizations or entities . . . . . ▶ \_\_\_\_\_

Part III

Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of non-cash assistance | (g) Description of non-cash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|------------|--------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| ( 1 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 2 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 3 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 4 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 5 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 6 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 7 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 8 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 9 )                           |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 10 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 11 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 12 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 13 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 14 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 15 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 16 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 17 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |
| ( 18 )                          |            |                          |                          |                                 |                                   |                                        |                                                       |

**Part IV Foreign Forms**

- 1

Was the organization a U S transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)*

☒ Yes ☐ No
- 2

Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A)*

☐ Yes ☒ No
- 3

Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with Respect to Certain Foreign Corporations. (see Instructions for Form 5471)*

☒ Yes ☐ No
- 4

Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621)*

☒ Yes ☐ No
- 5

Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with Respect to Certain Foreign Partnerships. (see Instructions for Form 8865)*

☒ Yes ☐ No
- 6

Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713).*

☐ Yes ☒ No

**Part V**   **Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

**990 Schedule F, Supplemental Information**

| Return Reference                     | Explanation                                                                                                    |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Form 990, Schedule F, Part I, Line 3 | Total Expenditures The Expenditures reported in Part I, Line 3 are based on the cash paid for these activities |

Additional Data

Software ID:  
Software Version:  
EIN: 36-2169147  
Name: Advocate Health And Hospitals Corp

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region                               | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service (s) in region | (f) Total expenditures for region |
|------------------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|
| Central America and the Caribbean        | 1                                   | 1                                           | Program Services                                                                                                               | Self-Insurance                                                                                      | 26,237,036                        |
| Europe (Including Iceland and Greenland) |                                     |                                             | Program Services                                                                                                               | Conference                                                                                          | 3,714                             |
| North America                            |                                     |                                             | Program Services                                                                                                               | Conference                                                                                          | 5,336                             |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region                        | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service (s) in region | (f) Total expenditures for region |
|-----------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|
| Sub-Saharan Africa                |                                     |                                             | Program Services                                                                                                               | Conference                                                                                          | 2,035                             |
| Central America and the Caribbean |                                     |                                             | Investments                                                                                                                    |                                                                                                     | 711,600,863                       |
| East Asia and the Pacific         |                                     |                                             | Investments                                                                                                                    |                                                                                                     | 158,252,988                       |



Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region                               | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service (s) in region | (f) Total expenditures for region |
|------------------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|
| Europe (Including Iceland and Greenland) |                                     |                                             | Investments                                                                                                                    |                                                                                                     | 460,983,001                       |
| Middle East and North Africa             |                                     |                                             | Investments                                                                                                                    |                                                                                                     | 2,641,839                         |
| North America                            |                                     |                                             | Investments                                                                                                                    |                                                                                                     | 25,998,047                        |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region    | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service (s) in region | (f) Total expenditures for region |
|---------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|
| South America |                                     |                                             | Investments                                                                                                                    |                                                                                                     | 84,375                            |
| South Asia    |                                     |                                             | Investments                                                                                                                    |                                                                                                     | 368,176                           |

SCHEDULE G  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information Regarding  
Fundraising or Gaming Activities

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.  
▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public  
Inspection

|                                                                |                                                  |
|----------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>Advocate Health And Hospitals Corp | Employer identification number<br><br>36-2169147 |
|----------------------------------------------------------------|--------------------------------------------------|

**Part I Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17.  
Form 990-EZ filers are not required to complete this part.

- 1

Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a

☐ Mail solicitations
- e

☐ Solicitation of non-government grants
- b

☐ Internet and email solicitations
- f

☐ Solicitation of government grants
- c

☐ Phone solicitations
- g

☐ Special fundraising events
- d

☐ In-person solicitations
- 2a

Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☐ Yes ☐ No
- b

If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                  |                                                   |
| Total . . . . . ▶                                         |               |                                                                |    |                                   |                                                                  |                                                   |

- 3

List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.
- 
-

Part II Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| Revenue         |                                               |                                                                         | (a) Event #1                          | (b) Event #2                         | (c) Other events           | (d) Total events<br>(add col (a) through<br>col (c)) |          |
|-----------------|-----------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------|------------------------------------------------------|----------|
|                 |                                               |                                                                         | <u>BRACELET SALES</u><br>(event type) | <u>POPCORN SALES</u><br>(event type) | <u>7</u><br>(total number) |                                                      |          |
|                 | 1                                             | Gross receipts . . . .                                                  | 7,325                                 | 5,606                                | 15,026                     | 27,957                                               |          |
|                 | 2                                             | Less Contributions . . .                                                |                                       |                                      |                            |                                                      |          |
| 3               | Gross income (line 1<br>minus line 2) . . . . | 7,325                                                                   | 5,606                                 | 15,026                               | 27,957                     |                                                      |          |
| Direct Expenses | 4                                             | Cash prizes . . . .                                                     |                                       |                                      |                            |                                                      |          |
|                 | 5                                             | Noncash prizes . . .                                                    |                                       |                                      |                            |                                                      |          |
|                 | 6                                             | Rent/facility costs . . .                                               |                                       |                                      |                            |                                                      |          |
|                 | 7                                             | Food and beverages .                                                    |                                       |                                      |                            |                                                      |          |
|                 | 8                                             | Entertainment . . . .                                                   |                                       |                                      |                            |                                                      |          |
|                 | 9                                             | Other direct expenses .                                                 | 9,600                                 | 7,457                                | 10,407                     | 27,464                                               |          |
|                 | 10                                            | Direct expense summary Add lines 4 through 9 in column (d) . . . . . ▶  |                                       |                                      |                            |                                                      | (27,464) |
|                 | 11                                            | Net income summary Subtract line 10 from line 3, column (d) . . . . . ▶ |                                       |                                      |                            |                                                      | 493      |

Part III Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |   | (a) Bingo                                                                       | (b) Pull tabs/Instant<br>bingo/progressive bingo                                | (c) Other gaming                                                                | (d) Total gaming (add<br>col (a) through col<br>(c)) |
|-----------------|---|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|
|                 |   |                                                                                 |                                                                                 |                                                                                 |                                                      |
| Revenue         | 1 | Gross revenue . . . . .                                                         |                                                                                 |                                                                                 |                                                      |
|                 | 2 | Cash prizes . . . . .                                                           |                                                                                 |                                                                                 |                                                      |
|                 | 3 | Non-cash prizes . . . .                                                         |                                                                                 |                                                                                 |                                                      |
|                 | 4 | Rent/facility costs . . . .                                                     |                                                                                 |                                                                                 |                                                      |
|                 | 5 | Other direct expenses . . .                                                     |                                                                                 |                                                                                 |                                                      |
| Direct Expenses | 6 | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> |                                                      |
|                 | 7 | Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶          |                                                                                 |                                                                                 |                                                      |
|                 | 8 | Net gaming income summary Subtract line 7 from line 1, column (d) . . . . . ▶   |                                                                                 |                                                                                 |                                                      |

9 Enter the state(s) in which the organization operates gaming activities \_\_\_\_\_

a Is the organization licensed to operate gaming activities in each of these states? . . . . . ☐ Yes ☐ No

b If "No," explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? . . . . . ☐ Yes ☐ No

b If "Yes," explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does the organization operate gaming activities with nonmembers? ☐ Yes ☐ No

**12**

Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

☐ Yes ☐ No

**13**

Indicate the percentage of gaming activity operated in

|          |                             |            |   |
|----------|-----------------------------|------------|---|
| <b>a</b> | The organization's facility | <b>13a</b> | % |
| <b>b</b> | An outside facility         | <b>13b</b> | % |

**14**

Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name 

Address 

**15a**

Does the organization have a contract with a third party from whom the organization receives gaming revenue?

☐ Yes ☐ No

**b**

If "Yes," enter the amount of gaming revenue received by the organization  \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party  \$ \_\_\_\_\_

**c**

If "Yes," enter name and address of the third party

Name 

Address 

**16**

Gaming manager information

Name 

Gaming manager compensation  \$ \_\_\_\_\_

Description of services provided 

☐ Director/officer

☐ Employee

☐ Independent contractor

**17**

Mandatory distributions

**a**

Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?

☐ Yes ☐ No

**b**

Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year  \$ \_\_\_\_\_

**Part IV**

**Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

SCHEDULE H  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Hospitals

► Complete if the organization answered "Yes" to Form 990, Part IV, question 20.  
► Attach to Form 990. ► See separate instructions.  
► Information about Schedule H (Form 990) and its instructions is at *www.irs.gov/form990*.

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

Part I

Financial Assistance and Certain Other Community Benefits at Cost

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes    | No |
| 1a | Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1a Yes |    |
| b  | If "Yes," was it a written policy? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1b Yes |    |
| 2  | If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year<br><br><input checked="" type="checkbox"/> Applied uniformly to all hospital facilities <input type="checkbox"/> Applied uniformly to most hospital facilities<br><input type="checkbox"/> Generally tailored to individual hospital facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |    |
| 3  | Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year<br><br>a Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing <i>free</i> care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for <i>free</i> care<br><br><input type="checkbox"/> 100% <input type="checkbox"/> 150% <input checked="" type="checkbox"/> 200% <input type="checkbox"/> Other _____ %<br><br>b Did the organization use FPG as a factor in determining eligibility for providing <i>discounted</i> care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care . . . . .<br><br><input type="checkbox"/> 200% <input type="checkbox"/> 250% <input type="checkbox"/> 300% <input type="checkbox"/> 350% <input type="checkbox"/> 400% <input type="checkbox"/> Other _____ %<br><br>c If the organization used factors other than FPG in determining eligibility, describe in Part VI the income based criteria for determining eligibility for free or discounted care Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care<br><br>4 Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"? . . . . . | 3a Yes |    |
| 5a | Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3b Yes |    |
| b  | If "Yes," did the organization's financial assistance expenses exceed the budgeted amount? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4 Yes  |    |
| c  | If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligible for free or discounted care? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5a Yes |    |
| 6a | Did the organization prepare a community benefit report during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5b Yes |    |
| b  | If "Yes," did the organization make it available to the public? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5c     | No |
|    | Complete the following table using the worksheets provided in the Schedule H instructions Do not submit these worksheets with the Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6a Yes |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6b Yes |    |

7

Financial Assistance and Certain Other Community Benefits at Cost

| Financial Assistance and Means-Tested Government Programs                                             | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community benefit expense | (d) Direct offsetting revenue | (e) Net community benefit expense | (f) Percent of total expense |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|------------------------------|
| a Financial Assistance at cost (from Worksheet 1) . . . . .                                           |                                                 |                               | 92,159,543                          | 135,809                       | 92,023,734                        | 2 630 %                      |
| b Medicaid (from Worksheet 3, column a) . . . . .                                                     |                                                 |                               | 555,185,299                         | 383,471,826                   | 171,713,473                       | 4 900 %                      |
| c Costs of other means-tested government programs (from Worksheet 3, column b) . . . . .              |                                                 |                               |                                     |                               |                                   |                              |
| d <b>Total</b> Financial Assistance and Means-Tested Government Programs . . . . .                    |                                                 |                               | 647,344,842                         | 383,607,635                   | 263,737,207                       | 7 530 %                      |
| <b>Other Benefits</b>                                                                                 |                                                 |                               |                                     |                               |                                   |                              |
| e Community health improvement services and community benefit operations (from Worksheet 4) . . . . . |                                                 |                               | 9,457,958                           |                               | 9,457,958                         | 0 270 %                      |
| f Health professions education (from Worksheet 5) . . . . .                                           |                                                 |                               | 106,932,571                         | 46,284,096                    | 60,648,475                        | 1 730 %                      |
| g Subsidized health services (from Worksheet 6) . . . . .                                             |                                                 |                               | 58,251,846                          | 42,786,702                    | 15,465,144                        | 0 440 %                      |
| h Research (from Worksheet 7) . . . . .                                                               |                                                 |                               |                                     |                               |                                   |                              |
| i Cash and in-kind contributions for community benefit (from Worksheet 8) . . . . .                   |                                                 |                               | 4,821,703                           |                               | 4,821,703                         | 0 140 %                      |
| j <b>Total</b> Other Benefits . . . . .                                                               |                                                 |                               | 179,464,078                         | 89,070,798                    | 90,393,280                        | 2 580 %                      |
| k <b>Total.</b> Add lines 7d and 7j . . . . .                                                         |                                                 |                               | 826,808,920                         | 472,678,433                   | 354,130,487                       | 10 110 %                     |

Part IICommunity Building Activities

Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|                                                            | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community building expense | (f) Percent of total expense |
|------------------------------------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------------|
| 1Physical improvements and housing                         |                                                 |                               |                                      |                               |                                    |                              |
| 2Economic development                                      |                                                 |                               |                                      |                               |                                    |                              |
| 3Community support                                         |                                                 |                               |                                      |                               |                                    |                              |
| 4Environmental improvements                                |                                                 |                               |                                      |                               |                                    |                              |
| 5Leadership development and training for community members |                                                 |                               |                                      |                               |                                    |                              |
| 6Coalition building                                        |                                                 |                               |                                      |                               |                                    |                              |
| 7Community health improvement advocacy                     |                                                 |                               |                                      |                               |                                    |                              |
| 8Workforce development                                     |                                                 |                               |                                      |                               |                                    |                              |
| 9Other                                                     |                                                 |                               |                                      |                               |                                    |                              |
| 10Total                                                    |                                                 |                               |                                      |                               |                                    |                              |

Part IIIBad Debt, Medicare, & Collection Practices

Section A. Bad Debt Expense

1Did the organization report bad debt expense in accordance with Heathcare Financial Management Association Statement No. 15?

1

No

2Enter the amount of the organization's bad debt expense. Explain in Part VI the methodology used by the organization to estimate this amount.

2

173,911,552

3Enter the estimated amount of the organization's bad debt expense attributable to patients eligible under the organization's financial assistance policy. Explain in Part VI the methodology used by the organization to estimate this amount and the rationale, if any, for including this portion of bad debt as community benefit.

3

21,841,203

4Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense or the page number on which this footnote is contained in the attached financial statements

Section B. Medicare

5Enter total revenue received from Medicare (including DSH and IME).

5

726,439,375

6Enter Medicare allowable costs of care relating to payments on line 5.

6

821,543,291

7Subtract line 6 from line 5. This is the surplus (or shortfall).

7

-95,103,916

8Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6. Check the box that describes the method used.

☐ Cost accounting system

☒ Cost to charge ratio

☐ Other

Section C. Collection Practices

9aDid the organization have a written debt collection policy during the tax year?

9a

Yes

bIf "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI.

9b

Yes

Part IVManagement Companies and Joint Ventures

(owned 10% or more by officers, directors, trustees, key employees, and physicians—see instructions)

| (a) Name of entity | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors, trustees, or key employees' profit % or stock ownership % | (e) Physicians' profit % or stock ownership % |
|--------------------|-----------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| 1                  |                                               |                                                  |                                                                                    |                                               |
| 2                  |                                               |                                                  |                                                                                    |                                               |
| 3                  |                                               |                                                  |                                                                                    |                                               |
| 4                  |                                               |                                                  |                                                                                    |                                               |
| 5                  |                                               |                                                  |                                                                                    |                                               |
| 6                  |                                               |                                                  |                                                                                    |                                               |
| 7                  |                                               |                                                  |                                                                                    |                                               |
| 8                  |                                               |                                                  |                                                                                    |                                               |
| 9                  |                                               |                                                  |                                                                                    |                                               |
| 10                 |                                               |                                                  |                                                                                    |                                               |
| 11                 |                                               |                                                  |                                                                                    |                                               |
| 12                 |                                               |                                                  |                                                                                    |                                               |
| 13                 |                                               |                                                  |                                                                                    |                                               |

Part V

Facility Information

Section A. Hospital Facilities

(list in order of size from largest to smallest—see instructions)  
How many hospital facilities did the organization operate during the tax year?  
**8**

Name, address, primary website address, and state license number

|  |                           | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other | Other (Describe) | Facility reporting group |
|--|---------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|--------------------------|
|  | See Additional Data Table |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |



Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

CHRIST HOSP INCL HOPE CHILDREN'S HOSP

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A)

1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>1</b> During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | <b>1</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                    |              |    |
| <b>d</b> <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                    |              |    |
| <b>e</b> <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                  |              |    |
| <b>g</b> <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                      |              |    |
| <b>h</b> <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                           |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>3</b> In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | <b>3</b> Yes |    |
| <b>4</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                     | <b>4</b>     | No |
| <b>5</b> Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                          | <b>5</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>WWW.ADVOCATEHEALTH.COM/CHNAREPORTS</u>                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>b</b> <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                      |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>d</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                                   |              |    |
| <b>a</b> <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                                     |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                                 |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>e</b> <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                             |              |    |
| <b>g</b> <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| <b>h</b> <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                               |              |    |
| <b>i</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs . . . . .                                                                                                                                                                                                                                | <b>7</b>     | No |
| <b>8a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                               | <b>8a</b>    | No |
| <b>b</b> If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <b>8b</b>    |    |
| <b>c</b> If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                 |              |    |

Part V

Facility Information (continued)

| Financial Assistance Policy                                                                                                  |                                                                                                                                                                                                                                                                                                                       | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 9                                                                                                                            | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                         | 9   | Yes |
| 10                                                                                                                           | Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                        | 10  | Yes |
| 11                                                                                                                           | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care 600 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                         | 11  | Yes |
| 12                                                                                                                           | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                                                  | 12  | Yes |
| a <input checked="" type="checkbox"/> Income level                                                                           |                                                                                                                                                                                                                                                                                                                       |     |     |
| b <input type="checkbox"/> Asset level                                                                                       |                                                                                                                                                                                                                                                                                                                       |     |     |
| c <input checked="" type="checkbox"/> Medical indigency                                                                      |                                                                                                                                                                                                                                                                                                                       |     |     |
| d <input checked="" type="checkbox"/> Insurance status                                                                       |                                                                                                                                                                                                                                                                                                                       |     |     |
| e <input checked="" type="checkbox"/> Uninsured discount                                                                     |                                                                                                                                                                                                                                                                                                                       |     |     |
| f <input checked="" type="checkbox"/> Medicaid/Medicare                                                                      |                                                                                                                                                                                                                                                                                                                       |     |     |
| g <input checked="" type="checkbox"/> State regulation                                                                       |                                                                                                                                                                                                                                                                                                                       |     |     |
| h <input checked="" type="checkbox"/> Residency                                                                              |                                                                                                                                                                                                                                                                                                                       |     |     |
| i <input checked="" type="checkbox"/> Other (describe in Part VI)                                                            |                                                                                                                                                                                                                                                                                                                       |     |     |
| 13                                                                                                                           | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                 | 13  | Yes |
| 14                                                                                                                           | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                | 14  | Yes |
| a <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                               |                                                                                                                                                                                                                                                                                                                       |     |     |
| b <input checked="" type="checkbox"/> The policy was attached to billing invoices                                            |                                                                                                                                                                                                                                                                                                                       |     |     |
| c <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms      |                                                                                                                                                                                                                                                                                                                       |     |     |
| d <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                    |                                                                                                                                                                                                                                                                                                                       |     |     |
| e <input checked="" type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility |                                                                                                                                                                                                                                                                                                                       |     |     |
| f <input checked="" type="checkbox"/> The policy was available upon request                                                  |                                                                                                                                                                                                                                                                                                                       |     |     |
| g <input checked="" type="checkbox"/> Other (describe in Part VI)                                                            |                                                                                                                                                                                                                                                                                                                       |     |     |
| Billing and Collections                                                                                                      |                                                                                                                                                                                                                                                                                                                       |     |     |
| 15                                                                                                                           | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                               | 15  | Yes |
| 16                                                                                                                           | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                           |     |     |
| a <input type="checkbox"/> Reporting to credit agency                                                                        |                                                                                                                                                                                                                                                                                                                       |     |     |
| b <input type="checkbox"/> Lawsuits                                                                                          |                                                                                                                                                                                                                                                                                                                       |     |     |
| c <input type="checkbox"/> Liens on residences                                                                               |                                                                                                                                                                                                                                                                                                                       |     |     |
| d <input type="checkbox"/> Body attachments                                                                                  |                                                                                                                                                                                                                                                                                                                       |     |     |
| e <input type="checkbox"/> Other similar actions (describe in Section C)                                                     |                                                                                                                                                                                                                                                                                                                       |     |     |
| 17                                                                                                                           | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged | 17  | No  |
| a <input type="checkbox"/> Reporting to credit agency                                                                        |                                                                                                                                                                                                                                                                                                                       |     |     |
| b <input type="checkbox"/> Lawsuits                                                                                          |                                                                                                                                                                                                                                                                                                                       |     |     |
| c <input type="checkbox"/> Liens on residences                                                                               |                                                                                                                                                                                                                                                                                                                       |     |     |
| d <input type="checkbox"/> Body attachments                                                                                  |                                                                                                                                                                                                                                                                                                                       |     |     |
| e <input type="checkbox"/> Other similar actions (describe in Section C)                                                     |                                                                                                                                                                                                                                                                                                                       |     |     |

Part V

Facility Information *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a** ☒ Notified individuals of the financial assistance policy on admission
  - b** ☒ Notified individuals of the financial assistance policy prior to discharge
  - c** ☒ Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
  - d** ☒ Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
  - e** ☒ Other (describe in Section C)

Policy Relating to Emergency Medical Care

|           |                                                                                                                                                                                                                                                                                                                                                   |     |    |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|           |                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | Yes |    |
|           | If "No," indicate why                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                          |     |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                        |     |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                    |     |    |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                              |     |    |

Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)

|           |                                                                                                                                                                                                                                                                                |  |    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . . |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .                                                                                                   |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |

Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

LUTHERAN GEN HOSP INCL LUTH GEN CHILD

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A) 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes          | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>1</b> During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | <b>1</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                          |              |    |
| <b>d</b> <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| <b>e</b> <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                        |              |    |
| <b>g</b> <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                            |              |    |
| <b>h</b> <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                 |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                             |              |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                     |              |    |
| <b>3</b> In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | <b>3</b> Yes |    |
| <b>4</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI                                                                                                                                                                                                                                                                                                     | <b>4</b>     | No |
| <b>5</b> Did the hospital facility make its CHNA report widely available to the public? If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                             | <b>5</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>WWW.ADVOCATEHEALTH.COM/CHNAREPORTS</u>                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>b</b> <input type="checkbox"/> Other website (list url)                                                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>d</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                         |              |    |
| <b>a</b> <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                           |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                      |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>e</b> <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                             |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                   |              |    |
| <b>g</b> <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                |              |    |
| <b>h</b> <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                     |              |    |
| <b>i</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs                                                                                                                                                                                                                                | <b>7</b>     | No |
| <b>8a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)?                                                                                                                                                                                                                                                                                               | <b>8a</b>    | No |
| <b>b</b> If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax?                                                                                                                                                                                                                                                                                                                                                    | <b>8b</b>    |    |
| <b>c</b> If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$                                                                                                                                                                                                                                                                                             |              |    |

**Part V**

**Facility Information** *(continued)*

| Financial Assistance Policy |                                                                                                                                                                                                                                                                              | Yes           | No |           |    |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|-----------|----|
| <b>9</b>                    | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                | <b>9</b> Yes  |    |           |    |
| <b>10</b>                   | Used federal poverty guidelines (FPG) to determine eligibility for providing <i>free</i> care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care <u>200</u> %<br>If "No," explain in Part VI the criteria the hospital facility used | <b>10</b> Yes |    |           |    |
| <b>11</b>                   | Used FPG to determine eligibility for providing <i>discounted</i> care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>600</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                  | <b>11</b> Yes |    |           |    |
| <b>12</b>                   | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                         | <b>12</b> Yes |    |           |    |
| <b>a</b>                    | <input checked="" type="checkbox"/> Income level                                                                                                                                                                                                                             |               |    |           |    |
| <b>b</b>                    | <input type="checkbox"/> Asset level                                                                                                                                                                                                                                         |               |    |           |    |
| <b>c</b>                    | <input checked="" type="checkbox"/> Medical indigency                                                                                                                                                                                                                        |               |    |           |    |
| <b>d</b>                    | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                         |               |    |           |    |
| <b>e</b>                    | <input checked="" type="checkbox"/> Uninsured discount                                                                                                                                                                                                                       |               |    |           |    |
| <b>f</b>                    | <input checked="" type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                        |               |    |           |    |
| <b>g</b>                    | <input checked="" type="checkbox"/> State regulation                                                                                                                                                                                                                         |               |    |           |    |
| <b>h</b>                    | <input checked="" type="checkbox"/> Residency                                                                                                                                                                                                                                |               |    |           |    |
| <b>i</b>                    | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                              |               |    |           |    |
| <b>13</b>                   | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                        | <b>13</b> Yes |    |           |    |
| <b>14</b>                   | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                       | <b>14</b> Yes |    |           |    |
| <b>a</b>                    | <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                                 |               |    |           |    |
| <b>b</b>                    | <input checked="" type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                              |               |    |           |    |
| <b>c</b>                    | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                        |               |    |           |    |
| <b>d</b>                    | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                      |               |    |           |    |
| <b>e</b>                    | <input checked="" type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                                   |               |    |           |    |
| <b>f</b>                    | <input checked="" type="checkbox"/> The policy was available upon request                                                                                                                                                                                                    |               |    |           |    |
| <b>g</b>                    | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                              |               |    |           |    |
| Billing and Collections     |                                                                                                                                                                                                                                                                              |               |    |           |    |
| <b>15</b>                   | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                      | <b>15</b> Yes |    |           |    |
| <b>16</b>                   | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                  |               |    |           |    |
| <b>a</b>                    | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                          |               |    |           |    |
| <b>b</b>                    | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                            |               |    |           |    |
| <b>c</b>                    | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                 |               |    |           |    |
| <b>d</b>                    | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                    |               |    |           |    |
| <b>e</b>                    | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                       |               |    |           |    |
| <b>17</b>                   | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .                                               |               |    | <b>17</b> | No |
|                             | If "Yes," check all actions in which the hospital facility or a third party engaged                                                                                                                                                                                          |               |    |           |    |
| <b>a</b>                    | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                          |               |    |           |    |
| <b>b</b>                    | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                            |               |    |           |    |
| <b>c</b>                    | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                 |               |    |           |    |
| <b>d</b>                    | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                    |               |    |           |    |
| <b>e</b>                    | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                       |               |    |           |    |

**Part V**

**Facility Information** *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a**

☒

Notified individuals of the financial assistance policy on admission
- b**

☒

Notified individuals of the financial assistance policy prior to discharge
- c**

☒

Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d**

☒

Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e**

☒

Other (describe in Section C)

**Policy Relating to Emergency Medical Care**

|           |                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .<br>If "No," indicate why | Yes |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                                   |     |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                                                 |     |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                                             |     |    |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                       |     |    |

**Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)**

|           |                                                                                                                                                                                                                                                                                                                |  |    |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . .<br>If "Yes," explain in Part VI |  | No |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .<br>If "Yes," explain in Part VI                                                                                                   |  | No |

Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A )

GOOD SAMARITAN HOSPITAL

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A)

3

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>1</b> During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | <b>1</b>     |    |
| <b>a</b> <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                    |              |    |
| <b>d</b> <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                    |              |    |
| <b>e</b> <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                  |              |    |
| <b>g</b> <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                      |              |    |
| <b>h</b> <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                           |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>3</b> In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | <b>3</b> Yes |    |
| <b>4</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                     | <b>4</b>     | No |
| <b>5</b> Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                          | <b>5</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>WWW.ADVOCATEHEALTH.COM/CHNAREPORTS</u>                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>b</b> <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                      |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                                   |              |    |
| <b>a</b> <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                                     |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                                 |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>e</b> <input checked="" type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                             |              |    |
| <b>g</b> <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| <b>h</b> <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                               |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs . . . . .                                                                                                                                                                                                                                | <b>7</b>     | No |
| <b>8a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                               | <b>8a</b>    | No |
| <b>b</b> If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <b>8b</b>    |    |
| <b>c</b> If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                 |              |    |

Part V

Facility Information (continued)

| Financial Assistance Policy |                                                                                                                                                                                                                                                                                                                       | Yes | No  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 9                           | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                         | 9   | Yes |
| 10                          | Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                        | 10  | Yes |
| 11                          | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care 600 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                         | 11  | Yes |
| 12                          | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                                                  | 12  | Yes |
| a                           | <input checked="" type="checkbox"/> Income level                                                                                                                                                                                                                                                                      |     |     |
| b                           | <input type="checkbox"/> Asset level                                                                                                                                                                                                                                                                                  |     |     |
| c                           | <input checked="" type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                                 |     |     |
| d                           | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                                                  |     |     |
| e                           | <input checked="" type="checkbox"/> Uninsured discount                                                                                                                                                                                                                                                                |     |     |
| f                           | <input checked="" type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                                                                 |     |     |
| g                           | <input checked="" type="checkbox"/> State regulation                                                                                                                                                                                                                                                                  |     |     |
| h                           | <input checked="" type="checkbox"/> Residency                                                                                                                                                                                                                                                                         |     |     |
| i                           | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 13                          | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                 | 13  | Yes |
| 14                          | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                | 14  | Yes |
| a                           | <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                                                                          |     |     |
| b                           | <input checked="" type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                                                                       |     |     |
| c                           | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                                                                 |     |     |
| d                           | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                                                               |     |     |
| e                           | <input checked="" type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                                                                            |     |     |
| f                           | <input checked="" type="checkbox"/> The policy was available upon request                                                                                                                                                                                                                                             |     |     |
| g                           | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| Billing and Collections     |                                                                                                                                                                                                                                                                                                                       |     |     |
| 15                          | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                               | 15  | Yes |
| 16                          | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                           |     |     |
| a                           | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |     |     |
| b                           | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |     |     |
| c                           | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |     |     |
| d                           | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |     |     |
| e                           | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |     |     |
| 17                          | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged | 17  | No  |
| a                           | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |     |     |
| b                           | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |     |     |
| c                           | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |     |     |
| d                           | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |     |     |
| e                           | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |     |     |



**Part V**

**Facility Information** *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a**

☒

Notified individuals of the financial assistance policy on admission
- b**

☒

Notified individuals of the financial assistance policy prior to discharge
- c**

☒

Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d**

☒

Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e**

☒

Other (describe in Section C)

**Policy Relating to Emergency Medical Care**

|           |                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .<br>If "No," indicate why | Yes |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                                   |     |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                                                 |     |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                                             |     |    |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                       |     |    |

**Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)**

|           |                                                                                                                                                                                                                                                                                                                |  |    |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . .<br>If "Yes," explain in Part VI |  | No |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .<br>If "Yes," explain in Part VI                                                                                                   |  | No |

Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A )

GOOD SHEPHERD HOSPITAL

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A )

4

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>1</b> During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | <b>1</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                    |              |    |
| <b>d</b> <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                    |              |    |
| <b>e</b> <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                  |              |    |
| <b>g</b> <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                      |              |    |
| <b>h</b> <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                           |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>3</b> In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | <b>3</b> Yes |    |
| <b>4</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                     | <b>4</b> Yes |    |
| <b>5</b> Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                          | <b>5</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>WWW.ADVOCATEHEALTH.COM/CHNAREPORTS</u>                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>b</b> <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                      |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>d</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                                   |              |    |
| <b>a</b> <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                                     |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                                 |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>e</b> <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                             |              |    |
| <b>g</b> <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| <b>h</b> <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                               |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs . . . . .                                                                                                                                                                                                                                | <b>7</b>     | No |
| <b>8a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                               | <b>8a</b>    | No |
| <b>b</b> If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <b>8b</b>    |    |
| <b>c</b> If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                 |              |    |

**Part V**

**Facility Information** *(continued)*

| Financial Assistance Policy |                                                                                                                                                                                                                                                                                                                       | Yes           | No |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>9</b>                    | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                         | <b>9</b> Yes  |    |
| <b>10</b>                   | Used federal poverty guidelines (FPG) to determine eligibility for providing <i>free</i> care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care <u>200</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                          | <b>10</b> Yes |    |
| <b>11</b>                   | Used FPG to determine eligibility for providing <i>discounted</i> care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>600</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                           | <b>11</b> Yes |    |
| <b>12</b>                   | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                                                  | <b>12</b> Yes |    |
| <b>a</b>                    | <input checked="" type="checkbox"/> Income level                                                                                                                                                                                                                                                                      |               |    |
| <b>b</b>                    | <input type="checkbox"/> Asset level                                                                                                                                                                                                                                                                                  |               |    |
| <b>c</b>                    | <input checked="" type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                                 |               |    |
| <b>d</b>                    | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                                                  |               |    |
| <b>e</b>                    | <input checked="" type="checkbox"/> Uninsured discount                                                                                                                                                                                                                                                                |               |    |
| <b>f</b>                    | <input checked="" type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                                                                 |               |    |
| <b>g</b>                    | <input checked="" type="checkbox"/> State regulation                                                                                                                                                                                                                                                                  |               |    |
| <b>h</b>                    | <input checked="" type="checkbox"/> Residency                                                                                                                                                                                                                                                                         |               |    |
| <b>i</b>                    | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |               |    |
| <b>13</b>                   | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                 | <b>13</b> Yes |    |
| <b>14</b>                   | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                | <b>14</b> Yes |    |
| <b>a</b>                    | <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                                                                          |               |    |
| <b>b</b>                    | <input checked="" type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                                                                       |               |    |
| <b>c</b>                    | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                                                                 |               |    |
| <b>d</b>                    | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                                                               |               |    |
| <b>e</b>                    | <input checked="" type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                                                                            |               |    |
| <b>f</b>                    | <input checked="" type="checkbox"/> The policy was available upon request                                                                                                                                                                                                                                             |               |    |
| <b>g</b>                    | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |               |    |
| Billing and Collections     |                                                                                                                                                                                                                                                                                                                       |               |    |
| <b>15</b>                   | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                               | <b>15</b> Yes |    |
| <b>16</b>                   | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                           |               |    |
| <b>a</b>                    | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |               |    |
| <b>b</b>                    | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |               |    |
| <b>c</b>                    | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |               |    |
| <b>d</b>                    | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |               |    |
| <b>e</b>                    | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |               |    |
| <b>17</b>                   | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged | <b>17</b>     | No |
| <b>a</b>                    | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |               |    |
| <b>b</b>                    | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |               |    |
| <b>c</b>                    | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |               |    |
| <b>d</b>                    | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |               |    |
| <b>e</b>                    | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |               |    |

**Part V**

**Facility Information** *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a**

☒

Notified individuals of the financial assistance policy on admission
- b**

☒

Notified individuals of the financial assistance policy prior to discharge
- c**

☒

Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d**

☒

Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e**

☒

Other (describe in Section C)

**Policy Relating to Emergency Medical Care**

|           |                                                                                                                                                                                                                                                                                                                                                   |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|           |                                                                                                                                                                                                                                                                                                                                                   | <b>Yes</b> | <b>No</b> |
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | Yes        |           |
|           | If "No," indicate why                                                                                                                                                                                                                                                                                                                             |            |           |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                          |            |           |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                        |            |           |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                    |            |           |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                              |            |           |

**Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)**

|           |                                                                                                                                                                                                                                                                                |  |    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . . |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .                                                                                                   |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |

Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A )  
SOUTH SUBURBAN HOSPITAL & ICU

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A )5

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| Community Health Needs Assessment (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                                        |    |     |    |
| 1 During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | 1  | Yes |    |
| a <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
| b <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
| c <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                    |    |     |    |
| d <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                    |    |     |    |
| e <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                                        |    |     |    |
| f <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                  |    |     |    |
| g <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                      |    |     |    |
| h <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                           |    |     |    |
| i <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                       |    |     |    |
| j <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| 2 Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                               |    |     |    |
| 3 In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | 3  | Yes |    |
| 4 Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                     | 4  |     | No |
| 5 Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                          | 5  | Yes |    |
| a <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>WWW.ADVOCATEHEALTH.COM/CHNAREPORTS</u>                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| b <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
| c <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                                        |    |     |    |
| d <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |    |     |    |
| 6 If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                                   |    |     |    |
| a <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                                     |    |     |    |
| b <input checked="" type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
| c <input type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
| d <input type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
| e <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
| f <input checked="" type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                             |    |     |    |
| g <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
| h <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                               |    |     |    |
| i <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs . . . . .                                                                                                                                                                                                                                | 7  |     | No |
| 8a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                               | 8a |     | No |
| b If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                    | 8b |     |    |
| c If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                 |    |     |    |

Part V

Facility Information (continued)

| Financial Assistance Policy                                                                                                  |                                                                                                                                                                                                                                                                                                                       | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 9                                                                                                                            | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                         | 9   | Yes |
| 10                                                                                                                           | Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                        | 10  | Yes |
| 11                                                                                                                           | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care 600 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                         | 11  | Yes |
| 12                                                                                                                           | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                                                  | 12  | Yes |
| a <input checked="" type="checkbox"/> Income level                                                                           |                                                                                                                                                                                                                                                                                                                       |     |     |
| b <input type="checkbox"/> Asset level                                                                                       |                                                                                                                                                                                                                                                                                                                       |     |     |
| c <input checked="" type="checkbox"/> Medical indigency                                                                      |                                                                                                                                                                                                                                                                                                                       |     |     |
| d <input checked="" type="checkbox"/> Insurance status                                                                       |                                                                                                                                                                                                                                                                                                                       |     |     |
| e <input checked="" type="checkbox"/> Uninsured discount                                                                     |                                                                                                                                                                                                                                                                                                                       |     |     |
| f <input checked="" type="checkbox"/> Medicaid/Medicare                                                                      |                                                                                                                                                                                                                                                                                                                       |     |     |
| g <input checked="" type="checkbox"/> State regulation                                                                       |                                                                                                                                                                                                                                                                                                                       |     |     |
| h <input checked="" type="checkbox"/> Residency                                                                              |                                                                                                                                                                                                                                                                                                                       |     |     |
| i <input checked="" type="checkbox"/> Other (describe in Part VI)                                                            |                                                                                                                                                                                                                                                                                                                       |     |     |
| 13                                                                                                                           | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                 | 13  | Yes |
| 14                                                                                                                           | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                | 14  | Yes |
| a <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                               |                                                                                                                                                                                                                                                                                                                       |     |     |
| b <input checked="" type="checkbox"/> The policy was attached to billing invoices                                            |                                                                                                                                                                                                                                                                                                                       |     |     |
| c <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms      |                                                                                                                                                                                                                                                                                                                       |     |     |
| d <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                    |                                                                                                                                                                                                                                                                                                                       |     |     |
| e <input checked="" type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility |                                                                                                                                                                                                                                                                                                                       |     |     |
| f <input checked="" type="checkbox"/> The policy was available upon request                                                  |                                                                                                                                                                                                                                                                                                                       |     |     |
| g <input checked="" type="checkbox"/> Other (describe in Part VI)                                                            |                                                                                                                                                                                                                                                                                                                       |     |     |
| Billing and Collections                                                                                                      |                                                                                                                                                                                                                                                                                                                       |     |     |
| 15                                                                                                                           | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                               | 15  | Yes |
| 16                                                                                                                           | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                           |     |     |
| a <input type="checkbox"/> Reporting to credit agency                                                                        |                                                                                                                                                                                                                                                                                                                       |     |     |
| b <input type="checkbox"/> Lawsuits                                                                                          |                                                                                                                                                                                                                                                                                                                       |     |     |
| c <input type="checkbox"/> Liens on residences                                                                               |                                                                                                                                                                                                                                                                                                                       |     |     |
| d <input type="checkbox"/> Body attachments                                                                                  |                                                                                                                                                                                                                                                                                                                       |     |     |
| e <input type="checkbox"/> Other similar actions (describe in Section C)                                                     |                                                                                                                                                                                                                                                                                                                       |     |     |
| 17                                                                                                                           | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged | 17  | No  |
| a <input type="checkbox"/> Reporting to credit agency                                                                        |                                                                                                                                                                                                                                                                                                                       |     |     |
| b <input type="checkbox"/> Lawsuits                                                                                          |                                                                                                                                                                                                                                                                                                                       |     |     |
| c <input type="checkbox"/> Liens on residences                                                                               |                                                                                                                                                                                                                                                                                                                       |     |     |
| d <input type="checkbox"/> Body attachments                                                                                  |                                                                                                                                                                                                                                                                                                                       |     |     |
| e <input type="checkbox"/> Other similar actions (describe in Section C)                                                     |                                                                                                                                                                                                                                                                                                                       |     |     |

**Part V**

**Facility Information** *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a**

☒

Notified individuals of the financial assistance policy on admission
- b**

☒

Notified individuals of the financial assistance policy prior to discharge
- c**

☒

Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d**

☒

Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e**

☒

Other (describe in Section C)

**Policy Relating to Emergency Medical Care**

|           |                                                                                                                                                                                                                                                                                                                                                   |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|           |                                                                                                                                                                                                                                                                                                                                                   | <b>Yes</b> | <b>No</b> |
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | Yes        |           |
|           | If "No," indicate why                                                                                                                                                                                                                                                                                                                             |            |           |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                          |            |           |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                        |            |           |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                    |            |           |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                              |            |           |

**Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)**

|           |                                                                                                                                                                                                                                                                                |  |    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . . |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .                                                                                                   |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |

Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

TRINITY HOSPITAL

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A) 6

|                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes          | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>1</b> During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | <b>1</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                          |              |    |
| <b>d</b> <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| <b>e</b> <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                        |              |    |
| <b>g</b> <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                            |              |    |
| <b>h</b> <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                 |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                             |              |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                     |              |    |
| <b>3</b> In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | <b>3</b> Yes |    |
| <b>4</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI                                                                                                                                                                                                                                                                                                     | <b>4</b>     | No |
| <b>5</b> Did the hospital facility make its CHNA report widely available to the public? If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                             | <b>5</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>WWW.ADVOCATEHEALTH.COM/CHNAREPORTS</u>                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>b</b> <input type="checkbox"/> Other website (list url)                                                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                    |              |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                         |              |    |
| <b>a</b> <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                           |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>c</b> <input type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                 |              |    |
| <b>d</b> <input type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                   |              |    |
| <b>e</b> <input checked="" type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                   |              |    |
| <b>g</b> <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                |              |    |
| <b>h</b> <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                     |              |    |
| <b>i</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs                                                                                                                                                                                                                                | <b>7</b>     | No |
| <b>8a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)?                                                                                                                                                                                                                                                                                               | <b>8a</b>    | No |
| <b>b</b> If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax?                                                                                                                                                                                                                                                                                                                                                    | <b>8b</b>    |    |
| <b>c</b> If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$                                                                                                                                                                                                                                                                                             |              |    |



**Part V**

**Facility Information** *(continued)*

| Financial Assistance Policy |                                                                                                                                                                                                                                                                                                                       | Yes           | No |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>9</b>                    | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                         | <b>9</b> Yes  |    |
| <b>10</b>                   | Used federal poverty guidelines (FPG) to determine eligibility for providing <i>free</i> care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care <u>200</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                          | <b>10</b> Yes |    |
| <b>11</b>                   | Used FPG to determine eligibility for providing <i>discounted</i> care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>600</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                           | <b>11</b> Yes |    |
| <b>12</b>                   | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                                                  | <b>12</b> Yes |    |
| <b>a</b>                    | <input checked="" type="checkbox"/> Income level                                                                                                                                                                                                                                                                      |               |    |
| <b>b</b>                    | <input type="checkbox"/> Asset level                                                                                                                                                                                                                                                                                  |               |    |
| <b>c</b>                    | <input checked="" type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                                 |               |    |
| <b>d</b>                    | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                                                  |               |    |
| <b>e</b>                    | <input checked="" type="checkbox"/> Uninsured discount                                                                                                                                                                                                                                                                |               |    |
| <b>f</b>                    | <input checked="" type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                                                                 |               |    |
| <b>g</b>                    | <input checked="" type="checkbox"/> State regulation                                                                                                                                                                                                                                                                  |               |    |
| <b>h</b>                    | <input checked="" type="checkbox"/> Residency                                                                                                                                                                                                                                                                         |               |    |
| <b>i</b>                    | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |               |    |
| <b>13</b>                   | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                 | <b>13</b> Yes |    |
| <b>14</b>                   | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                | <b>14</b> Yes |    |
| <b>a</b>                    | <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                                                                          |               |    |
| <b>b</b>                    | <input checked="" type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                                                                       |               |    |
| <b>c</b>                    | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                                                                 |               |    |
| <b>d</b>                    | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                                                               |               |    |
| <b>e</b>                    | <input checked="" type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                                                                            |               |    |
| <b>f</b>                    | <input checked="" type="checkbox"/> The policy was available upon request                                                                                                                                                                                                                                             |               |    |
| <b>g</b>                    | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |               |    |
| Billing and Collections     |                                                                                                                                                                                                                                                                                                                       |               |    |
| <b>15</b>                   | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                               | <b>15</b> Yes |    |
| <b>16</b>                   | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                           |               |    |
| <b>a</b>                    | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |               |    |
| <b>b</b>                    | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |               |    |
| <b>c</b>                    | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |               |    |
| <b>d</b>                    | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |               |    |
| <b>e</b>                    | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |               |    |
| <b>17</b>                   | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged | <b>17</b>     | No |
| <b>a</b>                    | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |               |    |
| <b>b</b>                    | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |               |    |
| <b>c</b>                    | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |               |    |
| <b>d</b>                    | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |               |    |
| <b>e</b>                    | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |               |    |

**Part V**

**Facility Information** *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a**

☒

Notified individuals of the financial assistance policy on admission
- b**

☒

Notified individuals of the financial assistance policy prior to discharge
- c**

☒

Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d**

☒

Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e**

☒

Other (describe in Section C)

**Policy Relating to Emergency Medical Care**

|           |                                                                                                                                                                                                                                                                                                                                                   |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|           |                                                                                                                                                                                                                                                                                                                                                   | <b>Yes</b> | <b>No</b> |
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | Yes        |           |
|           | If "No," indicate why                                                                                                                                                                                                                                                                                                                             |            |           |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                          |            |           |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                        |            |           |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                    |            |           |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                              |            |           |

**Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)**

|           |                                                                                                                                                                                                                                                                                |  |    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . . |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .                                                                                                   |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |

Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A )

BROMENN MEDICAL CENTER

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A)

7

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| Community Health Needs Assessment (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                                        |    |     |    |
| 1 During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | 1  | Yes |    |
| a <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
| b <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
| c <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                    |    |     |    |
| d <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                    |    |     |    |
| e <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                                        |    |     |    |
| f <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                  |    |     |    |
| g <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                      |    |     |    |
| h <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                           |    |     |    |
| i <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                       |    |     |    |
| j <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| 2 Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                               |    |     |    |
| 3 In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | 3  | Yes |    |
| 4 Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                     | 4  | Yes |    |
| 5 Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                          | 5  | Yes |    |
| a <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>WWW.ADVOCATEHEALTH.COM/CHNAREPORTS</u>                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| b <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
| c <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                                        |    |     |    |
| d <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |    |     |    |
| 6 If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                                   |    |     |    |
| a <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                                     |    |     |    |
| b <input checked="" type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
| c <input checked="" type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                |    |     |    |
| d <input checked="" type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
| e <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
| f <input checked="" type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                             |    |     |    |
| g <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
| h <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                               |    |     |    |
| i <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |    |     |    |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs . . . . .                                                                                                                                                                                                                                | 7  |     | No |
| 8a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                               | 8a |     | No |
| b If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                    | 8b |     |    |
| c If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                 |    |     |    |

Part V

Facility Information (continued)

| Financial Assistance Policy |                                                                                                                                                                                                                                                                                                                       | Yes | No  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 9                           | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                         | 9   | Yes |
| 10                          | Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                        | 10  | Yes |
| 11                          | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care 600 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                         | 11  | Yes |
| 12                          | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                                                  | 12  | Yes |
| a                           | <input checked="" type="checkbox"/> Income level                                                                                                                                                                                                                                                                      |     |     |
| b                           | <input type="checkbox"/> Asset level                                                                                                                                                                                                                                                                                  |     |     |
| c                           | <input checked="" type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                                 |     |     |
| d                           | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                                                  |     |     |
| e                           | <input checked="" type="checkbox"/> Uninsured discount                                                                                                                                                                                                                                                                |     |     |
| f                           | <input checked="" type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                                                                 |     |     |
| g                           | <input checked="" type="checkbox"/> State regulation                                                                                                                                                                                                                                                                  |     |     |
| h                           | <input checked="" type="checkbox"/> Residency                                                                                                                                                                                                                                                                         |     |     |
| i                           | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 13                          | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                 | 13  | Yes |
| 14                          | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                | 14  | Yes |
| a                           | <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                                                                          |     |     |
| b                           | <input checked="" type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                                                                       |     |     |
| c                           | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                                                                 |     |     |
| d                           | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                                                               |     |     |
| e                           | <input checked="" type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                                                                            |     |     |
| f                           | <input checked="" type="checkbox"/> The policy was available upon request                                                                                                                                                                                                                                             |     |     |
| g                           | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| Billing and Collections     |                                                                                                                                                                                                                                                                                                                       |     |     |
| 15                          | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                               | 15  | Yes |
| 16                          | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                           |     |     |
| a                           | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |     |     |
| b                           | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |     |     |
| c                           | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |     |     |
| d                           | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |     |     |
| e                           | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |     |     |
| 17                          | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged | 17  | No  |
| a                           | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |     |     |
| b                           | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |     |     |
| c                           | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |     |     |
| d                           | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |     |     |
| e                           | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |     |     |

**Part V**

**Facility Information** *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a**

☒

Notified individuals of the financial assistance policy on admission
- b**

☒

Notified individuals of the financial assistance policy prior to discharge
- c**

☒

Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d**

☒

Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e**

☒

Other (describe in Section C)

**Policy Relating to Emergency Medical Care**

|           |                                                                                                                                                                                                                                                                                                                                                   |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|           |                                                                                                                                                                                                                                                                                                                                                   | <b>Yes</b> | <b>No</b> |
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | Yes        |           |
|           | If "No," indicate why                                                                                                                                                                                                                                                                                                                             |            |           |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                          |            |           |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                        |            |           |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                    |            |           |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                              |            |           |

**Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)**

|           |                                                                                                                                                                                                                                                                                |  |    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . . |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .                                                                                                   |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |

Part V Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A )  
EUREKA HOSPITAL

Name of hospital facility or facility reporting group

If reporting on Part V, Section B for a single hospital facility only: line number of hospital facility (from Schedule H, Part V, Section A )8

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>1</b> During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 9 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                        | <b>1</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                            |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                    |              |    |
| <b>d</b> <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                    |              |    |
| <b>e</b> <input checked="" type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                  |              |    |
| <b>g</b> <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                      |              |    |
| <b>h</b> <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                           |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a CHNA 20 <u>13</u>                                                                                                                                                                                                                                                                                                                                                                               |              |    |
| <b>3</b> In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | <b>3</b> Yes |    |
| <b>4</b> Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                     | <b>4</b> Yes |    |
| <b>5</b> Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                          | <b>5</b> Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>WWW.ADVOCATEHEALTH.COM/CHNAREPORTS</u>                                                                                                                                                                                                                                                                                                                                         |              |    |
| <b>b</b> <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                      |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                                                                                                        |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check all that apply as of the end of the tax year)                                                                                                                                                                                                                                                                                                   |              |    |
| <b>a</b> <input checked="" type="checkbox"/> Adoption of an implementation strategy that addresses each of the community health needs identified through the CHNA                                                                                                                                                                                                                                                                                                     |              |    |
| <b>b</b> <input checked="" type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                                                                                                                 |              |    |
| <b>c</b> <input checked="" type="checkbox"/> Participation in the development of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                |              |    |
| <b>d</b> <input checked="" type="checkbox"/> Participation in the execution of a community-wide plan                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| <b>e</b> <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                                                                                                                       |              |    |
| <b>f</b> <input checked="" type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                                                                                                                                                                                                                             |              |    |
| <b>g</b> <input checked="" type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| <b>h</b> <input checked="" type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                                                                                                               |              |    |
| <b>i</b> <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                              |              |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs . . . . .                                                                                                                                                                                                                                | <b>7</b>     | No |
| <b>8a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                               | <b>8a</b>    | No |
| <b>b</b> If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <b>8b</b>    |    |
| <b>c</b> If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$_____                                                                                                                                                                                                                                                                                                  |              |    |

Part V

Facility Information (continued)

| Financial Assistance Policy |                                                                                                                                                                                                                                                                                                                       | Yes | No  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 9                           | Did the hospital facility have in place during the tax year a written financial assistance policy that Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                         | 9   | Yes |
| 10                          | Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                        | 10  | Yes |
| 11                          | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care 600 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                         | 11  | Yes |
| 12                          | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                                                                                  | 12  | Yes |
| a                           | <input checked="" type="checkbox"/> Income level                                                                                                                                                                                                                                                                      |     |     |
| b                           | <input type="checkbox"/> Asset level                                                                                                                                                                                                                                                                                  |     |     |
| c                           | <input checked="" type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                                 |     |     |
| d                           | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                                                  |     |     |
| e                           | <input checked="" type="checkbox"/> Uninsured discount                                                                                                                                                                                                                                                                |     |     |
| f                           | <input checked="" type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                                                                 |     |     |
| g                           | <input checked="" type="checkbox"/> State regulation                                                                                                                                                                                                                                                                  |     |     |
| h                           | <input checked="" type="checkbox"/> Residency                                                                                                                                                                                                                                                                         |     |     |
| i                           | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 13                          | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                 | 13  | Yes |
| 14                          | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                | 14  | Yes |
| a                           | <input checked="" type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                                                                          |     |     |
| b                           | <input checked="" type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                                                                       |     |     |
| c                           | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                                                                 |     |     |
| d                           | <input checked="" type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                                                               |     |     |
| e                           | <input checked="" type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                                                                            |     |     |
| f                           | <input checked="" type="checkbox"/> The policy was available upon request                                                                                                                                                                                                                                             |     |     |
| g                           | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| Billing and Collections     |                                                                                                                                                                                                                                                                                                                       |     |     |
| 15                          | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                               | 15  | Yes |
| 16                          | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                           |     |     |
| a                           | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |     |     |
| b                           | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |     |     |
| c                           | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |     |     |
| d                           | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |     |     |
| e                           | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |     |     |
| 17                          | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged | 17  | No  |
| a                           | <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                                   |     |     |
| b                           | <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                     |     |     |
| c                           | <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                          |     |     |
| d                           | <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                             |     |     |
| e                           | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                |     |     |

**Part V**

**Facility Information** *(continued)*

- 18** Indicate which efforts the hospital facility made before initiating any of the actions listed in line 17 (check all that apply)
- a**

☒

Notified individuals of the financial assistance policy on admission
- b**

☒

Notified individuals of the financial assistance policy prior to discharge
- c**

☒

Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills
- d**

☒

Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy
- e**

☒

Other (describe in Section C)

**Policy Relating to Emergency Medical Care**

|           |                                                                                                                                                                                                                                                                                                                                                   |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|           |                                                                                                                                                                                                                                                                                                                                                   | <b>Yes</b> | <b>No</b> |
| <b>19</b> | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | Yes        |           |
|           | If "No," indicate why                                                                                                                                                                                                                                                                                                                             |            |           |
| <b>a</b>  | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                          |            |           |
| <b>b</b>  | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                        |            |           |
| <b>c</b>  | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                    |            |           |
| <b>d</b>  | <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                              |            |           |

**Charges to Individuals Eligible for Assistance under the FAP (FAP-Eligible Individuals)**

|           |                                                                                                                                                                                                                                                                                |  |    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| <b>20</b> | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                        |  |    |
| <b>a</b>  | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                   |  |    |
| <b>b</b>  | <input type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                             |  |    |
| <b>c</b>  | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                |  |    |
| <b>d</b>  | <input checked="" type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                |  |    |
| <b>21</b> | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . . |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |
| <b>22</b> | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .                                                                                                   |  | No |
|           | If "Yes," explain in Part VI                                                                                                                                                                                                                                                   |  |    |



Part V

Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference   | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part V**

**Facility Information** *(continued)*

**Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? **193**

| Name and address                   | Type of Facility (describe) |
|------------------------------------|-----------------------------|
| <b>1</b> See Additional Data Table |                             |
| <b>2</b>                           |                             |
| <b>3</b>                           |                             |
| <b>4</b>                           |                             |
| <b>5</b>                           |                             |
| <b>6</b>                           |                             |
| <b>7</b>                           |                             |
| <b>8</b>                           |                             |
| <b>9</b>                           |                             |
| <b>10</b>                          |                             |

**Part VI   Supplemental Information**

Provide the following information

- 1   Required descriptions.** Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II and Part III, lines 2, 3, 4, 8 and 9b
- 2   Needs assessment.** Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B
- 3   Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy
- 4   Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves
- 5   Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e g , open medical staff, community board, use of surplus funds, etc )
- 6   Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7   State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report

| Form and Line Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 1 - DESCRIPTION FOR Part I, Line 3c | <p>N/A PART VI, LINE 1 - DESCRIPTION FOR PART I, LINE 6A A SYSTEM-WIDE COMMUNITY BENEFIT REPORT IS FILED BY ADVOCATE HEALTH CARE NETWORK 3075 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515 EIN 36-2167779 PART VI, LINE 1 - DESCRIPTION FOR PART I, LINE 7 A COST-TO-CHARGE RATIO, DERIVED FROM SCHEDULE H INSTRUCTIONS WORKSHEET 2, RATIO OF PATIENT CARE COST-TO-CHARGES, WAS USED TO CALCULATE THE AMOUNTS REPORTED IN THE TABLE FOR PART I, LINE 7A SCHEDULE H INSTRUCTIONS WORKSHEET 3, UNREIMBURSED MEDICAID AND OTHER MEANS-TESTED GOVERNMENT PROGRAMS, WAS USED TO CALCULATE THE AMOUNTS REPORTED IN THE TABLE FOR PART I, LINE 7B A COST ACCOUNTING SYSTEM WAS USED TO DETERMINE THE AMOUNTS REPORTED IN THE TABLE FOR PART I, LINES 7E, 7F, 7G, AND 7I SCHEDULE H, PART VI, LINE 1 - 7E ADVOCATE HEALTH &amp; HOSPITALS CORPORATION PROVIDES COMMUNITY HEALTH IMPROVEMENT SERVICES TO THE COMMUNITIES IN WHICH IT SERVES AHHC PROVIDES LANGUAGE SERVICES TO ALL THOSE IN NEED IN ORDER TO PROVIDE BETTER ACCESS TO CARE FOR ALL COMMUNITY MEMBERS IN ADDITION, OTHER PROGRAMS ARE CARRIED OUT WITH THE EXPRESS PURPOSE OF IMPROVING COMMUNITY HEALTH, ACCESS TO HEALTH SERVICES AND GENERAL HEALTH KNOWLEDGE THESE SERVICES DO NOT GENERATE PATIENT BILLS, HOWEVER, CERTAIN PROGRAMS OR SERVICES MAY HAVE NOMINAL FEES THESE SERVICES AND PROGRAMS INCLUDE SENIOR BREAKFAST CLUBS WHICH INCLUDE EDUCATIONAL SPEAKERS FOCUSING ON HEALTH AND WELLNESS AND INCLUDE BLOOD PRESSURE SCREENINGS, CANCER SUPPORT GROUPS FOR VARIOUS TYPES OF CANCER INCLUDING, PROSTATE, BREAST AND SKIN CANCERS THESE GROUPS FOCUS ON EDUCATING THE NEWLY DIAGNOSED AND PROVIDING INFORMATION ON BETTER LIVING FOR SURVIVORS SKIN CANCER SCREENING ARE ALSO PROVIDED, VARIOUS PROGRAMS REGARDING JOINT PAIN AND REPLACEMENT INCLUDING TREATMENT OPTIONS AND INFORMATION ON PAIN RELIEF, VARIOUS WOMEN AND BABY, BREASTFEEDING, MULTIPLES AND CHILDBIRTH CLASSES, VARIOUS EDUCATIONAL PROGRAMS AND SUPPORT GROUPS TO RAISE AWARENESS OF HEART DISEASE RISK FACTORS AND TREATMENT OPTIONS AND EDUCATION FOR LIVING WITH THE DISEASE, THERE ARE VARIOUS PROGRAMS REGARDING HEALTH EATING AND THE RISKS OF BEING OVERWEIGHT FOR BOTH ADULTS AND ADOLESCENTS THESE PROGRAMS INCLUDE SCREENING, EDUCATION AND OPTIONS FOR DEALING WITH THE ISSUE, PROGRAMS RELATED TO SPORTS MEDICINE AND ATHLETIC TRAINING AND INJURIES ARE ALSO OFFERED, CPR TRAINING IS OFFERED TO THE COMMUNITY AS WELL AS VARIOUS OTHER WELLNESS AND SCREENING PROGRAMS AND HEALTH FAIRS ARE OFFERED THROUGHOUT THE YEAR CAREER COUNSELING, MENTORING AND JOB SHADOWING ARE ALSO OFFERED TO STUDENTS WHO EXPLORE CAREER POSSIBILITIES IN HEALTH CARE CERTAIN OF THESE PROGRAMS ARE GEARED TO THE LOW INCOME AND DIVERSE STUDENT POPULATIONS PART VI, LINE 1 - DESCRIPTION FOR PART I, LINE 7G ADVOCATE HEALTH &amp; HOSPITALS CORPORATION PROVIDES SUBSIDIZED HEALTH SERVICES TO THE COMMUNITY THESE SERVICES ARE PROVIDED DESPITE CREATING A FINANCIAL LOSS FOR AHHC THESE SERVICES ARE PROVIDED BECAUSE THEY MEET AN IDENTIFIED COMMUNITY NEED IF AHHC DID NOT PROVIDE THE CLINICAL SERVICE, IT IS REASONABLE TO CONCLUDE THAT THESE SERVICES WOULD NOT BE AVAILABLE TO THE COMMUNITY THE SERVICES INCLUDED ARE BOTH INPATIENT AND OUTPATIENT PROGRAMS FOR, MENTAL, BEHAVIORAL AND CHEMICAL DEPENDENCY HEALTH SERVICES, REHABILITATION SERVICES, CARDIAC SURGERY, ORTHOPEDIC AND HOSPICE SERVICES PART VI, LINE 1 - DESCRIPTION FOR PART I, LINE 7H AHHC CONDUCTS NUMEROUS RESEARCH ACTIVITIES FOR THE ADVANCEMENT OF MEDICAL AND HEALTH CARE SERVICES HOWEVER, THE UNREIMBURSED COST OF SUCH RESEARCH ACTIVITIES IS NOT READILY DETERMINABLE AND NO AMOUNT IS BEING REPORTED FOR PURPOSES OF THE 2013 FORM 990, SCHEDULE H PART VI, LINE 1 - DESCRIPTION FOR PART I, LINE 7, COLUMN (F) \$173,911,552 OF BAD DEBT EXPENSE WAS INCLUDED ON FORM 990, PART IX, LINE 25, COLUMN (A), BUT WAS REMOVED FROM THE DENOMINATOR FOR PURPOSES OF SCHEDULE H, PART I, LINE 7, COLUMN (F) PART VI, LINE 1 - DESCRIPTION FOR PART II</p> <p>N/A PART VI, LINE 1 - DESCRIPTION FOR PART III, LINES 2 - 4 THE FOOTNOTES TO ADVOCATE HEALTH CARE NETWORK AND SUBSIDIARIES' AUDITED FINANCIAL STATEMENTS DO NOT SPECIFICALLY ADDRESS BAD DEBT EXPENSE, RATHER, THE FOOTNOTE DESCRIBES ADVOCATE'S PATIENT ACCOUNTS RECEIVABLE POLICY AND THE PERCENTAGE OF ACCOUNTS RECEIVABLE THAT THE ALLOWANCE FOR DOUBTFUL ACCOUNTS COVERS (SEE PAGE 10 OF THE AUDITED FINANCIAL STATEMENTS) FOR 2013, FOR AHHC, THE ALLOWANCE FOR DOUBTFUL ACCOUNTS COVERED 22.16% OF NET PATIENT ACCOUNTS RECEIVABLE PATIENT ACCOUNTS RECEIVABLE ARE STATED AT NET REALIZABLE VALUE AHHC EVALUATES THE COLLECTABILITY OF ITS ACCOUNTS RECEIVABLE BASED ON THE LENGTH OF TIME THE RECEIVABLE IS OUTSTANDING, PAYER CLASS, HISTORICAL COLLECTION EXPERIENCE, AND TRENDS IN HEALTH CARE INSURANCE PROGRAMS ACCOUNTS RECEIVABLE ARE CHARGED TO THE ALLOWANCE FOR UNCOLLECTIBLE ACCOUNTS WHEN THEY ARE DEEMED UNCOLLECTIBLE THE COSTING METHODOLOGY USED IN DETERMINING THE AMOUNTS REPORTED ON LINES 2 AND 3 IS BASED ON THE RATIO OF PATIENT CARE COST TO CHARGES THE UNREIMBURSED COST OF</p> |

| Form and Line Reference                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 1 - DESCRIPTION<br>FOR Part I, Line 3c | <p>F BAD DEBT WAS CALCULATED BY APPLYING THE ORGANIZATION'S COST TO CHARGE RATIO FROM THE MED ICARE COST REPORTS (CMS 2252-96 WORKSHEET C, PART 1, PPS INPATIENT RATIOS) TO THE ORGANIZA TION'S BAD DEBT PROVISION PER GENERALLY ACCEPTED ACCOUNTING PRINCIPLES, LESS ANY PATIENT O R THIRD PARTY PAYOR PAYMENTS RECEIVED ADVOCATE MAKES EVERY EFFORT TO IDENTIFY THOSE PATIE NTS WHO ARE ELIGIBLE FOR FINANCIAL ASSISTANCE BY STRICTLY ADHERING TO ITS FINANCIAL ASSIST ANCE POLICY WE BELIEVE THAT ADVOCATE HAS A POPULATION OF PATIENTS WHO ARE UNINSURED OR UN DERINSURED BUT WHO DO NOT COMPLETE THE FINANCIAL ASSISTANCE APPLICATION THE ESTIMATED AMO UNT OF BAD DEBT EXPENSE (AT COST) WHICH COULD BE REASONABLY ATTRIBUTABLE TO PATIENTS WHO W OULD LIKELY QUALIFY FOR FINANCIAL ASSISTANCE UNDER THE ORGANIZATION'S FINANCIAL ASSISTANCE POLICY, IF SUFFICIENT INFORMATION HAD BEEN AVAILABLE TO MAKE A DETERMINATION OF THEIR ELI GIBILITY, WAS BASED UPON SELF PAY PATIENT ACCOUNTS WHICH HAD AMOUNTS WRITTEN OFF TO BAD DE BTs OUR METHOD WAS TO BEGIN WITH THE SELF-PAY PORTION OF BAD DEBT EXPENSE PROVISION THE SELF-PAY PORTION EXCLUDES THOSE PATIENTS WHO HAD CHARITY APPLICATIONS PENDING AT THE TIME OF SERVICE THIS COST WAS THEN REDUCED BY CHARGES IDENTIFIED AS TRUE BAD DEBT EXPENSE, INC LUDING COPAYS FOR PATIENTS WHO QUALIFIED FOR LESS THAN 100% FINANCIAL ASSISTANCE THE COST TO CHARGE RATIO WAS THEN APPLIED TO THE REMAINING CHARGES, TO DETERMINE THE VALUE (AT COS T) OF PATIENT ACCOUNTS THAT DID NOT COMPLETE FINANCIAL COUNSELING AND WERE ASSIGNED TO BAD DEBT WE BELIEVE THIS PROCESS IS A REASONABLE BASIS FOR OUR ESTIMATE AS WE ARE ONLY CONS IDERING SELF-PAY ACCOUNTS WRITTEN OFF TO BAD DEBT FOR THIS ESTIMATE, THIS ESTIMATE DOES NO T INCLUDE THE IMMEDIATE 20% DISCOUNT TO CHARGES WHICH IS APPLIED TO ALL SELF-PAY PATIENTS IT ALSO DOES NOT INCLUDE ACCOUNT BALANCES OR CO-PAYS OF NON-SELF PAY ACCOUNTS WHICH ARE WRITTEN OFF TO BAD DEBT WHEN THE PATIENT HAS NO OTHER FINANCIAL RESOURCES TO PAY THESE AMOU NTS AND THE PATIENT DOES NOT APPLY FOR FINANCIAL ASSISTANCE BAD DEBT AMOUNTS HAVE BEEN EX CLUDED FROM OTHER COMMUNITY BENEFIT AMOUNTS REPORTED THROUGHOUT SCHEDULE H PART VI, LINE 1 - DESCRIPTION FOR PART III, LINE 8 THE SHORTFALL OF \$95,103,916 ON PART III, LINE 7 IS T HE UNREIMBURSED COST OF PROVIDING SERVICES FOR MEDICARE PATIENTS AND SHOULD BE TREATED AS COMMUNITY BENEFIT BECAUSE PROVIDING THESE SERVICES WITHOUT REIMBURSEMENT LESSENS THE BURDE NS OF GOVERNMENT OR OTHER CHARITIES THAT WOULD OTHERWISE BE NEEDED TO SERVE THE COMMUNITY FOR ADVOCATE HEALTH AND HOSPITAL CORPORATION'S HOSPITAL OPERATIONS, THE UNREIMBURSED COST OF MEDICARE WAS CALCULATED BY APPLYING THE ORGANIZATION'S COST TO CHARGE RATIO FROM THE M EDICARE COST REPORTS (CMS 2252-96 WORKSHEET C, PART 1, PPS INPATIENT RATIOS) AND FOR NON-H OSPITAL OPERATIONS THE COST TO CHARGE RATIO CALCULATED ON WORKSHEET 2 RATIO OF PATIENT CAR E COST TO CHARGES TO THE ORGANIZATION'S MEDICARE, LESS ANY PATIENT OR THIRD PARTY PAYOR PA YMENTS AND/OR CONTRIBUTIONS RECEIVED THAT WERE DESIGNATED FOR THE PAYMENT OF MEDICARE PATI ENT BILLS PART VI, LINE 1 - DESCRIPTION FOR PART III, LINE 9B ADVOCATE HEALTH AND HOSPITA LS CORPORATION MAINTAINS BOTH WRITTEN FINANCIAL ASSISTANCE AND BAD DEBT/COLLECTION POLICIE S THE BAD DEBT/COLLECTION POLICY DOES NOT APPLY TO THOSE PATIENTS KNOWN TO QUALIFY FOR CH ARITY CARE OR OTHER FINANCIAL ASSISTANCE, THEREFORE SUCH PATIENTS ARE NOT SUBJECT TO COLLE CTION PRACTICES</p> |

| Form and Line Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part VI, Line 2 - NEEDS ASSESSMENT | <p>ADVOCATE CHRIST MEDICAL CENTER ADVOCATE CHRIST MEDICAL CENTER HAS ONGOING COLLABORATION WITH - LOCAL FAITH-BASED ORGANIZATIONS, CONGREGATIONAL HEALTH PARTNERSHIP - SCHOOL SYSTEMS (CHICAGO AND SUBURBAN) - SCHOOL NURSES - ILLINOIS STATE BOARD OF EDUCATION - CIVIC GROUPS (ROTARY, OAK LAWN COMMUNITY PARTNERSHIP) - PATIENT-FAMILY ADVISORY COUNCILS ADVOCATE LUTHERAN GENERAL HOSPITAL ADVOCATE LUTHERAN GENERAL HOSPITAL ASSESSES THE NEEDS OF ITS COMMUNIT IES IN MULTIPLE WAYS INCLUDING HEALTH EDUCATION AND PROMOTION OF COMMUNITY EVENTS, COUNCIL OF ADVISORS, HEALTH CARE ADVISORY BOARDS, MARKET RESEARCH STUDIES, LETTERS, SOCIAL MEDIA, PRESS GANEY SURVEYS, TELEPHONE CALLS, PATIENT ROUNDING AND CAREGIVER INTERACTIONS, MIDAS PATIENT COMPLAINT REPORTING, TRANSITION CALLS, ACCREDITATION SURVEY REPORTS, LEADERSHIP PA RTICIPATION IN COMMUNITY ORGANIZATIONS AND ADDITIONAL PRIMARY DATA SURVEYS, SUCH AS THE HE ALTHIER PARK RIDGE PROJECT HEALTHIER PARK RIDGE PROJECT ONE STEP TAKEN IN THE COLLABORATI ON WITH THE COMMUNITY INCLUDED THE HEALTHIER PARK RIDGE PROJECT IN RECOGNIZING THAT MENTA L HEALTH ENCOMPASSES SIGNIFICANT HEALTH NEEDS IMPACTING ALL OF OUR COMMUNITIES, THE HOSPIT AL'S COMMUNITY HEALTH COUNCIL ASKED LUTHERAN GENERAL HOSPITAL'S DIRECTOR OF COMMUNITY AND HEALTH RELATIONS TO ENGAGE OTHER COMMUNITY PARTNERS TO BETTER UNDERSTAND AND DEVELOP INTER VENTIONS FOR IMPACTING MENTAL HEALTH THE DIRECTOR, AS CHAIR OF THE PARK RIDGE HEALTHY COM MUNITY PARTNERSHIP, INITIATED AND CHAIRED A COALITION OF OVER 24 LOCAL PARTNERS TO COLLABO RATIVELY ADDRESS THE NEED THE COALITION WAS COMPRISED OF MULTIPLE STAKEHOLDERS INCLUDING REPRESENTATIVES FROM LOCAL GOVERNMENT, POLICE/ FIRE/PARAMEDICS, COMMUNITY BASED AGENCIES, FAITH COMMUNITIES, AND SCHOOLS THE HEALTHIER PARK RIDGE PROJECT STEERING COMMITTEE MET FIVE TIMES WITH AN EXPERIENCED PROFESSIONAL RESEARCHER/EPIDEMIOLOGIST, JOEL COWEN, MA, AND DRAFTED THE SURVEY THE SURVEY WAS DISTRIBUTED TO THE COMMUNITY BASED ON A RANDOM SAMPLING METHODOLOGY IN MARCH 2013 ONE THOUSAND TWO-HUNDRED AND THIRTY- NINE SURVEYS WERE RETURNE D, WITH THE FINAL REPORT ISSUED IN SEPTEMBER 2013 A TOWN HALL MEETING TO PRESENT THE FIND INGS TO THE COMMUNITY TOOK PLACE IN EARLY NOVEMBER 2013 SIGNIFICANT FINDINGS OF THE HEALT HIER PARK RIDGE SURVEY INDICATED THAT 1) MAJOR DISRUPTIONS IN SLEEP, 2) SADNESS OR DEPRES SION, AND 3) ANXIETY AND FEAR WERE THE TOP THREE MENTAL HEALTH ISSUES SIGNIFICANT STRESSO RS IDENTIFIED BY THE SURVEY RESPONDENTS INCLUDED CONCERNS ABOUT UNEMPLOYMENT AND FINANCE THE SURVEY ALSO INDICATED THAT APPROXIMATELY 10 PERCENT OF RESPONDENTS HAD THOUGHT ABOUT S UICIDE THESE FINDINGS CLEARLY SUPPORTED THAT MENTAL HEALTH WAS A TOP COMMUNITY NEED NECES SITATING FURTHER ASSESSMENT COLLABORATIONS WITH OTHER COMMUNITIES WITHIN LUTHERAN GENERAL 'S PRIMARY SERVICE AREA FOR SIMILAR MENTAL HEALTH SURVEYS TO GENERATE MORE PRIMARY DATA ON THIS IMPORTANT ISSUE HAVE ALREADY BEGUN AND HAVE BEEN PLANNED FOR 2014-2015 ADVOCATE GOO D SAMARITAN HOSPITAL GOOD SAMARITAN HOSPITAL AND FORWARD (FIGHTING OBESITY REACHING HEALTH Y WEIGHT AMONG RESIDENTS OF DUPAGE) ARE CURRENTLY WORKING TOGETHER TO ADDRESS THE ISSUE OF OBESITY THE GOAL OF FORWARD IS TO IMPROVE THE HEALTH AND WELL-BEING OF CHILDREN AND FAMI LIES IN DUPAGE COUNTY BY REVERSING THE OBESITY TREND FOR MORE THAN 10 YEARS, GOOD SAMARIT AN HOSPITAL HAS PARTNERED WITH AND SUPPORTED ACCESS DUPAGE IN THE FORM OF CASH DONATIONS A ND UNCOMPENSATED CARE FOR ACCESS DUPAGE PARTICIPANTS ACCESS DUPAGE REPRESENTS A UNIQUE PA RTNERSHIP OF HOSPITALS, PHYSICIANS, LOCAL GOVERNMENT, HUMAN SERVICES AGENCIES, AND COMMUNI TY GROUPS WORKING TOGETHER LOCALLY TO ADDRESS THE NATIONAL HEALTH CARE CRISIS FAITH COMMU NITY REQUESTS FOR EDUCATION ON END-OF-LIFE PLANNING AND DECISION MAKING, GRIEF/BEREAVEMENT SUPPORT, DOMESTIC VIOLENCE, SUICIDE PREVENTION AND OTHER HEALTH ISSUES HELP TO DETERMINE COMMUNITY OUTREACH PROGRAMMING FROM THE MISSION AND SPIRITUAL CARE DEPARTMENT ADVOCATE GO OD SHEPHERD HOSPITAL IN ADDITION TO THE FORMAL SURVEYS CONDUCTED FOR THE ASSESSMENT, THE H OSPITAL ALSO PARTNERS WITH LOCAL COMMUNITY GROUPS AND CONGREGATIONS TO HELP ASSESS AND PRO VIDE RESOURCES TO IMPROVE THE HEALTH STATUS OF INDIVIDUALS WITHIN THESE GROUPS THE MISSIO N AND SPIRITUAL CARE TEAM AT THE HOSPITAL WORKS CLOSELY WITH SEVERAL COMMUNITY CONGREGATIO NS TO SURVEY AND RESPOND TO SPECIFIC NEEDS IDENTIFIED THROUGH THIS PROCESS SOME CONGREGAT IONS HAVE ASKED FOR SPECIFIC EDUCATION ON END OF LIFE ISSUES, OTHERS ON DIABETES MANAGEMEN T, ETC THE HOSPITAL WORKS WITH THESE CONGREGATIONS AND OTHER COMMUNITY GROUPS TO BRIDGE S ERVICES TO CONGREGANTS THE HOSPITAL ALSO ACTS AS A CATALYST BY PROVIDING LEADERSHIP AND R ESOURCES TO COMMUNITY COALITIONS TO HELP ADDRESS ISSUES THAT MAY SURFACE, SUCH AS SUICIDE AND SUBSTANCE ABUSE CONCERNS ADVOCATE SOUTH SUBURBAN HOSPITAL N/A ADVOCATE TRINITY HOSPIT AL IN ADDITION TO NEEDS ASSESSMENTS PREVIOUSLY REPORTED, THE HOSPITAL ASSESSES COMMUNITY N EEDS BY UTILIZING SURVEYS DESIGNED SPECIFICALLY TO</p> |

| Form and Line Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part VI, Line 2 - NEEDS ASSESSMENT | <p>UNDERSTAND THE NEEDS OF THE COMMUNITY RELATIVE TO CONGREGATIONS AND SPECIFIC POPULATIONS PROGRAM SURVEYS ARE USED TO UNDERSTAND NEEDS AND EVALUATE PROGRAM EFFECTIVENESS CONGREGATIONAL SURVEYS ARE ALSO USED TO UNDERSTAND THE NEEDS OF THE COMMUNITY THROUGH PARTICIPATION OF LOCAL FAITH COMMUNITIES ADVOCATE BROMENN MEDICAL CENTER ADVOCATE BROMENN MEDICAL CENTER'S COMMUNITY HEALTH LEADER AND ANOTHER MEMBER OF THE LEADERSHIP TEAM WERE A PART OF THE MCLEAN COUNTY COMMUNITY HEALTH ADVISORY COMMITTEE (CHAC) AND HELPED IN THE DEVELOPMENT OF THE 2012-2017 COMMUNITY HEALTH PLAN (CHP) FOR MCLEAN COUNTY THE PLAN WAS CREATED USING THE HANLON METHOD THE HANLON METHOD WAS UTILIZED TO ESTABLISH PRIORITIES BASED ON THE SIZE AND SERIOUSNESS OF THE HEALTH PROBLEM AS WELL AS THE EFFECTIVENESS OF THE AVAILABLE INTERVENTIONS ON APRIL 19, 2012, THE CHAC APPROVED THE CHP BROMENN MEDICAL CENTER'S COMMUNITY HEALTH LEADER ALSO PARTICIPATED IN OSF SAINT JOSEPH MEDICAL CENTER'S COLLABORATIVE CHNATEAM IN FEBRUARY 2013 ADVOCATE EUREKA HOSPITAL ADVOCATE EUREKA HOSPITAL HAS A STRONG PARTNERSHIP WITH THE WOODFORD COUNTY HEALTH DEPARTMENT THE ADMINISTRATOR OF THE HOSPITAL PARTICIPATED IN THE IPLAN MEETINGS WHICH WERE HELD ON 9/27/11, 11/16/11, 12/7/11, 1/11/12, 1/25/12 AND 8/8/12 AT THE 1/25/12 MEETING, THE IPLAN GROUP APPROVED THREE HEALTH PRIORITIES FOR WOODFORD COUNTY - ACCESS TO MENTAL HEALTH SERVICES - OBESITY - SUBSTANCE ABUSE IN THE OVER 18 POPULATION EUREKA HOSPITAL SELECTED ACCESS TO MENTAL HEALTH SERVICES AS ITS KEY HEALTH PRIORITY AS DETERMINED THROUGH THE HOSPITAL'S CHNA PROCESS ACCESS TO MENTAL HEALTH SERVICES ALSO ALIGNS WITH THE HEALTH PRIORITIES SELECTED FOR THE WOODFORD COUNTY HEALTH DEPARTMENT</p> <p>PART VI, LINE 3 - PATIENT EDUCATION OF ELIGIBILITY FOR ASSISTANCE AHHC ASSISTS PATIENTS WITH ENROLLMENT IN GOVERNMENT-SUPPORTED PROGRAMS FOR WHICH THEY ARE ELIGIBLE AND IN SECURING REIMBURSEMENT FROM AVAILABLE THIRD PARTY RESOURCES FINANCIAL COUNSELING IS PROVIDED TO HELP PATIENTS IDENTIFY AND OBTAIN PAYMENT FROM THIRD PARTIES, INCLUDING ILLINOIS MEDICAID, ILLINOIS CRIME VICTIMS FUND, ETC , AS WELL AS TO DETERMINE ELIGIBILITY UNDER AHHC'S HOSPITAL FINANCIAL ASSISTANCE POLICY ADVOCATE UTILIZES A FINANCIAL SCREENING SOFTWARE PROGRAM TO HELP IDENTIFY PUBLIC ASSISTANCE PROGRAMS FOR WHICH THE PATIENT MAY BE ELIGIBLE OR ADVOCATE'S FINANCIAL ASSISTANCE AT THE TIME OF REGISTRATION OR AS SOON AS PRACTICABLE THEREAFTER IN ADDITION, HEALTHADVISOR, ADVOCATE'S EDUCATION REGISTRATION AND PHYSICIAN REFERRAL TELEPHONE CENTER, SERVES AS A COMMUNITY RESOURCE PROVIDING REFERRALS TO GOVERNMENT-FUNDED AND OTHER PROGRAMS VIA TELEPHONE FROM 8 A M TO 6 P M , MONDAY THROUGH FRIDAY AHHC ASSISTS PATIENTS WITH APPLYING FOR ADVOCATE'S OWN FINANCIAL ASSISTANCE SERVICES, IF PATIENTS ARE NOT ELIGIBLE FOR GOVERNMENT-SUPPORTED PROGRAMS ADVOCATE HEALTH AND HOSPITALS CORPORATION COMMUNICATES THE AVAILABILITY OF FINANCIAL ASSISTANCE IN THE APPLICABLE LANGUAGES OF THE HOSPITAL COMMUNITY MEANS OF COMMUNICATION INCLUDE 1 THE HEALTH CARE CONSENT THAT IS SIGNED UPON REGISTRATION FOR HOSPITAL SERVICES INCLUDES A STATEMENT THAT FINANCIAL COUNSELING, INCLUDING FINANCIAL ASSISTANCE CONSIDERATION, IS AVAILABLE UPON REQUEST 2 SIGNS ARE CLEARLY AND CONSPICUOUSLY POSTED IN LOCATIONS THAT ARE VISIBLE TO THE PUBLIC, INCLUDING, BUT NOT LIMITED TO HOSPITAL PATIENT ACCESS, REGISTRATION, EMERGENCY DEPARTMENT, CASHIER , AND BUSINESS OFFICE LOCATIONS 3 BROCHURES ARE PLACED IN HOSPITAL PATIENT ACCESS, REGISTRATION, EMERGENCY DEPARTMENT, CASHIER, AND BUSINESS OFFICE LOCATIONS, AND WILL INCLUDE GUIDANCE ON HOW A PATIENT MAY APPLY FOR MEDICARE, MEDICAID, ALL KIDS, FAMILY CARE ETC , AND THE HOSPITAL'S FINANCIAL ASSISTANCE PROGRAM A HOSPITAL CONTACT AND TELEPHONE NUMBER FOR FINANCIAL ASSISTANCE IS INCLUDED 4 A HANDOUT SUMMARIZING ADVOCATE'S FINANCIAL ASSISTANCE POLICY AND FINANCIAL ASSISTANCE APPLICATION IS GIVEN TO UNINSURED PATIENTS WHO RECEIVE MEDICALLY NECESSARY HOSPITAL SERVICES AT TH</p> |

| Form and Line Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|--------------------------------|----------|------------------------|---------------------------------|------------------------------|--------------------------|-----------------------------|---------------------|---------------------------------------|---------------------------|----------------------------------|---------------------------|---------------------------------|-----------------------------|---------------------------------------|----------------------|----------------------------------------|----------------------------|--------------------------------------|-----------------------|--------------------------------------|-------------------------------|-----------------------------|----------------------|----------------------------------------|-----------------------|------------------------------------|----------------------------|---------------|---------------------------------------|--------------------------|------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------|------------------------------|-----------------------------|-------------------------------|-------------------------------|------------------------------------|----------------------|---------------------------------|--------------------------------------|--------------------|--------------------------|-----------------------------------------|----------------------------|------------------------------------------------|-------------------------|---------------|--------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|
| PART VI, LINE 4 - COMMUNITY INFORMATION           | <p>ADVOCATE CHRIST MEDICAL CENTER DEFINITION OF COMMUNITY FOR PLANNING PURPOSES, THE COMMUNITY IS DEFINED AS THE TOTAL SERVICE AREA (TSA), WHICH INCLUDES THE PRIMARY (PSA) AND SECONDARY SERVICE AREAS (SSA) FOR CHRIST MEDICAL CENTER. THE PSA FOR CHRIST MEDICAL CENTER ACCOUNTS FOR 75% OF THE PATIENT DISCHARGES. THIS AREA SERVES 28 COMMUNITIES AND A POPULATION OF 938,229 IN THE SOUTH/SOUTHWEST SUBURBS AND CHICAGO. MORE SPECIFICALLY, THE ADULT POPULATION OF THE PSA ACCOUNTS FOR ROUGHLY 74%. AN ADDITIONAL 10% OF THE MEDICAL CENTER'S PATIENTS RESIDE IN THE SSA, WHICH SERVES 16 COMMUNITIES WITH A TOTAL POPULATION OF 632,910 - 72% OF WHICH ARE ADULTS. THE TSA REFERS TO CHRIST MEDICAL CENTER'S COMBINED PRIMARY AND SECONDARY GEOGRAPHIC SERVICE AREA, WITH 34% OF THAT GEOGRAPHIC AREA LOCATED IN THE METROPOLITAN CHICAGO AREA. WITHIN CHRIST MEDICAL CENTER'S TSA, CURRENT AND FUTURE DEMOGRAPHIC GROWTH IS FLAT OR HAS EXPERIENCED A SLIGHT DECLINE, FEMALES OF CHILD-BEARING AGE ARE PROJECTED TO DECLINE BY 5%, THE HIGHEST GROWING POPULATION IS IN THE 35-54 AGE RANGE, WITH 28.1% PROJECTED GROWTH WITHIN THE NEXT FIVE YEARS. THE OVERALL ADULT POPULATION IN CHRIST MEDICAL CENTER'S TSA IS PREDICTED TO EXPERIENCE A SMALL DECREASE OF -0.4% WITHIN THE NEXT FIVE YEARS. THIS PROJECTION EQUATES TO APPROXIMATELY 8,176 FEWER PEOPLE. THE POPULATION ALSO WILL BE AGING DURING THE NEXT FIVE YEARS. IT IS PREDICTED THAT THE ADULT POPULATION (CURRENTLY 78% OF THE TSA) WILL DECREASE BY 4,083 ADULTS. THE PORTION OF THE ADULT POPULATION THAT IS EXPECTED TO INCREASE, HOWEVER, IS THE 55+ AGE RANGE-INCREASING BY 31,933 PEOPLE DURING THE NEXT FIVE YEARS. THERE ARE 419,280 CHILDREN AGES 0-17 CURRENTLY LIVING IN THE CHRIST MEDICAL CENTER TSA. THE PEDIATRIC POPULATION, AGES 0-17, ACCOUNTS FOR 26.7% OF THE TSA, WITH A SLIGHT INCREASE (1.4%) IN THE 0-14 AGE GROUP EXPECTED BY 2017. RACE/ETHNICITY WITHIN THE CHRIST MEDICAL CENTER TSA - WHITE NON-HISPANIC - 38.4% - BLACK NON-HISPANIC - 35.6% - HISPANIC - 23.2% - ASIAN &amp; PACIFIC ISLANDER NON-HISPANIC - 1.6% - ALL OTHERS - 1.1% AS REPORTED BY THE U.S. BUREAU OF LABOR IN JULY 2013, THERE IS A SIGNIFICANTLY HIGHER UNEMPLOYMENT RATE IN CHRIST MEDICAL CENTER'S TSA (9.7%) AS COMPARED TO THE U.S. UNEMPLOYMENT RATE (7.4%). AVERAGE HOUSEHOLD INCOME IS \$63,630, SLIGHTLY LESS THAN THE U.S. AVERAGE OF \$67,315. HEALTH RESOURCES IN DEFINED COMMUNITY: THE TARGET COMMUNITY IS SERVED BY A VARIETY OF HEALTH RESOURCES, INCLUDING FULL-SERVICE COMMUNITY AND ACADEMIC HOSPITALS, AS WELL AS SAFETY NET PROVIDERS, SUCH AS PUBLIC HEALTH CLINICS, FEDERALLY QUALIFIED HEALTH CENTERS AND MOBILE HEALTH PROVIDERS. DESPITE WHAT APPEARS TO BE A LONG LIST OF PROVIDERS WITHIN THE CHRIST MEDICAL CENTER TSA, SUBSTANTIAL VARIATION EXISTS IN BOTH AVAILABILITY AND ACCESSIBILITY TO RESOURCES ACROSS COMMUNITIES. IN THE AREAS OF GREATEST NEED, WHICH ARE DETERMINED BY CHRIST MEDICAL CENTER'S COMMUNITY NEED INDEX (CNI) AND ARE FOUND MAINLY ON CHICAGO'S SOUTH SIDE, CLINICS ARE SCATTERED AND THE RATIO OF PATIENTS-TO-FAMILY PHYSICIANS IS LOWER THAN IN MORE AFFLUENT AREAS. EXHIBIT 2 SHOWS THE VARIOUS TYPES OF HEALTHCARE PROVIDERS AND THEIR LOCATIONS WITHIN THE TSA. EXHIBIT 2 - HEALTHCARE PROVIDERS IN CHRIST MEDICAL CENTER TSA.</p> <table><tr><th>NAME OF FACILITY</th><th>TYPE OF FACILITY</th><th>LOCATION (SVCS AREA)</th></tr><tr><td>ADVOCATE CHRIST MEDICAL CENTER</td><td>HOSPITAL</td><td>OAK LAWN, IL (PRIMARY)</td></tr><tr><td>LITTLE COMPANY OF MARY HOSPITAL</td><td>EVERGREEN PARK, IL (PRIMARY)</td><td>PALOS COMMUNITY HOSPITAL</td></tr><tr><td>PALOS HEIGHTS, IL (PRIMARY)</td><td>HOLY CROSS HOSPITAL</td><td>HOSPITAL MARQUETTE PK-CHICAGO-PRIMARY</td></tr><tr><td>ADVOCATE TRINITY HOSPITAL</td><td>HOSPITAL CHICAGO, IL (SECONDARY)</td><td>INGALLS MEMORIAL HOSPITAL</td></tr><tr><td>HOSPITAL HARVEY, IL (SECONDARY)</td><td>ROSELAND COMMUNITY HOSPITAL</td><td>HOSPITAL ROSELAND-CHICAGO (SECONDARY)</td></tr><tr><td>SOUTH SHORE HOSPITAL</td><td>HOSPITAL S CHICAGO-CHICAGO (SECONDARY)</td><td>METRO SOUTH MEDICAL CENTER</td></tr><tr><td>HOSPITAL BLUE ISLAND, IL (SECONDARY)</td><td>JACKSON PARK HOSPITAL</td><td>HOSPITAL S SHORE-CHICAGO (SECONDARY)</td></tr><tr><td>LA RABIDA CHILDREN'S HOSPITAL</td><td>S SHORE-CHICAGO (SECONDARY)</td><td>ST. BERNARD HOSPITAL</td></tr><tr><td>HOSPITAL ENGLEWOOD-CHICAGO (SECONDARY)</td><td>SILVER CROSS HOSPITAL</td><td>HOSPITAL NEW LENOX, IL (SECONDARY)</td></tr><tr><td>COOK COUNTY HEALTH CLINICS</td><td>COUNTY CLINIC</td><td>ENGLEWOOD-CHICAGO (PRIMARY) (4 SITES)</td></tr><tr><td>OAK FOREST, IL (PRIMARY)</td><td>ROSELAND-CHICAGO (SECONDARY)</td><td>HARVEY, IL (SECONDARY)</td></tr><tr><td>CHICAGO DEPARTMENT OF CITY CLINIC</td><td>CHICAGO LWN-CHICAGO (PRIMARY)</td><td>HEALTH CENTERS (4 SITES)</td></tr><tr><td>ROSELAND-CHICAGO (SECONDARY)</td><td>S CHICAGO-CHICAGO-SECONDARY</td><td>ENGLEWOOD-CHICAGO (SECONDARY)</td></tr><tr><td>MILES SQUARE HEALTH COMMUNITY</td><td>HEALTH S SHORE-CHICAGO (SECONDARY)</td><td>CENTER CENTER (FQHC)</td></tr><tr><td>COMMUNITY HEALTH FREE COMMUNITY</td><td>HEALTH ENGLEWOOD-CHICAGO (SECONDARY)</td><td>CARE CENTER (FQHC)</td></tr><tr><td>BELOVED COMMUNITY HEALTH</td><td>COMMUNITY ENGLEWOOD-CHICAGO (SECONDARY)</td><td>CENTER CHRISTIAN COMMUNITY</td></tr><tr><td>COMMUNITY HEALTH MORGAN PARK-CHICAGO (PRIMARY)</td><td>HEALTH CENTER (2 SITES)</td><td>CENTER (FQHC)</td></tr><tr><td>OAK FOREST, IL (PRIMARY)</td><td>USING THE COMMUNITY NEED INDEX (CNI)</td><td>FOR CHRIST MEDICAL CENTER'S TSA (SEE APPENDIX A), AN ANALYSIS OF THE AREAS WHERE THERE IS THE GREATEST HEALTH DISPARITY IS ALIGNED WITH THE DISPARITY FIGURES STATED ABOVE.</td></tr><tr><td>THE ZIP CODE AREAS OF SIGNIFICANT DISPARITY IN CH</td><td></td><td></td></tr></table> | NAME OF FACILITY                                                                                                                                                            | TYPE OF FACILITY | LOCATION (SVCS AREA) | ADVOCATE CHRIST MEDICAL CENTER | HOSPITAL | OAK LAWN, IL (PRIMARY) | LITTLE COMPANY OF MARY HOSPITAL | EVERGREEN PARK, IL (PRIMARY) | PALOS COMMUNITY HOSPITAL | PALOS HEIGHTS, IL (PRIMARY) | HOLY CROSS HOSPITAL | HOSPITAL MARQUETTE PK-CHICAGO-PRIMARY | ADVOCATE TRINITY HOSPITAL | HOSPITAL CHICAGO, IL (SECONDARY) | INGALLS MEMORIAL HOSPITAL | HOSPITAL HARVEY, IL (SECONDARY) | ROSELAND COMMUNITY HOSPITAL | HOSPITAL ROSELAND-CHICAGO (SECONDARY) | SOUTH SHORE HOSPITAL | HOSPITAL S CHICAGO-CHICAGO (SECONDARY) | METRO SOUTH MEDICAL CENTER | HOSPITAL BLUE ISLAND, IL (SECONDARY) | JACKSON PARK HOSPITAL | HOSPITAL S SHORE-CHICAGO (SECONDARY) | LA RABIDA CHILDREN'S HOSPITAL | S SHORE-CHICAGO (SECONDARY) | ST. BERNARD HOSPITAL | HOSPITAL ENGLEWOOD-CHICAGO (SECONDARY) | SILVER CROSS HOSPITAL | HOSPITAL NEW LENOX, IL (SECONDARY) | COOK COUNTY HEALTH CLINICS | COUNTY CLINIC | ENGLEWOOD-CHICAGO (PRIMARY) (4 SITES) | OAK FOREST, IL (PRIMARY) | ROSELAND-CHICAGO (SECONDARY) | HARVEY, IL (SECONDARY) | CHICAGO DEPARTMENT OF CITY CLINIC | CHICAGO LWN-CHICAGO (PRIMARY) | HEALTH CENTERS (4 SITES) | ROSELAND-CHICAGO (SECONDARY) | S CHICAGO-CHICAGO-SECONDARY | ENGLEWOOD-CHICAGO (SECONDARY) | MILES SQUARE HEALTH COMMUNITY | HEALTH S SHORE-CHICAGO (SECONDARY) | CENTER CENTER (FQHC) | COMMUNITY HEALTH FREE COMMUNITY | HEALTH ENGLEWOOD-CHICAGO (SECONDARY) | CARE CENTER (FQHC) | BELOVED COMMUNITY HEALTH | COMMUNITY ENGLEWOOD-CHICAGO (SECONDARY) | CENTER CHRISTIAN COMMUNITY | COMMUNITY HEALTH MORGAN PARK-CHICAGO (PRIMARY) | HEALTH CENTER (2 SITES) | CENTER (FQHC) | OAK FOREST, IL (PRIMARY) | USING THE COMMUNITY NEED INDEX (CNI) | FOR CHRIST MEDICAL CENTER'S TSA (SEE APPENDIX A), AN ANALYSIS OF THE AREAS WHERE THERE IS THE GREATEST HEALTH DISPARITY IS ALIGNED WITH THE DISPARITY FIGURES STATED ABOVE. | THE ZIP CODE AREAS OF SIGNIFICANT DISPARITY IN CH |  |  |
| NAME OF FACILITY                                  | TYPE OF FACILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LOCATION (SVCS AREA)                                                                                                                                                        |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| ADVOCATE CHRIST MEDICAL CENTER                    | HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OAK LAWN, IL (PRIMARY)                                                                                                                                                      |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| LITTLE COMPANY OF MARY HOSPITAL                   | EVERGREEN PARK, IL (PRIMARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PALOS COMMUNITY HOSPITAL                                                                                                                                                    |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| PALOS HEIGHTS, IL (PRIMARY)                       | HOLY CROSS HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HOSPITAL MARQUETTE PK-CHICAGO-PRIMARY                                                                                                                                       |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| ADVOCATE TRINITY HOSPITAL                         | HOSPITAL CHICAGO, IL (SECONDARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INGALLS MEMORIAL HOSPITAL                                                                                                                                                   |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| HOSPITAL HARVEY, IL (SECONDARY)                   | ROSELAND COMMUNITY HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HOSPITAL ROSELAND-CHICAGO (SECONDARY)                                                                                                                                       |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| SOUTH SHORE HOSPITAL                              | HOSPITAL S CHICAGO-CHICAGO (SECONDARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | METRO SOUTH MEDICAL CENTER                                                                                                                                                  |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| HOSPITAL BLUE ISLAND, IL (SECONDARY)              | JACKSON PARK HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HOSPITAL S SHORE-CHICAGO (SECONDARY)                                                                                                                                        |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| LA RABIDA CHILDREN'S HOSPITAL                     | S SHORE-CHICAGO (SECONDARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ST. BERNARD HOSPITAL                                                                                                                                                        |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| HOSPITAL ENGLEWOOD-CHICAGO (SECONDARY)            | SILVER CROSS HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HOSPITAL NEW LENOX, IL (SECONDARY)                                                                                                                                          |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| COOK COUNTY HEALTH CLINICS                        | COUNTY CLINIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ENGLEWOOD-CHICAGO (PRIMARY) (4 SITES)                                                                                                                                       |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| OAK FOREST, IL (PRIMARY)                          | ROSELAND-CHICAGO (SECONDARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HARVEY, IL (SECONDARY)                                                                                                                                                      |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| CHICAGO DEPARTMENT OF CITY CLINIC                 | CHICAGO LWN-CHICAGO (PRIMARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HEALTH CENTERS (4 SITES)                                                                                                                                                    |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| ROSELAND-CHICAGO (SECONDARY)                      | S CHICAGO-CHICAGO-SECONDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENGLEWOOD-CHICAGO (SECONDARY)                                                                                                                                               |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| MILES SQUARE HEALTH COMMUNITY                     | HEALTH S SHORE-CHICAGO (SECONDARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CENTER CENTER (FQHC)                                                                                                                                                        |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| COMMUNITY HEALTH FREE COMMUNITY                   | HEALTH ENGLEWOOD-CHICAGO (SECONDARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE CENTER (FQHC)                                                                                                                                                          |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| BELOVED COMMUNITY HEALTH                          | COMMUNITY ENGLEWOOD-CHICAGO (SECONDARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CENTER CHRISTIAN COMMUNITY                                                                                                                                                  |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| COMMUNITY HEALTH MORGAN PARK-CHICAGO (PRIMARY)    | HEALTH CENTER (2 SITES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CENTER (FQHC)                                                                                                                                                               |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| OAK FOREST, IL (PRIMARY)                          | USING THE COMMUNITY NEED INDEX (CNI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FOR CHRIST MEDICAL CENTER'S TSA (SEE APPENDIX A), AN ANALYSIS OF THE AREAS WHERE THERE IS THE GREATEST HEALTH DISPARITY IS ALIGNED WITH THE DISPARITY FIGURES STATED ABOVE. |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |
| THE ZIP CODE AREAS OF SIGNIFICANT DISPARITY IN CH |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                             |                  |                      |                                |          |                        |                                 |                              |                          |                             |                     |                                       |                           |                                  |                           |                                 |                             |                                       |                      |                                        |                            |                                      |                       |                                      |                               |                             |                      |                                        |                       |                                    |                            |               |                                       |                          |                              |                        |                                   |                               |                          |                              |                             |                               |                               |                                    |                      |                                 |                                      |                    |                          |                                         |                            |                                                |                         |               |                          |                                      |                                                                                                                                                                             |                                                   |  |  |



| Form and Line Reference                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 4 - COMMUNITY INFORMATION | <p>RIST MEDICAL CENTER'S TOTAL SERVICE AREA ARE LARGELY POPULATED BY BLACK AND HISPANIC INDIV IDUALS IT WAS ALSO NOTED THAT THESE AREAS OF GREATEST NEED LIE PREDOMINANTLY IN CHICAGO, HAD LOW HOUSEHOLD INCOME, LESS EDUCATION AND HIGHER UNEMPLOYMENT THAN LOWER RISK AREAS FU RTHET RESEARCH INTO THESE AREAS SHOWS HIGHER RATES OF SEXUALLY TRANSMITTED INFECTIONS, TEE N BIRTHS, FEWER PRIMARY PHYSICIAN-TO -PATIENT RATIOS, FEWER HEALTH SCREENINGS, MORE CHILDRE N IN POVERTY, SIGNIFICANTLY LESS ACCESS TO RECREATION FACILITIES, ACCESS TO MORE FAST FOOD RESTAURANTS AND A SIGNIFICANTLY HIGHER CRIME RATE THAN THE NATIONAL BENCHMARK SEE COMMUN ITY NEED INDEX (CNI) APPENDIX A FROM ADVOCATE CHRIST MEDICAL CENTER'S CHNA REPORT (APPENDI X A) ADVOCATE LUTHERAN GENERAL HOSPITAL COMMUNITY DEFINITION LUTHERAN GENERAL HOSPITAL'S COMMUNITY HEALTH COUNCIL ULTIMATELY SETS THE DIRECTION FOR THE HOSPITAL'S COMMUNITY HEALTH INITIATIVES FOR THE PURPOSES OF THIS COMMUNITY ASSESSMENT, THE COUNCIL DEFINED THE COMMU NITY AS ITS PRIMARY SERVICE AREA (PSA) THIS PSA IS COMPRISED OF THE FOLLOWING COMMUNITIES (ZIP CODES) PARK RIDGE (60068), DES PLAINES (60016 AND 60017), NILES (60714), MORTON GRO VE (60053), GLENVIEW (60025 AND 60026), SKOKIE (60076 AND 60077), MOUNT PROSPECT (60056), ARLINGTON HEIGHTS (60004 AND 60005), DEERFIELD (60015), LAKE ZURICH (60047), NORTHBROOK (6 0062), PALATINE (60067), PROSPECT HEIGHTS (60070), PALATINE (60074), BUFFALO GROVE (60089) , WHEELING (60090), AND THE CHICAGO COMMUNITIES OF JEFFERSON PARK (60630), NORWOOD PARK (6 0631), DUNNING (60634), IRVING PARK (60641), FOREST GLEN (60646), HARWOOD HEIGHTS (60656 A ND 60706), AND ELMWOOD PARK (60707) WHILE MOST OF THE DATA REVIEWED BY LUTHERAN GENERAL H OSPITAL'S COMMUNITY HEALTH COUNCIL WAS FOR ITS PSA, THE COUNCIL ADDITIONALLY REVIEWED SOME MORE SPECIFIC DATA FOR PARTS OF ITS PSA, INCLUDING (1) THE TOWNSHIP SURROUNDING THE HOSP ITAL, MAINE TOWNSHIP, (2) THE HOSPITAL'S HOME CITY OF PARK RIDGE, AND (3) ADDITIONAL DATA FOR SPECIFIC ETHNIC POPULATIONS THAT THE COUNCIL RECOGNIZED AS GROWING POPULATIONS WITHIN THE HOSPITAL'S TOTAL SERVICE AREA POPULATION LOCATED IN PARK RIDGE, ILLINOIS, (2010 POP 37,480) ADVOCATE LUTHERAN GENERAL HOSPITAL SERVES A MAJOR PORTION OF NORTHWEST COOK COUNTY WITH ITS PSA ENCOMPASSING 28 ZIP CODES AND 1,052,855 PERSONS ACROSS 217 SQUARE MILES LAR GER COMMUNITIES INCLUDE ARLINGTON HEIGHTS (75,101), DES PLAINES (58,364), MOUNT PROSPECT ( 54,167), PALATINE (68,557) AND SKOKIE (64,784), PLUS A PORTION OF THE CITY OF CHICAGO AND A VERY SMALL PORTION OF LAKE COUNTY MOST HOUSEHOLDS IN THE PRIMARY SERVICE AREA (68 6%) A RE FAMILY HOUSEHOLDS MARRIED COUPLED FAMILIES ARE 53 9% OF HOUSEHOLDS WHILE 10 4% HAVE FE MALE HOUSEHOLDERS THREE OF TEN HOUSEHOLDS (32 3%) INCLUDE CHILDREN ABOUT ONE-FOURTH OF H OMES (26 5%) INCLUDE A PERSON WHO IS 65 OR OLDER, WHILE ONE OF NINE SENIOR CITIZENS (11 7% ) LIVES ALONE HOMEOWNERS CONSTITUTE 71 2% OF HOUSEHOLDS, WHILE 26 5% RENT THE AVERAGE HO USEHOLD SIZE IS 2 63 CONSISTENT WITH THE NATION'S AVERAGE HOUSEHOLD SIZE OF 2 58, AND THAT OF ILLINOIS AT 2 59) AGE AND GENDER ON THE WHOLE, THE POPULATION OF LUTHERAN GENERAL HOS PITAL'S PSA IS RELATIVELY OLDER THE MEDIAN AGE IS 41 0 (U S 37 2) WITH A SENIOR 65+ POPU LATION OF 165,714 (15 7%) AND A 62+ POPULATION OF 200,756 (19 1%) OR NEARLY ONE IN FIVE PE RSONS HOWEVER, RESIDENTS COVER THE ENTIRE AGE SPECTRUM WITH 238,756 (22 7%) UNDER 18, 362 ,902 (33 5%) 18-44 AND 295,483 (28 1%) 45-64 OF THE PSA POPULATION OF MORE THAN ONE MILLI ON, 511,641 (48 6%) ARE MALE AND 541,214 (51 4%) ARE FEMALE FOR A GENDER RATIO OF 94 5 MAL ES PER 100 FEMALES THE "BABY BOOMER" GENERATION HAS EXPERIENCED THE LARGEST GROWTH BETWEEN 2000 AND 2010 MAINE TOWNSHIP HAS AN EVEN OLDER POPULATION THAN THE OVERALL PRIMARY SERV ICE AREA, WITH PARK RIDGE HAVING AN EVEN OLDER POPULATION THAN MAINE TOWNSHIP MAINE TOWNS HIP HAS A MEDIAN AGE OF 42 4 YEARS, WITH 17 5 % OF ITS POPULATION 65+ AND A GENDER RATIO O F 92 1 MEN PER 100 WOMEN PARK RIDGE HAS</p> |

| Form and Line Reference                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 5 - PROMOTION OF COMMUNITY HEALTH | <p>ADVOCATE CHRIST MEDICAL CENTER ADVOCATE CHRIST MEDICAL CENTER (ACMC) CONSIDERS ITS COMMUNITY'S HEALTH A KEY PRIORITY. IN 2013, THE HOSPITAL PROVIDED ALMOST 180,000 COMMUNITY HEALTH SERVICES TO OVER 390,000 LOCAL RESIDENTS FOR A TOTAL EXPENSE OF OVER \$1.5 MILLION. SOME OF THOSE SERVICES INCLUDED HEALTH AND DISEASE PREVENTION PROGRAMS AND SCREENINGS, NURSING CAMPS, HEALTH FAIR EXHIBITS, COMMUNITY LECTURES AND SUPPORT GROUPS. ALSO INCLUDED IS THE MEDICAL CENTER'S PARTNERSHIP WITH THE MUSEUM OF SCIENCE AND INDUSTRY TO PROVIDE "LIVE FROM THE HEART" -- A VIDEOCONFERENCE-BASED CARDIOVASCULAR EDUCATION PROGRAM FOR HIGH SCHOOL STUDENTS. NEARLY 100,000 STAFF AND VOLUNTEER HOURS WERE CONTRIBUTED TO COMMUNITY HEALTH ACTIVITIES TOTALING \$648,000 IN COMMUNITY BENEFIT IN 2013. ACMC'S DESIRE TO TRAIN FUTURE HEALTH CARE PROFESSIONALS, RESULTED LAST YEAR IN THE TRAINING OF OVER 1400 PHARMACY STUDENTS, 400 RESIDENTS, 600 MEDICAL STUDENTS AND 800 NURSING STUDENTS IN ACCREDITED PROGRAMS AND A RANGE OF SPECIALTIES. TO ENSURE THAT OUR DIVERSE PATIENT POPULATION FULLY UNDERSTANDS AND IS ENGAGED IN THEIR HEALTH CARE, THE HOSPITAL PROVIDED OVER 21,000 IN LANGUAGE ASSISTANCE SERVICES. IN-KIND DONATIONS, INCLUDING SUPPORT OF SOUTH SUBURBAN PUBLIC ACTION TO DELIVER SHELTER (PADS) TO ADDRESS THE NEEDS OF THE HOMELESS, TOTALLED OVER \$357,000. CHRIST MEDICAL CENTER HAS ALSO PARTNERED WITH THE BEN CARSON FOUNDATION TO PROMOTE HIGHER LEARNING IN ELEMENTARY AND HIGH SCHOOLS, MOST RECENTLY AT OUR LOCAL OAK LAWN SCHOOL DISTRICT ON A PROJECT TO IMPROVE READING SCORES AND PROMOTE READING FOR PLEASURE. THE MEDICAL CENTER HAS ONE OF THE BUSIEST LEVEL 1 TRAUMA CENTERS IN ILLINOIS PROVIDING EMERGENCY CARE TO MORE THAN 90K PATIENTS ANNUALLY. ACMC IS ALSO THE REGIONAL HEALTHCARE COORDINATION CENTER HOSPITAL FOR COORDINATION OF DISASTER COMMUNICATION/MEDICAL RESOURCES FOR A SEVEN-COUNTY AREA AND IS ALSO INVOLVED IN EMERGENCY PREPAREDNESS ACTIVITIES BOTH NATIONALLY AND LOCALLY. ACMC ALSO TRAINS MORE THAN 2,500 EMERGENCY MEDICAL TECHNICIANS, PARAMEDICS AND OTHER EMERGENCY CARE PROVIDERS THROUGH THE EMERGENCY MEDICAL SERVICES (EMS) ACADEMY-ONE OF THE LARGEST EMS TRAINING PROGRAMS IN ILLINOIS. ACMC HAS RECEIVED SEVERAL ACCREDITATIONS FOR EXCELLENCE IN PATIENT CARE INCLUDING TREATMENT OF CONGESTIVE HEART FAILURE AND STROKE, CANCER, REHABILITATION, AND CRITICAL CARE. ADVOCATE CHILDREN'S HOSPITAL (ACH) HAS ALSO BEEN RECOGNIZED BY U.S. NEWS &amp; WORLD REPORT AS ONE OF THE NATION'S LEADERS IN PEDIATRIC CARDIOLOGY AND NEONATOLOGY. ADVOCATE HEALTH SYSTEM, WHICH ACMC IS A MEMBER OF, HAS A STRONG COMMITMENT TO PATIENT SAFETY INCLUDING MAKING SIGNIFICANT INVESTMENTS IN TECHNOLOGY TO IMPROVE AND MONITOR SAFETY AS WELL AS CREATING A CULTURE OF SAFETY AMONG ITS EMPLOYEES WHICH STRESSES INVESTIGATION AND REPORTING OF INCIDENTS TO IMPROVE PROCESSES AND REDUCE ACCIDENTS. THE HOSPITAL AND SYSTEM ARE ALSO COMMITTED TO CREATING THE SAFEST AND BEST PLACE FOR PATIENTS TO HEAL, OUR PHYSICIANS TO PRACTICE AND ASSOCIATES TO WORK. KEY RESULT AREAS ARE MEASURED TO REGULARLY MONITOR PATIENT CARE OUTCOMES AND MAKE ADJUSTMENTS WHERE NECESSARY. THE FEDERAL INPATIENT QUALITY REPORT RESULTS PLACE ACMC IN THE TOP 3 PERCENT OF HOSPITALS IN THE NATION FOR PATIENT SAFETY. BOTH ACMC AND ADVOCATE CHILDREN'S HOSPITAL HAVE DEVELOPED FAMILY ADVISORY COUNCILS TO PROVIDE A COLLABORATIVE PARTNERSHIP FOR FAMILIES, HOSPITAL ASSOCIATES, CLINICIANS AND ADMINISTRATION TO PROMOTE DELIVERY OF PATIENT AND FAMILY-CENTERED HEALTH CARE. ADVOCATE LUTHERAN GENERAL HOSPITAL ADVOCATE LUTHERAN GENERAL HOSPITAL ENGAGES THE COMMUNITY IN A VARIETY OF ADDITIONAL WAYS. THE HOSPITAL'S GOVERNING COUNCIL AND A COMMUNITY HEALTH COUNCIL ARE COMPOSED OF PERSONS WHO ARE NOT EMPLOYEES REPRESENTING THE COMMUNITY. ADVOCATE LUTHERAN GENERAL HOSPITAL ALSO PARTICIPATES IN A CLINICAL INTEGRATION PROGRAM AND PARTNERSHIP WITH APP (ADVOCATE PHYSICIAN PARTNERS) FOR A BALANCED SYSTEM OF OUTCOME, VALUE AND SERVICE OBJECTIVES AND INITIATIVES THAT RESULTED IN A CONTRACT WITH THE STATE'S LARGEST HEALTH INSURER WITH MORE THAN 7 MILLION MEMBERS. THIS NEW HEALTHCARE DELIVERY SYSTEM HAS RESPONDED TO HEALTHCARE REFORM, IS CONSISTENT WITH THE ACO MODEL AND IS THE NEXT STEP IN HARDWIRING AFFORDABLE AND HIGHER QUALITY CARE TO THE COMMUNITY. ADVOCATE LUTHERAN GENERAL HOSPITAL, THROUGH THE OFFICE OF MEDICAL EDUCATION, THE GRADUATE MEDICAL EDUCATION COMMITTEE AND THE CENTER FOR RESEARCH EDUCATION AND DEVELOPMENT, ALSO PROVIDES EDUCATION, FINANCIAL AND HUMAN RESOURCES TO SUPPORT EDUCATIONAL PROGRAMS. ADVOCATE LUTHERAN GENERAL HOSPITAL ALSO PROVIDES CARE TO UNDER- AND UNINSURED POPULATIONS IN THE COMMUNITY AS COVERED IN POLICY AND PROCEDURES ON CHARITY CARE. ADVOCATE LUTHERAN GENERAL HOSPITAL ASSURES ENVIRONMENTAL RESPONSIVENESS, RESOURCE EFFICIENCY AND COMMUNITY SENSITIVITY THROUGH THE LEEDERS PROGRAM. FINALLY, ADVOCATE LUTHERAN GENERAL HOSPITAL'S REPRESENTATIVES ARE ACTIVELY INVOLVED IN THE COMMUNITY INCLUDING KIWANIS, ROTARY AND CHAMBERS OF COMMERCE. ADDIT</p> |

| Form and Line Reference                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 5 - PROMOTION OF COMMUNITY HEALTH | <p>IONAL COMMUNITY SUPPORT INCLUDES SENIOR SUPPORT, LOCAL COMMUNITY PARTNERSHIPS, WEEKLY COMMUNITY HEALTH AND WELLNESS LECTURES AND PRIMARY DATA SURVEYS. ADVOCATE GOOD SAMARITAN HOSPITAL ADVOCATE GOOD SAMARITAN HOSPITAL IS ONE OF FOUR RESOURCE HOSPITALS WITHIN EMS REGION 8. AGSH PROVIDES KEY LEADERSHIP TO THE REGION EMS PROGRAM. DR. VALERIE PHILLIPS SERVES AS THE REGION 8 EMS MEDICAL DIRECTOR AND DANIELLE ALBINGER, RN, BSN, PROVIDES EDUCATION TO PARAMEDICS WITHIN THE REGION. AGSH HAS ESTABLISHED PARTNERSHIPS WITH STATE, COUNTY, AND COMMUNITY OFFICES OF EMERGENCY MANAGEMENT. IN COOPERATION WITH COMMUNITY PARTNERS, AGSH PLANS AND EXECUTES TABLETOP, FUNCTIONAL AND FULL SCALE EXERCISES TO ADDRESS THE RISKS IDENTIFIED IN THE AGENCY SPECIFIC HAZARD VULNERABILITY ANALYSIS (HVA). AFTER ACTION REPORTS (AAR) ARE DEVELOPED AFTER EXERCISES TO IDENTIFY OPPORTUNITIES TO IMPROVE HOSPITAL, LOCAL, COUNTY AND STATE RESPONSE TO EMERGENCIES. ADVOCATE GOOD SHEPHERD HOSPITAL ADVOCATE GOOD SHEPHERD HOSPITAL FURTHERS ITS EXEMPT PURPOSE BY PROMOTING HEALTH IN THE COMMUNITY IN OTHER WAYS, INCLUDING - PARTNERING WITH LOCAL HEALTH DEPARTMENTS TO PROVIDE IN-PERSON COUNSELORS WHICH HELP COMMUNITY MEMBERS UNDERSTAND AND ENROLL IN HEALTH INSURANCE PLANS - SUPPORTING LOCAL COMMUNITY COALITIONS THROUGH LEADERSHIP AND PARTICIPATION. THE HOSPITAL LEADS TWO COMMUNITY HEALTH COALITIONS AND PROVIDES SUPPORT TO SEVERAL AREA TASK FORCES SPECIFIC TO HEALTH ADDRESSING HEALTH NEEDS - PROVIDING IN-KIND AND FINANCIAL SUPPORT TO COMMUNITY GROUPS AND NOT-FOR-PROFIT GROUPS WHO ADDRESS IDENTIFIED COMMUNITY NEEDS - PROVIDING FINANCIAL SUPPORT AND IN-KIND FOR COMMUNITY NEED ASSESSMENTS - SUPPORTING AREA FEDERALLY QUALIFIED HEALTH CENTER FREE CLINICS. ADVOCATE SOUTH SUBURBAN HOSPITAL ADVOCATE SOUTH SUBURBAN HOSPITAL IS AN ACUTE-CARE FACILITY PROVIDING A WIDE RANGE OF COMPREHENSIVE INPATIENT, OUTPATIENT, DIAGNOSTIC AND AMBULATORY MEDICAL SERVICES. IN ADDITION TO OFFERING AN ARRAY OF HOSPITAL SERVICES, THIS NOT-FOR-PROFIT FACILITY PROVIDES FREE SCREENINGS AND A VARIETY OF OTHER OUTREACH SERVICES THROUGHOUT THE COMMUNITY, INCLUDING - FREE COMMUNITY SCREENINGS AND HEALTH EDUCATION, - SCHOOL-BASED OUTREACH, INCLUDING ASTHMA EDUCATION, - FREE COURTESY VAN SERVICE PROVIDES TRANSPORTATION TO AND FROM THE HOSPITAL FOR MORE THAN 1,000 SENIORS ANNUALLY, - SPECIALLY TRAINED AND CERTIFIED SEXUAL ASSAULT NURSE EXAMINERS (SANE) AVAILABLE 24-HOURS A DAY, - ANNUAL PARTICIPATION IN THE AMERICAN CANCER SOCIETY RELAY FOR LIFE AND THE AMERICAN HEART ASSOCIATION HEART WALK, - PARTNERSHIP WITH AUNT MARTHA'S HEALTHCARE NETWORK TO OPERATE A FEDERALLY QUALIFIED HEALTH CENTER (FQHC) ON THE HOSPITAL CAMPUS, - HOSTING REGULAR EMERGENCY PREPAREDNESS COURSES FOR FIRST RESPONDERS AND HEALTH CARE WORKERS, - FREE PROSTATE SCREENINGS, - PARTNERSHIPS WITH THE CANCER SUPPORT CENTER IN OFFERING WELLNESS CLASSES TO CANCER PATIENTS, AND - PARTNERSHIP WITH THE SOUTHWEST COOK COUNTY COOPERATIVE ASSOCIATION FOR SPECIAL EDUCATION'S (SWCCCASE) TRANSITIONAL EMPLOYMENT PROGRAM (TEP) TO PROVIDE WORK EXPERIENCE TO DEVELOPMENTALLY DISABLED LOCAL TEENS. ADVOCATE SOUTH SUBURBAN HOSPITAL HAS A DIVERSE GOVERNING COUNCIL THAT INCLUDES SEVEN PHYSICIANS, TWO CLERGY AND NINE COMMUNITY MEMBERS FROM SURROUNDING AREAS AND BUSINESSES. THE HOSPITAL IS COMMITTED TO USING SURPLUS FUNDS TO REINVEST IN THE HOSPITAL'S HEALTH CARE MINISTRY. ADVOCATE TRINITY HOSPITAL THE HOSPITAL'S SERVICES AND COMMUNITY HEALTH OUTREACH EFFORTS REFLECT A COMMITMENT TO RESPOND TO THE COMMUNITY'S MOST PRESSING HEALTH NEEDS WITH INNOVATIVE HEALTH OUTREACH PROGRAMS AND QUALITY CARE INITIATIVES INCLUDE EDUCATION AND MANAGEMENT PROGRAMS FOR ASTHMA AND DIABETES, STROKE PREVENTION AND TREATMENT, A CHRONIC DISEASE MANAGEMENT PROGRAM INVOLVING THE USE OF COMMUNITY HEALTH WORKERS, AND A PROGRAM THAT OFFERS ROUTINE HIV TESTING TO INDIVIDUALS VISITING THE HOSPITAL'S EMERGENCY DEPARTMENT. THE HOSPITAL'S STRENGTHS IN CLINICAL CARE AND HEALTH EDUCATION ARE COMPLEMENTED BY AN ACT</p> |

| Form and Line Reference         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADVOCATE BROMENN MEDICAL CENTER | ADVOCATE BROMENN MEDICAL CENTER'S DEDICATION TO PROMOTING THE HEALTH OF THE COMMUNITY IS E XEMPLIFIED IN NUMEROUS WAYS A VAST MAJORITY OF THE HOSPITAL'S EXECUTIVE TEAM SERVES ON MU LTIPLE COMMUNITY BOARDS THAT HELP EITHER DIRECTLY OR INDIRECTLY IMPROVE THE HEALTH OF THE COMMUNITY SUCH AS, FOR EXAMPLE - EASTER SEALS, KIWANIS, THE COMMUNITY HEALTH CARE CLINIC, THE AMERICAN RED CROSS, AND THE IMMANUEL HEALTH CENTER THE PRESIDENT OF ADVOCATE BROMENN MEDICAL CENTER IS ALSO INVOLVED IN MANY BOARDS THAT IMPACT THE COMMUNITY IN A POSITIVE MAN NER SUCH AS THE ECONOMIC DEVELOPMENT COUNCIL AND THE GIRL SCOUTS OF CENTRAL ILLINOIS THE PRESIDENT AND OTHER MEMBERS OF THE EXECUTIVE TEAM PROVIDE LEADERSHIP TRAINING IN THE COMMU NITY TO GROUPS SUCH AS THE MULTICULTURAL LEADERSHIP PROGRAM IN ADDITION, EVERY YEAR SEVER AL BROMENN MEDICAL CENTER EMPLOYEES TRAIN STUDENTS FROM THE BLOOMINGTON AREA CAREER CENTER TO TAKE THE CERTIFIED NURSING ASSISTANT EXAM THE HOSPITAL FURTHERS ITS EXEMPT PURPOSE BY HAVING AN OPEN MEDICAL STAFF AND BY ENSURING THAT A MAJORITY OF THE MEMBERS OF ITS GOVERN ING COUNCIL ARE REPRESENTATIVES FROM THE COMMUNITY THE TITLES AND AFFILIATIONS OF THE CUR RENT MEMBERS ARE AS FOLLOWS - RETIRED PRESIDENT OF ILLINOIS STATE UNIVERSITY - ASSISTANT ADMINISTRATOR, MCLEAN COUNTY HEALTH DEPARTMENT - DIRECTOR, AMERICAN RED CROSS OF THE HEART LAND - BUSINESSMAN, RETIRED FROM GROWMARK - MD - INDEPENDENT PHYSICIAN - MD - INDEPENDENT PHYSICIAN - STATE REPRESENTATIVE - COMMUNITY MEMBER, RETIRED DISTRICT COURT JUDGE - ADVOCA TE MEDICAL GROUP PHYSICIAN - ADVOCATE MEDICAL GROUP PHYSICIAN - MAYOR OF EL PASO - STATE F ARM AGENT - BUSINESSMAN, COUNTRY FINANCIAL BUSINESSMAN, AFNI - ADVOCATE MEDICAL GROUP PHYS ICIAN - DEAN, ILLINOIS STATE UNIVERSITY - BUSINESS OWNER IN GRIDLEY - ATTORNEY ANOTHER KEY AREA IN WHICH THE HOSPITAL CONTRIBUTES SIGNIFICANTLY TO THE HEALTH OF THE COMMUNITY IS TH E COMMUNITY HEALTH CARE CLINIC IN 1993, ADVOCATE BROMENN MEDICAL CENTER PARTNERED WITH OS F ST JOSEPH MEDICAL CENTER, ALSO LOCATED IN MCLEAN COUNTY, TO OPEN THE COMMUNITY HEALTH C ARE CLINIC THE COMMUNITY HEALTH CARE CLINIC PROVIDES SERVICES TO THE MEDICALLY UNDERSERVE D POPULATION OF MCLEAN COUNTY TO ENSURE THAT ALL POPULATIONS IN THE COMMUNITY HAVE ACCESS TO HEALTHCARE TO BE ELIGIBLE FOR CARE AT THE CLINIC, AN INDIVIDUAL MUST HAVE A TOTAL HOUS EHO LD INCOME LESS THAN 185% OF FEDERAL POVERTY GUIDELINES, HAVE NO ACCESS TO THIRD PARTY I NSURANCE (MEDICAID, MEDICARE, ALL KIDS, VETERAN'S BENEFITS, DISABILITY OR EMPLOYER SPONSOR ED INSURANCE) AND RESIDE IN MCLEAN COUNTY ALL EMERGENCY ROOM VISITS, DIAGNOSTIC TESTING A ND HOSPITAL SERVICES ARE PROVIDED FREE OF CHARGE BY BROMENN MEDICAL CENTER AND OSF ST JOS EPH MEDICAL CENTER THE COMMUNITY HEALTH CARE CLINIC SAW 1,800 PATIENTS IN 2013, PROVIDED 4,572 CLINICAL EXAMS AND PRESCRIBED OVER 25,751 PRESCRIPTION MEDICATIONS AT NO CHARGE TO U NINSURED INDIVIDUALS THE CLINIC RESIDES IN A BUILDING OWNED BY BROMENN MEDICAL CENTER, FO R WHICH THE HOSPITAL PAID \$24,273 FOR THE MAINTENANCE AND UPKEEP OF THE COMMUNITY HEALTH C ARE CLINIC FACILITY IN 2013 ADVOCATE EUREKA HOSPITAL EUREKA HOSPITAL IS A 25-BED FACILITY THAT HAS SERVED AND CARED FOR THE PEOPLE OF WOODFORD COUNTY AND THE SURROUNDING AREA SINCE 1901 EUREKA HOSPITAL, THE ONLY HOSPITAL IN WOODFORD COUNTY, IS A CRITICAL ACCESS HOSPIT AL AS CERTIFIED BY THE CENTERS FOR MEDICARE AND MEDICAID SERVICES BY FUNCTIONING IN THIS CAPACITY, EUREKA HOSPITAL PLAYS A VITAL ROLE IN SERVING THE HEALTH NEEDS OF A PRIMARILY RU RAL AREA COMMUNITY RESIDENTS HAVE ACCESS TO CARE CLOSE TO HOME BY A DEDICATED GROUP OF PR IMARY CARE AND SPECIALTY PHYSICIANS THAT ARE A PART OF AN OPEN MEDICAL STAFF IF THE PATIE NT'S CONDITION REQUIRES ADVANCED CARE, EUREKA HOSPITAL IS THERE TO STABILIZE THE CONDITION AND SEAMLESSLY TRANSITION THE PATIENT TO ANOTHER FACILITY A CHERISHED COMMUNITY INSTITUT ION, EUREKA HOSPITAL HAS SET NEW STANDARDS FOR WHAT A RURAL HOSPITAL CAN ACCOMPLISH WHILE PATIENTS APPRECIATE THE SMALL-TOWN TOUCH OF ONE-ON-ONE CARE, THEY ALSO KNOW THAT IT'S BAC KED BY SERVICES AND TECHNOLOGY TYPICALLY UNAVAILABLE AT A SMALL HOSPITAL EMERGENCY CARE, INPATIENT AND OUTPATIENT SURGERIES, REHABILITATION AND ADVANCED RADIOLOGY ARE ONLY A FEW O F THE SERVICES OFFERED THESE SERVICES ARE PROVIDED BY A SKILLED AND CARING STAFF WHO HAS WON NUMEROUS AWARDS FOR PATIENT SATISFACTION IN ADDITION TO FILLING A VOID IN THE COUNTY BY SERVING AS A CRITICAL ACCESS HOSPITAL, ADVOCATE EUREKA HOSPITAL ALSO PROMOTES THE HEALT H OF THE COMMUNITY THROUGH ITS RECYCLING EFFORTS THE RECYCLING PROGRAM DIRECTLY BENEFITS THE ADULTS WITH DEVELOPMENTAL DISABILITIES PROGRAM IN WOODFORD COUNTY USED PRINTER CARTRI DGES ARE COLLECTED AND DONATED DIRECTLY TO SPECIAL OLYMPICS THE HOSPITAL ALSO SPONSORS CO MMUNITY RACES IN HEALTH AWARENESS AND FUNDRAISING EFFORTS TO IMPROVE THE HEALTH OF THE COM MUNITY THE HOSPITAL FURTHERS ITS EXEMPT PURPOSE BY ENSURING THAT A MAJORITY OF THE MEMBER S OF ITS GOVERNING COUNCIL ARE REPRESENTATIVES FRO |

| Form and Line Reference         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADVOCATE BROMENN MEDICAL CENTER | <p>M THE COMMUNITY THE TITLES AND AFFILIATIONS OF THE CURRENT MEMBERS ARE AS FOLLOWS - RETI RED PRESIDENT OF ILLINOIS STATE UNIVERSITY - ASSISTANT ADMINISTRATOR, MCLEAN COUNTY HEALTH DEPARTMENT - DIRECTOR, AMERICAN RED CROSS OF THE HEARTLAND - BUSINESSMAN, RETIRED FROM GR OWMARKMD, INDEPENDENT PHYSICIAN - MD, INDEPENDENT PHYSICIAN - STATE REPRESENTATIVE - COMMU NITY MEMBER, RETIRED DISTRICT COURT JUDGE - ADVOCATE MEDICAL GROUP PHYSICIAN - ADVOCATE ME DICAL GROUP PHYSICIAN - MAYOR OF EL PASO - STATE FARM AGENT - BUSINESSMAN, COUNTRY FINANCI AL - BUSINESSMAN, AFNI - ADVOCATE MEDICAL GROUP PHYSICIAN - DEAN, ILLINOIS STATE UNIVERSIT Y - BUSINESS OWNER IN GRIDLEY - ATTORNEY NEW PROGRAMS ADVOCATE CHRIST MEDICAL CENTER N/A A DVOCATE LUTHERAN GENERAL HOSPITAL ADVOCATE LUTHERAN GENERAL HOSPITAL IMPLEMENTED THE FOLLO WING NEW PROGRAMS DURING 2013 IMPLEMENTED NEW CHILDHOOD OBESITY PROGRAM, PROACTIVEKIDS, A N EVIDENCE-BASED PROGRAM WITH A MISSION OF "ADVANCING CHILD HEALTH AND REVERSING THE OBESI TY TREND OF ONE COMMUNITY AT A TIME " THE PROGRAM IS BASED ON FIVE CORE PRINCIPLES (1) BE FIT, (2) BE STRONG, (3) BE CONFIDENT, (4) BE ENGAGED, AND (5) BE HEALTH SMART IN THE FAL L OF 2013, ADVOCATE LUTHERAN GENERAL HOSPITAL/ADVOCATE CHILDREN'S HOSPITAL REGISTERED 27 C HILDREN, 20 THAT ATTENDED AND 12 THAT COMPLETED THE 8-WEEK SESSION IMPROVEMENT WAS NOTED IN WEIGHT, BMI, BODY FAT, FAT MASS AND HIP/WAIST RATIO, WITH AN INCREASE OF FAT FREE MASS IMPLEMENTED MATTER OF BALANCE, AN EVIDENCE-BASED PROGRAM TO ADDRESS FALL PREVENTION AND B ALANCE FOR SENIORS PARTICIPANTS WERE AND ARE MEASURED ON THEIR PERCEPTION OF DECREASING T HEIR FALL RISK (CONTROLLING THEIR ENVIRONMENT) AND INCREASING THEIR PHYSICAL STABILITY THR OUGH EXERCISE IN THE FOUR QUARTERS OF THE PROGRAM IN 2013, THE LAST THREE SESSIONS ALL SH OWED SENIORS' SELF-REPORTED INCREASED PERCEPTION OF DECREASING THEIR FALL RISK IMPLEMENTE D "HEALTHY WOMEN A-Z," A PROGRAM DESIGNED TO ADDRESS OVERALL HEALTH AND STRESS MANAGEMENT IN WOMEN PROGRAM WAS IMPLEMENTED IN COLLABORATION WITH THE PARK RIDGE PARK DISTRICT AS A PILOT PROGRAM WITH COMMUNITY PARK DISTRICTS PROGRAM OCCURRED SEVERAL TIMES IN 2013 WITH C ONTINUOUS CYCLES OF IMPROVEMENT FOCUSING MORE AND MORE ON STRESS MANAGEMENT TECHNIQUES, AN D INCORPORATING EXERCISE AND BREATHING EXERCISES AS TECHNIQUES FOR MANAGING STRESS PRE/PO ST SURVEYS WERE TAKEN AS WELL AS CERTAIN BIOMETRICS, ALTHOUGH THERE WAS NOT ENOUGH POST PA RTICIPANT PARTICIPATION IN 2013 TO MEASURE TO A STATISTICALLY RELEVANT PRE/POST METRICS C HANGES TO THE CLASSES AND MEASUREMENTS ARE BEING IMPLEMENTED IN THE PROGRAM IN 2014 DEVEL OPED AND OPENED THE SOUTH ASIAN CARDIOVASCULAR CENTER (SACC), A FIRST OF ITS KIND IN THE M IDWEST TO UNIQUELY ADDRESS THE ELEVATED RISK OF CARDIOVASCULAR DISEASE EXPERIENCED BY PEOP LE OF SOUTH ASIAN DESCENT WITH NEARLY 84,000 SOUTH ASIANS LIVING IN HOSPITAL'S SERVICE AR EA, THE SACC PROVIDES CULTURALLY SENSITIVE CLINICAL CARE, WHILE PROVIDING EDUCATION AND SC REENINGS FOR CARDIOVASCULAR DISEASE IN THE COMMUNITY A VARIETY OF FACTORS, INCLUDING HIGH ER RATES OF METABOLIC SYNDROME AND ATHEROGENIC LIPID PROFILES, BIOMARKERS FOR THROMBOSIS A ND INFLAMMATION, AND CULTURALLY UNIQUE LIFESTYLE CHOICES HAVE SHOWN THAT TRADITIONAL CARDI OVASCULAR RISK STRATIFICATION MODELS, SUCH AS THE FRAMINGHAM RISK FACTOR PROFILE SCORE, DO NOT EFFECTIVELY STRATIFY THE RISK FOR SOUTH ASIANS THE SOUTH ASIAN CARDIOVASCULAR CENTER WAS ESTABLISHED TO DEVELOP A UNIQUE MULTI-PRONGED APPROACH TO REDUCE THESE RISK FACTORS THIS APPROACH INCLUDES COMMUNITY EDUCATION AND ENGAGEMENT, CLINICAL SERVICES (WITH A CULTU RALLY APPROPRIATE CLINICAL NURSE NAVIGATOR) AND A RESEARCH COMPONENT THE CENTER IS ALSO A CTIVELY RAISING AWARENESS OF THE PREVALENCE OF CARDIOVASCULAR DISEASE IN THE SOUTH ASIAN C OMMUNITY THROUGH A PARTNERSHIP WITH THE AMERICAN HEART ASSOCIATION AND HELD A RED SARI EVE NT, WHICH WAS WIDELY ATTENDED BY COMMUNITY, PUBLIC HEALTH AND SOUTH ASIAN LEADERS ADVOCAT E GOOD SAMARITAN HOSPITAL ADVOCATE GOOD</p> |

| Form and Line Reference    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENVIRONMENTAL IMPROVEMENTS | <p>1 MENTORING AND EDUCATION ADVOCATE HEALTH CARE IS COMMITTED TO GREENING HEALTH CARE BECAU SE IT IS THE RIGHT THING TO DO CARING FOR OUR EARTH IS STRONGLY CONNECTED TO OUR MISSION TO SERVE THE HEALTH NEEDS OF TODAY'S PATIENTS AND FAMILIES WITHOUT COMPROMISING THE NEEDS OF FUTURE GENERATIONS BY CONSERVING RESOURCES, MINIMIZING EXPOSURE TO CHEMICALS AND CONST RUCTING ECO-FRIENDLY BUILDINGS AND LANDSCAPES, ADVOCATE IS MAKING STRIDES TO REDUCE THE EN VIRONMENTAL IMPACT OF HEALTH CARE AND THE BURDEN OF HEALTH CARE COSTS ADVOCATE HAS COMMIT TED RESOURCES TO SHARING ITS BEST PRACTICES IN WASTE REDUCTION, AND ENERGY AND WATER MANAG EMENT REDUCING WASTE AND CONSERVING ENERGY AND WATER USE HAS A DIRECT BENEFIT ON THE HEAL TH OF LOCAL COMMUNITIES VIA CLEANER COMMUNITIES, HEALTHIER AIR QUALITY, REDUCED GREEN HOUS E GASES, AND PRESERVATION OF NATURAL RESOURCES ADVOCATE SHARES BEST PRACTICES FOR WATER M ANAGEMENT WITH OTHER NONPROFIT HOSPITALS LOCALLY AND NATIONALLY IN 2013, ADVOCATE HEALTH CARE CONTINUED ITS LEADERSHIP ROLE AS ONE OF SEVERAL U S HEALTH SYSTEMS WHO FOUNDED AND S PONSOR A NATIONAL CAMPAIGN, THE HEALTHIER HOSPITALS INITIATIVE (HHI) HHI SERVES AS A GUID E FOR HOSPITALS TO COMMIT TO IMPROVING THE HEALTH AND SAFETY OF PATIENTS, STAFF AND COMMUN ITIES AND LOWERING COSTS THROUGH CONSERVATION PRACTICES BY USING FREE STEP-BY-STEP GUIDES AND HOSPITAL-TO-HOSPITAL MENTORING TO IMPLEMENT THE HHI CHALLENGES IN THE CATEGORIES OF LE ADERSHIP, HEALTHIER FOODS, LESS WASTE, LEANER ENERGY, SAFER CHEMICALS AND SMARTER PURCHASI NG AS OF DECEMBER 2013, NEARLY 1,000, OR 20% OF THE NATION'S HOSPITALS ENROLLED IN THE HH I OVER THE COURSE OF THREE YEARS, EACH ENROLLED HOSPITAL COMMITS TO ONE OR MORE OF THE SI X CHALLENGES DATA COLLECTION FROM EACH HOSPITAL WILL SERVE TO MEASURE THE AGGREGATE ECONO MIC, ENVIRONMENTAL, AND HUMAN HEALTH BENEFITS OF IMPLEMENTING OPERATIONAL CHANGES UNDER EA CH HHI CHALLENGE CATEGORY ADVOCATE HEALTH CARE SYSTEM 2013 ENVIRONMENTAL INITIATIVES - R EDUCED CUMULATIVE (ELEVEN HOSPITALS) HOSPITAL ENERGY CONSUMPTION BY 1 9 PERCENT IN TWELVE MONTHS ENDING 12/31/13, AND 14 9 PERCENT SINCE 2008 - ENERGY REDUCTIONS EQUATE TO - SAVED \$15,000,000 IN ENERGY COSTS SINCE 2008 - REDUCING NEARLY 4,000 ILLINOIS HOUSEHOLDS OF ELE CTRICITY USE FOR ONE YEAR - REDUCING CARBON EMISSIONS BY 13 PERCENT OR NEARLY 6,500 CARS O FF THE ROAD FOR ONE YEAR - RECYCLED OVER 3,100 TONS OF WASTE FROM HOSPITAL OPERATIONS - RE CYCLED 97 PERCENT OF CONSTRUCTION AND DEMOLITION DEBRIS - SAVED 30 TONS OF WASTE FROM LAND FILL AND SAVED OVER \$3 MILLION VIA MEDICAL DEVICE REPROCESSING - ENDORSED SYSTEM-WIDE HEAL THY AND SUSTAINABLE FOOD GUIDELINES TO IMPROVE THE HEALTH OF OUR PATIENTS, ASSOCIATES, VIS ITORS, COMMUNITIES AND THE ENVIRONMENT BY INCREASING ACCESS TO FRESH, HEALTHY FOOD IN AND AROUND ADVOCATE HEALTH CARE FACILITIES AND TO PROMOTE FOOD DELIVERY PRACTICES THAT ARE ECO LOGICALLY SOUND, ECONOMICALLY VIABLE AND SOCIALLY RESPONSIBLE IN THE WAY WE PURCHASE FOOD AND SUPPLIES - RECOGNIZED TWENTY STAFF MEMBERS WITH ENVIRONMENTAL STEWARDSHIP AWARDS FOR DEMONSTRATING OUTSTANDING EFFORTS TO CARE FOR THE EARTH AND CONSERVE RESOURCES - CONTRIBUT ED TO OPENLANDS, ONE OF THE OLDEST METROPOLITAN CONSERVATION ORGANIZATIONS IN THE NATION A ND THE ONLY SUCH GROUP WITH A REGIONAL SCOPE IN THE GREATER CHICAGO REGION - PARTICIPATED IN A RESEARCH PROJECT AND CASE STUDY WITH THE LANDSCAPE ARCHITECTURE FOUNDATION TO EXAMINE THE BENEFITS OF ADVOCATE LUTHERAN GENERAL HOSPITALS' PATIENT TOWER LANDSCAPING IMPACT ON WATER CONSERVATION, STORM WATER MANAGEMENT, PUBLIC HEALTH AND SAFETY AND HUMAN SOCIAL/SPIR ITUAL ASPECTS - CONTINUED TO ENGAGE STAFF TO CONSERVE RESOURCES IN THEIR WORK ENVIRONMENT S THROUGH THE SUSTAINABLE WORK SPACE CERTIFICATION PROGRAM AT ALL ADVOCATE SITES THE PROG RAM, LED BY DEPARTMENTAL GREEN ADVOCATES, REWARDS PATIENT CARE UNITS AND SUPPORT SERVICE WORK AREAS FOR ACTIVELY PARTICIPATING IN WASTE MINIMIZATION AND ENERGY REDUCTION THROUGH RE CYCLING, PRINT MANAGEMENT AND ENERGY REDUCTION BEST PRACTICES - 17 PERCENT REDUCTION SYST EM-WIDE IN OFFICE PAPER USAGE SINCE 2008 2 HOSPITAL-BASED ENVIRONMENTAL IMPROVEMENTS ADVO CATE CHRIST MEDICAL CENTER - CONTINUED A PARTNERSHIP WITH GROWING POWER, A LOCAL COMMUNITY SUPPORTED AGRICULTURE ORGANIZATION, TO PROVIDE ADVOCATE CMC ASSOCIATES THE OPPORTUNITY TO PURCHASE FRESH FRUITS AND VEGETABLES DELIVERED TO THEIR WORK SITE - DISCOURAGE BOTTLED WA TER USE BY PROMOTING FREE WATER AVAILABLE AT CAFETERIA SODA FOUNTAINS - PLANNING AND DESIG N FOR TWO MAJOR CONSTRUCTION PROJECTS - AN AMBULATORY PAVILION AND A NEW PATIENT BED TOWER - BOTH OF WHICH ARE SEEKING LEADERSHIP IN ENERGY AND EFFICIENT DESIGN GOLD LEVEL CERTIFIC ATION FROM THE U S GREEN BUILDING COUNCIL - RECYCLED OVER 80 PERCENTOF MAJOR CONSTRUCTION AND DEMOLITION DEBRIS - RECYCLED 20 PERCENT OF TOTAL SOLID WASTE - REDUCED HOSPITAL ENERG Y CONSUMPTION BY 2 7 PERCENT IN TWELVE MONTHS ENDING 12/31/13 ADVOCATE LUTHERAN GENERAL HO SPITAL - PARTICIPATED IN A SUSTAINABLE LANDSCAPE R</p> |

| Form and Line Reference    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENVIRONMENTAL IMPROVEMENTS | <p>RESEARCH PROJECT AND CASE STUDY CONDUCTED BY THE LANDSCAPE ARCHITECTURE FOUNDATION TO PROMOTE ENVIRONMENTAL, AND HEALTH AND WELLNESS BENEFITS ADVOCATE GOOD SAMARITAN HOSPITAL - PARTNERING WITH DOWNERS GROVE HIGH SCHOOL FACULTY, KICKED OFF PLANNING AND DESIGN FOR A WETLANDS PROJECT ON THE HOSPITAL CAMPUS TO MITIGATE STORM WATER RUNOFF, THE HIGH SCHOOL PARTNERSHIP FEATURES EDUCATIONAL OPPORTUNITIES FOR STUDENT LEARNING INCLUDING WASTE TESTING TO DETECT CHEMICALS IN WATER RUNOFF IS PLANNED - ACHIEVED A 30 PERCENT RECYCLING RATE OVERALL FOR PAPER, PLASTIC, GLASS AND ALUMINUM CANS - REDUCED HOSPITAL ENERGY CONSUMPTION BY 5 PERCENT IN TWELVE MONTHS ENDING 12/31/13 ADVOCATE GOOD SHEPHERD HOSPITAL - ACHIEVED A 27 PERCENT RECYCLING RATE OVERALL FOR PAPER, PLASTIC, GLASS AND ALUMINUM CANS - INSTALLED A NEW LIGHT REFLECTIVE AND INSULATED ROOF TO SAVE ENERGY - CONTINUED PLANNING AND DESIGN FOR CONSTRUCTION OF A MODERNIZATION PROJECT SEEKING LEADERSHIP IN ENERGY AND EFFICIENT DESIGN GOLD LEVEL CERTIFICATION FROM THE U.S. GREEN BUILDING COUNCIL - REDUCED HOSPITAL ENERGY CONSUMPTION BY 4 PERCENT IN TWELVE MONTHS ENDING 12/31/13 ADVOCATE SOUTH SUBURBAN HOSPITAL - CONTINUE A SINGLE STREAM RECYCLING PROGRAM HOUSE-WIDE TO INCREASE OUR RECYCLING AND REDUCE WASTE - ACHIEVED A 28 PERCENT RECYCLING RATE OVERALL FOR PAPER, PLASTIC, GLASS AND ALUMINUM CANS ADVOCATE TRINITY HOSPITAL - ACHIEVED A 22 PERCENT RECYCLING RATE OVERALL FOR PAPER, PLASTIC, GLASS AND ALUMINUM CANS - HOSTED FARMER'S MARKETS ON THE HOSPITAL CAMPUS DURING THE SUMMER MONTHS - REDUCED HOSPITAL ENERGY CONSUMPTION BY 29 PERCENT IN TWELVE MONTHS ENDING 12/31/13 ADVOCATE BROMENN MEDICAL CENTER - ACHIEVED A 23 PERCENT RECYCLING RATE OVERALL FOR PAPER, PLASTIC, GLASS AND ALUMINUM CANS - COMPOST FOOD WASTE, REDUCING ITS VOLUME OF WASTE TO LOCAL LANDFILLS - REUSED AND DONATED OVER 19,000 POUNDS OF CLEAN, USED LINENS TO LOCAL ORGANIZATIONS INCLUDING ANIMAL AND HOMELESS SHELTERS, AMBULANCE SERVICE COMPANY OR REUSED AS CLEANING CLOTHS WITHIN THE HOSPITAL - REDUCED HOSPITAL ENERGY CONSUMPTION BY 29.4 PERCENT IN TWELVE MONTHS ENDING 12/31/13 ADVOCATE EUREKA HOSPITAL - REDUCED HOSPITAL ENERGY CONSUMPTION BY 31 PERCENT IN TWELVE MONTHS ENDING 12/31/13 - RECYCLED PRINTER CARTRIDGES AND CELL PHONES WITH PROCEEDS BENEFITTING THE SPECIAL OLYMPICS ADVOCATE SUPPORT CENTERS - HELD A SHREDDING EVENT FOR ASSOCIATES - MANAGED A 'RECYCLING CLOSET', WITH REGULAR CONTRIBUTIONS MADE TO LIONS CLUBS (EYE GLASSES AND CELL PHONES) AND BATTERIES FOR RECYCLING TO A LOCAL VENDOR - REDUCED WASTE BY COLLECTING USED WRITING INSTRUMENTS TO BE UPCYCLED INTO NEW PRODUCTS ADVOCATE MEDICAL GROUP - REDUCED OFFICE SUPPLY DELIVERIES AND RELATED TRANSPORTATION TO 3 DAYS/WEEK, DOWN FROM 5 DAYS/WEEK ADVOCATE DREYER SURGICAL CENTER - STARTED A PARTNERSHIP WITH ASSOCIATION FOR INDIVIDUAL DEVELOPMENT (AID) TO PICK UP AND SORT RECYCLABLE MATERIALS AND SORT OFF SITE FOR RECYCLING AID'S MISSION IS TO EMPOWER INDIVIDUALS WITH DISABILITIES, MENTAL ILLNESS AND SPECIAL NEEDS TO ACHIEVE INDEPENDENCE AND COMMUNITY INCLUSION ADVOCATE CLINICAL LABORATORIES - RECYCLED, REUSED OR RECAPTURED ALL REAGENTS USED IN THE LABORATORY - RECEIVED CERTIFICATION FROM A THIRD PARTY THAT ALL LABORATORY WASTE DISPOSAL PROCESSES MEET REQUIREMENTS FOR SAFETY AND REGULATORY COMPLIANCE COMPLIANCE</p> |

| Form and Line Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 6 AFFILIATED HEALTH CARE SYSTEM | <p>AS AN EXTENSION OF ITS MISSION, ADVOCATE HEALTH CARE SUPPORTS SYSTEM-WIDE PROGRAMS THAT ME ET THE NEEDS OF BOTH ITS PATIENTS AS WELL AS THE COMMUNITIES SERVED ADVOCATE HEALTH CARE' S BOARD OF DIRECTORS, SENIOR LEADERSHIP AND ASSOCIATES (EMPLOYEES) ARE COMMITTED TO POSITI VELY AFFECTING THE HEALTH STATUS AND QUALITY OF LIFE OF INDIVIDUALS AND POPULATIONS IN COM MUNITIES SERVED BY ADVOCATE THROUGH PROGRAMS AND PRACTICES THAT REFLECT ADVOCATE'S WHOLIST IC PHILOSOPHY TO THAT END, THEY CONTINUE TO UNDERTAKE AND SUPPORT INITIATIVES THAT ENHANC E ACCESS TO HEALTH AND WELLNESS SERVICES WITHIN THE DIVERSE COMMUNITIES THAT ADVOCATE SERV ES SYSTEM LEADERSHIP IS BOTH DESIGNED TO DIRECT AND SUPPORT THE HOSPITALS IN THEIR EFFORT S TO ADDRESS IDENTIFIED COMMUNITY NEEDS IN 2010, A MULTI-DISCIPLINARY TEAM OF INDIVIDUALS AT THE SYSTEM LEVEL HAVING OVERSIGHT RESPONSIBILITY FOR COMMUNITY BENEFITS REPORTING AND THE CHNA PROCESS WAS CONVENED TO LEAD THE HOSPITALS THROUGH THE CHNA PROCESS TO MEET STATE AND FEDERAL REGULATORY REQUIREMENTS THIS TEAM, CALLED THE COMMUNITY HEALTH STEERING COMM ITTEE, MET FREQUENTLY TO ASSURE THAT THE HOSPITAL COMMUNITY HEALTH LEADERS ARE EDUCATED R EGARDING HOW TO CONDUCT A CHNA, SITE COMMUNITY HEALTH COUNCILS ARE DEVELOPED AND MAINTAIN E D, THOSE CONDUCTING THE CHNA PROCESS PULL DATA FROM RELIABLE SOURCES, SOUND ASSUMPTIONS ARE MADE BASED ON THAT DATA, INTERNAL ADVOCATE AND COMMUNITY RESOURCES ARE MAPPED TO DETERMI NE STRENGTHS AND WEAKNESSES, ACHIEVABLE NEEDS ARE SELECTED AS PRIORITIES, AND PLANNED INIT IATIVES ARE GROUNDED IN EVIDENCE-BASED PROGRAMS THAT WILL YIELD RELIABLE OUTCOMES TO DETER MINE IMPACT TO FOCUS THESE EFFORTS THROUGHOUT ADVOCATE HEALTH CARE, THE COMMUNITY BENEFIT S PLAN WAS WRITTEN THE PLAN'S BROAD GOALS AND OBJECTIVES WERE DESIGNED TO STRUCTURE SYSTE M-WIDE COMMUNITY BENEFITS ACTIVITIES WITHIN A STRATEGIC FRAMEWORK INCLUDED IN THE COMMUNI TY BENEFITS PLAN ARE NOT ONLY PLANNED GOALS AND OBJECTIVES FOCUSED ON ADDRESSING NEEDS AS IDENTIFIED THROUGH THE HOSPITAL COMMUNITY HEALTH NEEDS ASSESSMENT PROCESS, BUT ALSO OTHER SYSTEM-WIDE COMMUNITY BENEFITS/COMMUNITY HEALTH PROGRAMS SUCH AS CHARITY CARE ADVOCATE'S COMMUNITY BENEFITS PLAN WAS DEVELOPED TO ESTABLISH STRATEGIES FOR IMPROVING ACCESS TO CARE AND POSITIVELY AFFECTING THE HEALTH OF THE COMMUNITIES THAT ADVOCATE SERVES THE PLAN SET S THE COURSE FOR STRENGTHENING EXISTING PARTNERSHIPS AND BUILDING NEW ONES WITH INDIVIDUAL S AND ORGANIZATIONS WITHIN ADVOCATE'S SERVICE AREAS IN ORDER TO LEVERAGE AND MAXIMIZE THE IMPACT OF ITS PROGRAMS ADVOCATE'S COMMUNITY BENEFITS PLAN GOALS ARE AS FOLLOWS GOAL 1 O PTIMIZE ADVOCATE'S ABILITY TO LEVERAGE ITS COMMUNITY HEALTH RESOURCES AND CONTINUE PROGRAM S THAT BENEFIT THE COMMUNITY BY PROSPECTIVELY ALIGNING SYSTEM AND SITE PLANS AND ACTIVITIE S IN ORDER TO ASSURE ALIGNMENT BETWEEN SITE AND SYSTEM GOALS, QUALITY AND CONSISTENCY AMO NGST THE HOSPITALS' CHNAS AND TO LEVERAGE THE HOSPITALS' STAFF TIME AND CHNA EFFORTS, THE SYSTEM LEVEL COMMUNITY HEALTH STEERING COMMITTEE PROVIDED A STANDARDIZED CHNA PROCESS, TOO LS, EDUCATION AND STRUCTURE SPECIFIC EXAMPLES OF THE SUPPORT PROVIDED BY THE STEERING COM MITTEE TO ENABLE THE HOSPITALS TO REALIZE THEIR COMMUNITY HEALTH GOALS AND OBJECTIVES ARE AS FOLLOWS - A STANDARDIZED CHNA PROCESS THAT INCLUDED DEVELOPMENT OF A COMMUNITY HEALTH COUNCIL AT EACH HOSPITAL WITH BOTH HOSPITAL AND COMMUNITY REPRESENTATION THE COUNCILS WER E CHARGED WITH MANAGING THEIR SITE'S ASSESSMENT, EXAMINING DATA, SITE AND COMMUNITY RESOUR CES, SELECTING KEY PRIORITIES TO ADDRESS AND DEVELOPING A COMMUNITY HEALTH PLAN - PURCHAS E OF AND INSTRUCTION ON HOW TO USE SURVEY RESULTS AND THE ASSESSMENT TOOL DEVELOPED BY PRO FESSIONAL RESEARCH CONSULTANTS - LED A SERIES OF WORKSHOPS OVER THREE YEARS WITH INTERNAL AND EXTERNAL SPEAKERS PROFICIENT IN CHNAS, IDENTIFYING RELIABLE DATA SOURCES, PRIORITY SE TTING, AND SELECTING EVIDENCE-BASED INTERVENTIONS - SET THE COMMUNITY HEALTH LEADERSHIP C OUNCIL'S AGENDAS, A COUNCIL COMPRISED OF COMMUNITY HEALTH STAKEHOLDERS FROM ACROSS ADVOCAT E, TO FOCUS ON CHNA OBJECTIVES - MANAGED HOSPITAL PROGRESS AGAINST SYSTEM ANNUAL TIMELINE S TO ACHIEVE THE THREE-YEAR VISION, REQUIRING ANNUAL CHNA PROGRESS REPORTS AND THEIR REVIE W AND ENDORSEMENT BY THE HOSPITAL GOVERNING COUNCILS EACH YEAR - PROVIDED ONGOING CONSULT ATION ON AN AS NEED BASIS THROUGHOUT THE PROCESS - ENGAGED AND FUNDED AN OUTSIDE CHNA CON SULTANT TO MEET ONE-ON- ONE WITH THE SITE COMMUNITY HEALTH LEADERS AND REVIEW CHNA PROGRESS AND PROVIDE GUIDANCE IN AREAS OF DIFFICULTY OR UNCERTAINTY - PROVIDED AN OVERVIEW OF THE CHNA RESULTS AND PLANNED INTERVENTIONS TO THE MISSION &amp; SPIRITUAL COMMITTEE OF THE ADVOCA TE HEALTH CARE BOARD OF DIRECTORS TO SECURE THE COMMITTEE'S ENDORSEMENT - A STANDARDIZED FORMAT FOR HOSPITALS TO USE IN DRAFTING THEIR CHNAS AND IMPLEMENTATION PLANS, WHICH SYSTEM LEADERS THEN REVIEWED AND EDITED FOR CONSISTENCY, ACCURACY AND QUALITY OF CONTENT - WORK ED WITH SYSTEM LEVEL MEDIA CENTER AND WEB TEAM TO</p> |



| Form and Line Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 6 AFFILIATED HEALTH CARE SYSTEM | <p>DEVELOP PLACEMENT AND POSTING OF CHNA REPORTS &amp; IMPLEMENTATION PLANS TO MEET PPACA/IRS REGULATORY REPORTING REQUIREMENTS - IN PREPARATION FOR THE NEXT CHNA CYCLE, PURCHASED THE HEALTHY COMMUNITIES INSTITUTE'S CHNA TOOL IN LATE 2013 TO SUPPORT THE SITES IN CONDUCTING THEIR NEXT CHNA WHILE AT THE SAME TIME MONITORING OUTCOMES OF PLANNED INTERVENTIONS IMPLEMENTED AS A RESULT OF ADVOCATE'S FIRST (2011-2013) CHNA THROUGH ADVOCATE'S HOSPITAL-BASED SERVICES, AS WELL AS ITS PARTICIPATION IN PROVIDING PROGRAMS AND SERVICES IN THE COMMUNITY, ADVOCATE PROMOTES A SHARED APPROACH TO COMMUNITY BENEFITS. IN ADDITION TO HOSPITAL/COMMUNITY SPECIFIC PROGRAMS, THERE ARE ALSO PROGRAMS ADDRESSING NEEDS OF BROAD GEOGRAPHIC PORTIONS OF ADVOCATE'S SERVICE AREA WHICH ARE MANAGED AND FUNDED AT THE SYSTEM LEVEL. THESE PROGRAMS INCLUDE THE FOLLOWING: IN 2013, ADVOCATE HEALTHY STEPS SPECIALISTS TOUCHED THE LIVES OF 6,688 YOUNG CHILDREN THROUGH CHILDHOOD PROGRAMS WITHIN PEDIATRIC/FAMILY PRACTICE RESIDENCIES AT ADVOCATE ILLINOIS MASONIC MEDICAL CENTER, AND ADVOCATE CHILDREN'S HOSPITAL OAK LAWN AND PARK RIDGE CAMPUSES. THIS SYSTEM-WIDE PROGRAM USES A NATIONAL MODEL TO ENGAGE PARENTS AS PARTNERS WITH PHYSICIANS IN THEIR CHILDREN'S HEALTH. HEALTHY STEPS SPECIALISTS HELP BRIDGE THE TWO GROUPS BY PREPARING PARENTS TO TAKE AN ACTIVE ROLE IN, AND PHYSICIANS TO ASSESS AND MEET MORE EFFECTIVELY, A RANGE OF CHILD DEVELOPMENT NEEDS. IN 2013, 9,749 DEVELOPMENTAL SCREENINGS WERE PROVIDED AND 445 FAMILIES WERE REFERRED TO COMMUNITY SERVICES FOR FOLLOW-UP. IN ADDITION, HEALTHY STEPS HAS COMPLETED AN INITIATIVE, IN COLLABORATION WITH THE ILLINOIS CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS, TO TRAIN PRIMARY CARE PROVIDERS ACROSS THE STATE TO IMPROVE PREVENTIVE PRACTICES IN THEIR SITE AROUND TOPICS SUCH AS USE OF VALIDATED TOOLS FOR DEVELOPMENTAL AND FAMILY RISK FACTOR SCREENINGS (SUCH AS POSTPARTUM DEPRESSION, DOMESTIC VIOLENCE, TRAUMA, AND PSYCHOSOCIAL ISSUES) AND TEACH PRIMARY CARE PROVIDERS AND THEIR STAFF HOW TO REFER TO LOCAL COMMUNITY RESOURCES FOR FOLLOW-UP CARE. DURING 2013, ADVOCATE HEALTHY STEPS CONSULTANTS PROVIDED 179 PRESENTATIONS IN 57 PRIMARY CARE SITES, TO 740 PHYSICIANS AND THEIR STAFFS THROUGHOUT THE STATE OF ILLINOIS. THESE PROVIDERS CARE FOR APPROXIMATELY 154,835 CHILDREN BETWEEN BIRTH AND AGE THREE. CURRENTLY, HEALTHY STEPS IS FOCUSING ON DEVELOPMENTAL BEHAVIORAL MENTAL HEALTH TRAINING FOR PRIMARY CARE PROVIDERS. THE STAFF ALSO MEETS REGULARLY WITH APPROXIMATELY 20 COMMUNITY ORGANIZATIONS, AND WORK WITH PEDIATRIC AND FAMILY MEDICINE RESIDENCY PROGRAMS, PEDIATRIC NURSE PRACTITIONERS AND PHYSICIAN ASSISTANT PROGRAMS THROUGHOUT THE STATE. THE ADVOCATE CHILDHOOD TRAUMA TREATMENT PROGRAM (CTTP), A SYSTEM LEVEL, SYSTEM-WIDE INITIATIVE, OFFERS HOPE AND HEALING TO CHILDREN WHO HAVE EXPERIENCED MALTREATMENT, PSYCHOLOGICAL TRAUMA AND SEXUAL ABUSE. CLINICIANS WORK WITH A CHILD'S ENTIRE SUPPORT NETWORK - PARENTS, THE SCHOOL AND MORE - TO HELP FOSTER A SAFE ENVIRONMENT FOR THE CHILD. CTTP IS ONE OF JUST A HANDFUL OF PROGRAMS IN THE STATE THAT SPECIALIZES IN MENTAL HEALTH FOR CHILDREN. IN 2013, CTTP SERVED 171 CHILDREN AND ADOLESCENTS, AS WELL AS 420 ADULTS, CAREGIVERS, PARENTS AND OTHERS. IN ADDITION, THE PROGRAM HAS PARTNERED WITH "DARKNESS TO LIGHT," A NATIONALLY RECOGNIZED CHILD SEXUAL ABUSE PREVENTION LEADER. AS A RESULT OF THIS PARTNERSHIP, THE CTTP HAS LAUNCHED A MAJOR ADULT EDUCATION PROGRAM CALLED "STEWARDS OF CHILDREN/7 STEPS TO PROTECT A CHILD." THIS PROGRAM HAS EDUCATED OVER 1,400 ADULTS AT SCHOOLS, CHURCHES, LAW ENFORCEMENT AGENCIES, CHILD WELFARE AGENCIES AND CIVIC ORGANIZATIONS, THEREBY BETTER PROTECTING 14,000 CHILDREN. SINCE 1995, ADVOCATE HEALTH CARE'S OFFICE FOR MISSION AND SPIRITUAL CARE HAS PROVIDED CLINICAL CHAPLAINS AND ETHICISTS THROUGHOUT ADVOCATE WHO OFFER SUPPORT AND SERVICES TO INDIVIDUALS AND FAMILIES FACING MEDICAL CRISIS. ADVOCATE'S SPIRITUAL LEADERS ALSO OVERSEE A NATIONALLY ACCREDITED CLINICAL PASTORAL EDUCATION PROGRAM TRAINING.</p> |

| Form and Line Reference       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRACTICAL TOOLS AND MATERIALS | <p>-BULLETIN INSERTS -RESOURCE LIBRARY -NEWSLETTER CONGREGATIONAL HEALTH ASSESSMENT PROGRAM - MANUAL -PROGRAM COMPONENTS THE CENTER FOR FAITH AND COMMUNITY HEALTH TRANSFORMATION (THE C ENTER)IS JOINT WORK OF ADVOCATE'S CHP AND THE NEIGHBORHOODS INITIATIVE OF THE UNIVERSITY OF ILLINOIS AT CHICAGO THE CENTER FORMED IN 2009 OUT OF A GROWING CONCERN IN CHICAGO'S FA ITH AND HEALTH MOVEMENT ABOUT THE WAYS IN WHICH SOCIAL CONDITIONS-POVERTY, RACISM, UNEMPLO YMENT, LACK OF ACCESS TO CARE-IMPACT PEOPLE'S HEALTH THE CENTER WAS CREATED TO MOBILIZE FAITH COMMUNITIES TO CHANGE THE SOCIAL CONDITIONS THAT AFFECT PEOPLE'S HEALTH THE CENTER A LSO HOSTS A WEBSITE THAT SERVES AS A GATHERING PLACE FOR THE FAITH AND HEALTH MOVEMENT TO SHARE INFORMATION, POST EVENTS, SHARE INTERESTING PROJECTS, SHARE RESOURCES AND IDEAS, AND KEEP IN TOUCH WITH WHAT OTHERS ARE DOING GO TO WWW.CHICAGOFAITHANDHEALTH.ORG FOR MORE IN FORMATION ADVOCATE ALSO PROVIDES A SYSTEM-WIDE TELEPHONE REFERRAL AND RESOURCE INFORMATION N CENTER TO ASSIST PATIENTS AND COMMUNITY MEMBERS IN FINDING HEALTHCARE PROVIDERS AND OTHE R HEALTH AND WELLNESS RESOURCES THE CENTER'S STAFF SERVES AS A COMMUNITY RESOURCE, PROVID ING INDIVIDUALS FROM THE COMMUNITY WITH REFERRALS TO GOVERNMENT-FUNDED AND COMMUNITY-BASED NON-ADVOCATE PROGRAMS AND SERVICES, AS WELL AS ADVOCATE HEALTH CARE PHYSICIANS AND SERVIC ES GOAL 4 LEVERAGE RESOURCES AND MAXIMIZE COMMUNITY OUTREACH EFFORTS BY BUILDING AND STR ENGHENING COMMUNITY PARTNERSHIPS ADVOCATE'S SYSTEM LEVEL LEADERS MAINTAIN AND CONTINUE T O ACTIVELY EXPAND SYSTEM PARTNERSHIPS AND RELATIONSHIPS WITH A WIDE VARIETY OF ORGANIZATIO NS, INCLUDING RELIGIOUS ORGANIZATIONS, NEIGHBORHOOD GROUPS AND OUTREACH AND RESOURCE PROGR AMS THESE RELATIONSHIPS SERVE TO LEVERAGE BOTH ADVOCATE'S AND ITS COMMUNITIES' RESOURCES TO MAXIMIZE COMMUNITY OUTREACH EFFORTS ADVOCATE BUILDS ON RELATIONSHIPS THAT ASSOCIATES A ND AFFILIATED PHYSICIANS HAVE WITH COMMUNITY HEALTH PARTNERS, AND TO EMPOWER THE DEVELOPME NT OF SUCH PARTNERSHIPS AN EXAMPLE OF THIS IS ADVOCATE MEDICAL GROUP'S (ADVOCATE-EMPLOYED PHYSICIANS) ANNUAL COLLABORATION WITH SPECIAL OLYMPICS OF ILLINOIS THIS EVENT, MEDFEST, PROVIDES PEOPLE WITH INTELLECTUAL DISABILITIES OPPORTUNITIES TO PARTICIPATE IN SPORTS TRAI NING AND COMPETITIONS, CREATING AVENUES FOR INCLUSION AND ACCEPTANCE FOR THIS SPECIAL NEED S UNDERSERVED POPULATION IN ADDITION TO PROVIDING EASY ACCESS TO PHYSICALS FOR ATHLETES, THE FREE CLINICAL SERVICES RESULT IN ENHANCED PHYSICAL FITNESS AND COMFORT WITH THE MEDICA L COMMUNITY DURING ITS 13TH SPONSORSHIP YEAR, AMG PROVIDED 1,550 FREE ATHLETIC PHYSICALS TO SPECIAL OLYMPIANS, ALLOWING THEM OPPORTUNITIES TO PARTICIPATE IN COMPETITIONS THROUGHOU T THE YEAR SYSTEM LEVEL MANAGEMENT ALSO OVERSEES ASSOCIATE AND PHYSICIAN FUNDRAISING AND VOLUNTEER ACTIVITIES RELATED TO COMMUNITY ORGANIZATIONS AND PARTNERSHIPS LAST YEAR ADVOCA TE PROMOTED AND SUPPORTED ASSOCIATE, PHYSICIAN AND HOSPITAL PARTICIPATION IN WALKS, RUNS A ND BICYCLE RACES FOR THE AMERICAN HEART ASSOCIATION, AMERICAN CANCER SOCIETY, AMERICAN DIA BETES ASSOCIATION, ALZHEIMER'S ASSOCIATION AND MARCH OF DIMES IN 2013, \$565,192 IN CHARIT ABLE CONTRIBUTIONS WAS RAISED TO SUPPORT THESE PARTNER ORGANIZATIONS ADVOCATE ASSOCIATES' SUPPORT OF THESE FUNDRAISERS AND THEIR GENEROUS CONTRIBUTIONS DURING THE 2013 ASSOCIATE G IVING CAMPAIGN RESULTED IN OVER \$3 5 MILLION BEING RAISED TO SUPPORT MULTIPLE LOCAL COMMUN ITY ORGANIZATIONS, PROGRAMS AND INITIATIVES, INCLUDING SOME OF ADVOCATE'S OWN SYSTEM-WIDE AND HOSPITAL-BASED COMMUNITY HEALTH PROGRAMS SYSTEM MANAGEMENT OF FUNDRAISING ACTIVITIES REDUCES DUPLICATION OF EFFORT AND ASSURES THAT FUNDRAISING IS CONDUCTED WITH ORGANIZATIONS THAT ALIGN WITH ADVOCATE'S MISSION AND ARE EFFECTIVE IN ADDRESSING ADVOCATE'S SERVICE ARE A'S COMMUNITY HEALTH NEEDS THE ADVOCATE CHARITABLE FOUNDATION (ACF) WORKS TO FIND INNOVAT IVE WAYS TO FUND NOT ONLY CLINICAL ADVANCEMENTS BUT COMMUNITY PROGRAMS THAT ADDRESS IDENTI FIED COMMUNITY NEEDS ONE EXAMPLE OF THIS IS ACF'S ADMINISTRATION OF THE ADVOCATE BETHANY COMMUNITY HEALTH FUND IN 2006, ADVOCATE HEALTH CARE ESTABLISHED THE BETHANY FUND AS PART OF ADVOCATE'S ONGOING COMMITMENT TO SUPPORT LOCAL NONPROFIT ORGANIZATIONS AS THEY BUILD, P ROMOTE AND SUSTAIN HEALTHY COMMUNITIES ON CHICAGO'S WEST SIDE THE ADVOCATE BETHANY COMMUN ITY HEALTH FUND BOARD, WHICH IS COMPRISED OF EIGHT COMMUNITY MEMBERS FROM THE TARGETED COM MUNITY AREAS AND SEVEN REPRESENTATIVES FROM ADVOCATE HEALTH CARE, AWARDED MORE THAN \$789,0 00 IN GRANTS AND CAPACITY-BUILDING SERVICES TO 33 ORGANIZATIONS ACROSS ITS FUND COMMUNITIE S IN 2013 SINCE THE BOARD'S INSTALLATION IN 2007, THE BETHANY COMMUNITY HEALTH FUND HAS A WARDED NEARLY \$6 MILLION IN PROGRAM DOLLARS AND SERVICES TO ORGANIZATIONS THAT PROMOTE HEA LTH AND WELLNESS WITH A FOCUS ON ADDRESSING HEALTH DISPARITIES FOR RESIDENTS OF CHICAGO'S WEST SIDE ADVOCATE HEALTH CARE HAS ALSO BEEN A KEY PARTNER IN THE NATIONAL COLLABORATIVE, THE HEALTH SYSTEMS LEARNING GROUP (HSLG), NOW KNO</p> |

| Form and Line Reference       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRACTICAL TOOLS AND MATERIALS | <p>WN AS THE STAKEHOLDER HEALTH GROUP THIS GROUP IS A SELF-ORGANIZED COLLABORATIVE OF 43 ORG ANIZATIONS (INCLUDING 36 NON-PROFIT HEALTH SYSTEMS) THAT HAVE ENGAGED IN A SERIES OF MEETI NGS ACROSS THE COUNTRY OVER THE PAST 2 YEARS INSPIRED BY THE PASSAGE OF THE PATIENT PROTE CTION AND AFFORDABLE CARE ACT, AND MOTIVATED BY THE RECOGNITION OF THE NEED TO TRANSFORM O UR ORGANIZATIONS AND OUR COMMUNITIES, THE GROUP MADE A COMMITMENT TO ACCELERATE THIS TRANS FORMATIONAL PROCESS THROUGH ONGOING SHARING OF INNOVATIVE PRACTICES THAT IMPROVE POPULATIO N HEALTH AND THE DEVELOPMENT OF COORDINATED STRATEGIES THAT TAKE INNOVATION TO SCALE THE HEALTH SYSTEMS LEARNING GROUP ASPIRES TO IDENTIFY AND ACTIVATE A MENU OF PROVEN COMMUNITY HEALTH PRACTICES AND PARTNERSHIPS THAT WORK FROM THE TOP OF THE MISSION STATEMENT TO THE B OTTOM LINE THE CREATION OF THIS LEARNING COLLABORATIVE WAS SPARKED BY A SERIES OF STAKEHO LDER MEETINGS AT THE WHITE HOUSE OFFICE AND DEPARTMENT OF HEALTH &amp; HUMAN SERVICES CENTER F OR FAITH-BASED &amp; NEIGHBORHOOD PARTNERSHIPS THE HSLG PARTNERS HAVE CONTRIBUTED SUBSTANTIAL FINANCIAL AND IN-KIND RESOURCES TO SUPPORT THE 2 YEAR DEVELOPMENTAL PHASE IN ADDITION, A GENEROUS GRANT WAS PROVIDED BY THE ROBERT WOOD JOHNSON FOUNDATION TO SUPPORT THE DISSEMIN ATION OF FINDINGS AND LESSONS LEARNED DURING THIS PERIOD THE FIRST PHASE OF DEVELOPMENT F OR THE HSLG CULMINATED WITH A CONVENING ON APRIL 4, 2013 CO- HOSTED WITH THE WHITE HOUSE AN D HHS CENTER FOR FAITH-BASED AND NEIGHBORHOOD PARTNERSHIPS, ALONG WITH THE CHIEF EXECUTIVE OFFICERS FROM MANY OF THE HEALTH SYSTEM PARTNERS THE PURPOSE WAS TO REVIEW FINDINGS FROM THE PAST 18 MONTHS OF INQUIRY AND DIALOGUE AND TO CONSIDER A CALL TO ACTION ON A SPECIFIC SET OF RECOMMENDATIONS SEE THE FOLLOWING LINK FOR THE MONOGRAPH PRESENTED AT THE MEETING</p> <p><a href="http://www.methodisthealth.org/dotasset/9E6F77D8-DF4B-4545-B2F3-BC77B106F969.pdf">HTTP //WWW.METHODISTHEALTH.ORG/DOTASSET/9E6F77D8-DF4B-4545-B2F3-BC77B106F969.PDF</a> GOAL 5 PROMOTE INTEGRATION OF AND ACCOUNTABILITY FOR SYSTEM AND SITE PLANS AND ACTIVITIES BY EN HANCING COORDINATION AND DEVELOPING GOVERNANCE RELATIONSHIPS A CORE GROUP OF ADVOCATE SYS TEM-LEVEL LEADERS ACHIEVED INTEGRATION, ACCOUNTABILITY AND NEW GOVERNANCE RELATIONSHIPS TH ROUGH IMPLEMENTATION OF THE FOLLOWING - STRENGTHENING THE ROLE/VISIBILITY OF THE COMMUNIT Y HEALTH LEADERSHIP COUNCIL -- A KEY FOCUS FOR THE SYSTEM CORE TEAM WAS TO STRENGTHEN THE ABILITY OF THE COMMUNITY HEALTH LEADERSHIP COUNCIL (CHLC) TO SERVE AS A RESOURCE AND PROVI DE GUIDANCE IN DEVELOPING AND IMPLEMENTING SYSTEM AND SITE COMMUNITY HEALTH PLANS THE FOL LOWING ACTIONS WERE TAKEN TO REALIZE THIS OBJECTIVE - THE CHLC ROLE WAS DEFINED, A CHARTER APPROVED AND THE ROLE WAS COMMUNICATED AS APPROPRIATE WITHIN ADVOCATE AND IN THE COMMUNIT Y MEETINGS WERE SCHEDULED MONTHLY TO ASSURE CLOSE COMMUNICATION AND ADHERENCE TO THE AMBI TIOUS TIMELINE - AS DESCRIBED EARLIER, THE COMMUNITY HEALTH STEERING COMMITTEE WAS CONVEN ED TO PLAN THE CHLC'S ACTIVITIES, I E , SET AGENDAS, PROVIDE WORKSHOPS, TIMELINES AND DEAD LINES TO ASSURE THE HOSPITALS AND THE SYSTEM MET THEIR GOALS AND WOULD BE FULLY COMPLIANT WITH THE PPACA - REPORTING COMMUNITY HEALTH/COMMUNITY BENEFITS PLANNING, PROGRESS, AND AC HIEVEMENTS TO THE MISSION AND SPIRITUAL CARE COMMITTEE OF THE ADVOCATE BOARD OF DIRECTORS IN TANDEM WITH REPORTING COMMUNITY BENEFITS EXPENDITURES TO THE FINANCE COMMITTEE OF THE B OARD - WHEN CONSIDERING WHICH GOVERNANCE BODY WOULD BE ACCOUNTABLE FOR REVIEWING AND ENDO RSING THE HOSPITAL CHNA REPORTS AND IMPLEMENTATION PLANS, THE HOSPITAL GOVERNING COUNCILS WERE SELECTED GIVEN THEY ARE THE SENIOR GOVERNING BODY AT EACH HOSPITAL ONE OR MORE MEMBE RS OF THE HOSPITAL GOVERNING COUNCILS WERE ALSO RECRUITED TO PARTICIPATE ON THEIR SITE'S C OMMUNITY HEALTH COUNCIL, SERVING AS BOTH A COMMUNITY REPRESENTATIVE HAVING INPUT INTO THE DECISIONS OF THE COMMUNITY HEALTH COUNCIL AND AS A GOVERNING COUNCIL MEMBER THAT COULD PRO VIDE REPORTS ON COMMUNITY HEALTH PLAN PROGRESS BACK TO THE GOVERNING COUNCIL THIS PROCESS WORKED WELL AND ADVOCATE POSTED ITS HOS</p> |



**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION FOR PART V, SEC B, LINE 1J | N/A DESCRIPTION FOR PART V, SEC B, LINE 3 ADVOCATE CHRIST MEDICAL CENTER IN SUPPORT OF THI S VISION AND IN ALIGNMENT WITH ADVOCATE HEALTH CARE'S STANDARDIZED APPROACH, CHRIST MEDICA L CENTER CONVENED A COMMUNITY HEALTH COUNCIL TO CONDUCT ITS COMPREHENSIVE CHNA THIS COUNC IL WAS CHAIRED BY THE HOSPITAL'S COMMUNITY HEALTH LEADER AND COMPRISED OF REPRESENTATIVE(S ) FROM THE EXECUTIVE TEAM, PUBLIC AFFAIRS AND MARKETING, MISSION AND SPIRITUAL CARE, AND B USINESS DEVELOPMENT AND STRATEGY COMMUNITY MEMBERS SERVING ON THE MEDICAL CENTER'S GOVERN ING COUNCIL WERE ALSO RECRUITED AS ACTIVE PARTICIPANTS IN THE COMMUNITY HEALTH COUNCIL AD DITIONAL MEDICAL CENTER STAFF AND COMMUNITY REPRESENTATIVES WERE ADDED AS THE PROCESS EVOLVED TO FILL IN ANY COMMUNITY HEALTH COUNCIL GAPS IN EXPERTISE THE TITLES AND AFFILIATIONS OF THE COMMUNITY HEALTH COUNCIL'S MEMBERS ARE PROVIDED BELOW CHRIST MEDICAL CENTER COMMU NITY HEALTH COUNCIL MEMBERS - VICE PRESIDENT, CLINICAL TRANSFORMATION, CHRIST MEDICAL CENT ER - COORDINATOR, COMMUNITY RELATIONS, CANCER INSTITUTE, CHRIST MEDICAL CENTER - COORDINAT OR, COMMUNITY RELATIONS, HEART AND VASCULAR INSTITUTE, - CHRIST MEDICAL CENTER - COORDINAT OR, COMMUNITY RELATIONS, ADVOCATE CHILDREN'S HOSPITAL - VICE PRESIDENT, PUBLIC AFFAIRS AND MARKETING, ADVOCATE CHILDREN'S HOSPITAL - PLANNING MANAGER, BUSINESS DEVELOPMENT, CHRIST MEDICAL CENTER - REGIONAL VICE PRESIDENT, BUSINESS DEVELOPMENT, CHRIST MEDICAL CENTER - FI NANCIAL ADVISOR, COMMUNITY REPRESENTATIVE/MEMBER, CHRIST MEDICAL CENTER - GOVERNING COUNCI L - HEALTH ADMINISTRATOR, COMMUNITY REPRESENTATIVE/MEMBER, CHRIST MEDICAL CENTER GOVERNING COUNCIL - VICE PRESIDENT, MISSION AND SPIRITUAL CARE, CHRIST MEDICAL CENTER - DIRECTOR, B USINESS DEVELOPMENT, CHRIST MEDICAL CENTER *COMMITTEE MEMBERSHIP IS CURRENTLY UNDER REVIEW WITH EXPANSION TO FOLLOW USING BOTH PRIMARY AND SECONDARY COMMUNITY HEALTH DATA, THE TEA M IDENTIFIED THE MEDICAL CENTER SERVICE AREA'S KEY HEALTH NEEDS AND THEN EMPLOYED A PRIORI TY-SETTING PROCESS TO DETERMINE KEY HEALTH NEEDS ON WHICH TO FOCUS THIS PROCESS INCLUDED AN EXAMINATION OF BOTH THE MEDICAL CENTER'S AND THE COMMUNITY'S ISSUES/CHALLENGES AND ASSE TS, AND DISCUSSIONS WITH EXTERNAL KEY INFORMANTS TO DETERMINE THE POTENTIAL FOR PARTNERSHI PS WITH OTHER ORGANIZATIONS AND FOR SHARING RESOURCES TO ADDRESS COMMUNITY NEED INPUT FRO M OTHER COMMUNITY HEALTH REPRESENTATIVES INCLUDED - STUDENT HEALTH SPECIALIST, OFFICE OF STUDENT HEALTH AND WELLNESS, CHICAGO PUBLIC SCHOOLS - SOURCE OF INFORMATION MEETINGS AND INTERVIEWS - VICE PRESIDENT, HEALTH OPERATIONS, AUNT MARTHA'S HEALTH CENTER - SOURCE OF IN FORMATION MEETINGS - VICE PRESIDENT, OPERATIONS, RONALD MCDONALD HOUSE CHARITIES OF CHICA GOLAND AND NORTHWEST INDIANA - SOURCE OF INFORMATION MEETINGS - CO-FOUNDER/EXECUTIVE DIRE CTOR, ARAB AMERICAN FAMILY SERVICES - SOURCE OF INFORMATION MEETINGS - PASTORS/CONGREGATI ONAL LEADERS, SOUTHWEST SUBURBAN CONGREGATION COLLABORATION - - SOURCE OF INFORMATION MEE TINGS ADVOCATE LUTHERAN GENERAL HOSPITAL IN SUPPORT OF THIS VISION AND IN ALIGNMENT WITH A DVOCATE HEALTH CARE'S STANDARDIZED APPROACH, ADVOCATE LUTHERAN GENERAL HOSPITAL CONVENED A COMMUNITY HEALTH COUNCIL TO CONDUCT ITS COMPREHENSIVE CHNA THIS COUNCIL WAS CHAIRED BY T HE HOSPITAL'S COMMUNITY HEALTH LEADER AND COMPRISED OF REPRESENTATIVES FROM THE EXECUTIVE TEAM, PUBLIC AFFAIRS AND MARKETING, MISSION AND SPIRITUAL CARE, AND BUSINESS DEVELOPMENT A ND STRATEGY COMMUNITY MEMBERS SERVING ON THE HOSPITAL'S GOVERNING COUNCIL WERE ALSO RECRU ITED AS ACTIVE PARTICIPANTS IN THE COMMUNITY HEALTH COUNCIL ADDITIONAL HOSPITAL STAFF AND COMMUNITY REPRESENTATIVES WERE ADDED AS THE PROCESS EVOLVED TO FILL IN ANY COUNCIL GAPS I N EXPERTISE THE TITLES OF THE COMMUNITY HEALTH COUNCIL MEMBERS AND THE NAMES OF THE ORGAN IZATIONS REPRESENTED ARE PROVIDED BELOW LUTHERAN GENERAL HOSPITAL COMMUNITY HEALTH COUNCI L MEMBERS LUTHERAN GENERAL HOSPITAL INTERNAL MEMBERS - DIRECTOR, COMMUNITY AND HEALTH REL ATIONS - VP, MISSION AND SPIRITUAL CARE - DIRECTOR, OLDER ADULT SERVICES - DIRECTOR, PUBLI C AFFAIRS AND MARKETING - STRATEGIC SPECIALIST, BUSINESS DEVELOPMENT - EXECUTIVE CLINICAL DIRECTOR, HEART/VASCULAR/CC/ED/TRAUMA DIRECTOR, OPERATIONS-REHAB/OUT PATIENT PSYCHOLOGY/NE UROLOGY - MANAGER, MENTAL HEALTH SERVICES - ADVOCATE MEDICAL GROUP COMMUNITY RELATIONS REP RESENTATIVE - BEHAVIORAL HEALTH AND ADVOCATE ADDICTION TREATMENT PROGRAM COMMUNITY MEMBERS - GOVERNING COUNCIL MEMBER, LUTHERAN GENERAL HOSPITAL, SUPERINTENDENT, ROUNDOUT SCHOOL D ISTRIC T #72 - GOVERNING COUNCIL MEMBER, LUTHERAN GENERAL HOSPITAL, VP, US BANK - DIRECTOR, CHRONIC DISEASE PREVENTION & HEALTH PROMOTION, COOK COUNTY DEPARTMENT OF HEALTH - PROGRAM DIRECTOR, NATIONAL ALLIANCE FOR MENTAL ILLNESS (NAMI) - ASSISTANT DIRECTOR, MAINE TOWNSHI P-MAINESTAY YOUTH/FAMILY SERVICES - SENIOR DIRECTOR, COMMUNITY HEALTH, AMERICAN HEART ASSO CIATION - CHIEF OF POLICE, PARK RIDGE - ENVIRONMENTAL HEALTH OFFICER, PARK RIDGE - MENTAL HEALTH SERVICES DIRECTOR, LUTHERAN SOCIAL SERVICES |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION FOR PART V, SEC B, LINE 1J | (LSSI) - ASSISTANT PRINCIPAL, DISTRICT 207 - FACILITATOR OF SCHOOL HEALTH SERVICES, DISTRICT 64 - MEMBER, PARK RIDGE HEALTHY COMMUNITY PARTNERSHIP AND JOINT COMMUNITY RECOVERY RESPONSE TEAM - MEMBER, DES PLAINES HEALTHY COMMUNITY PARTNERSHIP THE HOSPITAL'S COMMUNITY HEALTH COUNCIL MEMBERS ATTENDED TWO CHNA WORKSHOPS HOSTED BY THE SYSTEM AND THAT WERE DESIGNED TO EDUCATE HOSPITAL COMMUNITY HEALTH COUNCIL MEMBERS ON HOW TO CONDUCT AN ASSESSMENT AND HOW TO FIND RELIABLE DATA SOURCES USING BOTH PRIMARY AND SECONDARY COMMUNITY HEALTH DATA, THE TEAM IDENTIFIED THE HOSPITAL SERVICE AREA'S KEY HEALTH NEEDS AND THEN EMPLOYED A PRIORITY-SETTING PROCESS TO DETERMINE KEY HEALTH NEEDS ON WHICH TO FOCUS THIS PROCESS INCLUDED AN EXAMINATION OF BOTH THE HOSPITAL'S AND THE COMMUNITY'S ISSUES/CHALLENGES AND ASSETS, AND DISCUSSIONS WITH EXTERNAL KEY INFORMANTS TO DETERMINE THE POTENTIAL FOR PARTNERSHIPS WITH OTHER ORGANIZATIONS AND FOR SHARING RESOURCES TO ADDRESS COMMUNITY NEED ADVOCATE LUTHERAN GENERAL HOSPITAL'S CHNA RESULTS AND SELECTED PRIORITIES WERE SHARED WITH THE HOSPITAL'S GOVERNING COUNCIL DURING EACH OF THE FIRST TWO YEARS OF THE THREE-YEAR PROCESS, WITH FULL ENDORSEMENT OF THE HOSPITAL'S COMMUNITY HEALTH PLAN BY ITS GOVERNING COUNCIL ON NOVEMBER 11, 2013 INPUT FROM OTHER COMMUNITY HEALTH REPRESENTATIVES INCLUDED - SCHOOL DISTRICT 64 - SCHOOL DISTRICT 207 - CHIEF OF POLICE, PARK RIDGE - POLICE CHIEF ADVISORY TASK FORCE, PARK RIDGE - REGION 9 EMS FIRE DEPARTMENT DATA - DES PLAINES, PARK RIDGE, AND NILES POLICE DEPARTMENTS - LUTHERAN GENERAL HOSPITAL EMERGENCY MEDICAL SERVICES (EMS), LUTHERAN GENERAL EMS RESOURCE HOSPITAL FOR PARK RIDGE, NILES, MORTON GROVE, NORTH MAINE AND GLENVIEW - PARK RIDGE HEALTHY COMMUNITY PARTNERSHIP - DES PLAINES HEALTHY COMMUNITY PARTNERSHIP - VILLAGE OF NILES - VILLAGE OF GLENVIEW - VILLAGE OF MORTON GROVE - PARK RIDGE HEALTH COMMISSION - PARK RIDGE HUMAN NEEDS TASK FORCE - PARK RIDGE CHAMBER OF COMMERCE HEALTH CARE FORUM - JOINT COMMUNITY RECOVERY RESPONSE TEAM - DIRECTOR OF EPIDEMIOLOGY, COOK COUNTY DEPARTMENT OF HEALTH - PARK RIDGE COMMUNITY FUND - MEMBERS OF PARK RIDGE AND NILES MINISTERIAL ASSOCIATIONS - FAITH COMMUNITIES - DIRECTOR, COUNCIL OF ADVISORS, LUTHERAN GENERAL HOSPITAL - PATIENT ADVISORY COUNCILS, LUTHERAN GENERAL HOSPITAL - MEMBERS OF THE HEALTHIER PARK RIDGE PROJECT - COMMUNITY LEADERS, SOUTH ASIAN, KOREAN AND POLISH COMMUNITIES - FOCUS GROUP PARTICIPANTS ADVOCATE GOOD SAMARITAN HOSPITAL IN SUPPORT OF THIS VISION AND IN ALIGNMENT WITH ADVOCATE HEALTH CARE'S STANDARDIZED APPROACH, GOOD SAMARITAN HOSPITAL CONVENED A COMMUNITY HEALTH COUNCIL TO CONDUCT ITS COMPREHENSIVE CHNA THIS COUNCIL WAS CHAIRED BY THE HOSPITAL'S COMMUNITY HEALTH LEADER AND COMPRISED OF REPRESENTATIVE(S) FROM THE EXECUTIVE TEAM, PUBLIC AFFAIRS AND MARKETING, MISSION AND SPIRITUAL CARE, AND BUSINESS DEVELOPMENT AND STRATEGY COMMUNITY MEMBERS SERVING ON THE HOSPITAL'S GOVERNING COUNCIL WERE ALSO RECRUITED AS ACTIVE PARTICIPANTS IN THE COMMUNITY HEALTH COUNCIL ADDITIONAL HOSPITAL STAFF AND COMMUNITY REPRESENTATIVES WERE ADDED AS THE PROCESS EVOLVED TO FILL IN ANY COMMUNITY HEALTH COUNCIL GAPS IN EXPERTISE THE TITLES/CREDENTIALS AND AFFILIATIONS OF THE REPRESENTATIVES ON THE COMMUNITY HEALTH COUNCIL ARE PROVIDED BELOW COMMUNITY HEALTH COUNCIL MEMBERS (VIA FACE-TO-FACE MEETINGS) - PRESIDENT & CEO - DOWNERS GROVE AREA CHAMBER OF COMMERCE & INDUSTRY - PUBLIC INFORMATION OFFICER- DOWNERS GROVE FIRE DEPARTMENT - LIEUTENANT FIREFIGHTER, EMT, PARAMEDIC - DOWNERS GROVE FIRE DEPARTMENT - PUBLIC EDUCATION MANAGER - DOWNERS GROVE POLICE DEPARTMENT - EXECUTIVE DIRECTOR - DUPAGE COUNTY HEALTH DEPARTMENT - EXECUTIVE DIRECTOR - DUPAGE SENIOR CITIZENS COUNCIL - EXECUTIVE DIRECTOR - INDIAN BOUNDARY YMCA - EXECUTIVE DIRECTOR - XILIN CENTER - EXECUTIVE DIRECTOR - ACCESS DUPAGE - ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION - DOWNERS GROVE SCHOOL DISTRICT 58 - NURSE CARE MANAGER - CANTATA ADULT SERVICES - MANAGER - PEACE MEMO |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GOOD SHEPHERD HOSPITAL COMMUNITY HEALTH COUNCIL MEMBERS | - SENIOR PASTOR, LUTHERAN CHURCH OF ATONEMENT/CHAIRPERSON AND MEMBER, GOOD SHEPHERD HOSPITAL GOVERNING COUNCIL - DIRECTOR, COMMUNITY RELATIONS, GOOD SHEPHERD HOSPITAL - VICE PRESIDENT, AMBULATORY SERVICES AND OPERATIONS, GOOD SHEPHERD HOSPITAL - SOFT COMPUTER-IT CONSULTANT (HISPANIC COMMUNITY) - EDUCATION CONSULTANT, REGIONAL OFFICE OF EDUCATION, LAKE COUNTY /MEMBER, GOOD SHEPHERD HOSPITAL GOVERNING COUNCIL - PRESIDENT, CORNERSTONE BANK/MEMBER, GOOD SHEPHERD HOSPITAL GOVERNING COUNCIL - SENIOR PASTOR, FIRST CONGREGATIONAL CHURCH, CRYSTAL LAKE/MEMBER, GOOD SHEPHERD HOSPITAL GOVERNING COUNCIL - VICE PRESIDENT, MISSION AND SPIRITUAL CARE, GOOD SHEPHERD HOSPITAL - FITNESS DIRECTOR, FITNESS CENTER, GOOD SHEPHERD HOSPITAL - DIRECTOR OF ONCOLOGY, ONCOLOGY DEPARTMENT, GOOD SHEPHERD HOSPITAL - TRAUMA COORDINATOR, TRAUMA DEPARTMENT, GOOD SHEPHERD HOSPITAL - DIETICIAN, GOOD SHEPHERD HOSPITAL - CARDIO-PULMONARY MANGER, CARDIAC CENTER, GOOD SHEPHERD HOSPITAL - PRESIDENT, JMS-MARKETING CONSULTATIONS/MEMBER, GOOD SHEPHERD HOSPITAL GOVERNING COUNCIL - EXECUTIVE DIRECTOR, CITIZENS FOR CONSERVATION - DIRECTOR, POPULATION HEALTH, LAKE COUNTY HEALTH DEPARTMENT - PUBLIC INFORMATION OFFICER, MCHENRY COUNTY HEALTH DEPARTMENT - VICE PRESIDENT , BUSINESS DEVELOPMENT , GOOD SHEPHERD HOSPITAL ADVOCATE GOOD SHEPHERD HOSPITAL ALSO CONSULTED WITH THE HEALTHIER BARRINGTON COALITION, THE MCHENRY COUNTY HEALTH COALITION, THE LAKE COUNTY HEALTH COALITION -MAPP STEERING COMMITTEE AND THE WAUCONDA HEALTH PARTNERSHIP ADVOCATE SOUTH SUBURBAN HOSPITAL ADVOCATE SOUTH SUBURBAN HOSPITAL CONVENED A COMMUNITY HEALTH COUNCIL TO CONDUCT ITS COMPREHENSIVE CHNA THIS COUNCIL WAS CHAIRED BY THE HOSPITAL'S VICE PRESIDENT OF MISSION AND SPIRITUAL CARE, AND WAS COMPRISED OF HOSPITAL REPRESENTATIVES FROM BUSINESS DEVELOPMENT, COMMUNITY RELATIONS, VOLUNTEER SERVICES, PUBLIC AFFAIRS AND MARKETING, ONCOLOGY SERVICES AND RESPIRATORY CARE ADDITIONALLY, COMMUNITY MEMBERS PARTICIPATED ON THE COMMUNITY HEALTH COUNCIL, INCLUDING REPRESENTATIVES FROM AUNT MARTHA'S COMMUNITY HEALTH CENTER, A FEDERALLY QUALIFIED HEALTH CENTER (FQHC), AND FAITH LEADERS WHO ARE ALSO MEMBERS OF SOUTH SUBURBAN HOSPITAL'S GOVERNING COUNCIL THE TITLES AND AFFILIATIONS OF THE COMMUNITY HEALTH COUNCIL'S MEMBERS ARE PROVIDED BELOW ADVOCATE SOUTH SUBURBAN HOSPITAL COMMUNITY HEALTH COUNCIL MEMBERS - DIRECTOR, NURSING, AUNT MARTHA'S COMMUNITY HEALTH CENTER, HAZEL CREST CAMPUS - DIRECTOR, COMMUNITY RELATIONS, AUNT MARTHA'S COMMUNITY HEALTH CENTER - ASSOCIATE PASTOR, COVENANT UNITED CHURCH OF CHRIST- SOUTH HOLLAND/MEMBER, SOUTH SUBURBAN HOSPITAL GOVERNING COUNCIL - LAY FAITH LEADER, PILGRIM FAITH UNITED CHURCH OF CHRIST-OAK LAWN/MEMBER, SOUTH SUBURBAN HOSPITAL GOVERNING COUNCIL - INTERN, GOVERNORS STATE UNIVERSITY - VP, MISSION AND SPIRITUAL CARE, SOUTH SUBURBAN HOSPITAL - VP, BUSINESS DEVELOPMENT, SOUTH SUBURBAN HOSPITAL - COMMUNITY RELATIONS COORDINATOR, SOUTH SUBURBAN HOSPITAL - MANAGER, VOLUNTEER SERVICES , SOUTH SUBURBAN HOSPITAL - BREAST HEALTH SPECIALIST, SOUTH SUBURBAN HOSPITAL - MANAGER, RESPIRATORY CARE, SOUTH SUBURBAN HOSPITAL THROUGH KEY INFORMANT INTERVIEWS, THE HOSPITAL ALSO CONSULTED WITH FQHC LEADERS, SCHOOL NURSES, PARISH NURSES AND FAITH LEADERS WITHIN THE PRIMARY SERVICE AREA (PSA) MUCH OF THE EXTERNAL QUANTITATIVE DATA WAS SUPPLIED BY THE COOK COUNTY DEPARTMENT OF PUBLIC HEALTH (CCDPH), ILLINOIS DEPARTMENT OF PUBLIC HEALTH (IDPH) AND UNIVERSITY OF WISCONSIN-COUNTY HEALTH RANKINGS ADVOCATE TRINITY HOSPITAL ADVOCATE TRINITY HOSPITAL CONVENED A COMMUNITY HEALTH COUNCIL TO CONDUCT ITS COMPREHENSIVE CHNA THIS COUNCIL WAS CHAIRED BY THE HOSPITAL'S COMMUNITY HEALTH LEADER AND COMPRISED OF REPRESENTATIVES FROM THE EXECUTIVE TEAM, PUBLIC AFFAIRS AND MARKETING, MISSION AND SPIRITUAL CARE, AND BUSINESS DEVELOPMENT AND STRATEGY COMMUNITY MEMBERS SERVING ON THE HOSPITAL'S GOVERNING COUNCIL WERE ALSO RECRUITED AS ACTIVE PARTICIPANTS IN THE COMMUNITY HEALTH COUNCIL ADDITIONAL TRINITY HOSPITAL STAFF AND COMMUNITY REPRESENTATIVES WERE ADDED AS THE PROCESS EVOLVED TO FILL IN ANY COMMUNITY HEALTH COUNCIL GAPS IN EXPERTISE THE TITLES AND AFFILIATIONS OF THE COMMUNITY HEALTH COUNCIL'S MEMBERS ARE PROVIDED BELOW TRINITY HOSPITAL'S COMMUNITY HEALTH COUNCIL MEMBERS - STATE REPRESENTATIVE 33RD DISTRICT, ILLINOIS GENERAL ASSEMBLY - PROGRAM SUPERVISOR, METROPOLITAN FAMILY SERVICES - PUBLIC HEALTH ADMINISTRATOR, CHICAGO DEPARTMENT OF PUBLIC HEALTH - ADMINISTRATOR PROFESSIONAL SERVICES, SOUTH SHORE HOSPITAL - PHYSICIAN, ASSOCIATES IN NEPHROLOGY - RETIRED CHICAGO PUBLIC SCHOOLS EDUCATOR, COMMUNITY REPRESENTATIVE - RETIRED HEALTHCARE ADMINISTRATOR, CHICAGO DEPARTMENT OF PUBLIC HEALTH, COMMUNITY REPRESENTATIVE - COMMUNITY RELATIONS SPECIALIST, BLUE CROSS BLUE SHIELD OF ILLINOIS - MANAGER, COMMUNITY HEALTH PROMOTION, TRINITY HOSPITAL - MANAGER, FINANCE, TRINITY HOSPITAL - MANAGER, PLANNING, TRINITY HOSPITAL - VP, MISSION AND SPIRITUAL CARE, TRINITY HOSPITAL - ACCOUNT MANAGER, ACKERS PACKAGING/MEMBER, TRINITY |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GOOD SHEPHERD HOSPITAL COMMUNITY HEALTH COUNCIL MEMBERS | <p>TY HOSPITAL GOVERNING COUNCIL - OWNER, A-DESIGN STUDIO/MEMBER, TRINITY HOSPITAL GOVERNING COUNCIL - FOUNDER, TEECH FOUNDATION/MEMBER, TRINITY HOSPITAL GOVERNING COUNCIL - ADVANCED PRACTICE NURSE, SURGERY, TRINITY HOSPITAL - ADVANCED PRACTICE NURSE, MEDICAL, TRINITY HOSPITAL - COORDINATOR HEALTH EDUCATION, EMERGENCY DEPARTMENT, TRINITY HOSPITAL THE HOSPITAL'S COMMUNITY HEALTH COUNCIL MEMBERS ATTENDED TWO CHNA WORKSHOPS HOSTED BY THE ADVOCATE SYSTEM THAT WERE DESIGNED TO LAUNCH THE PROCESS BY EDUCATING THEM ON HOW TO CONDUCT AN ASSESSMENT AND HOW TO FIND RELIABLE DATA SOURCES USING BOTH PRIMARY AND SECONDARY COMMUNITY HEALTH DATA, THE TEAM IDENTIFIED THE TOTAL SERVICE AREA'S KEY HEALTH NEEDS AND THEN EMPLOYED A PRIORITY-SETTING PROCESS TO DETERMINE KEY HEALTH NEEDS ON WHICH TO FOCUS THIS PROCESS INCLUDED AN EXAMINATION OF BOTH TRINITY HOSPITAL'S AND THE COMMUNITY'S ISSUES/CHALLENGES AND ASSETS, AND DISCUSSIONS WITH EXTERNAL KEY INFORMANTS TO DETERMINE THE POTENTIAL FOR PARTNERSHIPS WITH OTHER ORGANIZATIONS AND FOR SHARING RESOURCES TO ADDRESS COMMUNITY NEED THE HOSPITAL FACILITY CONSULTED WITH THE CHICAGO DEPARTMENT OF PUBLIC HEALTH TO OBTAIN DATA REPORTS FOR THE COMMUNITY SERVED BY THE HOSPITAL ADVOCATE BROMENN MEDICAL CENTER ADVOCATE BROMENN MEDICAL CENTER RECEIVED INPUT FROM AN ARRAY OF COMMUNITY MEMBERS THROUGH ITS COMMUNITY HEALTH COUNCIL THE PRIMARY METHOD OF OBTAINING INPUT WAS THROUGH MEETINGS INTERVIEWS WERE ALSO CONDUCTED TO OBTAIN INFORMATION THE TITLES AND AFFILIATIONS OF THE COMMUNITY MEMBERS THAT PARTICIPATED IN ADVOCATE BROMENN'S COMMUNITY HEALTH NEEDS ASSESSMENT ARE LISTED BELOW - ASSISTANT ADMINISTRATOR, MCLEAN COUNTY PUBLIC HEALTH DEPARTMENT, ADVOCATE BROMENN GOVERNING COUNCIL MEMBER - SUPERVISOR, MCLEAN COUNTY PUBLIC HEALTH DEPARTMENT - EXECUTIVE DIRECTOR, COMMUNITY HEALTH CARE CLINIC - SUPERINTENDENT OF SCHOOLS, MCLEAN COUNTY UNIT DISTRICT # 5 - DIRECTOR, AMERICAN RED CROSS OF THE HEARTLAND, ADVOCATE BROMENN GOVERNING COUNCIL MEMBER - ASSOCIATE PASTOR, CALVARY UNITED METHODIST CHURCH - PROFESSOR, ILLINOIS STATE UNIVERSITY'S MENNONITE COLLEGE OF NURSING - PRESIDENT, MCLEAN COUNTY INDIA ASSOCIATION - VICE PRESIDENT, BUSINESS DEVELOPMENT, ADVOCATE BROMENN MEDICAL CENTER - ADMINISTRATOR, ADVOCATE EUREKA HOSPITAL - MANAGER OF WELLNESS SERVICES, ADVOCATE BROMENN MEDICAL CENTER - TRAUMA COORDINATOR, ADVOCATE BROMENN MEDICAL CENTER - SERVICE AREA ADMINISTRATOR FOR BEHAVIORAL HEALTH SERVICES, ADVOCATE BROMENN MEDICAL CENTER - DIRECTOR OF CRITICAL CARE SERVICES, MEDICAL AND ONCOLOGY SPECIALTY UNIT/PEDIATRICS/OUTPATIENT INFUSION, PROGRESSIVE CARE UNIT, AND SURGICAL/ORTHO UNIT, ADVOCATE BROMENN MEDICAL CENTER - COORDINATOR OF CHURCH RELATIONS, ADVOCATE BROMENN MEDICAL CENTER - MANAGER, CASE MANAGEMENT, ADVOCATE BROMENN MEDICAL CENTER - CLIENT PROGRAM SPECIALIST, WOMEN'S CENTER, ADVOCATE BROMENN MEDICAL CENTER - DIETITIAN, ADVOCATE BROMENN MEDICAL CENTER - DIABETES EDUCATOR, ADVOCATE BROMENN MEDICAL CENTER - COORDINATOR, PUBLIC AFFAIRS AND MARKETING, ADVOCATE BROMENN MEDICAL CENTER ADVOCATE BROMENN MEDICAL CENTER COLLABORATED WITH THE MCLEAN COUNTY HEALTH DEPARTMENT IN CONDUCTING ITS COMMUNITY HEALTH NEEDS ASSESSMENT AND IN SELECTING ITS KEY HEALTH PRIORITIES THE HOSPITAL'S COMMUNITY HEALTH LEADER IN CHARGE OF THE CHNA WAS A MEMBER OF THE MCLEAN COUNTY COMMUNITY HEALTH ADVISORY COMMITTEE AND ASSISTED IN THE DEVELOPMENT OF MCLEAN COUNTY'S 2012-2017 COMMUNITY HEALTH PLAN (CHP) ADVOCATE BROMENN MEDICAL CENTER'S CHNA AND MCLEAN COUNTY'S CHP ARE VERY CLOSELY ALIGNED AND THIS SYNERGY RESULTS IN HAVING MORE COLLECTIVE IMPACT IN ADDRESSING COMMUNITY NEEDS THE ADVOCATE BROMENN AND ADVOCATE EUREKA HOSPITAL'S DELEGATE CHURCH ASSOCIATION MEMBERS WERE CONSULTED AT A SPECIAL MEETING OF THE GROUP THE DELEGATE CHURCH ASSOCIATION IS COMPRISED OF 80 CHURCHES THAT ASSIST THE HOSPITAL IN THEIR MISSION OF IMPROVING THE HEALTH OF THE COMMUNITY ADVOCATE EUREKA HOSPITAL ADVOCATE EUREKA HOSPITAL WORKED WITH MEMBERS OF THE COMMUNITY</p> |



**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION FOR PART V, SEC B, LINE 5D | ADVOCATE GOOD SAMARITAN HOSPITAL HARD COPIES OF THE REPORT ARE AVAILABLE AT ADVOCATE GOOD SAMARITAN HOSPITAL IN THE PUBLIC AFFAIRS AND MARKETING AND THE MISSION AND SPIRITUAL CARE DEPARTMENTS, AS WELL AS AT THE HOSPITALS MAIN VOLUNTEER DESK ADVOCATE SOUTH SUBURBAN HOSPITAL PRINTED COPIES OF THE CHNA ARE AVAILABLE UPON REQUEST FROM SOUTH SUBURBAN HOSPITAL'S PUBLIC AFFAIRS AND MARKETING DEPARTMENT AND/OR THE COMMUNITY RELATIONS DEPARTMENT ADVOCATE TRINITY HOSPITAL THE HOSPITAL ALSO MADE THE CHNA WIDELY AVAILABLE TO THE PUBLIC BY PRESENTING RESULTS TO COMMUNITY GROUPS AND COLLABORATIONS ADVOCATE BROMENN MEDICAL CENTER THE LINK FOR THE CHNA REPORT WAS EMAILED TO ADVOCATE BROMENN AND ADVOCATE EUREKA HOSPITAL'S DELEGATE CHURCH ASSOCIATION MEMBERS THE DELEGATE CHURCH ASSOCIATION IS COMPRISED OF 80 CHURCHES THAT ASSIST THE HOSPITAL IN THEIR MISSION OF IMPROVING THE HEALTH OF THE COMMUNITY NUMEROUS COPIES OF THE REPORT AND THE LINK FOR THE REPORT HAVE ALSO BEEN GIVEN OUT TO THE MCLEAN COUNTY COMMUNITY HEALTH ADVISORY COMMITTEE, THE ADVOCATE BROMENN MEDICAL CENTER COMMUNITY HEALTH COUNCIL, AND OTHER APPROPRIATE COMMUNITY PARTNERS SUCH AS THE DIRECTOR OF THE COMMUNITY HEALTH CARE CLINIC ADVOCATE EUREKA HOSPITAL THE LINK FOR THE CHNA REPORT WAS EMAILED TO ADVOCATE BROMENN MEDICAL CENTER'S AND ADVOCATE EUREKA HOSPITAL'S DELEGATE CHURCH ASSOCIATION MEMBERS THE DELEGATE CHURCH ASSOCIATION IS COMPRISED OF 80 CHURCHES THAT ASSIST THE HOSPITAL IN THEIR MISSION OF IMPROVING THE HEALTH OF THE COMMUNITY A COPY OF THE REPORT WAS ALSO GIVEN TO THE ADMINISTRATOR OF THE WOODFORD COUNTY HEALTH DEPARTMENT |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION FOR PART V, SEC B, LINE 6I | <p>ADVOCATE GOOD SAMARITAN HOSPITAL THROUGH ITS PARTNERSHIP WITH ACCESS DUPAGE, GOOD SAMARITAN HOSPITAL PROVIDED A CONTRIBUTION OF \$763,000 AND FREE CARE FOR COVERED LIVES VALUED AT OVER \$13,310,753 THE HOSPITAL ALSO PROVIDED ONSITE LANGUAGE SERVICES TO 3,200 PATIENTS, LANGUAGE SERVICES SUPPORTS 39 DIFFERENT LANGUAGES INCLUDING ASL IN ADDITION, GOOD SAMARITAN HOSPITAL CONTINUED ITS PARTNERSHIP WITH CHRIST THE KING COLLEGE PREPARATORY SCHOOL (LOCATED IN THE AUSTIN NEIGHBORHOOD) WHEREBY THE HOSPITAL PROVIDES A 10 FTE POSITION SHARED BY FOUR STUDENTS ADVOCATE GOOD SHEPHERD HOSPITAL ADVOCATE GOOD SHEPHERD HOSPITAL IS NOT ONLY ACTIVELY INVOLVED IN ADDRESSING COMMUNITY HEALTH NEEDS THROUGH VARIOUS PROGRAM INITIATIVES, BUT IS ALSO VERY STRATEGIC IN SUPPORTING ORGANIZATIONS THAT HELP ADDRESS IDENTIFIED NEEDS FOR EXAMPLE, THE HOSPITAL PROVIDES IN-KIND SPACE AND SUPPORTS ORGANIZATIONS PROVIDING BEHAVIORAL HEALTH SERVICES, SERVICES FOR SENIORS, COMMUNITY CLINICS AND VARIOUS OTHER COMMUNITY GROUPS IN NEED OF SUPPORT ADVOCATE BROMENN MEDICAL CENTER ADVOCATE BROMENN MEDICAL CENTER'S COMMUNITY HEALTH LEADER AND ANOTHER MEMBER OF THE LEADERSHIP TEAM WERE A PART OF THE MCLEAN COUNTY COMMUNITY HEALTH ADVISORY COMMITTEE (CHAC) AND HELPED IN THE DEVELOPMENT OF THE 2012-2017 COMMUNITY HEALTH PLAN (CHP) FOR MCLEAN COUNTY THE PLAN WAS CREATED USING THE HANLON METHOD THE HANLON METHOD ESTABLISHES PRIORITIES BASED ON THE SIZE AND SERIOUSNESS OF THE HEALTH PROBLEM AS WELL AS THE EFFECTIVENESS OF THE AVAILABLE INTERVENTIONS ON APRIL 19, 2012, THE CHAC APPROVED THE CHP BROMENN MEDICAL CENTER'S COMMUNITY HEALTH LEADER ALSO PARTICIPATED IN OSF SAINT JOSEPH MEDICAL CENTER'S COLLABORATIVE CHNA TEAM IN FEBRUARY-2013 ADVOCATE EUREKA HOSPITAL EUREKA HOSPITAL, THE ONLY HOSPITAL IN WOODFORD COUNTY, IS A CRITICAL ACCESS HOSPITAL AS CERTIFIED BY THE CENTERS FOR MEDICARE AND MEDICAID SERVICES BY FUNCTIONING IN THIS CAPACITY, EUREKA HOSPITAL PLAYS A VITAL ROLE IN SERVING THE HEALTH NEEDS OF A PRIMARILY RURAL AREA AS THE ONLY ACUTE HEALTH CARE PROVIDER IN THE COUNTY, ADVOCATE EUREKA HOSPITAL HAS A STRONG PARTNERSHIP WITH THE WOODFORD COUNTY HEALTH DEPARTMENT AND A KEY ROLE IN MEETING THE HEALTH NEEDS OF COUNTY RESIDENTS PART V, SECTION C - DESCRIPTION FOR PART V, SEC B, LINE 7 ADVOCATE CHRIST MEDICAL CENTER KEY HEALTH NEEDS THAT HAVE BEEN IDENTIFIED, BUT NOT SPECIFICALLY TARGETED, IN CHRIST MEDICAL CENTER'S CURRENT COMMUNITY HEALTH IMPROVEMENT PLAN ARE HEART DISEASE, CANCER AND STROKE CHRIST MEDICAL CENTER IS ADDRESSING THESE HEALTH CONDITIONS THROUGH SPECIFICALLY DESIGNED CLINICAL PROGRAMS AND CURRENT COMMUNITY OUTREACH ACTIVITIES CHRIST MEDICAL CENTER'S HEART AND VASCULAR INSTITUTE (HVI) IS A PREMIER CARDIAC CARE CENTER IN ILLINOIS, PROVIDING STATE-OF-THE-ART DIAGNOSTICS, INTERVENTION AND REHABILITATION TO ADULTS AND CHILDREN IN OUR SERVICE AREA HVI PERFORMS MORE OPEN HEART SURGERIES ANNUALLY THAN ANY HOSPITAL IN ILLINOIS STUDIES SHOW THAT PERFORMING LARGE NUMBERS OF PROCEDURES PRODUCES THE BEST POSSIBLE CLINICAL OUTCOMES, ULTIMATELY BENEFITTING ALL THE PATIENTS WE SERVE IN OUR COMMUNITY CHRIST MEDICAL CENTER FOR HEART TRANSPLANT AND ASSIST DEVICES HAS ONE OF THE NATION'S LEADING VENTRICULAR ASSIST DEVICE (VAD) PROGRAMS, OFFERING A BRIDGE TO TRANSPLANT THERAPY AND DESTINATION THERAPY FOR PATIENTS WHO ARE NOT TRANSPLANT CANDIDATES ADDITIONALLY, THE CONGESTIVE HEART FAILURE CLINIC TREATS MORE THAN 1,000 PATIENTS PER YEAR AT ALL STAGES OF HEART FAILURE AND HAS EARNED DISEASE SPECIFIC CERTIFICATION FROM THE JOINT COMMISSION (TJC) AND THE COMPREHENSIVE CARDIAC REHABILITATION PROGRAM IS NATIONALLY CERTIFIED BY THE AMERICAN ASSOCIATION OF CARDIAC AND PULMONARY REHABILITATION FREQUENT COMMUNITY LECTURES AND HEALTH SCREENINGS INCLUDING BLOOD PRESSURE, BLOOD SUGAR, BODY MASS INDEX AND ANKLE BRACHIAL INDEX FOR PERIPHERAL VASCULAR DISEASE, ARE PROVIDED TO THE COMMUNITY A PARTNERSHIP WITH THE MUSEUM OF SCIENCE AND INDUSTRY PROVIDES "LIVE FROM THE HEART," A VIDEOCONFERENCE-BASED CARDIOVASCULAR EDUCATION PROGRAM FOR HIGH SCHOOL STUDENTS FROM SUBURBAN AND CHICAGO PUBLIC SCHOOLS ON THE PEDIATRIC SIDE, THE HEART INSTITUTE FOR CHILDREN IS THE LARGEST PEDIATRIC HEART CENTER IN ILLINOIS, PROVIDING OPEN AND CLOSED HEART SURGERIES AND ATRIAL FIBRILLATION ABLATION TO TREAT CONGENITAL HEART DISEASES CHRIST MEDICAL CENTER IS HAS AND WILL CONTINUE TO ADDRESS ADULT AND PEDIATRIC CANCER CARE NEEDS OF THE COMMUNITY THROUGH THE EXPERIENCE AND ADVANCED TECHNOLOGIES OF THE CANCER INSTITUTE EACH YEAR, NEARLY 1,800 NEWLY DIAGNOSED CANCER PATIENTS SEEK CARE AT CHRIST MEDICAL CENTER- THESE VOLUMES HAVE MADE THE MEDICAL CENTER ONE OF THE MOST EXPERIENCED CANCER TREATMENT CENTERS IN ILLINOIS CHRIST MEDICAL CENTER IS ACCREDITED BY THE AMERICAN COLLEGE OF SURGEONS (ACS) AS A CANCER TEACHING MEDICAL CENTER, THE HIGHEST ACS DESIGNATION POSSIBLE FOR A NON-UNIVERSITY MEDICAL CENTER CHRIST MEDICAL CENTER IS ALSO THE ONLY MEDICAL CENTER IN ILLINOIS AFFILIATED WITH MD AND</p> |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION FOR PART V, SEC B, LINE 6I | <p>PERSON CANCER NETWORK, SO THAT TREATMENT IS SUPPORTED BY EXPERT OPINIONS FROM THE UNIVERSITY OF TEXAS MD ANDERSON CANCER CENTER, A NATIONAL LEADER IN CANCER CARE CHRIST MEDICAL CENTER ALSO OFFERS LEADING-EDGE TECHNOLOGIES, INCLUDING MINIMALLY INVASIVE APPROACHES LIKE CYBERKNIFE RADIOSURGERY, VIDEO-ASSISTED THORACIC SURGERY (VATS) FOR LUNG TUMORS AND ENDOSCOPIC ULTRASOUND TO DETECT TUMORS TOO SMALL TO BE SEEN BY CT OR MRI SCANS ALONG WITH THE FAMILY PHYSICIAN, CHRIST MEDICAL CENTER ALSO COORDINATES SWIFT DIAGNOSTIC TESTING RESULTS TO HELP REDUCE PATIENT ANXIETY WHILE WAITING FOR RESULTS COMMUNITY OUTREACH IS AN IMPORTANT COMPONENT TO CANCER CARE CHRIST MEDICAL CENTER JUST RECENTLY RECEIVED A RICE FOUNDATION GRANT, WHICH PROVIDES FOR DIRECTED EDUCATION AND SCREENING ON COLON CANCER AND COLONOSCOPY TO HIGH-RISK, LOW-INCOME POPULATIONS AS IDENTIFIED BY LOCAL RELIGIOUS CONGREGATIONS REGULAR FREE SKIN CANCER SCREENINGS ARE ALSO PROVIDED, AS ARE PSA SCREENINGS FOR PROSTATE CANCER THE KEYSER FAMILY PEDIATRIC CANCER CENTER PROVIDES ONE OF THE LARGEST, MOST COMPREHENSIVE PROGRAMS IN THE MIDWEST TO TREAT CHILDHOOD CANCERS AND BLOOD DISORDERS INCLUDING LYMPHOMAS, LEUKEMIA, BRAIN TUMORS, KIDNEY TUMORS, SICKLE CELL DISEASE, APLASTIC ANEMIA AND PLATELET AND WHITE CELL DISORDERS THE PEDIATRIC CANCER CENTER IS AN ACTIVE MEMBER OF THE CHILDREN'S ONCOLOGY GROUP, AN INTERNATIONAL RESEARCH ORGANIZATION SPONSORED BY THE NATIONAL CANCER INSTITUTE, DEDICATED TO DEVELOPING STATE-OF-THE-ART TREATMENTS FOR CHILDHOOD CANCERS COMMUNITY MEMBERS WHO SUFFER A STROKE ARE GUARANTEED THAT EXPERTS AT THE CHRIST MEDICAL CENTER NEUROSCIENCES INSTITUTE WILL APPLY INNOVATIVE SOLUTIONS TO GIVE THEM BETTER OPTIONS FOR COMPLEX PROBLEMS CHRIST MEDICAL CENTER IS AN ACCREDITED PRIMARY STROKE CENTER THAT TREATS MORE PATIENTS THAN ANYWHERE ELSE IN THE CHICAGO AREA, AND IS EXPERIENCED IN RESPONDING QUICKLY TO SAVE BRAIN CELLS AND PRESERVE QUALITY OF LIFE THE MEDICAL CENTER WAS RATED BY U.S. NEWS &amp; WORLD REPORT AS A HIGH PERFORMING MEDICAL CENTER IN THE CHICAGO METROPOLITAN REGION IN NEUROLOGY AND NEUROSURGERY, AND HAS A DEDICATED STROKE NAVIGATOR TO GUIDE PATIENTS THROUGH DIAGNOSIS AND TREATMENT THE NEUROSCIENCES INSTITUTE ALSO PROVIDES SEVERAL MONTHLY STROKE SUPPORT GROUPS AND COMMUNITY EDUCATION OPPORTUNITIES THE STROKE EDUCATORS REGULARLY PROVIDE EDUCATION REGARDING STROKE RISK FACTORS THROUGHOUT THE TSA AND HAVE AN ONGOING PARTNERSHIP WITH THE ORLAND TOWNSHIP HEALTH SERVICES DEPARTMENT TO PROVIDE FREQUENT EDUCATION TO THEIR HIGH RISK SENIOR POPULATION ADVOCATE LUTHERAN GENERAL HOSPITAL THE CARDIOVASCULAR RISK FACTORS OF OBESITY, NUTRITION AND LACK OF PHYSICAL ACTIVITY WERE NOT SELECTED AS THE COMMUNITY HEALTH COUNCIL'S ENVIRONMENTAL SCAN SHOWED MULTIPLE COMMUNITY AND HOSPITAL PROGRAMS CURRENTLY ADDRESSING THESE HEALTH NEEDS LUTHERAN GENERAL HOSPITAL HAS THE FOLLOWING PROGRAMS THAT CURRENTLY ADDRESS THESE HEALTH ISSUES BARIATRIC AND METABOLIC CENTER FOR WHOLISTIC APPROACH TO WEIGHT LOSS, NUTRITION PROGRAMS, FITNESS CENTER, DIABETES CARE CENTER, AND WEEKLY HEALTH AND WELLNESS LECTURES SENIOR ISSUES, INCLUDING SCREENINGS AND FLU SHOTS, WERE NOT ADDRESSED AS THE HOSPITAL CURRENTLY HAS PROGRAMS ADDRESSING THESE ISSUES LUTHERAN GENERAL HOSPITAL'S SENIOR ADVOCATE/OLDER ADULT SERVICES PROVIDES MANY EXISTING COMMUNITY HEALTH SERVICES TO SENIORS INCLUDING HEALTH EDUCATION, PROGRAMMING FOR EARLY DIAGNOSIS/FUNCTIONING DEMENTIA PATIENTS, IMMUNIZATIONS AND HEALTH SCREENINGS WHILE CANCER IS A LEADING CAUSE OF DEATH AT THE NATIONAL, STATE AND LOCAL LEVELS, NO SPECIFIC CANCER INTERVENTION HAS BEEN DEVELOPED AS A RESULT OF THE CHNA PROCESS LUTHERAN GENERAL HOSPITAL HAS AN EXISTING COMPREHENSIVE ONCOLOGY PROGRAM RECOGNIZING THAT 70% OF CANCER PATIENTS DO NOT LIVE FIVE YEARS OR MORE, LUTHERAN GENERAL HOSPITAL OPENED THE FIRST HOSPITAL-BASED, FREE-STANDING CANCER SURVIVORSHIP CENTER IN ILLINOIS IN 2013 IN ADDITION TO OFFERING DAILY WELLNESS CLASSES FOR CANCER PATIENTS AND T</p> |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION FOR PART V, SEC B, LINE 12I | <p>OTHER FACTORS USED IN DETERMINING AMOUNTS CHARGED TO PATIENTS INCLUDE DECEASED PATIENTS WITH NO ESTATE, HOMELESS PATIENTS, OR PATIENTS WHO RECEIVE CARE IN A HOMELESS CLINIC, PATIENTS WHO QUALIFY FOR A STATE DEPARTMENT OF HUMAN SERVICES (DHS) ASSISTANCE PROGRAM, BUT HAVE NO MEDICAL COVERAGE (E G , ILLINOIS AMI/GA, FOOD STAMP, PRESCRIPTION, WOMEN, INFANTS AND CHILDREN (WIC), WHY WAIT AND WISE WOMEN PROGRAMS), COUNTY HEALTH CLINIC PATIENTS, LEGAL ASSISTANCE FOUNDATION OF ILLINOIS REFERRALS, INDIVIDUALS WITH A VALID ADDRESS AT LOW-INCOME/SUBSIDIZED HOUSING, INCARCERATED INDIVIDUALS, INCOMPETENT INDIVIDUALS WITH COMPROMISED DIAGNOSES (E G , SUBSTANCE ABUSE, PSYCHIATRIC), INDIVIDUALS MEETING DEFINED CREDIT REPORTING (OR OTHER EXTERNAL REPORTING) RESULT THRESHOLDS, PATIENTS WITH PRIOR HISTORY OF INABILITY TO MAKE PAYMENTS, PATIENTS WITH COURT FILED OR APPROVED BANKRUPTCY DETERMINATIONS</p> <p>PART V, SECTION C - DESCRIPTION FOR PART V, SEC B, LINE 14G ADVOCATE HEALTH AND HOSPITALS CORPORATION COMMUNICATES THE AVAILABILITY OF FINANCIAL ASSISTANCE IN THE APPLICABLE LANGUAGES OF THE HOSPITAL COMMUNITY MEANS OF COMMUNICATION INCLUDE</p> <p>1 THE HEALTH CARE CONSENT THAT IS SIGNED UPON REGISTRATION FOR HOSPITAL SERVICES INCLUDES A STATEMENT THAT FINANCIAL COUNSELING, INCLUDING FINANCIAL ASSISTANCE CONSIDERATION, IS AVAILABLE UPON REQUEST</p> <p>2 SIGNAGE IS CLEARLY AND CONSPICUOUSLY POSTED IN LOCATIONS THAT ARE VISIBLE TO THE PUBLIC, INCLUDING, BUT NOT LIMITED TO HOSPITAL PATIENT ACCESS, REGISTRATION, EMERGENCY DEPARTMENT, CASHIER, AND BUSINESS OFFICE LOCATIONS</p> <p>3 BROCHURES ARE PLACED IN HOSPITAL PATIENT ACCESS, REGISTRATION, EMERGENCY DEPARTMENT, CASHIER, AND BUSINESS OFFICE LOCATIONS, AND INCLUDE GUIDANCE ON HOW A PATIENT MAY APPLY FOR MEDICARE, MEDICAID, ALL KIDS, FAMILY CARE ETC , AND THE HOSPITAL'S FINANCIAL ASSISTANCE PROGRAM A HOSPITAL CONTACT AND TELEPHONE NUMBER FOR FINANCIAL ASSISTANCE IS INCLUDED</p> <p>4 A HANDOUT SUMMARIZING ADVOCATE'S FINANCIAL ASSISTANCE POLICY AND A FINANCIAL ASSISTANCE APPLICATION ARE GIVEN TO ALL UNINSURED PATIENTS WHO RECEIVE MEDICALLY NECESSARY HOSPITAL SERVICES AT THE EARLIEST PRACTICAL TIME OF SERVICE</p> <p>5 ADVOCATE'S WEBSITE PROMINENTLY NOTES THAT FINANCIAL ASSISTANCE IS AVAILABLE, WITH AN EXPLANATION OF THE APPLICATION PROCESS, A SUMMARY OF THE FINANCIAL ASSISTANCE POLICY, AND THE FINANCIAL ASSISTANCE APPLICATION</p> <p>6 HOSPITAL BILLS TO ALL UNINSURED PATIENTS INCLUDE A REQUEST THAT THE PATIENT INFORM THE HOSPITAL OF ANY AVAILABLE HEALTH INSURANCE COVERAGE, AND INCLUDE A SUMMARY OF ADVOCATE'S FINANCIAL ASSISTANCE POLICY, A FINANCIAL ASSISTANCE APPLICATION AND A TELEPHONE NUMBER TO REQUEST FINANCIAL ASSISTANCE</p> <p>DESCRIPTION FOR PART V, SEC B, LINE 17 ADVOCATE HEALTH AND HOSPITALS CORPORATION DOES NOT PERFORM ACTIONS SUCH AS THOSE LISTED IN LINES 17A-D UNTIL REASONABLE EFFORTS HAVE BEEN MADE TO DETERMINE A PATIENT'S FAP ELIGIBILITY</p> <p>DESCRIPTION FOR PART V, SEC B, LINE 18E ADVOCATE MAKES REASONABLE EFFORTS TO DETERMINE A PATIENT'S ELIGIBILITY UNDER ITS FAP, INCLUDING SENDING A SERIES OF LETTERS AND ATTEMPTING TO WORK WITH THE PATIENT THROUGH THE FINANCIAL COUNSELING PROCESS AND/OR PHONE CALLS ALL CORRESPONDENCE ASKS THE PATIENT TO NOTIFY THE HOSPITAL IF HE/SHE IS EXPERIENCING "DIFFICULTY IN PAYING YOUR BILL"</p> <p>ADVOCATE ALSO USES EARLY OUT AND PRECOLLECTION VENDORS TO ASSIST IN OBTAINING PAYMENTS OR COLLECTING FINANCIAL ASSISTANCE ELIGIBILITY INFORMATION THESE VENDORS HAVE THE FOLLOWING LANGUAGE IN THEIR CONTRACT "VENDOR WILL COMMUNICATE THE ADVOCATE HEALTH CARE POLICY AND GUIDELINE TO ANY PATIENT EXPRESSING A DIFFICULTY IN PAYING THEIR BILL" AND, "VENDOR WILL MAIL THE ADVOCATE HEALTH CARE FINANCIAL ASSISTANCE APPLICATION TO ANY PATIENTS EXPRESSING A DIFFICULTY IN PAYING THEIR BILL"</p> <p>ADVOCATE'S BAD DEBT AGENCY CONTRACTS HAVE THE FOLLOWING LANGUAGE "AGENCY SHALL EVALUATE EACH PATIENT WHOSE ACCOUNT IS REFERRED TO AGENCY, WHERE THE PATIENT EXPRESSES DIFFICULTY OR INABILITY TO PAY THEIR BILL, FOR ELIGIBILITY UNDER ADVOCATE'S FINANCIAL ASSISTANCE POLICY "</p> <p>VENDOR AND AGENCY CONTRACTS ARE STANDARD ACROSS ADVOCATE'S SYSTEM</p> <p>DESCRIPTION FOR PART V, SEC B, LINE 20D THE MAXIMUM AMOUNT THAT CAN BE CHARGED TO AN FAP-ELIGIBLE PATIENT FOR EMERGENCY OR OTHER MEDICALLY NECESSARY CARE IS BASED ON A SLIDING SCALE PERCENTAGE OF ANNUAL FAMILY INCOME WHICH IS TIED TO THE FPG FAMILY INCOME LIMIT APPLICABLE TO THE PATIENT</p> <p>FOR A FAMILY WITH INCOME BETWEEN TWO AND THREE TIMES THE FEDERAL POVERTY LEVEL, THE MAXIMUM EXPECTED PAYMENT IS 5% OF ANNUAL FAMILY INCOME</p> <p>FOR A FAMILY WITH INCOME BETWEEN THREE AND FOUR TIMES THE FEDERAL POVERTY LEVEL, THE MAXIMUM EXPECTED PAYMENT IS 10% OF ANNUAL FAMILY INCOME</p> <p>FOR AN UNINSURED FAMILY WITH INCOME BETWEEN FOUR AND SIX TIMES THE FEDERAL POVERTY LEVEL, THE MAXIMUM EXPECTED PAYMENT IS 25% OF ANNUAL FAMILY INCOME</p> |

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

\_\_\_\_\_

| Name and address                                                                           | Type of Facility (describe) |
|--------------------------------------------------------------------------------------------|-----------------------------|
| ABMC BroMenn Outpatient Center<br>3024 E Empire Street<br>Bloomington,IL 61704             | Patient Care - Out Patient  |
| ABMG Town & Country<br>105 S Major St<br>Eureka,IL 61530                                   | Patient Care - Out Patient  |
| ABMG Town & Country<br>415 W Front<br>Roanoke,IL 61561                                     | Patient Care - Out Patient  |
| ABMG Healthpoint<br>1437 E College Ave<br>Normal,IL 61761                                  | Patient Care - Out Patient  |
| ABMG Fairbury Medical Associates<br>115 E Walnut<br>Fairbury,IL 61739                      | Patient Care - Out Patient  |
| ABMG Sugar Creek Medical I<br>1302 Franklin Ave Suite 1100<br>Normal,IL 61761              | Patient Care - Out Patient  |
| ABMG Sugar Creek Medical II<br>1302 Franklin Ave Suite 2500<br>Normal,IL 61761             | Patient Care - Out Patient  |
| ABMG Crossroads Medical<br>128 W Main St<br>Lexington,IL 61753                             | Patient Care - Out Patient  |
| ABMG Crossroads Medical<br>385 S Orange St<br>El Paso,IL 61738                             | Patient Care - Out Patient  |
| ABMG Crossroads Medical<br>307 W Main St<br>Lexington,IL 61753                             | Patient Care - Out Patient  |
| ABMG Twin Cities Behavioral HealthEAP<br>403 Virginia Ave<br>Normal,IL 61761               | Patient Care - Out Patient  |
| ABMG Twin Cities Behavioral HealthEAP<br>403 Virginia Ave 2nd Floor<br>Normal,IL 61761     | Patient Care - Out Patient  |
| ABMG Twin Cities Behavioral HealthEAP<br>303 N Hershey Rd Suite 2C<br>Bloomington,IL 61761 | Patient Care - Out Patient  |
| ABMG Medical Hills Internists<br>1401 Eastland Dr<br>Bloomington,IL 61701                  | Patient Care - Out Patient  |
| ABMG LeRoy Family Medicine<br>911 S Chestnut<br>Leroy,IL 61752                             | Patient Care - Out Patient  |

**Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**

**Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

\_\_\_\_\_

| Name and address                                                                       | Type of Facility (describe) |
|----------------------------------------------------------------------------------------|-----------------------------|
| ABMG Illinois Heart & Lung-Pontiac Offc<br>1508 W Reynolds Suite A<br>Pontiac,IL 61764 | Patient Care - Out Patient  |
| ABMG Illinois Heart & Lung-Billing Offc<br>1300 Franklin Ave<br>Normal,IL 61761        | Patient Care - Out Patient  |
| ABMG IL Heart & Lung Assc Pulmonologists<br>1302 Franklin Ave<br>Normal,IL 61761       | Patient Care - Out Patient  |
| ABMG ABMG Central Billing Office<br>306 Eldorado<br>Bloomington,IL 61702               | Patient Care - Out Patient  |
| ABMCAEH ABMC Landmark Drive Location<br>207 Landmark<br>Normal,IL 61761                | Patient Care - Out Patient  |
| ABMCAEH Materials Management<br>1011-1015 E Lafayette St<br>Bloomington,IL 61701       | Patient Care - Out Patient  |
| Advanced MRI (AMRI)<br>2204 Eastland Drive Suite 200<br>Bloomington,IL 61701           | Patient Care - Out Patient  |
| ABMCAEH POB Building<br>1300 Franklin Ave<br>Normal,IL 61761                           | Patient Care - Out Patient  |
| ABMCAEH Medical Office Building<br>1302 Franklin<br>Normal,IL 61761                    | Patient Care - Out Patient  |
| ABMCAEH Home HealthHospiceComm Health<br>407 E Vernon<br>Normal,IL 61761               | Patient Care - Out Patient  |
| ABMCAEH Communtiy Cancer Ctr-Cyberknife<br>407 E Vernon<br>Normal,IL 61761             | Patient Care - Out Patient  |
| ABMCAEH Franklin Avenue Building<br>900 Franklin Ave<br>Normal,IL 61761                | Patient Care - Out Patient  |
| ABMCAEH Community Healthcare Clinic<br>902 Franklin Ave<br>Normal,IL 61761             | Patient Care - Out Patient  |
| ABMCAEH Mecherle Hall<br>VA at Franklin<br>Normal,IL 61761                             | Patient Care - Out Patient  |
| ABMCAEH Land (was apartment building)<br>702 W Virginia<br>Normal,IL 61761             | Patient Care - Out Patient  |

Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                                                                                  | Type of Facility (describe) |
|---------------------------------------------------------------------------------------------------|-----------------------------|
| ABMCAEH IL Heart & Lung Cardiology Assc<br>1302 Franklin Ave MOB 4500<br>Normal,IL 61761          | Patient Care - Out Patient  |
| ABMCAEH Office Building-Adv Phys Ptnrs<br>3004 General Electric Road<br>Bloomington,IL 61704      | Patient Care - Out Patient  |
| ACL Lab Service Center - Parkside<br>1875 Dempster St Suite 504<br>Park Ridge,IL 60068            | Patient Care - Out Patient  |
| ACL Lab Service Center<br>3048 N Wilton Lab<br>Chicago,IL 60657                                   | Patient Care - Out Patient  |
| ACL Lab Service Center<br>1775 Ballard Road LL<br>Park Ridge,IL 60068                             | Patient Care - Out Patient  |
| ACL Lab Service Center<br>1870 West Galena Blvd<br>Aurora,IL 60506                                | Patient Care - Out Patient  |
| AHC Irving and Western<br>4025 North Western Avenue<br>Chicago,IL 60618                           | Patient Care - Out Patient  |
| AHC Sykes Health Center - WALK-IN CARE<br>2545-55 South Martin Luther King Dr<br>Chicago,IL 60616 | Patient Care - Out Patient  |
| AHC Orland Sqr Health Ctr WALK-IN-CARE<br>29 Orland Square Drive<br>Orland Park,IL 60462          | Patient Care - Out Patient  |
| AHC Beverly Health Facility-WALK-IN CARE<br>9831 South Western Avenue<br>Chicago,IL 60643         | Patient Care - Out Patient  |
| AHC Logan Square Health Facility<br>2511 North Kedzie<br>Chicago,IL 60647                         | Patient Care - Out Patient  |
| AHC Evergreen Health Facility I-NAME CHG<br>1357 W 103rd Street Suites 100<br>Chicago,IL 60643    | Patient Care - Out Patient  |
| AHC Southeast Health Facility<br>2301 East 93rd St Ste 117 2nd 3<br>Chicago,IL 60617              | Patient Care - Out Patient  |
| AHC Burbank Health Facility<br>4901 West 79th Street<br>Burbank,IL 60459                          | Patient Care - Out Patient  |
| AHC Oak Park - North Ave Health Facility<br>6434 West North Avenue<br>Oak Park,IL 60639           | Patient Care - Out Patient  |

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                                                                                         | Type of Facility (describe) |
|----------------------------------------------------------------------------------------------------------|-----------------------------|
| AHC South Holland<br>100 West 162nd Street<br>South Holland,IL 60473                                     | Patient Care - Out Patient  |
| AHC Six Corners<br>4211 North Cicero Suite 308 306<br>Chicago,IL 60641                                   | Patient Care - Out Patient  |
| AHC EvergreenEvergreen Peds-NAME CHANGE<br>9730 South Western Avenue Suite 50<br>Evergreen Park,IL 60805 | Patient Care - Out Patient  |
| AHC Evergreen Plaza - UM<br>9730 South Western Avenue Suite 73<br>Evergreen Park,IL 60805                | Patient Care - Out Patient  |
| AHC Halsted & Blackhawk Health Facility<br>1460 N Halsted Avenue<br>Chicago,IL 60614                     | Patient Care - Out Patient  |
| AHC Palos<br>7620 W 111th Street<br>Palos Hills,IL 60465                                                 | Patient Care - Out Patient  |
| AHC West Suburban - UM Office<br>3 Erie Court<br>Oak Park,IL 60439                                       | Patient Care - Out Patient  |
| AHC Frankfort<br>328 N LaGrange Road<br>Frankfort,IL 60423                                               | Patient Care - Out Patient  |
| AHC Southwest Highway<br>11824 Southwest Highway Suites 135<br>Palos Heights,IL 60463                    | Patient Care - Out Patient  |
| AIS Advocate Health & Hospitals Corp<br>114 Skokie Blvd<br>Wilmette,IL 60091                             | Patient Care - Out Patient  |
| AMG Advocate Medical Group - Des Plaines<br>701 Lee StSTE LL 100 110 300<br>Des Plaines,IL 60016         | Patient Care - Out Patient  |
| AMG Grand Oaks Health Ctr Hollister grv<br>1800 Hollister Drive Suite G2<br>Libertyville,IL 60048        | Patient Care - Out Patient  |
| AMG PEDS - Deerfield<br>720 Osterman Avenue 103<br>Deerfield,IL 60015                                    | Patient Care - Out Patient  |
| AMG Family Practice - Arlington Heights<br>825 East Golf Road<br>Arlington Heights,IL 60005              | Patient Care - Out Patient  |
| AMG Internal Medicine - Buffalo Grove<br>214 McHenry Road Suites B19 B20<br>Buffalo Grove,IL 60089       | Patient Care - Out Patient  |



Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

\_\_\_\_\_

| Name and address                                                                                   | Type of Facility (describe) |
|----------------------------------------------------------------------------------------------------|-----------------------------|
| AMG Great Lakes REIT (GLR) Internal Med<br>27790 West Highway 22 Bldg 1 Sui<br>Barrington,IL 60010 | Patient Care - Out Patient  |
| AMG Olympia Fields AMG (was MPG)<br>4001 Vollmer Road<br>Olympia Fields,IL 60461                   | Patient Care - Out Patient  |
| AMG Olympia Fields Corp & Phys Therapy<br>20110 Governors Highway<br>Olympia Fields,IL 60461       | Patient Care - Out Patient  |
| AMG Orland Pk CIOrland Pk Surgical ctr<br>9550 W 167th Street<br>Orland Park,IL 60467              | Patient Care - Out Patient  |
| AMG Libertyville Office Building<br>716 S Milwaukee Avenue<br>Libertyville,IL 60048                | Patient Care - Out Patient  |
| AMG Medical Office Building<br>3000 North Halsted Street Suites 2<br>Chicago,IL 60657              | Patient Care - Out Patient  |
| AMG Doctors Office<br>3040 North Wilton<br>Chicago,IL 60657                                        | Patient Care - Out Patient  |
| AMG Gartner Dentistry Building<br>811 West Wellington Avenue<br>Chicago,IL 60657                   | Patient Care - Out Patient  |
| AMG Lakeview School Based Health Center<br>4015 N Ashland Avenue Rm 103<br>Chicago,IL 60657        | Patient Care - Out Patient  |
| AMG Amundsen School Based Health Center<br>5110 N Damen Avenue Rm 307<br>Chicago,IL 60625          | Patient Care - Out Patient  |
| AMG Ivy Physicians Group<br>2437 N Southport Avenue 1st Floor<br>Chicago,IL 60614                  | Patient Care - Out Patient  |
| AMG Family Practice at Ravenswood<br>4600 N Ravenswood Avenue<br>Chicago,IL 60640                  | Patient Care - Out Patient  |
| AMG Ravenswood Medical Group<br>1945 W Wilson Avenue 4th Floor<br>Chicago,IL 60640                 | Patient Care - Out Patient  |
| AMG Illinois Masonic Physician Group<br>4211 N Cicero Suite 300<br>Chicago,IL 60641                | Patient Care - Out Patient  |
| AMG Chicago (Medicine &Surgery)(was MPG)<br>11250 S Western<br>Chicago,IL 60643                    | Patient Care - Out Patient  |

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

\_\_\_\_\_

| Name and address                                                                                 | Type of Facility (describe) |
|--------------------------------------------------------------------------------------------------|-----------------------------|
| AMG Olympia Flds Cancer Cr Inst(was MPG)<br>3700 W 203rd Street<br>Olympia Fields,IL 60461       | Patient Care - Out Patient  |
| Advocate Medical Group - Glenview<br>1255 Milwaukee Road<br>Glenview,IL 60025                    | Patient Care - Out Patient  |
| Advocate Medical Group - Parkside Ctr<br>1875 W Dempster Street Suite 525<br>Park Ridge,IL 60068 | Patient Care - Out Patient  |
| Advocate Medical Group - Richton Park<br>4511 Sauk Trail<br>Richton Park,IL 60471                | Patient Care - Out Patient  |
| Advocate Medical Group - Oak Lawn<br>4712 W 103rd Street<br>Oak Lawn,IL 60453                    | Patient Care - Out Patient  |
| Advocate Medical Group - Wauconda<br>224 Brown Street<br>Wauconda,IL 60522                       | Patient Care - Out Patient  |
| Advocate Medical Group - Hyde Park<br>1301 E 47th Street Unit 2<br>Chicago,IL 60615              | Patient Care - Out Patient  |
| Advocate Medical Group - Southeast<br>2301 E 93rd Street Suite 213<br>Chicago,IL 60617           | Patient Care - Out Patient  |
| AMG - MUNDELEIN INTERNAL MEDICINE<br>550 N Lake Street<br>Mundelein,IL 60060                     | Patient Care - Out Patient  |
| AMG-Lockport Primary Care<br>1206 E 9th Street Suite 210<br>Lockport,IL 60441                    | Patient Care - Out Patient  |
| Advocate Medical Group - Hyde Park<br>1515 E 52nd Place Unit 5<br>Chicago,IL 60615               | Patient Care - Out Patient  |
| Advocate Med Grp-Heart & Vasc of IL<br>3118 N Ashland Avenue<br>Chicago,IL 60657                 | Patient Care - Out Patient  |
| Advocate Medical Group - Metrodocs<br>431 Lakeview Court<br>Mount Prospect,IL 60056              | Patient Care - Out Patient  |
| Advocate Medical Group - Posen<br>2590 W Walter Zimny Drive<br>Posen,IL 60469                    | Patient Care - Out Patient  |
| Advocate Medical Grp-Heart & Vasc of IL<br>5151 W 95th Street 2nd Floor<br>Oak Lawn,IL 60453     | Patient Care - Out Patient  |

Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                                                                                      | Type of Facility (describe) |
|-------------------------------------------------------------------------------------------------------|-----------------------------|
| AMG Midwest Heart Specialists-Downers Gr<br>3825 Highland Ave Suite 400<br>Downers Grove,IL 60515     | Patient Care - Out Patient  |
| AMG Midwest Heart Specialists-Naperville<br>801 S Washington 4th Floor<br>Naperville,IL 60540         | Patient Care - Out Patient  |
| AMG Midwest Heart Specialists-Elmhurst<br>133 E Brush Hill Rd Suite 202<br>Elmhurst,IL 60126          | Patient Care - Out Patient  |
| AMG Midwest Heart Specialists Winfield<br>25 N Winfield Rd Suite 301<br>Winfield,IL 60190             | Patient Care - Out Patient  |
| AMG Midwest Heart Specialists-Hoffman Es<br>1555 Barrington Rd Suite 3200<br>Hoffman Estates,IL 60194 | Patient Care - Out Patient  |
| AMG Midwest Heart Specialists-Barrington<br>27750 W Highway 22 Suite 240<br>Barrington,IL 60010       | Patient Care - Out Patient  |
| AMG MPCChrist POB<br>4440 W 95th Street Suite 108<br>Oak Lawn,IL 60453                                | Patient Care - Out Patient  |
| AMG MPC - Hope<br>4440 W 95th St Suite 1100H<br>Oak Lawn,IL 60453                                     | Patient Care - Out Patient  |
| AMG MPC - Oak Lawn<br>4700 W 95th Street Suite 205<br>Oak Lawn,IL 60453                               | Patient Care - Out Patient  |
| AMG MPC - Billing Office<br>621 Plainfield Road Suite 105<br>Willowbrook,IL 60527                     | Patient Care - Out Patient  |
| AMG MPC - Naperville<br>1020 E Ogden Ave Suite 302<br>Naperville,IL 60563                             | Patient Care - Out Patient  |
| AMG MPC - Munster<br>800 MacArthur Blvd Suite 3<br>Munster,IN 46321                                   | Patient Care - Out Patient  |
| AMG MPC - Aurora<br>2020 Ogden Avenue Suite 400<br>Aurora,IL 60504                                    | Patient Care - Out Patient  |
| AMG MPC -Lockport<br>1206 9thStreet Suite 310<br>Lockport,IL 60441                                    | Patient Care - Out Patient  |
| AMG MPC -Crest Hill<br>16151 Weber Road Unit 107<br>Crest Hill,IL 60403                               | Patient Care - Out Patient  |

Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

\_\_\_\_\_

| Name and address                                                                                    | Type of Facility (describe) |
|-----------------------------------------------------------------------------------------------------|-----------------------------|
| AMG MPC - Merrillville<br>209 E 86th Place Suite D<br>Merrillville,IN 46410                         | Patient Care - Out Patient  |
| AMG MPC - Rockford<br>5701 Strathmoor Dr Suite 1 3<br>Rockford,IL 61107                             | Patient Care - Out Patient  |
| AMG Midwest Pediatric Cardiology - MHS<br>1555 Barrington Rd Suite 3200<br>Hoffman Estates,IL 60169 | Patient Care - Out Patient  |
| AMG MACC - Cicero<br>10837 S Cicero Ave Suite 200 110<br>Oak Lawn,IL 60453                          | Patient Care - Out Patient  |
| AMG MACC-Ridgeland<br>9830 S Ridgeland Avenue<br>Chicago Ridge,IL 60415                             | Patient Care - Out Patient  |
| AMG MACC - Ravnia<br>14741 Ravinia Drive<br>Orland Park,IL 60467                                    | Patient Care - Out Patient  |
| AMG MACC - South Suburban POB<br>17850 S Kedzie Ave Suite 3250<br>Hazel Crest,IL 60429              | Patient Care - Out Patient  |
| AMG MACC - Trinity<br>2301/2315 E 93rd St Suite 222<br>Chicago,IL 60617                             | Patient Care - Out Patient  |
| AMG MACC - Hickory Cardiac Care<br>3611 W 183rd Street<br>Hazel Crest,IL 60429                      | Patient Care - Out Patient  |
| AMG MACC - St James POB<br>3800 Burke Drive Suite 201<br>Olympia Fields,IL 60449                    | Patient Care - Out Patient  |
| AMG Tinley Park Medical Office<br>16750 South 80th Avenue Suite B<br>Tinley Park,IL 60477           | Patient Care - Out Patient  |
| AMG Downers Grove Internists<br>3825 Highland Avenue Suite 5B<br>Downers Grove,IL 60515             | Patient Care - Out Patient  |
| AMG Swedish Covenant<br>5140 N California Ave Suite 505<br>Chicago,IL 60625                         | Patient Care - Out Patient  |
| AMG Center for Advanced Cardiology<br>1875 Dempster Suite 580 585 590<br>Park Ridge,IL 60068        | Patient Care - Out Patient  |
| AMG 87th & Greenwood<br>1111 E 87th Street Suite 900A<br>Chicago,IL 60619                           | Patient Care - Out Patient  |

**Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**

**Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

\_\_\_\_\_

| Name and address                                                                            | Type of Facility (describe) |
|---------------------------------------------------------------------------------------------|-----------------------------|
| AMG Hampshire<br>1000 S State Street<br>Hampshire,IL 60140                                  | Patient Care - Out Patient  |
| AMG Doctors of the North Shore<br>6131 W Dempster Street<br>Morton Grove,IL 60053           | Patient Care - Out Patient  |
| AMG Bartlett<br>1054 Norwood Lane<br>Bartlett,IL 60103                                      | Patient Care - Out Patient  |
| AMG Pulaski<br>10627 S Pulaski<br>Chicago,IL 60655                                          | Patient Care - Out Patient  |
| AMG Park Ridge Pediatric Nephrology<br>1480 Renaissance Dr Suite 211<br>Park Ridge,IL 60068 | Patient Care - Out Patient  |
| AMG Alpine Family Medicine<br>350 Surryse Road Suite 100<br>Lake Zurich,IL 60047            | Patient Care - Out Patient  |
| AMG Alexian Brothers<br>800 Biesterfield Road Suite 645<br>Elk Grove Village,IL 60007       | Patient Care - Out Patient  |
| AMG Primary Care Specialists<br>150 N River Road<br>Des Plaines,IL 60016                    | Patient Care - Out Patient  |
| AMG East Glenview<br>2401 Ravine Way<br>Glenview,IL 60025                                   | Patient Care - Out Patient  |
| AMG Libertyville Winchester<br>1870 Winchester Road Suite 143<br>Libertyville,IL 60048      | Patient Care - Out Patient  |
| AMG Glenbrook<br>2551 Compass Drive<br>Glenview,IL 60026                                    | Patient Care - Out Patient  |
| AMG Lemont<br>6319 S Fairview<br>Wesmont,IL 60559                                           | Patient Care - Out Patient  |
| Christ Ambulatory Building<br>4440 West 95th Street<br>Oak Lawn,IL 60453                    | Patient Care - Out Patient  |
| Christ Physician's Offices<br>11745 Southwest Highway<br>Palos Heights,IL 60463             | Patient Care - Out Patient  |
| Christ Physician's Offices<br>4151 Naperville Road<br>Lisle,IL 60532                        | Patient Care - Out Patient  |

Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                                                                               | Type of Facility (describe) |
|------------------------------------------------------------------------------------------------|-----------------------------|
| Christ High Tech Offices - Hospital<br>11800 Southwest Highway<br>Palos Heights,IL 60463       | Patient Care - Out Patient  |
| Christ Development Center<br>4546 West 95th Street<br>Oak Lawn,IL 60453                        | Patient Care - Out Patient  |
| Christ Physician's Offices<br>9848 South Roberts Road<br>Palos Heights,IL 60465                | Patient Care - Out Patient  |
| Christ Family Practice<br>4140 West Southwest Highway<br>Hometown,IL 60456                     | Patient Care - Out Patient  |
| Christ POB<br>4400 West 95th St Suites Various<br>Oak Lawn,IL 60453                            | Patient Care - Out Patient  |
| Christ Women's Health Center<br>18210 South LaGrange Road Suite 20<br>Tinley Park,IL 60477     | Patient Care - Out Patient  |
| Christ ACMC - Outpatient Ctr Lockport<br>1206 E 9th Street Suites 110 170<br>Lockport,IL 60441 | Patient Care - Out Patient  |
| Christ Advocate PTOT<br>12340-50 S Harlem Avenue<br>Palos Heights,IL 60463                     | Patient Care - Out Patient  |
| Christ Breast Health Center<br>4545 W 103rd Street<br>Oak Lawn,IL 60453                        | Patient Care - Out Patient  |
| Christ Rotunda Medical Building<br>4340 West 95th St Ste 104105106<br>Oak Lawn,IL 60453        | Patient Care - Out Patient  |
| FCN Bolingbrook Quadrangle Building C<br>391 Quadrangle Drive N-4<br>Bolingbrook,IL 60440      | Patient Care - Out Patient  |
| Good Samaritan Hospital Cancer Care Ctr<br>3745 Highland Avenue<br>Downers Grove,IL 60515      | Patient Care - Out Patient  |
| Good Samaritan North Pavilion<br>3743 Highland Avenue<br>Downers Grove,IL 60515                | Patient Care - Out Patient  |
| Good Samaritan Wellness Center<br>3551 Highland Avenue<br>Downers Grove,IL 60515               | Patient Care - Out Patient  |
| Midwest Center For Day Surgery<br>3811 Highland Avenue<br>Downers Grove,IL 60515               | Patient Care - Out Patient  |

Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                                                                                      | Type of Facility (describe) |
|-------------------------------------------------------------------------------------------------------|-----------------------------|
| Good Samaritan POB Tower 1<br>3825 Highland Avenue Suites 2J 4H<br>Downers Grove,IL 60515             | Patient Care - Out Patient  |
| Good Samaritan POB Tower 2<br>3825 Highland Avenue Suites 103 1<br>Downers Grove,IL 60515             | Patient Care - Out Patient  |
| Good Samaritan Woodridge Imaging Center<br>7530 Woodward Avenue<br>Woodridge,IL 60517                 | Patient Care - Out Patient  |
| GOOD SAM LEMONT WALK-IN CLINRADIOLOGY<br>15900 W 127th Street Suites 100<br>Lemont,IL 60439           | Patient Care - Out Patient  |
| GOOD SAMARITAN HOSPITAL OUTPATIENT CTR<br>6840 Main Street 1st Floor Suite<br>Downers Grove,IL 60515  | Patient Care - Out Patient  |
| Good Shepherd Hospital<br>450 West Highway 22<br>Barrington,IL 60010                                  | Patient Care - Out Patient  |
| GOOD SHEPHERD HEALTH & FITNESS CENTER<br>1301 South Barrington Road<br>Barrington,IL 60005            | Patient Care - Out Patient  |
| GOOD SHEPHERD North Suburban Clinic<br>2575 Algonquin Road<br>Algonquin,IL 601029403                  | Patient Care - Out Patient  |
| Good Shepherd POB Building 1<br>27790 W Hwy 22 Ste 251314161<br>Barrington,IL 60010                   | Patient Care - Out Patient  |
| Good Shepherd POB Building 2<br>27750 W Hwy 22Ste G50G60140210<br>Barrington,IL 60010                 | Patient Care - Out Patient  |
| GOOD SHEPHERD Briarwood Building<br>2272 Countyline Road Suites 100 2<br>Algonquin,IL 60102           | Patient Care - Out Patient  |
| GSH Advocate Adult & Pediatric Rehab<br>5150 Northwest Highway<br>Crystal Lake,IL 60014               | Patient Care - Out Patient  |
| Good Shepherd Outpatient Center &Img Ctr<br>525 Congress Parkway 1st Floor 2<br>Crystal Lake,IL 60014 | Patient Care - Out Patient  |
| GSH Lake Zurich Breast Imaging Center<br>350 Surryse Road Suites 140 150<br>Lake Zurich,IL 60047      | Patient Care - Out Patient  |
| GOOD SHEPHERD Imaging Center<br>2284 W Countyline Road<br>Algonquin,IL 60014                          | Patient Care - Out Patient  |

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

\_\_\_\_\_

| Name and address                                                                                      | Type of Facility (describe) |
|-------------------------------------------------------------------------------------------------------|-----------------------------|
| Advocate Lutheran General Hospital<br>1775 Dempster Street<br>Park Ridge,IL 60068                     | Patient Care - Out Patient  |
| Lutheran General Parkside Center<br>1875 Dempster Street<br>Park Ridge,IL 60068                       | Patient Care - Out Patient  |
| Lutheran General East Pavillion<br>1775 Western Avenue<br>Park Ridge,IL 60068                         | Patient Care - Out Patient  |
| LUTH GEN YACKTMAN CHILDREN'S PAVILLION<br>1675 Dempster Street<br>Park Ridge,IL 60068                 | Patient Care - Out Patient  |
| Lutheran General Nessel Health Center<br>1775 Ballard Road<br>Park Ridge,IL 60068                     | Patient Care - Out Patient  |
| LUTH GEN CENTER FOR ADVANCED CARE<br>1700 Lutheran Lane<br>Park Ridge,IL 60068                        | Patient Care - Out Patient  |
| LUTHERAN GENERAL GOLF SURGICAL CENTER<br>8901 Golf Road<br>Des Plaines,IL 60016                       | Patient Care - Out Patient  |
| LUTHERAN GENERAL Cardiac Risk<br>8820 Dempster Street<br>Park Ridge,IL 60068                          | Patient Care - Out Patient  |
| LUTH GENERAL Adult Down Syndrome Clinic<br>1610 Luther Lane<br>Park Ridge,IL 60068                    | Patient Care - Out Patient  |
| LUTHERAN GENERAL Vacant<br>1999 Dempster Street<br>Park Ridge,IL 60068                                | Patient Care - Out Patient  |
| Occupational Health - Downers Grove Ctr<br>3551 Highland Avenue Suite 200<br>Downers Grove,IL 60515   | Patient Care - Out Patient  |
| Occupational Health - Elk Grove Center<br>1502 Elmhurst Road<br>Elk Grove Village,IL 60007            | Patient Care - Out Patient  |
| Occupational Health LGOHC-I<br>7255 Caldwell<br>Niles,IL 60714                                        | Patient Care - Out Patient  |
| Occupational Health- Hazel Crest Center<br>17850 South Kedzie Avenue Suite 11<br>Hazel Crest,IL 60429 | Patient Care - Out Patient  |
| Occupational Health-Tinley Park Center<br>18210 South LaGrange Road Suite 21<br>Tinley Park,IL 60477  | Patient Care - Out Patient  |



Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

\_\_\_\_\_

| Name and address                                                                                    | Type of Facility (describe) |
|-----------------------------------------------------------------------------------------------------|-----------------------------|
| Occupational Health - Lake Zurich Center<br>350 Surryse Road<br>Lake Zurich,IL 60047                | Patient Care - Out Patient  |
| Advocate South Suburban Hospital<br>17800 S Kidzie<br>Hazel Crest,IL 60429                          | Patient Care - Out Patient  |
| SOUTH SUBURBAN Frankfort Medical Office<br>20325 South Graceland Lane<br>Frankfort,IL 60423         | Patient Care - Out Patient  |
| South Suburban Hosp - Crete Location<br>1024-1036 E Steger Road 4 Suites<br>Crete,IL 60417          | Patient Care - Out Patient  |
| South Suburban POB<br>17850 S KedzieSte LL 1 2 LL St<br>Hazel Crest,IL 60429                        | Patient Care - Out Patient  |
| South Suburban Hospital Cancer Center<br>17750 S Kedzie<br>Hazel Crest,IL 60429                     | Patient Care - Out Patient  |
| South Suburban Med Office & Sleep Center<br>16532 Oak Park Avenue Suite LL1<br>Tinley Park,IL 60477 | Patient Care - Out Patient  |
| Advocate Trinity Hospital<br>2320 East 93rd Street<br>Chicago,IL 60617                              | Patient Care - Out Patient  |
| Trinity POB<br>2301-2315 E 93rd StSte 117213306<br>Chicago,IL 60617                                 | Patient Care - Out Patient  |
| Sleep Center<br>1111 E 87th Street Suite 500<br>Chicago,IL 60617                                    | Patient Care - Out Patient  |
| Wound Care Clinic<br>8751 S Greenwood Suite 600 100<br>Chicago,IL 60619                             | Patient Care - Out Patient  |
| Advocate Bethany Hospital POB Building<br>414 South Homan<br>Chicago,IL 60624                       | Patient Care - Out Patient  |
| Advocate Bethany Hospital POB Building<br>3410 West Van Buren<br>Chicago,IL 60624                   | Patient Care - Out Patient  |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
Advocate Health And Hospitals Corp

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public  
Inspection

Employer identification number  
36-2169147

Part I

General Information on Grants and Assistance

1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☒ Yes ☐ No

2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                          |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

58

3

Enter total number of other organizations listed in the line 1 table

0

Part III

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

Part IV

Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Schedule I | Description of Organization's Procedures for Monitoring the Use of Grants ADVOCATE HEALTH AND HOSPITALS CORPORATION SUPPORTS ONLY NON PROFIT ORGANIZATIONS THAT ARE TAX-EXEMPT UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND THAT ARE CONSISTENT WITH AND COMPLIMENTARY TO THE MISSION AND CHARITABLE, TAX-EXEMPT PURPOSES OF ADVOCATE HEALTH AND HOSPITALS CORPORATION CASH CONTRIBUTIONS ARE NOT MADE TO INDIVIDUALS, FOR PROFIT BUSINESSES, OR PRIVATE PROVIDERS |

Additional Data

Software ID:  
Software Version:  
EIN: 36-2169147  
Name: Advocate Health And Hospitals Corp

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                              | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ACCESS DUPAGEDUPAGE HEALTH COALITION<br>511 THORNHILL DRIVE<br>SUITE M<br>CAROL STREAM,IL 60188 | 36-4448208 | 501(c)(3)                          | 763,000                  |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ALZHEIMERS ASSOCIATION-GREATER ILLINOIS<br>8430 W BRYN MAWR AVE<br>SUITE 800<br>CHICAGO,IL 60631 | 13-3039601 | 501(c)(3)                          | 11,500                   |                                   |                                                        |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| AMERICAN CANCER SOCIETY<br>17060 OAK PARK AVENUE<br>TINLEY PARK,IL 60477 | 36-2167721 | 501(c)(3)                          | 179,825                  |                                   |                                                       |                                        | SPONSOR EVENTS                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| AMERICAN HEART ASSOCIATION<br>208 S LA SALLE ST<br>CHICAGO,IL 60604 | 13-5613797 | 501(c)(3)                          | 25,000                   |                                   |                                                        |                                        | GO RED FOR WOMEN                   |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| BABY FOLD<br>108 EAST WILLOW ST<br>NORMAL, IL 61761 | 37-0673453 | 501(c)(3)                          | 5,386                    |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |



Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| BARRINGTON AREA COUNCIL<br>6000 GARLANDS LANE STE 100<br>BARRINGTON,IL 60010 | 36-3337705 | 501(c)(3)                          | 14,690                   |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                          | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| BARRINGTON AREA UNITED WAY<br>200 SOUTH HOUGH STREET<br>BARRINGTON,IL 60010 | 23-7123024 | 501(c)(3)                          | 7,470                    |                                   |                                                        |                                        | SPONSOR EVENTS                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                    | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| BEARS NECESSITIES<br>PEDIATRIC<br>55 W WACKER DRIVE<br>SUITE 1100<br>CHICAGO,IL 60601 | 36-3874655 | 501(c)(3)                          | 6,955                    |                                   |                                                        |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                             | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| BETHANY CHRISTIAN SERVICES INC<br>6660 W COLLEGE DR<br>PALOS HEIGHTS, IL 60463 | 36-0030230 | 501(c)(3)                          | 7,500                    |                                   |                                                       |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| BNAI BRITH NATIONAL<br>4605 LANKERSHIM BLVD<br>LOS ANGELES, CA 91602 | 53-0179971 | 501(c)(3)                          | 30,500                   |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| BREAKTHROUGH URBAN MINISTRIES<br>PO BOX 47200<br>CHICAGO,IL 60647 | 36-3810926 | 501(c)(3)                          | 7,500                    |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| CAMINO GLOBAL<br>8625 LA PRADA DRIVE<br>DALLAS, TX 75228 | 75-0800624 | 501(c)(3)                          | 10,000                   |                                   |                                                        |                                        | EQUIPMENT FOR MEDICAL MISSION      |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CARSON SCHOLARS FUND INC<br>305 W CHESAPEAKE AVE<br>TOWSON, MD 21204 | 52-1851346 | 501(c)(3)                          | 37,500                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |



Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| CENTER FOR CONGREGATIONAL HEALTH<br>WAKE FOREST MED CTR<br>WINSTONSALEM,NC<br>27157 | 23-7426944 | 501(c)(3)                          | 12,000                   |                                   |                                                        |                                        | STAKEHOLDER HEALTH DONATION        |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CHHSM<br>700 PROSPECT AVENUE<br>CLEVELAND, OH 44115 | 13-1957221 | 501(c)(3)                          | 10,100                   |                                   |                                                       |                                        | LEGACY FUND COMMITMENT             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CHICAGO BULLS CHARITIES<br>1901 WEST MADISON STREET<br>CHICAGO, IL 60612 | 36-3544506 | 501(c)(3)                          | 83,728                   |                                   |                                                       |                                        | SAFETY TOGETHER INITIATIVE         |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
|------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------|
| CHICAGO URBAN LEAGUE<br>4510 S MICHIGAN AVE<br>CHICAGO, IL 60653 | 36-2225483 | 501(c)(3)                          | 5,250                    |                                   |                                                       |                                        | COMMUNITY<br>BUILDER<br>SPONSORSHIP |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
|-----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------|
| COLLEGE OF DUPAGE FOUNDATION<br>425 FAWELL BLVD<br>SRC2073<br>GLEN ELLYN,IL 60137 | 23-7011835 | 501(c)(3)                          | 50,000                   |                                   |                                                        |                                        | SUPPORT<br>HEALTHCARE<br>INITIATIVE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government             | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance   |
|----------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------|
| COMMUNITY HEALTH<br>2611 WEST CHICAGO AVE<br>CHICAGO, IL 60622 | 36-3831793 | 501(c)(3)                          | 9,340                    |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION / HEALTH GALA |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                     | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CRISIS CENTER SO<br>SUBERBIA CORP<br>PO BOX 39<br>TINLEY PARK,IL 60477 | 36-3039964 | 501(c)(3)                          | 10,404                   |                                   |                                                       |                                        | HEART TO HEART<br>EVENT            |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| DREXEL UNIVERSITY<br>3141 CHESTNUT STREET<br>PHILADELPHIA, PA 19104 | 23-1352630 | 501(c)(3)                          | 10,000                   |                                   |                                                       |                                        | ANNUAL<br>CONFERENCE<br>FUNDING    |



Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| DUSABLE MUSEUM OF AFRICAN AMERICAN HISTORY<br>740 E 56TH PLACE<br>CHICAGO,IL 60637 | 36-2524811 | 501(c)(3)                          | 7,250                    |                                   |                                                        |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FAMILY HEALTH PTR CLINIC<br>13707 WEST JACKSON ST<br>WOODSTOCK, IL 60098 | 36-4277029 | 501(c)(3)                          | 9,500                    |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FAMILY SHELTER SERVICES<br>605 E ROOSEVELT RD<br>WHEATAN, IL 60187 | 36-2883552 | 501(c)(3)                          | 10,850                   |                                   |                                                       |                                        | BUILDING SAFE CONNECTIONS          |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                     | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FOX VALLEY VOLUNTEER HOSPICE<br>200 WHITFIELD DRIVE<br>GENEVA,IL 60134 | 36-3111451 | 501(c)(3)                          | 7,500                    |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                        | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FRIENDS OF MCHENRY COUNTY<br>8900 US HIGHWAY 14<br>CRYSTAL LAKE, IL 60012 | 23-7418071 | 501(c)(3)                          | 10,000                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| HABILIATIVE SYSTEMS INC<br>415 KILPATRICK AVE<br>CHICAGO, IL 60644 | 36-2969062 | 501(c)(3)                          | 7,500                    |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| HEALTHY SCHOOLS CAMPAIGN<br>175 N FRANKLIN STE 300<br>CHICAGO, IL 60606 | 36-4308068 | 501(c)(3)                          | 24,700                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ILLINOIS CHAPTER AM ACADEMY OF PEDIATRICS<br>1400 W HUBBARD<br>SUITE 100<br>CHICAGO,IL 60642 | 51-0183494 | 501(c)(3)                          | 172,252                  |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |



Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ILLINOIS HEART AND LUNG FOUNDATION<br>4436 MAIN STREET<br>DOWNERS GROVE, IL<br>60515 | 84-1267382 | 501(c)(3)                          | 5,995                    |                                   |                                                        |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| ILLINOIS PERFORMANCE EXCELLENCE<br>1415 W DIEHL RD<br>MS 514<br>NAPERVILLE, IL 60563 | 36-3952696 | 501(c)(3)                          | 42,025                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government              | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ILLINOIS STATE UNIVERSITY<br>CAMPUS BOX 2660<br>NORMAL,IL 61790 | 37-6014070 | 501(c)(3)                          | 100,000                  |                                   |                                                        |                                        | SCHOLARSHIP FUND                   |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government          | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| INTERFAITH HOUSE<br>3456 W FRANKLIN ST<br>CHICAGO, IL 60624 | 36-4075641 | 501(c)(3)                          | 10,000                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                    | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| JOURNEY CARE FOUNDATION<br>405 LAKE ZURICH RD<br>BARRINGTON, IL 60010 | 36-3820916 | 501(c)(3)                          | 14,675                   |                                   |                                                       |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| KELLY CARES FOUNDATION<br>1251 N EDDY STREET<br>SOUTH BEND,IN 46617 | 26-3591070 | 501(c)(3)                          | 64,750                   |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| KOHL CHILDRENS MUSEUM<br>2100 PATRIOT BLVD<br>ROOM 3101<br>GLENVIEW,IL 60026 | 36-3706878 | 501(c)(3)                          | 9,600                    |                                   |                                                       |                                        | SUPPORT OF EXHIBIT                 |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government        | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| MARCH OF DIMES<br>111 W JACKSON BLVD<br>CHICAGO, IL 60604 | 13-1846366 | 501(c)(3)                          | 40,545                   |                                   |                                                       |                                        | MARCH FOR BABIES                   |



Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                              | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| MUSEUM OF SCIENCE AND INDUSTRY<br>57TH AND LAKE SHORE DRIVE<br>CHICAGO,IL 60637 | 36-2167797 | 501(c)(3)                          | 8,000                    |                                   |                                                        |                                        | BLACK CREATIVITY SPONSORSHIP       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| NATIONAL KIDNEY FOUNDATION<br>215 WILLINOIS ST<br>STE 1C<br>CHICAGO,IL 60654 | 13-1673104 | 501(c)(3)                          | 7,870                    |                                   |                                                        |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| OPERATION CLICK<br>PO BOX 1033<br>CRYSTAL LAKE, IL 60039 | 20-2208637 | 501(c)(3)                          | 6,000                    |                                   |                                                       |                                        | SUPPORT<br>OPERATION CLICK         |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| PASS PREGNANCY CARE CENTER<br>17214 OAK PARK AVENUE<br>TINLEY PARK, IL 60477 | 36-3345840 | 501(c)(3)                          | 20,000                   |                                   |                                                       |                                        | FUNDRAISING BANQUET                |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| PROACTIVE KIDS FOUNDATION<br>1101 BELTER DRIVE<br>WHEATON,IL 60189 | 37-1556796 | 501(c)(3)                          | 76,813                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| PROVENA HOSPITALS<br>1325 N HIGHLAND AVE<br>AURORA, IL 60506 | 36-4195126 | 501(c)(3)                          | 7,500                    |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                          | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| RAINBOW HOSPICE<br>444 N NORTHWEST HWY<br>SUITE 145<br>PARK RIDGE, IL 60068 | 36-3296367 | 501(c)(3)                          | 13,265                   |                                   |                                                       |                                        | SPONSOR EVENTS                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| RONALD MCDONALD HOUSE CHARITY<br>1301 W 22ND ST<br>SUITE 905<br>OAK BROOK,IL 60523 | 36-3532553 | 501(c)(3)                          | 5,094                    |                                   |                                                        |                                        | SPONSOR EVENTS                     |



Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SALVATION ARMY<br>5040 N PULASKI RD<br>CHICAGO, IL 60630 | 36-2167909 | 501(c)(3)                          | 24,500                   |                                   |                                                       |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| SOUTH SUBURBAN PADS<br>PO BOX 1176<br>HOMEWOOD,IL 60430 | 36-3744405 | 501(c)(3)                          | 6,522                    |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                     | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SOUTHSIDE PREGNANCY CENTER<br>5450 W 95TH STREET<br>OAK LAWN, IL 60453 | 36-3367445 | 501(c)(3)                          | 20,000                   |                                   |                                                       |                                        | FUNDRAISING BANQUET                |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| SPECIAL OLYMPICS<br>ILLINOIS<br>605 E WILLOW ST<br>NORMAL,IL 61761 | 36-2922811 | 501(c)(3)                          | 8,250                    |                                   |                                                        |                                        | SPONSOR EVENTS                     |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SSEE0<br>1048 FOXWORTH BLVD<br>LOMBARD,IL 60148    | 27-1925734 | 501(c)(3)                          | 20,000                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ST BALDRICK'S FOUNDATION<br>1333 S MAYFLOWER AVE<br>SUITE 400<br>MONROVIA,CA 91016 | 20-1173824 | 501(c)(3)                          | 10,000                   |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government         | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| THE CURE IT FOUNDATION<br>PO BOX 4500<br>OAK PARK,IL 60304 | 45-3824750 | 501(c)(3)                          | 10,000                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| TRINITY INTL UNIVERSITY<br>2065 HALF DAY ROAD<br>DEERFIELD,IL 60015 | 36-2216176 | 501(c)(3)                          | 10,000                   |                                   |                                                       |                                        | ETHICS<br>CONFERENCE               |



Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| UCAN<br>205 WEST WACKER DRIVE<br>SUITE 1400<br>CHICAGO, IL 60606 | 36-2167937 | 501(c)(3)                          | 9,000                    |                                   |                                                       |                                        | SPONSOR EVENTS                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| UNITED WAY<br>200 S HOUGH ST<br>BARRINGTON,IL 60010 | 27-7123024 | 501(c)(3)                          | 6,952                    |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| WORLD BUSINESS<br>CHICAGO<br>177 N STATE ST<br>CHICAGO, IL 60601 | 36-4313685 | 501(c)(3)                          | 25,000                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| YMCA<br>701 MANOR ROAD<br>CRYSTAL LAKE, IL 60014   | 36-2179782 | 501(c)(3)                          | 10,490                   |                                   |                                                       |                                        | SUPPORT EXEMPT MISSION             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                          | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ILLINOIS HOSPITAL RESEARCH & EDUCATIONAL FDN<br>24676 NETWORK PLACE<br>CHICAGO,IL 606731246 | 23-7421930 | 501(c)(3)                          | 640,959                  |                                   |                                                        |                                        | SUPPORT EXEMPT MISSION             |

Schedule J  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 23.  
▶ Attach to Form 990. ▶ See separate instructions.

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

Part I

Questions Regarding Compensation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes   | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| <div><div>1a</div><div>Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items</div><div><div><div><input checked="" type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Discretionary spending account</div></div><div><div><input checked="" type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input checked="" type="checkbox"/> Health or social club dues or initiation fees</div><div><input checked="" type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div></div></div> |       |    |
| <div><div>b</div><div>If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1bYes |    |
| <div><div>2</div><div>Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2Yes  |    |
| <div><div>3</div><div>Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director Check all that apply Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III</div><div><div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input checked="" type="checkbox"/> Independent compensation consultant</div><div><input type="checkbox"/> Form 990 of other organizations</div></div><div><div><input type="checkbox"/> Written employment contract</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div></div></div>                                                                                                     |       |    |
| <div><div>4</div><div>During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |    |
| <div><div>a</div><div>Receive a severance payment or change-of-control payment?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4aYes |    |
| <div><div>b</div><div>Participate in, or receive payment from, a supplemental nonqualified retirement plan?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4bYes |    |
| <div><div>c</div><div>Participate in, or receive payment from, an equity-based compensation arrangement?</div></div> <div>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4c    | No |
| <div><div></div><div>Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |    |
| <div><div>5</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |    |
| <div><div>a</div><div>The organization?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5a    | No |
| <div><div>b</div><div>Any related organization?</div></div> <div>If "Yes," to line 5a or 5b, describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5b    | No |
| <div><div>6</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |    |
| <div><div>a</div><div>The organization?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6a    | No |
| <div><div>b</div><div>Any related organization?</div></div> <div>If "Yes," to line 6a or 6b, describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6b    | No |
| <div><div>7</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7Yes  |    |
| <div><div>8</div><div>Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53 4958-4(a)(3)? If "Yes," describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8     | No |
| <div><div>9</div><div>If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9     |    |

**Part II** **Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

| (A) Name and Title        |  | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred in prior Form 990 |
|---------------------------|--|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------------------|
|                           |  | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                         |
| See Additional Data Table |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                         |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II

Also complete this part for any additional information

| Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, SCHEDULE J, PART I, LINE 1A | HOUSING ALLOWANCE/SOCIAL CLUB DUES/PERSONAL SERVICES REV KATHIE BENDER SCHWICH, SENIOR VICE PRESIDENT-MISSION AND SPIRITUAL CARE, RECEIVED AN ANNUAL HOUSING ALLOWANCE OF \$84,077 FROM ADVOCATE HEALTH AND HOSPITALS CORPORATION JAMES SKOGSBERGH, PRESIDENT AND CHIEF EXECUTIVE OFFICER OF ADVOCATE HEALTH AND HOSPITALS CORPORATION, IS A MEMBER OF SEVERAL LUNCHEON CLUBS WHERE HE CONDUCTS BUSINESS MEETINGS ON BEHALF OF AHHC JAMES SKOGSBERGH, PRESIDENT AND CHIEF EXECUTIVE OFFICER OF ADVOCATE HEALTH AND HOSPITALS CORPORATION, WAS PERMITTED TO USE FIRST CLASS TRAVEL IN ACCORDANCE WITH THE ORGANIZATION'S POLICY JAMES SKOGSBERGH, PRESIDENT AND CHIEF EXECUTIVE OFFICER OF ADVOCATE HEALTH AND HOSPITALS CORPORATION, RECEIVES, AS PART OF HIS BENEFITS PACKAGE, FINANCIAL PLANNING SERVICES FORM 990, SCHEDULE J, PART I, LINE 4A SEVERANCE PAYMENTS BEN GRIGALIUNIS, SENIOR VICE PRESIDENT, HUMAN RESOURCES, TERMINATED HIS EMPLOYMENT WITH ADVOCATE HEALTH AND HOSPITALS CORPORATION IN 2011 AND RECEIVED SEVERANCE OF \$18,186 IN 2013 THIS AMOUNT WAS REPORTED ON A PRIOR FORM 990 AS DEFERRED COMPENSATION AND IS CURRENTLY LISTED AS A COMPONENT OF SCHEDULE J, PART II, COLUMN (F) FORM 990, SCHEDULE J, PART I, LINE 4B SUPPLEMENTAL NON-QUALIFIED RETIREMENT PLAN GAIL HASBROUCK, SENIOR VICE PRESIDENT-GENERAL COUNSEL AND CORPORATE SECRETARY, IS VESTED IN A NON-QUALIFIED RETIREMENT PLAN AS SUCH ANY CONTRIBUTIONS ARE TAXED CURRENTLY THERE IS NO DEFERRED COMPONENT ADVOCATE PROVIDES A TARGET REPLACEMENT SENIOR EXECUTIVE RETIREMENT PLAN THE CONTRIBUTIONS TO THIS PLAN ARE VESTED AND TAXABLE AFTER FIVE YEARS OF SERVICE THE FOLLOWING EMPLOYEES ARE VESTED IN THE PLAN AND THEREFORE THE CONTRIBUTIONS ARE REPORTED AS COMPENSATION ON THE W-2 JAMES SKOGSBERGH, BRUCE SMITH, DOMINIC NAKIS, GAIL HASBROUCK, JAMES DOHENY, LEE SACKS M D , KEVIN BRADY, SCOTT POWDER, WILLIAM SANTULLI, JAMES DAN M D , KELLY JO GOLSON, DAVID FOX, JONATHON BRUSS, KAREN LAMBERT, KENNETH LUKHARD, RICHARD HEIM AND MICHAEL ENGLEHART THE FOLLOWING EMPLOYEES HAVE NOT YET VESTED AND THEREFORE THE CONTRIBUTIONS ARE REPORTED AS DEFERRED COMPENSATION KATHIE BENDER SCHWICH, MICHAEL FARRELL, COLLEEN KANNADAY, VINCENT BUFALINO AND SUSAN CAMPBELL JAMES SKOGSBERGH AND WILLIAM SANTULLI ARE PARTICIPANTS IN SECTION 457(F) RETENTION INCENTIVE BENEFIT PLANS THE PLANS ARE CURRENTLY NOT VESTED THE PLANS ARE CONTINGENT UPON EMPLOYMENT, THE PLANS VEST WHEN THE PARTICIPANT REACHES 60 YEARS OF AGE FORM 990, SCHEDULE J, PART I, LINE 7 INCENTIVE PAYMENTS ARE BASED UPON A FORMULA THE AMOUNTS ARE CALCULATED AFTER CERTAIN PERFORMANCE AND OPERATING GOALS ARE ACHIEVED THE COMPENSATION COMMITTEE CAN EXERCISE DISCRETION OVER WHETHER INCENTIVE COMPENSATION IS PAID OUT ANNUALLY |



Additional Data

Software ID:  
Software Version:  
EIN: 36-2169147  
Name: Advocate Health And Hospitals Corp

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name                                                 |             | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|----------------------------------------------------------|-------------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                                                          |             | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| James Skogsbergh<br>President & CEO,<br>Director         | (i)<br>(ii) | 1,357,267<br>0                                     | 2,431,026<br>0                      | 1,056,169<br>0           | 2,134,447<br>0            | 32,805<br>0             | 7,011,714<br>0                  | 740,268<br>0                                               |
| William P Santulli Exec<br>VP, COO                       | (i)<br>(ii) | 784,668<br>0                                       | 1,029,442<br>0                      | 503,564<br>0             | 764,946<br>0              | 35,069<br>0             | 3,117,689<br>0                  | 418,229<br>0                                               |
| Lee B Sacks MD Exec<br>VP, Chief Medical<br>Officer      | (i)<br>(ii) | 651,814<br>0                                       | 761,656<br>0                        | 387,430<br>0             | 363,033<br>0              | 27,681<br>0             | 2,191,614<br>0                  | 313,103<br>0                                               |
| James Dan MD Pres<br>Physician/Ambulatory<br>Svcs        | (i)<br>(ii) | 474,818<br>0                                       | 553,678<br>0                        | 288,769<br>0             | 268,389<br>0              | 27,302<br>0             | 1,612,956<br>0                  | 225,773<br>0                                               |
| James Doheny VP,<br>Finance & Corp<br>Controller         | (i)<br>(ii) | 294,206<br>0                                       | 110,340<br>0                        | 34,459<br>0              | 23,567<br>0               | 32,113<br>0             | 494,685<br>0                    | 0<br>0                                                     |
| Kelly Jo Golson SVP,<br>Public Affairs/Marketing         | (i)<br>(ii) | 336,012<br>0                                       | 264,262<br>0                        | 229,227<br>0             | 127,566<br>0              | 7,577<br>0              | 964,644<br>0                    | 95,875<br>0                                                |
| Kevin Brady SVP,<br>Human Resources                      | (i)<br>(ii) | 400,287<br>0                                       | 404,425<br>0                        | 204,629<br>0             | 248,062<br>0              | 36,968<br>0             | 1,294,371<br>0                  | 138,025<br>0                                               |
| Gail D Hasbrouck SVP,<br>Gen Counsel, Corp Sec           | (i)<br>(ii) | 435,590<br>0                                       | 387,547<br>0                        | 277,756<br>0             | 185,821<br>0              | 28,407<br>0             | 1,315,121<br>0                  | 149,653<br>0                                               |
| Dominic J Nakis SVP,<br>CFO                              | (i)<br>(ii) | 566,690<br>0                                       | 761,656<br>0                        | 367,722<br>0             | 363,033<br>0              | 28,706<br>0             | 2,087,807<br>0                  | 313,103<br>0                                               |
| Scott Powder SVP,<br>Strategic Plan & Growth             | (i)<br>(ii) | 351,969<br>0                                       | 243,815<br>0                        | 156,157<br>0             | 156,761<br>0              | 35,220<br>0             | 943,922<br>0                    | 83,881<br>0                                                |
| Bruce D Smith SVP,<br>CIO                                | (i)<br>(ii) | 444,684<br>0                                       | 404,035<br>0                        | 240,876<br>0             | 192,728<br>0              | 37,637<br>0             | 1,319,960<br>0                  | 156,003<br>0                                               |
| Vincent Bufalino SVP,<br>CV Inst/Sr Med Dir<br>CARDIO    | (i)<br>(ii) | 376,482<br>0                                       | 295,911<br>0                        | 44,178<br>0              | 276,598<br>0              | 25,644<br>0             | 1,018,813<br>0                  | 50,860<br>0                                                |
| Susan Campbell SVP of<br>Patient Cr-Chf Nrs offc         | (i)<br>(ii) | 224,654<br>0                                       | 0<br>0                              | 39,599<br>0              | 109,790<br>0              | 35,197<br>0             | 409,240<br>0                    | 0<br>0                                                     |
| Rev K Bender Schwich<br>SVP, Mission &<br>Spiritual Care | (i)<br>(ii) | 119,054<br>0                                       | 156,186<br>0                        | 39,853<br>0              | 185,736<br>0              | 91,144<br>0             | 591,973<br>0                    | 38,019<br>0                                                |
| Anthony Armada<br>President, Lutheran Gen<br>Hosp        | (i)<br>(ii) | 447,098<br>0                                       | 553,911<br>0                        | 66,984<br>0              | 161,898<br>0              | 30,747<br>0             | 1,260,638<br>0                  | 225,773<br>0                                               |
| Jonathan Bruss<br>President, Trinity<br>Hospital         | (i)<br>(ii) | 315,044<br>0                                       | 254,311<br>0                        | 163,622<br>0             | 127,645<br>0              | 32,389<br>0             | 893,011<br>0                    | 96,032<br>0                                                |
| Richard Heim<br>President, South<br>Suburban Hosp        | (i)<br>(ii) | 274,378<br>0                                       | 119,146<br>0                        | 93,787<br>0              | 136,544<br>0              | 24,900<br>0             | 648,755<br>0                    | 20,108<br>0                                                |
| David Fox President,<br>Good Samaritan Hosp              | (i)<br>(ii) | 417,066<br>0                                       | 430,954<br>0                        | 225,648<br>0             | 211,791<br>0              | 37,619<br>0             | 1,323,078<br>0                  | 173,641<br>0                                               |
| Colleen Kannaday<br>President, BroMenn<br>Medical Ctr    | (i)<br>(ii) | 366,217<br>0                                       | 255,031<br>0                        | 25,010<br>0              | 261,146<br>0              | 27,480<br>0             | 934,884<br>0                    | 100,723<br>0                                               |
| Karen Lambert<br>President, Good<br>Shepherd Hosp        | (i)<br>(ii) | 372,301<br>0                                       | 361,596<br>0                        | 186,621<br>0             | 174,770<br>0              | 38,758<br>0             | 1,134,046<br>0                  | 139,462<br>0                                               |

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name                                        |             | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|-------------------------------------------------|-------------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                                                 |             | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| Kenneth Lukhard Mkt President, Christ Med Ctr   | (i)<br>(ii) | 530,928<br>0                                       | 626,067<br>0                        | 325,817<br>0             | 319,145<br>0              | 32,907<br>0             | 1,834,864<br>0                  | 272,573<br>0                                               |
| Michael Farrell President -Adv Children's HOSP  | (i)<br>(ii) | 612,160<br>0                                       | 271,349<br>0                        | 62,822<br>0              | 418,469<br>0              | 28,480<br>0             | 1,393,280<br>0                  | 0<br>0                                                     |
| Thom Lobe Physician-General Surgery             | (i)<br>(ii) | 930,000<br>0                                       | 0<br>0                              | -1,429<br>0              | 15,917<br>0               | 16,496<br>0             | 960,984<br>0                    | 0<br>0                                                     |
| Thomas Grobelny Physician-Neurointv Radiology   | (i)<br>(ii) | 907,250<br>0                                       | 0<br>0                              | 1,601<br>0               | 7,650<br>0                | 61<br>0                 | 916,562<br>0                    | 0<br>0                                                     |
| Caleb Lippman Neurosurgeon                      | (i)<br>(ii) | 746,154<br>0                                       | 30,353<br>0                         | -6,694<br>0              | 23,567<br>0               | 26,443<br>0             | 819,823<br>0                    | 0<br>0                                                     |
| Thomas Levin Physician-Cardiology               | (i)<br>(ii) | 432,828<br>0                                       | 298,414<br>0                        | -7,665<br>0              | 23,567<br>0               | 27,675<br>0             | 774,819<br>0                    | 0<br>0                                                     |
| Motilal Bhatia Physician-Gastroenterology       | (i)<br>(ii) | 500,000<br>0                                       | 225,509<br>0                        | -5,206<br>0              | 23,567<br>0               | 19,894<br>0             | 763,764<br>0                    | 0<br>0                                                     |
| Jose Elizondo MD Director-Dec '11               | (i)<br>(ii) | 0<br>218,914                                       | 0<br>29,760                         | 0<br>3,846               | 0<br>23,567               | 0<br>16,264             | 0<br>292,351                    | 0<br>0                                                     |
| Ben Grigaliunas SVP, Human Resources - Dec '11  | (i)<br>(ii) | 0<br>0                                             | 502,194<br>0                        | 234,316<br>0             | 35,424<br>0               | 642<br>0                | 772,576<br>0                    | 225,123<br>0                                               |
| Michael Englehart FMR Pres, South Suburban Hosp | (i)<br>(ii) | 349,646<br>0                                       | 323,097<br>0                        | 163,688<br>0             | 162,115<br>0              | 32,423<br>0             | 1,030,969<br>0                  | 119,445<br>0                                               |

Schedule K  
(Form 990)

Supplemental Information on Tax Exempt Bonds

OMB No 1545-0047

2013

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.  
▶ Attach to Form 990. ▶ See separate instructions.  
▶ Information about Schedule K (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

Part I

Bond Issues

|   | (a) Issuer name                      | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pool financing |    |
|---|--------------------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|--------------------|----|
|   |                                      |                |             |                 |                 |                            | Yes          | No | Yes                     | No | Yes                | No |
| A | ILLINOIS HEALTH FACILITIES AUTHORITY | 36-2780046     | 45200PXH5   | 10-29-2003      | 115,000,000     | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |
| B | ILLINOIS FINANCE AUTHORITY           | 86-1091967     | 45200FAZ2   | 10-10-2007      | 348,300,000     | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |
| C | ILLINOIS FINANCE AUTHORITY           | 86-1091967     | 45200FEF2   | 05-01-2012      | 51,142,165      | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |
| D | ILLINOIS FINANCE AUTHORITY           | 86-1091967     | 45200FSB6   | 12-01-2008      | 175,920,559     | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |

Part II

Proceeds

|    |                                                                                                        | A           |    | B           |    | C          |    | D           |    |
|----|--------------------------------------------------------------------------------------------------------|-------------|----|-------------|----|------------|----|-------------|----|
| 1  | Amount of bonds retired                                                                                | 71,845,000  |    | 5,030,000   |    | 0          |    | 20,865,000  |    |
| 2  | Amount of bonds legally defeased                                                                       | 0           |    | 0           |    | 0          |    | 0           |    |
| 3  | Total proceeds of issue                                                                                | 116,432,024 |    | 352,851,959 |    | 51,142,165 |    | 176,137,450 |    |
| 4  | Gross proceeds in reserve funds                                                                        | 0           |    | 0           |    | 0          |    | 0           |    |
| 5  | Capitalized interest from proceeds                                                                     | 0           |    | 0           |    | 0          |    | 0           |    |
| 6  | Proceeds in refunding escrows                                                                          | 0           |    | 0           |    | 0          |    | 0           |    |
| 7  | Issuance costs from proceeds                                                                           | 1,034,454   |    | 2,331,125   |    | 0          |    | 2,640,929   |    |
| 8  | Credit enhancement from proceeds                                                                       | 0           |    | 3,418,607   |    | 0          |    | 0           |    |
| 9  | Working capital expenditures from proceeds                                                             | 0           |    | 0           |    | 0          |    | 0           |    |
| 10 | Capital expenditures from proceeds                                                                     | 111,807,084 |    | 154,520,722 |    | 0          |    | 173,462,191 |    |
| 11 | Other spent proceeds                                                                                   | 0           |    | 192,581,505 |    | 51,142,165 |    | 0           |    |
| 12 | Other unspent proceeds                                                                                 | 0           |    | 0           |    | 0          |    | 0           |    |
| 13 | Year of substantial completion                                                                         | 2005        |    | 2009        |    | 2009       |    | 2010        |    |
| 14 | Were the bonds issued as part of a current refunding issue?                                            | Yes         | No | Yes         | No | Yes        | No | Yes         | No |
|    |                                                                                                        |             | X  | X           |    | X          |    |             | X  |
| 15 | Were the bonds issued as part of an advance refunding issue?                                           |             | X  |             | X  |            | X  |             | X  |
| 16 | Has the final allocation of proceeds been made?                                                        | X           |    | X           |    | X          |    | X           |    |
| 17 | Does the organization maintain adequate books and records to support the final allocation of proceeds? | X           |    | X           |    | X          |    | X           |    |

Part III

Private Business Use

|   |                                                                                                                            | A   |    | B   |    | C   |    | D   |    |
|---|----------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
| 1 | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? | Yes | No | Yes | No | Yes | No | Yes | No |
|   |                                                                                                                            |     | X  |     | X  |     | X  |     | X  |
| 2 | Are there any lease arrangements that may result in private business use of bond-financed property?                        | X   |    | X   |    | X   |    | X   |    |

Part III

Private Business Use (Continued)

|    |                                                                                                                                                                                                                                      | A       |    | B       |    | C       |    | D       |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|---------|----|---------|----|---------|----|
|    |                                                                                                                                                                                                                                      | Yes     | No | Yes     | No | Yes     | No | Yes     | No |
| 3a | Are there any management or service contracts that may result in private business use of bond-financed property?                                                                                                                     | X       |    | X       |    | X       |    | X       |    |
| b  | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                   |         | X  |         | X  |         | X  |         | X  |
| c  | Are there any research agreements that may result in private business use of bond-financed property?                                                                                                                                 |         | X  |         | X  |         | X  |         | X  |
| d  | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                               |         |    |         |    |         |    |         |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government                                                                      | 0 110 % |    | 0 090 % |    | 0 110 % |    | 2 420 % |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government | 0 %     |    | 0 %     |    | 0 %     |    |         |    |
| 6  | Total of lines 4 and 5                                                                                                                                                                                                               | 0 110 % |    | 0 090 % |    | 0 110 % |    | 2 420 % |    |
| 7  | Does the bond issue meet the private security or payment test?                                                                                                                                                                       |         | X  |         | X  |         | X  |         | X  |
| 8a | Has there been a sale or disposition of any of the bond financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?                                                               | X       |    | X       |    |         | X  |         | X  |
| b  | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                              | 0 600 % |    | 1 500 % |    | 0 %     |    |         |    |
| c  | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1 141-12 and 1 145-2?                                                                                                                            | X       |    | X       |    |         | X  |         | X  |
| 9  | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1 141-12 and 1 145-2?                           | X       |    | X       |    | X       |    | X       |    |

Part IV

Arbitrage

|    |                                                                                                                | A     |    | B           |    | C   |    | D   |    |
|----|----------------------------------------------------------------------------------------------------------------|-------|----|-------------|----|-----|----|-----|----|
|    |                                                                                                                | Yes   | No | Yes         | No | Yes | No | Yes | No |
| 1  | Has the issuer filed Form 8038-T?                                                                              |       | X  |             | X  |     | X  |     | X  |
| 2  | If "No" to line 1, did the following apply?                                                                    |       |    |             |    |     |    |     |    |
| a  | Rebate not due yet?                                                                                            |       | X  |             | X  | X   |    |     | X  |
| b  | Exception to rebate?                                                                                           |       | X  | X           |    |     | X  |     | X  |
| c  | No rebate due?                                                                                                 | X     |    | X           |    |     | X  | X   |    |
|    | If you checked "No rebate due" in line 2c, provide in Part VI the date the rebate computation was performed    |       |    |             |    |     |    |     |    |
| 3  | Is the bond issue a variable rate issue?                                                                       | X     |    | X           |    | X   |    |     | X  |
| 4a | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? |       | X  | X           |    |     | X  |     | X  |
| b  | Name of provider                                                                                               | 0     |    | SEE PART VI |    | 0   |    |     |    |
| c  | Term of hedge                                                                                                  | 2 6 8 |    | 2 6 8       |    |     |    |     |    |
| d  | Was the hedge superintegrated?                                                                                 |       | X  |             | X  |     |    |     |    |
| e  | Was the hedge terminated?                                                                                      |       | X  |             | X  |     |    |     |    |

Part IV

Arbitrage (Continued)

|    |                                                                                                 | A   |    | B                    |    | C   |    | D   |    |
|----|-------------------------------------------------------------------------------------------------|-----|----|----------------------|----|-----|----|-----|----|
|    |                                                                                                 | Yes | No | Yes                  | No | Yes | No | Yes | No |
|    |                                                                                                 |     | X  | X                    |    |     | X  |     | X  |
| 5a | Were gross proceeds invested in a guaranteed investment contract (GIC)?                         |     | X  | X                    |    |     | X  |     | X  |
| b  | Name of provider                                                                                | 0   |    | TRINITY PLUS FUNDING |    | 0   |    | 0   |    |
| c  | Term of GIC                                                                                     | 2 1 |    | 2 1                  |    |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?     | X   |    | X                    |    |     |    |     |    |
| 6  | Were any gross proceeds invested beyond an available temporary period?                          |     | X  |                      | X  |     | X  |     | X  |
| 7  | Has the organization established written procedures to monitor the requirements of section 148? | X   |    | X                    |    | X   |    | X   |    |

Part V

Procedures To Undertake Corrective Action

|                                                                                                                                                                                                                                                                  |  | A   |    | B   |    | C   |    | D   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                                                                                                                                                                  |  | Yes | No | Yes | No | Yes | No | Yes | No |
|                                                                                                                                                                                                                                                                  |  | X   |    | X   |    | X   |    | X   |    |
| Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations? |  | X   |    | X   |    | X   |    | X   |    |

Part VI

Supplemental Information. Provide additional information for responses to questions on Schedule K (see instructions).

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | Difference Between issue Price and Total Proceeds PURPOSE OF BOND SERIES 2003 ISSUED 10/29/2003 FORM 990, SCHEDULE K, PART 1(F) (CUSIP # 45200PXH5) THE PROCEEDS OF THE ILLINOIS HEALTH FACILITIES AUTHORITY REVENUE BONDS, SERIES 2003A, 2003B AND SERIES 2003C (ADVOCATE HEALTH CARE NETWORK) WERE USED FOR THE PURPOSE, TOGETHER WITH OTHER AVAILABLE FUNDS, OF FINANCING CERTAIN CAPITAL EXPENDITURES OF CERTAIN OF THE HEALTH CARE FACILITIES OF THE ORGANIZATION AND ADVOCATE NORTH SIDE HEALTH NETWORK PURPOSE OF BOND SERIES 2008C ISSUED 10/10/2007 FORM 990, SCHEDULE K, PART I (F) (CUSIP #45200FAZ2) THE PROCEEDS OF THE ILLINOIS FINANCE AUTHORITY REVENUE BONDS, SERIES 2007B-1, SERIES 2007B-2 AND SERIES 2007B-3 (ADVOCATE HEALTH CARE NETWORK), WERE USED FOR THE PURPOSE, TOGETHER WITH OTHER AVAILABLE FUNDS, OF REFUNDING ALL OR A PORTION OF THE ORGANIZATION'S SERIES 1997ABONDS, SERIES 1997B BONDS, SERIES 2003B BONDS AND SERIES 2005 BONDS WHICH WERE ISSUED ON JANUARY 9, 1997, OCTOBER 23, 2003, AND JULY 7, 2005, RESPECTIVELY THE SERIES 2007B BONDS WERE EXCHANGED FOR THE ILLINOIS FINANCE AUTHORITY REVENUE BONDS, SERIES 2008C-1, SERIES 2008C-2A, SERIES 2008C-2B, SERIES 2008C-3A, AND SERIES 2008C-3B (ADVOCATE HEALTH CARE NETWORK) ON APRIL 25, 2008 BASED ON THE ADVICE OF BOND COUNSEL, THE ORGANIZATION IS TREATING THE SERIES 2008C BONDS AS THE SAME ISSUE AS THE SERIES 2007B BONDS FOR FEDERAL INCOME TAX PURPOSES PURPOSE OF BOND SERIES 2008A ISSUED 4/23/2008, REISSUED 1/24/2013 AND 2/1/2013 FORM 990, SCHEDULE K, PART I (F) (CUSIP # 45200FED7, 45200FEE5) THE PROCEEDS OF THE ILLINOIS FINANCE AUTHORITY REVENUE BONDS, SERIES 2008A-1, SERIES 2008A-2 AND SERIES 2008A-3 (ADVOCATE HEALTH CARE NETWORK) WERE USED, TOGETHER WITH OTHER AVAILABLE FUNDS, FOR THE PURPOSE OF REFUNDING ALL OF THE ORGANIZATION'S SERIES 2007A BONDS, WHICH WERE ISSUED ON OCTOBER 10, 2007 THE SERIES 2008A-1 BONDS WERE REISSUED FOR FEDERAL INCOME TAX PURPOSES ON JANUARY 24, 2013 THE SERIES 2008A-2 BONDS WERE REISSUED FOR FEDERAL INCOME TAX PURPOSES ON FEBRUARY 1, 2013 PURPOSE OF BOND SERIES 2008A-3 ISSUED 5/1/2012 FORM 990, SCHEDULE K, PART I (F) (CUSIP # 45200FEF2) THE SERIES 2008A-3 BONDS WERE REISSUED FOR FEDERAL INCOME TAX PURPOSES ON MAY 1, 2012 PURPOSE OF BOND SERIES 2008D ISSUED 12/01/2008 FORM 990, SCHEDULE K, PART I (F) (CUSIP # 45200FSB6) THE PROCEEDS OF THE ILLINOIS FINANCE AUTHORITY REVENUE BONDS, SERIES 2008D (ADVOCATE HEALTH CARE NETWORK) WERE USED FOR THE PURPOSE, TOGETHER WITH OTHER AVAILABLE FUNDS, OF FINANCING THE COSTS OF PURCHASING ASSETS OF CONDELL MEDICAL CENTER AND THE COSTS OF CONSTRUCTING AND EQUIPPING A NEW PATIENT TOWER FOR ADVOCATE CONDELL MEDICAL CENTER THE ACQUIRED ASSETS INCLUDE CONDELL MEDICAL CENTER, A 283-LICENSED BED ACUTE CARE HOSPITAL LOCATED IN LIBERTYVILLE, ILLINOIS PURPOSE OF BOND SERIES 2010 ISSUED 1/06/2010 FORM 990, SCHEDULE K, PART I (F) (CUSIP # 45200FK65) THE PROCEEDS OF THE ILLINOIS FINANCE AUTHORITY REVENUE BONDS, SERIES 2010 (ADVOCATE HEALTH CARE NETWORK) WERE USED FOR THE PURPOSE, TOGETHER WITH OTHER AVAILABLE FUNDS, OF REFUNDING THE ORGANIZATION'S SERIES 2008B-1, SERIES 2008B-2, SERIES 2008B-3, SERIES 2008B-4 AND SERIES 2008B-5 BONDS, OF FINANCING THE COSTS RELATED TO THE MERGER WITH BROMENN HEALTHCARE SYSTEM AND THE COSTS RELATED TO THE CONSTRUCTING AND EQUIPPING A NEW PATIENT TOWER FOR ADVOCATE BROMENN MEDICAL CENTER AS WELL AS FINANCING CERTAIN CAPITAL EXPENDITURES AT OTHER HEALTH CARE FACILITIES OF THE ORGANIZATION THE MERGED ASSETS INCLUDE BROMENN REGIONAL MEDICAL CENTER, A 221-LICENSED BED ACUTE CARE HOSPITAL LOCATED IN BLOOMINGTON, ILLINOIS AND EUREKA COMMUNITY HOSPITAL, A 25-LICENSED BED GENERAL ACUTE CARE HOSPITAL LOCATED IN EUREKA, ILLINOIS PURPOSE OF BOND SERIES 2011 ISSUED 9/21/2011 FORM 990, SCHEDULE K, PART I (F) (CUSIP # 45203HCA8) THE PROCEEDS OF THE SERIES 2011A-2, SERIES 2011B, SERIES 2011C AND SERIES 2011D BONDS WERE USED FOR THE PURPOSE, TOGETHER WITH OTHER AVAILABLE FUNDS, OF FINANCING THE COST OF CONSTRUCTING, RENOVATING AND EQUIPPING A NINE STORY AMBULATORY CARE FACILITY AT ADVOCATE CHRIST MEDICAL CENTER AND CERTAIN OTHER CAPITAL PROJECTS AT THE HEALTH CARE FACILITIES OF THE ORGANIZATION, ADVOCATE NORTH SIDE HEALTH NETWORK AND ADVOCATE CONDELL MEDICAL CENTER PURPOSE OF BOND SERIES 2012 ISSUED 11/29/2012 FORM 990, SCHEDULE K, PART I (F) (CUSIP # 45203HNJ7) THE PROCEEDS OF THE SERIES 2012 BONDS WERE USED FOR THE PURPOSE, TOGETHER WITH OTHER AVAILABLE FUNDS, OF FINANCING THE COST OF CONSTRUCTING, RENOVATING AND EQUIPPING AN OUTPATIENT CENTER AT ADVOCATE ILLINOIS MASONIC MEDICAL CENTER, AN AMBULATORY CARE FACILITY AT ADVOCATE CHRIST MEDICAL CENTER AND CERTAIN OTHER CAPITAL PROJECTS AT THE HEALTH CARE FACILITIES OF THE ORGANIZATION, ADVOCATE NORTH SIDE HEALTH NETWORK AND ADVOCATE CONDELL MEDICAL CENTER PURPOSE OF BOND SERIES 2013A ISSUED 8/8/2013 FORM 990, SCHEDULE K, PART I (F) (CUSIP # 45203HUC4) THE PROCEEDS OF THE SERIES 2013A BONDS WERE USED FOR THE PURPOSE, TOGETHER WITH OTHER AVAILABLE FUNDS, OF FINANCING THE COST OF CONSTRUCTING, RENOVATING AND EQUIPPING AN ICU EXPANSION PROJECT AT ADVOCATE TRINITY HOSPITAL, A CAMPUS MODERNIZATION PROJECT AT ADVOCATE GOOD SHEPHERD HOSPITAL, AN EMERGENCY DEPARTMENT/SURGERY EXPANSION PROJECT AT ADVOCATE LUTHERAN GENERAL HOSPITAL, AND CERTAIN OTHER CAPITAL PROJECTS AT THE HEALTH CARE FACILITIES OF THE ORGANIZATION, ADVOCATE NORTH SIDE HEALTH NETWORK AND ADVOCATE CONDELL MEDICAL CENTER PURPOSE OF BOND SERIES 2011A-1 ISSUED 9/21/2011 FORM 990, SCHEDULE K, PART I (F) (CUSIP # 45203HCM2) THE PROCEEDS OF THE SERIES 2011A-1 BONDS WERE USED FOR THE PURPOSE, TOGETHER WITH OTHER AVAILABLE FUNDS, OF REFUNDING ALL OF THE ORGANIZATION'S SERIES 1998A AND SERIES 1998B BONDS FORM 990, SCHEDULE K, PART II LINE 3 FOR THOSE BOND ISSUES WHERE THE TOTAL PROCEEDS LISTED IN PART II, LINE 3 ARE NOT IDENTICAL TO THE ISSUE PRICE FOR THE RELATED BOND ISSUE SHOWN IN PART I, COLUMN (E), THE DIFFERENCE REPRESENTS INVESTMENT EARNINGS SERVICE CONTRACTS AND RESEARCH AGREEMENTS FORM 990, SCHEDULE K, PART III LINE 3B, ALL BOND ISSUES INTERNAL COUNSEL REVIEWS ALL MANAGEMENT OR SERVICE CONTRACTS AND RESEARCH AGREEMENTS THEREFORE, THE ORGANIZATION DOES NOT ROUTINELY ENGAGE OUTSIDE BOND COUNSEL TO REVIEW THE CONTRACTS BOND COUNSEL DOES REVIEW CONTRACTS RELATED TO THE FINANCED PROPERTY DURING DUE DILIGENCE PRIOR TO A BOND TRANSACTION PRIVATE BUSINESS USE PERCENTAGE FORM 990, SCHEDULE K, PART III, LINES 4-6, ALL BOND ISSUES PRIVATE BUSINESS USE PERCENTAGE WAS CALCULATED BASED ON NEW MONEY PORTION OF THE BOND ISSUE ONLY PRIVATE SECURITY AND PAYMENT TEST FORM 990, SCHEDULE K, PART III, LINE 7, ALL BOND ISSUES ADVOCATE MONITORS THE PRIVATE BUSINESS USE PERCENTAGE FOR EACH BOND ISSUE, AND THEREFORE, HAS NOT CALCULATED THE AMOUNT OF PRIVATE PAYMENTS ARBITRAGE REBATE COMPUTATION FORM 990, SCHEDULE K, PART IV, LINE 2C (BOND SERIES 2003, CUSIP # 45200PXH5) THE REBATE COMPUTATION WAS PERFORMED AS OF OCTOBER 29, 2013 FORM 990, SCHEDULE K, PART IV, LINE 2C (BOND SERIES 2008C, CUSIP # 45200FAZ2) THE REBATE COMPUTATION WAS PERFORMED AS OF OCTOBER 10, 2012 FORM 990, SCHEDULE K, PART IV, LINE 2C (BOND SERIES 2008D, CUSIP # 45200FSB6) THE REBATE COMPUTATION WAS PERFORMED AS OF DECEMBER 1, 2013 SWAP PROVIDERS FORM 990, SCHEDULE K, PART IV, LINE 3B ON DECEMBER 28, 2011 THE ORIGINAL SWAP RELATING TO THESE BONDS WITH CITIBANK N A WAS SEPARATED INTO TWO TRANCHES AND NOVATED (ASSIGNED TO) TWO SEPARATE SWAP COUNTERPARTIES, WELLS FARGO BANK, N A AND PNC BANK, NATIONAL ASSOCIATION |

Schedule K  
(Form 990)

Supplemental Information on Tax Exempt Bonds

OMB No 1545-0047

2013

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

Part I Bond Issues

|   | (a) Issuer name            | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pool financing |    |
|---|----------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|--------------------|----|
|   |                            |                |             |                 |                 |                            | Yes          | No | Yes                     | No | Yes                | No |
| A | ILLINOIS FINANCE AUTHORITY | 86-1091967     | 45200FK65   | 01-06-2010      | 243,746,239     | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |
| B | ILLINOIS FINANCE AUTHORITY | 86-1091967     | 45203HCA8   | 09-21-2011      | 201,774,238     | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |
| C | ILLINOIS FINANCE AUTHORITY | 86-1091967     | 45203HNJ7   | 11-29-2012      | 150,003,863     | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |
| D | ILLINOIS FINANCE AUTHORITY | 86-1091967     | 45203HCM2   | 09-21-2011      | 12,453,367      | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |

Part II Proceeds

|    |                                                                                                        | A           |    | B           |    | C           |   | D          |   |
|----|--------------------------------------------------------------------------------------------------------|-------------|----|-------------|----|-------------|---|------------|---|
| 1  | Amount of bonds retired                                                                                | 16,110,000  |    | 0           |    | 0           |   | 5,415,000  |   |
| 2  | Amount of bonds legally defeased                                                                       | 0           |    | 0           |    | 0           |   | 0          |   |
| 3  | Total proceeds of issue                                                                                | 243,841,007 |    | 202,235,524 |    | 150,184,689 |   | 12,453,367 |   |
| 4  | Gross proceeds in reserve funds                                                                        | 0           |    | 0           |    | 0           |   | 0          |   |
| 5  | Capitalized interest from proceeds                                                                     | 0           |    | 0           |    | 0           |   | 0          |   |
| 6  | Proceeds in refunding escrows                                                                          | 0           |    | 0           |    | 0           |   | 0          |   |
| 7  | Issuance costs from proceeds                                                                           | 2,992,121   |    | 1,649,390   |    | 1,646,514   |   | 130,427    |   |
| 8  | Credit enhancement from proceeds                                                                       | 0           |    | 0           |    | 0           |   | 0          |   |
| 9  | Working capital expenditures from proceeds                                                             | 0           |    | 0           |    | 0           |   | 0          |   |
| 10 | Capital expenditures from proceeds                                                                     | 62,581,188  |    | 200,461,255 |    | 102,962,526 |   | 0          |   |
| 11 | Other spent proceeds                                                                                   | 127,075,000 |    | 0           |    | 0           |   | 12,360,328 |   |
| 12 | Other unspent proceeds                                                                                 | 16          |    | 0           |    | 45,575,650  |   | 0          |   |
| 13 | Year of substantial completion                                                                         | 2012        |    | 2013        |    | YesNoYesNo  |   |            |   |
|    |                                                                                                        | Yes         | No | Yes         | No |             |   |            |   |
| 14 | Were the bonds issued as part of a current refunding issue?                                            | X           |    |             | X  |             | X | X          |   |
| 15 | Were the bonds issued as part of an advance refunding issue?                                           |             | X  |             | X  |             | X |            | X |
| 16 | Has the final allocation of proceeds been made?                                                        |             | X  |             | X  |             | X | X          |   |
| 17 | Does the organization maintain adequate books and records to support the final allocation of proceeds? | X           |    | X           |    | X           |   | X          |   |

Part III Private Business Use

|   |                                                                                                                            | A   |    | B   |    | C   |    | D   |    |
|---|----------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|   |                                                                                                                            | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |     | X  |     | X  |     | X  |     |    |
| 2 | Are there any lease arrangements that may result in private business use of bond-financed property?                        | X   |    | X   |    | X   |    |     |    |

Part III

Private Business Use (Continued)

|    |                                                                                                                                                                                                                                      | A   |    | B       |    | C   |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|---------|----|-----|----|-----|----|
|    |                                                                                                                                                                                                                                      | Yes | No | Yes     | No | Yes | No | Yes | No |
| 3a | Are there any management or service contracts that may result in private business use of bond-financed property?                                                                                                                     | X   |    | X       |    | X   |    |     |    |
| b  | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                   |     | X  |         | X  |     | X  |     |    |
| c  | Are there any research agreements that may result in private business use of bond-financed property?                                                                                                                                 |     | X  |         | X  |     | X  |     |    |
| d  | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                               |     |    |         |    |     |    |     |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government                                                                      | 0 % |    | 0 010 % |    | 0 % |    | 0 % |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government | 0 % |    | 0 %     |    | 0 % |    |     |    |
| 6  | Total of lines 4 and 5                                                                                                                                                                                                               | 0 % |    | 0 010 % |    | 0 % |    |     |    |
| 7  | Does the bond issue meet the private security or payment test?                                                                                                                                                                       |     | X  |         | X  |     | X  |     |    |
| 8a | Has there been a sale or disposition of any of the bond financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?                                                               |     | X  |         | X  |     | X  |     |    |
| b  | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                              |     |    |         |    |     |    |     |    |
| c  | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2?                                                                                                                            |     | X  |         | X  |     | X  |     |    |
| 9  | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?                           | X   |    | X       |    | X   |    |     |    |

Part IV

Arbitrage

|    |                                                                                                                | A   |    | B   |    | C   |    | D   |    |
|----|----------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                | Yes | No | Yes | No | Yes | No | Yes | No |
| 1  | Has the issuer filed Form 8038-T?                                                                              |     | X  |     | X  |     | X  |     | X  |
| 2  | If "No" to line 1, did the following apply?                                                                    |     |    |     |    |     |    |     |    |
| a  | Rebate not due yet?                                                                                            | X   |    | X   |    | X   |    | X   |    |
| b  | Exception to rebate?                                                                                           |     | X  |     | X  |     | X  |     | X  |
| c  | No rebate due?                                                                                                 |     | X  |     | X  |     | X  |     | X  |
|    | If you checked "No rebate due" in line 2c, provide in Part VI the date the rebate computation was performed    |     |    |     |    |     |    |     |    |
| 3  | Is the bond issue a variable rate issue?                                                                       |     | X  | X   |    |     | X  | X   |    |
| 4a | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? |     | X  |     | X  |     | X  |     | X  |
| b  | Name of provider                                                                                               | 0   |    | 0   |    | 0   |    |     |    |
| c  | Term of hedge                                                                                                  |     |    |     |    |     |    |     |    |
| d  | Was the hedge superintegrated?                                                                                 |     |    |     |    |     |    |     |    |
| e  | Was the hedge terminated?                                                                                      |     |    |     |    |     |    |     |    |

Part IV

Arbitrage (Continued)

|    |                                                                                                 | A   |    | B   |    | C   |    | D   |    |
|----|-------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                 | Yes | No | Yes | No | Yes | No | Yes | No |
| 5a | Were gross proceeds invested in a guaranteed investment contract (GIC)?                         |     | X  |     | X  |     | X  |     | X  |
| b  | Name of provider                                                                                | 0   |    | 0   |    | 0   |    | 0   |    |
| c  | Term of GIC                                                                                     |     |    |     |    |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?     |     |    |     |    |     |    |     |    |
| 6  | Were any gross proceeds invested beyond an available temporary period?                          |     | X  |     | X  |     | X  |     | X  |
| 7  | Has the organization established written procedures to monitor the requirements of section 148? | X   |    | X   |    | X   |    | X   |    |

Part V

Procedures To Undertake Corrective Action

|  | A   |    | B   |    | C   |    | D   |    |
|--|-----|----|-----|----|-----|----|-----|----|
|  | Yes | No | Yes | No | Yes | No | Yes | No |
|  | X   |    | X   |    | X   |    | X   |    |

Part VI

Supplemental Information. Provide additional information for responses to questions on Schedule K (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|



Schedule K  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Information on Tax Exempt Bonds

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.  
▶ Attach to Form 990. ▶ See separate instructions.  
▶ Information about Schedule K (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public  
Inspection

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

Part I

Bond Issues

|   | (a) Issuer name            | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pool financing |    |
|---|----------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|--------------------|----|
|   |                            |                |             |                 |                 |                            | Yes          | No | Yes                     | No | Yes                | No |
| A | ILLINOIS FINANCE AUTHORITY | 86-1091967     | 45200FED7   | 01-24-2013      | 51,134,288      | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |
| B | ILLINOIS FINANCE AUTHORITY | 86-1091967     | 45200FEE5   | 02-01-2013      | 43,219,722      | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |
| C | ILLINOIS FINANCE AUTHORITY | 86-1091967     | 45203HUC4   | 08-08-2013      | 103,136,955     | SEE SCHEDULE K, PART VI    |              | X  |                         | X  |                    | X  |

Part II

Proceeds

|    |                                                                                                        | A          |    | B          |    | C           |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------|------------|----|------------|----|-------------|----|-----|----|
| 1  | Amount of bonds retired                                                                                | 0          |    | 0          |    | 0           |    |     |    |
| 2  | Amount of bonds legally defeased                                                                       | 0          |    | 0          |    | 0           |    |     |    |
| 3  | Total proceeds of issue                                                                                | 51,134,288 |    | 43,219,722 |    | 103,140,085 |    |     |    |
| 4  | Gross proceeds in reserve funds                                                                        | 0          |    | 0          |    | 0           |    |     |    |
| 5  | Capitalized interest from proceeds                                                                     | 0          |    | 0          |    | 0           |    |     |    |
| 6  | Proceeds in refunding escrows                                                                          | 0          |    | 0          |    | 0           |    |     |    |
| 7  | Issuance costs from proceeds                                                                           | 0          |    | 0          |    | 1,283,942   |    |     |    |
| 8  | Credit enhancement from proceeds                                                                       | 0          |    | 0          |    | 0           |    |     |    |
| 9  | Working capital expenditures from proceeds                                                             | 0          |    | 0          |    | 0           |    |     |    |
| 10 | Capital expenditures from proceeds                                                                     | 0          |    | 0          |    | 10,558,226  |    |     |    |
| 11 | Other spent proceeds                                                                                   | 51,134,288 |    | 43,219,722 |    | 0           |    |     |    |
| 12 | Other unspent proceeds                                                                                 | 0          |    | 0          |    | 91,297,917  |    |     |    |
| 13 | Year of substantial completion                                                                         | 2009       |    | 2009       |    |             |    |     |    |
|    |                                                                                                        | Yes        | No | Yes        | No | Yes         | No | Yes | No |
| 14 | Were the bonds issued as part of a current refunding issue?                                            | X          |    | X          |    |             | X  |     |    |
| 15 | Were the bonds issued as part of an advance refunding issue?                                           |            | X  |            | X  |             | X  |     |    |
| 16 | Has the final allocation of proceeds been made?                                                        | X          |    | X          |    |             | X  |     |    |
| 17 | Does the organization maintain adequate books and records to support the final allocation of proceeds? | X          |    | X          |    |             | X  |     |    |

Part III

Private Business Use

|   |                                                                                                                            | A   |    | B   |    | C   |    | D   |    |
|---|----------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|   |                                                                                                                            | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |     | X  |     | X  |     | X  |     |    |
| 2 | Are there any lease arrangements that may result in private business use of bond-financed property?                        | X   |    | X   |    | X   |    |     |    |

Part III

Private Business Use (Continued)

|    |                                                                                                                                                                                                                                      | A       |    | B       |    | C   |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|---------|----|-----|----|-----|----|
|    |                                                                                                                                                                                                                                      | Yes     | No | Yes     | No | Yes | No | Yes | No |
| 3a | Are there any management or service contracts that may result in private business use of bond-financed property?                                                                                                                     | X       |    | X       |    | X   |    |     |    |
| b  | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                   |         | X  |         | X  |     | X  |     |    |
| c  | Are there any research agreements that may result in private business use of bond-financed property?                                                                                                                                 |         | X  |         | X  |     | X  |     |    |
| d  | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                               |         |    |         |    |     |    |     |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government                                                                      | 0 110 % |    | 0 110 % |    | 0 % |    |     |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government | 0 %     |    | 0 %     |    | 0 % |    |     |    |
| 6  | Total of lines 4 and 5                                                                                                                                                                                                               | 0 110 % |    | 0 110 % |    | 0 % |    |     |    |
| 7  | Does the bond issue meet the private security or payment test?                                                                                                                                                                       |         | X  |         | X  |     | X  |     |    |
| 8a | Has there been a sale or disposition of any of the bond financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?                                                               |         | X  |         | X  |     | X  |     |    |
| b  | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                              |         |    |         |    |     |    |     |    |
| c  | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1 141-12 and 1 145-2?                                                                                                                            |         | X  |         | X  |     | X  |     |    |
| 9  | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1 141-12 and 1 145-2?                           | X       |    | X       |    | X   |    |     |    |

Part IV

Arbitrage

|    |                                                                                                                | A   |    | B   |    | C   |    | D   |    |
|----|----------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                | Yes | No | Yes | No | Yes | No | Yes | No |
| 1  | Has the issuer filed Form 8038-T?                                                                              |     | X  |     | X  |     | X  |     |    |
| 2  | If "No" to line 1, did the following apply?                                                                    |     |    |     |    |     |    |     |    |
| a  | Rebate not due yet?                                                                                            | X   |    | X   |    | X   |    |     |    |
| b  | Exception to rebate?                                                                                           |     | X  |     | X  |     | X  |     |    |
| c  | No rebate due?                                                                                                 |     | X  |     | X  |     | X  |     |    |
|    | If you checked "No rebate due" in line 2c, provide in Part VI the date the rebate computation was performed    |     |    |     |    |     |    |     |    |
| 3  | Is the bond issue a variable rate issue?                                                                       | X   |    | X   |    |     | X  |     |    |
| 4a | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? |     | X  |     | X  |     | X  |     |    |
| b  | Name of provider                                                                                               | 0   |    | 0   |    | 0   |    |     |    |
| c  | Term of hedge                                                                                                  |     |    |     |    |     |    |     |    |
| d  | Was the hedge superintegrated?                                                                                 |     |    |     |    |     |    |     |    |
| e  | Was the hedge terminated?                                                                                      |     |    |     |    |     |    |     |    |

Part IV

Arbitrage (Continued)

|    |                                                                                                 | A   |    | B   |    | C   |    | D   |    |
|----|-------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                 | Yes | No | Yes | No | Yes | No | Yes | No |
| 5a | Were gross proceeds invested in a guaranteed investment contract (GIC)?                         |     | X  |     | X  |     | X  |     |    |
| b  | Name of provider                                                                                | 0   |    | 0   |    | 0   |    |     |    |
| c  | Term of GIC                                                                                     |     |    |     |    |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?     |     |    |     |    |     |    |     |    |
| 6  | Were any gross proceeds invested beyond an available temporary period?                          |     | X  |     | X  |     | X  |     |    |
| 7  | Has the organization established written procedures to monitor the requirements of section 148? | X   |    | X   |    | X   |    |     |    |

Part V

Procedures To Undertake Corrective Action

|  | A   |    | B   |    | C   |    | D   |    |
|--|-----|----|-----|----|-----|----|-----|----|
|  | Yes | No | Yes | No | Yes | No | Yes | No |
|  | X   |    | X   |    | X   |    |     |    |

Part VI

Supplemental Information. Provide additional information for responses to questions on Schedule K (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Schedule L  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Transactions with Interested Persons  
▶ Complete if the organization answered "Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.  
▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.  
▶ Information about Schedule L (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047  
**2013**  
Open to Public Inspection

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

Part I Excess Benefit Transactions (section 501(c)(3) and section 501(c)(4) organizations only).  
Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? |    |
|---|---------------------------------|---------------------------------------------------------------|--------------------------------|----------------|----|
|   |                                 |                                                               |                                | Yes            | No |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |

2 Enter the amount of tax incurred by organization managers or disqualified persons during the year under section 4958 . . . . . ▶ \$

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$

Part II Loans to and/or From Interested Persons.  
Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a, or Form 990, Part IV, line 26, or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22

| (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? |      | (e) Original principal amount | (f) Balance due | (g) In default? |    | (h) Approved by board or committee? | (i) Written agreement? |    |
|-------------------------------|------------------------------------|---------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|------------------------|----|
|                               |                                    |                     | To                                    | From |                               |                 | Yes             | No |                                     | Yes                    | No |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
| Total ▶ \$                    |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |

Part III Grants or Assistance Benefitting Interested Persons.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|-------------------------------|-----------------------------------------------------------------|--------------------------|------------------------|---------------------------|
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                | Yes                                     | No |
| See Additional Data Table     |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |

**Part V Supplemental Information**

Provide additional information for responses to questions on Schedule L (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Additional Data

Software ID:

Software Version:

EIN: 36-2169147

Name: Advocate Health And Hospitals Corp

Form 990, Schedule L, Part IV - Business Transactions Involving Interested Persons

| (a) Name of interested person           | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-----------------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                                         |                                                                 |                           |                                | Yes                                     | No |
| (1) ADVOCATE HEALTH CENTERS INC         | SHARED BOARD MEMBER                                             | 1,098,575                 | MISC SERVICES                  |                                         | No |
| (2) ADVOCATE HEALTH CENTERS INC         | SHARED BOARD MEMBER                                             | 12,124,364                | EXPENSE TRANSFER               |                                         | No |
| (3) ADVOCATE HEALTH CENTERS INC         | SHARED BOARD MEMBER                                             | 2,606,043                 | EXPENSE ALLOCATION             |                                         | No |
| (4) ADVOCATE HEALTH CENTERS INC         | SHARED BOARD MEMBER                                             | 35,108,052                | EXPENSE REIMBURSEMENT          |                                         | No |
| (5) ADVOCATE HEALTH CENTERS INC         | SHARED BOARD MEMBER                                             | 478,035                   | REIMBURSEMENT                  |                                         | No |
| (6) ADVOCATE HOME CARE PRODUCTS INC     | SHARED BOARD MEMBER                                             | 131,415                   | EXPENSE ALLOCATION             |                                         | No |
| (7) ADVOCATE HOME CARE PRODUCTS INC     | SHARED BOARD MEMBER                                             | 310,841                   | EXPENSE TRANSFER               |                                         | No |
| (8) ADVOCATE HOME CARE PRODUCTS INC     | SHARED BOARD MEMBER                                             | 2,848,738                 | EXPENSE REIMBURSEMENT          |                                         | No |
| (9) ADVOCATE HOME CARE PRODUCTS INC     | SHARED BOARD MEMBER                                             | 179,799                   | MISC SERVICES                  |                                         | No |
| (10) ADVOCATE HOME CARE PRODUCTS INC    | SHARED BOARD MEMBER                                             | 144,058                   | MISC SERVICES                  |                                         | No |
| (11) ADVOCATE INSURANCE SPC             | SHARED BOARD MEMBER                                             | 796,671                   | EXPENSE ALLOCATION             |                                         | No |
| (12) ADVOCATE INSURANCE SPC             | SHARED BOARD MEMBER                                             | 1,149,975                 | EXPENSE REIMBURSEMENT          |                                         | No |
| (13) ADVOCATE INSURANCE SPC             | SHARED BOARD MEMBER                                             | 35,000,000                | DIVIDEND                       |                                         | No |
| (14) BROMENN PHYSICIANS MANAGEMENT CORP | SHARED BOARD MEMBER                                             | 2,564,156                 | EXPENSE ALLOCATION             |                                         | No |
| (15) BROMENN PHYSICIANS MANAGEMENT CORP | SHARED BOARD MEMBER                                             | 1,262,132                 | EXPENSE TRANSFER               |                                         | No |
| (16) BROMENN PHYSICIANS MANAGEMENT CORP | SHARED BOARD MEMBER                                             | 412,941                   | MISC SERVICES                  |                                         | No |
| (17) BROMENN PHYSICIANS MANAGEMENT CORP | SHARED BOARD MEMBER                                             | 2,724,737                 | MISC SERVICES                  |                                         | No |
| (18) BROMENN PHYSICIANS MANAGEMENT CORP | SHARED BOARD MEMBER                                             | 1,489,353                 | PROPERTY RENTAL                |                                         | No |
| (19) BROMENN PHYSICIANS MANAGEMENT CORP | SHARED BOARD MEMBER                                             | 1,154,782                 | REIMBURSEMENT                  |                                         | No |
| (20) BROMENN PHYSIICANS MANAGEMENT CORP | SHARED BOARD MEMBER                                             | 26,732,370                | EXPENSE REIMBURSEMENT          |                                         | No |
| (21) DREYER CLINIC INC                  | SHARED BOARD MEMBER                                             | 4,065,812                 | EXPENSE REIMBURSEMENT          |                                         | No |
| (22) DREYER CLINIC INC                  | SHARED BOARD MEMBER                                             | 998,403                   | MISC SERVICES                  |                                         | No |
| (23) DREYER CLINIC INC                  | SHARED BOARD MEMBER                                             | 695,075                   | EXPENSE ALLOCATION             |                                         | No |
| (24) EVANGELCAL SERVICES CORP           | SHARED BOARD MEMBER                                             | 383,005                   | MISC SERVICES                  |                                         | No |
| (25) EVANGELICAL SERVICES CORP          | SHARED BOARD MEMBER                                             | 20,551,758                | EXPENSE REIMBERSEMENT          |                                         | No |
| (26) EVANGELICAL SERVICES CORP          | SHARED BOARD MEMBER                                             | 4,094,933                 | MISC SERVICES                  |                                         | No |
| (27) EVANGELICAL SERVICES CORP          | SHARED BOARD MEMBER                                             | 117,663                   | PROPERTY RENTAL                |                                         | No |
| (28) EVANGELICAL SERVICES CORP          | SHARED BOARD MEMBER                                             | 1,416,360                 | REIMBURSEMENT                  |                                         | No |
| (29) EVENGELICAL SERVICES CORP          | SHARED BOARD MEMBER                                             | 2,599,116,940             | EXPENSE ALLOCATION             |                                         | No |
| (30) HIGH TECHNOLOGY INC                | SHARED BOARD MEMBER                                             | 511,639                   | EXPENSE ALLOCATION             |                                         | No |
| (31) HIGH TECHNOLOGY INC                | SHARED BOARD MEMBER                                             | 3,110,946                 | EXPENSE REIMBURSEMENT          |                                         | No |
| (32) HIGH TECHNOLOGY INC                | SHARED BOARD MEMBER                                             | 3,422,440                 | MISC SERVICES                  |                                         | No |
| (33) MIDWEST HEART SPECIALISTS LTD      | SHARED BOARD MEMBER                                             | 1,042,339                 | EXPENSE ALLOCATION             |                                         | No |
| (34) MIDWEST HEART SPECIALISTS LTD      | SHARED BOARD MEMBER                                             | 455,507                   | EXPENSE REIMBURSEMENT          |                                         | No |
| (35) MIDWEST HEART SPECIALISTS LTD      | SHARED BOARD MEMBER                                             | 310,739                   | REIMBURSEMENT                  |                                         | No |
| (36) SHERMAN HEALTH INSURANCE CO        | SHARED BOARD MEMBER                                             | 13,863,515                | EXPENSE REIMBURSEMENT          |                                         | No |
| (37) Julie Nakis                        | FAMILY MBR - DOMINIC NAKIS                                      | 60,045                    | EMPLOYMENT                     |                                         | No |
| (38) James Richardson                   | FAMILY MBR - M RICHARDSON                                       | 373,682                   | EMPLOYMENT                     |                                         | No |
| (39) Dan Doherty                        | FAMILY MBR - JAMES DAN,MD                                       | 166,575                   | EMPLOYMENT                     |                                         | No |
| (40) BRIAN MCKENNY                      | FAMILY MBR - JAMES DAN,MD                                       | 72,084                    | EMPLOYMENT                     |                                         | No |
| (41) REBECCA GREENE                     | FAMILY MBR - RON GREENE                                         | 23,635                    | EMPLOYMENT                     |                                         | No |
| (42) ANNE KATZ MD                       | FAMILY MBR - LEE SACKS                                          | 72,352                    | EMPLOYMENT                     |                                         | No |
| (43) ISMIE                              | SHARED BOARD MEMBER                                             | 4,247,714                 | INSURANCE                      |                                         | No |

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

**Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.**

**▶ Attach to Form 990 or 990-EZ.**

**▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at  
[www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No 1545-0047

**2013**

**Open to Public  
Inspection**

Name of the organization  
Advocate Health And Hospitals Corp

**Employer identification number**

36-2169147

| Return<br>Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART I, LINE<br>1 | ORGANIZATION'S MISSION TO SERVE THE HEALTH NEEDS OF INDIVIDUALS, FAMILIES AND COMMUNITIES THROUGH A WHOLISTIC PHILOSOPHY ROOTED IN OUR FUNDAMENTAL UNDERSTANDING OF HUMAN BEINGS AS CREATED IN THE IMAGE OF GOD FORM 990, PART VI, SECTION A, LINE 1A BOARD DELEGATING POWERS TO EXECUTIVE COMMITTEE THE CORPORATE MEMBER'S EXECUTIVE COMMITTEE HAS NINE MEMBERS, CONSISTING OF THE CHAIRPERSON, THE VICE CHAIRPERSON, THE PRESIDENT, THE CHAIRPERSONS OF THE FINANCE, PLANNING, HEALTH OUTCOMES AND MISSION AND SPIRITUAL CARE COMMITTEES, AND TWO OTHER DIRECTORS THE PAST CHAIRPERSON OF THE BOARD OF DIRECTORS MAY SERVE AS AN EX-OFFICIO MEMBER OF THE COMMITTEE, WITH VOTE EACH OF THE EXECUTIVE COMMITTEE'S MEMBERS IS ON THE BOARD THE SCOPE OF THE EXECUTIVE COMMITTEE'S AUTHORITY INCLUDES BE RESPONSIBLE FOR PLANNING EDUCATIONAL PROGRAMS FOR THE BOARD OF DIRECTORS, CONDUCT AN EVALUATION OF THE MEMBERS OF THE BOARD OF DIRECTORS, HAVE SUCH AUTHORITY AS SHALL BE DELEGATED BY THE BOARD OF DIRECTORS, AND ACT ON BEHALF OF THE BOARD OF DIRECTORS BETWEEN MEETINGS THE EXECUTIVE COMMITTEE IS ACCOUNTABLE AS A BODY TO THE BOARD OF DIRECTORS |

| Return<br>Reference             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>2 | OFFICER BUSINESS RELATIONSHIP AS DR JAMES DAN, GAIL HASBROUCK, JAMES DOHENY , AND DOMINIC NAKIS ARE EITHER DIRECTORS OR OFFICERS OF WHOLLY OWNED ADVOCATE ENTITIES, THEY ARE DEEMED TO HAVE A BUSINESS RELATIONSHIP PURSUANT TO THE INSTRUCTIONS FOR FORM 990 AS DR JAMES DAN, GAIL HASBROUCK, JAMES DOHENY , AND SCOTT POWDER ARE EITHER DIRECTORS OR OFFICERS OF WHOLLY OWNED ADVOCATE ENTITIES, THEY ARE DEEMED TO HAVE A BUSINESS RELATIONSHIP PURSUANT TO THE INSTRUCTIONS FOR FORM 990 AS DR JAMES DAN AND DR LEE SACKS ARE EITHER DIRECTORS OR OFFICERS OF WHOLLY OWNED ADVOCATE ENTITIES, THEY ARE DEEMED TO HAVE A BUSINESS RELATIONSHIP PURSUANT TO THE INSTRUCTIONS FOR FORM 990 AS DR JAMES DAN, GAIL HASBROUCK, JAMES DOHENY , SCOTT POWDER, AND WILLIAM SANTULLI ARE EITHER DIRECTORS OR OFFICERS OF WHOLLY OWNED ADVOCATE ENTITIES, THEY ARE DEEMED TO HAVE A BUSINESS RELATIONSHIP PURSUANT TO THE INSTRUCTIONS FOR FORM 990 |



| Return Reference              | Explanation                                                                             |
|-------------------------------|-----------------------------------------------------------------------------------------|
| FORM 990, PART VI, QUESTION 6 | DESCRIPTION OF CLASSES OF MEMBERS OR STOCKHOLDERS BY LAWS PROVIDE FOR CORPORATE MEMBERS |

| Return Reference                  | Explanation                                                                                                                                                                              |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI,<br>QUESTION 7A | DESCRIPTION OF CLASSES OF PERSONS AND THE NATURE OF THEIR RIGHTS DIRECTORS OF THE BOARD ARE CORPORATE MEMBERS OF ADVOCATE HEALTH AND HOSPITAL BOARD, WHICH ELECTS THE BOARD OF DIRECTORS |

| Return<br>Reference                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>QUESTION<br>7B | <p>DESCR CLASSES OF PERSONS, DECISIONS REQUIRING APPR &amp; TYPE OF VOTING RIGHTS THE FOLLOWING RESERVE POWERS IDENTIFIED IN THE BY LAWS REQUIRE THE APPROVAL OF THE CORPORATE MEMBER, ADVOCATE HEALTH CARE NETWORK APPOINT OUTSIDE AUDITORS AND ESTABLISH AND REVISE ALL FINANCIAL CONTROL POLICIES, AND ANY CHANGES TO SUCH POLICIES, BEFORE SUCH POLICIES OR CHANGES BECOME EFFECTIVE, CAUSE THE CORPORATION TO PAY, LOAN OR OTHERWISE TRANSFER PROPERTY AND FUNDS TO OTHER ENTITIES AFFILIATED WITH THE CORPORATE MEMBER, AMEND THE BYLAWS WITHOUT ACTION OR APPROVAL BY THE BOARD OF DIRECTORS (AFTER TEN DAYS NOTICE TO THE CORPORATION'S BOARD OF DIRECTORS OF THE PROPOSED AMENDMENT(S) WITH AN OPPORTUNITY FOR BOARD MEMBERS TO CONSULT WITH THE CORPORATE MEMBER REGARDING THE PROPOSED AMENDMENT, APPROVAL OF THE OVERALL MISSION, PHILOSOPHY AND VALUES STATEMENTS AND ANY AMENDMENTS OR SUPPLEMENTS TO SUCH STATEMENTS, APPROVAL OF THE OVERALL STRATEGIC PLANS, APPROVAL OF ALL OVERALL OPERATING AND CAPITAL BUDGETS BEFORE ANY EXPENDITURE, PURSUANT TO SUCH BUDGETS ARE MADE OR COMMITTED, AND APPROVAL OF ALL EXPENDITURES ABOVE ANY LIMIT THAT MAY BE ESTABLISHED BY THE BOARD OF THE CORPORATE MEMBER, APPROVAL OF THE INCURRENCE OR GUARANTEE OF ANY INDEBTEDNESS FOR BORROWED MONEY WHICH HAS NOT ALREADY BEEN APPROVED AS A PART OF THE BUDGET APPROVAL PROCESS OR WHICH IS ABOVE ANY LIMIT THAT MAY BE ESTABLISHED BY THE BOARD OF THE CORPORATE MEMBER, APPROVAL OF ALL TRANSFERS OF OWNERSHIP OR DONATIONS OF ASSETS ABOVE ANY LIMIT THAT MAY BE ESTABLISHED BY THE BOARD OF THE CORPORATE MEMBER, APPROVAL OF ALL AMENDMENTS TO THE ARTICLES OF INCORPORATION AND BY LAWS OF THE CORPORATION BEFORE THEY BECOME EFFECTIVE, APPROVAL OF ANY MERGER, CONSOLIDATION, OR DISSOLUTION, AND APPROVAL OF THE CREATION OF OR AFFILIATION WITH ANY SUBSIDIARY OR AFFILIATE, BEFORE SUCH ENTITY IS CREATED OR THE ENTRANCE INTO ANY JOINT VENTURE IF THE CONTEMPLATED ACTIVITY WILL INVOLVE THE EXPENDITURE OF FUNDS OR THE ASSUMPTION OF OBLIGATIONS WHICH HAVE NOT ALREADY BEEN APPROVED AS A PART OF THE BUDGET APPROVAL PROCESS OR REQUIRE MEMBER APPROVAL UNDER THE FINANCIAL CONTROL POLICIES</p> |

| Return<br>Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>QUESTION<br>11B | <p>DESCRIBE THE PROCESS USED BY MANAGEMENT &amp;/OR GOVENING BODY TO REVIEW 990 ADVOCATE'S TAX PREPARATION PROCESS INCLUDES ONGOING CONSULTATION WITH ITS OUTSIDE TAX CONSULTING FIRM AND TAX LEGAL COUNSEL, BOTH OF WHICH POSSESS EXPERTISE IN HEALTH CARE AND TAX-EXEMPT RETURN PREPARATION, TO ADVISE AND ASSIST WITH PREPARATION OF THE FORM 990 THESE ADVISORS WORKED CLOSELY WITH THE ORGANIZATION'S FINANCE, TAX, AND LEGAL ASSOCIATES AND OTHER MEMBERS OF THE ORGANIZATION'S TEAM ASSEMBLED TO PARTICIPATE IN THE PREPARATION OF THE FORM 990 THE FORM 990 IS REVIEWED BY FINANCE MANAGEMENT, THE TAX MANAGER, THE VP OF FINANCE / CORPORATE CONTROLLER, THE CHIEF FINANCIAL OFFICER, AND ADVOCATE'S OUTSIDE TAX CONSULTING FIRM AND TAX LEGAL COUNSEL PRIOR TO PRESENTING THE FORM 990 TO THE BOARD OF DIRECTOR'S AUDIT COMMITTEE IN NOVEMBER, THE ORGANIZATION'S TEAM, INCLUDING ITS ADVISORS, MET FREQUENTLY TO DISCUSS AND REVIEW DRAFTS OF THE FORM 990 AT THE NOVEMBER AUDIT COMMITTEE MEETING, THE VP OF FINANCE / CORPORATE CONTROLLER AND CHIEF FINANCIAL OFFICER COORDINATED A REVIEW OF THE FORM 990 WITH COMMITTEE MEMBERS, AS THE AUDIT COMMITTEE IS THE COMMITTEE OF THE BOARD OF DIRECTORS CHARGED WITH OVERSIGHT OF AUDIT AND TAX MATTERS THE VP OF FINANCE / CORPORATE CONTROLLER AND CHIEF FINANCIAL OFFICER RESPONDED TO THE AUDIT COMMITTEE MEMBERS' QUESTIONS AND PROVIDED THE OPPORTUNITY FOR DETAILED DISCUSSION OF THE FORM 990 THE CHANGES IDENTIFIED WERE INCORPORATED, AND THEN A COMPLETE COPY OF THE FINAL FORM 990 WAS PROVIDED TO EACH MEMBER OF THE ORGANIZATION'S BOARD OF DIRECTORS BEFORE THE FORM 990 WAS FILED</p> |

| Return<br>Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>QUESTION<br>12C | <p>DESCRIBE THE PROCESS TO MONITOR TRANSACTIONS FOR CONFLICTS OF INTEREST THE ORGANIZATION'S CONFLICT OF INTEREST POLICY APPLIES TO VARIOUS PEOPLE, INCLUDING MEMBERS OF ADVOCATE'S BOARD OF DIRECTORS, GOVERNING COUNCILS, OFFICERS, ASSOCIATES, VOLUNTEERS, AND MEDICAL STAFF MEMBERS WITH ADMINISTRATIVE RESPONSIBILITIES ANNUALLY, THE COMPLIANCE DEPARTMENT SENDS THIS POLICY AND THE ADVOCATE CODE OF BUSINESS CONDUCT TO A RANGE OF INDIVIDUALS WHO MAY BE IN A POSITION TO EXERCISE SUBSTANTIAL INTEREST OVER A PARTICULAR MATTER (DEFINED AS INTERESTED PERSONS) THEY ARE REQUIRED TO READ THE POLICIES AND PROVIDE A DISCLOSURE STATEMENT TO THE COMPLIANCE DEPARTMENT, WHICH IDENTIFIES ACTIVITIES AND RELATIONSHIPS THAT COULD POTENTIALLY GIVE RISE TO A CONFLICT OF INTEREST THE CHIEF COMPLIANCE OFFICER REVIEWS THE DISCLOSURES AND PROVIDES A REPORT TO THE SYSTEM BUSINESS CONDUCT (COMPLIANCE) COMMITTEE, EXECUTIVE MANAGEMENT TEAM AND THE AUDIT COMMITTEE OF THE BOARD FOR REVIEW THE REPORT IS THEN PROVIDED, IN RELEVANT PART, TO THE SITE CHIEF EXECUTIVE OFFICERS POTENTIAL CONFLICTS ARE REVIEWED BY THE COMPLIANCE DEPARTMENT ON A CASE BY CASE BASIS FOLLOW UP PROCEDURES CONDUCTED ARE UNIQUE TO THE GIVEN CIRCUMSTANCE, AND MAY INCLUDE REVIEWING THE POTENTIAL CONFLICT WITH THE INTERESTED PERSON, OR INVESTIGATING THE MATTER IN CONSULTATION WITH THE INTERESTED PERSON'S SUPERVISOR AND/OR SITE MANAGEMENT IN CIRCUMSTANCES WHERE THE INTERESTED PERSON IS NOT A MEMBER OF THE BOARD, OR GOVERNING COUNCIL, OR A COMMITTEE THEREOF, OR A PERSON OF INTEREST, IF IT IS DETERMINED THAT THERE IS AN ACTUAL CONFLICT OF INTEREST, THE SUPERVISOR OF THE INDIVIDUAL IS RESPONSIBLE FOR MAKING AN APPROPRIATE RESPONSE, POTENTIALLY INCLUDING A RESTRICTION OF THE INDIVIDUAL'S JOB DUTIES WITH RESPECT TO THE MATTER GIVING RISE TO THE CONFLICT</p> |

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>QUESTIONS<br>15 A & B | <p>OFFICES &amp; POSITIONS FOR WHICH PROCES WAS USED, &amp; YEAR PROCESS WAS BEGUN EXECUTIVE COMPENSATION AT ADVOCATE HEALTH AND HOSPITAL CORPORATION IS BASED ON A BOARD OF DIRECTORS' APPROVED STRATEGY THAT GUIDES THE CORPORATION IN ESTABLISHING COMPENSATION OPPORTUNITIES FOR EXECUTIVES, MANAGERS, PROFESSIONALS AND ALL EMPLOYEES IN THIS STRATEGY, SPECIFIC MARKET COMPARISONS ARE IDENTIFIED AND THE DESIRED LEVELS OF COMPETITIVENESS IN THOSE MARKETS SPECIFIED IN ADDITION, THE LINKAGE OF EXECUTIVE PAY TO PERFORMANCE IS ARTICULATED AND HOW THIS RELATIONSHIP IS TO BE MAINTAINED IS OUTLINED TO SUPPORT AND IMPLEMENT THE COMPENSATION STRATEGY, FIVE BASIC ELEMENTS ARE UTILIZED THESE ELEMENTS ARE -A SOLID, RELIABLE AND TESTED JOB EVALUATION METHODOLOGY -ACCURATE, QUALITY AND RELEVANT COMPENSATION SURVEY INFORMATION -A CONSISTENT ANNUAL PROCESS FOR UPDATING THE COMPENSATION LEVELS -AN ACTIVE BOARD REVIEW PROCESS THAT ASSURES COMPLIANCE WITH THE COMPENSATION STRATEGY AND ON-GOING REVIEW OF THE PERFORMANCE OF THE ORGANIZATION, AND -ACTIVE, EXTERNAL REVIEW AND AUDITING OF COMPENSATION BY EXTERNAL INDEPENDENT CONSULTANTS AVAIL OF GOV DOC, CONFLICT OF INTEREST POLICY, &amp; FIN STMTS TO GEN PUBLIC</p> |

| Return Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, QUESTION 19 | THE ORGANIZATION MAKES ITS FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC THROUGH THE FOLLOWING WEB SITES DACBOND.COM (DIGITAL ASSURANCE CERTIFICATION LLC) EMMA.MSRB.ORG (ELECTRONIC MUNICIPAL MARKET ACCESS) THE ORGANIZATION DOES NOT MAKE ITS GOVERNING DOCUMENTS OR CONFLICT OF INTEREST POLICY AVAILABLE TO THE PUBLIC. OTHER CHANGES IN NET ASSETS: FORM 990, PART XI, QUESTION 9: FASB 158 ADJUSTMENTS \$ 59,316,575; CONTRIBUTION FROM AHHS \$ 8,000,000; CONTRIBUTION FROM A.C.M.C. \$ 40,000,000; CONTRIBUTION FROM ANSHN \$ 75,000,000; CONTRIBUTION TO AHCN \$(205,000,000); TOTAL \$ (22,683,425). |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.  
▶ Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2013

Open to Public Inspection

Name of the organization  
Advocate Health And Hospitals Corp

Employer identification number  
36-2169147

| Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. |                         |                                                  |                     |                           |                                  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (a)<br>Name, address, and EIN (if applicable) of disregarded entity                                                      | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |

| Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. |                         |                                                  |                            |                                                     |                                  |                                              |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                                                                                                                                                                 | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
| See Additional Data Table                                                                                                                                                                                             |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |



Part III

Identification of Related Organizations Taxable as a Partnership

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization                                               | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in<br>box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|--------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                                                                        |                         |                                                              |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
| (1) DREYER MERCY AMBULATORY<br>SURGRY CTR PSHP<br><br>1221 N HIGHLND<br>AURORA, IL 60506<br>36-3890298 | MEDICAL<br>SERVICES     | IL                                                           | NA                                     |                                                                                                            |                                 |                                          |                                         | No |                                                                            |                                           | No |                                |
|                                                                                                        |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                                        |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                                        |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                                        |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                                        |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                                        |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                                        |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S<br>corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                | Yes                                                    | No |
| See Additional Data Table                                |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |

Part V

Transactions With Related Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

- a** Receipt of **(i)** interest **(ii)** annuities **(iii)** royalties or **(iv)** rent from a controlled entity
- b** Gift, grant, or capital contribution to related organization(s)
- c** Gift, grant, or capital contribution from related organization(s)
- d** Loans or loan guarantees to or for related organization(s)
- e** Loans or loan guarantees by related organization(s)

- f** Dividends from related organization(s)
- g** Sale of assets to related organization(s)
- h** Purchase of assets from related organization(s)
- i** Exchange of assets with related organization(s)
- j** Lease of facilities, equipment, or other assets to related organization(s)
- k** Lease of facilities, equipment, or other assets from related organization(s)
- l** Performance of services or membership or fundraising solicitations for related organization(s)
- m** Performance of services or membership or fundraising solicitations by related organization(s)
- n** Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)
- o** Sharing of paid employees with related organization(s)

- p** Reimbursement paid to related organization(s) for expenses
- q** Reimbursement paid by related organization(s) for expenses

- r** Other transfer of cash or property to related organization(s)
- s** Other transfer of cash or property from related organization(s)

|    | Yes | No |
|----|-----|----|
|    |     |    |
| 1a | Yes |    |
| 1b | Yes |    |
| 1c | Yes |    |
| 1d |     | No |
| 1e |     | No |
| 1f | Yes |    |
| 1g |     | No |
| 1h |     | No |
| 1i |     | No |
| 1j | Yes |    |
| 1k | Yes |    |
| 1l | Yes |    |
| 1m | Yes |    |
| 1n |     | No |
| 1o |     | No |
| 1p | Yes |    |
| 1q | Yes |    |
| 1r | Yes |    |
| 1s | Yes |    |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|----------------------------------|------------------------|----------------------------------------------|
| See Additional Data Table           |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

Part VII

Supplemental Information

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Additional Data

Software ID:

Software Version:

EIN: 36-2169147

Name: Advocate Health And Hospitals Corp

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|----------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                                                                                      |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| (1) ADVOCATE HEALTH CARE NETWORK<br><br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-2167779       | PARENT CORP             | IL                                               | 501(c)(3)                  | 11-III-FI                                           | NA                               |                                               | No |
| (1) ADVOCATE CHARITABLE FOUNDATION<br><br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-3297360     | Fundraising             | IL                                               | 501(c)(3)                  | 7                                                   | AHCN                             |                                               | No |
| (2) ADVOCATE CONDELL MEDICAL CENTER<br><br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>26-2525968    | HEALTH CARE             | IL                                               | 501(c)(3)                  | 3                                                   | AHHC                             | Yes                                           |    |
| (3) EHS HOME HEALTH CARE SERVICE INC<br><br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-2913108   | HOME CARE               | IL                                               | 501(c)(3)                  | 9                                                   | AHHC                             | Yes                                           |    |
| (4) MERIDIAN HOSPICE<br><br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-3158667                   | HOSPICE CARE            | IL                                               | 501(c)(3)                  | 9                                                   | EHSHHCS                          |                                               | No |
| (5) HISPANOCARE INC<br><br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-3606486                    | HEALTH CARE             | IL                                               | 501(c)(3)                  | 9                                                   | ANSHN                            |                                               | No |
| (6) ADVOCATE SHERMAN HOSPITAL<br><br>3075 Highland Parkway Ste 600<br>DOWNERS GROVE, IL 60515<br>36-2167920          | HEALTH CARE             | IL                                               | 501(c)(3)                  | 3                                                   | AHCN                             |                                               | No |
| (7) SHERMAN WEST COURT<br><br>3075 Highland Parkway Ste 600<br>DOWNERS GROVE, IL 60515<br>36-3725580                 | NURSING CARE            | IL                                               | 501(c)(3)                  | 9                                                   | ASH                              |                                               | No |
| (8) SHERMAN HOME HEALTH CARE CORPORATION<br><br>901 Center Street Suite 2001A<br>Elgin, IL 60120<br>36-3330085       | HOME CARE               | IL                                               | 501(c)(3)                  | 9                                                   | ASH                              |                                               | No |
| (9) ADVOCATE NORTH SIDE HEALTH NETWORK<br><br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-3196629 | HEALTH CARE             | IL                                               | 501(C)(3)                  | 3                                                   | AHHC                             | Yes                                           |    |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of related organization                                                              | (b)<br>Primary activity | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Direct Controlling Entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b)(13) controlled entity? |    |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|----------------------------------------------|----|
|                                                                                                                    |                         |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                          | No |
| ADVOCATE HEALTH CENTERS INC<br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-4217291              | MEDICAL SERVICES        | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| EVANGELICAL SERVICES CORPORATION<br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-3208101         | MANAGEMENT SVCS         | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| ADVOCATE INSURANCE SPC<br>878 West Bay Road PO Box 1159<br>GRAND CAYMAN KY1-1102<br>CJ<br>98-0422925               | INSURANCE               | CJ                                               | NA                               | C Corp                                           | 20,386,618                   | 268,064,471                        | 100 000 %                   |                                              |    |
| ADVOCATE HOME CARE PRODUCTS INC<br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-3315416          | HEALTH SERVICES         | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| HIGH TECHNOLOGY INC<br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-3368224                      | MEDICAL SERVICES        | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| CENTER FOR ENDOSCOPY LLC<br>22285 Pepper Road<br>Lake Barrington, IL 60010<br>26-2387298                           | HEALTH SERVICES         | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| MIDWEST HEART SPECIALISTS LTD<br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>36-2841923            | MEDICAL SERVICES        | IL                                               | NA                               | C Corp                                           | 0                            | 11,161,443                         | 100 000 %                   |                                              |    |
| PARKSIDE CENTER CONDO ASSOCIATION<br>1775 West Dempster Street<br>Park Ridge, IL 60068<br>36-3452486               | PROPERTY MGMT           | IL                                               | NA                               | C Corp                                           | 66,615                       | 409,214                            | 85 000 %                    |                                              |    |
| DREYER CLINIC INC<br>1877 W Downer Place<br>Aurora, IL 60506<br>36-2690329                                         | MEDICAL SERVICES        | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| BROMENN PHYSICIAN MANAGEMENT CORPORATION<br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>37-1313150 | MEDICAL SERVICES        | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| SHERMAN HEALTH INSURANCE COMPANY LTD<br>878 West Bay Road PO Box 1159<br>GRAND CAYMAN KY1-1102<br>CJ<br>98-0703036 | INSURANCE               | CJ                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| HEALTH VISIONS INC<br>3075 Highland Parkway Ste 600<br>Downers Grove, IL 60515<br>36-3780082                       | MEDICAL SERVICES        | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| SHERMAN GROUP PRACTICE INC<br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>26-2891035               | MEDICAL SERVICES        | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| SHERMAN PHYSICIAN GROUP INC<br>3075 HIGHLAND PARKWAY STE 600<br>DOWNERS GROVE, IL 60515<br>26-4800497              | MEDICAL SERVICES        | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |
| SHERMANCHOICE INC<br>1425 N Randall Road<br>Elgin, IL 60123<br>36-4058392                                          | PHYS-HOSP-ORGN          | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                              |    |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of related organization                           | (b)<br>Primary activity | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Direct Controlling Entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b) (13) controlled entity? |    |
|---------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|-----------------------------------------------|----|
|                                                                                 |                         |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                           | No |
| THE DELPHI GROUP IV INC<br>1425 N RANDALL ROAD<br>ELGIN, IL 60123<br>36-4017279 | HEALTH COST MGT         | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                               |    |
| SHERMAN VENTURES INC<br>934 Center Street<br>ELGIN, IL 60123<br>36-4292309      | HOLDING COMPANY         | IL                                               | NA                               | C Corp                                           |                              |                                    |                             |                                               |    |

Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of other organization  | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining<br>amount involved |
|------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| ADVOCATE NORTH SIDE HEALTH NETWORK | a                               | 208,593                | FMV                                             |
| ADVOCATE CONDELL MEDICAL CENTER    | a                               | 32,189                 | FMV                                             |
| EHS HOME HEALTH CARE SERVICE INC   | a                               | 157,951                | FMV                                             |
| ADVOCATE HEALTH CARE NETWORK       | b                               | 205,000,000            | COST                                            |
| ADVOCATE NORTHSIDE HEALTH NETWORK  | c                               | 75,000,000             | COST                                            |
| ADVOCATE CONDELL MEDICAL CENTER    | c                               | 40,000,000             | COST                                            |
| EHS HOME HEALTH CARE SERVICE INC   | c                               | 8,000,000              | COST                                            |
| ADVOCATE INSURANCE SPC             | f                               | 35,000,000             | COST                                            |
| ADVOCATE NORTH SIDE HEALTH NEWORK  | j                               | 147,641                | COST                                            |
| ADVOCATE CONDELL MEDICAL CENTER    | j                               | 116,299                | COST                                            |
| ADVOCATE NORTH SIDE HEALTH NETWORK | l                               | 72,078,429             | COST                                            |
| ADVOCATE CONDELL MEDICAL CENTER    | l                               | 44,742,741             | COST                                            |
| EHS HOME HEALTH CARE SERVICE INC   | l                               | 1,689,205              | COST                                            |
| ADVOCATE NORTH SIDE HEALTH NETWORK | m                               | 21,022,829             | COST                                            |
| ADVOCATE CONDELL MEDICAL CENTER    | m                               | 1,415,223              | COST                                            |
| EHS HOME HEALTH CARE SERVICES INC  | m                               | 380,902                | COST                                            |
| ADVOCATE NORTH SIDE HEALTH NETWORK | p                               | 32,344,511             | COST                                            |
| ADVOCATE CONDELL MEDICAL CENTER    | p                               | 12,574,327             | COST                                            |
| MIDWEST HEART SPECIALISTS INC      | p                               | 579,916                | COST                                            |
| ADVOCATE INSURANCE SPC             | p                               | 796,671                | COST                                            |
| EHS HOME HEALTH CARE SERVICE INC   | p                               | 741,161                | COST                                            |
| ADVOCATE NORTH SIDE HEALTH NETWORK | q                               | 76,778,936             | COST                                            |
| ADVOCATE CONDELL MEDICAL CENTER    | q                               | 40,878,793             | COST                                            |
| MIDWEST HEART SPECIALISTS LTD      | q                               | 455,507                | COST                                            |
| ADVOCATE INSURANCE SPC             | q                               | 37,350,897             | COST                                            |



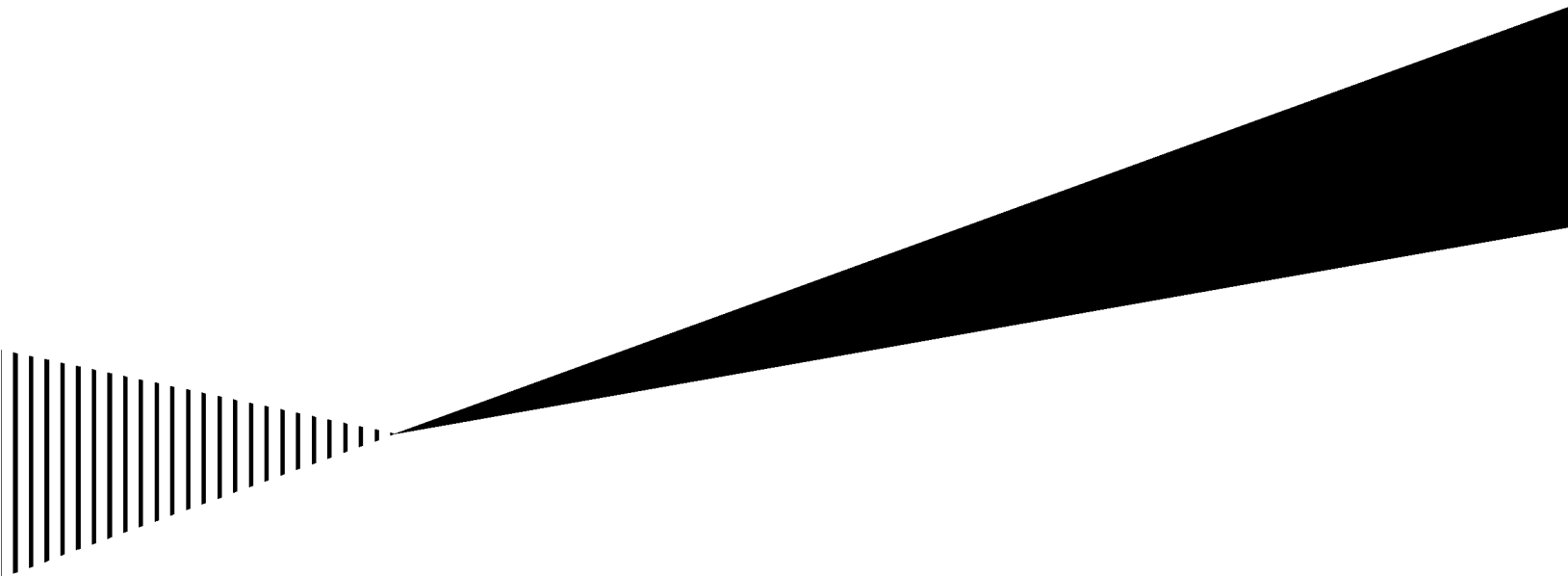
Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of other organization  | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining<br>amount involved |
|------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| EHS HOME HEALTH CARE SERVICE INC   | q                               | 8,140,084              | COST                                            |
| ADVOCATE NORTH SIDE HEALTH NETWORK | r                               | 54,223,214             | COST                                            |
| ADVOCATE CONDELL MEDICAL CENTER    | r                               | 3,364,077              | COST                                            |
| MIDWEST HEART SPECIALISTS          | r                               | 462,423                | COST                                            |
| ADVOCATE NORTH SIDE HEALTH NETWORK | s                               | 1,711,982              | COST                                            |
| ADVOCATE CONDELL MEDICAL CENTER    | s                               | 173,313                | COST                                            |
| MIDWEST HEART SPECIALISTS          | s                               | 310,739                | COST                                            |

CONSOLIDATED FINANCIAL STATEMENTS AND  
SUPPLEMENTARY INFORMATION

Advocate Health Care Network and Subsidiaries  
Years Ended December 31, 2013 and 2012  
With Reports of Independent Auditors

Ernst & Young LLP



**Building a better  
working world**

Advocate Health Care Network and Subsidiaries

Consolidated Financial Statements and Supplementary Information

Years Ended December 31, 2013 and 2012

**Contents**

|                                                                                                    |    |
|----------------------------------------------------------------------------------------------------|----|
| Report of Independent Auditors                                                                     | 1  |
| Consolidated Financial Statements                                                                  |    |
| Consolidated Balance Sheets                                                                        | 3  |
| Consolidated Statements of Operations and Changes in Net Assets                                    | 5  |
| Consolidated Statements of Cash Flows                                                              | 7  |
| Notes to Consolidated Financial Statements                                                         | 8  |
| Supplementary Information                                                                          |    |
| Report of Independent Auditors on Supplementary Information                                        | 48 |
| Advocate Health Care Network and Subsidiaries                                                      |    |
| Details of Consolidated Balance Sheet                                                              | 49 |
| Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity | 51 |
| Advocate Health and Hospitals Corporation and Subsidiaries                                         |    |
| Details of Consolidated Balance Sheet                                                              | 53 |
| Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity | 55 |
| Advocate Sherman Hospital and Subsidiaries                                                         |    |
| Details of Consolidated Balance Sheet                                                              | 57 |
| Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity | 59 |
| Advocate Northside Health System and Subsidiaries                                                  |    |
| Details of Consolidated Balance Sheet                                                              | 60 |
| Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity | 62 |
| Evangelical Services Corporation and Subsidiaries                                                  |    |
| d/b/a Advocate Network Services, Inc. and Subsidiaries                                             |    |
| Details of Consolidated Balance Sheet                                                              | 63 |
| Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity | 65 |

## Report of Independent Auditors

The Board of Directors  
Advocate Health Care Network

We have audited the accompanying consolidated financial statements of Advocate Health Care Network and subsidiaries, which comprise the consolidated balance sheets as of December 31, 2013 and 2012, and the related consolidated statements of operations and changes in net assets and cash flows for the years then ended, and the related notes to the consolidated financial statements

### **Management's Responsibility for the Financial Statements**

Management is responsible for the preparation and fair presentation of these consolidated financial statements in conformity with U S generally accepted accounting principles, this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of consolidated financial statements that are free of material misstatement, whether due to fraud or error

### **Auditor's Responsibility**

Our responsibility is to express an opinion on these consolidated financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the consolidated financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the consolidated financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the consolidated financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the consolidated financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the consolidated financial statements.



We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion

### **Opinion**

In our opinion, the consolidated financial statements referred to above present fairly, in all material respects, the consolidated financial position of Advocate Health Care Network and subsidiaries at December 31, 2013 and 2012, and the results of their operations and their cash flows for the years then ended in conformity with U S generally accepted accounting principles

*Ernst & Young LLP*

March 7, 2014

# Advocate Health Care Network and Subsidiaries

## Consolidated Balance Sheets

(Dollars in Thousands)

|                                                                                                                          | December 31         |                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
|                                                                                                                          | 2013                | 2012                |
| <b>Assets</b>                                                                                                            |                     |                     |
| Current assets                                                                                                           |                     |                     |
| Cash and cash equivalents                                                                                                | \$ 563,229          | \$ 397,945          |
| Short-term investments                                                                                                   | 19,401              | 21,528              |
| Assets limited as to use                                                                                                 | 89,660              | 76,841              |
| Patient accounts receivable, less allowances for<br>uncollectible accounts of \$181,254 in 2013 and<br>\$153,943 in 2012 | 567,033             | 530,719             |
| Amounts due from primary third-party payors                                                                              | 10,107              | 11,294              |
| Prepaid expenses, inventories, and other current assets                                                                  | 256,322             | 233,653             |
| Collateral proceeds received under securities<br>lending program                                                         | 19,165              | 20,794              |
| Total current assets                                                                                                     | 1,524,917           | 1,292,774           |
| Assets limited as to use                                                                                                 |                     |                     |
| Internally and externally designated investments<br>limited as to use                                                    | 4,715,519           | 4,224,383           |
| Investments under securities lending program                                                                             | 19,013              | 21,014              |
|                                                                                                                          | 4,734,532           | 4,245,397           |
| Prepaid pension expense and other noncurrent assets                                                                      | 132,382             | 116,305             |
| Interest in health care and related entities                                                                             | 152,103             | 135,676             |
| Reinsurance receivable                                                                                                   | 172,318             | 175,975             |
| Deferred costs and intangible assets, less allowances<br>for amortization                                                | 51,231              | 47,378              |
|                                                                                                                          | 5,242,566           | 4,720,731           |
| Property and equipment – at cost                                                                                         |                     |                     |
| Land and land improvements                                                                                               | 251,296             | 189,226             |
| Buildings                                                                                                                | 2,514,922           | 2,209,485           |
| Movable equipment                                                                                                        | 1,358,608           | 1,262,737           |
| Construction-in-progress                                                                                                 | 313,065             | 136,740             |
|                                                                                                                          | 4,437,891           | 3,798,188           |
| Less allowances for depreciation                                                                                         | 2,155,428           | 2,034,494           |
|                                                                                                                          | 2,282,463           | 1,763,694           |
|                                                                                                                          | <u>\$ 9,049,946</u> | <u>\$ 7,777,199</u> |

|                                                                   | December 31         |                     |
|-------------------------------------------------------------------|---------------------|---------------------|
|                                                                   | 2013                | 2012                |
| <b>Liabilities and net assets/shareholders' equity</b>            |                     |                     |
| Current liabilities                                               |                     |                     |
| Current portion of long-term debt                                 | \$ 17,810           | \$ 19,103           |
| Long-term debt subject to short-term remarketing arrangements     | 135,130             | 187,795             |
| Accounts payable                                                  | 291,306             | 227,882             |
| Accrued salaries and employee benefits                            | 423,897             | 347,617             |
| Accrued expenses                                                  | 120,526             | 117,962             |
| Amounts due to primary third-party payors                         | 274,780             | 240,192             |
| Current portion of accrued insurance and claims costs             | 112,412             | 95,093              |
| Obligations to return collateral under securities lending program | 19,440              | 21,069              |
| Total current liabilities                                         | 1,395,301           | 1,256,713           |
| Noncurrent liabilities                                            |                     |                     |
| Long-term debt, less current portion                              | 1,452,109           | 1,142,458           |
| Pension plan liability                                            | 23,737              | 66,716              |
| Accrued insurance and claims cost, less current portion           | 678,470             | 661,395             |
| Accrued losses subject to reinsurance recovery                    | 172,318             | 175,975             |
| Obligations under swap agreements, net of collateral posted       | 47,908              | 84,814              |
| Other noncurrent liabilities                                      | 151,668             | 124,215             |
| Total liabilities                                                 | 3,921,511           | 3,512,286           |
| Net assets/shareholders' equity                                   |                     |                     |
| Unrestricted                                                      | 4,968,578           | 4,128,166           |
| Temporarily restricted                                            | 111,335             | 90,351              |
| Permanently restricted                                            | 47,566              | 45,414              |
| Non-controlling interest                                          | 956                 | 982                 |
| Total net assets/shareholders' equity                             | 5,128,435           | 4,264,913           |
|                                                                   | <u>\$ 9,049,946</u> | <u>\$ 7,777,199</u> |

*See accompanying notes to consolidated financial statements*

# Advocate Health Care Network and Subsidiaries

## Consolidated Statements of Operations and Changes in Net Assets (Dollars in Thousands)

|                                                        | <b>Year Ended December 31</b> |                  |
|--------------------------------------------------------|-------------------------------|------------------|
|                                                        | <b>2013</b>                   | <b>2012</b>      |
| <b>Unrestricted revenues, gains, and other support</b> |                               |                  |
| Net patient service revenue                            | \$ 4,468,468                  | \$ 4,105,671     |
| Provision for uncollectible accounts                   | (253,989)                     | (212,305)        |
|                                                        | <b>4,214,479</b>              | <b>3,893,366</b> |
| Capitation revenue                                     | <b>389,516</b>                | <b>390,985</b>   |
| Other revenue                                          | <b>334,007</b>                | <b>311,347</b>   |
|                                                        | <b>4,938,002</b>              | <b>4,595,698</b> |
| <b>Expenses</b>                                        |                               |                  |
| Salaries, wages, and employee benefits                 | <b>2,510,470</b>              | <b>2,349,690</b> |
| Purchased services and operating supplies              | <b>1,211,483</b>              | <b>1,127,788</b> |
| Contracted medical services                            | <b>135,570</b>                | <b>149,009</b>   |
| Insurance and claims costs                             | <b>108,349</b>                | <b>99,892</b>    |
| Other                                                  | <b>404,988</b>                | <b>337,349</b>   |
| Depreciation and amortization                          | <b>211,648</b>                | <b>187,742</b>   |
| Interest                                               | <b>55,299</b>                 | <b>45,953</b>    |
|                                                        | <b>4,637,807</b>              | <b>4,297,423</b> |
| Operating income                                       | <b>300,195</b>                | <b>298,275</b>   |
| <b>Nonoperating income (loss)</b>                      |                               |                  |
| Investment income                                      | <b>287,727</b>                | <b>380,749</b>   |
| Change in fair value of interest rate swaps            | <b>41,236</b>                 | <b>(52)</b>      |
| Fair value of net assets acquired                      | <b>151,663</b>                | <b>—</b>         |
| Loss on refinancing of debt                            | <b>(46)</b>                   | <b>(24)</b>      |
| Other nonoperating items, net                          | <b>(15,455)</b>               | <b>(7,292)</b>   |
|                                                        | <b>465,125</b>                | <b>373,381</b>   |
| Revenues in excess of expenses                         | <b>765,320</b>                | <b>671,656</b>   |



# Advocate Health Care Network and Subsidiaries

## Consolidated Statements of Operations and Changes in Net Assets (continued) (Dollars in Thousands)

|                                                                                                                                        | <b>Year Ended December 31</b> |                     |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
|                                                                                                                                        | <b>2013</b>                   | <b>2012</b>         |
| <b>Unrestricted net assets</b>                                                                                                         |                               |                     |
| Revenues in excess of expenses                                                                                                         | \$ 765,320                    | \$ 671,656          |
| Net assets released from restrictions<br>and used for capital purchases                                                                | 4,201                         | 7,378               |
| Postretirement benefit plan adjustments                                                                                                | 70,912                        | 4,444               |
| Other                                                                                                                                  | (21)                          | (57)                |
| Increase in unrestricted net assets                                                                                                    | <u>840,412</u>                | <u>683,421</u>      |
| <b>Temporarily restricted net assets</b>                                                                                               |                               |                     |
| Contributions for medical education programs,<br>capital purchases, and other purposes                                                 | 27,778                        | 21,869              |
| Contribution of net assets of Sherman Hospital                                                                                         | 719                           | —                   |
| Realized gains on investments                                                                                                          | 2,959                         | 2,580               |
| Unrealized gains on investments                                                                                                        | 3,768                         | 6,304               |
| Net assets released from restrictions and used<br>for operations, medical education programs,<br>capital purchases, and other purposes | (14,240)                      | (15,733)            |
| Increase in temporarily restricted net assets                                                                                          | <u>20,984</u>                 | <u>15,020</u>       |
| <b>Permanently restricted net assets</b>                                                                                               |                               |                     |
| Contributions for medical education programs,<br>capital purchases, and other purposes                                                 | 1,889                         | 6,951               |
| Contribution of net assets of Sherman Hospital                                                                                         | 263                           | —                   |
| Increase in permanently restricted net assets                                                                                          | <u>2,152</u>                  | <u>6,951</u>        |
| Increase in net assets                                                                                                                 | 863,548                       | 705,392             |
| Change in non-controlling interest                                                                                                     | (26)                          | 16                  |
| Net assets/shareholders' equity at beginning of year                                                                                   | 4,264,913                     | 3,559,505           |
| Net assets/shareholders' equity at end of year                                                                                         | <u>\$ 5,128,435</u>           | <u>\$ 4,264,913</u> |

*See accompanying notes to consolidated financial statements.*

# Advocate Health Care Network and Subsidiaries

## Consolidated Statements of Cash Flows

(Dollars in Thousands)

|                                                                                                                 | Year Ended December 31 |            |
|-----------------------------------------------------------------------------------------------------------------|------------------------|------------|
|                                                                                                                 | 2013                   | 2012       |
| <b>Operating activities</b>                                                                                     |                        |            |
| Increase in net assets                                                                                          | \$ 863,522             | \$ 705,408 |
| Adjustments to reconcile increase in net assets to net cash provided by operating activities                    |                        |            |
| Depreciation, amortization, and accretion                                                                       | 208,828                | 187,956    |
| Provision for uncollectible accounts                                                                            | 253,989                | 212,305    |
| Change in deferred income taxes                                                                                 | (5,893)                | (1,044)    |
| Losses on disposal of property and equipment                                                                    | 5,909                  | 1,088      |
| Loss on refinancing of debt                                                                                     | 46                     | 24         |
| Change in fair value of interest rate swaps                                                                     | (41,236)               | 52         |
| Postretirement benefit plan adjustments                                                                         | (70,912)               | (4,444)    |
| Contribution of certain net assets of Sherman Hospital, net of \$12,280 cash received                           | (152,645)              | —          |
| Restricted contributions and gains on investments, net of assets released from restrictions used for operations | (10,039)               | (8,355)    |
| Changes in operating assets and liabilities                                                                     |                        |            |
| Trading securities                                                                                              | (476,014)              | (538,587)  |
| Patient accounts receivable                                                                                     | (243,799)              | (233,392)  |
| Amounts due to from primary third-party payors                                                                  | 5,035                  | 20,618     |
| Accounts payable, accrued salaries and employee benefits, accrued expenses, and other noncurrent liabilities    | 160,561                | (65,307)   |
| Other assets                                                                                                    | 409                    | 24,398     |
| Accrued insurance and claims cost                                                                               | 9,393                  | 9,451      |
| Net cash provided by operating activities                                                                       | 507,154                | 310,171    |
| <b>Investing activities</b>                                                                                     |                        |            |
| Purchases of property and equipment                                                                             | (385,695)              | (280,863)  |
| Proceeds from sale of property and equipment                                                                    | 2,590                  | 7,431      |
| Cash acquired in the acquisition of Sherman Hospital                                                            | 12,280                 | —          |
| Purchases of investments designated as non-trading                                                              | (352,931)              | (970,653)  |
| Sales of investments designated as non-trading                                                                  | 431,263                | 887,970    |
| Other                                                                                                           | (66,043)               | (21,925)   |
| Net cash used in investing activities                                                                           | (358,536)              | (378,040)  |
| <b>Financing activities</b>                                                                                     |                        |            |
| Proceeds from issuance of debt                                                                                  | 119,956                | 162,881    |
| Payments of long-term debt                                                                                      | (144,014)              | (33,237)   |
| Collateral received (posted) under swap agreements                                                              | 4,330                  | (4,330)    |
| Proceeds from restricted contributions and gains on investments                                                 | 36,394                 | 37,704     |
| Net cash provided by financing activities                                                                       | 16,666                 | 163,018    |
| Increase in cash and cash equivalents                                                                           | 165,284                | 95,149     |
| Cash and cash equivalents at beginning of year                                                                  | 397,945                | 302,796    |
| Cash and cash equivalents at end of year                                                                        | \$ 563,229             | \$ 397,945 |

See accompanying notes to consolidated financial statements

# Advocate Health Care Network and Subsidiaries

## Notes to Consolidated Financial Statements (Dollars in Thousands)

December 31, 2013

### **1. Organization and Summary of Significant Accounting Policies**

#### **Organization**

Advocate Health Care Network (the System) is a nonprofit, faith-based health care organization dedicated to providing comprehensive health care services, including inpatient acute and non-acute care, primary and specialty physician services, and various outpatient services to communities in northern and central Illinois. Additionally, through long-term academic and teaching affiliations, the System trains resident physicians. The System is affiliated with the United Church of Christ and Evangelical Lutheran Church of America. Substantially all expenses of the System are related to providing health care services.

On June 1, 2013, the System and Sherman Hospital completed an affiliation agreement pursuant to which the System became the sole corporate member of Sherman Hospital. Additionally, on June 1, 2013, the name of Sherman Hospital was changed to Advocate Sherman Hospital (Sherman). Sherman is the sole member of various not-for-profit corporations or the shareholder of various business corporations engaged in the delivery of health care services or the provision of goods and services ancillary thereto, which include a rehabilitation and skilled nursing facility (Sherman West Court), a home health care company, and an employed physician medical group. The affiliation has been accounted for as an acquisition in accordance with the authoritative guidance on not-for-profit mergers and acquisitions and is described in Note 13. The operations of Sherman have been included in the System's consolidated financial statements since the affiliation date.

#### **Mission and Community Benefit**

As a faith-based health care organization, the mission, values, and philosophy of the System form the foundation for its strategic priorities. The System's mission is to serve the health care needs of individuals, families, and communities through a holistic philosophy rooted in the fundamental understanding of human beings as created in the image of God. The System's core values of compassion, equality, excellence, partnership, and stewardship guide its actions to provide health care services to its communities. Consistent with the values of compassion and stewardship, the System makes a major commitment to patients in need, regardless of their ability to pay. This care is provided to patients who meet the criteria established under the System's charity care policy. Patients eligible for consideration can earn up to 600% of the federal poverty level. Qualifying patients can receive up to 100% discounts from charges and extended payment plans. In 2013 and 2012, \$475,849 and \$396,815, respectively, of patient

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **1. Organization and Summary of Significant Accounting Policies (continued)**

charges were forgone under this policy. The System's cost of providing charity care in 2013 and 2012, as determined using the 2012 Medicare cost-to-charge ratio, was \$126,502 and \$103,636, respectively.

The System is also involved in other numerous wide-ranging community benefit activities that include providing health education, immunizations for children, support groups, health screenings, health fairs, pastoral care, home-delivered meals, transportation services, seminars and speakers, crisis lines, publication of health magazines, medical residency and internships, research and language assistance, and other subsidized health services. These activities are provided free of charge or at a fee that is below the cost of providing them. The cost of these activities and the costs of uncompensated care for 2013 will be included in a community benefit report that will be filed with the Office of the Attorney General for the State of Illinois in June 2014.

#### **Principles of Consolidation**

Included in the System's consolidated financial statements are all of its wholly owned or controlled subsidiaries. All significant intercompany transactions have been eliminated in consolidation.

#### **Use of Estimates**

The preparation of consolidated financial statements in conformity with accounting principles generally accepted in the United States requires management to make estimates, assumptions, and judgments that affect the reported amounts of assets and liabilities and amounts disclosed in the notes to the consolidated financial statements at the date of the consolidated financial statements. Estimates also affect the reported amounts of revenues and expenses during the reporting period. Although estimates are considered to be fairly stated at the time made, actual results could differ materially from those estimates.

#### **Cash Equivalents**

The System considers all highly liquid investments with a maturity of three months or less when purchased to be cash equivalents.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### **1. Organization and Summary of Significant Accounting Policies (continued)**

##### **Investments**

The System has designated substantially all of its investments as trading. Certain debt-related investments are designated as non-trading. Investments in debt and equity securities with readily determinable fair values are measured at fair value using quoted market prices or other observable inputs. The non-trading portfolio consists mainly of cash equivalents, money market, and commercial paper. Investments in limited partnerships that invest in marketable securities and derivative products (hedge funds) are reported using the equity method of accounting based on information provided by the respective partnership. Investments in private equity limited partnerships with ownership percentages of 5% or greater are recorded on the equity method of accounting, while those with ownership percentages of 5% or less are recorded on the cost method of accounting. Investment income or loss (including realized gains and losses, interest, dividends, changes in equity of limited partnerships, and unrealized gains and losses) is included in investment income unless the income or loss is restricted by donor or law or is related to assets designated for self-insurance programs. Investment income on self-insurance trust funds is reported in other revenue. Unrealized gains and losses that are restricted by donor or law are reported as a change in temporarily restricted net assets.

##### **Assets Limited as to Use**

Assets limited as to use consist of investments set aside by the Board of Directors for future capital improvements and certain medical education and health care programs. The Board of Directors retains control of these investments and may, at its discretion, subsequently use them for other purposes. Additionally, assets limited as to use include investments held by trustees under debt agreements and self-insurance trusts.

##### **Patient Service Revenue and Accounts Receivable**

Patient accounts receivable are stated at net realizable value. The System evaluates the collectibility of its accounts receivable based on the length of time the receivable is outstanding, major payor sources of revenue, historical collection experience, and trends in health care insurance programs to estimate the appropriate allowance and provision for uncollectible accounts. For receivables associated with services provided to patients who have third-party coverage, the System analyzes contractually due amounts and provides an allowance for contractual allowances and an allowance and a provision for uncollectible accounts for patient

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### 1. Organization and Summary of Significant Accounting Policies (continued)

responsibilities under such contracts that are deemed not realizable. For receivables associated with self-pay patients, the System records a significant provision for uncollectible accounts in the period of service on the basis of its past experience, which indicates that many patients do not pay the portion of their bill for which they are financially responsible. These adjustments are accrued on an estimated basis and are adjusted as needed in future periods.

The allowance for uncollectible accounts as a percentage of accounts receivable increased from 23% in 2012 to 24% in 2013 primarily due to an increase in self-pay accounts receivables compounded by decreases in Medicaid accounts receivables, net of contractual allowances. The decrease in Medicaid receivables was primarily due to the increased cash collections received from the State of Illinois during 2013. The System's combined allowance for uncollectible accounts receivable, uninsured discounts, and charity care covered 100% of self-pay accounts receivable at December 31, 2013 and 2012.

The System has agreements with third-party payors that provide for payments to the System at amounts different from its established rates. For uninsured patients who do not qualify for charity care, the System recognizes revenue at the time of service on the basis of its standard rates less the self-pay discount. Patient service revenue, net of contractual allowances, the provision for charity care, and other discounts (but before the provision for uncollectible accounts), is reported at the estimated net realizable amounts from patients, third-party payors, and others for service rendered, including estimated adjustments under reimbursement agreements with third-party payors, certain of which are subject to audit by administering agencies. These adjustments are accrued on an estimated basis and are adjusted as needed in future periods.

Patient service revenue, net of the provision for charity care, contractual allowances, and other discounts (but before the provision for uncollectible accounts), recognized in the period from these major payor sources is as follows for the years ended December 31:

#### Patient Service Revenue (Net of Contractual Allowances and Discounts)

|                    | 2013                | 2012                |
|--------------------|---------------------|---------------------|
| Third-party payors | \$ 4,040,300        | \$ 3,708,644        |
| Self-pay           | 428,168             | 397,027             |
| Total all payors   | <u>\$ 4,468,468</u> | <u>\$ 4,105,671</u> |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **1. Organization and Summary of Significant Accounting Policies (continued)**

##### **Inventories**

Inventories, consisting primarily of medical supplies and pharmaceuticals, are stated at the lower of cost (first-in, first-out) or market value

##### **Reinsurance Receivables**

Reinsurance receivables are recognized in a manner consistent with the liabilities relating to the underlying reinsured contracts

##### **Deferred Costs**

Deferred costs consist primarily of noncurrent deferred tax assets and deferred bond issuance costs. Deferred bond issuance costs are amortized over the life of the bonds using the effective interest method.

##### **Asset Impairment**

The System considers whether indicators of impairment are present and performs the necessary tests to determine if the carrying value of an asset is appropriate. Impairment write-downs, except for those related to investments, are recognized in operating income at the time the impairment is identified.

##### **Property and Equipment**

Provisions for depreciation of property and equipment are based on the estimated useful lives of the assets ranging from 3 to 80 years using the straight-line method.

##### **Asset Retirement Obligations**

The System recognizes its legal obligations associated with the retirement of long-lived assets that result from the acquisition, construction, development, or normal operations of long-lived assets when these obligations are incurred. The obligations are recorded as a noncurrent liability and are accreted to present value at the end of each period. When the obligation is incurred, an amount equal to the present value of the liability is added to the cost of the related asset and is

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **1. Organization and Summary of Significant Accounting Policies (continued)**

depreciated over the life of the related asset. The obligations at December 31, 2013 and 2012, were \$19,197 and \$19,249, respectively.

#### **Derivative Financial Instruments**

The System has entered into derivative transactions to manage its interest rate risk. Derivative instruments are recorded as either assets or liabilities at fair value. Subsequent changes in a derivative's fair value are recognized in nonoperating income (loss).

#### **General and Professional Liability Risks**

The provision for self-insured general and professional liability claims includes estimates of the ultimate costs for both reported claims and claims incurred but not reported.

#### **Temporarily and Permanently Restricted Net Assets**

Temporarily restricted net assets are those assets whose use by the System has been limited by donors to a specific time period or purpose. Permanently restricted net assets consist of gifts with corpus values that have been restricted by donors to be maintained in perpetuity. Temporarily restricted net assets and earnings on permanently restricted net assets are used in accordance with the donor's wishes primarily to purchase property and equipment or to fund medical education or other health care programs.

Assets released from restriction to fund purchases of property and equipment are reported in the consolidated statements of operations and changes in net assets as increases to unrestricted net assets. Those assets released from restriction for operating purposes are reported in the consolidated statements of operations and changes in net assets as other revenue. When restricted, earnings are recorded as temporarily restricted net assets until amounts are expended in accordance with the donor's specifications.

#### **Capitation Revenue**

The System has agreements with various managed care organizations under which the System provides or arranges for medical care to members of the organizations in return for a monthly payment per member. Revenue is earned each month as a result of agreeing to provide or arrange for their medical care.



## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### **1. Organization and Summary of Significant Accounting Policies (continued)**

##### **Other Nonoperating Items, Net**

Other nonoperating items, net primarily consist of provisions for environmental remediation, contributions to charitable organizations, valuation adjustments for investments on the equity method of accounting, and income taxes

##### **Revenues in Excess of Expenses and Changes in Net Assets**

The consolidated statements of operations and changes in net assets include revenues in excess of expenses as the performance indicator. Changes in unrestricted net assets, which are excluded from revenues in excess of expenses, primarily include contributions of long-lived assets (including assets acquired using contributions, which by donor restriction were to be used for the purposes of acquiring such assets) and postretirement benefit adjustments

##### **Grants**

Grant revenue is recognized in the period it is earned based on when the applicable project expenses are incurred and project milestones are achieved. Grant payments received in advance of related project expenses are recorded as deferred revenue until the expenditure has been incurred. The System records grant revenue in other revenue in the consolidated statements of operations and changes in net assets.

Under certain provisions of the American Recovery and Reinvestment Act of 2009, federal incentive payments are available to hospitals, physicians, and certain other professionals when they adopt certified electronic health record (EHR) technology or become “meaningful users” of EHRs in ways that demonstrate improved quality, safety, and effectiveness of care. These incentive payments are being accounted for in the same manner as grant revenue.

##### **New Accounting Pronouncement**

In December 2011, the Financial Accounting Standards Board issued guidance that enhances disclosures about financial and derivative instruments that are either offset on the consolidated balance sheet or subject to an enforceable master netting arrangement or similar agreement, irrespective of whether they are offset on the consolidated balance sheet. Adoption of this new guidance on January 1, 2013, did not have a material effect on the System’s consolidated financial statements.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### **1. Organization and Summary of Significant Accounting Policies (continued)**

##### **Reclassifications in the Consolidated Financial Statements**

Certain reclassifications were made to the 2012 consolidated financial statements to conform to the classifications used in 2013. There was no impact on previously reported 2012 net assets or revenues in excess of expenses.

#### **2. Contractual Arrangements With Third-Party Payors**

The System provides care to certain patients under payment arrangements with Medicare, Medicaid, Health Care Service Corporation, d/b/a Blue Cross and Blue Shield of Illinois (Blue Cross), and various other health maintenance and preferred provider organizations. Services provided under these arrangements are paid at predetermined rates and/or reimbursable costs, as defined. Reported costs and/or services provided under certain of the arrangements are subject to audit by the administering agencies. Changes in Medicare and Medicaid programs and reduction of funding levels could have a material adverse effect on the future amounts recognized as patient service revenue.

Amounts earned from the above payment arrangements accounted for 94% and 92% of the System's net patient service revenue in 2013 and 2012, respectively. For the years ended December 31, 2013 and 2012, the System earned 30% of net patient service revenue from Blue Cross, 11% and 10%, respectively, from the Medicaid program, and 25% and 26%, respectively, from the Medicare program. Provision has been made in the consolidated financial statements for contractual adjustments, representing the difference between the established charges for services and actual or estimated payment. The extreme complexity of laws and regulations governing the Medicare and Medicaid programs renders at least a reasonable possibility that recorded estimates will change by a material amount in the near term. Changes in the estimates that relate to prior years' third-party payment arrangements resulted in increases in net patient service revenue of \$20,899 and \$1,510 for the years ended December 31, 2013 and 2012, respectively.

Also, in 2013 the Centers for Medicare and Medicaid Services approved the enhanced Medicaid assessment system retroactive to June 10, 2012. In 2013 the System recognized \$26,601 in net patient service revenue and \$15,871 in other operating expenses for the first 18 months covered by this system.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **2. Contractual Arrangements With Third-Party Payors (continued)**

In connection with the State of Illinois' Hospital Assessment Program, including the enhanced Medicaid assessment system, the System recognized \$224,082 and \$145,198 of net patient service revenue and \$154,873 and \$106,219 of program assessment expense in other expense in 2013 and 2012, respectively

In 2012, as part of the Medicare Rural Floor Budget Neutrality Act settlement, the System recognized \$29,302 in net patient service revenue and \$2,930 in operating expenses as part of purchased services and operating supplies. The System's concentration of credit risk related to accounts receivable is limited due to the diversity of patients and payors. The System grants credit, without collateral, to its patients, most of whom are local residents and insured under third-party payor arrangements. The System has established guidelines for placing patient balances with collection agencies, subject to terms of certain restrictions on collection efforts as determined by the System. Amounts due to/from primary third-party payors in the consolidated balance sheets primarily relate to the Blue Cross, Medicare, or Medicaid programs. At December 31, 2013 and 2012, 16% and 17%, respectively, of net patient accounts receivable were due under contracts with Blue Cross and 14% were due from the Medicaid program. Net patient accounts receivable due from the Medicare program were 11% and 10% at December 31, 2013 and 2012, respectively.

The System has entered into various capitated physician provider agreements, including Humana Health Plan, Inc. and Humana Insurance Company and their affiliates (collectively, Humana), Cigna-HealthSpring, and WellCare Health Plans, Inc. Capitation revenues received under the agreements with Humana amounted to 38% of the System's capitation revenue for the years ended December 31, 2013 and 2012. Capitation revenues received under Cigna-HealthSpring and WellCare Health Plans, Inc. agreements amounted to 26% of the System's capitation revenue for the years ended December 31, 2013 and 2012.

Provision has been made in the consolidated financial statements for the estimated cost of providing certain medical services under the aforementioned capitated arrangements. The System accrues a liability for reported, as well as an estimate for incurred but not recorded (IBNR), contracted medical services. The liability represents the expected ultimate cost of all reported and unreported claims unpaid at year-end. The System uses the services of a consulting actuary to determine the estimated cost of the IBNR claims. Adjustments to the estimates are

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### 2. Contractual Arrangements With Third-Party Payors (continued)

reflected in current year operations. At December 31, 2013 and 2012, the liabilities for unpaid medical claims amounted to \$21,107 and \$20,621, respectively, and are included in accrued expenses in the consolidated balance sheets.

#### 3. Cash and Cash Equivalents and Investments (Including Assets Limited as to Use)

Investments (including assets limited as to use) and other financial instruments at December 31 are summarized as follows:

|                                                                                                            | 2013                | 2012                |
|------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| Assets limited as to use                                                                                   |                     |                     |
| Designated for self-insurance programs                                                                     | \$ 807,145          | \$ 839,810          |
| Internally and externally designated for capital improvements, medical education, and health care programs | 3,836,378           | 3,243,800           |
| Externally designated under debt agreements                                                                | 161,656             | 217,614             |
| Investments under securities lending program                                                               | 19,013              | 21,014              |
|                                                                                                            | <u>4,824,192</u>    | <u>4,322,238</u>    |
| Other financial instruments                                                                                |                     |                     |
| Cash and cash equivalents and short-term investments                                                       | 582,630             | 419,473             |
|                                                                                                            | <u>\$ 5,406,822</u> | <u>\$ 4,741,711</u> |

The composition and carrying value of assets limited as to use, short-term investments, and cash and cash equivalents at December 31 are set forth in the following table:

|                                           | 2013                | 2012                |
|-------------------------------------------|---------------------|---------------------|
| Cash and short-term investments           | \$ 956,883          | \$ 648,201          |
| Corporate bonds and other debt securities | 326,163             | 426,203             |
| United States government obligations      | 199,689             | 151,743             |
| Government mutual funds                   | 502,072             | 643,506             |
| Bond and other debt security mutual funds | 479,855             | 513,124             |
| Commodity mutual funds                    | 4,631               | 4,666               |
| Hedge funds                               | 895,222             | 695,862             |
| Private equity limited partnership funds  | 336,536             | 289,820             |
| Equity securities                         | 1,083,000           | 1,028,242           |
| Equity mutual funds                       | 605,553             | 340,344             |
| Guaranteed investment contract            | 17,218              | —                   |
|                                           | <u>\$ 5,406,822</u> | <u>\$ 4,741,711</u> |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 3. Cash and Cash Equivalents and Investments (Including Assets Limited as to Use) (continued)

The System regularly compares the net asset value (NAV), which is a proxy for the fair value of its private equity investments, to the recorded cost for potential other-than-temporary impairment. The NAV of these investments based on estimates determined by the investments' management was \$378,429 and \$310,837 at December 31, 2013 and 2012, respectively. In 2013 and 2012, the System identified and recorded \$5,381 and \$6,100, respectively, of impairment losses that are included in investment income in the consolidated statements of operations and changes in net assets.

At December 31, 2013 and 2012, the System has commitments to fund private equity investments an additional \$364,934 and \$442,301, respectively. The unfunded commitments at December 31, 2013, are expected to be funded over the next seven years.

Investment returns for assets limited as to use, cash and cash equivalents, and short-term investments comprise the following for the years ended December 31:

|                              | <u>2013</u>       | <u>2012</u>       |
|------------------------------|-------------------|-------------------|
| Interest and dividend income | \$ 151,877        | \$ 160,350        |
| Net realized gains           | 121,330           | 93,763            |
| Net unrealized gains         | 69,520            | 184,525           |
|                              | <u>\$ 342,727</u> | <u>\$ 438,638</u> |

Investment returns are included in the consolidated statements of operations and changes in net assets for the years ended December 31 as follows:

|                                                                                     | <u>2013</u>       | <u>2012</u>       |
|-------------------------------------------------------------------------------------|-------------------|-------------------|
| Other revenue                                                                       | \$ 48,273         | \$ 49,005         |
| Investment income                                                                   | 287,727           | 380,749           |
| Realized and unrealized gains on investments –<br>temporarily restricted net assets | 6,727             | 8,884             |
|                                                                                     | <u>\$ 342,727</u> | <u>\$ 438,638</u> |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **3. Cash and Cash Equivalents and Investments (Including Assets Limited as to Use) (continued)**

As part of the management of the investment portfolio, the System has entered into an arrangement whereby securities owned by the System are loaned primarily to brokers and investment banks. The loans are arranged through a bank. Borrowers are required to post collateral in the form of highly rated government securities for securities borrowed equal to approximately 102% and 100% in 2013 and 2012, respectively, of the value of the security on a daily basis at a minimum. The bank is responsible for reviewing the creditworthiness of the borrowers. The System has also entered into an arrangement whereby the bank is responsible for the risk of borrower bankruptcy and default. At December 31, 2013 and 2012, the System loaned \$19,013 and \$21,014, respectively, in securities and accepted collateral for these loans in the amount of \$19,440 and \$21,069, respectively, of which \$19,165 and \$20,794, respectively, represent cash collateral and are included in current liabilities and current assets, respectively, in the accompanying consolidated balance sheets.

#### **4. Fair Value Measurements**

The System accounts for certain assets and liabilities at fair value. The hierarchy below lists three levels of fair value based on the extent to which inputs used in measuring fair value are observable in active markets. The System categorizes each of its fair value measurements in one of the three levels based on the highest level of input that is significant to the fair value measurement in its entirety. These levels are:

Level 1 Quoted prices in active markets for identified assets or liabilities

Level 2 Inputs, other than quoted prices in active markets, that are observable either directly or indirectly

Level 3 Unobservable inputs in which there is little or no market data, which then requires the reporting entity to develop its own assumptions about what market participants would use in pricing the asset or liability

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **4. Fair Value Measurements (continued)**

The following section describes the valuation methodologies the System uses to measure financial assets and liabilities at fair value. In general, where applicable, the System uses quoted prices in active markets for identical assets and liabilities to determine fair value. This pricing methodology applies to Level 1 investments such as domestic and international equities, United States Treasuries, exchange-traded mutual funds, and agency securities. If quoted prices in active markets for identical assets and liabilities are not available to determine fair value, then quoted prices for similar assets and liabilities or inputs other than quoted prices that are observable either directly or indirectly are used. These investments are included in Level 2 and consist primarily of corporate notes and bonds, foreign government bonds, mortgage-backed securities, commercial paper, and certain agency securities. The fair value for the obligations under swap agreements included in Level 2 is estimated using industry standard valuation models. These models project future cash flows and discount the future amounts to a present value using market-based observable inputs, including interest rate curves. The fair values of the obligation under swap agreements include fair value adjustments related to the System's credit risk.

The guaranteed investment contract (GIC) is included as a Level 2 investment. As described in Note 6, the Sherman Series 2007A Bonds require a debt service reserve fund that is invested in a GIC. This investment represents a privately negotiated agreement between Sherman and various banks. Although the investment is not traded on any market and is nontransferable for the duration of the bonds, the underlying assets are traded in active markets.

The System's investments are exposed to various kinds and levels of risk. Equity securities and equity mutual funds expose the System to market risk, performance risk, and liquidity risk for both domestic and international investments. Market risk is the risk associated with major movements of the equity markets. Performance risk is the risk associated with a company's operating performance. Fixed income securities and fixed income mutual funds expose the System to interest rate risk, credit risk, and liquidity risk. As interest rates change, the value of many fixed income securities is affected, including those with fixed interest rates. Credit risk is the risk that the obligor of the security will not fulfill its obligations. Liquidity risk is affected by the willingness of market participants to buy and sell particular securities. Liquidity risk tends to be higher for equities related to small capitalization companies and certain alternative investments. Due to the volatility in the capital markets, there is a reasonable possibility of subsequent changes in fair value resulting in additional gains and losses in the near term.

# Advocate Health Care Network and Subsidiaries

## Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

### 4. Fair Value Measurements (continued)

The following are assets and liabilities measured at fair value on a recurring basis at December 31, 2013

| Description                                                       | 2013         | Fair Value Measurements at Reporting Date Using                |                                                |                                            |  |
|-------------------------------------------------------------------|--------------|----------------------------------------------------------------|------------------------------------------------|--------------------------------------------|--|
|                                                                   |              | Quoted Prices in Active Markets for Identical Assets (Level 1) | Significant Other Observ able Inputs (Level 2) | Significant Unobserv able Inputs (Level 3) |  |
| <b>Assets</b>                                                     |              |                                                                |                                                |                                            |  |
| Cash and short-term investments                                   | \$ 956,883   | \$ 952,558                                                     | \$ 4,325                                       | \$ —                                       |  |
| Corporate bonds and other debt securities                         | 326,163      | —                                                              | 326,163                                        | —                                          |  |
| United States gov ernment obligations                             | 199,689      | —                                                              | 199,689                                        | —                                          |  |
| Government mutual funds                                           | 502,072      | 410,712                                                        | 91,360                                         | —                                          |  |
| Bond and other debt security mutual funds                         | 479,855      | 290,815                                                        | 189,040                                        | —                                          |  |
| Commodity mutual funds                                            | 4,631        | —                                                              | 4,631                                          | —                                          |  |
| Equity securities                                                 | 1,083,000    | 1,083,000                                                      | —                                              | —                                          |  |
| Equity mutual funds                                               | 605,553      | 463,931                                                        | 141,622                                        | —                                          |  |
| Guaranteed investment contract                                    | 17,218       | —                                                              | 17,218                                         | —                                          |  |
| Investments at fair value                                         | 4,175,064    | \$ 3,201,016                                                   | \$ 974,048                                     | \$ —                                       |  |
| Investments not at fair value                                     | 1,231,758    |                                                                |                                                |                                            |  |
| Total investments                                                 | \$ 5,406,822 |                                                                |                                                |                                            |  |
| Collateral proceeds received under securities lending program     |              |                                                                |                                                |                                            |  |
|                                                                   | \$ 19,165    |                                                                | \$ 19,165                                      |                                            |  |
| <b>Liabilities</b>                                                |              |                                                                |                                                |                                            |  |
| Obligations under swap agreements                                 | \$ (47,908)  |                                                                | \$ (47,908)                                    |                                            |  |
| Net liability under swap agreements                               | \$ (47,908)  |                                                                | \$ (47,908)                                    |                                            |  |
| Obligations to return collateral under securities lending program |              |                                                                |                                                |                                            |  |
|                                                                   | \$ (19,440)  |                                                                | \$ (19,440)                                    |                                            |  |



# Advocate Health Care Network and Subsidiaries

## Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

### 4. Fair Value Measurements (continued)

The following are assets and liabilities measured at fair value on a recurring basis at December 31, 2012

| Description                                                       | 2012                | Fair Value Measurements at Reporting Date Using                |                                                |                                            |  |
|-------------------------------------------------------------------|---------------------|----------------------------------------------------------------|------------------------------------------------|--------------------------------------------|--|
|                                                                   |                     | Quoted Prices in Active Markets for Identical Assets (Level 1) | Significant Other Observ able Inputs (Level 2) | Significant Unobserv able Inputs (Level 3) |  |
| <b>Assets</b>                                                     |                     |                                                                |                                                |                                            |  |
| Cash and short-term investments                                   | \$ 648,201          | \$ 646,169                                                     | \$ 2,032                                       | \$ —                                       |  |
| Corporate bonds and other debt securities                         | 426,203             | —                                                              | 426,203                                        | —                                          |  |
| United States government obligations                              | 151,743             | —                                                              | 151,743                                        | —                                          |  |
| Government mutual funds                                           | 643,506             | 535,188                                                        | 108,318                                        | —                                          |  |
| Bond and other debt security mutual funds                         | 513,124             | 289,388                                                        | 223,736                                        | —                                          |  |
| Commodity mutual funds                                            | 4,666               | —                                                              | 4,666                                          | —                                          |  |
| Equity securities                                                 | 1,028,242           | 1,028,242                                                      | —                                              | —                                          |  |
| Equity mutual funds                                               | 340,344             | 248,234                                                        | 92,110                                         | —                                          |  |
| Investments at fair value                                         | 3,756,029           | \$ 2,747,221                                                   | \$ 1,008,808                                   | \$ —                                       |  |
| Investments not at fair value                                     | 985,682             |                                                                |                                                |                                            |  |
| Total investments                                                 | <u>\$ 4,741,711</u> |                                                                |                                                |                                            |  |
|                                                                   |                     |                                                                |                                                |                                            |  |
| Collateral proceeds received under securities lending program     | <u>\$ 20,794</u>    |                                                                | <u>\$ 20,794</u>                               |                                            |  |
|                                                                   |                     |                                                                |                                                |                                            |  |
| <b>Liabilities</b>                                                |                     |                                                                |                                                |                                            |  |
| Obligations under swap agreements                                 | \$ (89,144)         |                                                                | \$ (89,144)                                    |                                            |  |
| Collateral under swap agreements                                  | <u>4,330</u>        |                                                                | <u>4,330</u>                                   |                                            |  |
| Net liability under swap agreements                               | <u>\$ (84,814)</u>  |                                                                | <u>\$ (84,814)</u>                             |                                            |  |
|                                                                   |                     |                                                                |                                                |                                            |  |
| Obligations to return collateral under securities lending program | <u>\$ (21,069)</u>  |                                                                | <u>\$ (21,069)</u>                             |                                            |  |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **4. Fair Value Measurements (continued)**

The carrying values of cash and cash equivalents, accounts receivable and payable, accrued expenses, and short-term borrowings are reasonable estimates of their fair values due to the short-term nature of these financial instruments

Investments not at fair value include hedge funds and private equity limited partnerships (alternative investments) The fair values of the alternative investments that do not have readily determinable fair values are determined by the general partner or fund manager taking into consideration, among other things, the cost of the securities or other investments, prices of recent significant transfers of like assets, and subsequent developments concerning the companies or other assets to which the alternative investments relate Based on the inputs in determining the estimated fair value of these investments, these assets would be considered Level 3

The valuation for the estimated fair value of long-term debt is completed by a third-party service and takes into account a number of factors including, but not limited to, any one or more of the following (i) general interest rate and market conditions, (ii) macroeconomic and/or deal-specific credit fundamentals, (iii) valuations of other financial instruments that may be comparable in terms of rating, structure, maturity, and/or covenant protection, (iv) investor opinions about the respective deal parties, (v) size of the transaction, (vi) cash flow projections, which in turn are based on assumptions about certain parameters that include, but are not limited to, default, recovery, prepayment, and reinvestment rates, (vii) administrator reports, asset manager estimates, broker quotations, and/or trustee reports, and (viii) comparable trades, where observable Based on the inputs in determining the estimated fair value of debt, this liability would be considered Level 2 The estimated fair value of long-term debt based on quoted market prices for the same or similar issues was \$1,573,401 and \$1,385,228 at December 31, 2013 and 2012, respectively, which included consideration of third-party credit enhancements, of which there was no effect

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 5. Interest in Health Care and Related Entities

During 2000, in connection with the acquisition of a medical center, the System acquired an interest in the net assets of the Masonic Family Health Foundation (the Foundation), an independent organization, under the terms of an asset purchase agreement (the Agreement). The use of substantially all of the Foundation's net assets is designated to support the operations and/or capital needs of one of the System's medical facilities. Additionally, 90% of the Foundation's investment yield, net of expenses, on substantially all of the Foundation's investments is designated for the support of one of the System's medical facilities. The Foundation must pay the System, annually, 90% of the investment yield or an agreed-upon percentage of the beginning of the year net assets.

The interest in the net assets of this organization amounted to \$91,400 and \$82,700 as of December 31, 2013 and 2012, respectively, which is reflected in interest in health care and related entities in the consolidated balance sheets. The System's interest in the investment yield is reflected in the consolidated statements of operations and changes in net assets and amounted to \$13,348 and \$8,959 for the years ended December 31, 2013 and 2012, respectively. Cash distributions received by the System from the Foundation under terms of the Agreement amounted to \$4,531 and \$3,998 during the years ended December 31, 2013 and 2012, respectively. In addition to the amounts distributed under the Agreement, the Foundation contributed \$931 and \$445 to the System for program support of one of its medical facilities during the years ended December 31, 2013 and 2012, respectively.

The System has a 50% membership and governance interest in Advocate Health Partners (d/b/a Advocate Physician Partners) (APP), which has been accounted for on an equity basis. The System's carrying value in this interest was \$0 at December 31, 2013 and 2012. Financial information relating to this interest as of and for the years ended December 31, 2013 and 2012, is as follows:

|                                | <b>2013</b> | <b>2012</b> |
|--------------------------------|-------------|-------------|
| Assets                         | \$ 144,491  | \$ 162,604  |
| Liabilities                    | 145,085     | 158,888     |
| Revenues in excess of expenses | —           | —           |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **5. Interest in Health Care and Related Entities (continued)**

The System contracts with APP for certain operational and administrative services. Total expenses incurred for these services were \$25,291 and \$22,271 in 2013 and 2012, respectively, which is included in purchased services and operating supplies and other in the consolidated statements of operations and changes in net assets. At December 31, 2013 and 2012, the System had an accrued liability to APP for those services for \$1,226 and \$1,703, respectively, which is included in accrued expenses in the consolidated balance sheets.

APP purchased claims processing and certain management services from the System in the amounts of \$8,810 and \$7,773 in 2013 and 2012, respectively, which is included in other revenue in the consolidated statements of operations and changes in net assets. Under terms of an agreement with the System, APP reimburses the System for salaries, benefits, and other expenses that are incurred by the System on APP's behalf. The amount billed for these services in 2013 and 2012 was \$23,018 and \$20,775, respectively, which is included in other revenue in the consolidated statements of operations and changes in net assets. The System had a receivable from APP at December 31, 2013 and 2012, for claims processing and management services of \$5,155 and \$4,557, respectively, which is included in prepaid expenses, inventories, and other current assets in the consolidated balance sheets.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### 6. Long-Term Debt

Long-term debt, net of unamortized original issue discount or premium, consisted of the following at December 31

|                                                                                                                                                                                                                                    | 2013      | 2012      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| Revenue bonds and revenue refunding bonds, Illinois Finance Authority Series                                                                                                                                                       |           |           |
| 1993C, 6.00% to 7.00%, principal payable in varying annual installments through April 2018                                                                                                                                         | \$ 19,857 | \$ 22,298 |
| 2003A (weighted-average rate of 4.38% during 2013 and 2012), principal payable in varying annual installments through November 2022, interest based on prevailing market conditions at time of remarketing                         | 21,930    | 24,130    |
| 2003C (weighted-average rate of 0.22% and 0.30% during 2013 and 2012, respectively), principal payable in varying annual installments through November 2022, interest based on prevailing market conditions at time of remarketing | 21,225    | 23,430    |
| 2007A Sherman, 5.50%, principal payable in varying annual installments through August 2037                                                                                                                                         | 176,970   | —         |
| 2008A (weighted-average rate of 4.76% and 2.03% during 2013 and 2012, respectively), principal payable in varying annual installments through November 2030, interest based on prevailing market conditions at time of remarketing | 141,306   | 144,712   |
| 2008C (weighted-average rate of 0.37% and 0.45% during 2013 and 2012, respectively), principal payable in varying annual installments through November 2038, interest based on prevailing market conditions at time of remarketing | 343,270   | 343,270   |
| 2008D, 5.00% to 6.50%, principal payable in varying annual installments through November 2038                                                                                                                                      | 156,125   | 160,107   |
| 2010A, 5.50%, principal payable in varying annual installments through April 2044                                                                                                                                                  | 37,277    | 37,287    |
| 2010B, 5.38%, principal payable in varying annual installments through April 2044                                                                                                                                                  | 52,192    | 52,186    |
| 2010C, 5.38%, principal payable in varying annual installments through April 2044                                                                                                                                                  | 25,536    | 25,533    |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### 6. Long-Term Debt (continued)

|                                                                                                                                                                                                                                                                                                              | <b>2013</b>         | <b>2012</b>  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|
| Revenue bonds and revenue refunding bonds, Illinois Finance Authority Series (continued)                                                                                                                                                                                                                     |                     |              |
| 2010D, 4.00% to 5.25%, principal payable in varying annual installments through April 2038                                                                                                                                                                                                                   | <b>\$ 110,289</b>   | \$ 116,464   |
| 2011A, 3.00% to 5.00%, principal payable in varying annual installments through April 2041                                                                                                                                                                                                                   | <b>38,511</b>       | 41,366       |
| 2011B (weighted-average rate of 0.21% and 0.28% during 2013 and 2012, respectively), principal payable in varying annual installments through April 2051, subject to a put provision that provides for a cumulative seven-month notice and remarketing period, interest tied to a market index plus a spread | <b>70,000</b>       | 70,000       |
| 2011C (weighted-average rate of 0.83% and 0.87% during 2013 and 2012, respectively), principal payable in varying annual installments through April 2049, subject to a put provision at the end of the initial seven-year period, interest tied to a market index plus a spread                              | <b>50,000</b>       | 50,000       |
| 2011D (weighted-average rate of 0.93% and 0.97% during 2013 and 2012, respectively), principal payable in varying annual installments through April 2049, subject to a put provision at the end of the initial 10-year period, interest tied to a market index plus a spread                                 | <b>50,000</b>       | 50,000       |
| 2012, 4.00% to 5.00%, principal payable in varying annual installments through June 2047                                                                                                                                                                                                                     | <b>149,852</b>      | 149,991      |
| 2013A, 3.00% to 5.00%, principal payable in varying annual installments through June 2031                                                                                                                                                                                                                    | <b>102,946</b>      | —            |
| Capital lease obligations                                                                                                                                                                                                                                                                                    | <b>30,711</b>       | 31,113       |
| Other                                                                                                                                                                                                                                                                                                        | <b>7,052</b>        | 7,469        |
|                                                                                                                                                                                                                                                                                                              | <b>1,605,049</b>    | 1,349,356    |
| Less current portion of long-term debt                                                                                                                                                                                                                                                                       | <b>17,810</b>       | 19,103       |
| Less long-term debt subject to short-term remarketing arrangements                                                                                                                                                                                                                                           | <b>135,130</b>      | 187,795      |
|                                                                                                                                                                                                                                                                                                              | <b>\$ 1,452,109</b> | \$ 1,142,458 |

Maturities of long-term debt, capital leases, and sinking fund requirements, assuming remarketing of the variable rate demand revenue refunding bonds, for the five years ending December 31, 2018, are as follows: 2014 – \$17,810, 2015 – \$20,074, 2016 – \$19,722, 2017 – \$20,933, and 2018 – \$23,082.

The System's unsecured variable rate revenue bonds, Series 2003A of \$21,930, Series 2003C of \$21,225, Series 2008C-3B of \$21,975, and Series 2011B of \$70,000, while subject to a long-term amortization period, may be put to the System at the option of the bondholders in

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **6. Long-Term Debt (continued)**

connection with certain remarketing dates. To the extent that bondholders may, under the terms of the debt, put their bonds within a maximum of 12 months after December 31, 2013, the principal amount of such bonds has been classified as a current obligation in the accompanying consolidated balance sheets. Management believes the likelihood of a material amount of bonds being put to the System is remote. However, to address this possibility, the System has taken steps to provide various sources of liquidity, including assessing alternate sources of financing, including lines of credit and/or unrestricted assets as a source of self-liquidity.

The System has standby bond purchase agreement with banks to provide liquidity support for the Series 2008C Bonds. In the event of a failed remarketing of a Series 2008C Bond upon its tender by an existing holder and subject to compliance with the terms of the standby bond purchase agreement, the standby bank would provide the funds for the purchase of such tendered bonds, and the System would be obligated to repay the bank for the funds it provided for such bond purchase (if such bond is not subsequently remarketed), with the first installment of such repayment commencing on the date one year and one day after the bank purchases the bond. As of December 31, 2013 and 2012, there were no bank purchased bonds outstanding. The agreements expire in August 2015, August 2016, and August 2017.

All System outstanding bonds are secured by obligations issued under the Amended and Restated Master Trust Indenture dated as of September 1, 2011, with Advocate Health Care Network, Advocate Health and Hospitals Corporation, Advocate Condell, and Advocate North Side (the Obligated Group or Restricted Affiliates) and U S Bank National Association, as master trustee (the System Master Indenture). Under the terms of the bond indentures and other arrangements, various amounts are to be on deposit with trustees, and certain specified payments are required for bond redemption and interest payments. The System Master Indenture and other debt agreements, including a bank credit agreement, also place restrictions on the System and require the System to maintain certain financial ratios.

On August 8, 2013, the Illinois Finance Authority, for the benefit of the System, issued its Revenue Bonds, Series 2013A, in the amount of \$96,905. The proceeds of the Series 2013A Bonds were used, together with other funds available to the System, to finance, refinance, or reimburse the System for a portion of the costs related to the acquisition, construction, renovation, and equipping of certain capital projects and to pay certain costs of issuing the Series 2013A Bonds.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **6. Long-Term Debt (continued)**

On November 29, 2012, the Illinois Finance Authority, for the benefit of the System, issued its Revenue Bonds, Series 2012, in the amount of \$145,620. The proceeds of the Series 2012 Bonds were used, together with other funds available to the System, to finance, refinance, or reimburse the System for a portion of the costs related to the acquisition, construction, renovation, and equipping of certain capital projects and to pay certain costs of issuing the Series 2012 Bonds.

In 2013, the Series 2008A-1 Bonds and Series 2008A-2 Bonds, which currently bear interest at a fixed interest rate set for a specified period, were remarketed at a premium for an approximate seven-year period, and a portion of the outstanding par was redeemed in the amount of \$9,095 and \$7,735, respectively.

The System maintains an interest rate swap program on certain of its variable rate debt as described in Note 7.

Neither Sherman, Sherman West Court, nor any other of the subsidiaries of Sherman are members of the Obligated Group or Restricted Affiliates under the System Master Indenture. Sherman and Sherman West Court are the members of an obligated group (Sherman Obligated Group) created pursuant to a master trust indenture dated as of August 1, 1991, as supplemented and amended (Sherman Master Indenture) with The Bank of New York Mellon Trust Company, N A, as master trustee. As part of the affiliation with the System on June 1, 2013, the System did not assume the liability for or otherwise guarantee any bonds (Sherman Bonds) previously issued for the benefit of the Sherman Obligated Group.

On July 5, 2013, Sherman retired \$105,700 of the Sherman Bonds (Series 1997 bonds) with proceeds of an intercompany loan from the System. Sherman remains obligated for the repayment of \$170,000 Illinois Finance Authority Revenue Bonds, Series 2007A issued for its benefit and evidenced by and secured as provided under the Sherman Master Indenture.

The Sherman Series 2007A Bonds are secured by a direct note obligation issued by Sherman under the Sherman Master Indenture, a mortgage and security agreement on certain of Sherman's real and personal property, as well as a security interest in unrestricted receivables of Sherman. The related bond indenture requires a debt service reserve fund, which is held by the bond trustee for the benefit of the Sherman Series 2007A Bonds. The debt service reserve fund had a balance of \$17,218 at December 31, 2013, and is presented as assets limited as to use on the consolidated balance sheet.



## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **6. Long-Term Debt (continued)**

Interest paid, net of capitalized interest, amounted to \$56,038 and \$42,726 in 2013 and 2012, respectively. The System capitalized interest of \$5,065 and \$2,621 in 2013 and 2012, respectively.

At December 31, 2013, the System had lines of credit with banks aggregating to \$200,000. These lines of credit provide for various interest rates and payment terms and expire as follows: \$25,000 in February 2014, \$50,000 in December 2014, \$75,000 in March 2015, and \$50,000 in November 2016. These lines of credit may be used to redeem bonded indebtedness, to pay costs related to such redemptions, for capital expenditures, or for general working capital purposes. At December 31, 2013, no amounts were outstanding on these lines of credit.

In February 2014, a \$25,000 line of credit was extended to February 2015.

#### **7. Derivatives**

The System has interest rate-related derivative instruments to manage exposure of its variable rate debt instruments and does not enter into derivative instruments for any purpose other than risk management purposes. By using derivative financial instruments to manage the risk of changes in interest rates, the System exposes itself to credit risk and market risk. Credit risk is the failure of the counterparty to perform under the terms of the derivative contracts. When the fair value of a derivative contract is positive, the counterparty owes the System, which creates credit risk for the System. When the fair value of a derivative contract is negative, the System owes the counterparty, and therefore, it does not possess credit risk. The System minimizes the credit risk in derivative instruments by entering into transactions that require the counterparty to post collateral for the benefit of the System based on the credit rating of the counterparty and the fair value of the derivative contract. Market risk is the adverse effect on the value of a financial instrument that results from a change in interest rates. The market risk associated with interest rate changes is managed by establishing and monitoring parameters that limit the types and degree of market risk that may be undertaken. The System also mitigates risk through periodic reviews of its derivative positions in the context of its total blended cost of capital.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 7. Derivatives (continued)

At December 31, 2013, the System maintains an interest rate swap program on its Series 2008C variable rate demand revenue bonds. These bonds expose the System to variability in interest payments due to changes in interest rates. The System believes that it is prudent to limit the variability of its interest payments. To meet this objective and to take advantage of low interest rates, the System entered into various interest rate swap agreements to manage fluctuations in cash flows resulting from interest rate risk. These swaps convert the variable rate cash flow exposure on the variable rate demand revenue bonds to synthetically fixed cash flows. The notional amount under each interest rate swap agreement is reduced over the term of the respective agreement to correspond with reductions in the principal outstanding under various bond series. The following is a summary of the outstanding positions under these interest rate swap agreements at December 31, 2013 and 2012:

| <b>Bond Series</b> | <b>Notional Amount</b> | <b>Maturity Date</b> | <b>Rate Received</b>    | <b>Rate Paid</b> |
|--------------------|------------------------|----------------------|-------------------------|------------------|
| 2008C-1            | \$ 129,900             | November 1, 2038     | 61 7% of LIBOR + 26 bps | 3 60%            |
| 2008C-2            | 108,425                | November 1, 2038     | 61 7% of LIBOR + 26 bps | 3 60             |
| 2008C-3            | 88,000                 | November 1, 2038     | 61 7% of LIBOR + 26 bps | 3 60             |

The swaps are not designated as hedging instruments, and therefore, hedge accounting has not been applied. As such, unrealized changes in fair value of the swaps are included as a component of nonoperating income (loss) in the consolidated statements of operations and changes in net assets as changes in the fair value of interest rate swaps. The net cash settlement payments, representing the realized changes in fair value of the swaps, are included as interest expense in the consolidated statements of operations and changes in net assets.

# Advocate Health Care Network and Subsidiaries

## Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

### 7. Derivatives (continued)

The fair value of derivative instruments is as follows

|                                            | <b>December 31</b> |                    |
|--------------------------------------------|--------------------|--------------------|
|                                            | <b>2013</b>        | <b>2012</b>        |
| <b>Consolidated balance sheet location</b> |                    |                    |
| Obligations under swap agreements          | \$ (47,908)        | \$ (89,144)        |
| Collateral posted under swap agreements    | —                  | 4,330              |
| Obligations under swap agreements, net     | <u>\$ (47,908)</u> | <u>\$ (84,814)</u> |

Amounts recorded in the consolidated statements of operations and changes in net assets for the derivatives are as follows

|                                                                                | <b>Year Ended December 31</b> |                  |
|--------------------------------------------------------------------------------|-------------------------------|------------------|
|                                                                                | <b>2013</b>                   | <b>2012</b>      |
| <b>Consolidated statement of operations and changes in net assets location</b> |                               |                  |
| Net cash payments on interest rate swap agreements (interest expense)          | <u>\$ 10,518</u>              | <u>\$ 10,359</u> |
| Change in the fair value of interest rate swaps (nonoperating)                 | <u>\$ 41,236</u>              | <u>\$ (52)</u>   |

The aggregate fair value of all swap instruments with credit risk-related contingent features that are in a liability position was \$47,908 and \$89,144 at December 31, 2013 and 2012, respectively, for which the System has posted collateral of \$0 and \$4,330 at December 31, 2013 and 2012, respectively. The swap instruments contain provisions that require the System's debt to maintain an investment grade credit rating from certain major credit rating agencies. If the System's debt were to fall below investment grade on the valuation date, it would be in violation of these provisions and the counterparty to the derivative instruments could request immediate payment or demand immediate and ongoing full overnight collateralization on derivative instruments in net liability positions. If the credit risk-related contingent features underlying these swap agreements were triggered on December 31, 2013, the System would be required to post \$47,908 in collateral with the counterparties.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 8. Restricted Net Assets

Temporarily restricted net assets are available for the following purposes at December 31

|                                                  | <u>2013</u>       | <u>2012</u>      |
|--------------------------------------------------|-------------------|------------------|
| Net assets currently available for               |                   |                  |
| Purchases of property and equipment              | \$ 10,617         | \$ 6,120         |
| Medical education and other health care programs | 70,757            | 67,111           |
| Net assets available for future periods          |                   |                  |
| Purchases of property and equipment              | 17,598            | 5,723            |
| Medical education and other health care programs | 12,363            | 11,397           |
|                                                  | <u>\$ 111,335</u> | <u>\$ 90,351</u> |

Permanently restricted net assets generate investment income, which is used to benefit the following purposes at December 31

|                                                                     | <u>2013</u>      | <u>2012</u>      |
|---------------------------------------------------------------------|------------------|------------------|
| Net assets currently producing investment income                    |                  |                  |
| Purchases of property and equipment                                 | \$ 1,000         | \$ 1,000         |
| Medical education and other health care programs                    | 36,558           | 35,166           |
| Net assets available to produce investment income in future periods |                  |                  |
| Medical education and other health care programs                    | 10,008           | 9,248            |
|                                                                     | <u>\$ 47,566</u> | <u>\$ 45,414</u> |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 9. Retirement Plans

The System maintains defined benefit pension plans, the Advocate Health Care Network Pension Plan and Condell Health Network Retirement Plan (the Plans), which cover a majority of its employees (associates). The Condell Health Network Retirement Plan was frozen effective January 1, 2008, to new participants, and participants ceased to accrue additional pension benefits. The System may elect to terminate the Condell Health Network Retirement Plan in the future subject to the provisions set forth in Employee Retirement Income Security Act of 1974.

A summary of changes in the plan assets, projected benefit obligation, and the resulting funded status of the Advocate Health Care Network Pension Plan is as follows:

|                                                              | <b>2013</b>       | <b>2012</b>        |
|--------------------------------------------------------------|-------------------|--------------------|
| Change in plan assets                                        |                   |                    |
| Plan assets at fair value at beginning of year               | \$ 727,394        | \$ 609,722         |
| Actual return on plan assets                                 | 77,242            | 84,756             |
| Employer contributions                                       | 31,680            | 63,550             |
| Benefits paid                                                | (35,847)          | (30,634)           |
| Plan assets at fair value at end of year                     | <u>\$ 800,469</u> | <u>\$ 727,394</u>  |
| Change in projected benefit obligation                       |                   |                    |
| Projected benefit obligation at beginning of year            | \$ 761,361        | \$ 687,118         |
| Service cost                                                 | 43,989            | 38,541             |
| Interest cost                                                | 30,183            | 33,401             |
| Actuarial (loss) gain                                        | (24,999)          | 32,935             |
| Benefits paid                                                | (35,847)          | (30,634)           |
| Projected benefit obligation at end of year                  | <u>\$ 774,688</u> | <u>\$ 761,361</u>  |
| Plan assets greater (less) than projected benefit obligation | <u>\$ 25,781</u>  | <u>\$ (33,967)</u> |
| Accumulated benefit obligation at end of year                | <u>\$ 702,689</u> | <u>\$ 685,791</u>  |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 9. Retirement Plans (continued)

A summary of changes in the plan assets, projected benefit obligation, and the resulting funded status of the Condell Health Network Retirement Plan is as follows

|                                                    | <u>2013</u>        | <u>2012</u>        |
|----------------------------------------------------|--------------------|--------------------|
| Change in plan assets                              |                    |                    |
| Plan assets at fair value at beginning of year     | \$ 40,720          | \$ 43,796          |
| Actual return on plan assets                       | 3,909              | 5,383              |
| Employer contributions                             | 270                | 5,465              |
| Benefits paid                                      | (5,231)            | (13,924)           |
| Plan assets at fair value at end of year           | <u>\$ 39,668</u>   | <u>\$ 40,720</u>   |
| Change in projected benefit obligation             |                    |                    |
| Projected benefit obligation at beginning of year  | \$ 73,469          | \$ 74,772          |
| Interest cost                                      | 2,726              | 3,417              |
| Actuarial (loss) gain                              | (7,559)            | 9,203              |
| Benefits paid                                      | (5,231)            | (13,923)           |
| Projected benefit obligation at end of year        | <u>\$ 63,405</u>   | <u>\$ 73,469</u>   |
| Plan assets less than projected benefit obligation | <u>\$ (23,737)</u> | <u>\$ (32,749)</u> |
| Accumulated benefit obligation at end of year      | <u>\$ 63,405</u>   | <u>\$ 73,469</u>   |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 9. Retirement Plans (continued)

The Condell Health Network Retirement Plan paid lump sums totaling \$3,864 and \$12,421 in 2013 and 2012, respectively. These amounts are greater than the sum of the plan's service cost and interest cost for 2013 and 2012. As a result, the System recognized a settlement charge in the amount of \$771 and \$4,101 in 2013 and 2012, respectively.

|                                                                                      | <u>2013</u>      | <u>2012</u>      |
|--------------------------------------------------------------------------------------|------------------|------------------|
| Net Plans' pension expense consists of the following for the years ended December 31 |                  |                  |
| Service cost                                                                         | \$ 43,989        | \$ 38,541        |
| Interest cost                                                                        | 32,909           | 36,818           |
| Expected return on plan assets                                                       | (55,734)         | (54,706)         |
| Amortization of                                                                      |                  |                  |
| Prior service credit                                                                 | (4,823)          | (4,823)          |
| Recognized actuarial loss                                                            | 17,412           | 12,496           |
| Settlement/curtailment                                                               | 771              | 4,101            |
| Net Plans' pension expense                                                           | <u>\$ 34,524</u> | <u>\$ 32,427</u> |

The amount of actuarial loss and prior service cost (credit) included in other changes in unrestricted net assets expected to be recognized in net periodic pension cost during the fiscal year ending December 31, 2014, is \$10,284 and \$4,823, respectively.

For the defined benefit plans previously described, changes in plans assets and benefit obligations recognized in unrestricted net assets during 2013 and 2012 include an actuarial loss of \$76,159 and \$9,891, respectively, and net prior service credit of \$4,823 in both years.

Included in unrestricted net assets at December 31 are the following amounts that have not yet been recognized in net pension expense:

|                             | <u>2013</u>       | <u>2012</u>       |
|-----------------------------|-------------------|-------------------|
| Unrecognized prior credit   | \$ (23,417)       | \$ (28,240)       |
| Unrecognized actuarial loss | 161,366           | 237,525           |
|                             | <u>\$ 137,949</u> | <u>\$ 209,285</u> |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 9. Retirement Plans (continued)

Employer contributions were paid from employer assets. No plan assets are expected to be returned to the employer. All benefits paid under the Plans were paid from the Plans' assets. The System anticipates making \$18,650 in contributions to the Plans' assets during 2014. Expected associate benefit payments are 2014 – \$50,330, 2015 – \$53,920, 2016 – \$60,910, 2017 – \$62,440, 2018 – \$67,770, and 2019 through 2023 – \$378,900.

The Plans' asset allocation and investment strategies are designed to earn returns on plan assets consistent with a reasonable and prudent level of risk. Investments are diversified across classes, economic sectors, and manager style to minimize the risk of loss. The System uses investment managers specializing in each asset category and, where appropriate, provides the investment manager with specific guidelines that include allowable and/or prohibited investment types. The System regularly monitors manager performance and compliance with investment guidelines.

The System's target and actual pension asset allocations for the Advocate Health Care Network Pension Plan are as follows:

| Asset Category                                         | Target | Actual Asset Allocation |        |
|--------------------------------------------------------|--------|-------------------------|--------|
|                                                        |        | 2013                    | 2012   |
| Domestic and international equity securities           | 42.5%  | 47.5%                   | 44.6%  |
| Private equity limited partnerships and<br>hedge funds | 17.5   | 17.2                    | 16.5   |
| Fixed income securities                                | 30.0   | 25.6                    | 29.3   |
| Real estate                                            | 10.0   | 8.7                     | 8.5    |
| Cash and cash equivalents                              | –      | 1.0                     | 1.1    |
|                                                        | 100.0% | 100.0%                  | 100.0% |

Within the domestic and international equity portfolio, investments are diversified among large and mid-capitalizations (15%), non-large capitalizations (2.5%), and international and emerging markets (25%).



## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **9. Retirement Plans (continued)**

Fair value methodologies for Level 1 and Level 2 are consistent with the inputs described in Note 4. Real estate commingled funds for which an active market exists are included in Level 2. Fair value for Level 3 represents the Plans' ownership interests in the NAVs of the respective private equity partnerships, hedge funds, and real estate commingled funds for which active markets do not exist. The System opted to use the NAV per share, or its equivalent, as a practical expedient for fair value of the Plans' interest in hedge funds and private equity funds. The alternative investment assets consist of marketable securities as well as securities and other assets that do not have readily determinable fair values. The fair values of the alternative investments that do not have readily determinable fair values are determined by the general partner or fund manager taking into consideration, among other things, the cost of the securities or other investments, prices of recent significant transfers of like assets, and subsequent developments concerning the companies or other assets to which the alternative investments relate. There is inherent uncertainty in such valuations, and the estimated fair values may differ from the values that would have been used had a ready market for these investments existed. Private equity partnerships and real estate commingled funds typically have finite lives ranging from 5 to 10 years, at the end of which all invested capital is returned. For hedge funds the typical lockup period is one year, after which invested capital can be redeemed on a quarterly basis with at least 30 days' but no more than 90 days' notice. The Plans' investment assets are exposed to the same kinds and levels of risk as described in Note 4.

At December 31, 2013 and 2012, the System, on behalf of the Plans, has commitments to fund private equity investments an additional \$56,196 and \$48,974, respectively. The unfunded commitments at December 31, 2013, are expected to be funded over the next seven years.

# Advocate Health Care Network and Subsidiaries

## Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

### 9. Retirement Plans (continued)

The following are the Plans' financial instruments at December 31, 2013, measured at fair value on a recurring basis by the valuation hierarchy defined in Note 4

| Description                     | Fair Value Measurements at Reporting Date Using |                                                                            |                                                     |                                                    |
|---------------------------------|-------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|
|                                 | Fair Value                                      | Quoted Prices in<br>Active Markets<br>for Identical<br>Assets<br>(Level 1) | Significant Other<br>Observable Inputs<br>(Level 2) | Significant<br>Unobservable<br>Inputs<br>(Level 3) |
|                                 |                                                 |                                                                            |                                                     |                                                    |
| Cash and cash equivalents       | \$ 10,133                                       | \$ 8,119                                                                   | \$ 2,014                                            | \$ —                                               |
| Equity securities               |                                                 |                                                                            |                                                     |                                                    |
| Small cap                       | 2,442                                           | —                                                                          | 2,442                                               | —                                                  |
| Large cap                       | 66,677                                          | 57,074                                                                     | 9,603                                               | —                                                  |
| Value equity                    | 43,439                                          | 43,261                                                                     | 178                                                 | —                                                  |
| Growth equity                   | 58,214                                          | 58,214                                                                     | —                                                   | —                                                  |
| U S equity                      | 14,655                                          | 13,683                                                                     | 972                                                 | —                                                  |
| International equity            | 154,819                                         | 53,793                                                                     | 101,026                                             | —                                                  |
| International equity – emerging | 64,609                                          | 61,005                                                                     | 3,604                                               | —                                                  |
| Fixed income securities         |                                                 |                                                                            |                                                     |                                                    |
| Core plus bonds                 | 157,704                                         | 144,985                                                                    | 12,719                                              | —                                                  |
| Long duration bonds             | 57,534                                          | —                                                                          | 57,534                                              | —                                                  |
| High-yield bonds                | 1,823                                           | —                                                                          | 1,823                                               | —                                                  |
| Emerging market bonds           | 990                                             | —                                                                          | 990                                                 | —                                                  |
| Other types of investments      |                                                 |                                                                            |                                                     |                                                    |
| Hedge funds                     | 69,639                                          | —                                                                          | —                                                   | 69,639                                             |
| Private equity funds            | 67,541                                          | —                                                                          | —                                                   | 67,541                                             |
| Real estate                     | 69,918                                          | —                                                                          | 52,405                                              | 17,513                                             |
| Total                           | \$ 840,137                                      | \$ 440,134                                                                 | \$ 245,310                                          | \$ 154,693                                         |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### 9. Retirement Plans (continued)

The table below sets forth a summary of changes in the fair value of the Plans' Level 3 assets for 2013

|                                 | Hedge Funds      | Private Equity   | Real Estate      |
|---------------------------------|------------------|------------------|------------------|
| Fair value at January 1, 2013   | \$ 50,201        | \$ 68,868        | \$ 17,207        |
| Net purchases and sales         | 12,604           | (9,558)          | (8)              |
| Realized gains and losses       | —                | 6,213            | 891              |
| Unrealized gains and losses     | 6,834            | 2,018            | (577)            |
| Fair value at December 31, 2013 | <u>\$ 69,639</u> | <u>\$ 67,541</u> | <u>\$ 17,513</u> |

The following are the Plans' financial instruments at December 31, 2012, measured at fair value on a recurring basis by the valuation hierarchy defined in Note 4

| Fair Value Measurements at Reporting Date Using |                   |                                                                            |                   |                                                    |
|-------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|----------------------------------------------------|
| Description                                     | Fair Value        | Quoted Prices in<br>Active Markets<br>for Identical<br>Assets<br>(Level 1) |                   |                                                    |
|                                                 |                   | Significant Other<br>Observable Inputs<br>(Level 2)                        |                   | Significant<br>Unobservable<br>Inputs<br>(Level 3) |
| Cash and cash equivalents                       | \$ 13,053         | \$ 8,403                                                                   | \$ 4,650          | \$ —                                               |
| Equity securities                               |                   |                                                                            |                   |                                                    |
| Small cap                                       | 2,450             | —                                                                          | 2,450             | —                                                  |
| Large cap                                       | 52,555            | 42,842                                                                     | 9,713             | —                                                  |
| Value equity                                    | 39,673            | 37,887                                                                     | 1,786             | —                                                  |
| Growth equity                                   | 54,226            | 52,176                                                                     | 2,050             | —                                                  |
| U.S. equity                                     | 17,613            | 16,862                                                                     | 751               | —                                                  |
| International equity                            | 117,811           | 39,984                                                                     | 77,827            | —                                                  |
| International equity – emerging                 | 64,885            | 60,983                                                                     | 3,902             | —                                                  |
| Fixed income securities                         |                   |                                                                            |                   |                                                    |
| Core plus bonds                                 | 159,168           | 145,930                                                                    | 13,238            | —                                                  |
| Long duration bonds                             | 62,987            | —                                                                          | 62,987            | —                                                  |
| High-yield bonds                                | 1,831             | —                                                                          | 1,831             | —                                                  |
| Emerging market bonds                           | 1,018             | —                                                                          | 1,018             | —                                                  |
| Other types of investments                      |                   |                                                                            |                   |                                                    |
| Hedge funds                                     | 50,201            | —                                                                          | —                 | 50,201                                             |
| Private equity funds                            | 68,868            | —                                                                          | —                 | 68,868                                             |
| Real estate                                     | 61,775            | —                                                                          | 44,568            | 17,207                                             |
| Total                                           | <u>\$ 768,114</u> | <u>\$ 405,067</u>                                                          | <u>\$ 226,771</u> | <u>\$ 136,276</u>                                  |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### 9. Retirement Plans (continued)

The table below sets forth a summary of changes in the fair value of the Plans' Level 3 assets for 2012

|                                 | <b>Hedge Funds</b> | <b>Private<br/>Equity</b> | <b>Real Estate</b> |
|---------------------------------|--------------------|---------------------------|--------------------|
| Fair value at January 1, 2012   | \$ 43,083          | \$ 53,737                 | \$ 16,130          |
| Net purchases and sales         | 4,256              | 8,269                     | (370)              |
| Realized gains and losses       | —                  | 3,017                     | 275                |
| Unrealized gains and losses     | 2,862              | 3,845                     | 1,172              |
| Fair value at December 31, 2012 | <u>\$ 50,201</u>   | <u>\$ 68,868</u>          | <u>\$ 17,207</u>   |

Assumptions used to determine benefit obligations at the measurement date are as follows

|                                                                               | <b>2013</b>  | <b>2012</b> |
|-------------------------------------------------------------------------------|--------------|-------------|
| Discount rate                                                                 | <b>4.70%</b> | 3 85%       |
| Assumed rate of return on assets                                              | <b>7.25</b>  | 7 50        |
| Weighted-average rate of increase in future compensation<br>(age-based table) | <b>4.15</b>  | 4 15        |

Assumptions used to determine net pension expense for the fiscal years are as follows

|                                                                               | <b>2013</b>  | <b>2012</b> |
|-------------------------------------------------------------------------------|--------------|-------------|
| Discount rate                                                                 | <b>3.85%</b> | 4 75%       |
| Assumed rate of return on assets                                              | <b>7.50</b>  | 7 75        |
| Weighted-average rate of increase in future compensation<br>(age-based table) | <b>4.15</b>  | 4 80        |

The assumed rate of return on plan assets is based on historical and projected rates of return for asset classes in which the portfolio is invested. The expected return for each asset class was then weighted based on the target asset allocation to develop the overall expected rate of return on assets for the portfolio. This resulted in the selection of the 7.25% and 7.50% assumption for 2013 and 2012, respectively.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **9. Retirement Plans (continued)**

In addition to the defined benefit pension plans, the System sponsors various defined contribution plans. The System contributed \$40,641 and \$34,797 in 2013 and 2012, respectively, which are included in salaries, wages, and employee benefits expense in the consolidated statements of operations and changes in net assets.

#### **10. General and Professional Liability Risks**

The System is self-insured for substantially all general and professional liability risks. The self-insurance programs combine various levels of self-insured retention with excess commercial insurance coverage. In addition, various umbrella insurance policies have been purchased to provide coverage in excess of the self-insured limits. Revocable trust funds, administered by a trustee and a captive insurance company, have been established for the self-insurance programs. Actuarial consultants have been retained to determine the estimated cost of claims, as well as to determine the amount to fund into the irrevocable trust and captive insurance company.

The estimated cost of claims is actuarially determined based on past experience, as well as other considerations, including the nature of each claim or incident and relevant trend factors. Accrued insurance liabilities and contributions to the revocable trust were determined using a discount rate of 3.50% for 2013 and 2012. Accrued insurance liabilities for the System's captive insurance company were determined using a discount rate of 3.00% for 2013 and 2012. Total accrued insurance liabilities would have been \$60,048 and \$53,308 greater at December 31, 2013 and 2012, respectively, had these liabilities not been discounted.

The System is a defendant in certain litigation related to professional and general liability risks. Although the outcome of the litigation cannot be determined with certainty, management believes, after consultation with legal counsel, that the ultimate resolution of this litigation will not have any material adverse effect on the System's operations or financial condition.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### **11. Legal, Regulatory, and Other Contingencies and Commitments**

Laws and regulations governing the Medicare and Medicaid programs are complex and subject to interpretation. During the last few years, as a result of nationwide investigations by governmental agencies, various health care organizations have received requests for information and notices regarding alleged noncompliance with those laws and regulations, which, in some instances, have resulted in organizations entering into significant settlement agreements. Compliance with such laws and regulations may also be subject to future government review and interpretation, as well as significant regulatory action, including fines, penalties, exclusion from the Medicare and Medicaid programs, and revocation of federal or state tax-exempt status. Moreover, the System expects that the level of review and audit to which it and other health care providers are subject will increase.

Various federal and state agencies have initiated investigations, which are in various stages of discovery, relating to reimbursement, billing practices, and other matters of the System. There can be no assurance that regulatory authorities will not challenge the System's compliance with these laws and regulations, and it is not possible to determine the impact, if any, such claims or penalties would have on the System. As a result, there is a reasonable possibility that recorded amounts will change by a material amount in the near term. To foster compliance with applicable laws and regulations, the System maintains a compliance program designed to detect and correct potential violations of laws and regulations related to its programs.

In 2013, four desktop computers were stolen during a burglary at one of the System's administrative support locations. The computers did not contain patient medical records but did contain certain patient information, including names, addresses, Social Security numbers, and limited billing and clinical information. Affected patients were notified and offered free credit monitoring and identity theft protection. This matter is under investigation by various government agencies, and the System has received notice that it has been named in certain lawsuits regarding this matter. The System continues to monitor and investigate these matters. Although the outcome of these investigations and litigation cannot be determined with certainty, management is not in possession of any information to suggest that the costs relating to the resolution of this incident will have a material adverse effect on the System's operations or financial condition.

The System is committed to constructing additions and renovations to its medical facilities and implementing information technology projects, which are expected to be completed in future years. The estimated cost of these commitments is \$638,828, of which \$378,391 has been incurred as of December 31, 2013.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued) (Dollars in Thousands)

#### 11. Legal, Regulatory, and Other Contingencies and Commitments (continued)

Future minimum rental commitments at December 31, 2013, for all noncancelable leases with original terms of more than one year are \$40,374, \$35,837, \$29,987, \$26,380, and \$19,804 for the years ending December 31, 2014 through 2018, respectively, and \$75,650 thereafter

Rent expense, which is included in other expenses, amounted to \$69,340 and \$70,077 in 2013 and 2012, respectively

#### 12. Income Taxes and Tax Status

Certain subsidiaries of the System are for-profit corporations. Significant components of the for-profit subsidiaries' deferred tax (liabilities) assets are as follows at December 31

|                                                                                                                               | 2013     | 2012     |
|-------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>Deferred tax assets</b>                                                                                                    |          |          |
| Allowance for uncollectible accounts                                                                                          | \$ 6,654 | \$ 4,346 |
| Other accrued expenses                                                                                                        | 39       | 39       |
| Reserves for incurred but not reported claims                                                                                 | 76       | 255      |
| Accrued insurance                                                                                                             | 6,028    | 7,699    |
| Accrued compensation and employee benefits                                                                                    | 2,862    | 4,745    |
| Third-party settlements                                                                                                       | 848      | 848      |
| Prepaid and other assets                                                                                                      | 380      | 380      |
| Net operating losses                                                                                                          | 27,602   | 15,078   |
| Total deferred tax assets                                                                                                     | 44,489   | 33,390   |
| Less valuation allowance                                                                                                      | 26,074   | 12,354   |
| Net deferred tax assets, included in deferred costs and intangible assets and prepaid expenses, inventories, and other assets | 18,415   | 21,036   |
| <b>Deferred tax liabilities</b>                                                                                               |          |          |
| Property and equipment                                                                                                        | (6,316)  | (7,165)  |
| Other accrued expenses                                                                                                        | (7,208)  | (3,647)  |
| Deferred gain on acquisition                                                                                                  | (5,736)  | (4,827)  |
| Total deferred tax liabilities, included in other noncurrent liabilities                                                      | (19,260) | (15,639) |
| Net deferred tax (liability) asset                                                                                            | \$ (845) | \$ 5,397 |

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 12. Income Taxes and Tax Status (continued)

As of December 31, 2013, the for-profit corporations had \$63,314 of federal and \$77,020 of state net operating loss carryforwards with unutilized amounts expiring between 2019 and 2033

During 2013 the valuation allowance increased by \$13,720. This change is due to additional net operating loss carryforwards from the acquisition of a for-profit entity. The valuation allowance as of the end of 2013 primarily consists of net operating losses that are unlikely to be realized.

Significant components of the for-profit subsidiaries' provision (credit) for income taxes are as follows for the years ended December 31:

|          | 2013            | 2012              |
|----------|-----------------|-------------------|
| Current  |                 |                   |
| Federal  | \$ 784          | \$ (1,012)        |
| State    | 240             | (309)             |
| Deferred | 6,242           | (1,144)           |
|          | <u>\$ 7,266</u> | <u>\$ (2,465)</u> |

Federal and state income taxes paid relating to the System's for-profit corporations were \$2,392 and \$7,284 in 2013 and 2012, respectively.

The System and all other controlled or wholly owned subsidiaries are exempt from income taxes under Internal Revenue Code Section 501(c)(3). They do, however, operate certain programs that generate unrelated business income. The current tax (credit) provision recorded on this income was \$(3,030) and \$1,378 for the years ended December 31, 2013 and 2012, respectively. Federal, state, and local governments are increasingly scrutinizing the tax status of not-for-profit hospitals and health care systems.

#### 13. Sherman Affiliation

Sherman owns and operates a 255-bed acute care hospital located in Elgin, Illinois. Sherman is the sole member of various not-for-profit corporations or the shareholder of various business corporations engaged in the delivery of health care services or the provision of goods and services ancillary thereto, which include a rehabilitation and skilled nursing facility (Sherman West Court), a home health care company, and an employed physician medical group with approximately 35 physicians.



## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 13. Sherman Affiliation (continued)

The Sherman affiliation was accounted for under the purchase accounting guidance and a contribution of \$151,663 was recorded in the consolidated statement of operations and changes in net assets for the year ended December 31, 2013. This contribution reflected the fair value of the unrestricted net assets of Sherman on the date of the affiliation. The total increase in net assets attributable to the affiliation, which included the fair value of temporarily and permanently restricted net assets contributed, was \$152,645. No goodwill was recorded as a result of this transaction. In valuing these assets and liabilities, fair values were based on, but not limited to, professional appraisals, discounted cash flows, replacement costs, and actuarially determined values.

The fair value of assets and liabilities of Sherman contributed at June 1, 2013, consists of the following:

|                                                                         |                   |
|-------------------------------------------------------------------------|-------------------|
| Cash and cash equivalents                                               | \$ 12,280         |
| Investments                                                             | 123,355           |
| Other current assets                                                    | 65,949            |
| Property and equipment                                                  | 318,398           |
| Other long-term assets                                                  | <u>29,601</u>     |
| Total assets                                                            | 549,583           |
| Current liabilities, excluding the current<br>portion of long-term debt | 69,412            |
| Long-term debt                                                          | 284,217           |
| Other long-term liabilities                                             | <u>43,309</u>     |
| Total liabilities                                                       | <u>396,938</u>    |
| Increase in net assets                                                  | <u>\$ 152,645</u> |

Total operating revenue and operating income from the date of affiliation for Sherman of \$170,246 and \$5,033, respectively, have been included in the consolidated statements of operations and changes in net assets.

## Advocate Health Care Network and Subsidiaries

### Notes to Consolidated Financial Statements (continued)

*(Dollars in Thousands)*

#### 13. Sherman Affiliation (continued)

Following are the unaudited pro forma results for the year ended December 31, 2013 and 2012. These results reflect the addition of Sherman's unaudited results for the period January 1 to May 31, 2013, and the year ended December 31, 2012, to the System's results for the years ended December 31, 2013 and 2012, respectively. These results do not include the addition to revenues in excess of expenses that would have occurred on January 1, 2012, for the contribution of Sherman's unrestricted net assets.

|                                | <b>December 31</b> |              |
|--------------------------------|--------------------|--------------|
|                                | <b>2013</b>        | <b>2012</b>  |
| Total operating revenue        | \$ 5,062,920       | \$ 4,886,189 |
| Operating income               | 301,479            | 298,380      |
| Revenues in excess of expenses | 771,600            | 677,360      |

The pro forma information provided is a compilation of results only and should not be construed to accurately reflect what the actual results would have been had the affiliation been consummated on January 1, 2012, and is not intended to project the System's results of operations for any future periods.

#### 14. Subsequent Events

The System evaluated events occurring between January 1, 2014 and March 7, 2014, which is the date when the consolidated financial statements were issued.

## Supplementary Information



Ernst & Young LLP  
155 North Wacker Drive  
Chicago, IL 60606-1787

Tel: +1 312 879 2000  
Fax: +1 312 879 4000  
ey.com

## Report of Independent Auditors on Supplementary Information

The Board of Directors  
Advocate Health Care Network

Our audit was conducted for the purpose of forming an opinion on the consolidated financial statement as a whole. The accompanying details of consolidated balance sheet and details of consolidated statement of operations and changes in net assets and shareholders' equity are presented for the purposes of additional analysis and are not a required part of the consolidated financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the consolidated financial statements. The information has been subjected to the auditing procedures applied in the audit of the consolidated financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the consolidated financial statements or to the consolidated financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States. In our opinion, the information is fairly stated in all material respects in relation to the consolidated financial statements as a whole.

*Ernst & Young LLP*

March 7, 2014

Advocate Health Care Network and Subsidiaries

Details of Consolidated Balance Sheet

(Dollars in Thousands)

December 31, 2013

|                                                                         | Consolidated | Eliminations | Advocate Health Care Network | Advocate Health and Hospitals Corporation and Subsidiaries | Advocate Network Services, Incorporated and Subsidiaries | Advocate Charitable Foundation | Advocate Insurance SPC | Sherman Health Insurance Co. | Advocate Sherman Hospital and Subsidiaries |
|-------------------------------------------------------------------------|--------------|--------------|------------------------------|------------------------------------------------------------|----------------------------------------------------------|--------------------------------|------------------------|------------------------------|--------------------------------------------|
| <b>Assets</b>                                                           |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Current assets                                                          |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Cash and cash equivalents                                               | \$ 563,229   | \$ —         | \$ 30,949                    | \$ 478,172                                                 | \$ 37,527                                                | \$ 1                           | \$ 69                  | \$ 395                       | \$ 16,116                                  |
| Short-term investments                                                  | 19,401       | —            | —                            | —                                                          | —                                                        | 19,401                         | —                      | —                            | —                                          |
| Assets limited as to use                                                | 89,660       | —            | —                            | 76,933                                                     | 139                                                      | —                              | 12,588                 | —                            | —                                          |
| Patient accounts receivable, less allowances for uncollectible accounts | 567,033      | (564)        | —                            | 506,802                                                    | 23,875                                                   | —                              | —                      | —                            | 36,920                                     |
| Amounts due from primary third-party payors                             | 10,107       | —            | —                            | 10,107                                                     | —                                                        | —                              | —                      | —                            | —                                          |
| Intercompany accounts receivable                                        | —            | (88,198)     | 7,126                        | 45,005                                                     | 8,532                                                    | 638                            | 257                    | 21,101                       | 5,539                                      |
| Prepaid expenses, inventories, and other current assets                 | 256,322      | —            | —                            | 158,422                                                    | 29,566                                                   | 37,334                         | 13,676                 | 11                           | 17,313                                     |
| Collateral proceeds received under securities lending program           | 19,165       | —            | —                            | 19,165                                                     | —                                                        | —                              | —                      | —                            | —                                          |
| Total current assets                                                    | 1,524,917    | (88,762)     | 38,075                       | 1,294,606                                                  | 99,639                                                   | 57,374                         | 26,590                 | 21,507                       | 75,888                                     |
| Assets limited as to use                                                |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Internally and externally designated investments limited as to use      | 4,715,519    | —            | 309,470                      | 3,995,215                                                  | 72,523                                                   | 122,629                        | 89,669                 | —                            | 126,013                                    |
| Investments under securities lending program                            | 19,013       | —            | —                            | 19,013                                                     | —                                                        | —                              | —                      | —                            | —                                          |
| Investment in subsidiaries                                              | —            | (184,316)    | 184,316                      | —                                                          | —                                                        | —                              | —                      | —                            | —                                          |
| Accounts receivable from Advocate Health Care Network and subsidiaries  | —            | (91,380)     | 91,380                       | —                                                          | —                                                        | —                              | —                      | —                            | —                                          |
| Prepaid pension expense and other noncurrent assets                     | 132,382      | (943)        | —                            | 128,818                                                    | —                                                        | 4,507                          | —                      | —                            | —                                          |
| Interest in health care and related entities                            | 152,103      | —            | —                            | 124,833                                                    | 24,624                                                   | —                              | —                      | —                            | 2,646                                      |
| Reinsurance receivable                                                  | 172,318      | —            | —                            | 8,064                                                      | —                                                        | —                              | 151,805                | —                            | 12,449                                     |
| Deferred costs and intangible assets, less allowances for amortization  | 51,231       | (5,414)      | —                            | 41,036                                                     | 11,598                                                   | —                              | —                      | —                            | 4,011                                      |
|                                                                         | 5,242,566    | (282,053)    | 585,166                      | 4,316,979                                                  | 108,745                                                  | 127,136                        | 241,474                | —                            | 145,119                                    |
| Property and equipment – at cost                                        |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Land and land improvements                                              | 251,296      | —            | —                            | 203,561                                                    | 13,117                                                   | —                              | —                      | —                            | 34,618                                     |
| Buildings                                                               | 2,514,922    | —            | —                            | 2,207,731                                                  | 60,990                                                   | 355                            | —                      | —                            | 245,846                                    |
| Movable equipment                                                       | 1,358,608    | —            | —                            | 1,256,761                                                  | 62,891                                                   | 1,444                          | —                      | —                            | 37,512                                     |
| Construction-in-progress                                                | 313,065      | —            | —                            | 309,790                                                    | 516                                                      | —                              | —                      | —                            | 2,759                                      |
|                                                                         | 4,437,891    | —            | —                            | 3,977,843                                                  | 137,514                                                  | 1,799                          | —                      | —                            | 320,735                                    |
| Less allowances for depreciation                                        | 2,155,428    | —            | —                            | 2,056,331                                                  | 85,674                                                   | 1,637                          | —                      | —                            | 11,786                                     |
|                                                                         | 2,282,463    | —            | —                            | 1,921,512                                                  | 51,840                                                   | 162                            | —                      | —                            | 308,949                                    |
|                                                                         | \$ 9,049,946 | \$ (370,815) | \$ 623,241                   | \$ 7,533,097                                               | \$ 260,224                                               | \$ 184,672                     | \$ 268,064             | \$ 21,507                    | \$ 529,956                                 |

Advocate Health Care Network and Subsidiaries

Details of Consolidated Balance Sheet (continued)

(Dollars in Thousands)

|                                                                             | Consolidated | Eliminations | Advocate Health Care Network | Advocate Health and Hospitals Corporation and Subsidiaries | Advocate Network Services, Incorporated and Subsidiaries | Advocate Charitable Foundation | Advocate Insurance SPC | Sherman Health Insurance Co. | Advocate Sherman Hospital and Subsidiaries |
|-----------------------------------------------------------------------------|--------------|--------------|------------------------------|------------------------------------------------------------|----------------------------------------------------------|--------------------------------|------------------------|------------------------------|--------------------------------------------|
| <b>Liabilities and net assets and shareholders' equity</b>                  |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Current liabilities                                                         |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Current portion of long-term debt                                           | \$ 17,810    | \$ —         | \$ —                         | \$ 17,285                                                  | \$ 359                                                   | \$ —                           | \$ —                   | \$ —                         | \$ 166                                     |
| Long-term debt subject to short-term remarketing arrangements               | 135,130      | —            | —                            | 135,130                                                    | —                                                        | —                              | —                      | —                            | —                                          |
| Accounts payable                                                            | 291,306      | —            | —                            | 277,372                                                    | 6,189                                                    | 142                            | 55                     | —                            | 7,548                                      |
| Accrued salaries and employee benefits                                      | 423,897      | —            | —                            | 394,146                                                    | 12,962                                                   | 1,689                          | —                      | —                            | 15,100                                     |
| Accrued expenses                                                            | 120,526      | (564)        | —                            | 94,999                                                     | 4,769                                                    | 286                            | 11,822                 | 1                            | 9,213                                      |
| Amounts due to primary third-party payors                                   | 274,780      | —            | —                            | 242,138                                                    | 2,612                                                    | —                              | —                      | —                            | 30,030                                     |
| Current portion of accrued insurance and claims costs and subsidiaries      | 112,412      | —            | —                            | 78,614                                                     | 1,881                                                    | —                              | 26,068                 | —                            | 5,849                                      |
| Notes and accounts payable to Advocate Health Care Network and subsidiaries | —            | (88,198)     | 21,009                       | 14,304                                                     | 10,455                                                   | 2,961                          | 1,215                  | 13,864                       | 24,390                                     |
| Obligations to return collateral under securities lending program           | 19,440       | —            | —                            | 19,440                                                     | —                                                        | —                              | —                      | —                            | —                                          |
| Total current liabilities                                                   | 1,395,301    | (88,762)     | 21,009                       | 1,273,428                                                  | 39,227                                                   | 5,078                          | 39,160                 | 13,865                       | 92,296                                     |
| Noncurrent liabilities                                                      |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Long-term debt, less current portion                                        | 1,452,109    | —            | —                            | 1,268,612                                                  | 5,458                                                    | —                              | —                      | —                            | 178,039                                    |
| Notes and accounts payable to Advocate Health Care Network and subsidiaries | —            | (91,380)     | —                            | —                                                          | —                                                        | —                              | —                      | —                            | 91,380                                     |
| Pension plan liability                                                      | 23,737       | —            | —                            | 23,737                                                     | —                                                        | —                              | —                      | —                            | —                                          |
| Accrued insurance and claims cost, less current portion                     | 678,470      | —            | —                            | 633,425                                                    | 8,775                                                    | —                              | 35,716                 | —                            | 554                                        |
| Accrued losses subject to reinsurance recovery                              | 172,318      | —            | —                            | 8,064                                                      | —                                                        | —                              | 151,805                | —                            | 12,449                                     |
| Obligations under swap agreements, net of collateral posted                 | 47,908       | —            | —                            | 47,908                                                     | —                                                        | —                              | —                      | —                            | —                                          |
| Other noncurrent liabilities                                                | 151,668      | (943)        | 124                          | 105,225                                                    | 44,156                                                   | 2,697                          | —                      | —                            | 409                                        |
| Total liabilities                                                           | 2,526,210    | (92,323)     | 124                          | 2,086,971                                                  | 58,389                                                   | 2,697                          | 187,521                | —                            | 282,831                                    |
|                                                                             | 3,921,511    | (181,085)    | 21,133                       | 3,360,399                                                  | 97,616                                                   | 7,775                          | 226,681                | 13,865                       | 375,127                                    |
| Net assets/shareholders' equity                                             |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Unrestricted                                                                | 4,968,578    | 13,425       | 602,108                      | 4,171,618                                                  | —                                                        | 19,281                         | —                      | 7,522                        | 154,624                                    |
| Temporarily restricted                                                      | 111,335      | —            | —                            | 1,080                                                      | —                                                        | 110,050                        | —                      | —                            | 205                                        |
| Permanently restricted                                                      | 47,566       | —            | —                            | —                                                          | —                                                        | 47,566                         | —                      | —                            | —                                          |
| Common stock                                                                | —            | (13)         | —                            | —                                                          | 1                                                        | —                              | —                      | 12                           | —                                          |
| Additional paid-in capital                                                  | —            | (177,271)    | —                            | —                                                          | 177,163                                                  | —                              | —                      | 108                          | —                                          |
| Non-controlling interest                                                    | 956          | —            | —                            | —                                                          | 956                                                      | —                              | —                      | —                            | —                                          |
| Retained (deficit) earnings/partnership losses                              | —            | (25,871)     | —                            | —                                                          | (15,512)                                                 | —                              | 41,383                 | —                            | —                                          |
| Total net assets/shareholders' equity                                       | 5,128,435    | (189,730)    | 602,108                      | 4,172,698                                                  | 162,608                                                  | 176,897                        | 41,383                 | 7,642                        | 154,829                                    |
|                                                                             | \$ 9,049,946 | \$ (370,815) | \$ 623,241                   | \$ 7,533,097                                               | \$ 260,224                                               | \$ 184,672                     | \$ 268,064             | \$ 21,507                    | \$ 529,956                                 |

Advocate Health Care Network and Subsidiaries

Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity  
(Dollars in Thousands)

December 31, 2013

|                                                                      | Consolidated | Eliminations | Advocate Health Care Network | Advocate Health and Hospitals Corporation and Subsidiaries | Advocate Network Services, Incorporated and Subsidiaries | Advocate Charitable Foundation | Advocate Insurance SPC | Sherman Health Insurance Co. | Advocate Sherman Hospital and Subsidiaries |
|----------------------------------------------------------------------|--------------|--------------|------------------------------|------------------------------------------------------------|----------------------------------------------------------|--------------------------------|------------------------|------------------------------|--------------------------------------------|
| <b>Unrestricted revenues, gains, and other support</b>               |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Net patient service revenue                                          | \$ 4,468,468 | \$ (8,041)   | \$ –                         | \$ 4,092,747                                               | \$ 205,705                                               | \$ –                           | \$ –                   | \$ –                         | \$ 178,057                                 |
| Provision for uncollectible accounts                                 | (253,989)    | –            | –                            | (225,401)                                                  | (13,296)                                                 | –                              | –                      | –                            | (15,292)                                   |
|                                                                      | 4,214,479    | (8,041)      | –                            | 3,867,346                                                  | 192,409                                                  | –                              | –                      | –                            | 162,765                                    |
| Capitation revenue                                                   | 389,516      | –            | –                            | 325,415                                                    | 64,101                                                   | –                              | –                      | –                            | –                                          |
| Other revenue                                                        | 334,007      | (68,344)     | 1,582                        | 307,377                                                    | 52,342                                                   | 1,561                          | 31,359                 | 649                          | 7,481                                      |
|                                                                      | 4,938,002    | (76,385)     | 1,582                        | 4,500,138                                                  | 308,852                                                  | 1,561                          | 31,359                 | 649                          | 170,246                                    |
| <b>Expenses</b>                                                      |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Salaries, wages, and employee benefits                               | 2,510,470    | –            | 6                            | 2,298,349                                                  | 126,121                                                  | 7,882                          | –                      | –                            | 78,112                                     |
| Purchased services and operating supplies                            | 1,211,483    | (42,735)     | –                            | 1,057,398                                                  | 145,344                                                  | 1,133                          | 191                    | 31                           | 50,121                                     |
| Contracted medical services                                          | 135,570      | (8,027)      | –                            | 131,886                                                    | 11,711                                                   | –                              | –                      | –                            | –                                          |
| Insurance and claims costs                                           | 108,349      | (21,974)     | (2)                          | 119,135                                                    | (428)                                                    | 6                              | 9,492                  | –                            | 2,120                                      |
| Other                                                                | 404,988      | (2,077)      | –                            | 365,616                                                    | 19,886                                                   | 2,736                          | 3,309                  | 14                           | 15,504                                     |
| Depreciation and amortization                                        | 211,648      | (1,299)      | –                            | 193,290                                                    | 7,414                                                    | 60                             | –                      | –                            | 12,183                                     |
| Interest                                                             | 55,299       | (1,362)      | –                            | 49,258                                                     | 230                                                      | –                              | –                      | –                            | 7,173                                      |
|                                                                      | 4,637,807    | (77,474)     | 4                            | 4,214,932                                                  | 310,278                                                  | 11,817                         | 12,992                 | 45                           | 165,213                                    |
| Operating income (loss)                                              | 300,195      | 1,089        | 1,578                        | 285,206                                                    | (1,426)                                                  | (10,256)                       | 18,367                 | 604                          | 5,033                                      |
| <b>Nonoperating income (loss)</b>                                    |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Investment income (loss)                                             | 287,727      | (1,306)      | 17,297                       | 252,832                                                    | 12,098                                                   | –                              | 2,019                  | (430)                        | 5,217                                      |
| Change in fair value of interest rate swaps                          | 41,236       | –            | –                            | 41,236                                                     | –                                                        | –                              | –                      | –                            | –                                          |
| Fair value of net assets acquired                                    | 151,663      | (1,701)      | –                            | 2,167                                                      | –                                                        | –                              | –                      | 7,348                        | 143,849                                    |
| Loss on refinancing of debt                                          | (46)         | –            | –                            | (46)                                                       | –                                                        | –                              | –                      | –                            | –                                          |
| Other nonoperating items, net                                        | (15,455)     | (3,496)      | 1,500                        | (7,970)                                                    | (5,418)                                                  | (38)                           | –                      | –                            | (33)                                       |
| Revenues in excess of (less than) expenses                           | 765,320      | (5,414)      | 20,375                       | 573,425                                                    | 5,254                                                    | (10,294)                       | 20,386                 | 7,522                        | 154,066                                    |
| <b>Unrestricted net assets</b>                                       |              |              |                              |                                                            |                                                          |                                |                        |                              |                                            |
| Net assets released from restrictions and used for capital purchases | 3,054        | –            | –                            | 2,809                                                      | –                                                        | –                              | –                      | –                            | 245                                        |
| Net assets released from grants used for capital purposes            | 1,147        | –            | –                            | 834                                                        | –                                                        | –                              | –                      | –                            | 313                                        |
| Contribution of net assets of Sherman Hospital                       | –            | (120)        | –                            | –                                                          | –                                                        | –                              | –                      | 120                          | –                                          |
| Transfers to/from Advocate Health Care Network and subsidiaries      | –            | –            | 194,200                      | (170,000)                                                  | –                                                        | 10,800                         | (35,000)               | –                            | –                                          |
| Postretirement benefit plan adjustments                              | 70,912       | –            | –                            | 70,912                                                     | –                                                        | –                              | –                      | –                            | –                                          |
| Other                                                                | (21)         | –            | –                            | (2)                                                        | 1                                                        | (20)                           | –                      | –                            | –                                          |
| Increase (decrease) in unrestricted net assets                       | 840,412      | (5,534)      | 214,575                      | 477,978                                                    | 5,255                                                    | 486                            | (14,614)               | 7,642                        | 154,624                                    |

Advocate Health Care Network and Subsidiaries

Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity (continued)  
(Dollars in Thousands)

|                                                                                                                                 | Consolidated | Eliminations | Advocate<br>Health Care<br>Network | Advocate<br>Health and<br>Hospitals<br>Corporation<br>and Subsidiaries | Advocate<br>Network<br>Services,<br>Incorporated<br>and Subsidiaries | Advocate<br>Charitable<br>Foundation | Advocate<br>Insurance<br>SPC | Sherman<br>Health<br>Insurance Co. | Advocate<br>Sherman<br>Hospital<br>and Subsidiaries |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|------------------------------|------------------------------------|-----------------------------------------------------|
| <b>Temporarily restricted net assets</b>                                                                                        |              |              |                                    |                                                                        |                                                                      |                                      |                              |                                    |                                                     |
| Contributions for medical education programs, capital purchases, and other purposes                                             | \$ 27,778    | \$ —         | \$ —                               | \$ (13)                                                                | \$ —                                                                 | \$ 27,791                            | \$ —                         | \$ —                               | \$ —                                                |
| Contribution of net assets of Sherman Hospital                                                                                  | 719          | —            | —                                  | —                                                                      | —                                                                    | 514                                  | —                            | —                                  | 205                                                 |
| Realized gains on investments                                                                                                   | 2,959        | —            | —                                  | 15                                                                     | —                                                                    | 2,944                                | —                            | —                                  | —                                                   |
| Unrealized gains on investments                                                                                                 | 3,768        | —            | —                                  | 5                                                                      | —                                                                    | 3,763                                | —                            | —                                  | —                                                   |
| Net assets released from restriction and used for operations, medical education programs, capital purchases, and other purposes | (14,240)     | —            | —                                  | —                                                                      | —                                                                    | (14,240)                             | —                            | —                                  | —                                                   |
| Increase in temporarily restricted net assets                                                                                   | 20,984       | —            | —                                  | 7                                                                      | —                                                                    | 20,772                               | —                            | —                                  | 205                                                 |
| <b>Permanently restricted net assets</b>                                                                                        |              |              |                                    |                                                                        |                                                                      |                                      |                              |                                    |                                                     |
| Contributions for medical education programs, capital purchases, and other purposes                                             | 1,889        | —            | —                                  | —                                                                      | —                                                                    | 1,889                                | —                            | —                                  | —                                                   |
| Contribution of net assets of Sherman Hospital                                                                                  | 263          | —            | —                                  | —                                                                      | —                                                                    | 263                                  | —                            | —                                  | —                                                   |
| Increase in permanently restricted net assets                                                                                   | 2,152        | —            | —                                  | —                                                                      | —                                                                    | 2,152                                | —                            | —                                  | —                                                   |
| Increase (decrease) in net assets                                                                                               | 863,548      | (5,534)      | 214,575                            | 477,985                                                                | 5,255                                                                | 23,410                               | (14,614)                     | 7,642                              | 154,829                                             |
| Change in non-controlling interest                                                                                              | (26)         | —            | —                                  | —                                                                      | (26)                                                                 | —                                    | —                            | —                                  | —                                                   |
| Net assets/shareholders' equity at beginning of year                                                                            | 4,264,913    | (184,196)    | 387,533                            | 3,694,713                                                              | 157,379                                                              | 153,487                              | 55,997                       | —                                  | —                                                   |
| Net assets/shareholders' equity at end of year                                                                                  | \$ 5,128,435 | \$ (189,730) | \$ 602,108                         | \$ 4,172,698                                                           | \$ 162,608                                                           | \$ 176,897                           | \$ 41,383                    | \$ 7,642                           | \$ 154,829                                          |



Advocate Health and Hospitals Corporation and Subsidiaries

Details of Consolidated Balance Sheet  
(Dollars in Thousands)

December 31, 2013

|                                                                         | Consolidated        | Eliminations       | Advocate Health and Hospitals Corporation | Advocate Northside Health System | Advocate Condell Medical Center | Midwest Heart Specialists | EHS Home Health Care Services, Inc. and Subsidiary | Eliminations    | EHS Home Health Care Service, Inc. | Advocate Hospice |
|-------------------------------------------------------------------------|---------------------|--------------------|-------------------------------------------|----------------------------------|---------------------------------|---------------------------|----------------------------------------------------|-----------------|------------------------------------|------------------|
| <b>Assets</b>                                                           |                     |                    |                                           |                                  |                                 |                           |                                                    |                 |                                    |                  |
| Current assets                                                          |                     |                    |                                           |                                  |                                 |                           |                                                    |                 |                                    |                  |
| Cash and cash equivalents                                               | \$ 478,172          | \$ –               | \$ 384,503                                | \$ 32,983                        | \$ 44,230                       | \$ 3,033                  | \$ 13,423                                          | \$ –            | \$ 10,904                          | \$ 2,519         |
| Assets limited as to use                                                | 76,933              | –                  | 76,933                                    | –                                | –                               | –                         | –                                                  | –               | –                                  | –                |
| Patient accounts receivable, less allowances for uncollectible accounts | 506,802             | (105)              | 411,649                                   | 60,017                           | 29,409                          | –                         | 5,832                                              | –               | 3,422                              | 2,410            |
| Amounts due from primary third-party payors                             | 10,107              | –                  | 7,111                                     | 1,930                            | 1,066                           | –                         | –                                                  | –               | –                                  | –                |
| Accounts receivable from Advocate Health Care Network and subsidiaries  | 45,005              | –                  | 41,745                                    | 2,046                            | 167                             | –                         | 1,047                                              | –               | 1,041                              | 6                |
| Intercompany accounts receivable                                        | –                   | (63,421)           | 38,095                                    | 20,019                           | 4,793                           | 52                        | 462                                                | (330)           | 676                                | 116              |
| Prepaid expenses, inventories, and other current assets                 | 158,422             | –                  | 131,025                                   | 20,271                           | 6,403                           | 484                       | 239                                                | –               | 219                                | 20               |
| Collateral proceeds received under securities lending program           | 19,165              | –                  | 19,165                                    | –                                | –                               | –                         | –                                                  | –               | –                                  | –                |
| Total current assets                                                    | 1,294,606           | (63,526)           | 1,110,226                                 | 137,266                          | 86,068                          | 3,569                     | 21,003                                             | (330)           | 16,262                             | 5,071            |
| Assets limited as to use                                                |                     |                    |                                           |                                  |                                 |                           |                                                    |                 |                                    |                  |
| Internally and externally designated investments limited as to use      | 3,995,215           | –                  | 3,885,355                                 | 51,990                           | 41,658                          | 6,163                     | 10,049                                             | –               | 7,349                              | 2,700            |
| Investments under securities lending program                            | 19,013              | –                  | 19,013                                    | –                                | –                               | –                         | –                                                  | –               | –                                  | –                |
| Prepaid pension expense and other noncurrent assets                     | 128,818             | –                  | 128,818                                   | –                                | –                               | –                         | –                                                  | –               | –                                  | –                |
| Interest in health care and related entities                            | 124,833             | (15,869)           | 48,170                                    | 92,455                           | –                               | 77                        | –                                                  | –               | –                                  | –                |
| Reinsurance receivable                                                  | 8,064               | –                  | 7,602                                     | –                                | 462                             | –                         | –                                                  | –               | –                                  | –                |
| Deferred costs and intangible assets, less allowances for amortization  | 41,036              | –                  | 39,580                                    | 104                              | –                               | 1,352                     | –                                                  | –               | –                                  | –                |
|                                                                         | 4,316,979           | (15,869)           | 4,128,538                                 | 144,549                          | 42,120                          | 7,592                     | 10,049                                             | –               | 7,349                              | 2,700            |
| Property and equipment – at cost                                        |                     |                    |                                           |                                  |                                 |                           |                                                    |                 |                                    |                  |
| Land and land improvements                                              | 203,561             | –                  | 107,227                                   | 41,430                           | 54,904                          | –                         | –                                                  | –               | –                                  | –                |
| Buildings                                                               | 2,207,731           | –                  | 1,833,786                                 | 136,202                          | 236,899                         | –                         | 844                                                | –               | 844                                | –                |
| Movable equipment                                                       | 1,256,761           | –                  | 1,135,113                                 | 64,322                           | 52,965                          | –                         | 4,361                                              | –               | 4,296                              | 65               |
| Construction-in-progress                                                | 309,790             | –                  | 258,094                                   | 49,138                           | 2,558                           | –                         | –                                                  | –               | –                                  | –                |
|                                                                         | 3,977,843           | –                  | 3,334,220                                 | 291,092                          | 347,326                         | –                         | 5,205                                              | –               | 5,140                              | 65               |
| Less allowances for depreciation                                        | 2,056,331           | –                  | 1,865,835                                 | 112,654                          | 73,296                          | –                         | 4,546                                              | –               | 4,510                              | 36               |
|                                                                         | 1,921,512           | –                  | 1,468,385                                 | 178,438                          | 274,030                         | –                         | 659                                                | –               | 630                                | 29               |
|                                                                         | <u>\$ 7,533,097</u> | <u>\$ (79,395)</u> | <u>\$ 6,707,149</u>                       | <u>\$ 460,253</u>                | <u>\$ 402,218</u>               | <u>\$ 11,161</u>          | <u>\$ 31,711</u>                                   | <u>\$ (330)</u> | <u>\$ 24,241</u>                   | <u>\$ 7,800</u>  |

Advocate Health and Hospitals Corporation and Subsidiaries

Details of Consolidated Balance Sheet (continued)

(Dollars in Thousands)

|                                                                             | Consolidated | Eliminations | Advocate Health and Hospitals Corporation | Advocate Northside Health System | Advocate Condell Medical Center | Midwest Heart Specialists | EHS Home Health Care Services, Inc. and Subsidiary | Eliminations | EHS Home Health Care Service, Inc. | Advocate Hospice |
|-----------------------------------------------------------------------------|--------------|--------------|-------------------------------------------|----------------------------------|---------------------------------|---------------------------|----------------------------------------------------|--------------|------------------------------------|------------------|
| <b>Liabilities and net assets</b>                                           |              |              |                                           |                                  |                                 |                           |                                                    |              |                                    |                  |
| Current liabilities                                                         |              |              |                                           |                                  |                                 |                           |                                                    |              |                                    |                  |
| Current portion of long-term debt                                           | \$ 17,285    | \$ —         | \$ 16,785                                 | \$ —                             | \$ 500                          | \$ —                      | \$ —                                               | \$ —         | \$ —                               | \$ —             |
| Long-term debt subject to short-term remarketing arrangements               | 135,130      | —            | 135,130                                   | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Accounts payable                                                            | 277,372      | —            | 231,202                                   | 27,725                           | 13,297                          | 455                       | 4,693                                              | —            | 3,247                              | 1,446            |
| Accrued salaries and employee benefits                                      | 394,146      | —            | 350,553                                   | 22,934                           | 14,680                          | —                         | 5,979                                              | —            | 5,120                              | 859              |
| Accrued expenses                                                            | 94,999       | (105)        | 84,377                                    | 7,270                            | 2,359                           | 292                       | 806                                                | —            | 701                                | 105              |
| Amounts due to primary third-party payors                                   | 242,138      | —            | 165,604                                   | 33,491                           | 36,428                          | —                         | 6,615                                              | —            | 6,580                              | 35               |
| Current portion of accrued insurance and claims costs                       | 78,614       | —            | 78,614                                    | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Notes and accounts payable to Advocate Health Care Network and subsidiaries | 14,304       | —            | 10,724                                    | 2,112                            | 390                             | —                         | 1,078                                              | —            | 1,002                              | 76               |
| Intercompany payables                                                       | —            | (63,421)     | 25,256                                    | 28,435                           | 8,278                           | 105                       | 1,347                                              | (330)        | 977                                | 700              |
| Obligations to return collateral under securities lending program           | 19,440       | —            | 19,440                                    | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Total current liabilities                                                   | 1,273,428    | (63,526)     | 1,117,685                                 | 121,967                          | 75,932                          | 852                       | 20,518                                             | (330)        | 17,627                             | 3,221            |
| Noncurrent liabilities                                                      |              |              |                                           |                                  |                                 |                           |                                                    |              |                                    |                  |
| Long-term debt, less current portion                                        | 1,268,612    | —            | 1,238,432                                 | —                                | 30,180                          | —                         | —                                                  | —            | —                                  | —                |
| Pension plan liability                                                      | 23,737       | —            | —                                         | —                                | 23,737                          | —                         | —                                                  | —            | —                                  | —                |
| Accrued insurance and claims cost, less current portion                     | 633,425      | —            | 633,425                                   | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Accrued losses subject to reinsurance recovery                              | 8,064        | —            | 7,602                                     | —                                | 462                             | —                         | —                                                  | —            | —                                  | —                |
| Obligations under swap agreements, net of collateral posted                 | 47,908       | —            | 47,908                                    | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Other noncurrent liabilities                                                | 105,225      | —            | 100,038                                   | 4,748                            | 108                             | 331                       | —                                                  | —            | —                                  | —                |
|                                                                             | 2,086,971    | —            | 2,027,405                                 | 4,748                            | 54,487                          | 331                       | —                                                  | —            | —                                  | —                |
| Total liabilities                                                           | 3,360,399    | (63,526)     | 3,145,090                                 | 126,715                          | 130,419                         | 1,183                     | 20,518                                             | (330)        | 17,627                             | 3,221            |
| Net assets                                                                  |              |              |                                           |                                  |                                 |                           |                                                    |              |                                    |                  |
| Unrestricted                                                                | 4,171,618    | —            | 3,560,979                                 | 333,538                          | 271,799                         | (5,891)                   | 11,193                                             | —            | 6,614                              | 4,579            |
| Temporarily restricted                                                      | 1,080        | —            | 1,080                                     | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Additional paid-in capital                                                  | —            | (15,869)     | —                                         | —                                | —                               | 15,869                    | —                                                  | —            | —                                  | —                |
| Total net assets                                                            | 4,172,698    | (15,869)     | 3,562,059                                 | 333,538                          | 271,799                         | 9,978                     | 11,193                                             | —            | 6,614                              | 4,579            |
|                                                                             | \$ 7,533,097 | \$ (79,395)  | \$ 6,707,149                              | \$ 460,253                       | \$ 402,218                      | \$ 11,161                 | \$ 31,711                                          | \$ (330)     | \$ 24,241                          | \$ 7,800         |

Advocate Health and Hospitals Corporation and Subsidiaries

Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity  
(Dollars in Thousands)

December 31, 2013

|                                                                     | Consolidated | Eliminations | Advocate Health and Hospitals Corporation | Advocate Northside Health System | Advocate Condell Medical Center | Midwest Heart Specialists | EHS Home Health Care Services, Inc. and Subsidiary | Eliminations | EHS Home Health Care Service, Inc. | Advocate Hospice |
|---------------------------------------------------------------------|--------------|--------------|-------------------------------------------|----------------------------------|---------------------------------|---------------------------|----------------------------------------------------|--------------|------------------------------------|------------------|
| <b>Unrestricted revenues, gains, and other support</b>              |              |              |                                           |                                  |                                 |                           |                                                    |              |                                    |                  |
| Net patient service revenue                                         | \$ 4,092,747 | \$ (1,333)   | \$ 3,218,111                              | \$ 465,980                       | \$ 326,385                      | \$ —                      | \$ 83,604                                          | \$ —         | \$ 64,503                          | \$ 19,101        |
| Provision for uncollectible accounts                                | (225,401)    | —            | (173,912)                                 | (30,585)                         | (19,896)                        | —                         | (1,008)                                            | —            | (1,024)                            | 16               |
|                                                                     | 3,867,346    | (1,333)      | 3,044,199                                 | 435,395                          | 306,489                         | —                         | 82,596                                             | —            | 63,479                             | 19,117           |
| Capitation revenue                                                  | 325,415      | —            | 323,156                                   | 1,890                            | —                               | —                         | 369                                                | —            | 369                                | —                |
| Other revenue                                                       | 307,377      | (61,632)     | 319,240                                   | 29,301                           | 15,232                          | 857                       | 4,379                                              | (2,097)      | 6,379                              | 97               |
|                                                                     | 4,500,138    | (62,965)     | 3,686,595                                 | 466,586                          | 321,721                         | 857                       | 87,344                                             | (2,097)      | 70,227                             | 19,214           |
| <b>Expenses</b>                                                     |              |              |                                           |                                  |                                 |                           |                                                    |              |                                    |                  |
| Salaries, wages, and employee benefits                              | 2,298,349    | —            | 1,893,953                                 | 214,169                          | 128,778                         | —                         | 61,449                                             | —            | 52,082                             | 9,367            |
| Purchased services and operating supplies                           | 1,057,398    | (56,941)     | 860,161                                   | 123,078                          | 116,220                         | 390                       | 14,490                                             | (2,097)      | 8,925                              | 7,662            |
| Contracted medical services                                         | 131,886      | (1,333)      | 133,219                                   | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Insurance and claims costs                                          | 119,135      | (431)        | 99,759                                    | 14,720                           | 4,879                           | 8                         | 200                                                | —            | 134                                | 66               |
| Other                                                               | 365,616      | (4,260)      | 308,949                                   | 38,880                           | 17,110                          | 24                        | 4,913                                              | —            | 4,093                              | 820              |
| Depreciation and amortization                                       | 193,290      | —            | 160,658                                   | 14,079                           | 16,513                          | 1,622                     | 418                                                | —            | 410                                | 8                |
| Interest                                                            | 49,258       | —            | 46,767                                    | —                                | 2,491                           | —                         | —                                                  | —            | —                                  | —                |
|                                                                     | 4,214,932    | (62,965)     | 3,503,466                                 | 404,926                          | 285,991                         | 2,044                     | 81,470                                             | (2,097)      | 65,644                             | 17,923           |
| Operating income (loss)                                             | 285,206      | —            | 183,129                                   | 61,660                           | 35,730                          | (1,187)                   | 5,874                                              | —            | 4,583                              | 1,291            |
| <b>Nonoperating income (loss)</b>                                   |              |              |                                           |                                  |                                 |                           |                                                    |              |                                    |                  |
| Investment income                                                   | 252,832      | —            | 231,928                                   | 15,198                           | 3,876                           | 1,013                     | 817                                                | —            | 572                                | 245              |
| Change in fair value of interest rate swaps                         | 41,236       | —            | 41,236                                    | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Fair value of net assets acquired                                   | 2,167        | —            | 1,701                                     | —                                | —                               | —                         | 466                                                | —            | 466                                | —                |
| Loss on refinancing of debt                                         | (46)         | —            | (46)                                      | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Other nonoperating items, net                                       | (7,970)      | —            | (7,225)                                   | 120                              | (958)                           | 93                        | —                                                  | —            | —                                  | —                |
| Revenues in excess of (less than) expenses                          | 573,425      | —            | 450,723                                   | 76,978                           | 38,648                          | (81)                      | 7,157                                              | —            | 5,621                              | 1,536            |
| <b>Unrestricted net assets</b>                                      |              |              |                                           |                                  |                                 |                           |                                                    |              |                                    |                  |
| Net assets released from restrictions and used for capital purposes | 2,809        | —            | 2,047                                     | 460                              | 302                             | —                         | —                                                  | —            | —                                  | —                |
| Net assets released from grants used for capital purposes           | 834          | —            | 648                                       | —                                | 186                             | —                         | —                                                  | —            | —                                  | —                |
| Transfers to/from Advocate Health Care Network and subsidiaries     | (170,000)    | —            | (47,000)                                  | (75,000)                         | (40,000)                        | —                         | (8,000)                                            | —            | (5,000)                            | (3,000)          |
| Postretirement benefit plan adjustments                             | 70,912       | —            | 59,317                                    | —                                | 11,595                          | —                         | —                                                  | —            | —                                  | —                |
| Other                                                               | (2)          | —            | (2)                                       | —                                | —                               | —                         | —                                                  | —            | —                                  | —                |
| Increase (decrease) in unrestricted net assets                      | 477,978      | —            | 465,733                                   | 2,438                            | 10,731                          | (81)                      | (843)                                              | —            | 621                                | (1,464)          |

Advocate Health and Hospitals Corporation and Subsidiaries

Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity (continued)  
(Dollars in Thousands)

|                                                                                        | Consolidated        | Eliminations       | Advocate<br>Health and<br>Hospitals<br>Corporation | Advocate<br>Northside<br>Health<br>System | Advocate<br>Condell<br>Medical<br>Center | Midwest<br>Heart<br>Specialists | EHS Home<br>Health Care<br>Services, Inc.<br>and Subsidiary | Eliminations | EHS Home<br>Health Care<br>Service, Inc. | Advocate<br>Hospice |
|----------------------------------------------------------------------------------------|---------------------|--------------------|----------------------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------|-------------------------------------------------------------|--------------|------------------------------------------|---------------------|
| <b>Temporarily restricted net assets</b>                                               |                     |                    |                                                    |                                           |                                          |                                 |                                                             |              |                                          |                     |
| Contributions for medical education programs,<br>capital purchases, and other purposes | \$ (13)             | \$ —               | \$ (13)                                            | \$ —                                      | \$ —                                     | \$ —                            | \$ —                                                        | \$ —         | \$ —                                     | \$ —                |
| Realized gains on investments                                                          | 15                  | —                  | 15                                                 | —                                         | —                                        | —                               | —                                                           | —            | —                                        | —                   |
| Unrealized gains on investments                                                        | 5                   | —                  | 5                                                  | —                                         | —                                        | —                               | —                                                           | —            | —                                        | —                   |
| Increase in temporarily restricted net assets                                          | 7                   | —                  | 7                                                  | —                                         | —                                        | —                               | —                                                           | —            | —                                        | —                   |
| Increase (decrease) in net assets                                                      | 477,985             | —                  | 465,740                                            | 2,438                                     | 10,731                                   | (81)                            | (843)                                                       | —            | 621                                      | (1,464)             |
| Net assets at beginning of year                                                        | 3,694,713           | (15,869)           | 3,096,319                                          | 331,100                                   | 261,068                                  | 10,059                          | 12,036                                                      | —            | 5,993                                    | 6,043               |
| Net assets at end of year                                                              | <u>\$ 4,172,698</u> | <u>\$ (15,869)</u> | <u>\$ 3,562,059</u>                                | <u>\$ 333,538</u>                         | <u>\$ 271,799</u>                        | <u>\$ 9,978</u>                 | <u>\$ 11,193</u>                                            | <u>\$ —</u>  | <u>\$ 6,614</u>                          | <u>\$ 4,579</u>     |

# Advocate Sherman Hospital and Subsidiaries

## Details of Consolidated Balance Sheet

(Dollars in Thousands)

December 31, 2013

|                                                                            |                     |                     | Advocate<br>Sherman<br>Hospital | Sherman<br>West<br>Court | Health<br>Visions, Inc. | Sherman<br>Choice |
|----------------------------------------------------------------------------|---------------------|---------------------|---------------------------------|--------------------------|-------------------------|-------------------|
| <b>Assets</b>                                                              | <b>Consolidated</b> | <b>Eliminations</b> |                                 |                          |                         |                   |
| Current assets                                                             |                     |                     |                                 |                          |                         |                   |
| Cash and cash equivalents                                                  | \$ 16.116           | \$ —                | \$ 10.196                       | \$ 2.021                 | \$ 650                  | \$ 3.249          |
| Patient accounts receivable, less<br>allowances for uncollectible accounts | 36.920              | —                   | 35.939                          | 981                      | —                       | —                 |
| Accounts receivable from Advocate<br>Health Care Network and subsidiaries  | 5.539               | —                   | 2.289                           | 13                       | 3.237                   | —                 |
| Intercompany accounts receivable                                           | —                   | (9.339)             | 9.299                           | 40                       | —                       | —                 |
| Prepaid expenses, inventories,<br>and other current assets                 | 17.313              | —                   | 17.088                          | 14                       | —                       | 211               |
| Total current assets                                                       | 75.888              | (9.339)             | 74.811                          | 3.069                    | 3.887                   | 3,460             |
| Assets limited as to use                                                   |                     |                     |                                 |                          |                         |                   |
| Internally and externally designated<br>investments limited as to use      | 126.013             | —                   | 125.953                         | 60                       | —                       | —                 |
| Intercompany accounts receivable                                           | —                   | (4.150)             | 4.150                           | —                        | —                       | —                 |
| Interest in health care and related entities                               | 2.646               | (2.130)             | 4.776                           | —                        | —                       | —                 |
| Reinsurance receivable                                                     | 12.449              | —                   | 12.449                          | —                        | —                       | —                 |
| Deferred costs and intangible assets, less<br>allowances for amortization  | 4.011               | —                   | 4.011                           | —                        | —                       | —                 |
|                                                                            | 145.119             | (6.280)             | 151.339                         | 60                       | —                       | —                 |
| Property and equipment – at cost                                           |                     |                     |                                 |                          |                         |                   |
| Land and land improvements                                                 | 34.618              | —                   | 33.504                          | 1,114                    | —                       | —                 |
| Buildings                                                                  | 245.846             | —                   | 243.330                         | 2,516                    | —                       | —                 |
| Movable equipment                                                          | 37.512              | —                   | 37.442                          | 70                       | —                       | —                 |
| Construction-in-progress                                                   | 2.759               | —                   | 2,759                           | —                        | —                       | —                 |
|                                                                            | 320.735             | —                   | 317.035                         | 3,700                    | —                       | —                 |
| Less allowances for depreciation                                           | 11.786              | —                   | 11,675                          | 111                      | —                       | —                 |
|                                                                            | 308.949             | —                   | 305.360                         | 3,589                    | —                       | —                 |
|                                                                            | <u>\$ 529,956</u>   | <u>\$ (15,619)</u>  | <u>\$ 531,510</u>               | <u>\$ 6,718</u>          | <u>\$ 3,887</u>         | <u>\$ 3,460</u>   |

# Advocate Sherman Hospital and Subsidiaries

## Details of Consolidated Balance Sheet (continued)

(Dollars in Thousands)

|                                                                                |                     |                     | Advocate<br>Sherman<br>Hospital | Sherman<br>West<br>Court | Health<br>Visions, Inc. | Sherman<br>Choice |
|--------------------------------------------------------------------------------|---------------------|---------------------|---------------------------------|--------------------------|-------------------------|-------------------|
| <b>Liabilities and net assets</b>                                              | <b>Consolidated</b> | <b>Eliminations</b> |                                 |                          |                         |                   |
| Current liabilities                                                            |                     |                     |                                 |                          |                         |                   |
| Current portion of long-term debt                                              | \$ 166              | \$ —                | \$ 166                          | \$ —                     | \$ —                    | \$ —              |
| Current portion of intercompany long-term debt                                 | —                   | (277)               | —                               | 277                      | —                       | —                 |
| Accounts payable                                                               | 7,548               | —                   | 7,211                           | 291                      | 46                      | —                 |
| Accrued salaries and employee benefits                                         | 15,100              | —                   | 14,666                          | 434                      | —                       | —                 |
| Accrued expenses                                                               | 9,213               | —                   | 5,592                           | 154                      | 7                       | 3,460             |
| Amounts due to primary third-party payors                                      | 30,030              | —                   | 30,030                          | —                        | —                       | —                 |
| Current portion of accrued insurance<br>and claims costs                       | 5,849               | —                   | 5,849                           | —                        | —                       | —                 |
| Notes and accounts payable to Advocate<br>Health Care Network and subsidiaries | 24,390              | —                   | 22,723                          | 2                        | 1,663                   | 2                 |
| Intercompany payables                                                          | —                   | (9,062)             | 40                              | 510                      | 8,496                   | 16                |
| Total current liabilities                                                      | 92,296              | (9,339)             | 86,277                          | 1,668                    | 10,212                  | 3,478             |
| Noncurrent liabilities                                                         |                     |                     |                                 |                          |                         |                   |
| Long-term debt, less current portion                                           | 178,039             | —                   | 178,039                         | —                        | —                       | —                 |
| Long-term intercompany debt, less current portion                              | —                   | (4,150)             | —                               | 4,150                    | —                       | —                 |
| Notes and accounts payable to Advocate<br>Health Care Network and subsidiaries | 91,380              | —                   | 91,380                          | —                        | —                       | —                 |
| Accrued insurance and claims cost,<br>less current portion                     | 554                 | —                   | 554                             | —                        | —                       | —                 |
| Accrued losses subject to reinsurance recovery                                 | 12,449              | —                   | 12,449                          | —                        | —                       | —                 |
| Other noncurrent liabilities                                                   | 409                 | —                   | 409                             | —                        | —                       | —                 |
| Total liabilities                                                              | 375,127             | (13,489)            | 369,108                         | 5,818                    | 10,212                  | 3,478             |
| Net assets                                                                     |                     |                     |                                 |                          |                         |                   |
| Unrestricted                                                                   | 154,624             | —                   | 162,257                         | 840                      | (8,455)                 | (18)              |
| Temporarily restricted                                                         | 205                 | —                   | 145                             | 60                       | —                       | —                 |
| Common stock                                                                   | —                   | (1)                 | —                               | —                        | 1                       | —                 |
| Additional paid-in capital                                                     | —                   | (2,129)             | —                               | —                        | 2,129                   | —                 |
| Total net assets                                                               | 154,829             | (2,130)             | 162,402                         | 900                      | (6,325)                 | (18)              |
|                                                                                | \$ 529,956          | \$ (15,619)         | \$ 531,510                      | \$ 6,718                 | \$ 3,887                | \$ 3,460          |

# Advocate Sherman Hospital and Subsidiaries

## Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity (Dollars in Thousands)

December 31, 2013

|                                                                     | Consolidated | Eliminations | Advocate<br>Sherman<br>Hospital | Sherman<br>West<br>Court | Health<br>Visions, Inc. | Sherman<br>Choice |
|---------------------------------------------------------------------|--------------|--------------|---------------------------------|--------------------------|-------------------------|-------------------|
| <b>Unrestricted revenues, gains, and other support</b>              |              |              |                                 |                          |                         |                   |
| Net patient service revenue                                         | \$ 178.057   | \$ –         | \$ 171.879                      | \$ 5.744                 | \$ 434                  | \$ –              |
| Provision for uncollectible accounts                                | (15.292)     | –            | (15.213)                        | (103)                    | 24                      | –                 |
|                                                                     | 162.765      | –            | 156.666                         | 5.641                    | 458                     | –                 |
| Other revenue                                                       | 7.481        | (156)        | 7.600                           | 37                       | –                       | –                 |
|                                                                     | 170.246      | (156)        | 164.266                         | 5.678                    | 458                     | –                 |
| <b>Expenses</b>                                                     |              |              |                                 |                          |                         |                   |
| Salaries, wages, and employee benefits                              | 78.112       | –            | 73.898                          | 3,525                    | 689                     | –                 |
| Purchased services and operating supplies                           | 50.121       | (156)        | 48.909                          | 1,110                    | 240                     | 18                |
| Insurance and claims costs                                          | 2.120        | –            | 1.856                           | 201                      | 63                      | –                 |
| Other                                                               | 15.504       | –            | 15.005                          | 197                      | 302                     | –                 |
| Depreciation and amortization                                       | 12.183       | –            | 12.072                          | 111                      | –                       | –                 |
| Interest                                                            | 7.173        | (37)         | 7.151                           | 59                       | –                       | –                 |
|                                                                     | 165.213      | (193)        | 158.891                         | 5,203                    | 1,294                   | 18                |
| Operating income (loss)                                             | 5.033        | 37           | 5,375                           | 475                      | (836)                   | (18)              |
| <b>Nonoperating income (loss)</b>                                   |              |              |                                 |                          |                         |                   |
| Investment income (loss)                                            | 5.217        | (37)         | 5,254                           | –                        | –                       | –                 |
| Fair value of net assets acquired                                   | 143.849      | (2,130)      | 151,103                         | 365                      | (5,489)                 | –                 |
| Other nonoperating items, net                                       | (33)         | –            | (33)                            | –                        | –                       | –                 |
| Revenues in excess of (less than) expenses                          | 154,066      | (2,130)      | 161,699                         | 840                      | (6,325)                 | (18)              |
| Net assets released from restrictions and used for capital purposes | 245          | –            | 245                             | –                        | –                       | –                 |
| Net assets released from grants used for capital purposes           | 313          | –            | 313                             | –                        | –                       | –                 |
| Increase (decrease) in unrestricted net assets                      | 154,624      | (2,130)      | 162,257                         | 840                      | (6,325)                 | (18)              |
| <b>Temporarily restricted net assets</b>                            |              |              |                                 |                          |                         |                   |
| Contribution of net assets of Sherman Hospital                      | 205          | –            | 145                             | 60                       | –                       | –                 |
| Increase in temporarily restricted net assets                       | 205          | –            | 145                             | 60                       | –                       | –                 |
| Increase (decrease) in net assets                                   | 154,829      | (2,130)      | 162,402                         | 900                      | (6,325)                 | (18)              |
| Net assets at end of year                                           | \$ 154,829   | \$ (2,130)   | \$ 162,402                      | \$ 900                   | \$ (6,325)              | \$ (18)           |

# Advocate Northside Health System and Subsidiaries

## Details of Consolidated Balance Sheet

(Dollars in Thousands)

December 31, 2013

|                                                                            | <b>Consolidated</b> | <b>Eliminations</b> | <b>Advocate<br/>Northside<br/>Health<br/>System</b> | <b>HispanoCare,<br/>Inc.</b> |
|----------------------------------------------------------------------------|---------------------|---------------------|-----------------------------------------------------|------------------------------|
| <b>Assets</b>                                                              |                     |                     |                                                     |                              |
| Current assets                                                             |                     |                     |                                                     |                              |
| Cash and cash equivalents                                                  | \$ 32.983           | \$ —                | \$ 32.459                                           | \$ 524                       |
| Patient accounts receivable, less allowances<br>for uncollectible accounts | 60.017              | —                   | 60.017                                              | —                            |
| Amounts due from primary third-party payors                                | 1.930               | —                   | 1.930                                               | —                            |
| Accounts receivable from Advocate Health<br>Care Network and subsidiaries  | 2.046               | —                   | 573                                                 | 1,473                        |
| Intercompany accounts receivable                                           | 20.019              | (1,455)             | 21,474                                              | —                            |
| Prepaid expenses, inventories, and<br>other current assets                 | 20.271              | —                   | 20,271                                              | —                            |
| Total current assets                                                       | 137,266             | (1,455)             | 136,724                                             | 1,997                        |
| Assets limited as to use                                                   |                     |                     |                                                     |                              |
| Internally and externally designated<br>investments limited as to use      | 51,990              | —                   | 51,990                                              | —                            |
| Interest in health care and related entities                               | 92,455              | —                   | 92,455                                              | —                            |
| Deferred costs and intangible assets,<br>less allowances for amortization  | 104                 | —                   | 104                                                 | —                            |
|                                                                            | 144,549             | —                   | 144,549                                             | —                            |
| Property and equipment – at cost                                           |                     |                     |                                                     |                              |
| Land and land improvements                                                 | 41,430              | —                   | 41,430                                              | —                            |
| Buildings                                                                  | 136,202             | —                   | 136,202                                             | —                            |
| Movable equipment                                                          | 64,322              | —                   | 64,315                                              | 7                            |
| Construction-in-progress                                                   | 49,138              | —                   | 49,138                                              | —                            |
|                                                                            | 291,092             | —                   | 291,085                                             | 7                            |
| Less allowances for depreciation                                           | 112,654             | —                   | 112,649                                             | 5                            |
|                                                                            | 178,438             | —                   | 178,436                                             | 2                            |
|                                                                            | <u>\$ 460,253</u>   | <u>\$ (1,455)</u>   | <u>\$ 459,709</u>                                   | <u>\$ 1,999</u>              |



# Advocate Northside Health System and Subsidiaries

## Details of Consolidated Balance Sheet (continued)

(Dollars in Thousands)

|                                                                                | Consolidated      | Eliminations      | Advocate<br>Northside<br>Health<br>System | HispanoCare,<br>Inc. |
|--------------------------------------------------------------------------------|-------------------|-------------------|-------------------------------------------|----------------------|
| <b>Liabilities and net assets</b>                                              |                   |                   |                                           |                      |
| Current liabilities                                                            |                   |                   |                                           |                      |
| Accounts payable                                                               | \$ 27.725         | \$ —              | \$ 27.715                                 | \$ 10                |
| Accrued salaries and employee benefits                                         | 22.934            | —                 | 22.913                                    | 21                   |
| Accrued expenses                                                               | 7.270             | —                 | 7.270                                     | —                    |
| Amounts due to primary third-party payors                                      | 33.491            | —                 | 33.491                                    | —                    |
| Notes and accounts payable to Advocate<br>Health Care Network and subsidiaries | 2.112             | —                 | 2.033                                     | 79                   |
| Intercompany payables                                                          | 28.435            | (1.455)           | 28.435                                    | 1,455                |
| Total current liabilities                                                      | 121.967           | (1.455)           | 121.857                                   | 1,565                |
| Noncurrent liabilities                                                         |                   |                   |                                           |                      |
| Other noncurrent liabilities                                                   | 4.748             | —                 | 4.748                                     | —                    |
|                                                                                | 4.748             | —                 | 4.748                                     | —                    |
| Total liabilities                                                              | 126.715           | (1.455)           | 126.605                                   | 1,565                |
| Net assets                                                                     |                   |                   |                                           |                      |
| Unrestricted                                                                   | 333.538           | —                 | 333.104                                   | 434                  |
| Total net assets                                                               | 333.538           | —                 | 333.104                                   | 434                  |
|                                                                                | <u>\$ 460,253</u> | <u>\$ (1,455)</u> | <u>\$ 459,709</u>                         | <u>\$ 1,999</u>      |

# Advocate Northside Health System and Subsidiaries

## Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity (Dollars in Thousands)

December 31, 2013

|                                                                     | Advocate<br>Northside Health System    HispanoCare,<br>Consolidated    Eliminations    Inc. |             |                   |               |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------|-------------------|---------------|
| <b>Unrestricted revenues, gains, and other support</b>              |                                                                                             |             |                   |               |
| Net patient service revenue                                         | \$ 465,980                                                                                  | \$ —        | \$ 465,980        | \$ —          |
| Provision for uncollectible accounts                                | (30,585)                                                                                    | —           | (30,585)          | —             |
|                                                                     | 435,395                                                                                     | —           | 435,395           | —             |
| Capitation revenue                                                  | 1,890                                                                                       | —           | 1,890             | —             |
| Other revenue                                                       | 29,301                                                                                      | —           | 29,144            | 157           |
|                                                                     | 466,586                                                                                     | —           | 466,429           | 157           |
| <b>Expenses</b>                                                     |                                                                                             |             |                   |               |
| Salaries, wages, and employee benefits                              | 214,169                                                                                     | —           | 213,985           | 184           |
| Purchased services and operating supplies                           | 123,078                                                                                     | —           | 123,062           | 16            |
| Insurance and claims costs                                          | 14,720                                                                                      | —           | 14,720            | —             |
| Other                                                               | 38,880                                                                                      | —           | 38,741            | 139           |
| Depreciation and amortization                                       | 14,079                                                                                      | —           | 14,078            | 1             |
|                                                                     | 404,926                                                                                     | —           | 404,586           | 340           |
| Operating income (loss)                                             | 61,660                                                                                      | —           | 61,843            | (183)         |
| <b>Nonoperating income (loss)</b>                                   |                                                                                             |             |                   |               |
| Investment income                                                   | 15,198                                                                                      | —           | 15,197            | 1             |
| Other nonoperating items, net                                       | 120                                                                                         | —           | 76                | 44            |
| Revenues in excess of (less than) expenses                          | 76,978                                                                                      | —           | 77,116            | (138)         |
| <b>Unrestricted net assets</b>                                      |                                                                                             |             |                   |               |
| Net assets released from restrictions and used for capital purposes | 460                                                                                         | —           | 460               | —             |
| Transfers to/from Advocate Health Care Network and subsidiaries     | (75,000)                                                                                    | —           | (75,175)          | 175           |
| Increase in unrestricted net assets                                 | 2,438                                                                                       | —           | 2,401             | 37            |
| Unrestricted net assets at beginning of year                        | 331,100                                                                                     | —           | 330,703           | 397           |
| Unrestricted net assets at end of year                              | <u>\$ 333,538</u>                                                                           | <u>\$ —</u> | <u>\$ 333,104</u> | <u>\$ 434</u> |

Evangelical Services Corporation and Subsidiaries  
d/b/a Advocate Network Services, Inc. and Subsidiaries

Details of Consolidated Balance Sheet  
(Dollars in Thousands)

December 31, 2013

|                                                                           | Consolidated      | Eliminations        | Advocate<br>Network<br>Services, Inc. | High<br>Technology,<br>Inc. | Advocate<br>Home Care<br>Products, Inc. | Dreyer<br>Clinic,<br>Inc. | Advocate<br>Health<br>Centers, Inc. | BroMenn<br>Medical<br>Group |
|---------------------------------------------------------------------------|-------------------|---------------------|---------------------------------------|-----------------------------|-----------------------------------------|---------------------------|-------------------------------------|-----------------------------|
| <b>Assets</b>                                                             |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Current assets                                                            |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Cash and cash equivalents                                                 | \$ 37,527         | \$ —                | \$ 15,664                             | \$ 3,054                    | \$ 4,384                                | \$ 9,312                  | \$ 1,094                            | \$ 4,019                    |
| Assets limited as to use                                                  | 139               | —                   | —                                     | —                           | —                                       | —                         | —                                   | 139                         |
| Patient accounts receivable, less allowances for uncollectible accounts   | 23,875            | —                   | —                                     | 1,963                       | 2,683                                   | 15,814                    | —                                   | 3,415                       |
| Accounts receivable from Advocate Health<br>Care Network and subsidiaries | 8,532             | —                   | 6,360                                 | 335                         | 1,136                                   | 59                        | 403                                 | 239                         |
| Intercompany accounts and notes receivable                                | —                 | (29,803)            | 20,842                                | 536                         | 7                                       | 6,595                     | 1,763                               | 60                          |
| Prepaid expenses, inventories, and other current assets                   | 29,566            | —                   | 21,933                                | 99                          | 1,142                                   | 5,534                     | 144                                 | 714                         |
| Total current assets                                                      | 99,639            | (29,803)            | 64,799                                | 5,987                       | 9,352                                   | 37,314                    | 3,404                               | 8,586                       |
| Assets limited as to use                                                  |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Internally and externally designated investments limited as to use        | 72,523            | —                   | 16,564                                | 24,709                      | 18,765                                  | —                         | 10,048                              | 2,437                       |
| Intercompany notes receivable                                             | —                 | (48,965)            | —                                     | 48,965                      | —                                       | —                         | —                                   | —                           |
| Investments and other noncurrent assets                                   | —                 | (166,758)           | 166,758                               | —                           | —                                       | —                         | —                                   | —                           |
| Interest in health care and related entities                              | 24,624            | —                   | 7,310                                 | —                           | —                                       | 1,569                     | —                                   | 15,745                      |
| Deferred costs and intangible assets, less allowances for amortization    | 11,598            | —                   | 5,801                                 | —                           | —                                       | 5,797                     | —                                   | —                           |
|                                                                           | 108,745           | (215,723)           | 196,433                               | 73,674                      | 18,765                                  | 7,366                     | 10,048                              | 18,182                      |
| Property and equipment – at cost                                          |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Land and land improvements                                                | 13,117            | —                   | 6,138                                 | 1,004                       | —                                       | 5,488                     | —                                   | 487                         |
| Buildings                                                                 | 60,990            | —                   | 2,382                                 | 9,717                       | 428                                     | 46,219                    | —                                   | 2,244                       |
| Movable equipment                                                         | 62,891            | —                   | 8,184                                 | 19,053                      | 7,911                                   | 23,701                    | —                                   | 4,042                       |
| Construction-in-progress                                                  | 516               | —                   | —                                     | 196                         | —                                       | 309                       | —                                   | 11                          |
|                                                                           | 137,514           | —                   | 16,704                                | 29,970                      | 8,339                                   | 75,717                    | —                                   | 6,784                       |
| Less allowances for depreciation                                          | 85,674            | —                   | 11,089                                | 22,789                      | 6,002                                   | 43,643                    | —                                   | 2,151                       |
|                                                                           | 51,840            | —                   | 5,615                                 | 7,181                       | 2,337                                   | 32,074                    | —                                   | 4,633                       |
|                                                                           | <u>\$ 260,224</u> | <u>\$ (245,526)</u> | <u>\$ 266,847</u>                     | <u>\$ 86,842</u>            | <u>\$ 30,454</u>                        | <u>\$ 76,754</u>          | <u>\$ 13,452</u>                    | <u>\$ 31,401</u>            |

Evangelical Services Corporation and Subsidiaries  
d/b/a Advocate Network Services, Inc. and Subsidiaries

Details of Consolidated Balance Sheet (continued)  
(Dollars in Thousands)

|                                                                             | Consolidated      | Eliminations        | Advocate<br>Network<br>Services, Inc. | High<br>Technology,<br>Inc. | Advocate<br>Home Care<br>Products, Inc. | Dreyer<br>Clinic,<br>Inc. | Advocate<br>Health<br>Centers, Inc. | BroMenn<br>Medical<br>Group |
|-----------------------------------------------------------------------------|-------------------|---------------------|---------------------------------------|-----------------------------|-----------------------------------------|---------------------------|-------------------------------------|-----------------------------|
| <b>Liabilities and shareholder's equity</b>                                 |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Current liabilities                                                         |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Current portion of long-term debt                                           | \$ 359            | \$ —                | \$ —                                  | \$ —                        | \$ —                                    | \$ 359                    | \$ —                                | \$ —                        |
| Current portion of intercompany long-term debt                              | —                 | (818)               | —                                     | —                           | —                                       | 283                       | —                                   | 535                         |
| Accounts payable                                                            | 6,189             | —                   | 2,444                                 | 283                         | 1,080                                   | 1,757                     | 47                                  | 578                         |
| Accrued salaries and employee benefits                                      | 12,962            | —                   | 3,908                                 | 855                         | 710                                     | 6,737                     | 1                                   | 751                         |
| Accrued expenses                                                            | 4,769             | —                   | 385                                   | 876                         | 37                                      | 1,922                     | 910                                 | 639                         |
| Amounts due to primary third-party payors                                   | 2,612             | —                   | —                                     | —                           | 919                                     | 1,693                     | —                                   | —                           |
| Current portion of accrued insurance and claims costs                       | 1,881             | —                   | —                                     | —                           | —                                       | —                         | 1,742                               | 139                         |
| Notes and accounts payable to Advocate Health Care Network and subsidiaries | 10,455            | —                   | 6,140                                 | 601                         | 1,228                                   | 1,029                     | 32                                  | 1,425                       |
| Intercompany payables                                                       | —                 | (28,985)            | 8,424                                 | 671                         | 792                                     | 19,006                    | 42                                  | 50                          |
| Total current liabilities                                                   | 39,227            | (29,803)            | 21,301                                | 3,286                       | 4,766                                   | 32,786                    | 2,774                               | 4,117                       |
| Noncurrent liabilities                                                      |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Long-term debt, less current portion                                        | 5,458             | —                   | —                                     | —                           | —                                       | 5,458                     | —                                   | —                           |
| Long-term intercompany debt, less current portion                           | —                 | (48,965)            | —                                     | —                           | —                                       | —                         | —                                   | 48,965                      |
| Accrued insurance and claims cost, less current portion                     | 8,775             | —                   | —                                     | —                           | —                                       | —                         | 7,425                               | 1,350                       |
| Other noncurrent liabilities                                                | 44,156            | —                   | 38,123                                | 114                         | 102                                     | 5,509                     | —                                   | 308                         |
|                                                                             | <u>58,389</u>     | <u>(48,965)</u>     | <u>38,123</u>                         | <u>114</u>                  | <u>102</u>                              | <u>10,967</u>             | <u>7,425</u>                        | <u>50,623</u>               |
| Total liabilities                                                           | 97,616            | (78,768)            | 59,424                                | 3,400                       | 4,868                                   | 43,753                    | 10,199                              | 54,740                      |
| Shareholders' equity                                                        |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Common stock                                                                | 1                 | (5,163)             | 1                                     | 3,250                       | 50                                      | 1,862                     | —                                   | 1                           |
| Additional paid-in capital                                                  | 177,163           | (193,581)           | 177,163                               | 22,294                      | 9,098                                   | 34,017                    | 87,081                              | 41,091                      |
| Non-controlling interest                                                    | 956               | —                   | —                                     | —                           | —                                       | 956                       | —                                   | —                           |
| Retained (deficit) earnings                                                 | (15,512)          | 31,986              | 30,259                                | 57,898                      | 16,438                                  | (3,834)                   | (83,828)                            | (64,431)                    |
| Total shareholders' equity                                                  | <u>162,608</u>    | <u>(166,758)</u>    | <u>207,423</u>                        | <u>83,442</u>               | <u>25,586</u>                           | <u>33,001</u>             | <u>3,253</u>                        | <u>(23,339)</u>             |
|                                                                             | <u>\$ 260,224</u> | <u>\$ (245,526)</u> | <u>\$ 266,847</u>                     | <u>\$ 86,842</u>            | <u>\$ 30,454</u>                        | <u>\$ 76,754</u>          | <u>\$ 13,452</u>                    | <u>\$ 31,401</u>            |

Evangelical Services Corporation and Subsidiaries  
d/b/a Advocate Network Services, Inc. and Subsidiaries

Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity  
(Dollars in Thousands)

December 31, 2013

|                                                        | Consolidated | Eliminations | Advocate<br>Network<br>Services, Inc. | High<br>Technology,<br>Inc. | Advocate<br>Home Care<br>Products, Inc. | Dreyer<br>Clinic,<br>Inc. | Advocate<br>Health<br>Centers, Inc. | BroMenn<br>Medical<br>Group |
|--------------------------------------------------------|--------------|--------------|---------------------------------------|-----------------------------|-----------------------------------------|---------------------------|-------------------------------------|-----------------------------|
| <b>Unrestricted revenues, gains, and other support</b> |              |              |                                       |                             |                                         |                           |                                     |                             |
| Net patient service revenue                            | \$ 205,705   | \$ –         | \$ –                                  | \$ 22,944                   | \$ 23,955                               | \$ 130,864                | \$ (432)                            | \$ 28,374                   |
| Provision for uncollectible accounts                   | (13,296)     | –            | –                                     | (1,388)                     | (3,331)                                 | (7,494)                   | 1,783                               | (2,866)                     |
|                                                        | 192,409      | –            | –                                     | 21,556                      | 20,624                                  | 123,370                   | 1,351                               | 25,508                      |
| Capitation revenue                                     | 64,101       | –            | –                                     | –                           | 1,559                                   | 60,990                    | 1,549                               | 3                           |
| Other revenue                                          | 52,342       | (4,008)      | 35,330                                | 116                         | 4,205                                   | 8,268                     | 277                                 | 8,154                       |
|                                                        | 308,852      | (4,008)      | 35,330                                | 21,672                      | 26,388                                  | 192,628                   | 3,177                               | 33,665                      |
| <b>Expenses</b>                                        |              |              |                                       |                             |                                         |                           |                                     |                             |
| Salaries, wages, and employee benefits                 | 126,121      | –            | 26,253                                | 7,486                       | 6,210                                   | 71,997                    | (660)                               | 14,835                      |
| Purchased services and operating supplies              | 145,344      | (4,008)      | 5,629                                 | 9,333                       | 15,012                                  | 92,105                    | 202                                 | 27,071                      |
| Contracted medical services                            | 11,711       | –            | –                                     | –                           | –                                       | 11,926                    | (215)                               | –                           |
| Insurance and claims costs                             | (428)        | –            | 29                                    | 332                         | 138                                     | 880                       | (2,868)                             | 1,061                       |
| Other                                                  | 19,886       | –            | 2,656                                 | 1,181                       | 1,899                                   | 11,084                    | 77                                  | 2,989                       |
| Depreciation and amortization                          | 7,414        | –            | 518                                   | 1,587                       | 704                                     | 3,923                     | –                                   | 682                         |
| Interest                                               | 230          | (3,909)      | 2                                     | –                           | –                                       | 260                       | 377                                 | 3,500                       |
|                                                        | 310,278      | (7,917)      | 35,087                                | 19,919                      | 23,963                                  | 192,175                   | (3,087)                             | 50,138                      |
| Operating (loss) income                                | (1,426)      | 3,909        | 243                                   | 1,753                       | 2,425                                   | 453                       | 6,264                               | (16,473)                    |

Evangelical Services Corporation and Subsidiaries  
d/b/a Advocate Network Services, Inc. and Subsidiaries

Details of Consolidated Statement of Operations and Changes in Net Assets and Shareholders' Equity (continued)  
(Dollars in Thousands)

|                                                                 | Consolidated      | Eliminations        | Advocate<br>Network<br>Services, Inc. | High<br>Technology,<br>Inc. | Advocate<br>Home Care<br>Products, Inc. | Dreyer<br>Clinic,<br>Inc. | Advocate<br>Health<br>Centers, Inc. | BroMenn<br>Medical<br>Group |
|-----------------------------------------------------------------|-------------------|---------------------|---------------------------------------|-----------------------------|-----------------------------------------|---------------------------|-------------------------------------|-----------------------------|
| <b>Nonoperating income (loss)</b>                               |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Investment income (loss)                                        | \$ 12,098         | \$ (3,909)          | \$ 4,459                              | \$ 7,080                    | \$ 3,488                                | \$ 6                      | \$ 45                               | \$ 929                      |
| Other nonoperating items, net                                   | (5,418)           | —                   | (9,493)                               | (2,839)                     | (2,069)                                 | (459)                     | 4,577                               | 4,865                       |
| Revenues in excess of (less than) expenses                      | 5,254             | —                   | (4,791)                               | 5,994                       | 3,844                                   | —                         | 10,886                              | (10,679)                    |
| <b>Unrestricted net assets</b>                                  |                   |                     |                                       |                             |                                         |                           |                                     |                             |
| Transfers to from Advocate Health Care Network and subsidiaries | —                 | (67,989)            | 30,000                                | —                           | (30,000)                                | 6,489                     | 55,000                              | 6,500                       |
| Other                                                           | 1                 | —                   | —                                     | —                           | —                                       | —                         | —                                   | 1                           |
| Increase (decrease) in unrestricted net assets                  | 5,255             | (67,989)            | 25,209                                | 5,994                       | (26,156)                                | 6,489                     | 65,886                              | (4,178)                     |
| Change in non-controlling interest                              | (26)              | —                   | —                                     | —                           | —                                       | (26)                      | —                                   | —                           |
| Decrease in non-controlling interest                            | (26)              | —                   | —                                     | —                           | —                                       | (26)                      | —                                   | —                           |
| Total change in shareholders' equity                            | 5,229             | (67,989)            | 25,209                                | 5,994                       | (26,156)                                | 6,463                     | 65,886                              | (4,178)                     |
| Shareholders' equity at beginning of year                       | 157,379           | (98,769)            | 182,214                               | 77,448                      | 51,742                                  | 26,538                    | (62,633)                            | (19,161)                    |
| Shareholders' equity at end of year                             | <u>\$ 162,608</u> | <u>\$ (166,758)</u> | <u>\$ 207,423</u>                     | <u>\$ 83,442</u>            | <u>\$ 25,586</u>                        | <u>\$ 33,001</u>          | <u>\$ 3,253</u>                     | <u>\$ (23,339)</u>          |

#### About EY

EY is a global leader in assurance, tax, transaction and advisory services. The insights and quality services we deliver help build trust and confidence in the capital markets and in economies the world over. We develop outstanding leaders who team to deliver on our promises to all of our stakeholders. In so doing, we play a critical role in building a better working world for our people, for our clients and for our communities.

EY refers to the global organization, and may refer to one or more, of the member firms of Ernst & Young Global Limited, each of which is a separate legal entity. Ernst & Young Global Limited, a UK company limited by guarantee, does not provide services to clients. For more information about our organization, please visit [ey.com](http://ey.com).

© 2013 Ernst & Young LLP  
All Rights Reserved

[ey.com](http://ey.com)

