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OMB No 1545-0052

Department of the Treasury Internal Revenue Service

#### **Return of Private Foundation** or Section 4947(a)(1) Trust Treated as Private Foundation

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► Information about Form 990-PF and its instructions is at <u>www.irs.gov/form990pf</u>.

Open to Public

| For                | cale   | endar year 2013, or tax year beginning 01   | -01-2013 , and               | d end | ding 12-31-           | 2013   |                         |
|--------------------|--------|---|------------------------------|-------|-----------------------|--|-------------------------|
|                    |        | undation  |                              |       | A Employer id         | entification numbe                             | er                      |
|                    |        | PPS HOWARD FOUNDATION   |                              |       | 31-6025114            |  |                         |
|                    |        | PHILIPPS PRESIDENT & C<br>d street (or P O box number if mail is not delivered to street addre:           | ss) Room/suite               |       | <b>B</b> Telephone nu | mber (see instructior                          | ns)                     |
| PO                 | BOX 53 |   |                              |       | (513) 977-3000        | )  |                         |
|                    |        | n, state or province, country, and ZIP or foreign postal code   |                              |       | <b>C</b> If exemption | application is pendin                          | g, check here 🕨         |
|                    |        | i, OH 452015380   |                              |       |                       |  | g,                      |
|                    | hock : | all that apply  | of a former public chai      | ritv  | B.4 F                 |  |                         |
| GC                 | HECK   | Final return Amended return   | ·                            | iity  | _                     | ganizations, check he<br>rganizations meeting  | •                       |
|                    |        | Address change Name change  | !                            |       | check her             | e and attach comput                            | ation                   |
|                    |        | ype of organization   |                              |       |                       | ındatıon status was t<br>n 507(b)(1)(A), chec  |                         |
|                    |        | n 4947(a)(1) nonexempt charitable trust Other tax   |                              |       |                       |  |                         |
|                    |        | ket value of all assets at end from Part II, col. (c),  | Cash Accr                    | rual  |                       | ation is in a 60-montl<br>n 507(b)(1)(B), chec |                         |
|                    |        | r\$ 67,710,862  |                              |       |                       |  |                         |
| Pa                 | rt I   |   |                              |       |                       |  | (d) Disbursements       |
|                    |        | total of amounts in columns (b), (c), and (d) may not<br>necessarily equal the amounts in column (a) (see | (a) Revenue and expenses per | (b) l | Net investment income | (c) Adjusted net<br>income                     | for charitable purposes |
|                    |        | instructions))  | books                        |       | income                | meome  | (cash basis only)       |
|                    | 1      | Contributions, gifts, grants, etc , received (attach  | 646,403                      |       |                       |  |                         |
|                    | 2      | schedule)   |                              |       |                       |  |                         |
|                    | -      | Check ► ☐ If the foundation is <b>not</b> required to attach Sch B  |                              |       |                       |  |                         |
|                    | 3      | Interest on savings and temporary cash investments  |                              |       |                       |  |                         |
|                    | 4      | Dividends and interest from securities  | 739,347                      |       | 1,327,219             |  |                         |
|                    | 5a     | Gross rents   |                              |       |                       |  |                         |
|                    | b      | Net rental income or (loss)   |                              |       |                       |  |                         |
| Revenue            | 6a     | Net gain or (loss) from sale of assets not on line 10   | 9,154,108                    |       |                       |  |                         |
|                    | b      | Gross sales price for all assets on line 6a<br>60,093,404   |                              |       |                       |  |                         |
|                    | 7      | Capital gain net income (from Part IV, line 2)  |                              |       | 4,334,052             |  |                         |
|                    | 8      | Net short-term capital gain   |                              |       |                       |  |                         |
|                    | 9      | Income modifications  |                              |       |                       |  |                         |
|                    | 10a    | Gross sales less returns and  |                              |       |                       |  |                         |
|                    | Ь      | allowances Less Cost of goods sold  |                              |       |                       |  |                         |
|                    | c      | Gross profit or (loss) (attach schedule)  |                              |       |                       |  |                         |
|                    | 11     | Other income (attach schedule)  |                              |       | 108,475               |  |                         |
|                    | 12     | Total. Add lines 1 through 11   | 10,585,301                   |       | 5,769,746             |  |                         |
|                    | 13     | Compensation of officers, directors, trustees, etc  | 496,489                      |       |                       |  | 496,489                 |
|                    | 14     | Other employee salaries and wages   |                              |       |                       |  | 201,840                 |
| φ                  | 15     | Pension plans, employee benefits  |                              |       |                       |  | 235,026                 |
| Ψ                  | 16a    | Legal fees (attach schedule)  |                              |       | 0                     | 0  |                         |
| Expenses           | b      | Accounting fees (attach schedule)   | <del>-</del>                 |       | 0                     | 0  |                         |
| <u>-</u>           | c c    | Other professional fees (attach schedule)   | _                            |       | 164,634               |  | 181,800                 |
| äti                | 17     | Interest  |                              |       | 11,508                |  |                         |
| and Administrative | 18     | Taxes (attach schedule) (see instructions)  Depreciation (attach schedule) and depletion                  | 22,611<br>. <b>%</b> 3,188   | -     |                       |  |                         |
| ПП                 | 20     | Occupancy   |                              |       |                       |  | 56,617                  |
| ₽ď                 | 21     | Travel, conferences, and meetings   |                              |       |                       |  | 249,981                 |
| nd                 | 22     | Printing and publications   |                              |       |                       |  | 14,368                  |
| 8 5                | 23     | Other expenses (attach schedule)  |                              |       | 516,601               |  | 215,858                 |
| Operating          | 24     | Total operating and administrative expenses.  |                              |       |                       |  |                         |
| Ě                  |        | Add lines 13 through 23   | 1,868,953                    | L     | 692,743               | 0  | 1,678,520               |
| ŏ                  | 25     | Contributions, gifts, grants paid   | 4,660,760                    |       |                       |  | 4,660,760               |
|                    | 26     | Total expenses and disbursements. Add lines 24 and  | 6,529,713                    |       | 692,743               | 0  | 6,339,280               |
|                    | 27     | Subtract line 26 from line 12   |                              |       |                       |  |                         |
|                    | a      | Excess of revenue over expenses and disbursements   | 4,055,588                    |       |                       |  |                         |
|                    | ь      | Net investment income (If negative, enter -0-)  |                              |       | 5,077,003             |  |                         |
|                    | С      | Adjusted net income (If negative, enter -0-)  |                              |       |                       |  |                         |

| _        |       | Attached schedules and amounts in the description column                    | Beginning of year      | End o             | Page ∠<br>of year     |
|----------|-------|---|------------------------|-------------------|-----------------------|
| Pa       | t II  | Balance Sheets should be for end-of-year amounts only (See instructions )   | (a) Book Value         | (b) Book Value    | (c) Fair Market Value |
|          | 1     | Cash—non-interest-bearing   | 611,356                | 76,747            | 76,747                |
|          | 2     | Savings and temporary cash investments $\ldots \ldots \ldots \ldots$        | 157,101                | 1,170,497         | 1,170,497             |
|          | 3     | Accounts receivable 🟲   |                        |                   |                       |
|          |       | Less allowance for doubtful accounts 🕨                                      |                        |                   |                       |
|          | 4     | Pledges receivable 🟲  |                        |                   |                       |
|          |       | Less allowance for doubtful accounts 🕨                                      |                        |                   |                       |
|          | 5     | Grants receivable   |                        |                   |                       |
|          | 6     | Receivables due from officers, directors, trustees, and other               |                        |                   |                       |
|          |       | disqualified persons (attach schedule) (see instructions)                   |                        |                   |                       |
|          | 7     | Other notes and loans receivable (attach schedule) 🟲                        |                        |                   |                       |
|          |       | Less allowance for doubtful accounts 🟲                                      |                        |                   |                       |
| اع       | 8     | Inventories for sale or use   |                        |                   |                       |
| sets     | 9     | Prepaid expenses and deferred charges                                       |                        |                   |                       |
| Æ        | 10a   | $Investments-U\ S\ and\ state\ government\ obligations\ (attach\ schedule)$ |                        |                   |                       |
|          | b     | Investments—corporate stock (attach schedule)                               | 38,263,407             | 40,356,390        | 41,231,411            |
|          | c     | Investments—corporate bonds (attach schedule)                               | 21,883,998             | 14,693,098        | 16,272,379            |
|          | 11    | Investments—land, buildings, and equipment basis 🕨23,822                    |                        |                   |                       |
|          |       | Less accumulated depreciation (attach schedule) 🕨 23,822                    | 4,433                  |                   |                       |
|          | 12    | Investments—mortgage loans  |                        |                   |                       |
|          | 13    | Investments—other (attach schedule)   |                        |                   |                       |
|          | 14    | Land, buildings, and equipment basis 🟲                                      |                        |                   |                       |
|          |       | Less accumulated depreciation (attach schedule) 🕨                           |                        |                   |                       |
|          | 15    | Other assets (describe 🟲)   | 182,700                | 8,959,828         | 8,959,828             |
|          | 16    | Total assets (to be completed by all filers—see the                         |                        |                   |                       |
|          |       | ınstructions Also, see page 1, item I)                                      | 61,102,995             | 65,256,560        | 67,710,862            |
|          | 17    | Accounts payable and accrued expenses                                       | 32,649                 | 0                 |                       |
|          | 18    | Grants payable  |                        |                   | ]                     |
| 8        | 19    | Deferred revenue  |                        |                   |                       |
| bilities | 20    | Loans from officers, directors, trustees, and other disqualified persons    |                        |                   |                       |
| ā        | 21    | Mortgages and other notes payable (attach schedule)                         |                        |                   | ]                     |
| _        | 22    | Other liabilities (describe 🟲)  | <b>%</b> 0             | 130,626           |                       |
|          |       |   |                        |                   |                       |
| $\dashv$ | 23    | Total liabilities (add lines 17 through 22)                                 | 32,649                 | 130,626           |                       |
|          |       | Foundations that follow SFAS 117, check here 🕨 🦵                            |                        |                   |                       |
| v        |       | and complete lines 24 through 26 and lines 30 and 31.                       |                        |                   |                       |
| Balance  | 24    | Unrestricted  |                        |                   |                       |
| ם        | 25    | Temporarily restricted  |                        |                   |                       |
| 8        | 26    | Permanently restricted  |                        |                   |                       |
| Fund     |       | Foundations that do not follow SFAS 117, check here 🕨 🔽                     |                        |                   |                       |
|          |       | and complete lines 27 through 31.   |                        |                   |                       |
| ŏ        | 27    | Capital stock, trust principal, or current funds                            | 61,070,346             | 65,125,934        |                       |
| 띪        | 28    | Paid-in or capital surplus, or land, bldg , and equipment fund              |                        |                   | -                     |
| Assets   | 29    | Retained earnings, accumulated income, endowment, or other funds            |                        |                   | -                     |
|          | 30    | Total net assets or fund balances (see page 17 of the                       |                        |                   |                       |
| ¥        |       | instructions)   | 61,070,346             | 65,125,934        |                       |
|          | 31    | Total liabilities and net assets/fund balances (see page 17 of              |                        |                   |                       |
|          |       | the instructions)   | 61,102,995             | 65,256,560        |                       |
| Pa       | rt II | Analysis of Changes in Net Assets or Fund Balances                          |                        |                   |                       |
| 1        |       | Total net assets or fund balances at beginning of year—Part II, column      | n (a), line 30 (must a | gree              |                       |
|          |       | with end-of-year figure reported on prior year's return)                    |                        | 1                 | 61,070,346            |
| 2        |       | Enter amount from Part I, line 27a  |                        | 2                 | 4,055,588             |
| 3        |       | Other increases not included in line 2 (itemize)                            |                        | 3                 |                       |
| 4        |       | Add lines 1, 2, and 3   |                        |                   | 65,125,934            |
| 5        |       | Decreases not included in line 2 (itemize) ►                                |                        | 5                 |                       |
| 6        |       | Total net assets or fund balances at end of year (line 4 minus line 5)—     | Part II, column (b), l | ıne 30 <b>. 6</b> | 65,125,934            |
|          |       |   |                        | <u> </u>          |                       |

|                  |   | ne kind(s) of property sold (e g , re<br>use, or common stock, 200 shs M                  |   | (b) How acquired P—Purchase D—Donation  | (c) Date acquired<br>(mo , day, yr )                 | (d) Date sold<br>(mo , day, yr )  |
|------------------|---|---|---|---|--|---|
| 1 a              | SEE ATTACHED GAIN   | I-LOSS SCHEDULE   |   |   |  |   |
| b                |   |   |   |   |  |   |
| С                |   |   |   |   |  |   |
| d                |   |   |   |   |  |   |
| e                |   |   |   |   |  |   |
| (€               | e) Gross sales price  | <b>(f)</b> Depreciation allowed (or allowable)  |   | t or other basıs<br>kpense of sale  |  | or (loss)<br>) mınus (g)  |
| а                | 64,913  | ,655  |   | 55,758,82   | 7  | 9,154,82  |
| b                |   |   |   |   |  |   |
| С                |   |   |   |   |  |   |
| d                |   |   |   |   |  |   |
| е                |   |   |   |   |  |   |
| Со               | mplete only for assets sh   | owing gain in column (h) and owne   | d by the foundatio  | n on 12/31/69   | (I) Gains (Col                                       | (h) gain minus  |
| (i)              | FM V as of 12/31/69   | (j) Adjusted basis<br>as of 12/31/69  |   | cess of col (ı)<br>col (j), ıf any  | col (k), but not Losses (fr                          | less than -0-) <b>or</b><br>om col (h))   |
| a                |   |   |   |   |  | 9,154,82  |
| b                |   |   |   |   |  |   |
| С                |   |   |   |   |  |   |
| d                |   |   |   |   |  |   |
| e                |   |   |   |   |  |   |
| 2                | Capital gain net income   |   | If gaın, also enter<br>If (loss), enter -0-   |   |  | 4,334,05  |
| 3                | Net short-term capital  | gaın or (loss) as defined ın section  | ns 1222(5) and (6   | )   | 2  | 7,557,05  |
|                  | If gaın, also enter ın Pa<br>ın Part I, lıne 8  | rt I, line 8, column (c) (see instru  | ctions) If(loss), e   | nter -0 -   | 3  |   |
| Part             | V Oualification Un  | nder Section 4940(e) for R  | educed Tax or   | n Net Investme  | nt Income  |   |
|                  |   | vate foundations subject to the se  |   |   |  |   |
| ог орс           | tional use by domestic pri  | vate loundations subject to the se  | ection 4540(a) tax  | on het mvestment  | ilicollie )  |   |
| fsection         | on 4940(d)(2) applies, lea  | ave this part blank   |   |   |  |   |
|                  |   | section 4942 tax on the distributa<br>qualify under section 4940(e) Do                    |   |   | eriod?   | ┌ Yes ┌ No  |
| <b>1</b> E n     | ter the appropriate amoun   | it in each column for each year, se   | e page 18 of the i  | netruetione hafara  |  |   |
| Base             | (a)<br>e period years Calendar<br>or tax year beginning in)   | 1 Enter the appropriate amount in each column for each year, see pa                       |   | iistructions belore   | making any entries                                   |   |
| year (           |   | <b>(b)</b><br>Adjusted qualifying distributions   | (c)<br>Net value of noncha  | )   | making any entries (d) Distribution (col (b) divided | n ratio   |
| year (           | 2012  |   |   | )   | (d)<br>Distribution                                  | n ratio<br>by col (c))  |
| year (           | 2012<br>2011  | Adjusted qualifying distributions   |   | ritable-use assets  | (d)<br>Distribution                                  | n ratio<br>by col (c))<br>0 07325   |
| year (           |   | Adjusted qualifying distributions 4,618,992   |   | ritable-use assets  | (d)<br>Distribution                                  | n ratio<br>by col (c))<br>0 07325<br>0 087857   |
| year (           | 2011  | Adjusted qualifying distributions  4,618,992  5,959,354  5,768,861  5,721,227             |   | 63,058,002<br>67,829,991  | (d)<br>Distribution                                  | n ratio<br>by col (c))<br>0 07325<br>0 087857<br>0 091239   |
| year (           | 2011<br>2010  | Adjusted qualifying distributions  4,618,992  5,959,354  5,768,861                        |   | 63,058,002<br>67,829,991<br>63,228,199  | (d)<br>Distribution                                  | n ratio   |
| year (           | 2011<br>2010<br>2009  | Adjusted qualifying distributions  4,618,992  5,959,354  5,768,861  5,721,227             |   | 63,058,002<br>67,829,991<br>63,228,199<br>55,597,312  | (d) Distribution (col (b) divided                    | n ratio<br>by col (c))<br>0 0732!<br>0 08785;<br>0 091239<br>0 10290!<br>0 12374;                     |
| <b>2</b>         | 2011<br>2010<br>2009<br>2008  | Adjusted qualifying distributions  4,618,992  5,959,354  5,768,861  5,721,227             | Net value of noncha   | 63,058,002<br>67,829,991<br>63,228,199<br>55,597,312  | (d)<br>Distribution                                  | n ratio by col (c))  0 07325  0 087857  0 091239  0 102905  0 123743                                  |
|                  | 2011 2010 2009 2008  Total of line 1, column Average distribution ra  | Adjusted qualifying distributions  4,618,992  5,959,354  5,768,861  5,721,227  7,989,113  | Net value of noncha   | 63,058,002<br>67,829,991<br>63,228,199<br>55,597,312<br>64,562,211                            | (d) Distribution (col (b) divided                    | n ratio by col (c))  0 07325 0 087857 0 091239 0 102905 0 123743                                      |
| 2                | 2011 2010 2009 2008  Total of line 1, column A verage distribution ra the number of years the   | Adjusted qualifying distributions  4,618,992 5,959,354 5,768,861 5,721,227 7,989,113  (d) | Net value of noncha   | 63,058,002<br>67,829,991<br>63,228,199<br>55,597,312<br>64,562,211                            | (d) Distribution (col (b) divided                    | n ratio by col (c))  0 07325  0 087857  0 091239  0 102905  |
| 2 3              | 2011 2010 2009 2008  Total of line 1, column A verage distribution rathe number of years the  | Adjusted qualifying distributions  4,618,992 5,959,354 5,768,861 5,721,227 7,989,113  (d) | Net value of noncha   | 63,058,002<br>67,829,991<br>63,228,199<br>55,597,312<br>64,562,211                            | (d) Distribution (col (b) divided                    | 0 07325<br>0 087857<br>0 091239<br>0 102905<br>0 123743<br>0 47899<br>0 09579                         |
| 2 3              | 2011 2010 2009 2008  Total of line 1, column Average distribution rathe number of years the Enter the net value of n  | Adjusted qualifying distributions  4,618,992 5,959,354 5,768,861 5,721,227 7,989,113  (d) | Net value of nonchar<br>vide the total on line<br>e if less than 5 yea<br>B from Part X, line | 63,058,002<br>67,829,991<br>63,228,199<br>55,597,312<br>64,562,211<br>                        | (d) Distribution (col (b) divided                    | 0 07325<br>0 087857<br>0 091239<br>0 102905<br>0 123743   |
| 2 3 4 5          | 2011 2010 2009 2008  Total of line 1, column Average distribution rathe number of years the Enter the net value of n  | Adjusted qualifying distributions  4,618,992 5,959,354 5,768,861 5,721,227 7,989,113  (d) | Net value of nonchar<br>vide the total on line<br>e if less than 5 yea<br>B from Part X, line | 63,058,002<br>67,829,991<br>63,228,199<br>55,597,312<br>64,562,211<br>                        | (d) Distribution (col (b) divided                    | 0 07325<br>0 087857<br>0 091233<br>0 102905<br>0 123743<br>0 47899<br>0 09579<br>65,690,53            |
| 2<br>3<br>4<br>5 | 2010 2009 2008  Total of line 1, column Average distribution rathe number of years the Enter the net value of n Multiply line 4 by line 3 Enter 1% of net investion Add lines 5 and 6 | Adjusted qualifying distributions  4,618,992 5,959,354 5,768,861 5,721,227 7,989,113  (d) | Net value of nonchar  | 63,058,002<br>67,829,991<br>63,228,199<br>55,597,312<br>64,562,211<br><br>ne 2 by 5, or by rs | 2 3 4 5 6  | 0 07325<br>0 07325<br>0 087857<br>0 091239<br>0 102905<br>0 123743<br>0 47899<br>0 09579<br>65,690,53 |

|            | 990-PF (2013)  Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the inst   |          |                     | age <b>4</b> |
|------------|--|----------|---------------------|--------------|
|            | Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the inst  Exempt operating foundations described in section 4940(d)(2), check here  and enter "N/A"                     | ructio   | ns)                 |              |
| 1a         | on line 1  |          |                     |              |
|            | Date of ruling or determination letter (attach copy of letter if necessary-see instructions)   |          |                     |              |
| b          | Domestic foundations that meet the section 4940(e) requirements in Part V, check   |          | 10:                 | 1,540        |
|            | here Fand enter 1% of Part I, line 27b   |          |                     |              |
| c          | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)  |          |                     |              |
| 2          | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)   |          |                     |              |
| 3          | Add lines 1 and 2  |          | 10:                 | 1,540        |
| 4          | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)   |          |                     |              |
| 5          | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0  |          | 10                  | 1,540        |
| 6          | Credits/Payments   |          |                     |              |
| а          | 2013 estimated tax payments and 2012 overpayment credited to 2013 6a 14,516  |          |                     |              |
| b          | Exempt foreign organizations—tax withheld at source 6b   |          |                     |              |
| c          | Tax paid with application for extension of time to file (Form 8868)  6c 229,000  |          |                     |              |
| d          | Backup withholding erroneously withheld 6d   |          |                     |              |
| 7          | Total credits and payments Add lines 6a through 6d   |          | 243                 | ,516         |
| 8          | Enter any <b>penalty</b> for underpayment of estimated tax. Check here 🔽 if Form 2220 is attached. 8   |          |                     | 111          |
| 9          | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed 9  |          |                     |              |
| 10         | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid • 10   |          | 141                 | ,865         |
| 11         | Enter the amount of line 10 to be Credited to 2014 estimated tax 101,540 Refunded 11   |          | 40                  | ,325         |
|            | t VII-A Statements Regarding Activities  |          | .,                  |              |
| 1a         | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did  | 1-       | Yes                 | No           |
| L          | It participate or intervene in any political campaign?   | 1a       |                     | No           |
| Ь          | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)?  | 1b       |                     | No           |
|            | If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials   |          |                     | -110         |
|            | published or distributed by the foundation in connection with the activities.  |          |                     |              |
| c          | Did the foundation file Form 1120-POL for this year?   | 1c       |                     | No           |
| d          | Enter the amount (If any) of tax on political expenditures (section 4955) imposed during the year  |          |                     |              |
|            | (1) On the foundation ▶ \$ (2) On foundation managers ▶ \$   |          |                     |              |
| e          | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed  |          |                     |              |
|            | on foundation managers 🕨 \$  |          |                     |              |
| 2          | Has the foundation engaged in any activities that have not previously been reported to the IRS?  | 2        |                     | No           |
|            | If "Yes," attach a detailed description of the activities.   |          |                     |              |
| 3          | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles   |          |                     |              |
|            | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes 🕏  | 3        |                     | No           |
| <b>4</b> a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?  | 4a       | Yes                 |              |
| b          | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?  | 4b       | Yes                 |              |
| 5          | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   | 5        |                     | No           |
|            | If "Yes," attach the statement required by General Instruction T. 🕏  |          |                     |              |
| 6          | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either  • By language in the governing instrument, or  |          |                     |              |
|            | By state legislation that effectively amends the governing instrument so that no mandatory directions  |          |                     |              |
|            | that conflict with the state law remain in the governing instrument?   | 6        | Yes                 |              |
| 7          | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV.   | 7        | Yes                 |              |
| 8a         | Enter the states to which the foundation reports or with which it is registered (see instructions)   |          |                     |              |
| _          | ► OH   |          |                     |              |
| b          | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney   | ۰.       | <br>  <sub>V-</sub> |              |
| ^          | General (or designate) of each state as required by General Instruction G? If "No," attach explanation.  | 8b       | Yes                 |              |
| 9          | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? |          |                     |              |
|            | If "Yes," complete Part XIV  | 9        |                     | No           |
| 10         | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names   | <u> </u> |                     |              |
|            | and addresses.   | 10       | Yes                 |              |

| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the   |      |      |    |
|-----|---|------|------|----|
|     | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)   | 11   |      | No |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had                                       |      |      |    |
|     | advisory privileges? If "Yes," attach statement (see instructions)  | 12   |      | No |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?   | 13   | Yes  |    |
|     | Website address ▶www.scripps.com/foundation   |      |      |    |
| 14  | The books are in care of ►MIKE PHILIPPS PRESIDENT & CEO Telephone no ►(513)   | 977- | 3000 |    |
|     | Located at ▶PO BOX 5380 Cincinnati OH ZIP+4 ▶4520153  |      |      |    |
| 4-  |   |      |      |    |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here   |      | !    | -  |
|     | and enter the amount of tax-exempt interest received or accrued during the year   |      |      |    |
| 16  | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority over  |      | Yes  | No |
|     | a bank, securities, or other financial account in a foreign country?  | 16   |      | No |
|     | See instructions for exceptions and filing requirements for Form TD F 90-22 1 If "Yes", enter the name of the   |      |      |    |
|     | foreign country   |      |      |    |
| Pai | t VII-B Statements Regarding Activities for Which Form 4720 May Be Required   |      |      |    |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.   |      | Yes  | No |
| 1a  | During the year did the foundation (either directly or indirectly)  |      |      |    |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes V No   |      |      |    |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)   |      |      |    |
|     | a disqualified person?  |      |      |    |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?  Yes Vo  |      |      |    |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? Yes V No   |      |      |    |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available   |      |      |    |
|     | for the benefit or use of a disqualified person)?   |      |      |    |
|     | (6) A gree to pay money or property to a government official? (Exception. Check "No"  |      |      |    |
|     | If the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ) |      |      |    |
| b   | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations                               |      |      |    |
| U   | section 53 4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?  | 1b   |      |    |
|     | Organizations relying on a current notice regarding disaster assistance check here  |      |      |    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts,   |      |      |    |
|     | that were not corrected before the first day of the tax year beginning in 2013?   | 1c   |      | No |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private   |      |      |    |
| _   | operating foundation defined in section 4942(j)(3) or 4942(j)(5))   |      |      |    |
| а   | At the end of tax year 2013, did the foundation have any undistributed income (lines 6d   |      |      |    |
|     | and 6e, Part XIII) for tax year(s) beginning before 2013?   |      |      |    |
|     | If "Yes," list the years 🕨 20   |      |      |    |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)                                       |      |      |    |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2)   |      |      |    |
|     | to <b>all</b> years listed, answer "No" and attach statement—see instructions )   | 2b   |      |    |
| c   | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here                                      |      |      |    |
|     | ▶ 20, 20, 20  |      |      |    |
| За  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at  |      |      |    |
|     | any time during the year?   |      |      |    |
| b   | If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation  |      |      |    |
|     | or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved   |      |      |    |
|     | by the Commissioner under section $4943(c)(7)$ ) to dispose of holdings acquired by gift or bequest, or (3)   |      |      |    |
|     | the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine  |      |      |    |
|     | if the foundation had excess business holdings in 2013.)  | 3b   |      | No |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?   | 4a   |      | No |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its  |      |      |    |
|     | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013?  | 4b   |      | No |

| Part VII-B  | Statements Rega                                     | ardii | ng Activities for \                                       | Which    | Form 4720 N                           | May Be Req                                      | uired               | (coi           | ntir          | nuec         | 1)    | _                |     |
|---|---|-------|---|----------|---------------------------------------|---|---------------------|----------------|---------------|--------------|-------|------------------|-----|
| <b>5a</b> During th   | e year dıd the foundatıo                            | n pay | or incurany amount  | to       |                                       |   |                     |                |               |              |       |                  |     |
| <b>(1)</b> Carry  | on propaganda, or othe                              | rwise | attempt to influence                                      | legislat | ion (section 494                      | 5(e))?  | Γ                   | Yes            | ~             | No           |       |                  |     |
| <b>(2)</b> Influe   | ence the outcome of any                             | spe   | cific public election (s                                  | ee sect  | ion 4955), or to                      | carry   |                     |                |               |              |       |                  |     |
|   | rectly or indirectly, any                           |       | =   |          |                                       |   |                     |                |               |              |       |                  |     |
|   | de a grant to an individu                           |       |   |          |                                       |   | <b>▼</b>            | Yes            | Γ             | No           |       |                  |     |
|   | de a grant to an organiz                            |       |   |          |                                       |   | _                   |                | _             |              |       |                  |     |
|   | ction 509(a)(1), (2), or (                          |       |   |          |                                       |   | .                   | Yes            | -             | No           |       |                  |     |
|   | de for any purpose other                            |       |   |          |                                       |   | _                   |                | _             |              |       |                  |     |
|   | ational purposes, or for t                          |       |   |          |                                       |   |                     |                |               | No           |       |                  |     |
|   | swer is "Yes" to $5a(1)$ -                          |       |   |          |                                       |   |                     |                |               |              | 5b    |                  | No. |
|   | ons section 53 4945 or<br>tions relying on a currer |       |   |          |                                       |   |                     |                |               |              | 30    |                  | No  |
|   | swer is "Yes" to question                           |       |   |          |                                       |   |                     |                | '             |              |       |                  |     |
|   | use it maintained expend                            |       | * *   |          | · · · · · · · · · · · · · · · · · · · |   |                     | Yes            | $\vdash$      | No           |       |                  |     |
|   | attach the statement requ                           |       |   |          |                                       |   | ,                   |                | '             |              |       |                  |     |
|   |   |       |   |          |                                       |   |                     |                |               |              |       |                  |     |
|   | al benefit contract?                                |       |   |          |                                       |   | . г                 | Yes            | 굣             | No           |       |                  |     |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? |   |       |   |          |                                       |   |                     |                |               |              | 6b    |                  | No  |
| If "Yes" to   | o 6b, file Form 8870.                               |       |   |          |                                       |   |                     |                |               |              |       |                  |     |
| <b>7a</b> At any tir  | me during the tax year, v                           | was t | he foundation a party                                     | to a pro | hibited tax shelt                     | er transaction                                  | 2 1                 | Yes            | $\Gamma$      | No           |       |                  |     |
| <b>b</b> If yes, di   | d the foundation receive                            | any   | proceeds or have any                                      | net inc  | ome attrıbutable                      | to the transac                                  | ction?.             |                |               |              | 7b    | Yes              |     |
| Part VIII   | Information Abou                                    | t Of  | ficers, Directors,  | , Trust  | ees, Foundat                          | tion Manag                                      | ers, F              | lighl          | y F           | aid          | Emp   | oloye            | es, |
|   | and Contractors                                     |       |   |          |                                       |   |                     |                |               |              |       |                  |     |
| 1 List all of   | ficers, directors, trustee                          |       |   |          |                                       |   |                     |                | $\overline{}$ |              |       |                  |     |
| <b>(a)</b> Na   | me and address                                      | ` `   | Title, and average hours per week evoted to position      |          | ompensation<br>ot paid, enter<br>-0-) | ( <b>d)</b> Contr<br>employee t<br>and deferred | enefit p            | olans          |               |              |       | se acc<br>Iowand |     |
| Patty Cottingham  |   |       |   |          | 138,029                               |   |                     | 4,83           | -             |              |       |                  | 0   |
| 312 WALNUT STREET Pres  |   |       | ıdent/A dmınıstratıon                                     |          | ·                                     |   |                     | ·              |               |              |       |                  |     |
| CINCINNATI,   | OH 45202  | 37 5  |   |          |                                       |   |                     |                | 4             |              |       |                  |     |
| Mike Philipps   |   | 4     | ident and CEO   |          | 220,576                               |   |                     | 6,16           | 57            |              |       |                  | 0   |
| 312 WALNUT  |   | 37 5  |   |          |                                       |   |                     |                |               |              |       |                  |     |
| Susan J Porter  |   | Vice  |   |          | 131,884                               |   |                     | 3,87           | 72            |              |       |                  | 0   |
| 312 WALNUT :<br>CINCINNATI,   |   | 37 5  | ident/Programs  |          |                                       |   |                     |                |               |              |       |                  |     |
| See attached listin   |   | Trus  | tees  |          | 6,000                                 |   |                     |                | 7             |              |       |                  | 0   |
| PO BOX 5380   | -   | 0     |   |          | 0,000                                 |   |                     |                |               |              |       |                  | ·   |
| CINCINNATI,   | OH 452015380  |       |   |          |                                       |   |                     |                |               |              |       |                  |     |
| 2 Compensa  | tion of five highest-paid                           | d em  | oloyees (other than th                                    | hose inc | luded on line 1—                      |   |                     |                |               | <u>er "N</u> | IONE. | "                |     |
|   | d address of each emplo<br>more than \$50,000       | yee   | (b) Title, and average hours per week devoted to position | ·   (    | c) Compensation                       | n plans a                                       | yee ber<br>ind defe | nefit<br>erred | - 1           |              |       | se acc<br>Iowand |     |
| JOANNE BECK   | ,   |       | DIRECTOR  |          | 98,1                                  |   | pensatı             | on<br>3,40     | +             |              |       |                  | 0   |
| 312 WALNUT  |   |       | 40 0  |          | 90,.                                  |   |                     | 5,40           | ′-            |              |       |                  | U   |
| CINCINNATI,   |   |       |   |          |                                       |   |                     |                |               |              |       |                  |     |
| VICKIE MART   | IN  |       | GRANTS ADMIN  |          | 55,0                                  | 055   |                     | 1,92           | 27            |              |       |                  | 0   |
| 312 WALNUT :<br>CINCINNATI,   |   |       | 37 5  |          |                                       |   |                     |                |               |              |       |                  |     |
| DEBORAH SCI   |   |       | EXECUTIVE ASSIST  | т        | 55,7                                  | 771   |                     | 1,95           | 52            |              |       |                  | 0   |
| 312 WALNUT :<br>CINCINNATI,   |   |       | 37 5  |          |                                       |   |                     |                |               |              |       |                  |     |
|   |   |       |   |          |                                       |   |                     |                |               |              |       |                  |     |
|   |   |       |   |          |                                       |   |                     |                |               |              |       |                  |     |
| Total number o  | f other employees paid                              | over  | \$50,000 <b></b>  |          |                                       |   |                     | •              | $\dagger$     |              |       |                  |     |

## Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional set  (a) Name and address of each person paid more than \$50,000   | (b) Type of service                  | (c) Compensation |
|---|--------------------------------------|------------------|
| Andrew J Berry  | Professor                            | 70,000           |
| 1331 Springdale Drive<br>BEL AIR, MD 21015  |                                      |                  |
| HIGHLAND CONSULTING   | INVESTMENT ADVISOR                   | 75,670           |
| 159 CROCKER PARK BLVD SUITE 350<br>CLEVELAND, OH 44145  |                                      |                  |
| COMMUNITY COUNSELING SERVICE  | STUDY SERVICES                       | 65,000           |
| 461 FIFTH AVENUE 3RD FLOOR<br>NEW YORK, NY 10017  |                                      |                  |
|   |                                      |                  |
|   |                                      |                  |
| <b>Total</b> number of others receiving over \$50,000 for professional ser  | vices                                |                  |
| Part IX-A Summary of Direct Charitable Activities   | 5                                    |                  |
| List the foundation's four largest direct charitable activities during the tax year. Incorganizations and other beneficiaries served, conferences convened, research paper. |                                      | Expenses         |
| 1 THE FOUNDATION HAD NO DIRECT CHARITABLE ACTIVITY  | TIES IN 2013                         |                  |
| 2   |                                      |                  |
| 3   |                                      |                  |
| 4   |                                      |                  |
| Part IX-B Summary of Program-Related Investme   | ents (see instructions)              |                  |
| Describe the two largest program-related investments made by the foundation   | during the tax year on lines 1 and 2 | A mount          |
| 1 THE FOUNDATION HAD NO DIRECT PROGRAM RELATED I  | NVESTMENTS IN 2013                   |                  |
| 2   |                                      |                  |
|   |                                      |                  |
| All other program-related investments See page 24 of the instr  | uctions                              |                  |
| 3   |                                      |                  |
|   |                                      |                  |
| Total. Add lines 1 through 3  |                                      |                  |

| a Average monthly fair market value of secunities.  a Average of monthly cash balances.  b Average of monthly cash balances.  c Fair market value of all other assets (see instructions).  d Total (add lines 1a, b, and c).  Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).  2 Acquisition indebtedness applicable to line 1 assets.  2 C (attach detailed explanation).  2 Acquisition indebtedness applicable to line 1 assets.  3 G6,690,901  3 Subtract line 2 from line 1d.  4 Cash deemed held for chantable activities Enter 1 1/2 % of line 3 (for greater amount, see instructions).  5 Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  5 G6,590,531  6 Ninimum investment return. Enter 5% of line 5.  Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  5 G6,590,531  6 Ninimum investment return. Enter 5% of line 5.  Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  5 G6,590,531  6 Ninimum investment return. Enter 5% of line 5.  Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  5 G6 3,284,522  Distributable Amount (see instructions) (Section 4942(1)(3) and (1)(5) private operating forundations and certain foreign organizations check here ▶ and do not complete this part.)  1 Minimum investment return from Part X, line 6.  2 1 101,540  1 1 3,284,522  1 2 1 101,540  2 1 101,540  3 1 101,540  4 1 2 101,540  5 3 3,182,983  6 Deduction from distributable amount sea dualifying distributions.  4 1 2 1,000  5 Add lines 3 and 4.  5 3 3,182,983  6 Deduction from distributable amount (see instructions).  6 Deduction from distributable amount (see instructions).  7 3,182,983  8 Expresses, contributions, gifts, etc.—total from Part IX.—B.  9 Degram—related investments—total from Part IX.—B.  1 Amounts paid (including administrative expenses) to accomplish chantable, etc, purposes  a Expr  |     | rt X Minimum Investment Return (All domestic foundations must complete this part. For see instructions.) | oreign fou    | ndations,   |
|--|-----|--|---------------|-------------|
| a Average monthly fair market value of securities.  b Average of monthly cash balances.  c Fair market value of all other assets (see instructions).  d Total (add lines 1a, b, and c).  c Reduction claimed for blockage or other factors reported on lines 1 a and 1 c (attach detailed explanation).  2 Acquisition indebtedness applicable to line 1 assets.  2 Acquisition indebtedness applicable to line 1 assets.  3 Subtract line 2 from line 1d.  4 Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions).  5 Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  6 5 (5,590,53)  6 Minimum investment return. Enter 5% of line 5.  7 Distributable Amount (see instructions) (Section 4942())(3) and ()(5) private operating foundations and certain foreign organizations check here ▶ and do not complete this part.)  1 Minimum investment return from Part X, line 6.  1 Tax on investment income for 2013 (This does not include the tax from Part VI).  2 Add lines 2 a and 2b.  3 Distributable amount before adjustments Subtract line 2 (from line 1.  4 Recoveries of amounts treated as qualifying distributions.  4 Recoveries of amounts treated as qualifying distributions.  4 Recoveries of amount see anstructions).  7 Distributable amount see anstructions).  6 Deduction from distributable amount (see instructions).  7 Distributable amount as adjusted Subtract line 5 (from line 1.  7 3,182,98:  8 Expenses, contributions, gifs, etc — total from Part IXBim.  8 Expenses, contributions, gifs, etc — total from Part IXBim.  9 Program—related investments—total from Part IXBim.  10 (a. 6,339,28)  11 Amounts paid (including administrative expenses) to accomplish chantable, etc, purposes  2 Contributions, gifs, etc — total from Part IXBim.  1 Amounts paid (including administrative expenses) to accomplish chantable, etc, purposes  2 Contributions, gifs, etc — total from Part IXBim.  3 Amounts paid (including administrative expenses) to accomplish             | 1   | · · · · · · · · · · · · · · · · · · ·  |               |             |
| b Average of monthly cash balances.  c Fair market value of all other assets (see instructions).  d Total (add lines 1a, b, and c).  e Reduction claimed for blockage or other factors reported on lines 1a and 1 (attach detailed explanation).  2 Acquisition indebtedness applicable to line 1 assets.  2 Acquisition indebtedness applicable to line 1 assets.  3 Subtract line 2 from line 1d.  4 Cash deemed held for chantable activities Enter 1 1/2% of line 3 (for greater amount, see instructions).  4 I, 1,000,36*  Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  5 65,890,53*  6 Minimum investment return. Enter 5% of line 5.  6 Minimum investment return. Enter 5% of line 5.  1 Minimum investment return from Part X, line 6.  1 3,284,52*  2 101,540  b Income tax for 2013 (This does not include the tax from Part VI).  2 1 Tax on investment income for 2013 from Part VI, line 5.  3 Add lines 2 a and 2b.  3 Distributable amount before adjustments Subtract line 2 c from line 1.  4 Recoveries of amounts treated as qualifying distributions.  4 Recoveries of amounts treated as qualifying distributions.  4 Recoveries of amounts treated as qualifying distributions.  5 Add lines 3 and 4.  5 Distributable amount see instructions)  7 Distributable amount as adjusted Subtract line 2 c from line 5.  1 Amounts pard (including administrative expenses) to accomplish chantable, etc., purposes  a Expenses, contributions, girls, etc.—total from Part II, column (d), line 26.  2 Amounts pard to acquire assets used (or held for use) directly in carrying out chantable, etc.  3 Amounts pard to acquire assets used (or held for use) directly in carrying out chantable, etc.  5 Add Ines 3 and 4.  6 Amounts pard to acquire assets used (or held for use) directly in carrying out chantable, etc.  5 Amounts pard to acquire assets used (or held for use) directly in carrying out chantable, etc.  5 Amounts pard to acquire assets used for specific chantable projects that satisfy the  a Suitability test (pri  |     | purposes   |               |             |
| to Fair market value of all other assets (see instructions).  d Total (add lines 1a, b, and c).  Reduction claimed for blockage or other factors reported on lines 1 a and 1 c (attach detailed explanation).  2 A cquisition indebtedness applicable to line 1 assets.  2 Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions).  4 Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions).  5 Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  5 65,690,593  Minimum investment return. Enter 5% of line 5.  6 3,284,523  Part XI  Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ▶ and do not complete this part.)  1 Minimum investment return from Part XI, line 6.  1 3,284,523  Tax on investment income for 2013 from Part VI, line 5.  2 a 101,540  b Income tax for 2013 (This does not include the tax from Part VI).  2 b 2 2 101,540  3 Distributable amount before adjustments Subtract line 2 c from line 1.  3 3,182,983  4 Recoveries of amounts treated as qualifying distributions.  4 Distributable amount as adjusted Subtract line 2 c from line 1.  3 3,182,983  6 Deduction from distributable amount (see instructions).  6 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1.  7 3,182,983  2 Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.  1 Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes  2 c 101,540  5 Cash distribution test (attach the required schedule).  3 Amounts set aside for specific charitable projects that satisfy the  3 Suitability test (prior IRS approval required).  5 Cash distribution test (attach the required schedule).  6 Cash distribution test (attach the required schedule) for the reduced rate of tax on net investment   | а   | A verage monthly fair market value of securities   | 1a            | 65,443,657  |
| d Total (add lines 1a, b, and c).  Readuction claimed for blockage or other factors reported on lines 1 a and 1c (attach detailed explanation).  Acquisition indebtedness applicable to line 1 assets.  Acquisition indebtedness applicable to line 1 assets.  Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions).  Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  Minimum investment return. Enter 5% of line 5.  Minimum investment return. Enter 5% of line 5.  Part XI  Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ▶ and do not complete this part.)  Minimum investment return from Part X, line 6.  Tax on investment income for 2013 from Part VI, line 5.  Add lines 2a and 2b.  Add lines 2a and 2b.  Add lines 3 and 4.  Becoveries of amounts before adjustments Subtract line 2c from line 1.  Add lines 3 and 4.  Becoveries of amounts treated as qualifying distributions.  Add lines 3 and 4.  Becoveries of amounts treated as qualifying distributions.  Add lines 3 and 4.  Bedieved a subtract line 6 from line 5 Enter here and on Part XIII, line 1.  Add lines 3 and 4.  Becoveries of amounts set adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1.  Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes  Expenses, contributions, girts, etc. —total from Part I, column (d), line 26.  Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.  Expenses, contributions, girts, etc. —total from Part I, column (d), line 26.  Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.  Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.  Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.  Amounts paid (including administrative expenses) to accompli  | b   | A verage of monthly cash balances  | 1b            | 1,247,244   |
| Reduction claimed for blockage or other factors reported on lines 1 a and 1 ( (attach detailed explanation).   | C   | Fair market value of all other assets (see instructions)   | 1c            | (           |
| 1 c (attach detailed explanation).  2 A equisition indebtedness applicable to line 1 assets.  3 Subtract line 2 from line 1d.  4 Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions).  4 Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  5 6 5,690,531  6 Minimum investment return. Enter 5% of line 5.  6 Minimum investment return. Enter 5% of line 5.  7 Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operature foundations and certain foreign organizations check here ▶ □ and do not complete this part.)  Minimum investment income for 2013 from Part VI, line 5.  2 Tax on investment income for 2013 from Part VI, line 5.  2 Add lines 2 a and 2b.  3 A 3,182,983  4 Recoveries of amounts treated as qualifying distributions.  4 Recoveries of amounts treated as qualifying distributions.  5 Add lines 3 and 4.  6 Deduction from distributable amount (see instructions).  7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1.  7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1.  7 A 3,182,983  PEREXII Qualifying Distributions (see instructions)  A Amounts paid (including administrative expenses) to accomplish chantable, etc., purposes.  a Expenses, contributions, gifts, etc.—total from Part IX-B.  b Amounts paid to acquire assets used (or held for use) directly in carrying out chantable, etc., purposes.  3 Amounts paid to acquire assets used (or held for use) directly in carrying out chantable, etc., purposes.  3 Amounts gifts, etc.—total from Part IX-B.  4 Qualifying distributions. Add lines 1 a through 3 b Enter here and on Part V, line 8, and Part XIII, line 4  5 Cash distribution test (attach the required schedule).  4 Qualifying distributions. Add lines 1 a through 3 b Enter here and on Part V, line 8, and Part XIII, line 4  5 Cash distribution test (attach the required schedule).                      | d   | <b>Total</b> (add lines 1a, b, and c)  | 1d            | 66,690,90   |
| 2 Acquisition indebtedness applicable to line 1 assets   | е   | Reduction claimed for blockage or other factors reported on lines 1a and                                 |               |             |
| 3 Subtract line 2 from line 1 d  |     | 1c (attach detailed explanation) 1e  |               |             |
| A Cash deemed held for chantable activities Enter 1 1/2% of line 3 (for greater amount, see instructions).  Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  6 Minimum investment return. Enter 5% of line 5.  Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ▶ □ and do not complete this part.)  Minimum investment return from Part X, line 6.  1 3,284,52:  Tax on investment income for 2013 from Part VI, line 5.  2 a 101,540  b Income tax for 2013 (This does not include the tax from Part VI).  2 b 1  C Add lines 2a and 2b.  2 c 101,540  3 Distributable amount before adjustments Subtract line 2c from line 1.  3 Add lines 3 and 4.  6 Deduction from distributable amount (see instructions).  6 Deduction from distributable amount (see instructions).  7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1.  7 3,182,98:  Part XII Qualifying Distributions (see instructions)  1 A mounts paid (including administrative expenses) to accomplish charitable, etc., purposes  a Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.  b Program-related investments—total from Part IX-B.  2 Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.  3 Amounts set aside for specific charitable projects that satisfy the  a Suitability test (prior IRS approval required).  4 Qualifying distributions. Add lines 1 a through 3b Enter here and on Part V, line 8, and Part XIII, line 4  4 6,339,286  5 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment  | 2   | Acquisition indebtedness applicable to line 1 assets   | 2             | (           |
| Instructions).  Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4  Minimum investment return. Enter 5% of line 5.  Minimum investment return (see instructions) (Section 4942()(3) and (1)(5) private operating foundations and certain foreign organizations check here ▶ and do not complete this part.)  Minimum investment return from Part X, line 6.  In a no investment income for 2013 from Part VI, line 5.  Add lines 2a and 2b.  In a notion tax for 2013 (This does not include the tax from Part VI).  Distributable amount before adjustments Subtract line 2c from line 1.  A notion of a notion from distributable amount (see instructions).  Distributable amount streated as qualifying distributions.  Distributable amount as adjusted Subtract line 6 from line 5. Enter here and on Part XIII, line 1.  Part XII Qualifying Distributions (see instructions)  A mounts paid (including administrative expenses) to accomplish charitable, etc., purposes  Expenses, contributions, gifts, etc.—total from Part IX-B.  A mounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes  A mounts seat aside for specific charitable projects that satisfy the  A southful test (prior IRS approval required).  A qualifying distributions, Add lines 1 a through 3b Enter here and on Part V, line 8, and Part XIII, line 4  Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment  Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment  | 3   | Subtract line 2 from line 1d   | 3             | 66,690,90   |
| 5 Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4 6 3,284,52:  Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ▶ and do not complete this part.)  1 Minimum investment return from Part X, line 6  | 4   | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see               |               |             |
| Solution   Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ►   |     | ınstructions)  | 4             | 1,000,364   |
| Part XI  | 5   | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4      | 5             | 65,690,53   |
| certain foreign organizations check here ▶ and do not complete this part.)  1 Minimum investment return from Part X, line 6  | 6   |  | 1 - 1         |             |
| 1 Minimum investment return from Part X, line 6. 2a Tax on investment income for 2013 from Part VI, line 5. 2b Income tax for 2013 (This does not include the tax from Part VI).  c Add lines 2a and 2b. 2c 101,540 3 Justributable amount before adjustments Subtract line 2c from line 1. 3 Add lines 3 and 4. 4 Recoveries of amounts treated as qualifying distributions. 4 Recoveries of amounts treated as qualifying distributions. 5 Add lines 3 and 4. 5 Justributable amount (see instructions). 6 Deduction from distributable amount (see instructions). 7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. 7 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. 7 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. 7 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. 7 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. 7 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. 8 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. 8 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. 9 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 4. 9 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 4. 9 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 4. 9 Justributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 4. 9 Justributable amount as adjusted Subtract line 6 from line 1. 9 Justributable amount as adjusted Subtract line 6 from line 1. 9 Justributable amount as adjusted Subtract line 6 from line 1. 9 Justributable amount as adjusted Subtract line 6 from line 1. 9 Justributable amount as adjusted Subtra | Pai |  | ating foun    | dations and |
| b Income tax for 2013 (This does not include the tax from Part VI )  | 1   |  | 1             | 3,284,527   |
| c Add lines 2a and 2b  | 2a  | Tax on investment income for 2013 from Part VI, line 5 2a 101,540  | )             |             |
| 3 3,182,983 4 Recoveries of amounts treated as qualifying distributions  | b   | Income tax for 2013 (This does not include the tax from Part VI ) 2b                                     |               |             |
| 4 Recoveries of amounts treated as qualifying distributions  | c   | Add lines 2a and 2b  | 2c            | 101,540     |
| 4 Recoveries of amounts treated as qualifying distributions  | 3   | Distributable amount before adjustments Subtract line 2c from line 1                                     | 3             | 3,182,983   |
| Deduction from distributable amount (see instructions).  Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1  | 4   | Recoveries of amounts treated as qualifying distributions  | 4             |             |
| Deduction from distributable amount (see instructions).  Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1  | 5   | Add lines 3 and 4  | 5             | 3,182,987   |
| 7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1   | 6   | Deduction from distributable amount (see instructions)   | 6             |             |
| Part XII Qualifying Distributions (see instructions)  A mounts paid (including administrative expenses) to accomplish charitable, etc., purposes  a Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26  | 7   |  |               |             |
| Part XII Qualifying Distributions (see Instructions)  1 Amounts paid (Including administrative expenses) to accomplish charitable, etc., purposes  a Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26   |     | line 1   | 7             | 3,182,987   |
| a Expenses, contributions, gifts, etc —total from Part I, column (d), line 26  | Par |  | I I           | · ·         |
| a Expenses, contributions, gifts, etc —total from Part I, column (d), line 26  | 1   | A mounts paid (including administrative expenses) to accomplish charitable, etc., purposes               |               |             |
| b Program-related investments—total from Part IX-B   | а   |  | 1a            | 6,339,280   |
| A mounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes   | ь   |  |               |             |
| purposes   | 2   |  |               |             |
| A mounts set aside for specific charitable projects that satisfy the  a Suitability test (prior IRS approval required)   |     |  | 2             | (           |
| a Suitability test (prior IRS approval required)   | 3   |  |               |             |
| b Cash distribution test (attach the required schedule)  |     |  | <sub>3a</sub> | (           |
| 4 Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 5 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment   |     |  |               |             |
| 5 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment   | 4   | · · · · · · · · · · · · · · · · · · ·  | <del></del>   | 6.339.280   |
|  |     |  | -             | 3,333,200   |
| income Enter 1% of Part I, line 27b (see instructions)   | -   | income Enter 1% of Part I, line 27b (see instructions)   | 5             |             |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

the section 4940(e) reduction of tax in those years

6,339,280

|    | olidistributed fricollie (see liistro   | ictions)             |                                   |                    |                     |
|----|---|----------------------|-----------------------------------|--------------------|---------------------|
|    |   | <b>(a)</b><br>Corpus | <b>(b)</b><br>Years prior to 2012 | <b>(c)</b><br>2012 | ( <b>d)</b><br>2013 |
| 1  | Distributable amount for 2013 from Part XI, line 7  | Corpus               | rears prior to 2012               | 2012               | 3,182,987           |
|    |   |                      |                                   |                    | 3,102,507           |
|    | Undistributed income, if any, as of the end of 2013  Enter amount for 2012 only             |                      |                                   | 0                  |                     |
|    | · · · · · · · · · · · · · · · · · · ·   |                      | 0                                 |                    |                     |
|    | Total for prior years 2011, 2010, 2009  |                      | <u> </u>                          |                    |                     |
|    | Excess distributions carryover, if any, to 2013 From 2008                                   |                      |                                   |                    |                     |
|    | From 2008   |                      |                                   |                    |                     |
|    | From 2010   |                      |                                   |                    |                     |
|    | From 2011   |                      |                                   |                    |                     |
|    | From 2012   |                      |                                   |                    |                     |
|    | Total of lines 3a through e   | 14,411,693           |                                   |                    |                     |
|    | Qualifying distributions for 2013 from Part   |                      |                                   |                    |                     |
| 4  | XII, line 4  \$ 6,339,280   |                      |                                   |                    |                     |
|    | Applied to 2012, but not more than line 2a  |                      |                                   | 0                  |                     |
|    | Applied to undistributed income of prior years  |                      |                                   |                    |                     |
| U  | (Election required—see instructions)  |                      |                                   |                    |                     |
| С  | Treated as distributions out of corpus (Election  |                      |                                   |                    |                     |
| _  | required—see instructions)  |                      |                                   |                    |                     |
| d  | Applied to 2013 distributable amount  |                      |                                   |                    | 3,182,987           |
| е  | Remaining amount distributed out of corpus  | 3,156,293            |                                   |                    |                     |
| 5  | Excess distributions carryover applied to 2013  |                      |                                   |                    |                     |
|    | (If an amount appears in column (d), the  |                      |                                   |                    |                     |
|    | same amount must be shown in column (a).)   |                      |                                   |                    |                     |
| 6  | Enter the net total of each column as   |                      |                                   |                    |                     |
|    | indicated below:  |                      |                                   |                    |                     |
| а  | Corpus Add lines 3f, 4c, and 4e Subtract line 5   | 17,567,986           |                                   |                    |                     |
| b  | Prior years' undistributed income Subtract  |                      | 0                                 |                    |                     |
|    | line 4b from line 2b  |                      | 0                                 |                    |                     |
| C  | Enter the amount of prior years' undistributed  |                      |                                   |                    |                     |
|    | income for which a notice of deficiency has been issued, or on which the section 4942(a)    |                      |                                   |                    |                     |
|    | tax has been previously assessed  |                      |                                   |                    |                     |
| d  | Subtract line 6c from line 6b Taxable amount  |                      |                                   |                    |                     |
|    | —see instructions   |                      | 0                                 |                    |                     |
| е  | Undistributed income for 2012 Subtract line   |                      |                                   |                    |                     |
|    | 4a from line 2a Taxable amount—see  |                      |                                   | 0                  |                     |
| _  | Undistributed income for 2013 Subtract  |                      |                                   |                    |                     |
| Т  | lines 4d and 5 from line 1. This amount must  |                      |                                   |                    |                     |
|    | be distributed in 2014  |                      |                                   |                    | 0                   |
| 7  | A mounts treated as distributions out of  |                      |                                   |                    |                     |
|    | corpus to satisfy requirements imposed by   |                      |                                   |                    |                     |
|    | section 170(b)(1)(F) or 4942(g)(3) (see   |                      |                                   |                    |                     |
| _  | instructions)   |                      |                                   |                    |                     |
| 8  | Excess distributions carryover from 2008 not applied on line 5 or line 7 (see instructions) | 4,776,842            |                                   |                    |                     |
| ٥  | Excess distributions carryover to 2014.   |                      |                                   |                    |                     |
| 3  | Subtract lines 7 and 8 from line 6a   | 12,791,144           |                                   |                    |                     |
| 10 | Analysis of line 9  |                      |                                   |                    |                     |
|    | Excess from 2009 2,952,609  |                      |                                   |                    |                     |
|    | Excess from 2010 2,607,030  |                      |                                   |                    |                     |
|    | Excess from 2011 2,594,607  |                      |                                   |                    |                     |
|    | Excess from 2012 1,480,605  |                      |                                   |                    |                     |
|    | Excess from 2013 3,156,293  |                      |                                   |                    |                     |

| P        | art XIV Private Operating Four  | <b>ndations</b> (see ir                  | <u>nstructions and F</u> | Part VII-A, questic                              | on 9)                    |                       |
|----------|---|--|--------------------------|--|--------------------------|-----------------------|
| 1a       | If the foundation has received a ruling or d foundation, and the ruling is effective for 2                        |  |                          |  |                          |                       |
| b        | Check box to indicate whether the organiza  | ation is a private o                     | perating foundation      | n described in sectio                            | on <b>Г</b> 4942(j)(3) o | r <b>Г</b> 4942(j)(5) |
|          | Enter the lesser of the adjusted net  | Tax year                                 | 1                        | Prior 3 years                                    |                          |                       |
|          | income from Part I or the minimum   | (a) 2013                                 | <b>(b)</b> 2012          | (c) 2011   | (d) 2010                 | (e) Total             |
|          | Investment return from Part X for each year listed  |  |                          | 1 , ,  | , ,                      |                       |
| b        | 85% of line 2a  |  |                          |  |                          |                       |
|          | Qualifying distributions from Part XII,   |  |                          |  |                          |                       |
|          | line 4 for each year listed   |  |                          |  |                          |                       |
| d        | A mounts included in line 2c not used directly for active conduct of exempt                                       |  |                          |  |                          |                       |
|          | activities  |  |                          |  |                          |                       |
| е        | Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c      |  |                          |  |                          |                       |
| 3        | Complete 3a, b, or c for the alternative test relied upon   |  |                          |  |                          |                       |
| а        | "Assets" alternative test—enter   |  |                          |  |                          |                       |
|          | (1) Value of all assets   |  |                          |  |                          |                       |
|          | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)   |  |                          |  |                          |                       |
| b        | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed |  |                          |  |                          |                       |
| c        | "Support" alternative test—enter  |  |                          |  |                          |                       |
|          | <ol><li>Total support other than gross<br/>investment income (interest,</li></ol>                                 |  |                          |  |                          |                       |
|          | dividends, rents, payments  |  |                          |  |                          |                       |
|          | on securities loans (section 512(a)(5)), or royalties)  |  |                          |  |                          |                       |
|          | (2) Support from general public   |  |                          |  |                          |                       |
|          | and 5 or more exempt  |  |                          |  |                          |                       |
|          | organizations as provided in  |  |                          |  |                          |                       |
|          | section 4942(j)(3)(B)(III)  |  |                          |  |                          |                       |
|          | (3) Largest amount of support from an exempt organization   |  |                          |  |                          |                       |
|          | (4) Gross investment income   |  |                          |  |                          |                       |
| Pa       | rt XV Supplementary Information   | n (Complete t                            | his part only if         | the organization                                 | on had \$5,000 d         | or more in            |
|          | assets at any time during   | the year—see                             | instructions.)           |  |                          |                       |
| L        | Information Regarding Foundation Manage   |  |                          |  |                          |                       |
| а        | List any managers of the foundation who had before the close of any tax year (but only in                         |  |                          |  |                          | dation                |
|          | ROBERT P SCRIPPS CINDY J SCRIPP   |  |                          |  |                          |                       |
| b        | List any managers of the foundation who ov  |  |                          |  | ly large portion of th   | ne                    |
|          | ownership of a partnership or other entity)   | of which the found                       | ation has a 10% or       | r greater interest                               |                          |                       |
|          | NONE  |  |                          |  |                          |                       |
| <u> </u> | Information Regarding Contribution, Grant   | Gift Loan Schol                          | archin etc Drogra        | me:  |                          |                       |
| _        |   |  |                          |  |                          |                       |
|          | Check here If the foundation only mal unsolicited requests for funds. If the found                                | ces contributions t<br>ation makes diffs | o preselected char       | ritable organizations<br>setructions ) to indivi | and does not accep       | ot<br>Ins under       |
|          | other conditions, complete items 2a, b, c,  |  | grants, etc (see in      | istractions, to mare                             | addis of organization    | nis unuci             |
|          |   |  |                          |  |                          |                       |
| а        | The name, address, and telephone number   | or e-mail address                        | of the person to w       | hom applications sh                              | ould be addressed        |                       |
|          | Mike Philipps   |  | '                        |  |                          |                       |
|          | PO BOX 5380   |  |                          |  |                          |                       |
|          | Cincinnati,OH 45201   |  |                          |  |                          |                       |
|          | (513) 977-3000  |  |                          |  |                          |                       |
| b        | The form in which applications should be s  | ubmitted and infor                       | mation and materia       | als they should inclu                            | ıde                      |                       |
|          | SEE ATTACHED INFO , MATCHING GIF  | T, VOL GRANT, N                          | ATIONAL MERIT            | & SCH AMER, RWI                                  | H A WARD                 |                       |
| C        | Any submission deadlines  |  |                          |  |                          |                       |
|          | SEE WEBSITE AND APPLICATION FOR   |  |                          |  |                          |                       |
| d        | Any restrictions or limitations on awards, factors  | such as by geogra                        | phical areas, chari      | table fields, kinds of                           | institutions, or othe    | er                    |
|          | CEE WERGITE AND ARRIGATION FORM   | ATTACHMENTO                              |                          |  |                          |                       |

Part XV Supplementary Information (continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual. Recipient Foundation show any relationship to Purpose of grant or status of Amount any foundation manager contribution Name and address (home or business) recipient or substantial contributor a Paid during the year See Attached Schedule Part XV Line 3a None See Attached Schedule Part 4,660,760 c/o Foundation XV, Line 3a P O Box 5380 Cincicnati, OH 45201 4,660,760 **b** Approved for future payment See Attached Schedule Part XV Line 3b None See Attached Schedule XV, 6,660,000 c/o Foundation Line 3b P O Box 5380 Cincinnati, OH 45201

6,660,000

|                    | -PF (2013)  | A                              |   |                       |                        | Page <b>12</b>  |
|--------------------|---|--------------------------------|---|-----------------------|------------------------|---|
|                    | Analysis of Income-Produci  |                                | s<br>Isiness income                         | Excluded by sectio    | n 512, 513, or 514     | (e)   |
|                    | m service revenue   | <b>(a)</b><br>Business<br>code | <b>(b)</b><br>A mount                       | (c)<br>Exclusion code | (d)<br>A mount         | Related or exempt<br>function income<br>(See<br>instructions) |
| ь                  |   |                                |   |                       |                        |   |
| e                  |   |                                |   |                       |                        |   |
| 2 Memb<br>3 Intere | s and contracts from government agencies ership dues and assessments  |                                |   | 14                    |                        |   |
| 5 Net re<br>a Debi | ends and interest from securities ental income or (loss) from real estate t-financed property                             |                                |   | 14                    | 739,347                | 7   |
| 6 Netre<br>prope   | debt-financed property ental income or (loss) from personal erty  |                                |   |                       |                        |   |
| 8 Gain o<br>inven  | or (loss) from sales of assets other than tory  |                                |   | 18                    | 9,154,108              | 3   |
| <b>10</b> Gross    | profit or (loss) from sales of inventory revenue a AWARDS PROGRAM ENTRY FEES & UNUSED FUNDS                               |                                |   |                       |                        | 45,443  |
| с                  |   |                                |   |                       |                        |   |
| 13 Total.          | tal Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  worksheet in line 13 instructions to verify ca |                                |   |                       | 9,893,455<br><b>13</b> | 9,938,898   |
|                    | T-B Relationship of Activities to   | the Accomp                     | <b>olishment of E</b><br>ported in column ( | (e) of Part XVI-A c   | ontributed importa     |   |
| 11                 | A wards, program entry fees & unused fund   | ls                             |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |
|                    |   |                                |   |                       |                        |   |

| Part          | XVII             | Information Re<br>Noncharitable  |                        |                      |                                    | nd Trans                  | actions and                        | Relationships                | With                     |                   |           |          |
|---------------|------------------|--|------------------------|----------------------|------------------------------------|---------------------------|------------------------------------|------------------------------|--------------------------|-------------------|-----------|----------|
|               |                  | rganization directly or i<br>01(c) of the Code (othe   | ndirectly              | engage               | ın any of the fo                   |                           |                                    |                              |                          |                   | Yes       | No       |
| org           | anızat           | ions?  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
| <b>a</b> Tra  | nsfers           | from the reporting four  | ıdatıon to             | a noncl              | harıtable exemp                    | pt organiza               | ition of                           |                              |                          |                   |           |          |
| (1)           | Cash             |  |                        |                      |                                    |                           |                                    |                              |                          | 1a(1)             |           | No       |
| (2)           | Othe             | rassets  |                        |                      |                                    |                           |                                    |                              |                          | 1a(2)             |           | No       |
| <b>b</b> Oth  | ner tra          | nsactions  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
| (1)           | Sales            | s of assets to a noncha  | rıtable ex             | empt or              | ganızatıon                         |                           |                                    |                              |                          | 1b(1)             |           | No       |
| (2)           | Purc             | hases of assets from a   | noncharit              | able ex              | empt organizati                    | ion                       |                                    |                              |                          | 1b(2)             |           | No       |
| (3)           | Rent             | al of facilities, equipme  | nt, or othe            | erasset              | s                                  |                           |                                    |                              |                          | 1b(3)             |           | No       |
| (4)           | Reim             | bursement arrangemer   | ts                     |                      |                                    |                           |                                    |                              |                          | 1b(4)             |           | No       |
| (5)           | Loan             | s or loan guarantees.  |                        |                      |                                    |                           |                                    |                              |                          | 1b(5)             |           | No       |
| (6)           | Perfo            | mance of services or n   | nembersh               | ıp or fur            | ndraising solicit                  | ations                    |                                    |                              |                          | 1b(6)             |           | No       |
| <b>c</b> Sha  | ring o           | f facılıtıes, equipment, i   | mailing lis            | sts, othe            | er assets, or pa                   | ıd employ                 | ees                                |                              |                          | 1c                |           | No       |
| of t          | he goo<br>ny tra | wer to any of the above<br>ds, other assets, or se<br>nsaction or sharing arr<br>(b) Amount involved | rvices giv<br>angement | en by tl<br>, show i | he reporting fou                   | indation I<br>ne value of | f the foundation<br>the goods, oth | received less than           | fair marke<br>es receive | et value<br>d     | <u>:</u>  | ate      |
| (a) Line      | INO              | (b) Amount involved  | (C) Name               | OI HOHEH             | iantable exempt of                 | iganization               | (d) Descriptio                     | ii oi tialisiers, tialisacti | ons, and sna             | illiy alla        | ngemei    | its      |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               | _                |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  | ndation directly or indi   |                        |                      |                                    |                           |                                    |                              |                          | .Г <sub>Ү</sub> е | ر. ر      | - No     |
|               |                  | complete the following:  (a) Name of organization  | schedule               |                      |                                    | e of organiza             |                                    |                              | tion of relation         |                   |           | 110      |
|               |                  | ,,   |                        |                      | . , , , ,                          |                           |                                    | , , , ,                      |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
|               |                  |  |                        |                      |                                    |                           |                                    |                              |                          |                   |           |          |
| Sign<br>Here  | the<br>bas       | er penalties of perjury,<br>best of my knowledge a<br>ed on all information of<br>*****              | nd belief,             | ıt ıs tru            | ie, correct, and<br>as any knowled | complete                  |                                    |                              | n taxpayeı               |                   | ciary)    | IS       |
|               | I B              | Signature of officer or t  | rustee                 |                      | Date                               |                           | Title                              |                              | with the p               | reparer sh        | nown belo | w        |
|               | <u>'</u>         | gnatare or officer of t  |                        | 1                    |                                    |                           | Date                               | Check if self-               | PTIN                     | .  -              |           | <u> </u> |
| Paid<br>Prepa | arer             | Print/Type preparer's<br>Craig Keller  | name                   | Prepa                | rer's Sıgnature                    |                           | 2014-11-15                         |                              |                          | 12348             | 328       |          |
| Use<br>Only   | <b></b> -        | Firm's name ▶  |                        |                      | useCoopers LL                      |                           |                                    | Firm's EIN ►                 |                          |                   |           |          |
| <b></b> y     |                  | Firm's address ▶   |                        | FIFTH                | STREET SUIT                        | E 2400                    | CINCINNATI,                        | Phone no (502                | )589-610                 | 0                 |           |          |

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DLN: 93491321007834

OMB No 1545-0047

2013

**Schedule B** (Form 990, 990-EZ, or 990-PF)

Department of the Treasury
Internal Revenue Service

Schedule of Contributors

► Attach to Form 990, 990-EZ, or 990-PF.
► Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>.

Employer identification number

31-6025114

THE SCRIPPS HOWARD FOUNDATION

Name of the organization

| Organization                            | type (cneck one)   |
|---|--|
| Filers of:                              | Section:   |
| Form 990 or 99                          | 90-EZ  |
|   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation   |
|   | 527 political organization   |
| Form 990-PF                             | 501(c)(3) exempt private foundation  |
|   | 4947(a)(1) nonexempt charitable trust treated as a private foundation  |
|   | 501(c)(3) taxable private foundation   |
| •                                       | organization is covered by the <b>General Rule</b> or a <b>Special Rule</b> . ection 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions  |
| General Rule                            |  |
|   | organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or ty) from any one contributor. Complete Parts I and II   |
| Special Rules                           | 3  |
| under                                   | section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 <sup>1</sup> /3% support test of the regulations sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the rof (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II   |
| during                                  | section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, the year, total contributions of more than \$1,000 for use <i>exclusively</i> for religious, charitable, fic, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and   |
| during<br>not tot<br>the yea<br>applies | section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, the year, contributions for use <i>exclusively</i> for religious, charitable, etc., purposes, but these contributions did all more than \$1,000. If this box is checked, enter here the total contributions that were received during are for an <i>exclusively</i> religious, charitable, etc., purpose. Do not complete any of the parts unless the <b>General Rule</b> to this organization because it received <i>nonexclusively</i> religious, charitable, etc., contributions of \$5,000 or more the year |
| Caution. An o                           | organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990,  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF

990-EZ, or 990-PF)

Cat No 30613X

990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its

Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990,

Schedule B (Form 990, 990-EZ, or 990-PF) (2013)

Name of organization
THE SCRIPPS HOWARD FOUNDATION

**Employer identification number** 

31-6025114

| Part I     | Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed |                            |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            | See Additional Data Table  | \$                         | Person Payroll Noncash (Complete Part II for noncash contribution) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contribution) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contribution) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contribution) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contribution) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contribution) |

Name of organization THE SCRIPPS HOWARD FOUNDATION

**Employer identification number** 

31-6025114

| Part II                   | Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed |  |                      |
|---------------------------|---|--|----------------------|
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|                           |   | \$                                       |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|                           |   | \$                                       |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|                           |   | \$                                       |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|                           |   | \$                                       |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|                           |   | \$                                       |                      |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |
|                           |   | \$                                       |                      |

Schedule B (Form 990, 990-EZ, or 990-PF) (2013) Name of organization Employer identification number THE SCRIPPS HOWARD FOUNDATION 31-6025114 Part III Exclusively religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations that total more than \$1,000 for the year. Complete columns (a) through (e) and the following line entry

For organizations completing Part III. enter the total of exclusively religious, charitable, etc., contributions of \$1.000 or less for the year (Enter this information once See instructions) ▶ \$ Use duplicate copies of Part III if additional space is needed (a) No. from (b) Purpose of gift (c) Use of aift (d) Description of how aift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP 4 Relationship of transferor to transferee (a) No. (c) Use of gift (d) Description of how gift is held from (b) Purpose of gift Part I (e) Transfer of gift Transferee's name, address, and ZIP 4 Relationship of transferor to transferee

### Software ID: Software Version:

**EIN:** 31-6025114

Name: THE SCRIPPS HOWARD FOUNDATION

Form 990 Schedule B. Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.

| (a) | 0 Schedule B, Part I - Contributors (see Instructions) Use dupli (b)            | (c)                         | (d)  |
|-----|---|-----------------------------|--|
| No. | Name, address, and ZIP + 4  | Total contributions         | Type of contribution   |
| _1_ | Anonymous Donation 534 Broadhollow Road Suite 210  Melville, NY 11747           | -<br>\$ <u>65,000</u><br>-  | Person F Payroll F Noncash F  (Complete Part II for noncash contribution ) |
| _2_ | The Heidt Family Foundation 9075 Cunningham Road Cincinnati, OH 45243           | -<br>\$ <u>25,000</u><br>-  | Person Payroll Noncash Complete Part II for noncash contribution )         |
| _3_ | The Pamela Howard Foundation ONE ROCKEFELLER PLAZA SUITE 301 NEW YORK, NY 10020 | -<br>\$\$                   | Person F Payroll F Noncash F  (Complete Part II for noncash contribution ) |
| _4_ | Nackey E and Robert L Scagliotti P O Box 566  Glenbrook, NV 89413               | -<br>\$\$                   | Person Payroll Noncash (Complete Part II for noncash contribution )        |
| _5  | The EW Scripps Company 312 Walnut Street  Cincinnati, OH 45202                  | -<br>\$ <u>100,000</u>      | Person Payroll Noncash (Complete Part II for noncash contribution )        |
| 6   | Cindy J Scripps PO Box 110 Glenbrook, NV 894130110                              | -<br>\$ <u>225,779</u><br>- | Person Payroll Noncash C   |
| _7_ | Edward Christy Scripps 3015 134TH AVE NE BELLEVUE, WA 98005                     | -<br>\$ <u>100,000</u><br>- | Person F Payroll F Noncash F  (Complete Part II for noncash contribution ) |
| _8_ | Sebastian Scripps 1853 Upper Maple Street  Dayville, CT 06241                   | -<br>\$6,000<br>-           | Person Payroll Noncash Complete Part II for noncash contribution )         |
| 9   | William A Scripps Sr<br>97 Pioneer Lane<br>Fredericksburg, TX78624              | -<br>\$\$                   | Person F Payroll F Noncash F  (Complete Part II for noncash contribution ) |
| 10  | Virginia Scripps Vasquez<br>PO Box 267<br>Spring Branch, TX78070                | -<br>-<br>-                 | Person  Payroll  Noncash  (Complete Part II for noncash contribution )     |

Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|------------|---|----------------------------|--|
| 11         | William H Scripps P O Box 2322  Rancho Santa Fe, CA 92067           | \$\$                       | Person F Payroll F Noncash F  (Complete Part II for noncash contribution ) |
| 12         | MISCContincluding accrual to cash P O Box 5380  Cincinnati, OH45201 | \$ 63,624                  | Person F Payroll F Noncash F  (Complete Part II for noncash contribution)  |
| _13        | Marilyn Wade<br>8425 Bluecut<br>Cincinnati, OH45243                 | \$\$                       | Person F Payroll F Noncash F  (Complete Part II for noncash contribution ) |

### Schedule K-1 (Form 1065)

Department of the Treasury Internal Revenue Service

#### Schedule K-1 (Form 1065)

Department of the Treasury Internal Revenue Service

# Scripps Howard Foundation Grants and contributions approved for future payment 2013

12/31/2013

| Code  | Name  | Address 1                        | Address 2           | City             | ST  | Zıp        | Purpose of Grant or Contribution                 | Amount    |
|-------|---|----------------------------------|---------------------|------------------|-----|------------|--|-----------|
|       |   |                                  |                     |                  |     |            |  |           |
| PC    | Cincinnati USA Regional Chamber Foundation              | 300 Carew Tower                  | 441 Vine Street     | Cincinnati       | ОН  | 45202      | Bridge Campaign                                  | \$ 25,000 |
| PC    | Trustees of Columbia University in the City of New York | 615 W 131st St , FI 4            | Mail Code 8741      | New York         | NY  | 10027-7922 | Program in Religion and Journalism               | 85,000    |
|       | Trustees of Columbia Oniversity in the City of New York | 013 ** 13131 01,111 4            | IVIAII Code 0741    | I VEW TOIK       | 141 | 10021-1322 | 1 Togram in religion and bournalism              | 00,000    |
| PC    | Florida International University Foundation Inc         | MARC 540                         | 11200 SW 8th Street | Mıamı            | FL  | 33199      | South Florida News Service                       | 200,000   |
| SO II | Great Schools Partnership Charitable Trust              | 912 S Gay Street, L210           |                     | Knoxville        | TN  | 37902      | Improve student performance                      | 20,000    |
| PC    | Kennedy Heights Arts Center                             | 6546 Montgomery Road             |                     | Cincinnati       | ОН  | 45213      | Scripps Howard Media Center                      | 25,000    |
|       |   |                                  |                     |                  |     |            |  |           |
| PC    | National Underground Railroad Freedom Center, Inc       | 50 East Freedom Way              |                     | Cincinnati       | ОН  | 45202      | Strategic Plan & Programming                     | 30,000    |
| PC    | Northern Kentucky University Foundation Inc             | Office of University Development | Nunn Drive AC239    | Highland Heights | KY  | 41099      | Scripps News Lab                                 | 100,000   |
| PC    | Ohio State University Foundation                        | 1480 West Lane Avenue            |                     | Columbus         | ОН  | 43221-3938 | Schulz Challenge-Library                         | 20,000    |
| PC    | Ohio University Foundation                              | P O Drawer 869                   |                     | Athens           | ОН  | 45701-0869 | Programs and initiatives, fellows, scholarships, | 6,000,000 |
|       |   |                                  |                     |                  |     |            | and technology improvements                      | +         |
| PC    | Pro Bono Partnership of Grtr Cincinnati                 | 255 East Fifth Street, #1900     |                     | Cincinnati       | ОН  | 45202      | General support                                  | 15,000    |
| PC    | San Angelo Area Foundation                              | 2201 Sherwood Way, Suite 205     |                     | San Angelo       | TX  | 76901      | San Angelo Performing Arts Coalition Fund        | 50,000    |
| PC    | Forward Quest Inc                                       | 50 E RiverCenter Blvd            | Suite 465           | Covington        | KY  | 41011      | Vision 2015                                      | 90,000    |

Total Grants and Contributions approved for future payment

\$ 6,660,000

<sup>\*</sup> All of the above organizations are IRC SEC 501[c] [3] Organizations described in IRS SEC 509 (a) (1), (2), or (3)

| Summary G/I | L <b>201</b> 3  |              |             |
|-------------|-----------------|--------------|-------------|
|             | Base Cost =     |              |             |
|             | <u>Proceeds</u> | <u>Basis</u> | GAIN (LOSS) |
| Jan         | 509,153         | 488,970      | 20,183      |
| Feb         | 658,682         | 626,377      | 32,305      |
| Mar         | 565,618         | 584,214      | (18,596)    |
| Apr         | 1,808,908       | 1,526,880    | 282,028     |
| May         | 3,225,439       | 3,021,055    | 204,384     |
| Jun         | 1,208,674       | 1,298,846    | (90,172)    |
| Jul         | 408,503         | 357,856      | 50,647      |
| Aug         | 658,550         | 545,025      | 113,525     |
| Sep         | 2,583,688       | 2,530,209    | 53,479      |
| Oct         | 33,551,282      | 26,270,941   | 7,280,341   |
| Nov         | 277,520         | 275,867      | 1,652       |
| Dec         | 19,457,639      | 18,232,586   | 1,225,053   |
|             |                 |              |             |
|             | 64,913,655      | 55,758,826   | 9,154,828   |

| Scripps Howard Foundation   |   |                                   | 1               |    |            |   |           |
|---|---|-----------------------------------|-----------------|----|------------|---|-----------|
| 2013 Grants   |   |                                   |                 | _  | 1          |   |           |
|   |   |                                   |                 |    | 1          |   |           |
|   | Address 1                                 | Address 2                         | City            | St | Zıp        | Reason                                  | Payment   |
|   |   |                                   |                 |    | i          |   | 1         |
| Abilene Christian University  | Attn Matching Gift Coordinator            | ACU Box 29132                     | Abilene         | TX | 79699-9132 | Matching Gift                           | 500 00    |
| Abilene Zoological Society  | 2072 Zoo Lane                             |                                   | Abilene         | TX | 79602      | New Gıraffe Exhibit                     | 2,500 00  |
| Academy Prep Center of Tampa  | Attn Matching Gift Coordinator            | 1407 E Columbus Drive             | Tampa           | FL | 33605      | Matching Gift                           | 1,000 00  |
| Accrediting Council on Education in Journalism & Mass Communication       | University of Kansas School of Journalism | 1435 Jayhawk Blvd                 | Lawrence        | KS | 66045-7575 | Support Minority Membership             | 3,000 00  |
| Adopt-A-Family of the Palm Beaches, Inc                                   | 1712 2nd Avenue North                     | ·                                 | Lake Worth      | FL | 33460      | Project Grow                            | 500 00    |
| African Library Project   | Attn Matching Gift Coordinator            | 5 Thistle                         | Portola Valley  | CA | 94028      | Matching Gift                           | 300 00    |
| Agape Child and Family Services Inc                                       | 1882 Union Avenue                         |                                   | Memphis         | TN | 38104-4027 | Services To Homeless Women and Children | 4,000 00  |
| Alcohol & Drug Abuse Council for Concho Valley                            | 3553 Houston Harte                        |                                   | San Angelo      | TX | 76901      | Volunteer Grant                         | 1,000 00  |
| Alcy Ball Community Church  | 2019 Ball Road                            |                                   | Memphis         | TN | 38114      | Volunteer Grant                         | 1,000 00  |
| Allegheny College   | Attn VP for Development                   | 520 N Main St                     | Meadville       | PA | 16335      | Matching Gift                           | 50 00     |
| Alliance for the Arts   | 2100 E Thousand Oaks Blvd                 |                                   | Thousand Oaks   | CA | 91362      | Volunteer Grant                         | 1,000 00  |
| Altoona Central Catholic School   | c/o St Therese of the Child Jesus         | 2301 5th St                       | Altoona         | PA | 16601-3863 | Matching Gift                           | 500 00    |
| Alyssa Cares Foundation   | 9227 E Lincoln Ave , #476                 |                                   | Lone Tree       | СО | 80124      | Volunteer Grant                         | 1,000 00  |
| American Cancer Society   | 1100 Pennsylvania Ave                     |                                   | Kansas City     | MO | 64105      | Volunteer Grant                         | 1,000 00  |
| American Lung Association of the Midland States                           | 4050 Executive Park Dr , Suite 402        |                                   | Cincinnati      | ОН | 45241      | Nonprofit Internship                    | 2,550 00  |
| American National Red Cross   | Colorado Flood Relief                     | 444 Sherman Street                | Denver          | СО | 80203      | Colorado Flood Relief                   | 10,000 00 |
| American National Red Cross   | 3950 Calle Fortunada                      |                                   | San Diego       | CA | 92123      | Typhoon Disaster Relief                 | 1,000 00  |
| American National Red Cross   | Ventura County Chapter                    | 836 Calle Plano                   | Camarıllo       | CA | 93012      | Volunteer Grant                         | 1,000 00  |
| American National Red Cross   | Mile High Chapter                         | 444 Sherman Street                | Denver          | СО | 80203      | Wildfire Disaster Relief                | 10,000 00 |
| American National Red Cross   | Cincinnati Area Chapter                   | 2111 Dana Avenue                  | Cincinnati      | ОН | 45207-1303 | Nonprofit Internship                    | 2,100 00  |
| American Press Institute  | 4401 Wilson Blvd , Suite 900              |                                   | Arlington       | VA | 22203      | Matching Gift                           | 1,000 00  |
| American Society of Newspaper Editors Foundation                          | 209 Reynolds Journalism Institute         | Missouri School of Journalism     | Columbia        | MO | 65211      | Diversity Leadership Institute          | 10,000 00 |
| American Society of Newspaper Editors Foundation                          | 11690B Sunrise Valley Drive               |                                   | Reston          | VA | 22091      | Diversity Leadership Institutes         | 10,000 00 |
| Amyotrophic Lateral Sclerosis Association                                 | 6950 Squibb Road, Suite 210               |                                   | Mission         | KS | 66202      | Volunteer Grant                         | 1,000 00  |
| Anderson Community, Inc   | for Toys from the Heart                   | P O Box 1534                      | Anderson        | CA | 96007      | Volunteer Grant                         | 1,000 00  |
| Anderson Middle School  | 7000 Atlantic Ridge Drive                 |                                   | Stuart          | FL | 34997      | Volunteer Grant                         | 1,000 00  |
| Anderson New Technology High School                                       | 2098 North Street                         |                                   | Anderson        | CA | 96007      | Volunteer Grant                         | 1,000 00  |
| Anderson University   | Attn Matching Gift Coordinator            | 1100 E 5th Street                 | Anderson        | IN | 46012      | Matching Gift                           | 100 00    |
| Anderson University   | Attn Matching Gift Coordinator            | 1100 E 5th Street                 | Anderson        | IN | 46012      | Matching Gift                           | 100 00    |
| Anderson-Cottonwood Christian Assist Inc                                  | 2979 East Center Street                   |                                   | Anderson        | CA | 96007      | Volunteer Grant                         | 1,000 00  |
| Angelo State Athletic Foundation  | ASU Station #10919                        |                                   | San Angelo      | TX | 76909-2158 | Academic Support to Athletes            | 1,000 00  |
| Another Chance Animal Welfare League Inc                                  | 9384 Deschultes Road, Suite D             |                                   | Palo Cedro      | CA | 96062      | Volunteer Grant                         | 1,000 00  |
| Another Chance for Animals Inc  | P O Box 4336                              |                                   | Evansville      | IN | 47724      | Volunteer Grant                         | 1,000 00  |
| Archbishop Molloy High School   | Attn Matching Gift Coordinator            | 83-53 Manton St                   | Briarwood       | NY | 11435      | Matching Gift                           | 25 00     |
| Argo Community High School  | Argo Scholarship Foundation               | 7329 West 63rd Street             | Summit          | IL | 60501      | Matching Gift                           | 500 00    |
| Arizona State University  | Student Financial Aid                     | P O Box 870412                    | Tempe           | AZ | 85287-0412 | Intern Scholarship                      | 500 00    |
| Arizona State University  | Student Financial Aid                     | P O Box 870412                    | Tempe           | ΑZ | 85287-0412 | JoAnne Robinson Memorial Scholarship    | 1,000 00  |
| Arizona State University Foundation                                       | Walter Cronkite School of Journalism      | 555 North Central Ave , Suite 302 | Phoenix         | ΑZ | 52004-1248 | High School Journalism Workshop         | 35,000 00 |
| Arizona State University Foundation                                       | Walter Cronkite School of Journalism      | 555 North Central Ave , Suite 302 | Phoenix         | AZ | 52004-1248 | Scripps Howard Innovation Institute     | 62,500 00 |
| Arthritis Foundation Inc  | 1900 W 75th St , Suite 200                |                                   | Prairie Village | KS | 66208      | Volunteer Grant                         | 1,000 00  |
| Arthritis Foundation Inc  | Ohio River Valley Chapter                 | 7124 Mıamı Avenue                 | Cincinnati      | ОН | 45243      | Nonprofit Internship                    | 2,400 00  |
| Assistance League of Phoenix Arizona                                      | Philanthropic Center & Office             | 9224 N 5th Street                 | Phoenix         | ΑZ | 85020      | Literacy Grant                          | 10,000 00 |
| Association for Education in Journalism & Mass Communication              | 234 Outlet Pointe Blvd                    | Suite A                           | Columbia        | SC | 29210-5667 | Visiting Professors Externships         | 24,000 00 |
| Awesome Ambitions   | 7414 Cottonwood Drive                     |                                   | Shawnee         | KS | 66216      | Volunteer Grant                         | 1,000 00  |
| Bakersfield Firefighters Burn Foundation                                  | P O Box 2393                              |                                   | Bakersfield     | CA | 93303      | Volunteer Grant                         | 1,000 00  |
| Ball State University   | Bursar's Office                           |                                   | Muncie          |    | 47306-0725 | Intern Scholarship                      | 500 00    |
| Baltimore County Public Schools Education Foundation Inc                  | 6901 Charles St                           |                                   | Towson          | MD | 21204      | Matching Gift                           | 100 00    |
| Baltimore Metro Area Chapter Buffalo Soldiers 9th&10th Horse Calvary Assn | 1242 Silverthorne Road                    |                                   | Baltımore       | MD | 21208      | Volunteer Grant                         | 1,000 00  |
| Bartlett Chamber Foundation   | 2969 Elmore Park Road                     |                                   | Bartlett        | TN | 38134-8309 | Youth Leadership Bartlett               | 1,000 00  |
| Bates College   | Attn Matching Gift Coordinator            | 2 Andrews Road                    | Lewiston        | ME | 04240      | Matching Gift                           | 100 00    |
| Beech Acres Parenting Center  | 6881 Beechmont Avenue                     |                                   | Cincinnati      | ОН | 45230-9989 | Family Emergency Services               | 12,500 00 |
| Behringer-Crawford Museum Board of Trustees Devou Park                    | 1600 Montague Road                        |                                   | Covington       | KY | 41011-5648 | Nonprofit Internship                    | 2,250 00  |
| Bella Vista Volunteer Fire Company Inc                                    | 22028 Highway 299                         |                                   | Belle Vista     | CA | 96008      | Volunteer Grant                         | 1,000 00  |
| Beta Theta Pi Foundation  | Attn Matching Gift Coordinator            | 5134 Bonham Road                  | Oxford          | ОН | 45056      | Matching Gift                           | 75 00     |

|   | Address 1                            | Address 2                               | Cıty            | St | Zıp        | Reason                                      | Payment   |
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| Bethany House Services, Inc                                     | 1833 Fairmount Avenue                |   | Cincinnati      | ОН | 45214      | Nonprofit Internship                        | 2,400 00  |
| Bethel Temple Community Church                                  | 4400 Lincoln Avenue                  |   | Evansville      | IN | 47714      | Volunteer Grant                             | 1,000 00  |
| Bethel University   | Attn Scholarship Coordinator         | 325 Cherry Avenue                       | McKenzie        | TN | 38201      | Teen Appeal Scholarship                     | 1,000 00  |
| Betts House Research Center, Inc                                | 416 Clark Street                     |   | Cincinnati      | ОН | 45203      | Nonprofit Internship                        | 2,000 00  |
| Big Brothers & Big Sisters of Greater Cincinnati, Inc           | 2400 Reading Road                    |   | Cincinnati      | ОН |            | Nonprofit Internship                        | 2,000 00  |
| Big Brothers & Sisters of Greater Kansas City                   | 3908 Washington St                   |   | Kansas City     | MO | 64111      | Mentorship Program                          | 2,500 00  |
| Big Brothers Big Sisters of East Tennessee                      | 119 W Summit Hill Drive, Suite 101   |   | Knoxville       | TN | 37902      | Volunteer Grant                             | 1,000 00  |
| Big Brothers Big Sisters of Greater Memphis                     | 81 Tillman                           |   | Memphis         | TN | 38111      | Volunteer Grant                             | 1,000 00  |
| Big Brothers Big Sisters of Ventura County Inc                  | 445 Rosewood, Suite Q                |   | Camarillo       | CA | 93010      | "Lunch Buddies" Mentoring Program           | 2,500 00  |
| Big Brothers Big Sisters of Ventura County Inc                  | 445 Rosewood, Suite Q                |   | Camarillo       | CA | 93010      | Volunteer Grant                             | 1,000 00  |
| Black American Political Association of California              | P O Box 5833                         |   | Oxnard          | CA | 93031      | Volunteer Grant                             | 1,000 00  |
| Blessed Sacrament School  | Attn Principal                       | 2407 Dixie Highway                      | Fort Mitchell   | KY | 41017      | Matching Gift                               | 100 00    |
| Bluegrass Tomorrow, Inc   | P O Box 34185                        | 2407 Dixie Highway                      |                 | KY | 40503      | _   | 1,000 00  |
| Book Trust  |                                      | 201 Linden St . Suite 202               | Lexington       | CO | 80524      | Volunteer Grant                             | 70 00     |
|   | Attn Matching Gift Coordinator       |   | Fort Collins    |    |            | Matching Gift                               | 2,500 00  |
| Books By The Banks  | c/o Albert Pyle                      | 414 Walnut St , Fl 11                   | Cincinnati      | OH | 45202-3916 | Literacy Grant                              |           |
| Boonville Band Sponsors Club, Inc                               | P O Box 101                          |   | Boonville       | IN | 47601      | Volunteer Grant                             | 1,000 00  |
| Bowling Green State University                                  | Attn Matching Gift Coordinator       | Mileti Alumni Center                    | Bowling Green   | OH | 43403      | Matching Gift                               | 3,000 00  |
| Bowling Green State University Foundation, Inc                  | BGSU Foundation, Inc                 | Mileti Alumni Center                    | Bowling Green   | ОН | 43403      | Matching Gift                               | 2,000 00  |
| Boy Scouts of America   | Northwest Texas Council              | 3604 Maplewood Avenue                   | Wichita Falls   | TX | 76308      | Volunteer Grant                             | 1,000 00  |
| Boy Scouts of America   | Heart of Ohio Council                | P O Box 368                             | Ashland         | ОН | 44805-0368 | Volunteer Grant                             | 1,000 00  |
| Boys & Gırls Club of Camarıllo                                  | 1500 Temple Avenue                   |   | Camarıllo       | CA | 93010      | Volunteer Grant                             | 1,000 00  |
| Boys & Girls Club of St Lucie County Inc                        | 607 North 7th St , Suite 1           |   | Fort Pierce     | FL | 34950      | Literacy Grant                              | 4,000 00  |
| Boys & Girls Club of Texas Hill Country                         | 501 W Main, Suite 101                |   | Fredericksburg  | TX | 78624      | General Support                             | 500 00    |
| Boys & Girls Clubs of Lee County Inc                            | 7275 Concourse Drive, #200           |   | Fort Myers      | FL | 33908      | Everyone Rides Event                        | 2,500 00  |
| Boys Latın School of Maryland                                   | Attn Annual Fund Coordinator         | 822 W-Lake Avenue                       | Baltımore       | MD | 21210      | Matching Gift                               | 1,000 00  |
| BRIDGES For A Just Community Inc                                | 644 Linn Street, Suite 801           |   | Cincinnati      | ОН | 45203      | Nonprofit Internship                        | 2,500 00  |
| BRIDGES For A Just Community Inc                                | 644 Linn Street, Suite 801           |   | Cincinnati      | ОН | 45203      | General Support                             | 4,000 00  |
| Brigham Young University  | Attn Matching Gift Coordinator       | P O Box 27188                           | Provo           | UT | 84602-7188 | Matching Gift                               | 100 00    |
| Buenaventura Art Association                                    | 700 E Santa Clara St                 |   | Ventura         | CA | 93001      | Volunteer Grant                             | 1,000 00  |
| Burlington Baptist Church                                       | 3031 Washington St                   |   | Burlington      | KY | 41005      | Volunteer Grant                             | 1,000 00  |
| Cal Ripken Sr Foundation Inc                                    | 1427 Clarkview Road                  |   | Baltimore       | MD | 21209      | General Support                             | 3,000 00  |
| California Polytechnic State University Foundation              | Attn Matching Gifts Specialist       | Advancement Services                    | San Luis Obispo | CA | 93407      | Matching Gift                               | 50 00     |
| Canine Adoption and Rescue League                               | P O Box 5022                         |   | Ventura         | CA | 93005      | Volunteer Grant                             | 1,000 00  |
| Cappies of Greater Cincinnati                                   | 534 Tusculum Ave                     |   | Cincinnati      | ОН | 45226      | Volunteer Grant                             | 1,000 00  |
| Carleton College  | Attn Carrie Flaten                   | One North College St                    | Northfield      | MN | 55057      | Matching Gift                               | 125 00    |
| Carole Kneeland Project for Responsible Television Journalism   | P O Box 28012                        | - I - I - I - I - I - I - I - I - I - I | Austin          | TX | 78755      | News Managers Training                      | 10,000 00 |
| Carver Community Organization Inc                               | 400 S E 8th Street                   |   | Evansville      | IN | 47713      | Volunteer Grant                             | 1,000 00  |
| Casa Pacifica Centers for Children and Families                 | 1722 S Lewis Road                    |   | Camarillo       | CA | 93012      | Special Education Program For At-Risk Youth | 3,000 00  |
| Casa Pacifica Centers for Children and Families                 | 1722 S Lewis Road                    | +                                       | Camarillo       | CA | 93012      | Volunteer Grant                             | 1,000 00  |
| Catalytic Development Funding Corporation of Northern Kentucky  | 50 East RiverCenter Blvd , Suite 429 | +                                       |                 | KY | 41011      | Nonprofit Internship                        | 2,400 00  |
|   |                                      | 404 W. Maria Ct. Crista 000             | Covington       |    |            | ,   |           |
| Catholic Education Foundation, Inc                              | Attn Matching Gift Coordinator       | 401 W Main St , Suite 806               | Louisville      | KY | 40202      | Matching Gift                               | 125 00    |
| Catholic Inner-City Schools Education Foundation                | 100 E 8th St                         | 100 5 011 01                            | Cincinnati      | OH | 45202      | General Support                             | 500 00    |
| Catholic Inner-City Schools Education Fund                      | Attn Matching Gift Coordinator       | 100 E 8th St                            | Cincinnati      | OH | 45202      | Matching Gift                               | 250 00    |
| Center for Chemical Addictions Treatment                        | 830 Ezzard Charles Drive             |   | Cincinnati      | OH | 45214      | Nonprofit Internship                        | 1,800 00  |
| Center for Great Neighborhoods of Covington Inc                 | 1650 Russell Street                  |   | Covington       | KY | 41011      | Nonprofit Internship                        | 2,500 00  |
| Center for Great Neighborhoods of Covington Inc                 | 1650 Russell Street                  |   | Covington       | KY | 41011      | Nonprofit Internship                        | 2,380 00  |
| Center for Leadership Development Inc                           | 2425 Dr Martin Luther King Jr St     |   | Indianapolis    | IN | 46208      | College Prep Institute                      | 3,000 00  |
| Center for Spiritual Living                                     | 1905 Hartnell Avenue                 |   | Redding         | CA | 96002      | Volunteer Grant                             | 1,000 00  |
| Central Michigan University                                     | Attn Director of Administration      | Carlın Alumnı House                     | Mt Pleasant     | MI | 48859      | Matching Gift                               | 475 00    |
| Central Valley Falcons  | P O Box 721                          |   | Shasta Lake     |    | 97019      | Volunteer Grant                             | 1,000 00  |
| Centre College  | Attn Director, Annual Giving         | 600 W Walnut Street                     | Dan∨ılle        |    | 40422      | Matching Gift                               | 50 00     |
| Chapel Hill United Methodist Church                             | for Cub Scout Pack 280               | 2601 Highway 60 E                       | Henderson       | KY | 42420      | Volunteer Grant                             | 1,000 00  |
| Chatfield College   | 20918 State Route 251                |   | St Martin       | ОН | 45118-9705 | Capital Campaign for FM                     | 500 00    |
| Child Advocates Casa of Archer Clay Montague & Wichita Counties | 808 Austin                           |   | Wichita Falls   | TX | 76301      | General Support                             | 2,000 00  |
| Children Incorporated   | 333 Madison Avenue                   |   | Covington       | KY | 41011      | Nonprofit Internship                        | 1,800 00  |
| Children Incorporated   | 333 Madison Avenue                   |   | Covington       | KY | 41011      | Classroom Materials                         | 5,000 00  |
| Children's Advocacy Center of Tom Green County Inc              | 317 Koberlin                         |   | San Angelo      | TX | 76903      | Volunteer Grant                             | 998 00    |
| Children's Home Society of Florida                              | Treasure Coast Division              | 590 NW Peacock Blvd, Suite 9            | Port St Lucie   | FL | 34986      | Transitional Living Program                 | 4,000 00  |

|   | Address 1                            | Address 2                     | City           | St | Zip        | Reason                                      | Payment   |
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| Children's Home Society of Florida                  | Treasure Coast Division              | 590 NW Peacock Blvd, Suite 9  | Port St Lucie  | FL | 34986      | Volunteer Grant                             | 996 00    |
| Children's Hospital Medical Center                  | 3333 Burnet Avenue                   |                               | Cincinnati     | ОН | 45229      | General Support                             | 250 00    |
| Church of Jesus Christ of Latter Day Saints         | for Boy Scouts of America Troop 1046 | 3525 Maxwell Court            | Bloomfield     | МІ | 48301      | Volunteer Grant                             | 1,000 00  |
| Churches Active in Northside                        | 4230 Hamilton Avenue                 |                               | Cincinnati     | ОН | 45223      | Nonprofit Internship                        | 2,000 00  |
| CICOA Foundation Inc                                | 4755 Kingsway Drive                  |                               | Indianapolis   | IN | 46205      | Support To Elderly And Disabled             | 1,000 00  |
| Cincinnati Association for the Blind                | 2045 Gilbert Avenue                  |                               | Cincinnati     | ОН | 45202      | Nonprofit Internship                        | 2,000 00  |
| Cincinnati Ballet Company Inc                       | 1555 Central Parkway                 |                               | Cincinnati     | ОН | 45214-2863 | Nonprofit Internship                        | 1,800 00  |
| Cincinnati Ballet Company Inc                       | 1555 Central Parkway                 |                               | Cincinnati     | ОН | 45214-2863 | Cincy Dance                                 | 5,000 00  |
| Cincinnati Christian University                     | Attn Matching Gift Coordinator       | 2700 Glenway Avenue           | Cincinnati     | ОН | 45204      | Matching Gift                               | 50 00     |
| Cincinnati Christian University                     | Attn Matching Gift Coordinator       | 2700 Glenway Avenue           | Cincinnati     | ОН | 45204      | Matching Gift                               | 50 00     |
| Cincinnati Hills Christian Academy                  | Attn Matching Gift Coordinator       | 11525 Snider Road             | Cincinnati     | ОН | 45249      | Matching Gift                               | 200 00    |
| Cincinnati Institute of Fine Arts                   | aka ArtsWave                         | 20 E Central Pkwy , Suite 200 | Cincinnati     | ОН | 45202      | Arts Campaign                               | 50,000 00 |
| Cincinnati Musical Festival Association             | 1241 Elm Street                      | , ,                           | Cincinnati     | ОН | 45210      | Volunteer Grant                             | 1,000 00  |
| Cincinnati Musical Festival Association             | 1241 Elm Street                      |                               | Cincinnati     | ОН | 45210      | May Festival Youth Chorus                   | 30,000 00 |
| Cincinnati Opera Association                        | 1243 Elm Street                      |                               | Cincinnati     | ОН | 45210-2291 | Volunteer Grant                             | 1,000 00  |
| Cincinnati Playhouse in the Park                    | P O Box 6537                         |                               | Cincinnati     | ОН | 45206-0537 | Class Acti                                  | 5,000 00  |
| Cincinnati Shakespeare Company                      | 719 Race Street                      |                               | Cincinnati     | ОН | 45202      | Schools Program                             | 5,000 00  |
| Cincinnati Symphony Orchestra                       | 1241 Elm Street                      |                               | Cincinnati     | ОН | 45210      | Musicians in Schools                        | 5,000 00  |
| Cincinnati USA Regional Chamber Foundation          | 300 Carew Tower                      | 441 Vine Street               | Cincinnati     | ОН | 45202      | Brent Spence Bridge Reconstruction          | 25,000 00 |
| Cincinnati Works Inc                                | 708 Walnut Street, Floor 2           |                               | Cincinnati     | ОН | 45202      | Transportation                              | 5,000 00  |
| Cincinnati Youth Collaborative                      | 301 Oak Street                       |                               | Cincinnati     | ОН | 45219      | Nonprofit Internship                        | 2,400 00  |
| Cincinnati Youth Collaborative                      | 301 Oak Street                       |                               | Cincinnati     | ОН | 45219      | Nonprofit Internship                        | 2,400 00  |
| CISE Foundation                                     | Attn Executive Director              | 100 East 8th Street           | Cincinnati     | ОН | 45202      | Matching Gift                               | 75 00     |
| CISE Foundation                                     | 100 E Eighth Street                  | 100 East off Officer          | Cincinnati     | ОН | 45202      | Annual Campaign                             | 10,000 00 |
| Citizens for Educational Excellence Inc             | P O Box 261125                       |                               | Corpus Christi | TX | 78426      | Volunteer Grant                             | 1,000 00  |
| City of Anderson                                    | Parks & Recreation                   | 1887 Howard St                | Anderson       | CA | 96007      | Volunteer Grant                             | 1,000 00  |
| City of Redding                                     | Redding Recreation                   | 777 Cypress Ave               | Redding        | CA | 96001      | Redding Aquatic Center                      | 5,000 00  |
| City of Redding                                     | Redding Recreation                   | 777 Cypress Ave               | Redding        | CA | 96001      | Volunteer Grant                             | 1,000 00  |
| Civil Air Patrol                                    | San Angelo Composite Squadron        | 3502 Grandview Drive          | San Angelo     | TX | 76904      | Volunteer Grant                             | 1,000 00  |
| Cleveland Foundation                                | 1422 Euclid Ave . Suite 1300         | SOUZ GIGHAVIOW BILVO          | Cleveland      | ОН | 44115      | Cleveland Courage Fund                      | 15,000 00 |
| Clifton Cultural Arts Center                        | 3711 Clifton Avenue                  |                               | Cincinnati     | ОН | 45220      | Volunteer Grant                             | 1,000 00  |
| Clifton Cultural Arts Center                        | 3711 Clifton Avenue                  |                               | Cincinnati     | ОН | 45220      | Nonprofit Internship                        | 2,250 00  |
| Clifton Cultural Arts Center                        | 3711 Clifton Avenue                  |                               | Cincinnati     | ОН | 45220      | Nonprofit Internship                        | 2,080 00  |
| Clovernook Center-Opportunity for the Blind         | 700 Hamilton Avenue                  |                               | Cincinnati     | ОН | 45231      | Nonprofit Internship                        | 2,000 00  |
| Coastal Bend Wildlife Habitat Education Program Inc | 711 N Carancahua, Suite 120          |                               | Corpus Christi | TX | 78475      | Volunteer Grant                             | 1,000 00  |
| Coe College   | Attn Matching Gift Coordinator       | 1220 First Avenue, NE         | Cedar Rapids   | IA | 52402      | Matching Gift                               | 500 00    |
| College Mentors for Kids Inc                        | 212 West 10th Street                 | Suite B260                    | Indianapolis   | IN | 46202      | General Support                             | 2,500 00  |
| College of Mt St Joseph                             | Attn Matching Gift Coordinator       | 5701 Delhi Pike               | Cincinnati     | ОН | 45233      | Matching Gift                               | 1,275 00  |
| College of Mt St Joseph                             | Attn Matching Gift Coordinator       | 5701 Delhi Pike               | Cincinnati     | ОН | 45233      | Matching Gift                               | 25 00     |
| Colorado Academy                                    | Attn Director of Development         | 3800 S Pierce St              | Denver         | CO | 80235      | Matching Gift                               | 600 00    |
| Columbia Festival Inc                               | 5575 Sterrett Place. Suite 280       | 5555 5 1 15155 51             | Columbia       | MD | 21044      | Volunteer Grant                             | 1,000 00  |
| Columbia University                                 | 622 West 113th Street                | Mail Code 4524                | New York       | NY | 10025      | Matching Gift                               | 250 00    |
| Community Access Partners of San Buenaventura       | 65 Day Road                          |                               | Ventura        | CA | 93003      | Volunteer Grant                             | 1,000 00  |
| Community Conscience                                | 80 East Hillcrest Drive. Suite 110   |                               | Thousand Oaks  | CA | 91360      | Rent-Free Space for Human Services Agencies | 2,500 00  |
| Community Foundation of Northern Kentucky Inc       | 31 Spiral Drive                      |                               | Florence       | KY | 41042      | Nonprofit Internship                        | 2,000 00  |
| Community Foundation of Northern Kentucky Inc       | 31 Spiral Drive                      |                               | Florence       | KY | 41042      | Wheelchair Swing                            | 1,780 36  |
| Community Resource Center Inc                       | 3610 Park 42 Drive                   |                               | Cincinnati     | ОН | 45241      | Nonprofit Internship                        | 1,500 00  |
| Comprehensive Community Child Care Organization Inc | 1924 Dana Avenue                     |                               | Cincinnati     | ОН | 45207      | Champions for Children Gala Sponsorship     | 1,000 00  |
| Comprehensive Community Child Care Organization Inc | 1924 Dana Avenue                     |                               | Cincinnati     | ОН | 45207      | General Support                             | 1,000 00  |
| Concord Academy                                     | Attn Matching Gift Coordinator       | 166 Main Street               | Concord        | 1  | 01742      | Matching Gift                               | 3,000 00  |
| Conejo Players                                      | 371 S Moorpark Road                  |                               | Thousand Oaks  |    | 91361      | Volunteer Grant                             | 1,000 00  |
| Congregation of Divine Providence                   | St Anne Province Center              | 5300 St Anne Drive            | Melbourne      | KY | 41059-9603 | Inner-City Mission Work                     | 500 00    |
| Congregation of Divine Providence                   | St Anne Province Center              | 5300 St Anne Drive            | Melbourne      | KY | 41059-9603 | Inner-City Missions                         | 500 00    |
| Contemporary Arts Center                            | 44 East Sixth Street                 |                               | Cincinnati     | ОН | 45202      | Scripps Schools Program                     | 15,000 00 |
| Covina Vikings Youth Football Organization          | P O Box 2232                         |                               | Covina         | CA | 91722      | Volunteer Grant                             | 1,000 00  |
| Covington Catholic High School                      | Attn Matching Gift Coordinator       | 1600 Dixie Highway            | Park Hills     | KY | 41011      | Matching Gift                               | 800 00    |
| Covington Catholic High School                      | Attn Matching Gift Coordinator       | 1600 Dixie Highway            | Park Hills     | KY | 41011      | Matching Gift                               | 100 00    |
| Covington Latin School                              | Attn Matching Gift Coordinator       | 21 E Eleventh St              | Covington      |    | 41011      | Matching Gift                               | 3,050 00  |
| <u> </u>  | 1                                    | 1 = =                         | 1              | 1  |            | 1   |           |

| Company   Comp   |  | Address 1                         | Address 2                               | City             | St | Zıp        | Reason                                | Payment   |
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| Content Front Formation   Po Des 201606   Finger   Po Des 201606   Post Brigancy Chem of the Toward Country   Post Des 201606   Post Brigancy Chem of the Toward Country   Post Black Chem   P   | Craig Hospital Foundation  | 3425 S Clarkson Street            |   | Englewood        | CO | 80113      | Promote Safety for Summer Activities  | 5,000 00  |
| Course   C   | Crayons to Computers Inc   | 1350 Tennessee Avenue             |   | Cincinnati       | ОН | 45229      | Nonprofit Internship                  | 2,000 00  |
| Colors   Foundation of American  | Crescent Foundation Inc  | P O Box 310486                    |   | Tampa            | FL | 33680-0486 | Volunteer Grant                       | 1,000 00  |
| South Park Int   | Crisis Pregnancy Center of the Treasure Coast Inc                        | 8432 South Federal Hwy            |   | Port St Lucie    | FL | 34952-3306 | Earn While You Learn Program          | 2,000 00  |
| College Fig. 1   Sept.   Sep   | Crohns & Colitis Foundation of America                                   | Southwest Ohio Chapter            | 4015 Executive Park Dr                  | Cincinnati       | ОН | 45241      |                                       | 1,000 00  |
| September   1950 Const Center Devel   1970   | Culture Park Inc   | <u> </u>                          |   | New Bedford      | MA |            | General Support                       | 500 00    |
| Settlement College   | Cypress School   |                                   |   | Reddina          | CA |            |                                       | 1,000 00  |
| December    |  |                                   | 6066 Development Office                 |                  |    |            |                                       | 450 00    |
| Description   Control   Description   Control   Description   Descript   | ,  |                                   | ·                                       |                  |    |            | ,                                     | 1,000 00  |
| Description      | •  |                                   |   |                  |    |            | ·                                     | 200 00    |
| Disease   P. D. Box 1949   Disease   P. D. Box 1950   Dox 1950     | Development Centers Inc  | -                                 |   |                  |    |            | 9                                     | 1,000 00  |
| Discose For Success Chemistre  | Di'Mans, Inc   |                                   |   |                  | _  |            |                                       | 1,000 00  |
| Disable of American's Verbrann   | ·  |                                   | P.O. Box 15550                          | <u> </u>         |    |            |                                       | 250 00    |
| Disposed Affire Februal, Inc.  |  |                                   |   |                  |    |            | ,                                     | 5,000 00  |
| Develop (Community)   Developed   Post (Community)   Developed   Developed   Post (Community)   Developed   Develo   |  |                                   | T G BOX COTT                            |                  |    |            |                                       | 1,000 00  |
| Damaseriacs of Cincinnat   | ,  |                                   |   |                  |    |            |                                       | 2,500 00  |
| Dess For Success Cincinnets  |  |                                   |   |                  |    |            | 1.1                                   | 2,550 00  |
| Dess For Success Firemental  |  |                                   |   |                  |    |            | · · · · · · · · · · · · · · · · · · · | 2,000 00  |
| Davis Per Sucress Parli Besches, Inc   |  |                                   | 1                                       |                  |    |            |                                       | 10,000 00 |
| Elberton   Elisa Monto   Elas Fordadors Children's Assaminy   1755 Aprill Children   |  |                                   | +                                       |                  |    |            |                                       | 1,000 00  |
| Early Foundations Children's Academy   |  |                                   | 401 Eighth Avenue Suite 542             |                  |    |            |                                       | 500 00    |
| East Each Late Legue   |  |                                   | 481 Eighth Avenue, Suite 543            |                  | _  |            |                                       | _         |
| East Limit League  |  | ·                                 | D.O. D 20005                            | -                |    |            |                                       | 1,000 00  |
| East Tennessee State University Foundation   |  |                                   |   |                  |    |            | ' '                                   | 2,400 00  |
| Easter Seals Not Resource Center   2011 Gibbott Avenue   Cincinnatt   OH 45006   Nonprofit Internship   1.686   Eastern Kentucky University   Attr. Scholarship Coordinator   S21 Lancaster Avenue   Richmond   KY 40475   Internship   1.686   Eastern Kentucky University   Attr. Scholarship Coordinator   S21 Lancaster Avenue   Richmond   KY 40475   Internship   50   Education   S22 Lancaster Avenue   Richmond   KY 40475   Internship   50   Education   S22 Lancaster Avenue   Richmond   KY 40475   Internship   50   Education   S22 Lancaster Avenue   Richmond   KY 40475   Internship   50   Education   S22 Lancaster Avenue   Richmond   KY 40475   Internship   S25   Education   S22 Lancaster Avenue   Richmond   R   | ,  |                                   |   |                  |    |            |                                       | 2,500 00  |
| Eastern Kentucy Center   | •  |                                   | P O Box 70/21                           |                  |    |            | -                                     | 100 00    |
| Eastern Kentucky University  |  |                                   |   |                  |    |            |                                       | 2,040 00  |
| Echoes of Calvary Ministree Inc  |  |                                   |   |                  |    |            |                                       | 1,690 00  |
| Educational Excellence Foundation Pyrmouth-Cantino Schools   | , ,  | ·                                 |   |                  | _  |            | '                                     | 500 00    |
| Elder High School  |  |                                   |   |                  |    |            |                                       | 1,000 00  |
| Elder   High School  | ,  |                                   |   | + '              |    |            | ,                                     | 500 00    |
| Elderty Persons in Community Inc   1917 Vork Street  | -  | -                                 |   |                  |    |            | ŭ                                     | 250 00    |
| Elin   Noversty  | -  | -                                 | 3900 Vincent Avenue                     |                  |    |            |                                       | 75 00     |
| Enclanted Makeovers  | ·  |                                   |   | Cincinnati       |    |            | Gutters                               | 2,500 00  |
| Encontas Education Foundation  |  | Attn Bursar's Office              | PO Box 398                              | Elon             |    |            | '                                     | 1,500 00  |
| Encentas Education Foundation  |  | 12663 Hipp St                     |   | Taylor           | MI |            | Detroit 2020 Award                    | 7,000 00  |
| Encinitas Education Foundation   | Encinitas Education Foundation   | c/o Olivenhain Pioneer Elementary | 8000 Calle Acervo                       | Carlsbad         | CA | 92009      | Matching Gift                         | 428 00    |
| Equal Justice America Inc Escondido Library Frends of Literacy Service 239 S Kalma St Escondido Library Frends of Literacy Service 239 S Kalma St Escondido Library Frends of Literacy Service 239 S Kalma St Escondido Library Frends of Literacy Service 239 S Kalma St Escondido CA 92025 Volunteer Grant 1,00 Evansville Crivic Theater Inc P O Box 5644 Evansville IN 47716 Volunteer Grant 1,00 Evansville Crivic Theater Inc 717 N Fution Avenue Evansville Literacy Coalition Inc Evansville Crivic Theater Inc Evansville Literacy Coalition Inc Evansville Crivic Theater Inc Evansville Literacy Coalition Inc Evansville Literacy Coalition Inc Evansville Crivic Theater Inc Evansville Literacy Coalition Inc Evansville Literacy Evansville Literacy Evansville IN 47710 Volunteer Grant 1,00 Evansville Literacy Coalition Inc Evansville Literacy Evansville IN 47713 Volunteer Grant 1,00 Evansville Literacy Coalition Inc Evansville Literacy Evansville IN 47713 Volunteer Grant 1,00 Evansville Literacy Coalition Inc Evansville Literacy Evansville IN 47713 Volunteer Grant 1,00 Evansville Literacy Coalition Inc Evansville Literacy Evansville IN 47713 Volunteer Grant 1,00 E | Encinitas Education Foundation   | c/o Olivenhain Pioneer Elementary | 8000 Calle Acervo                       | Carlsbad         |    | 92009      | Matching Gift                         | 532 00    |
| Escondido Library Friends of Literacy Service 239 S. Kalmia St Escondido CA 92025 Volunteer Grant 1,00 Evansville Area Trails Coalition Inc P O Box 5644 Evansville Area Trails Coalition Inc 717 N Futton Avenue Evansville Inc 717 N Futton Avenue Evansville Literacy Coalition Inc 60 Evansville Central Library 200 SE Martin Luther King Jr Blvd Evansville Inc 47713 Volunteer Grant 1,00 Evansville Literacy Coalition Inc 60 Evansville Central Library 200 SE Martin Luther King Jr Blvd Evansville Inc 47713 Volunteer Grant 1,00 Evansville Literacy Coalition Inc Altin Matching Grit Coordinator 951 Walnut Street Evansville Inc 47713 Volunteer Grant 1,00 Evansville Library 200 SE Martin Luther King Jr Blvd Evansville Inc 47713 Volunteer Grant 1,00 Evansville Library 200 SE Martin Luther King Jr Blvd Evansville Inc 47713 Volunteer Grant 1,00 Evansville Library 200 SE Martin Luther King Jr Blvd Evansville Inc 47713 Volunteer Grant 1,00 Evansville Library 200 SE Martin Luther King Jr Blvd Evansville Inc 47713 Volunteer Grant 1,00 Evansville Library 200 SE Martin Luther King Jr Blvd Evansville Inc 47713 Volunteer Grant 1,00 Farth Community Pharmacy 2335 Buttermilk Crossing Fort Pierce FL 34979 Parent Education Programs 4,00 Farth Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 2375 Eving Boulevard Stricking Services of Central Maryland Inc Anne Arundel Abuse Counseling Center 815 Ritche Hwy , Suite 126 Severna Park MD 21146 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Eving Boulevard Florence KY 41042 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Eving Boulevard Florence KY 41042 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Eving Boulevard Florence MY 41042 Nonprofit Internship 2,2,55 First Book Attn Matching Grit Coordinator clos 75 So Belvedere Blvd Memphis TN 38104 Matching Grit 10 First Book Attn Matching Grit Coordinator clos 75 So Belvedere Blvd Memphis TN 38104 Matching Grit 10 First Book Firs | Encinitas Education Foundation   | c/o Olivenhain Pioneer Elementary | 8000 Calle Acervo                       | Carlsbad         | CA | 92009      | Matching Gift                         | 900 00    |
| Evansville Area Trails Coalition Inc  PO Box 5644  Evansville (Evansville Civic Theater Inc  717 N Futton Avenue  Evansville Civic Theater Inc  717 N Futton Avenue  Evansville Civic Theater Inc  717 N Futton Avenue  Evansville (Evansville (IN A7710 Volunteer Grant 1,000 Evansville (IN A7713 Volunteer Grant 1,000 Evansville ( | Equal Justice America Inc  | Attn Matching Gift Program        | 13540 E Boundary Rd, Bldg II, Suite 204 | Midlothian       | VA | 23112      | Matching Gift                         | 500 00    |
| Evansville Civic Theater Inc 717 N Fulton Avenue Evansville Inc 47710 Volunteer Grant 1,00 Evansville Literacy Coalition Inc c/o Evansville Central Library 200 SE Martin Luther King Jr Blvd Evansville IN 47713 Volunteer Grant 1,00 Evansville EVSC Foundation, Inc Att Matching Gift Coordinator 951 Walnut Street Evansville IN 47713 Matching Gift Coordinator 951 Walnut Street Evansville IN 47713 Matching Gift Coordinator 235 Buttermilk Crossing Fort Pierce FL 34979 Parent Education Programs 4,00 Faith Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Volunteer Grant 1,00 Family 8 Children's Services of Central Maryland Inc Anne Arundel Abuse Counseling Center 815 Ritchie Hwy , Suite 126 Seventa Park MD 21146 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Ewing Boulevard Florence KY 41042 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Ewing Boulevard Florence KY 41042 Nonprofit Internship 1,94 Family Service of the Cincinnati Area 3730 Glenway Avenue Cincinnati OH 45202 Nonprofit Internship 2,55 First Book Att Matching Gift Coordinator c/o 571 So Belvedere Blvd Memphis TN 38104 Matching Gift Coordinator Florence Baptist Temple, Inc 1998 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Florence Baptist Temple, Inc 1998 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Florence Baptist Temple, Inc 1998 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Florence Baptist Temple, Inc 1998 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Florence Baptist Temple, Inc Cashier's Office - PC 120 University Park Mam Inc. 210 Florence Scholarship 500   | Escondido Library Friends of Literacy Service                            | 239 S Kalmıa St                   |   | Escondido        | CA | 92025      | Volunteer Grant                       | 1,000 00  |
| Evansville Literacy Coalition Inc  c/o Evansville Central Library  200 SE Martin Luther King Jr Blvd  Evansville  Evansville  IN 47713  Volunteer Grant  1,00  EVSC Foundation, Inc  Attn Matching Gift Coordinator  951 Walnut Street  Evansville  Evansville  IN 47713  Matching Gift  256  Evansville  IN 47713  Matching Gift  257  Parent Education Programs  4,00  Farth Community Pharmacy  2335 Buttermilk Crossing  Crescent Springs  KY 41017  Volunteer Grant  1,00  Farth Community Pharmacy  2335 Buttermilk Crossing  Crescent Springs  KY 41017  Volunteer Grant  1,00  Family & Children's Services of Central Maryland Inc  Anne Artundel Abuse Courseling Center  815 Ritchie Hwy , Suite 126  Severina Park  MD 21146  Volunteer Grant  1,00  Family Nurturing Center of Kentucky  8275 Ewing Boulevard  Florence  KY 41042  Volunteer Grant  1,00  Family Service of the Cincinnati Area  3730 Glenway Avenue  First Book  Attn Matching Gift Coordinator  405 75 So Belvedere Bivd  Memphis  TN 38104  Matching Gift  100  First United Methodist Church  338 Third Street  1,00  Florence Baptist Temple, Inc  1898 Florence Pike  Burlington  KY 41005  Volunteer Grant  1,00  Florad English Buildog Rescue  FL 33556  General Support  3,00  Florence Springs  RY 41017  Volunteer Grant  1,00  Florad English Buildog Rescue  FL 33556  General Support  3,00  Florad English Buildog Rescue  FL 33556  First Boolarship  Florad International University  Florad International University  Florad Evansville  Evansville  IN 47713  Matching Gift  Attn Matching Gift Coordinator  Attn Matching Gi | Evansville Area Trails Coalition Inc                                     | P O Box 5644                      |   | Evansville       | IN | 47716      | Volunteer Grant                       | 1,000 00  |
| EVSC Foundation, Inc Attn Matching Gift Coordinator 951 Walnut Street Evansville IN 47713 Matching Gift 25 Exchange Club Center for the Prevention of Child Abuse of Treasure Coast P O Box 12908 Fort Pierce FL 34979 Parent Education Programs 4,00 Faith Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Volunteer Grant 1,00 Family & Children's Services of Central Maryland Inc Anne Arundel Abuse Counseling Center 815 Ritchie Hwy , Suite 126 Severna Park MD 21146 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Ewing Boulevard Family Nurturing Center of Kentucky 8275 Ewing Boulevard Family Service of the Cincinnati Area 3730 Glenway Avenue First Book Attn Matching Gift Coordinator Cross Conditionation Attn Matching Gift Coordinator Cross Conditionation Cross Conditiona | Evansville Civic Theater Inc   | 717 N Fulton Avenue               |   | Evansville       | IN | 47710      | Volunteer Grant                       | 1,000 00  |
| Exchange Club Center for the Prevention of Child Abuse of Treasure Coast P O Box 12908 Fort Pierce FL 34979 Parent Education Programs 4,000 Faith Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Volunteer Grant 1,000 Faith Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Insulin 5,000 Family & Children's Services of Central Maryland Inc Anne Arundel Abuse Counseling Center 815 Ritchie Hwy , Suite 126 Severna Park MD 21146 Volunteer Grant 1,000 Family Nurturing Center of Kentucky 8275 Ewing Boulevard Florence KY 41042 Volunteer Grant 1,000 Family Service of the Cincinnati Area 3730 Glenway Avenue Cincinnati Area 3730 Glenway Avenue Cincinnati OH 45202 Nonprofit Internship 1,000 First Book Attn Matching Gift Coordinator c/o 57 So Belvedere Blvd Memphis TN 38104 Matching Gift 100 First United Methodist Church 1898 Florence Pike Henderson KY 42420 Volunteer Grant 1,000 Florence Baptist Temple, Inc 1898 Florence Pike Burlington KY 41005 Volunteer Grant 1,000 Florence Baptist Temple, Inc 1898 Florence Pike Burlington KY 41005 Volunteer Grant 1,000 Florida International University Cashier's office - PC 120 University Park Miami FL 33199 Intern Scholarship 50  | Evansville Literacy Coalition Inc  | c/o Evansville Central Library    | 200 SE Martin Luther King Jr Blvd       | Evansville       | IN | 47713      | Volunteer Grant                       | 1,000 00  |
| Fath Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Volunteer Grant 1,00 Fath Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Insulin 5,00 Family & Children's Services of Central Maryland Inc Anne Arundel Abuse Counseling Center 815 Ritchie Hwy , Suite 126 Severna Park MD 21146 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Ewing Boulevard Florence KY 41042 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Ewing Boulevard Florence KY 41042 Nonprofit Internship 1,94 Family Service of the Cincinnati Area 3730 Glenway Avenue Cincinnati OH 45202 Nonprofit Internship 2,55 First Book Attn Matching Gift Coordinator C/o 57 So Belvedere Blvd Memphis TN 38104 Matching Gift 10 First United Methodist Church 338 Third Street Henderson KY 42420 Volunteer Grant 1,00 Matching Gift 10 Florence Baptist Temple, Inc 1898 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Odessa FL 33556 General Support 3,00 Floreda English Buildog Rescue P O Box 754 University Park Miami FL 33199 Intern Scholarship  | EVSC Foundation, Inc   | Attn Matching Gift Coordinator    | 951 Walnut Street                       | Evansville       | IN | 47713      | Matching Gift                         | 250 00    |
| Faith Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Insulin 5,00 Family & Children's Services of Central Maryland Inc Anne Arundel Abuse Counseling Center 815 Ritchie Hwy , Suite 126 Severna Park MD 21146 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Ewing Boulevard Fiorence Fi | Exchange Club Center for the Prevention of Child Abuse of Treasure Coast | P O Box 12908                     |   | Fort Pierce      | FL | 34979      | Parent Education Programs             | 4,000 00  |
| Faith Community Pharmacy 2335 Buttermilk Crossing Crescent Springs KY 41017 Insulin 5,00 Family & Children's Services of Central Maryland Inc Anne Arundel Abuse Counseling Center 815 Ritchie Hwy , Suite 126 Severna Park MD 21146 Volunteer Grant 1,00 Family Nurturing Center of Kentucky 8275 Ewing Boulevard Fiorence Fi | Faith Community Pharmacy   | 2335 Buttermilk Crossing          |   | Crescent Springs | KY | 41017      | Volunteer Grant                       | 1,000 00  |
| Family & Children's Services of Central Maryland Inc Anne Arundel Abuse Counseling Center 815 Ritchie Hwy , Suite 126 Severna Park MD 21146 Volunteer Grant 1,00 7 June Grant  | Faith Community Pharmacy   | 2335 Buttermilk Crossing          |   |                  |    |            | Insulin                               | 5,000 00  |
| Family Nurturing Center of Kentucky 8275 Ewing Boulevard Family Nurturing Center of Kentucky 8275 Ewing Boulevard Florence Floren | Family & Children's Services of Central Maryland Inc                     | -                                 | 815 Ritchie Hwy , Suite 126             |                  | MD |            | Volunteer Grant                       | 1,000 00  |
| Family Nurturing Center of Kentucky  8275 Ewing Boulevard  Fiorence KY 41042 Nonprofit Internship  1,94  Family Service of the Cincinnati Area  3730 Glenway Avenue  Cincinnati OH 45202 Nonprofit Internship  2,55  First Book  Attn Matching Gift Coordinator  c/o 57 So Belvedere Blvd Memphis TN 38104 Matching Gift  10  First Book  Attn Matching Gift Coordinator  c/o 571 So Belvedere Blvd Memphis TN 38104 Matching Gift  10  First United Methodist Church  338 Third Street  Henderson KY 42420 Volunteer Grant  1,00  Florace Baptist Temple, Inc  Burlington Florace English Buildog Rescue PO Box 754  Dolessa FL 33556 General Support  33199 Intern Scholarship 50  |  | Ÿ                                 | 1                                       |                  | _  |            |                                       | 1,000 00  |
| Family Service of the Cincinnati Area 3730 Glenway Avenue Cincinnati Area 3730 Glenway Avenue Cincinnati OH 45202 Nonprofit Internship 2,555 First Book Attn Matching Gift Coordinator c/o 57 So Belvedere Blvd Memphis TN 38104 Matching Gift 10 First Book Attn Matching Gift Coordinator c/o 571 So Belvedere Blvd Memphis TN 38104 Matching Gift 10 First United Methodist Church 338 Third Street Henderson KY 42420 Volunteer Grant 1,00 Flore Baptist Temple, Inc Bulldog Rescue PO Box 754 Bulldog Rescue PO Box 754 Floreda English Bulldog Rescue PO Box 754 Floreda International University Cashier's office - PC 120 University Park Miami FL 33199 Intern Scholarship 50   |  | 0.075 5 5 1 1                     |   | <del>L</del> .   |    | 44040      |                                       | 1,940 00  |
| First Book Attn Matching Gift Coordinator c/o 57 So Belvedere Blvd Memphis TN 38104 Matching Gift 10 First Book Attn Matching Gift Coordinator c/o 571 So Belvedere Blvd Memphis TN 38104 Matching Gift 10 First United Methodist Church 338 Third Street Henderson KY 42420 Volunteer Grant 1,00 Florence Baptist Temple, Inc 1898 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Florida English Bulldog Rescue PO Box 754 Odessa FL 33556 General Support 3,00 Florida International University Cashier's office - PC 120 University Park Miami FL 33199 Intern Scholarship 50  |  |                                   |   |                  |    |            |                                       | 2,550 00  |
| First Book Attn Matching Gift Coordinator c/o 571 So Belvedere Blvd Memphis TN 38104 Matching Gift 10 First United Methodist Church 338 Third Street Henderson KY 42420 Volunteer Grant 1,00 Florence Baptist Temple, Inc 1898 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Florida English Bulldog Rescue PO Box 754 Odessa FL 33556 General Support 3,00 Florida International University Cashier's office - PC 120 University Park Miami FL 33199 Intern Scholarship 50   |  | ,                                 | c/o 57 So Belvedere Blvd                |                  |    |            |                                       | 100 00    |
| First United Methodist Church 338 Third Street Henderson KY 42420 Volunteer Grant 1,00 Florence Baptist Temple, Inc 1898 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Florida English Bulldog Rescue PO Box 754 Odessa FL 33556 General Support 3,00 Florida International University Cashier's office - PC 120 University Park Miami FL 33199 Intern Scholarship 50   |  | <u> </u>                          |   | <del> </del>     |    |            |                                       | 100 00    |
| Florence Baptist Temple, Inc 1898 Florence Pike Burlington KY 41005 Volunteer Grant 1,00 Florida English Bulldog Rescue PO Box 754 Odessa FL 33556 General Support 3,00 Florida International University Cashier's office - PC 120 University Park Miami FL 33199 Intern Scholarship 50  |  | · ·                               | and an in the political of the          |                  |    |            | ÿ                                     | 1,000 00  |
| Florida English Buildog Rescue P O Box 754 Odessa FL 33556 General Support 3,00 Florida International University Cashier's office - PC 120 University Park Miami FL 33199 Intern Scholarship 50  |  |                                   | <u> </u>                                |                  |    |            |                                       | 1,000 00  |
| Florida International University Cashier's office - PC 120 University Park Miami FL 33199 Intern Scholarship 50  | 1 1  |                                   | <u> </u>                                |                  | _  |            |                                       | 3,000 00  |
|  | , ,  |                                   | I Inversity Park                        |                  |    |            |                                       | 500 00    |
| HEIORIGA INTORNATIONAL LINVORGITY EQUIDACTION INC. MADULE  | Florida International University Foundation Inc                          | MARC 540                          | 11200 SW 8th Street                     | Miami            |    | 33199      | South Florida News Service            | 50,000 00 |

|  | Address 1                            | Address 2  | City                       | St       | Zıp            | Reason   | Payment              |
|--|--------------------------------------|--|----------------------------|----------|----------------|--|----------------------|
| Florida International University Foundation Inc  | MARC 540                             | 11200 SW 8th Street                                      | Miami                      | _        | 33199          | Volunteer Grant  | 1,000 00             |
| Florida State University Foundation, Inc   | Attn Matching Gift Coordinator       | P O Box 3062739  | Tallahassee                | FL       | 32306-2739     | Matching Gift  | 100 00               |
| Food Allergy Research and Education Inc  | 7925 Jones Branch Dr., Suite 1100    |  | McLean                     | VA       | 22012          | Volunteer Grant  | 1,000 00             |
| Foodshare, Inc   | 4156 N Southbank Drive               |  | Oxnard                     | CA       | 93030          | Kıds Farmers Market  | 3,000 00             |
| Foodshare, Inc   | 4156 N Southbank Drive               |  | Oxnard                     | CA       | 93030          | Volunteer Grant  | 1,000 00             |
| Fordham University   | Attn Matching Gift Coordinator       | 888 7th Avenue, 7th Floor                                | New York                   | NY       | 10019          | Matching Gift  | 25 00                |
| Forever Friends Golden Retriever Rescue of Ventura County                                    | P O Box 1129                         | eee ranywende, ran neer                                  | Moorpark                   | CA       | 93021-1355     | Volunteer Grant  | 1,000 00             |
| Forever Pets, Inc  | 2370 Tucker Lane                     |  | North Fort Myers           | FL       | 33917          | Volunteer Grant  | 1,000 00             |
| Fork Union Military Academy  | Attn Matching Gift Coordinator       | P O Box 278  | Fork Union                 | VA       | 23055          | Matching Gift  | 1,000 00             |
| Forward Quest Inc  | 50 E RiverCenter Blvd                | Suite 465  | Covington                  | KY       | 41011          | One Vision One Voice Campaign                                    | 30,000 00            |
| Forward Quest Inc  | 50 E RiverCenter Blvd                | Suite 465  | Covington                  | KY       | 41011          | Nonprofit Internship   | 2,000 00             |
| Foundation of Compassionate American Samaritans  | P O Box 428760                       | oute 100   | Cincinnati                 | ОН       | 45242-8760     | General Support  | 500 00               |
| Frank J Battaglia Signal 13 Foundation, Inc  | P O Box 1524                         |  | Baltimore                  | MD       | 21203          | Support for Families of Fallen Police Officers                   | 2,500 00             |
| Franklin College   | Attn Office of Financial Aid         | 101 Branigin Boulevard                                   | Franklin                   | IN       | 46131          | Intern Scholarship   | 500 00               |
| Franklin College   | Attn Matching Gift Coordinator       | 102 Branigin Boulevard                                   | Franklin                   | IN       | 46131          | Matching Gift  | 3,000 00             |
| Freestore-Foodbank, Inc  | 1141 Central Parkway                 | 102 Brailight Boalevara                                  | Cincinnati                 | ОН       | 45202          | Volunteer Grant  | 1,000 00             |
| Freestore-Foodbank, Inc  | 1141 Central Parkway                 |  | Cincinnati                 | ОН       | 45202          | Canstruction Project   | 5,000 00             |
| Freestore-Foodbank, Inc  | 1141 Central Parkway                 |  | Cincinnati                 | ОН       | 45202          | Oyler Power Pack   | 10,000 00            |
| Friends of Great Smoky Mountain National Park Inc  | P O Box 1660                         |  | Kodak                      | TN       | 37764-7660     | General Support  | 500 00               |
| Friends of Great Smoky Mountain National Park Inc  | P O Box 1660                         |  | Kodak                      | TN       | 37764-7660     | Parks as Classroom Project                                       | 20,000 00            |
| Friends of Literacy Inc  | 101 E Fifth Ave , Room 217           |  | Knoxville                  | TN       | 37917          | Literacy Grant   | 5,000 00             |
| Friends of Shasta County Libraries   | 1100 Parkview Avenue                 |  | Redding                    | CA       | 96001          | Volunteer Grant  | 1,000 00             |
| Friends of the Abilene Public Library  | 202 Cedar                            |  | Abilene                    | TX       | 79601          | Literacy Grant   | 5,000 00             |
| Friends of the Abiletie Fublic Library   | 500 West Church Avenue               |  | Knoxville                  | TN       | 37902          | Volunteer Grant  | 1,000 00             |
| Friends of Whiskeytown Inc   | P O Box 105                          |  | Whiskeytown                | CA       | 96095          | Volunteer Grant  | 1,000 00             |
| Georgetown College   | Attn Matching Gift Coordinator       | 400 East College Street                                  | Georgetown                 | KY       | 40324          | Matching Gift  | 1,500 00             |
| Gilman School  | Attn Matching Gift Coordinator       | 5407 Roland Avenue                                       | Baltimore                  | MD       | 21210          | Matching Gift  | 150 00               |
| Girl Scouts Heart of the South   | P O Box 240246                       | 5407 Roland Avenue                                       | Memphis                    | TN       | 38124-0246     | College Tour Program   | 2,000 00             |
| Girl Scouts of Southeast Florida Inc   | 1224 West Indiantown Road            |  | Jupiter                    | FL       | 33458          | Volunteer Grant  | 1,000 00             |
| Girl Scouts of Western Ohio  | Troop 45843                          | 4930 Cornell Road  | Cincinnati                 | OH       | 45242          | Volunteer Grant  | 888 00               |
| Girls Incorporated of the Northern Sacramento Valley   | P O Box 1135                         | 4930 Cornell Road  | Red Bluff                  | CA       | 96080          | Volunteer Grant  | 1,000 00             |
| Girls Scouts of Northern California  | Troop #70109                         | 1670 Market St , Suite 24B                               | Redding                    | CA       | 96000          | Volunteer Grant  | 1,000 00             |
| Gleaners Food Bank of Indiana Inc  | 3737 Waldemere Avenue                | 1670 Market St., Suite 246                               | <del></del>                | IN       | 46241-7234     | Volunteer Grant  | 1,000 00             |
| Gleaners Food Bank of Indiana Inc  | 3737 Waldemere Avenue                |  | Indianapolis               | IN       | 46241-7234     |  | 3,000 00             |
| Golfmoor Baseball Association Inc  | P O Box 6604                         |  | Indianapolis<br>Evansville | IN       | 47719          | Weekend Food Program For Kids Volunteer Grant                    | 1,000 00             |
| Good News Rescue Mission   | 2842 South Market Street             |  | Redding                    | CA       | 96001          | Volunteer Grant  | 1,000 00             |
| Good Shepherd Catholic Montessori  | 4460 Berwick Street                  |  | Cincinnati                 | ОН       | 45227          | Volunteer Grant  | 1,000 00             |
| Grace Museum Inc   | 102 Cypress Street                   |  | Abilene                    | TX       | 79601          | General Support  | 1,000 00             |
| Graham High School   | 1000 Brazos                          |  | Graham                     | TX       | 76450          | Volunteer Grant  | 1,000 00             |
| Great Lakes Christian College  | Attn Matching Gift Coordinator       | 6211 W Willow Highway                                    | Lansing                    | MI       | 48917          | Matching Gift  | 50 00                |
| Great Lakes Christian College Great Lakes Christian College                                  | Attn Matching Gift Coordinator       | 6211 W Willow Highway                                    | Lansing                    | MI       | 48917          | Matching Gift  | 50 00                |
| Great Schools Partnership Charitable Trust   | 912 S Gay Street, L210               | 0211 W Willow Highway                                    | Knoxville                  | TN       | 37902          | Improve Student Performance                                      | 20,000 00            |
| Groton School  | Attn Matching Gift Coordinator       | 40 Shirley Road  | Groton                     | MA       | 01450          | Matching Gift  | 2,000 00             |
| Grupo Folklorico Escuelas Unidas   | c/o Sylvia Guzman                    | 2715 Church Street                                       | Bakersfield                | CA       | 93306          | Scholarship Giveaway   | 3,000 00             |
| Grupo Folklorico Escuelas Unidas   | c/o Sylvia Guzman                    | 2715 Church Street                                       | Bakersfield                | CA       | 93306          | Volunteer Grant  | 1,000 00             |
| Habitat for Humanity of Anderson Inc   | 210 S Murray Ave                     | 27 15 Church Street                                      | Anderson                   | SC       | 29624          | Volunteer Grant  | 1,000 00             |
| Halls Middle School  | Attn Principal                       | 4247 F. Emant Dood                                       |                            | TN       | 37938          | Matching Gift  | 1,000 00             |
| Hampton University   | Scripps Howard School                | 4317 E Emory Road of Journalism and Communications       | Knoxville<br>Hampton       | VA       | 23668          | Dean's Fund  | 20,000 00            |
| Hampton University   |                                      |  |                            | VA       | 23668          | Dean's Fund Dean's Fund  |                      |
| Hampton University   | Scripps Howard School Controller     | of Journalism and Communications Administration Building | Hampton<br>Hampton         | VA       | 23668          | Intern Scholarship   | 20,000 00            |
| Hampton University   |                                      | Administration Building Administration Building          |                            | VA       | 23668          |  | 500 00               |
|  | Controller HANDS of St. Lucie County | 3855 S US Highway , Ste B                                | Hampton                    | FL       |                | Intern Scholarship Pediatric Dental Care To Underserved Children |                      |
| Hands Happy Valley Citizen Volunteer Patrol Inc  | 557 Happy Valley Road                | 3033 S US Figliway , Sie B                               | Fort Pierce                | CA       | 34982<br>97002 |  | 3,000 00<br>1,000 00 |
| Happy Valley Citizen Volunteer Patrol Inc  Harrison High School                              | 117 /                                | +  | Anderson                   | IN       | 97002<br>47715 | Volunteer Grant  |                      |
|  | 211 Fielding Road                    | +  | Evansville<br>Kansas City  |          |                | Volunteer Grant  | 1,000 00             |
| Harvesters-The Community Food Network  | 3801 Topping Ave P O Box 992202      |  | Kansas City                | MO<br>CA | 64129          | Fill the Fridge project  | 10,000 00            |
| Haven Humane Society Henderson County Board of Education                                     |                                      |  | Redding                    | _        | 96099-2202     | Volunteer Grant  | 1,000 00             |
| Henderson County Board of Education  Henderson County Genealogical & Historical Society, Inc | 1805 Second St                       |  | Henderson                  |          | 42420          | Volunteer Grant  | 1,000 00             |
| menuerson County Genealogical & Historical Society, Inc                                      | P O Box 303                          |  | Henderson                  | KY       | 42419          | Volunteer Grant  | 659 00               |

|   | Address 1                               | Address 2                             | City             | St  | Zıp        | Reason  | Payment   |
|---|---|---------------------------------------|------------------|-----|------------|---|-----------|
| HER Faith Ministries Inc  | 3396 Park Avenue                        |                                       | Memphis          | TN  | 38111      | Volunteer Grant   | 1,000 00  |
| Hibiscus Children's Center Inc  | 2400 NE Dixie Highway                   |                                       | Jensen Beach     | FL  | 34957      | Education Program   | 10,000 00 |
| Highland Baseball Club Inc  | P O Box 9342                            |                                       | Evansville       | IN  | 47724      | Volunteer Grant   | 1,000 00  |
| Highland Elementary School  | 6701 Darmstadt Rd                       |                                       | Evansville       | IN  | 47710      | Volunteer Grant   | 1,000 00  |
| Hillel Academy  | Attn Matching Gift Coordinator          | 2020 W Fletcher Ave                   | Tampa            | FL  | 33612-1821 | Matching Gift   | 500 00    |
| Hillsborough Education Foundation Inc   | 2306 North Howard Avenue                |                                       | Tampa            | FL  | 33607      | Volunteer Grant   | 1,000 00  |
| Hispanics Avanzando Hispanics   | 2637 Erie Ave , Suite 204               |                                       | Cincinnati       | ОН  | 45208      | Printing Booklet  | 2,500 00  |
| Historic Southwest Ohio, Inc  | P O Box 62475                           |                                       | Cincinnati       | ОН  | 45262      | Nonprofit Internship  | 2,250 00  |
| Historical Society of Martin County Inc   | The Elliott Museum                      | 825 NE Ocean Blvd                     | Stuart           | FL  | 34996      | Interactive Exhibit in Community History Lab                | 3,000 00  |
| Homeless Animal Rescue Team of Cincinnati Inc                                       | PMB #222                                | 11711 Princeton Pike, Suite 341       | Cincinnati       | ОН  | 45246      | Volunteer Grant   | 1,000 00  |
| Homeward Bound CSP Inc  | Chinese Shar-Pei Rescue                 | P O Box 492404                        | Redding          | CA  | 96049      | Volunteer Grant   | 1,000 00  |
| Hooves for Harmony Inc  | 16580 Laverne Lane                      |                                       | Anderson         | CA  | 96007      | Volunteer Grant   | 1,000 00  |
| Hope Rural School   | Attn Matching Gift Program              | 15929 SW 150th St                     | Indiantown       | FL  | 34956      | Matching Gift   | 250 00    |
| Howard College  | Justin Callan Memorial Scholarship Fund | 3501 N US Highway 67                  | San Angelo       | TX  | 76905      | Justin Callan Memorial Scholarship Fund                     | 1,000 00  |
| Howard University   | Attn Scholarship Coordinator            | 2400 6th St , NW                      | Washington       | DC  | 20059      | Intern Scholarship  | 500 00    |
| Humane Society of the Treasure Coast Inc  | 4100 SW Leighton Farm Avenue            |                                       | Palm City        | FL  | 34990      | Literacy Grant  | 4,000 00  |
| Humane Society of Ventura County  | 402 Bryant Street                       |                                       | Ojai             | CA  | 93023      | Volunteer Grant   | 1,000 00  |
| Hyde School   | Attn Matching Gift Coordinator          | 150 Rt 169                            | Woodstock        | СТ  | 06281      | Matching Gift   | 2,500 00  |
| Immaculate Heart of Mary School   | Attn Principal                          | 7820 Beechmont Avenue                 | Cincinnati       | ОН  | 45255      | Matching Gift   | 3,000 00  |
| Incarnation Catholic School   | Attn Principal                          | 5111 Webb Road                        | Tampa            | FL  | 33615      | Matching Gift   | 2,000 00  |
| Indian River Soccer Association, Inc  | P O Box 650611                          | STIT WESS REAG                        | Vero Beach       | FL  | 32965      | Volunteer Grant   | 1,000 00  |
| Indiana Lions Foundation, Inc   | c/o Francisco Lions Club                | Box 154                               | Indianapolis     | IN  | 46268      | Volunteer Grant   | 1,000 00  |
| Indiana State University Foundation Inc   | Attn Matching Gift Coordinator          | 30 N 5th Street                       | Terre Haute      | IN  | 47809      | Matching Gift   | 100 00    |
| Indiana University  | School of Journalism                    | Ernie Pyle Hall                       | Bloomington      | IN  | 47405-6201 | Roy W Howard Collegiate Reporting Competition               | 35,000 00 |
| Indiana University - Bloomington  | Office of the Bursar                    | 601 E Kirkwood Avenue                 | Bloomington      | IN  | 47405      | Intern Scholarship  | 500 00    |
| Indiana University Foundation   | Attn Matching Gift Coordinator          | P O Box 500                           | Bloomington      | IN  | 47402      | Matching Gift   | 50 00     |
| Institute of International Education Inc  | Attn Scholar Rescue Fund                | 809 United Nations Plaza, 9th Floor   | New York         | NY  | 10017-3503 | Scholarship Rescue Fund                                     | 500 00    |
| Inter Parish Ministry   | 3509 Debolt Rd                          | oce chiled Hatierie Flaza, etil Floor | Cincinnati       | ОН  | 45244      | Nonprofit Internship  | 2,250 00  |
| Interact for Change   | 3805 Edwards Road, Suite 500            |                                       | Cincinnati       | ОН  | 45209-1948 | Nonprofit Internship  | 2,000 00  |
| Interfaith Hospitality Network Inc  | 336 West 9th Street                     | P O Box 72136                         | Newport          | KY  | 41072      | Playground Equipment  | 900 00    |
| Interfaith Ministries of Wichita Falls Inc  | 1101 11th St                            | . S 20X 12100                         | Wichita Falls    | TX  | 76301      | Prescription Project  | 3,000 00  |
| Interfaith Ministries of Wichita Falls Inc  | 1101 11th St                            |                                       | Wichita Falls    | TX  | 76301      | Volunteer Grant   | 962 41    |
| International Center for Journalists Inc  | 1616 H Street, N W                      |                                       | Washington       | DC  | 20006      | International Student Interns                               | 15,000 00 |
| International Center for Journalists Inc  | 1616 H Street, N W                      |                                       | Washington       | DC  | 20006      | International Reporting Fellowship for Minority Journalists | 70,000 00 |
| International FOP Association Inc   | P O Box 196217                          |                                       | Winter Springs   | FL  | 32719-6217 | General Support   | 500 00    |
| International FOP Association Inc   | P O Box 196217                          |                                       | Winter Springs   | FL  | 32719-6217 | General Support   | 500 00    |
| International Guiding Eyes Inc  | Guide Dogs of America                   | 13445 Glenoaks Blvd                   | Sylmar           | CA  | 91342      | Volunteer Grant   | 1,000 00  |
| Investigative Reporters and Editors Inc   | University of Missouri                  | 141 Neff Annex                        | Columbia         | MO  | 65211      | Mentorship/Computer-Assisted Reporting Programs             | 10,000 00 |
| Investigative Reporters and Editors Inc   | University of Missouri                  | 141 Neff Annex                        | Columbia         | MO  | 65211      | Mentorship Program  | 10,000 00 |
| Iowa Newspaper Foundation   | 319 East 5th Street                     | 141 Nett / Millex                     | Des Moines       | IA  | 50309      | April Webinar   | 600 00    |
| Iowa Newspaper Foundation   | 319 East 5th Street                     |                                       | Des Moines       | IA. | 50309      | January Webinar   | 600 00    |
| Iowa Newspaper Foundation   | 319 East 5th Street                     |                                       | Des Moines       | IA. | 50309      | October Webinars  | 1,200 00  |
| Iowa Newspaper Foundation   | 319 East 5th Street                     |                                       | Des Moines       | ÍΑ  | 50309      | Public Salaries Webinar                                     | 600 00    |
| Iowa Newspaper Foundation   | 319 East 5th Street                     |                                       | Des Moines       | IΑ  | 50309      | September Webinars  | 1,200 00  |
| Iowa Newspaper Foundation   | 319 East 5th Street                     |                                       | Des Moines       | IA  | 50309      | Webinar   | 600 00    |
| Iowa Newspaper Foundation   | 319 East 5th Street                     |                                       | Des Moines       | IΑ  | 50309      | Webinar   | 600 00    |
| Iowa State University   | Attn Scholarship Coordinator            | 0210 Beardshear Hall                  | Ames             | ÍΑ  | 50011-2028 | Intern Scholarship  | 1,000 00  |
| Ivy Tech Foundation Inc   | 3501 First Avenue                       | 0210 Beardshear Flair                 | Evansville       | IN  | 47710      | Changing Lanes Campaign                                     | 2,500 00  |
| Ivy Tech Foundation Inc   | 3501 First Avenue                       |                                       | Evansville       | IN  | 47710      | Matching Gift   | 250 00    |
| J D Parker Elementary School  | 1010 Tenth Street                       |                                       | Stuart           |     | 34996      | Volunteer Grant   | 950 00    |
| Jensen Beach Elementary School  | Attn Principal                          | 2525 NE Savanna Road                  | Jensen Beach     | FL  | 34957      | Matching Gift   | 300 00    |
| Jesuit High School  | Attn Matching Gift Coordinator          | 4133 Banks Street                     | New Orleans      | LA  | 70119      | Matching Gift   | 1,500 00  |
| Jesus House of Hope Inc   | 2484 SE Bonita St                       | oo barino otroet                      | Stuart           | FL  | 34997      | Volunteer Grant   | 1,000 00  |
| Jewish Community Center   | Early Childhood School                  | 8485 Ridge Road                       | Cincinnati       | ОН  | 45236      | Vehicle for Meals on Wheels Program                         | 10,000 00 |
| Jewish Community Center  Jewish Community Relations Council of Metropolitan Detroit | 6735 Telegraph Road, Suite 140          | 0-100 Mage Moad                       | Bloomfield Hills | MI  | 48301      | Activist Award  | 2,500 00  |
| Jewish Family Service of the Cincinnati Area  | 8487 Ridge Road                         | +                                     | Cincinnati       | OH  | 45236      | Nonprofit Internship  | 1,600 00  |
| Jiff Inc  | 254 South Lauderdale Street             | +                                     | Memphis          | TN  | -0200      | Intervention Services to Court-Appointed Youth              | 2,500 00  |
| John Carroll High School  | Attn MG Coordinator                     | 3402 Delaware Ave                     | Fort Pierce      |     | 34947      | Matching Gift   | 100 00    |
| Som Sandi riigii Sonooi   | p and into coordinator                  | 10-102 Delaware AVE                   | I OLL LIGIO      | P = | UTUT!      | processing one  | 100 00    |

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| John Carroll High School                                 | Attn MG Coordinator                | 3402 Delaware Ave                         | Fort Pierce   | FL | 34947          | Matching Gift                         | 250 00    |
| John H Castle Elementary                                 | 3077 Highway 261                   |   | Newburgh      | IN | 47630          | Volunteer Grant                       | 1,000 00  |
| Joshua's Place Inc                                       | P O Box 68                         |   | South Lebanon | ОН | 45065          | Volunteer Grant                       | 1,000 00  |
| Joy Outdoor Education Center Foundation Inc              | P O Box 157                        |   | Clarksville   | ОН | 45113          | Nonprofit Internship                  | 2,250 00  |
| Julie Weintraubs Hands Across The Bay Inc                | 3800 Ulmerton Road                 |   | Clearwater    | FL | 33762          | Domestic Violence Prevention          | 5,000 00  |
| Junior Achievement of Southwestern Indiana               | 431 E Diamond Ave                  |   | Evansville    | IN | 47711          | Volunteer Grant                       | 1,000 00  |
| Junior League of Wichita Falls Inc                       | 2302 Midwestern Pkwy               |   | Wichita Falls | TX | 76308          | Volunteer Grant                       | 1,000 00  |
| Juniper School   | P O Box 992418                     |   | Redding       | CA | 96009-2418     | Volunteer Grant                       | 1,000 00  |
| Kansas University Endowment Association                  | Attn Matching Gift Coordinator     | P O Box 928                               | Lawrence      | KS | 66044          | Matching Gift                         | 500 00    |
| Kennedy Heights Arts Center                              | 6546 Montgomery Road               |   | Cincinnati    | ОН | 45213          | Scripps Howard Media Center           | 25,000 00 |
| Kennedy Heights Arts Center                              | 6546 Montgomery Road               |   | Cincinnati    | ОН | 45213          | Nonprofit Internship                  | 1,800 00  |
| Kent State University Foundation                         | Attn Matching Gift Coordinator     | P O Box 5190                              | Kent          | OH | 44242-0001     | Matching Gift                         | 40 00     |
| Kentucky Humanities Council Inc                          | 206 East Maxwell Street            |   | Lexington     | KY | 40508-2613     | General Support                       | 500 00    |
| Kentucky Humanities Council Inc                          | 206 East Maxwell Street            |   | Lexington     | KY | 40508-2613     | Kentucky Chautauqua in Schools        | 9,000 00  |
| Kentucky Humanities Council Inc                          | 206 East Maxwell Street            |   | Lexington     | KY | 40508-2613     | Volunteer Grant                       | 1,000 00  |
| Kentucky Philanthropy Initiative, Inc                    | 370 S Broadway                     |   | Lexington     | KY | 40508          | General Support                       | 15,000 00 |
| Kenyon College   | Attn Matching Gift Coordinator     | 105 Chase Avenue                          | Gambier       | ОН | 43022          | Matching Gift                         | 550 00    |
| Kids Voting Kentucky Inc                                 | 230 Lexington Green Circle, No 600 | The chase / (Vehide                       | Lexington     | KY | 40503          | General Support                       | 250 00    |
| Kilgour Elementary School                                | 1339 Herschel Avenue               |   | Cincinnati    | OH | 45208          | Volunteer Grant                       | 1,000 00  |
| Kitsap Adult Center for Education                        | 616 Fifth Street                   |   | Bremerton     | WA | 98337          | Computer Upgrade                      | 5,000 00  |
| Kitsap Regional Library Foundation                       | Attn Matching Gift Coordinator     | 1301 Sylvan Way                           | Bremerton     | WA | 98310          | Matching Gift                         | 30 00     |
| Kitsap Regional Library Foundation                       | Attn Matching Gift Coordinator     | 1301 Sylvan Way                           | Bremerton     | WA | 98310          | Matching Gift                         | 100 00    |
| Know Theatre Tribe Inc                                   | 1120 Jackson Street                | 1301 Sylvan Way                           |               | OH | 45202          | · ·                                   | 3,000 00  |
| Knoxville Adventist School                               | Attn Matching Gift Coordinator     | 2015 Kinnston Dile                        | Cincinnati    | TN |                | Nonprofit Internship Matching Gift    | 3,000 00  |
|  |                                    | 3615 Kingston Pike<br>9245 Fox Lonas Road | Knoxville     | TN | 37919<br>37923 | 9                                     |           |
| Knoxville Catholic High School                           | Attn Director of Development       | 9245 FOX LONAS ROAD                       | Knoxville     |    |                | Matching Gift                         | 3,000 00  |
| La Plaza Inc   | 8902 E 38th St                     | 5004 Laba Larad Bhad                      | Indianapolis  | IN | 46226          | Educational Programs                  | 1,000 00  |
| Lakeland College Foundation                              | Attn Matching Gift Coordinator     | 5001 Lake Land Blvd                       | Mattoon       | IL | 61938          | Matching Gift                         | 3,000 00  |
| Laubach Literacy of Ventura County                       | 1500 Palma Dr                      |   | Ventura       | CA | 93003          | Volunteer Grant                       | 1,000 00  |
| Lawrence P Doss Scholarship Foundation                   | 19391 Suffolk Drive                |   | Detroit       | MI | 48203-1469     | Scholarships                          | 2,500 00  |
| Leadership Evansville Incorporated                       | 401 SE 6th Street, Suite 209       |   | Evansville    | IN | 47713          | Volunteer Grant                       | 1,000 00  |
| League of Women Voters of Cleveland Educational Fund Inc | P O Box 4456                       |   | Evansville    | IN | 47724          | Volunteer Grant                       | 1,000 00  |
| Legal Aid Society of Cincinnati                          | 215 East Ninth St , Suite 500      | 000 5 11 14                               | Cincinnati    | OH | 45202          | Nonprofit Internship                  | 5,000 00  |
| Lehigh University  | Attn Matching Gift Coordinator     | 622 Brodhead Ave                          | Bethlehem     | PA | 18015-3089     | Matching Gift                         | 75 00     |
| Letters from Home, Inc                                   | P O Box 5104                       |   | Oxnard        | CA | 93031-5104     | Volunteer Grant                       | 1,000 00  |
| Leukemia & Lymphoma Society Inc                          | 100 Painters Mill Road, Suite 800  |   | Owings Mills  | MD | 21117          | General Support                       | 1,500 00  |
| Leukemia & Lymphoma Society, Inc                         | Tri State Southern Ohio Chapter    | 4370 Glendale Milford Road                | Blue Ash      | OH | 45242          | Nonprofit Internship                  | 1,800 00  |
| Leukemia and Lymphoma Society Inc                        | 941 E 86th St , Suite 100          |   | Indianapolis  | IN | 46240          | Volunteer Grant                       | 1,000 00  |
| Liberty Christian High School                            | 3782 Churn Creek Road              |   | Redding       | CA | 96002          | Volunteer Grant                       | 1,000 00  |
| Lincoln School   | 635 Lincoln Avenue                 |   | Evansville    | IN | 47713          | Volunteer Grant                       | 1,000 00  |
| Literacy Center Inc                                      | 3411 First Avenue                  |   | Evansville    | IN | 47710          | Volunteer Grant                       | 1,000 00  |
| Literacy Mid South Inc                                   | 902 South Cooper                   |   | Memphis       | TN | 38104-5603     | Matching Gift                         | 50 00     |
| Literacy Network of Greater Cincinnati                   | Attn Matching Gift Coordinator     | 635 West 7th St , #300                    | Cincinnati    | OH | 45203          | Matching Gift                         | 254 00    |
| Literacy Network of Greater Cincinnati                   | 19 Broadcast Plaza                 | 635 W Seventh Street                      | Cincinnati    | OH | 45203          | Volunteer Grant                       | 1,000 00  |
| Literacy Network of Greater Cincinnati                   | 19 Broadcast Plaza                 | 635 W Seventh Street                      | Cincinnati    | OH | 45203          | Nonprofit Internship                  | 1,800 00  |
| Literacy Network of Greater Cincinnati                   | 19 Broadcast Plaza                 | 635 W Seventh Street                      | Cincinnati    | OH | 45203          | Nonprofit Internship                  | 2,250 00  |
| Livingstone Memorial Visiting Nurse Association          | 1996 Eastman Ave , Suite 101       |   | Ventura       | CA | 93003          | Nursing Visits to Uninsured Residents | 1,000 00  |
| Louisiana State University                               | Financial Aid/Bursar's Office      | 125 T Boyd Hall                           | Baton Rouge   | LA | 70803          | Intern Scholarship                    | 500 00    |
| LSU Foundation   | 3838 West Lakeshore Drive          |   | Baton Rouge   | LA | 70808          | Academic Leadership Academy           | 19,200 00 |
| Madisonville Education and Assistance Center Inc         | 4600 Erie Avenue                   |   | Cincinnati    | ОН | 45227          | Nonprofit Internship                  | 2,000 00  |
| Madisonville Education and Assistance Center Inc         | 4600 Erie Avenue                   |   | Cincinnati    |    | 45227          | Emergency Assistance                  | 5,000 00  |
| Madonna University                                       | Attn Matching Gift Coordinator     | 36600 Schoolcraft Rd                      | Livonia       | MI | 48150          | Matching Gift                         | 3,000 00  |
| Make-A-Wish Foundation of Sacramento and Northeastern CA | 2800 Club Center Drive             |   | Sacramento    | CA | 95835          | Volunteer Grant                       | 1,000 00  |
| Manzanıta School   | P O Box 992418                     |   | Redding       | CA | 96099-2418     | Volunteer Grant                       | 1,000 00  |
| March of Dimes Foundation                                | Greater Cincinnati/No Ky Division  | 10806 Kenwood Road                        | Cincinnati    | ОН | 45242-2812     | Nonprofit Internship                  | 2,000 00  |
| Mariemont School Foundation                              | Attn Matching Gift Coordinator     | 2 Warrior Way                             | Cincinnati    | ОН | 45227          | Matching Gift                         | 100 00    |
| Marist High School                                       | Attn Matching Gift Coordinator     | 4200 W 115th Street                       | Chicago       | IL | 60655          | Matching Gift                         | 50 00     |
|  |                                    |   |               |    |                |                                       |           |
| Marist High School                                       | Attn Matching Gift Coordinator     | P O Box 250                               | Worth         | IL | 60482          | Matching Gift                         | 25 00     |

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| Marquette University   | Attn Matching Gift Coordinator                   | P O Box 1881                 | Milwaukee        | WI       | 53201-1881     | Matching Gift                   | 400 00    |
| Martin County II Community Foundation Inc  | 33 Flagler Avenue                                |                              | Stuart           | FL       | 34994          | "Gı∨ıng Day" Promotion          | 3,000 00  |
| Mary Queen of Heaven School  | Attn Matching Gift Coordinator                   | 1130 Donaldson Highway       | Erlanger         | KY       | 41018-1048     | Matching Gift                   | 900 00    |
| Mary Queen of Heaven School  | 1130 Donaldson Road                              |                              | Erlanger         | KY       | 41018          | Volunteer Grant                 | 1,000 00  |
| Mason Community Players, Inc   | P O Box 300                                      |                              | Mason            | ОН       | 45040          | Volunteer Grant                 | 1,000 00  |
| Mater Deı Hıgh School  | 1300 Harmony Way                                 |                              | Evansville       | IN       | 47720          | General Support                 | 2,500 00  |
| Mater Dei High School  | Attn Matching Gift Coordinator                   | 1300 Harmony Way             | Evansville       | IN       | 47720          | Matching Gift                   | 75 00     |
| Matthew 25 Ministries  | 11060 Kenwood Road                               |                              | Blue Ash         | ОН       | 45242          | Nonprofit Internship            | 2,400 00  |
| McNicholas High School   | Attn Matching Gift Coordinator                   | 6536 Beechmont Avenue        | Cincinnati       | ОН       | 45230          | Matching Gift                   | 1,000 00  |
| Memorial Community Development Corp  | c/o Memorial Baptist Church                      | 645 Canal Street             | Evansville       | IN       | 47713          | Volunteer Grant                 | 1,000 00  |
| Memphis Child Advocacy Center  | 1085 Poplar Avenue                               |                              | Memphis          | TN       | 38105          | Volunteer Grant                 | 1,000 00  |
| Memphis-Shelby County Law Enforcement Foundation Inc   | 530 Oak Court Drive                              |                              | Memphis          | TN       | 38117-3746     | Fallen Officer Memorial         | 5,000 00  |
| Mercy Neighborhood Ministries, Inc   | 1602 Madison Road                                |                              | Cincinnati       | ОН       | 45206          | Pantry and Crisis Assistance    | 5,000 00  |
| Mercyhurst University  | Attn Matching Gift Coordinator                   | 501 E 38th St                | Erie             | PA       | 16546          | Matching Gift                   | 500 00    |
| Mı Casa Resource Center for Women  | 360 Acoma Street                                 |                              | Denver           | СО       | 80223          | Volunteer Grant                 | 1,000 00  |
| Mıamı University   | Attn Matching Gift Coordinator                   | 725 E Chestnut Street        | Oxford           | ОН       | 45056          | Matching Gift                   | 125 00    |
| Mıamı University   | Attn Matching Gift Coordinator                   | 725 E Chestnut Street        | Oxford           | ОН       | 45056          | Matching Gift                   | 250 00    |
| Mıamı University   | Attn Matching Gift Coordinator                   | 725 E Chestnut Street        | Oxford           | ОН       | 45056          | Matching Gift                   | 125 00    |
| Mıamı Valley Christian Academy   | Attn Matching Gift Coordinator                   | 6830 School St               | Newtown          | ОН       | 45244          | Matching Gift                   | 100 00    |
| Michigan Coalition for Human Rights  | 9200 Gratiot                                     |                              | Detroit          | MI       | 48213          | Freedom Tour Sponsorship        | 2,000 00  |
| Michigan State University  | Attn Gift Administrator                          | 535 Chestnut Rd . Room 300   | East Lansing     | MI       | 48824-1005     | Matching Gift                   | 175 00    |
| Michigan State University  | Attn Gift Administrator                          | 535 Chestnut Rd , Room 300   | East Lansing     | MI       | 48824-1005     | Matching Gift                   | 50 00     |
| Michigan State University  | Attn Gift Administrator                          | 535 Chestnut Rd , Room 300   | East Lansing     | MI       | 48824-1005     | Matching Gift                   | 125 00    |
| Michigan State University  | Attn Gift Administrator                          | 535 Chestnut Rd , Room 300   | East Lansing     | MI       | 48824-1005     | Matching Gift                   | 3,000 00  |
| Michigan State University  | Office of Financial Aid                          | 252 Student Services MSU     | East Lansing     | MI       | 48824          | Teen Appeal Scholarship         | 1,000 00  |
| Middle Tennessee State University  | Cope Administration Bldg , Room 218              | 1301 E Main                  | Murfreesboro     | TN       | 37132          | Teen Appeal Scholarship         | 2,000 00  |
| Midwestern State University  | Attn Matching Gift Coordinator                   | 3410 Taft                    | Wichita Falls    | TX       | 76308          | Matching Gift                   | 3,000 00  |
| Miles for Hope Inc   | 1684 North Belcher Road                          | 3410 Tait                    | Clearwater       | FL       | 33765          | Volunteer Grant                 | 1,000 00  |
| Milford Christian Academy  | 1365 Woodville Pike                              |                              | Milford          | OH       | 45150          | Volunteer Grant                 | 1,000 00  |
| Milford Youth Baseball Association Inc   | P O Box 22                                       |                              | Milford          | ОН       | 45150          | Volunteer Grant                 | 1,000 00  |
|  |  | 1700 E. Cold Spring Land     |                  | MD       |                |                                 |           |
| Morgan State University  | Attn Scholarship Coordinator                     | 1700 E Cold Spring Lane      | Baltimore        | CA       | 21251<br>93003 | Teen Media Scholarship          | 1,000 00  |
| Mound School Parent Group  Murray State University Foundation                                | 455 S Hill Road                                  | 200                          | Ventura          |          | 42071          | Volunteer Grant                 | 1,000 00  |
|  | Attn Matching Gift Coordinator  2400 E McNichols | 200 Heritage Hall            | Миггау           | KY<br>MI | 48212          | Matching Gift                   |           |
| National Council on Alcoholism & Drug Dependence, GDA National Merit Scholarship Corporation |  |                              | Detroit          | IVII     |                | College Tour Program            | 2,000 00  |
| · · ·  | P O Box 99389                                    | 2240 V-d: Dd                 | Chicago          | IL       | 60693-9389     | Employee Scholarship Program    | 99,984 00 |
| National Multiple Sclerosis Society  | Maryland Chapter                                 | 2219 York Road               | Timonium         | MD       | 21093          | General Support                 | 2,000 00  |
| National Underground Railroad Freedom Center, Inc  | 50 East Freedom Way                              |                              | Cincinnati       | OH       | 45202          | Cincinnati Museum Center Merger | 30,000 00 |
| Naval Base Ventura County  | 29th Avenue, Building 1180                       |                              | Port Hueneme     | CA       | 93043          | Volunteer Grant                 | 1,000 00  |
| Neighborhood Church of Redding   | 777 Loma Vista Drive                             |                              | Redding          | CA       | 96002          | Volunteer Grant                 | 1,000 00  |
| Neighbors Building Brightmoor  | 15081 Grayfield St                               |                              | Detroit          | MI       | 48223          | Detroit 2020 Award              | 7,000 00  |
| New Harmony Project Inc  | P O Box 441062                                   |                              | Indianapolis     | IN       | 46244-1062     | General Support                 | 1,500 00  |
| New Haven Elementary School  | 10854 U.S. Highway 42                            |                              | Union            | KY       | 41091          | Volunteer Grant                 | 1,000 00  |
| New York University  | Attn Matching Gift Coordinator                   | 25 West 4th St , 4th Floor   | New York         | NY       | 10012          | Matching Gift                   | 1,500 00  |
| New York University  | Attn Scholarship Coordinator                     | 105 East 17th St , 3rd Floor | New York         | NY       | 10003          | Teen Media Scholarship          | 1,000 00  |
| Newbury Park First Christian Church  | 1281 Knollwood Drive                             |                              | Newbury Park     | CA       | 91320          | Volunteer Grant                 | 1,000 00  |
| Newport Primary School   | Attn Principal                                   | 1102 York St                 | Newport          | KY       | 41071          | Matching Gift                   | 50 00     |
| North Carolina Central University  | Attn Scholarship Coordinator                     | 1801 Fayetteville Street     | Durham           | NC       | 27707          | Intern Scholarship              | 500 00    |
| North High School  | 15331 Highway 41 North                           |                              | Evansville       | IN       | 47725          | Volunteer Grant                 | 1,000 00  |
| North Texas Area United Way Inc  | P O Box 660                                      |                              | Wichita Falls    | TX       | 76307          | Volunteer Grant                 | 1,000 00  |
| Northern California Educational Television Association Inc                                   | KIXE Channel 9                                   | 603 North Market Street      | Redding          |          | 96003          | Volunteer Grant                 | 1,000 00  |
| Northern California Veterans Support Group   | PO Box 76  | 11800 Gas Point Road         | Igo              | CA       | 96047          | Volunteer Grant                 | 1,000 00  |
| Northern Kentucky Harvest Inc  | c/o 1702 Arbor View Lane #304                    |                              | Cold Spring      | KY       | 41076          | Volunteer Grant                 | 1,000 00  |
| Northern Kentucky Legal Aid Society Inc  | dba Legal Aid of the Bluegrass                   | 104 E Seventh Street         | Covington        | KY       | 41011          | Nonprofit Internship            | 5,000 00  |
| Northern Kentucky University Foundation  | Attn Matching Gift Coordinator                   | 100 Nunn Drive, AC 239       | Highland Heights | KY       | 41099          | Matching Gift                   | 500 00    |
| Northern Kentucky University Foundation Inc  | WNKU-FM  | 301 Landrum                  | Highland Heights | KY       | 41099          | Nonprofit Internship            | 1,800 00  |
| Northern Kentucky University Foundation Inc  | Office of University Development                 | Nunn Drive AC239             | Highland Heights | KY       | 41099          | Scripps News Lab                | 50,000 00 |
| Northern Kentucky University Research Foundation Inc   | Scripps Howard Center for Civic Engagement       | Founders Hall 536            | Highland Heights | KY       | 41099          | Nonprofit Internship            | 2,000 00  |
| Northern Kentucky University Research Foundation Inc   | Scripps Howard Center for Civic Engagement       | Founders Hall 536            | Highland Heights |          | 41099          | Nonprofit Internship            | 2,400 00  |

|   | Address 1                            | Address 2                      | City            | St       | Zıp            | Reason                               | Payment     |
|---|--------------------------------------|--------------------------------|-----------------|----------|----------------|--------------------------------------|-------------|
| Northern Valley Catholic Social Service Inc                       | 2400 Washington Avenue               |                                | Redding         | CA       | 96001          | Volunteer Grant                      | 1,000 00    |
| Northwestern University   | Rebecca Crown Center                 | 633 Clark Street               | Evanston        | IL       | 60208          | Intern Scholarship                   | 500 00      |
| Northwood Baseball League Inc                                     | 1801 Argonne Drive                   |                                | Baltimore       | MD       | 21218          | Volunteer Grant                      | 1,000 00    |
| Notre Dame Academy  | Attn Matching Gift Coordinator       | 1699 Hilton Drive              | Park Hills      | KY       | 41011          | Matching Gift                        | 1,800 00    |
| Notre Dame Academy  | Attn Matching Gift Coordinator       | 1699 Hilton Drive              | Park Hills      | KY       | 41011          | Matching Gift                        | 1,000 00    |
| Notre Dame Preparatory School                                     | & Marist Academy                     | 1300 Giddings Road             | Pontiac         | MI       | 48340          | Matching Gift                        | 50 00       |
| Oakhill Day School  | Attn Matching Gift Coordinator       | 7019 N Cherry Street           | Gladstone       | MO       | 64118          | Matching Gift                        | 1,000 00    |
| Oakland Park Library  | Attn Library Manager                 | 1298 NE 37 Street              | Oakland Park    | FL       | 33334          | Matching Gift                        | 500 00      |
| Ohio State University Foundation                                  | Attn Matching Gift Coordinator       | P O Box 710811                 | Columbus        | ОН       | 43271-0811     | Matching Gift                        | 100 00      |
| Ohio State University Foundation                                  | 1480 West Lane Avenue                |                                | Columbus        | ОН       | 43221-3938     | Schulz Challenge-Library             | 20,000 00   |
| Ohio University   | Attn Office of the Bursar            | 010 Chubb Hall                 | Athens          | ОН       | 45701          | Intern Scholarship                   | 2,500 00    |
| Ohio University Foundation  | P O Drawer 869                       |                                | Athens          | ОН       | 45701-0869     | College Endowment Fund               | 750,000 00  |
| Ohio University Foundation  | P O Drawer 869                       |                                | Athens          | ОН       | 45701-0869     | Innovation Fund                      | 750,000 00  |
| Ohio University Foundation  | Attn Matching Gift Coordinator       | P O Drawer 869                 | Athens          | ОН       | 45701-0869     | Matching Gift                        | 50 00       |
| Ohio University Foundation  | P O Drawer 869                       |                                | Athens          | ОН       | 45701-0869     | Volunteer Grant                      | 1,000 00    |
| Ohio Valley Art League Inc  | for Women's Honor Court              | P O Box 1043                   | Henderson       | KY       | 42419          | Women's Honor Court                  | 5,000 00    |
| Old North United Methodist Church                                 | 4201 Stringtown Road                 | . c Box leto                   | Evansville      | IN       | 47711          | Volunteer Grant                      | 966 00      |
| Open Line Group Homes Inc   | 4625 Mountain Lakes Blvd             |                                | Redding         | CA       | 96003          | Volunteer Grant                      | 1,000 00    |
| Overseas Press Club Foundation                                    | 40 West 45 Street                    |                                | New York        | NY       | 10036          | General Support                      | 1,500 00    |
| Oyler School  | 2121 Hatmaker Street                 |                                | Cincinnati      | ОН       | 45204          | Back to School Supply Fund Drive     | 920 00      |
| Oyler School  | 2121 Hatmaker Street                 |                                | Cincinnati      | ОН       | 45204          | Back to School Supply Fund Drive     | 250 00      |
| Pacific Arts Movement   | 2508 Historic Decatur Rd . Suite 140 |                                | San Diego       | CA       | 92106          | Volunteer Grant                      | 1,000 00    |
| Palo Cedro Seventh-Day Adventist Church                           | 22585 Silverlode Lane                |                                | Palo Cedro      | CA       | 96073          | Volunteer Grant Volunteer Grant      | 1,000 00    |
| Peaslee Neighborhood Center Inc                                   | 215 E 14th Street                    |                                | Cincinnati      | ОН       | 45202          | Nonprofit Internship                 | 1,300 00    |
| Pennsylvania State University                                     | Loans and Scholarships               | 108 Shields Building           | University Park | PA       | 16802          | Intern Scholarship                   | 500 00      |
| ·   | 4612 Paddock Road                    | 100 Shelds Building            |                 | OH       | 45229          | ·                                    | 1,000 00    |
| People Working Cooperatively Inc People Working Cooperatively Inc | 4612 Paddock Road                    |                                | Cincinnati      | ОН       | 45229          | Volunteer Grant Nonprofit Internship | 2,400 00    |
|   |                                      |                                | Cincinnati      | _        | 45229<br>45229 |                                      |             |
| People Working Cooperatively Inc                                  | 4612 Paddock Road                    |                                | Cincinnati      | OH       | 45229          | Emergency Home Repairs               | 10,000 00   |
| People Working Cooperatively Inc Performances to Grow On          | 4612 Paddock Road<br>201 Park Road   |                                | Cincinnati      | OH<br>CA | 93023          | Nonprofit Internship                 | 2,390 00    |
|   |                                      |                                | Ojai            | AZ       |                | Literacy Grant                       | <del></del> |
| Phoenix Children's Hospital Foundation                            | 2929 E Camelback Rd , Suite 122      |                                | Phoenix         |          | 85016          | General Support                      | 10,000 00   |
| Pi Beta Phi Foundation  | 1154 Town and Country Commons Drive  |                                | Town & Country  | MO       | 63017<br>96001 | Volunteer Grant                      | 1,000 00    |
| Pilgrim Congregational Church                                     | 2850 Foothill Blvd                   |                                | Redding         | CA       |                | Volunteer Grant                      | 1,000 00    |
| Pit Bull Happenings   | P O Box 82                           | 250 N. Mataria                 | Port Richey     | FL       | 34673          | General Support                      | 500 00      |
| Poinsettia School Parent Teacher Organization                     | Attn Principal                       | 350 N Victoria                 | Ventura         | CA       | 93003          | Matching Gift                        | 500 00      |
| Polaris PTO, Inc  | 410 Park Avenue West                 |                                | Denver          | CO       | 80205          | Matching Gift                        | 600 00      |
| Polaris PTO, Inc  | 410 Park Avenue West                 | AS Makes Tarak Constant Office | Denver          | CO       | 80205          | Volunteer Grant                      | 1,000 00    |
| Polytechnic Institute of New York University                      | Attn Matching Gift Coordinator       | 15 MetroTech Center, 6th Floor | Brooklyn        | NY       | 11201          | Matching Gift                        | 25 00       |
| Poynter Institute for Media Studies Inc                           | 801 Third St S                       |                                | St Petersburg   | FL       | 33701          | "Covering Guns" Reporting Seminar    | 6,400 00    |
| Poynter Institute for Media Studies Inc                           | 801 Third St S                       |                                | St Petersburg   | FL       | 33701          | General Support                      | 5,000 00    |
| Poynter Institute for Media Studies Inc                           | 801 Third St S                       |                                | St Petersburg   | FL       | 33701          | Poynter Producer Project             | 20,000 00   |
| Prairie Inc   | 4035 Hamilton Avenue                 | 1005 D. J. A.                  | Cincinnati      | OH       | 45223          | 2014 Calendar                        | 1,500 00    |
| Presbyterian Day School   | Attn Matching Gift Coordinator       | 4025 Poplar Avenue             | Memphis         | TN       | 38111          | Matching Gift                        | 275 00      |
| Presbyterian Day School   | Attn Matching Gift Coordinator       | 4025 Poplar Avenue             | Memphis         | TN       | 38111          | Matching Gift                        | 50 00       |
| Preston Mitchum Jr Foundation                                     | 217 Stonewall Road                   |                                | Catonsville     | MD       | 21228          | Volunteer Grant                      | 1,000 00    |
| Purcell Marian High School  | 2935 Hackberry St                    |                                | Cincinnati      | ОН       | 45206          | Special Education Program            | 250 00      |
| Raining Cats N Dogs   | P O Box 991972                       |                                | Redding         | CA       | 96099-1972     | Volunteer Grant                      | 1,000 00    |
| Recovery Park   | 1852 West Grand Blvd                 |                                | Detroit         | MI       | 48028          | Detroit 2020 Award                   | 7,000 00    |
| Redding Adventist Academy   | 1356 East Cypress Avenue             |                                | Redding         | CA       | 96002          | Volunteer Grant                      | 1,000 00    |
| Redding Christian Fellowship                                      | 2157 Victor Avenue                   |                                | Redding         | _        | 96002          | Volunteer Grant                      | 1,000 00    |
| Redding Christian School  | 21745 Old 44 Drive                   |                                | Palo Cedro      | CA       | 96073          | Volunteer Grant                      | 1,000 00    |
| Redding Cooperative Preschool Association                         | 658 Mary Street                      |                                | Redding         | CA       | 96001          | Volunteer Grant                      | 1,000 00    |
| Redding Extreme Basketball  | P O Box 494123                       |                                | Redding         | CA       | 96049          | Volunteer Grant                      | 1,000 00    |
| Redding School of the Arts  | 955 Inspiration Place                |                                | Redding         | CA       | 96002          | Children's Theater Construction      | 10,000 00   |
| Redding School of the Arts  | 955 Inspiration Place                |                                | Redding         | CA       | 96002          | Volunteer Grant                      | 1,000 00    |
| Redding Youth Soccer League                                       | P O Box 991523                       |                                | Redding         | CA       |                | Volunteer Grant                      | 1,000 00    |
| Redwood School & Rehabilitation Center                            | 71 Orphanage Road                    |                                | Ft Mitchell     | KY       | 41017          | Nonprofit Internship                 | 2,400 00    |
| Redwood School & Rehabilitation Center                            | 71 Orphanage Road                    |                                | Ft Mitchell     | KY       | 41017          | Nonprofit Internship                 | 2,550 00    |

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| RESQ Animal Coalition                          | 254 Hartnell Avenue            |                           | Redding         | CA | 96002      | Volunteer Grant                                 | 1,000 00  |
| Riverside Theatre Inc                          | 3280 Riverside Park Drive      |                           | Vero Beach      | FL | 32963      | Volunteer Grant                                 | 1,000 00  |
| Roberts Park United Methodist Church           | 401 N Delaware St              |                           | Indianapolis    | IN | 46204      | Volunteer Grant                                 | 1,000 00  |
| Roberts Presbyterian Church                    | 2716 Highway 187 South         |                           | Anderson        | SC | 29626      | Volunteer Grant                                 | 1,000 00  |
| Rockhurst High School                          | Attn President                 | 9301 State Line Road      | Kansas City     | MO | 64114      | Matching Gift                                   | 250 00    |
| Rockhurst University                           | Attn Matching Gift Coordinator | 1100 Rockhurst Road       | Kansas City     | MO | 64110-2561 | Matching Gift                                   | 1,000 00  |
| Rockin 4 Robin Inc                             | 10338 Waterford PI             |                           | Newburgh        | IN | 47630-8753 | Support To Those Afflicted With Terminal Cancer | 1,000 00  |
| Rose Brooks Center, Inc                        | P O Box 320599                 |                           | Kansas City     | MO | 64137      | Volunteer Grant                                 | 1,000 00  |
| S A F E Saving Animals from Euthanasia         | in the North State             | P O Box 991725            | Redding         | CA | 96099-6303 | Volunteer Grant                                 | 1,000 00  |
| Sacred Heart Schools                           | Attn Matching Gift Coordinator | 3177 Lexington Road       | Louisville      | KY | 40206      | Matching Gift                                   | 400 00    |
| Saint Bernard Rescue Foundation Inc            | 2518 Ranch House Road          |                           | West Palm Beach | FL | 33406      | Volunteer Grant                                 | 1,000 00  |
| Saint Edwards School                           | Attn Matching Gift Coordinator | 1895 Saint Edwards Drive  | Vero Beach      | FL | 32963      | Matching Gift                                   | 513 38    |
| Saint Louis University                         | Attn Matching Gift Coordinator | 221 N Grand Blvd . DB 319 | St Louis        | MO | 63103      | Matching Gift                                   | 250 00    |
| Saint Mary's College                           | Attn Matching Gift Coordinator | 110 Le Mans Hall          | Notre Dame      | IN | 46556-9966 | Matching Gift                                   | 200 00    |
| Saint Mary's College                           | Attn Matching Gift Coordinator | 110 LeMans Hall           | Notre Dame      | IN | 46556      | Matching Gift                                   | 200 00    |
| Saint Peter's University                       | Attn Matching Gift Coordinator | 2641 John F Kennedy Blvd  | Jersey City     | NJ | 07306      | Matching Gift                                   | 250 00    |
| Salem Academy & College                        | Attn Matching Gift Coordinator | 601 South Church St       | Winston Salem   | NC | 27101      | Matching Gift                                   | 100 00    |
| Salvation Army & Its Components                | SW Ohio/NE Kentucky Division   | 114 East Central Pkwy     | Cincinnati      | OH | 45201      | Emergency Assistance Program                    | 15,000 00 |
| Salve Regina University                        | 100 Ochre Point Avenue         | 114 Last Cellildi FkWy    | Newport         | RI | 02840      | Matching Gift                                   | 400 00    |
| San Angelo Area Foundation                     | 2201 Sherwood Way, Suite 205   |                           | <del></del>     | TX | 76901      | Performing Arts Center Capital Campaign         | 50,000 00 |
|  |                                |                           | San Angelo      |    | 76901      |   |           |
| San Angelo Stock Show & Rodeo Association Inc  | 200 W 43rd Street              | 020 5 04                  | San Angelo      | TX |            | Scholarships                                    | 1,500 00  |
| San Diego Public Library Foundation            | Attn Matching Gift Coordinator | 820 E Street              | San Diego       | CA | 92101      | Matching Gift                                   | 500 00    |
| San Joaquin Community Hospital Corp            | 2615 Chester Avenue            | P O Box 2615              | Bakersfield     | CA | 93303-2615 | Cervical Cancer Prevention                      | 15,000 00 |
| Santa Maria Community Services                 | 617 Steiner Avenue             |                           | Cincinnati      | OH | 45204      | Literacy Grant                                  | 1,500 00  |
| Santa Maria Community Services                 | 617 Steiner Avenue             |                           | Cincinnati      | OH | 45204      | Nonprofit Internship                            | 2,000 00  |
| Sarah Lawrence College                         | Attn Director of Annual Giving | One Mead Way              | Bronxville      | NY | 10708      | Matching Gift                                   | 3,000 00  |
| Scholarship America, Inc                       | c/o First National Bank        | P O Box 240               | St Peter        | MN | 56082      | Employee Scholarship Program                    | 38,750 00 |
| Scholarship America, Inc                       | c/o First National Bank        | P O Box 240               | St Peter        | MN | 56082      | Employee Scholarship Program                    | 5,300 00  |
| School on Wheels Corp                          | 2815 E 62nd St , Suite 200     |                           | Indianapolis    | IN | 46220      | Literacy Grant                                  | 4,000 00  |
| Senior Services of Northern Kentucky           | 1032 Madison Avenue            |                           | Covington       | KY | 41011      | Nonprofit Internship                            | 2,100 00  |
| Senior Services of Northern Kentucky           | 1032 Madison Avenue            |                           | Covington       | KY | 41011      | Emergency Meals Program                         | 7,500 00  |
| Sequoia Middle School                          | 1805 Sequoia St                |                           | Redding         | CA | 96001      | Volunteer Grant                                 | 1,000 00  |
| Seton High School                              | Attn Matching Gift Coordinator | 3901 Glenway Avenue       | Cincinnati      | ОН | 45205      | Matching Gift                                   | 50 00     |
| Seton High School                              | Attn Matching Gift Coordinator | 3901 Glenway Avenue       | Cincinnati      | ОН | 45205      | Matching Gift                                   | 2,500 00  |
| Seton High School                              | Attn Matching Gift Coordinator | 3901 Glenway Avenue       | Cincinnati      | ОН | 45205      | Matching Gift                                   | 150 00    |
| Seven Hills Neighborhood Houses                | 901 Findlay Street             |                           | Cincinnati      | ОН | 45214      | Food  | 3,500 00  |
| Shasta Cascade Rail Preservation Society       | P O Box 994714                 |                           | Redding         | CA | 96099-1714 | Volunteer Grant                                 | 1,000 00  |
| Shasta Christian Youth Inc                     | Mountain Meadows Bible Camp    | 7100 Arrowhead Road       | Shingletown     | CA | 96088      | Volunteer Grant                                 | 1,000 00  |
| Shasta County Head Start Child Development Inc | 375 Lake Blvd , Suite 100      |                           | Redding         | CA | 96003      | Volunteer Grant                                 | 1,000 00  |
| Shasta County Law Enforcement Chaplaincy       | P O Box 991261                 |                           | Redding         | CA | 96099      | Volunteer Grant                                 | 1,000 00  |
| Shasta County Office of Education              | 1644 Magnolia Avenue           |                           | Redding         | CA | 96001      | Volunteer Grant                                 | 1,000 00  |
| Shasta County YMCA                             | 1155 N Court Street            |                           | Redding         | CA | 96001      | Volunteer Grant                                 | 1,000 00  |
| Shasta High School                             | 2500 Eureka Way                |                           | Redding         | CA | 96001      | Volunteer Grant                                 | 1,000 00  |
| Shasta Historical Society                      | 1449 Market Street             |                           | Redding         | CA | 96001      | Volunteer Grant                                 | 1,000 00  |
| Shasta Library Foundation                      | P O Box 993366                 |                           | Redding         | CA | 96099      | Literacy Grant                                  | 4,000 00  |
| Shasta Library Foundation                      | P O Box 993366                 |                           | Redding         | CA | 96099      | Matching Gift                                   | 50 00     |
| Shasta Regional Medical Center Auxiliary Inc   | 1100 Butte St                  |                           | Redding         | CA | 96001      | Volunteer Grant                                 | 1,000 00  |
| Shasta Trinity Tehama HIV Food Bank            | P O Box 493283                 | 925 Wall Street           | Redding         | CA | 96002      | Volunteer Grant                                 | 1,000 00  |
| Shasta Women's Refuge                          | 1670 Market Street #300        |                           | Redding         | CA | 96001      | Volunteer Grant                                 | 1,000 00  |
| Shasta Women's Refuge                          | 1670 Market Street #300        |                           | Redding         |    | 96001      | Volunteer Grant                                 | 1,000 00  |
| Shelby Residential & Vocational Services Inc   | 3971 Knight Arnold Road        |                           | Memphis         | TN | 38118      | Volunteer Grant                                 | 1,000 00  |
| Shelterhouse Volunteer Group                   | Drop Inn Center                | 217 W 12th Street         | Cincinnati      |    | 45202      | Food  | 10,000 00 |
| Shingletown Library Corp                       | 7074 Wilson Hill Road          | ZII VV IZUI OUEEL         | Shingletown     | CA | 96088      | Volunteer Grant                                 | 1,000 00  |
| Shingletown Medical Center                     | 31292 Alpine Meadows Rd        |                           | Shingletown     | _  | 96088      | Volunteer Grant                                 | 1,000 00  |
| Shining Light Garden Foundation Inc            | 6865 33rd Avenue               |                           | Vero Beach      | FL | 32967      | Volunteer Grant                                 | 1,000 00  |
| Sigma Delta Chi Foundation                     | 3909 N Meridian St             |                           |                 | IN |            |   | 5,000 00  |
|  |                                |                           | Indianapolis    |    |            | Excellence in Journalism Conference             |           |
| Sigma Delta Chi Foundation                     | 3909 N Meridian St             |                           | Indianapolis    | IN |            | Excellence in Journalism Conference             | 5,000 00  |
| Sigma Delta Chi Foundation                     | 3909 N Meridian St             |                           | Indianapolis    | IN | 40208-4045 | Ted Scripps Leadership Institute                | 50,000 00 |

|  | Address 1   | Address 2                            | City                 | St | Zıp                      | Reason                                    | Payment   |
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| Sigma Delta Chi Foundation                     | Cincinnati SPJ, c/o Tom McKee, WCPO                           | 1720 Gilbert Avenue                  | Cincinnati           | ОН | 45202-1401               | General Support                           | 500 00    |
| Sigma Kappa Foundation Inc                     | 8733 Founders Road  |                                      | Indianapolis         | IN | 46268                    | Matching Gift                             | 100 00    |
| SmartMoney Community Services                  | 800 Bank St   | CityLink Center                      | Cincinnati           | ОН | 45212                    | Nonprofit Internship                      | 2,000 00  |
| Sociedad InterAmericana De Prensa              | Jules Dubois Building   | 1801 S W 3rd Avenue                  | Mıamı                | FL | 33129                    | General Support                           | 500 00    |
| Sociedad InterAmericana De Prensa              | Jules Dubois Building   | 1801 S W 3rd Avenue                  | Mıamı                | FL | 33129                    | General Support                           | 500 00    |
| Sociedad InterAmericana De Prensa              | Jules Dubois Building   | 1801 S W 3rd Avenue                  | Mıamı                | FL | 33129                    | General Support                           | 5,250 00  |
| Sociedad InterAmericana De Prensa              | IAPA Journalism Scholarship Fund                              | 1801 SW 3rd Ave , 8th Floor          | Mıamı                | FL | 33129                    | Matching Gift                             | 500 00    |
| Society of Environmental Journalists           | P O Box 2492  |                                      | Jenkintown           | PA | 19046                    | General Support                           | 5,000 00  |
| Society of St. Vincent de Paul                 | 2655 Crescent Springs Road                                    |                                      | Covington            | KY | 41017                    | Vehicles                                  | 5,000 00  |
| Society of St. Vincent DePaul                  | Particular Council of Cincinnati                              | 1125 Bank Street                     | Cincinnati           | ОН | 45214-2130               | General Support                           | 500 00    |
| Society of St Vincent DePaul                   | Particular Council of Cincinnati                              | 1125 Bank Street                     | Cincinnati           | ОН | 45214-2130               | Clothing Connection                       | 10,000 00 |
| Soroptimist International of Camarillo         | PO Box 3081   |                                      | Camarıllo            | CA | 93011                    | Volunteer Grant                           | 1,000 00  |
| Soroptimist International of the Americas Inc  | Soroptimist International of Redding                          | P O Box 990762                       | Redding              | CA | 96099-0762               | Volunteer Grant                           | 1,000 00  |
| South Florida Siberian Husky Rescue Inc        | 4846 N University Box #333                                    |                                      | Lauderhill           | FL | 33351                    | Volunteer Grant                           | 1,000 00  |
| South Fork High School                         | South Fork High School JROTC                                  | 10205 SW Pratt & Whitney Road        | Stuart               | FL | 34997                    | Volunteer Grant                           | 1,000 00  |
| South Texas Institute for the Arts             | The Art Museum of South Texas                                 | 1902 N Shoreline Blvd                | Corpus Christi       | TX | 78401                    | Traveling Museum Exhibition               | 5,000 00  |
| Special Olympics Northern California Inc       | c/o YMCA  | 1155 Court Street                    | Redding              | CA | 96001                    | Volunteer Grant                           | 1,000 00  |
| St Benedict at Auburndale                      | Attn Matching Gift Coordinator                                | 8250 Varnavas Drive                  | Cordova              | TN | 38016                    | Matching Gift                             | 100 00    |
| St Edward High School                          | Attn Matching Gift Coordinator                                | 13500 Detroit Avenue                 | Lakewood             | ОН | 44107-4697               | Matching Gift                             | 100 00    |
| St Francis Society                             | P O Box 261614  |                                      | Tampa                | FL | 33685                    | General Support of Animal Rescue          | 1,500 00  |
| St Helen Catholic Church                       | 2085 Tallahassee Ave  |                                      | Vero Beach           | FL | 32960                    | Volunteer Grant                           | 1,000 00  |
| St Henry District High School                  | Attn Matching Gift Coordinator                                | 3755 Scheben Drive                   | Erlanger             | KY | 41018                    | Matching Gift                             | 50 00     |
| St James School                                | Attn Matching Gift Coordinator                                | 12300 S 50 W                         | Haubstadt            | IN | 47639                    | Matching Gift                             | 300 00    |
| St James School                                | Attn Matching Gift Coordinator                                | 12300 S 50 W                         | Haubstadt            | IN | 47639                    | Matching Gift                             | 500 00    |
| St John's Episcopal Cathedral                  | P O Box 153   | 12000 0 00 11                        | Knoxville            | TN | 37901-0153               | Volunteer Grant                           | 1,000 00  |
| St John's Jesuit High School                   | Attn Matching Gift Coordinator                                | 5901 Airport Highway                 | Toledo               | ОН | 43615                    | Matching Gift                             | 250 00    |
| St John's United Church of Christ              | Boonville ASP   | 123 North 6th Street                 | Boonville            | IN | 47601                    | Volunteer Grant                           | 1,000 00  |
| St John's University                           | Office of Student Financial Services                          | 800 Utopia Parkway                   | Queens               | NY | 11439                    | Teen Appeal Scholarship                   | 1,000 00  |
| St Joseph Catholic School                      | Attn Matching Gift Coordinator                                | 1200 E 10th Street                   | Stuart               | FL | 34996                    | Matching Gift                             | 2,000 00  |
| St Joseph School                               | 6130 W St Joseph Road   | 1200 E Tour oueet                    | Evansville           | IN | 47720                    | Volunteer Grant                           | 990 89    |
| St Louis University                            | Attn Matching Gift Coordinator                                | 221 North Grand Blvd DB-319          | St Louis             | MO | 63103                    | Matching Gift                             | 250 00    |
| St Mary Catholic Central High School           | Attn Matching Gift Coordinator                                | 108 W Elm Ave                        | Monroe               | MI | 48162                    | Matching Gift                             | 100 00    |
| St Paul's School                               | Attn Matching Gift Coordinator                                | 11152 Falls Rd                       | Brooklandville       | MD | 21022-8100               | Matching Gift                             | 1,750 00  |
| St Peter's School                              | Attn Matching Gift Coordinator                                | 6400 Charlotte                       | Kansas City          | MO | 64131                    | Matching Gift                             | 3,000 00  |
| St Rita School for the Deaf                    | Attn Executive Director                                       | 1720 Glendale Milford Rd             | Cincinnati           | ОН | 45215                    | Matching Gift                             | 600 00    |
| St Teresa of Avila School                      | 1194 Rulison Avenue   | 1720 Gieridale Williofd Pd           | Cincinnati           | ОН | 45238                    | Volunteer Grant                           | 1,000 00  |
| St Teresa's Academy                            | Attn Matching Gift Coordinator                                | 5600 Main Street                     | Kansas City          | MO | 64113                    | Matching Gift                             | 250 00    |
| St Ursula Academy                              | Attn Matching Gift Coordinator                                | 1339 E McMillan St                   | Cincinnati           | ОН | 45206-2180               | Matching Gift                             | 50 00     |
| St Xavier High School                          | Attn Matching Gift Coordinator                                | 600 W North Bend Road                | Cincinnati           | ОН | 45224-1499               | Matching Gift                             | 2,500 00  |
| St Xavier High School                          | Attn Matching Gift Coordinator                                | 600 W North Bend Road                | Cincinnati           | ОН | 45224-1499               | Matching Gift                             | 1,000 00  |
| Stepping Stones Center For Handicapped         | 5650 Given Road   | OOO W North Bend Noad                | Cincinnati           | ОН | 45243                    | Nonprofit Internship                      | 2,000 00  |
| Stockwell Elementary School                    | 2501 N Stockwell Road   |                                      | Evansville           | IN | 47715                    | Volunteer Grant                           | 1,000 00  |
| Streetdog Foundation Inc                       | 603 S Main Street   |                                      | Memphis              | TN | 38103                    | Volunteer Grant                           | 1,000 00  |
| Stuart Middle School                           | 575 Georgia Avenue  |                                      | Stuart               | FL | 34994                    | Matching Gift                             | 300 00    |
| Summerside Elementary School                   | 4639 Vermona Drive  |                                      | Cincinnati           | OH | 45245                    | Volunteer Grant                           | 1,000 00  |
| Sunlight of Collier County Inc                 | P O Box 9194  |                                      | Naples               | FL | 34101                    | Volunteer Grant                           | 1,000 00  |
| Susan Cohan Kasdas Colon Cancer Foundation Inc | 201 N Charles Street, Suite 2404                              |                                      | Baltimore            | MD | 21201                    | Colon cancer awareness                    | 2,000 00  |
| Susan G Komen Breast Cancer Foundation Inc     | Maryland Affiliate  | 200 E Joppa Road                     | Towson               | MD | 21286                    | General Support                           | 2,500 00  |
| Swim Across America, Inc                       | 7 Forwood Court   | 200 С Зорра Коац                     | Hunt Valley          | MD | 21030                    | Cancer Research, Prevention and Treatment | 1,000 00  |
|  |   | 920 Comptank Ava                     | <u> </u>             | _  |                          | ·   | 70 00     |
| Syracuse University Syracuse University        | Attn Matching Gift Coordinator Attn Matching Gift Coordinator | 820 Comstock Ave<br>820 Comstock Ave | Syracuse<br>Syracuse | NY | 13244-5040<br>13244-5040 | Matching Gift                             | 1,500 00  |
| Taft Museum of Art                             | 316 Pike Street   | 020 Comstock Ave                     | Cincinnati           | OH |                          | Volunteer Grant                           | 1,000 00  |
| Talbert House                                  |   |                                      | Cincinnati           | ОН | 45202<br>45206-1711      | Nonprofit Internship                      | 1,870 00  |
| Tales & Scales Inc                             | 2600 Victory Parkway  | +                                    | _                    | _  | 47735                    |   | 1,870 00  |
|  | P O Box 3672  |                                      | Evansville           | IN |                          | Volunteer Grant                           |           |
| Tampa Jewish Family Services, Inc              | 13009 Community Campus Drive                                  |                                      | Tampa                | FL | 33625                    | Volunteer Grant                           | 1,000 00  |
| Teacher's Treasures Inc                        | 1800 E 10th St  |                                      | Indianapolis         | IN | 46201                    | School Supplies                           | 2,000 00  |
| Telling Room                                   | 225 Commercial St #201  |                                      | Portland             | ME | 04101                    | Matching Gift                             | 50 00     |
| Tender Mercies, Inc                            | 27 West 12th St   |                                      | Cıncınnatı           | OH | 45202                    | Food                                      | 5,000 00  |

|   | Address 1                                 | Address 2                            | City            | St | Zıp        | Reason  | Payment    |
|---|---|--------------------------------------|-----------------|----|------------|---|------------|
| Terrace Park Historical Society Inc                           | 100 Miami Avenue                          |                                      | Terrace Park    | ОН | 45174      | Volunteer Grant                                 | 760 00     |
| Texas Aggie Corps of Cadets Association                       | Attn Executive Director                   | 1134 Finfeather Road                 | Bryan           | TX | 77603      | Matching Gift                                   | 250 00     |
| The Associated Press Media Editors Association Foundation     | 450 W 33rd Street                         |                                      | New York        | NY | 10001      | Associated Press Media Editors Conference       | 2,500 00   |
| The Associated Press Media Editors Association Foundation     | 450 W 33rd Street                         |                                      | New York        | NY | 10001      | Traveling Campus for Journalists                | 5,000 00   |
| The Carnegie Visual & Performing Arts Center Inc              | 1028 Scott Boulevard                      | P O Box 12025                        | Covington       | KY | 41012-0025 | After-School Arts Program                       | 15,000 00  |
| The College of Wooster  | Attn Director of The Wooster Fund         | 1189 Beall Avenue                    | Wooster         | ОН | 44691      | Matching Gift                                   | 100 00     |
| The Gold Shield Foundation Inc                                | P O Box 271791                            |                                      | Tampa           | FL | 33688      | "Our Heroes" Awards Presentation                | 2,000 00   |
| The Great Marco Family YMCA, Inc                              | 101 Sandhill Street                       |                                      | Marco Island    | FL | 34145      | Volunteer Grant                                 | 1,000 00   |
| The Great Miami Valley YMCA                                   | 105 N 2nd Street                          |                                      | Hamilton        | ОН | 45011      | Strong Kids Campaign                            | 500 00     |
| The Hospitality House of Tulsa Inc                            | 1135 S Victor Avenue                      |                                      | Tulsa           | OK | 74104      | Volunteer Grant                                 | 1,000 00   |
| The INDYPROV, Inc   | 902 N Meridian #115                       |                                      | Indianapolis    | IN | 46204      | Volunteer Grant                                 | 1,000 00   |
| The Jefferson Awards for Public Service                       | 100 West 10th Street, Suite 215           |                                      | Wilmington      | DE | 19801      | Public Service Awards                           | 10,000 00  |
| The John Carroll School                                       | 703 E Churchville Road                    |                                      | Bel Aır         | MD | 21014      | Comprehensive School Program                    | 1,000 00   |
| The Library Foundation of Martin County Inc                   | Attn Matching Gift Coordinator            | 2351 SE Monterey Road                | Stuart          | FL | 34996      | Matching Gift                                   | 250 00     |
| The Next Door   | P O Box 282                               | i                                    | Knoxville       | TN | 37901      | Volunteer Grant                                 | 1,000 00   |
| The Paley Center for Media                                    | 25 West 52 Street                         |                                      | New York        | NY | 10019      | General Support                                 | 2,500 00   |
| The Potter's Wheel  | 333 Jefferson Avenue                      |                                      | Evansville      | IN | 47713      | Volunteer Grant                                 | 1,000 00   |
| The Presbyterian Church                                       | 23 Front Street                           |                                      | Hamilton        | ОН | 45011      | Volunteer Grant                                 | 1,000 00   |
| The Presbyterian Church                                       | 23 Front Street                           |                                      | Hamilton        | ОН | 45011      | Volunteer Grant                                 | 1,000 00   |
| The Shelter for Abused Women & Children Inc                   | P O Box 10102                             |                                      | Naples          | FL | 34101      | Volunteer Grant                                 | 1,000 00   |
| The Spring of Tampa Bay Inc                                   | P O Box 5147                              |                                      | Tampa           | FL | 33675      | Domestic Violence Prevention                    | 8,500 00   |
| The Tradewater Foundation, Inc                                | 513 N Main St                             | P O Box 208                          | Sturgis         | KY | 42459      | Volunteer Grant                                 | 1,000 00   |
| The University of Memphis                                     | Department of Journalism                  | 300 Meeman Journalism Bldg CB 526661 | Memphis         | TN | 38152-6661 | Teen Appeal Program                             | 71,500 00  |
| The University of Tennessee                                   | Attn Gift Records Office                  | 600 Henley Street, B028              | Knoxville       | TN | 37996-4103 | Matching Gift                                   | 60 00      |
| The University of Tennessee                                   | Attn Gift Records Office                  | 600 Henley Street, B028              | Knox∨ille       | TN | 37996-4103 | Matching Gift                                   | 30 00      |
| The University of Texas                                       | M D Anderson Cancer Center                | P O Box 4486                         | Houston         | TX | 77210      | Matching Gift                                   | 3,000 00   |
| Thomas Jefferson Center for the Protection of Free Expression | 400 Worrell Drive                         |                                      | Charlottesville | VA | 22911      | First Amendment Symposium                       | 5,000 00   |
| Traders Point Christian Academy                               | Attn Matching Gift Coordinator            | 6600 S Indianapolis Rd               | Whitestown      | IN | 46075      | Matching Gift                                   | 250 00     |
| Trinity High School Foundation Inc                            | Attn Executive Director                   | 4011 Shelbyville Road                | Louisville      | KY | 40207      | Matching Gift                                   | 1,000 00   |
| Trinity United Methodist Church                               | 1821 Ferry Street                         | ,                                    | Anderson        | CA | 96007      | Volunteer Grant                                 | 1,000 00   |
| True North, Inc   | 7752 Ponderosa Way, Rm 19                 | P O Box 242                          | Shingletown     | CA | 96088      | Volunteer Grant                                 | 1,000 00   |
| Trust Counselors Network                                      | c/o Brooks Financial Group, Inc           | 1020 Cromwell Bridge Rd              | Towson          | MD | 21286      | General Support                                 | 500 00     |
| Trustees of Columbia University in the City of New York       | 615 W 131st St , FI 4                     | Mail Code 8741                       | New York        | NY | 10027-7922 | Program in Religion and Journalism              | 85,000 00  |
| Trustees of the University of Pennsylvania                    | 433 Franklin Bldg                         | 3451 Walnut Street                   | Philadelphia    | PA | 19104-6285 | Matching Gift                                   | 50 00      |
| Turtle Bay Exploration Park                                   | 1335 Arboretum Drive, Suite A             |                                      | Redding         | CA | 96003      | Volunteer Grant                                 | 1,000 00   |
| Turtle Bay School   | 1330 Arboretum Drive                      |                                      | Redding         | CA | 96003      | Volunteer Grant                                 | 1,000 00   |
| Tusculum College  | Attn Scholarship Coordinator              | 60 Shiloh Road                       | Greenville      | TN | 37743      | Teen Appeal Scholarship                         | 1,000 00   |
| Tykes and Teens Inc   | 3577 SW Corporate Parkway                 |                                      | Palm City       | FL | 34990      | Counseling Service Fees For Low-Income Families | 3,000 00   |
| United Health Organization                                    | 14161 Vaughan St                          |                                      | Detroit         | MI | 48223      | General Support                                 | 5,000 00   |
| United Methodist Church                                       | P O Box 567                               |                                      | Mt Shasta       | CA | 96067      | Volunteer Grant                                 | 1,000 00   |
| United Negro College Fund Inc                                 | 1805 7th St , NW                          |                                      | Washington      | DC | 20001      | Matching Gift                                   | 100 00     |
| United Way of Greater Cincinnati                              | 2400 Reading Road                         |                                      | Cincinnati      | ОН | 45202      | Nonprofit Internship                            | 2,000 00   |
| United Way of Greater Cincinnati                              | 2400 Reading Road                         |                                      | Cincinnati      | ОН | 45202      | Annual Fund Drive                               | 75,000 00  |
| United Way of Ventura County Inc                              | 4001 Mission Oaks Blvd                    |                                      | Camarıllo       | CA | 93012      | Mobile Giving Campaign                          | 2,500 00   |
| United Way of Ventura County Inc                              | 4001 Mission Oaks Blvd                    |                                      | Camarıllo       | CA | 93012      | Volunteer Grant                                 | 1,000 00   |
| United Way of Ventura County Inc                              | 1317 Del Norte Rd , Suite 100             |                                      | Camarıllo       | CA | 93010-8363 | Volunteer Grant                                 | 1,000 00   |
| University of Arizona Foundation                              | Attn Matching Gift Coordinator            | 1125 N Vine Avenue                   | Tucson          | ΑZ | 85721      | Matching Gift                                   | 75 00      |
| University of Central Missouri Foundation                     | Attn Matching Gift Coordinator            | Smiser Alumni Center                 | Warrensburg     | MO | 64093      | Matching Gift                                   | 3,000 00   |
| University of Cincinnati                                      | Student Accounts Office                   | P O Box 210140                       | Cincinnati      | ОН | 45221-0140 | Intern Scholarship                              | 1,000 00   |
| University of Cincinnati Foundation                           | Chief Financial Officer                   | P O Box 19970                        | Cincinnati      |    | 45219-0970 |   | 500 00     |
| University of Cincinnati Foundation                           | P O Box 210069                            |                                      | Cincinnati      |    |            | Volunteer Grant                                 | 1,000 00   |
| University of Colorado Foundation                             | Attn Matching Gift Coordinator            | 4740 Walnut Street                   | Boulder         |    | 80301      | Matching Gift                                   | 600 00     |
| University of Colorado Foundation                             | Attn Matching Gift Coordinator            | 4740 Walnut Street                   | Boulder         |    |            | Matching Gift                                   | 100 00     |
| University of Colorado Foundation                             | School of Journalism & Mass Communication | Campus Box 287                       | Boulder         |    | 80309      | Ted Scripps Fellows                             | 334,270 00 |
| University of Dayton  | Attn Matching Gift Coordinator            | 300 College Park                     | Dayton          | ОН |            | Matching Gift                                   | 500 00     |
| University of Dayton  | Attn Matching Gift Coordinator            | 300 College Park                     | Dayton          |    |            | Matching Gift                                   | 100 00     |
| University of Denver  | Attn Matching Gift Coordinator            | P O Box 910585                       | Denver          |    |            | Matching Gift                                   | 3,050 00   |
| University of Evansville                                      | Attn Matching Gift Coordinator            | 1800 Lincoln Avenue                  | Evansville      | IN | 47722      | Matching Gift                                   | 250 00     |

|   | Address 1                        | Address 2                           | City                   | St  | Zıp        | Reason                              | Payment   |
|---|----------------------------------|-------------------------------------|------------------------|-----|------------|-------------------------------------|-----------|
| University of Florida                         | Director of Financial Aid        | P O Box 114025                      | Gainesville            | FL  | 32611-4025 | Intern Scholarship                  | 500 00    |
| University of Florida Foundation, Inc         | Attn Matching Gift Coordinator   | PO Box 14425                        | Gainesville            | FL  | 32604-2425 | Matching Gift                       | 100 00    |
| University of Georgia Foundation              | Cox Center                       | College of Journalism & Mass Commur | ic Athens              | GA  | 30602      | Annual employment surveys           | 3,000 00  |
| University of Illinois Foundation             | Harker Hall, MC-386              | 1305 West Green Street              | Urbana                 | IL  | 61801-2962 | Matching Gift                       | 300 00    |
| University of Kentucky                        | Student Financial Aid            | 128 Funkhouser Bldg                 | Lexington              | KY  | 40506-0054 | Intern Scholarship                  | 500 00    |
| University of Kentucky                        | School of Journalism             | Grehan Building                     | Lexington              | KY  | 40506-0042 | University Press Interns            | 4,000 00  |
| University of Louisiana at Lafayette          | Attn Matching Gift Coordinator   | P O Box 40400                       | Lafayette              | LA  | 70504      | Matching Gift                       | 40 00     |
| University of Maryland at College Park        | Office of the Bursar             | Lee Building                        | College Park           | MD  | 20742-5151 | Teen Media Scholarship              | 2,000 00  |
| University of Maryland at College Park        | Office of the Bursar             | Lee Building                        | College Park           | MD  | 20742-5151 | Teen Media Scholarship              | 1,000 00  |
| University of Memphis                         | Bursar's Office                  | 115 John Wilder Tower               | Memphis                | TN  | 38152-3520 | Intern Scholarship                  | 1,000 00  |
| University of Memphis Foundation              | Attn Matching Gift Coordinator   | P O Box 1000, Dept 238              | Memphis                | TN  | 38148      | Matching Gift                       | 50 00     |
| University of Memphis Foundation              | Alumnı Center                    | 323 Administration Building         | Memphis                | TN  | 38152-3302 | Volunteer Grant                     | 1,000 00  |
| University of Michigan                        | Attn Matching Gift Coordinator   | Dept CH 10189                       | Palatine               | IL  | 60055-0189 | Matching Gift                       | 1,150 00  |
| University of Michigan                        | Attn Matching Gift Coordinator   | Dept CH 10189                       | Palatine               | IL  | 60055-0189 | Matching Gift                       | 100 00    |
| University of Michigan                        | Attn Matching Gift Coordinator   | Dept CH 10189                       | Palatine               | TIL | 60055-0189 | Matching Gift                       | 560 00    |
| University of Missouri - Columbia             | Attn Student Financial Aid       | 11 Jesse Hall                       | Columbia               | MO  | 65211      | Intern Scholarship                  | 500 00    |
| University of Missouri - Columbia             | Attn Student Financial Aid       | 11 Jesse Hall                       | Columbia               | MO  | 65211      | Teen Media Scholarship              | 1,000 00  |
| University of Nebraska Foundation             | Attn Matching Gift Coordinator   | P O Box 82555                       | Lincoln                | NE  | 68501      | Matching Gift                       | 500 00    |
| University of Nevada - Reno                   | Fitzgerald Student Services Bldg | 3rd Floor, Mail Stop 124            | Reno                   | NV  | 89557      | Intern Scholarship                  | 500 00    |
| University of Nevada, Reno Foundation         | 102 Morrill Hall                 | ora ricor, man otop 124             | Reno                   | NV  | 89557-0090 | Edward W Scripps II Scholarships    | 12,000 00 |
| University of Nevada, Reno Foundation         | 102 Morrill Hall                 |                                     | Reno                   | NV  | 89557-0090 | Ted Scripps Dinner & Lecture        | 23,496 28 |
| University of North Carolina, Chapel Hill     | Attn Matching Gift Coordinator   | P O Box 309                         | Chapel Hill            | NC  | 27514      | Matching Gift                       | 55 00     |
| University of Notre Dame                      | Attn Matching Gift Coordinator   | 1100 Grace Hall                     | Notre Dame             | IN  | 46556-5612 | Matching Gift                       | 200 00    |
| University of Notre Dame                      | Attn Matching Gift Coordinator   | 1100 Grace Hall                     | Notre Dame             | IN  | 46556-5612 | Matching Gift                       | 200 00    |
| University of Oklahoma                        | Office of the Bursar             | 1000 Asp Ave , Room 105             | Norman                 | OK  | 73019      | Intern Scholarship                  | 500 00    |
| University of Pittsburgh                      | Attn Matching Gift Coordinator   |                                     |                        | PA  | 15260      | ·                                   | 1,000 00  |
| University of Pictsburgh                      | Attn Matching Gift Coordinator   | 128 North Craig Street              | Pittsburgh<br>Richmond | VA  | 23173      | Matching Gift                       | 250 00    |
| University of South Carolina                  | Attn Bursar's Office             | 28 Westhampton Way                  |                        |     |            | Matching Gift                       | 500 00    |
| ,   |                                  | 1600 Hampton St                     | Columbia               | SC  | 29208      | Intern Scholarship                  |           |
| University of Southern California             | USC Financial Aid Office         | 700 Childs Way, JHH 324             | Los Angeles            | CA  | 90089-0914 | Teen Media Scholarship              | 1,000 00  |
| University of Southern Indiana Foundation Inc | Attn Matching Gift Coordinator   | 8600 University Blvd                | Evansville             | IN  | 47712      | Matching Gift                       | 150 00    |
| University of Tennessee-Knoxville             | Bursar's Office                  | 211 Student Services Building       | Knoxville              | TN  | 37996-0225 | Intern Scholarship                  | 500 00    |
| University of Texas at El Paso                | UTEP/Borderzine                  | 500 W University Drive              | El Paso                | TX  | 79968-0558 | Borderzine Project                  | 10,000 00 |
| University of Texas at El Paso                | Sam Donaldson Center for         | 500 W University Drive              | El Paso                | TX  | 79968      | General Support                     | 500 00    |
| University of Texas-El Paso                   | Registrar's Office               | ASB Room 123                        | El Paso                | TX  | 79968      | Intern Scholarship                  | 500 00    |
| University of Utah                            | Attn Matching Gift Coordinator   | 540 Arapeen Drive, Suite 250        | Salt Lake City         | UT  | 84108      | Matching Gift                       | 500 00    |
| University of Wisconsin Foundation            | Attn Matching Gift Coordinator   | 1848 University Avenue              | Madison                | WI  | 53726-4090 | Matching Gift                       | 3,050 00  |
| USO Council of Metropolitan Washington        | 228 McNair Rd , Bldg 405         | P O Box 1710                        | Fort Myer              | VA  | 22211      | USO Tribute Cincinnati              | 500 00    |
| Ventura Sheriff K9 Foundation                 | 800 S Victoria Avenue            |                                     | Ventura                | CA  | 93009      | Volunteer Grant                     | 1,000 00  |
| Viva Downtown Redding Inc                     | 1725 Market St                   |                                     | Redding                | CA  | 96001      | Volunteer Grant                     | 1,000 00  |
| Viva Downtown Redding Inc                     | 1725 Market St                   |                                     | Redding                | CA  | 96001      | Volunteer Grant                     | 1,000 00  |
| Wartburg College                              | Attn Matching Gift Coordinator   | 100 Wartburg Bl∨d                   | Waverly                | IA  | 50677-9987 | Matching Gift                       | 2,000 00  |
| Washington Media Scholars Foundation          | 815 Slaters Lane                 |                                     | Alexandria             | VA  | 22314      | Media Fellows Program               | 5,000 00  |
| West Redding Little League                    | P O Box 990760                   |                                     | Redding                | CA  | 96099      | Volunteer Grant                     | 1,000 00  |
| West Texas Rehabilitation Center              | 3001 S Jackson St                |                                     | San Angelo             | TX  | 76904      | Literacy Grant                      | 5,000 00  |
| West Valley Junior Eagles                     | PO Box 319                       |                                     | Cottonwood             | CA  | 96022      | Volunteer Grant                     | 1,000 00  |
| Western Kentucky University                   | Student Financial Assistance     | 1906 College Heights Blvd #11022    | Bowling Green          | KY  | 42101-1022 | Intern Scholarship                  | 1,000 00  |
| Western Kentucky University Foundation        | Attn Treasurer                   | 1906 College Heights Blvd #21016    | Bowling Green          | KY  | 42101-1016 | Matching Gift                       | 25 00     |
| Whitewater Valley Elementary School           | 10800 Campbell Road              |                                     | Harrison               | ОН  | 45030      | Volunteer Grant                     | 1,000 00  |
| Wichita Falls Independent School District     | PO Box 97533                     |                                     | Wichita Falls          | TX  | 76307-7533 | Volunteer Grant                     | 1,000 00  |
| Wichita Falls Youth Symphony Orchestra        | 1300 Lamar Street                |                                     | Wichita Falls          |     | 76301      | Volunteer Grant                     | 1,000 00  |
| Women of Color Foundation                     | 1667 East 40th Street, Suite 3f  |                                     | Cleveland              |     | 44103      | Workshop Scholarships               | 4,000 00  |
| Women's Economic Ventures                     | 333 S Salinas St                 |                                     | Santa Barbara          | CA  | 93103      | Micro Business Development Programs | 5,000 00  |
| Women's Economic Ventures                     | 333 S Salinas St                 |                                     | Santa Barbara          | CA  | 93103      | Volunteer Grant                     | 1,000 00  |
| Wood Hudson Cancer Research Laboratory Inc    | 931 Isabella Street              |                                     | Newport                | KY  | 41071      | Nonprofit Internship                | 2,000 00  |
| World Reaching Faith Inc                      | South Coast Fellowship           | 4050 Market St                      | Ventura                | CA  | 93003      | Volunteer Grant                     | 1,000 00  |
| Writers Forum                                 | P O Box 492282                   |                                     | Redding                | CA  | 96049-2282 | Volunteer Grant                     | 1,000 00  |
| Xavier University                             | Attn Matching Gift Coordinator   | 3800 Victory Parkway                | Cincinnati             | ОН  | 45207-7740 | Matching Gift                       | 1,000 00  |
| YMCA of Anderson, South Carolina Inc          | 201 East Reed Road               |                                     | Anderson               | SC  | 29621      | Volunteer Grant                     | 1,000 00  |

|  | Address 1   | Address 2        | City   | St  | Zıp   | Reason   | Payment  |
|--|---|------------------|--|---|---|--|--|
| YMCA of Greater Cincinnati   | 1105 Elm Street   | Addicas          | Cincinnati   | _   | 45210   | Nonprofit Internship   | 2,040 00   |
| YMCA of the Palms Inc  | 5450 YMCA Road  |                  | Naples   | FL  | 34110   | Volunteer Grant  | 1,000 00   |
| Youth First, Inc   | 3420 E Morgan Ave , Suite A   |                  | Evansville   | IN  | 47715   | Reconnecting Youth Program   | 2,500 00   |
| Youth Resources of Southwestern Indiana Inc  | P O Box 3635  |                  | Evansville   | IN  | 47735   | Volunteer Grant  | 500 00   |
| YWCA of Evansville, Indiana, Inc   | 118 Vine Street   |                  | Evansville   | IN  | 47708   | Volunteer Grant  | 1,000 00   |
| YWCA of Greater Cincinnati Inc   | 898 Walnut Street   |                  | Cincinnati   | ОН  | 45202   | Salute to Career Women of Achievement  | 5,000 00   |
| ZERO-The End Of Prostate Cancer  | 515 King Street, Suite 420  |                  | Alexandria   | VA  | 22314   | Prostate Cancer Testing Event  | 3,500 00   |
| ZERO-The End Of Prostate Cancer  | 515 King Street, Suite 420  |                  | Alexandria   | VA  | 22314   | Prostate Cancer Testing Event  | 3,500 00   |
| Zion Lutheran Church   | for Gillespie County Literacy Council   | 426 West Main St | Fredericksburg   | TX  | 78624   | Matching Gift  | 50 00  |
|  |   |                  |  |   |   |  |  |
| Adjustments  |   |                  |  |   |   |  |  |
| Angelo State University  |   |                  |  |   |   | Refund of unused 2012 scholarship funds  | (250 00)   |
| Florida Atlantic University Foundation   |   |                  |  | _   |   | Returned unused 2012 funds   | (14,166 66)  |
| Arizona State University   |   |                  |  |   | 1   | Returned unused 2009 scholarship funds   | (500 00)   |
| American Press Institute   |   |                  |  |   | 1   | Void 2012 Check #013666, dated 7/6/12  | (1,000 00)   |
| Leukemia & Lymphoma Society Inc  |   |                  |  |   |   | Returned unused 2012 internship funds  | (741 00)   |
| Santa Maria Community Services   |   |                  |  |   | 1   | Returned unused 2012 internship funds  | (115 00)   |
| Family Nurturing Center of Kentucky  |   |                  |  |   |   | Returned unused internship funds   | (30 00)  |
| Redwood School & Rehabilitation Center   |   |                  |  |   | 1   | Returned unused internship funds   | (290 04)   |
| Bethany House Services, Inc  |   |                  |  |   |   | Returned unused internship funds   | (1,094 50)   |
| Dramakinetics of Cincinnati  |   |                  |  |   |   | Returned unused internship funds   | (135 00)   |
| BRIDGES For A Just Community Inc   |   |                  |  |   |   | Returned unused internship funds   | (750 00)   |
| March of Dimes Foundation  |   |                  |  |   |   | Returned unused internship funds   | (42 50)  |
| Jewish Family Service of the Cincinnati Area   |   |                  |  |   | 1   | Returned unused internship funds   | (70 00)  |
| Community Foundation of Northern Kentucky Inc  |   |                  |  |   |   | Returned unused internship funds   | (398 80)   |
| Northern Kentucky University Research Foundation   |   |                  |  |   |   | Returned unused 2012 internship funds  | (102 50)   |
| All above organizations are IRC Section 501 [c] [3] organizati   |   |                  |  |   |   |  | 1  |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  |   |                  |  |   |   |  |  |
|  |   |                  |  |   |   |  |  |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  | entities  |                  |  |   |   |  |  |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  |   |                  | Pittsburgh   | PA  | 15243   | Statehouse Fellowship  | 3,500 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser  Alex Haisted   | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2)  |                  | Ames   | IA  | 50014   | Internship   | 3,000 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser  Alex Halsted  Alexander Joseph Drago   | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive  |                  | Ames<br>Durham   | IA<br>NC  | 50014<br>27713  | Internship<br>Internship   | 3,000 00<br>3,000 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [1] [2] or [3] or governmental lands and section 509 [a] [a] [a] [a] or [a] | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St   |                  | Ames<br>Durham<br>Piqua  | IA<br>NC<br>OH  | 50014<br>27713<br>45356   | Internship<br>Internship<br>Semester in Washington Internship  | 3,000 00<br>3,000 00<br>760 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser  Alex Halsted  Alexander Joseph Drago  Allen Henry  Allen Henry   | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St  |                  | Ames<br>Durham<br>Piqua<br>Piqua   | IA<br>NC<br>OH<br>OH                                  | 50014<br>27713<br>45356<br>45356  | Internship<br>Internship<br>Semester in Washington Internship<br>Statehouse Fellowship   | 3,000 00<br>3,000 00<br>760 00<br>3,500 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser Alex Halsted Alexander Joseph Drago Allen Henry Allen Henry Amer Taleb  | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier  |                  | Ames Durham Piqua Piqua Tucson   | IA<br>NC<br>OH<br>OH<br>AZ                            | 50014<br>27713<br>45356<br>45356<br>85715   | Internship<br>Internship<br>Semester in Washington Internship<br>Statehouse Fellowship<br>Semester in Washington Internship  | 3,000 00<br>3,000 00<br>760 00<br>3,500 00<br>2,660 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser Alex Halsted Alexander Joseph Drago Allen Henry Allen Henry Amer Taleb Amy Slanchik   | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavaller 2624 33rd Street   |                  | Ames<br>Durham<br>Piqua<br>Piqua   | IA<br>NC<br>OH<br>OH<br>AZ<br>WI                      | 50014<br>27713<br>45356<br>45356<br>85715<br>53140  | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship  | 3,000 00<br>3,000 00<br>760 00<br>3,500 00<br>2,660 00<br>2,660 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser Alex Halsted Alexander Joseph Drago Allen Henry Allen Henry Amer Taleb Army Slanchik Army Slanchik  | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier 2624 33rd Street 2624 33rd Street  |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha   | IA<br>NC<br>OH<br>OH<br>AZ<br>WI                      | 50014<br>27713<br>45356<br>45356<br>85715<br>53140<br>53140   | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship   | 3,000 00<br>3,000 00<br>760 00<br>3,500 00<br>2,660 00<br>2,660 00<br>3,000 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental allowed and the section 509 [a] [1] [2] or [3] or governmental allowed allowed and section 509 [a] [1] [2] or [3] or governmental allowed allowed and section 509 [a] [1] [2] or [3] or governmental allowed allowed and section 509 [a] [1] [2] or [3] or governmental allowed allowe | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavaller 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct  |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha El Paso   | IA<br>NC<br>OH<br>OH<br>AZ<br>WI<br>WI<br>TX          | 50014<br>27713<br>45356<br>45356<br>85715<br>53140<br>79932   | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship   | 3,000 00<br>3,000 00<br>760 00<br>3,500 00<br>2,660 00<br>2,660 00<br>3,000 00<br>2,660 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental lands and section for a governmental lands are section for a governmental lands and section for a governmental lands are section for a governmental lands and section for | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct 7780 S Cedar St  |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha El Paso Littleton   | IA NC OH OH AZ WI WI TX CO                            | 50014<br>27713<br>45356<br>45356<br>85715<br>53140<br>53140<br>79932<br>80120   | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship Internship  | 3,000 00<br>3,000 00<br>760 00<br>3,500 00<br>2,660 00<br>2,660 00<br>3,000 00<br>2,660 00<br>3,000 00   |
| Alex Felser Alex Halsted Alexander Joseph Drago Allen Henry Allen Henry Amer Taleb Amy Slanchik Andres Rodriguez Andrew Gibson Andrew J Berry  | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct 7780 S Cedar St 1331 Springvale Drive  |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha El Paso Littleton Bel Air   | IA NC OH OH AZ WI WI TX CO MD                         | 50014<br>27713<br>45356<br>45356<br>85715<br>53140<br>53140<br>79932<br>80120<br>21015  | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship Internship Internship Internship Hampton Professorship-in-Residence   | 3,000 00<br>3,000 00<br>760 00<br>3,500 00<br>2,660 00<br>2,660 00<br>3,000 00<br>2,660 00<br>3,000 00<br>35,000 00  |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser Alex Halsted Alexander Joseph Drago Allen Henry Allen Henry Amer Taleb Amy Slanchik Amy Slanchik Amdres Rodriguez Andrew Gibson Andrew J Berry Andrew J Berry Andrew J Berry  | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct 7780 S Cedar St 1331 Springvale Drive 1331 Springvale Drive  |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha El Paso Littleton Bel Air Bel Air   | IA NC OH OH AZ WI WI TX CO MD                         | 50014<br>27713<br>45356<br>45356<br>45356<br>85715<br>53140<br>53140<br>79932<br>80120<br>21015<br>21015  | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship Internship Internship Internship Hampton Professorship-in-Residence Hampton Professorship-in-Residence  | 3,000 00 3,000 00 760 00 3,500 00 2,660 00 2,660 00 3,000 00 2,660 00 3,000 00 35,000 00 35,000 00   |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser Alex Halsted Alexander Joseph Drago Allen Henry Allen Henry Amer Taleb Amy Slanchik Amy Slanchik Andres Rodriguez Andrew Gibson Andrew J Berry Andrew J Berry Anyssa Orchid Roberts   | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct 7780 S Cedar St 1331 Springvale Drive 1331 Springvale Drive 1655 Raven Road  |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha El Paso Littleton Bel Air Clarksville   | IA NC OH OH AZ WI TX CO MD TN                         | 50014<br>27713<br>45356<br>45356<br>85715<br>53140<br>53140<br>79932<br>80120<br>21015<br>21015<br>37042  | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship Internship Internship Hampton Professorship-in-Residence Hampton Professorship-in-Residence Internship  | 3,000 00 3,000 00 760 00 3,500 00 2,660 00 2,660 00 3,000 00 2,660 00 3,000 00 35,000 00 35,000 00 3,000 00  |
| described in IRC section 509 [a] [1] [2] or [3] or governmental  Alex Felser Alex Halsted Alexander Joseph Drago Allen Henry Allen Henry Amer Taleb Army Slanchik Amy Slanchik Andres Rodriguez Andrew Gibson Andrew J Berry Andrew J Berry Anyssa Orchid Roberts Ashley Rives   | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier 2624 33rd Street 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct 7780 S Cedar St 1331 Springvale Drive 1655 Raven Road 1424 Rowan Ct   |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha El Paso Littleton Bel Air Clarksville Marietta  | IA NC OH OH AZ WI TX CO MD MD TN GA                   | 50014<br>27713<br>45356<br>45356<br>85715<br>53140<br>53140<br>79932<br>80120<br>21015<br>21015<br>37042<br>30066   | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship Internship Internship Hampton Professorship-in-Residence Hampton Professorship-in-Residence Internship Internship Internship  | 3,000 00 3,000 00 760 00 3,500 00 2,660 00 2,660 00 3,000 00 3,000 00 35,000 00 35,000 00 3,000 00 3,000 00  |
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| described in IRC section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [a] [a] [a] or [3] or governmental and a section 509 [a] [a] [a] [a] [a] [a] or [3] or [3] or governmental and a section 509 [a]  | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 4950 E Calle Cavaller 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct 7780 S Cedar St 1331 Springvale Drive 1331 Springvale Drive 1655 Raven Road 1424 Rowan Ct 510 S Park Road, No 10-14 349 Sawmill River Road   |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha El Paso Littleton Bel Air Bel Air Clarksville Marietta Hollywood Yonkers                                    | IA NC OH OH AZ WI TX CO MD MD TN GA FL                | 50014<br>27713<br>45356<br>45356<br>45356<br>85715<br>53140<br>79932<br>80120<br>21015<br>21015<br>21015<br>37042<br>30066<br>33021<br>10701                            | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship Internship Hampton Professorship-in-Residence Hampton Professorship-in-Residence Internship Internship Internship Semester in Washington Internship Internship Semester in Washington Internship Hispanic Link Internship   | 3,000 00 3,000 00 760 00 3,500 00 2,660 00 2,660 00 3,000 00 3,000 00 35,000 00 35,000 00 35,000 00 37,000 00 37,000 00 37,000 00 37,000 00 37,000 00 37,000 00 37,000 00 37,000 00 37,000 00                            |
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| described in IRC section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] or governmental and a section 509 [a] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a]  | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier 2624 33rd Street 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct 7780 S Cedar St 1331 Springvale Drive 1331 Springvale Drive 1655 Raven Road 1424 Rowan Ct 510 S Park Road, No 10-14 349 Sawmill River Road 5832 Seward Drive 1919 Shoreline Drive 1926 Fleming Avenue |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha El Paso Littleton Bel Air Bel Air Clarksville Marietta Hollywood Yonkers Knightdale                         | IA NC OH OH AZ WI TX CO MD MD TN GA FL NY NC TX       | 50014<br>27713<br>45356<br>45356<br>85715<br>53140<br>53140<br>79932<br>80120<br>21015<br>21015<br>37042<br>30066<br>33021<br>110701<br>27545<br>77459<br>42301         | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship Internship Hampton Professorship-in-Residence Hampton Professorship-in-Residence Internship Internship Semester in Washington Internship Internship Semester in Washington Internship Hispanic Link Internship Internship   | 3,000 00 3,000 00 760 00 3,500 00 2,660 00 2,660 00 3,000 00 3,000 00 35,000 00 35,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00                             |
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| described in IRC section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a] or governmental and a section 509 [a] or governmental and a section 509 [a] [1] [2] or [3] or governmental and a section 509 [a]  | entities  117 Dillon Drive 218 Stanton Avenue (Unit 2) 5205 Longwood Drive 413 N Downing St 413 N Downing St 6950 E Calle Cavalier 2624 33rd Street 2624 33rd Street 2624 33rd Street 724 Camino Norte Ct 7780 S Cedar St 1331 Springvale Drive 1331 Springvale Drive 1655 Raven Road 1424 Rowan Ct 510 S Park Road, No 10-14 349 Sawmill River Road 5832 Seward Drive 1919 Shoreline Drive 1926 Fleming Avenue |                  | Ames Durham Piqua Piqua Tucson Kenosha Kenosha Ei Paso Littleton Bel Air Bel Air Clarksville Marietta Hollywood Yonkers Knightdale Missouri City Owensboro | IA NC OH OH AZ WI WI TX CO MD TN GA FL NY NC TX KY AZ | 50014<br>27713<br>45356<br>45356<br>85715<br>53140<br>53140<br>79932<br>80120<br>21015<br>21015<br>37042<br>30066<br>33021<br>110701<br>27545<br>77459<br>42301         | Internship Internship Semester in Washington Internship Statehouse Fellowship Semester in Washington Internship Semester in Washington Internship Internship Semester in Washington Internship Internship Hampton Professorship-in-Residence Hampton Professorship-in-Residence Internship Internship Internship Internship Hispanic Link Internship   | 3,000 00 3,000 00 760 00 3,500 00 2,660 00 2,660 00 3,000 00 3,000 00 35,000 00 35,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00                             |

|                                | Address 1                        | Address 2 | City               | St       | Zıp            | Reason                                     | Payment            |
|--------------------------------|----------------------------------|-----------|--------------------|----------|----------------|--|--------------------|
| Celia M Thomas                 | 6258 Oaklawn Lane                |           | Dale City          | VA       | 22193          | Internship                                 | 3,000 00           |
| Chirag Patel                   | 5444 Maricopa Drive              |           | Sımı Valley        | CA       | 93063          | Internship                                 | 3,000 00           |
| Christine Scalora              | 2910 Sequoia Drive               |           | Lincoln            | NE       | 68516          | Semester in Washington Internship          | 1,900 00           |
| Christopher Michael Locklear   | 7721 Deer Path Ct                |           | Springboro         | ОН       | 45066          | Statehouse Fellowship                      | 500 00             |
| Claire Elizabeth Aronson       | 722 San Remo Drive               |           | Weston             | FL       | 33326          | Internship                                 | 3,000 00           |
| Clarke Humphrey                | 65 Mercier Avenue                |           | Boston             | MA       | 02124          | Internship                                 | 3,000 00           |
| Cody B Tapp                    | 7723 Pennsylvania Ave            |           | Kansas City        | MO       | 64114          | Internship                                 | 3,000 00           |
| Courtney N Danser              | 2806 Myrick Lane                 |           | Twinsburg          | ОН       | 44087          | Internship                                 | 3,000 00           |
| Cristina Marie Crawford        | 1321 Merrie Ridge Road           |           | McLean             | VA       | 22101          | Internship                                 | 3,000 00           |
| David Bret Ryan                | 4 Old Farm Cırcle                |           | Wayland            | MA       | 01778          | Internship                                 | 3,000 00           |
| Deanna Del Ciello              | 1240 Crim Road                   |           | Bridgewater        | NJ       | 08807          | Semester in Washington Internship          | 1,900 00           |
| Deanna M Reid                  | 8 Vane Drive                     |           | Martinsburg        | WV       | 25403          | Internship                                 | 3,000 00           |
| Deborah E Ince                 | 484 Broadwell Drive              |           | Nashville          | TN       | 37220          | Internship                                 | 3,000 00           |
| Elizabeth Barber               | 205 Greenwood Drive              |           | Schenectady        | NY       | 12303          | Internship                                 | 3,000 00           |
| Emilee Kraus                   | 10048 Fox Chase Drive            |           | Loveland           | ОН       | 45140          | Internship                                 | 3,000 00           |
| Emily Rae MacIntyre            | 5301 W Pineridge Road            |           | Muncie             | IN       | 47304          | Internship                                 | 3,000 00           |
| Erin Hull                      | 3630 Sandalwood Lane             |           | Winston-Salem      | NC       | 27106          | Internship                                 | 3,000 00           |
| Gabrielle Powell               | 2150 N Judge Ely                 |           | Abilene            | TX       | 79602          | Internship                                 | 3,000 00           |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gavin Stern                    | 12825 Buckland St                |           | Wellington         | FL       | 33414          | Semester in Washington Teaching Fellowship | 527 50             |
| Gretchen Kessler               | 273 E Broadway                   |           | Loveland           | ОН       | 45140          | Internship                                 | 3,000 00           |
| Haley Nelson                   | 8027 Claude Court                |           | Sylvania           | ОН       | 43560          | Internship                                 | 3,000 00           |
| Horace M Stratton IV           | 608 Harvest Lane                 |           | Harrodsburg        | KY       | 40330          | Internship                                 | 3,000 00           |
|                                |                                  |           |                    |          | 48640          |  | 2,660 00           |
| lan Kullgren<br>Imarı Wıllıams | 1305 Dilloway                    |           | Midland            | MI<br>IN |                | Semester in Washington Internship          |                    |
| Jacqueline DelPilar            | 7317 Marshall St                 |           | Merrillville       | _        | 46410<br>37179 | Semester in Washington Internship          | 760 00             |
| Ja'Karı Whitfield-Taylor       | 1308 Saybrook Crossing           |           | Thompsons Station  | TN       | 23669          | Semester in Washington Internship          | 1,900 00           |
| ,                              | 10 Stapleford Way                |           | Hampton<br>El Paso | VA<br>TX | 79951          | Semester in Washington Internship          | 760 00<br>2,660 00 |
| Jasmine Aguilera               | 7401 Phoenix, Apt 818            |           |                    |          |                | Semester in Washington Internship          |                    |
| Jasmine Aguilera               | 7809 Santa Maria                 |           | El Paso            | TX       | 79915          | Internship                                 | 3,000 00           |
| Jerome Reed                    | 1207 East Jackson Avenue         |           | Mount Dora         | FL       | 32757          | Internship                                 | 3,000 00           |
| Jessica Carlene Wray           | 480 Augusta Court                |           | Franklin           | IN       | 46131          | Internship                                 | 3,000 00           |
| Jessica Carlene Wray           | 480 Augusta Court                |           | Franklin           | IN       | 46131          | Semester in Washington Internship          | 2,660 00           |
| Jessica Miller                 | 30551 CR 236                     |           | Fresno             | OH       | 43824          | Semester in Washington Internship          | 2,660 00           |
| Jessica Paholsky               | 110 Valley View Drive            |           | Littlestown        | PA       | 17340          | Internship                                 | 3,000 00           |
| Judah Taylor                   | 1054 Thurman Road                |           | Somerset           | KY       | 42503          | Internship                                 | 3,000 00           |
| Julia Branco Duba              | 7501 East Treasure Drive, Apt 9P |           | North Bay Village  | FL       | 33141          | Internship                                 | 3,000 00           |
| Juniper Rose                   | P O Box 1001                     |           | Hayfork            |          | 96041          | Hispanic Link Internship                   | 2,520 00           |
| Juniper Rose                   | P O Box 1001                     |           | Hayfork            | CA       | 96041          | Hispanic Link Internship                   | 140 00             |
| Katelynn Turner McCollough     | 2970 Fenton Avenue               |           | Stratford          | IA       | 50249          | Internship                                 | 3,000 00           |
| Katherine A Jacobsen           | 26 Medfield St , Apt 1           |           | Boston             | MA       | 02215          | Internship                                 | 3,000 00           |
| Katherine Irby                 | 5627 Piermont Ct                 |           | Westerville        | OH       | 43082          | Statehouse Fellowship                      | 500 00             |
| Kathryn N Akagı                | 224 Stanhope St , Apt 1C         |           | Brooklyn           | NY       | 11237          | Internship                                 | 3,000 00           |
| Katie Meek                     | 608 Valley Road                  |           | Elizabethtown      | KY       | 42701          | Internship                                 | 3,000 00           |
| Kelsey Kremer                  | 701 W 18th St                    |           | Vinton             | IA       | 52349          | Internship                                 | 3,000 00           |
| Kendall Elise Alexander        | 6623 Ardleigh St                 |           | Philadelphia       | PA       | 19119          | Internship                                 | 3,000 00           |

| Pittsburgh Lafayette El Paso Amelia Greenwood Elkhart Memphis Boardman Miami Memphis Grand Haven Oxford Knoxville Pickerington Hibbing | PA  | 15241<br>70506<br>79928<br>45102<br>46143<br>46516<br>38111<br>44512<br>33172<br>38111<br>49417<br>45056<br>37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745 | Internship Internship Internship Statehouse Fellowship Internship Statehouse Fellowship Internship Internship Internship Internship Internship Internship Semester in Washington Teaching Fellowship | 3,000 00 3,000 00 3,000 00 3,500 00 3,500 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 500 00 3,000 00 527 50 |
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| El Paso Amelia Greenwood Elkhart Memphis Boardman Miami Memphis Grand Haven Oxford Knoxville Pickerington Hibbing                              | TX  | 79928 45102 46143 46516 38111 44512 33172 38111 49417 45056 37922 43147 55745   | Internship Statehouse Fellowship Internship Statehouse Fellowship Internship Internship Internship Internship Internship Semester in Washington Teaching Fellowship  | 3,000 00 3,500 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 557 50 527 50  |
| Amelia Greenwood Eikhart Memphis Boardman Miami Memphis Grand Haven Oxford Knoxville Pickerington Hibbing                                      | OH IN   | 45102<br>46143<br>46516<br>38111<br>44512<br>38172<br>38111<br>49417<br>45056<br>37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745   | Statehouse Fellowship Internship Semester in Washington Teaching Fellowship   | 3,500 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 527 50  |
| Greenwood Eikhart Memphis Boardman Miami Memphis Grand Haven Oxford Knoxville Pickerington Hibbing   | I   | 46143<br>46516<br>38111<br>44512<br>33172<br>338111<br>49417<br>45056<br>37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745  | Internship Internship Internship Internship Internship Internship Internship Internship Internship Statehouse Fellowship Internship Internship Internship Internship Internship Internship Internship Semester in Washington Teaching Fellowship  | 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 500 00 3,000 00 3,000 00 527 50   |
| Elkhart Memphis Boardman Miami Memphis Grand Haven Oxford Knoxville Pickerington Hibbing   | IN  | 46516 38111 44512 33172 38111 44512 38111 45056 37922 43147 55745   | Internship Semester in Washington Teaching Fellowship   | 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 527 50   |
| Memphis Boardman Miami Memphis Grand Haven Oxford Knoxville Pickerington Hibbing   | TN  | 38111<br>44512<br>33172<br>38111<br>49417<br>45056<br>37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745   | Internship Internship Internship Internship Statehouse Fellowship Internship Internship Internship Internship Internship Internship Internship Internship Internship Semester in Washington Teaching Fellowship   | 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 527 50   |
| Boardman Miami Memphis Grand Haven Oxford Knoxville Pickerington Hibbing   | OH FL TN MI OH TTN OH MN  | 44512<br>33172<br>38111<br>49417<br>45056<br>37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745  | Internship Internship Internship Statehouse Fellowship Internship Internship Internship Internship Internship Internship Internship Internship Internship Semester in Washington Teaching Fellowship   | 3,000 00<br>3,000 00<br>3,000 00<br>500 00<br>3,000 00<br>3,000 00<br>3,000 00<br>527 50<br>527 50   |
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| Memphis Grand Haven Oxford Knoxville Pickerington Hibbing  | TN   MI   | 38111<br>49417<br>45056<br>37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745   | Internship Statehouse Fellowship Internship Internship Internship Semester in Washington Teaching Fellowship  | 3,000 00<br>500 00<br>3,000 00<br>3,000 00<br>3,000 00<br>527 50<br>527 50   |
| Grand Haven Oxford Knoxville Pickerington Hibbing  | MI<br>OH<br>TN<br>OH<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN  | 49417<br>45056<br>37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745   | Statehouse Fellowship Internship Internship Internship Internship Semester in Washington Teaching Fellowship   | 500 00<br>3,000 00<br>3,000 00<br>3,000 00<br>527 50<br>527 50   |
| Oxford Knoxville Pickerington Hibbing  | OH TN OH MN   | 45056<br>37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745   | Internship Internship Internship Semester in Washington Teaching Fellowship   | 3,000 00<br>3,000 00<br>3,000 00<br>527 50<br>527 50   |
| Knoxville Pickerington Hibbing   | TN  | 37922<br>43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745  | Internship Internship Semester in Washington Teaching Fellowship  | 3,000 00<br>3,000 00<br>527 50<br>527 50   |
| Pickerington Hibbing   | OH  | 43147<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745  | Internship Semester in Washington Teaching Fellowship   | 3,000 00<br>527 50<br>527 50   |
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| Hibbing  | MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>MN<br>M   | 55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745<br>55745   | Semester in Washington Teaching Fellowship  | 527 50<br>527 50   |
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| Hibbing Hibbing Hibbing Hibbing Hibbing Hibbing Hibbing Hibbing  | MN<br>MN<br>MN<br>MN<br>MN  | 55745<br>55745<br>55745<br>55745<br>55745   | Semester in Washington Teaching Fellowship   | 527 50<br>527 50<br>527 50<br>527 50<br>527 50<br>527 50   |
| Hibbing<br>Hibbing<br>Hibbing<br>Hibbing<br>Hibbing<br>Hibbing   | MN<br>MN<br>MN<br>MN  | 55745<br>55745<br>55745<br>55745  | Semester in Washington Teaching Fellowship<br>Semester in Washington Teaching Fellowship<br>Semester in Washington Teaching Fellowship<br>Semester in Washington Teaching Fellowship   | 527 50<br>527 50<br>527 50<br>527 50<br>527 50   |
| Hibbing Hibbing Hibbing Hibbing Hibbing  | MN<br>MN<br>MN<br>MN  | 55745<br>55745<br>55745   | Semester in Washington Teaching Fellowship<br>Semester in Washington Teaching Fellowship<br>Semester in Washington Teaching Fellowship   | 527 50<br>527 50<br>527 50   |
| Hibbing Hibbing Hibbing Hibbing  | MN<br>MN  | 55745<br>55745  | Semester in Washington Teaching Fellowship<br>Semester in Washington Teaching Fellowship   | 527 50<br>527 50   |
| Hibbing<br>Hibbing<br>Hibbing  | MN<br>MN  | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
| Hibbing<br>Hibbing   | MN  |   | ı ı  |  |
| Hibbing  | _   |   |  |  |
| _ <u> </u>   |   | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
| i iibbiiig   | MN  | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
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| Hibbing  | MN  | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
| Hibbing  | MN  | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
| Hibbing  | MN  | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
| Hibbing  | MN  | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
| Hibbing  | MN  | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
| Hibbing  | MN  | 55745   | Semester in Washington Teaching Fellowship   | 527 50   |
| <u> </u>   | _   |   |  | 527 50   |
| <u> </u>   | _   |   |  | 527 50   |
| <del>-</del>   | _   |   |  | 3,000 00   |
| <del>-</del>   | _   |   |  | 3,000 00   |
|  | _   |   |  | 1,900 00   |
|  |   |   |  | 3,000 00   |
| <u> </u>   | _   |   |  | 3,000 00   |
|  | _   |   | ·  | 3,000 00   |
| *  | _   |   | ·  | 3,000 00   |
| <u> </u>   | +   |   |  |  |
|  |   |   |  | 3,000 00<br>2,660 00   |
|  | _   |   |  |  |
|  | _   |   | ·  | 3,000 00   |
|  | IIX   |   |  | 3,000 00   |
|  | TNI   |   |  | 3,000 00   |
| <del></del>  | _   |   |  | 1,800 00   |
|  | _   |   |  | 1,800 00   |
| rox Point  |   |   | Internship   | 3,000 00<br>3,500 00   |
|  | Hibbing Hibbing Sylvania Sparks Carrboro Tempe Lancaster Baton Rouge Salisbury Miami Cameron Burkburnett Hermleigh South Holland Memphis Elmhurst | Hibbing MN Sylvania OH Sparks NV Carrboro NC Tempe AZ Lancaster KY Baton Rouge LA Salisbury MD Miami FL Cameron WI Burkburnett TX Hermleigh TX South Holland IL Memphis TN Elmhurst NY  | Hibbing   MN   55745   | Hibbing  |

|  | Address 1                       | Address 2 | City         | St | Zıp   | Reason                                | Payment         |
|--|---------------------------------|-----------|--------------|----|-------|---------------------------------------|-----------------|
| Robert Denton  | 3450 Foxridge Trail             |           | Littleton    | co | 80126 | Semester in Washington Internship     | 1,900 00        |
| Ryan Clark   | 7128 English Road               |           | Cincinnati   | ОН | 45244 | Statehouse Fellowship                 | 3,500 00        |
| Sandhya J Kambhampati  | 115 Jordan Road                 |           | Colonia      | NJ | 07067 | Internship                            | 3,000 00        |
| Sara Jerde   | 13655 Sperry Road               |           | Novelty      | ОН | 44072 | Statehouse Fellowship                 | 3,500 00        |
| Sarah Ellis  | 9798 Ellis Road                 |           | Clemmons     | NC | 27012 | Internship                            | 3,000 00        |
| Sean Patrick Bradley   | 3289 Hitching Post Road, Apt 25 |           | DeWitt       | MI | 48820 | Semester in Washington Internship     | 2,660 00        |
| Shaquille Brewster   | 85 High Park Avenue             |           | Stratford    | СТ | 06615 | Internship                            | 3,000 00        |
| Sierra Ferrier   | 417 McAdoo Avenue               |           | Greensboro   | NC | 27406 | Internship                            | 3,000 00        |
| Silvia Rodriguez   | 9867 NW 52nd Terrace            |           | Doral        | FL | 33178 | Semester in Washington Internship     | 760 00          |
| Spencer Mary Bakalar   | 119A Sandbur Drive              |           | Emerald Isle | NC | 28594 | Internship                            | 3,000 00        |
| Zachary Dylan Peterson   | 4702 Mırabella Place            |           | Lutz         | FL | 33558 | Internship                            | 3,000 00        |
| Zachary Smith  | 5186 Lakeshore Road             |           | Fort Gratiot | MI | 48059 | Internship                            | 3,000 00        |
| Zahra A Farah  | 12506 Fern Creek                |           | San Antonio  | TX | 78253 | Semester in Washington Internship     | 2,660 00        |
|  |                                 |           |              |    |       |                                       |                 |
| Adjustments  |                                 |           |              |    |       |                                       |                 |
| Max Filby  |                                 |           |              |    |       | Returned unused 2013 internship funds | (1,800 00)      |
|  |                                 |           | +            |    |       |                                       |                 |
| No scholarship recipient has a relation to a foundation manager or |                                 |           |              |    |       |                                       |                 |
| substantial contributor  |                                 |           | -            | _  |       |                                       |                 |
| Subtotal of Grants to Individuals                                  |                                 |           |              |    |       |                                       | \$ 376,962 50   |
|  |                                 |           |              |    |       |                                       |                 |
| Total of Grants  |                                 |           |              |    |       | Total 990PF Part I Line 25            | \$ 4,660,759 82 |

#### Form 990-PF: Return of Private Foundation Exempt Form Income Tax - Year 2013

Scripps Howard Foundation E.I.N. 31-6025114 312 Walnut Street Cincinnati, Ohio 45202

| PART VIII - Information al | oout officers, directors and trustees   |                               |                |               | Employee    |
|----------------------------|---|-------------------------------|----------------|---------------|-------------|
|                            |   |                               | Time           |               | Benefit     |
| <u>Name</u>                | <u>Address</u>                          | <u>Title</u>                  | <u>Devoted</u> | Compensation* | <u>Plan</u> |
| Mike Philipps              | 312 Walnut Street, Cincinnati, OH 45202 | President & CEO               | 37 5 hours     | 220,576       | 6,167       |
| Patty Cottingham           | 312 Walnut Street, Cincinnati, OH 45202 | Vice President/Administration | 37 5 hours     | 138,029       | 4,831       |
| Susan J Porter             | 312 Walnut Street, Cincinnati, OH 45202 | Vice President/Programs       | 37 5 hours     | 131,884       | 3,872       |
| E John Wolfzorn            | 312 Walnut Street, Cincinnati, OH 45202 | Treasurer & Trustee           | Part           | 6,000         |             |
| Charles Barmonde           | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Rebecca Scripps Brickner   | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Robin A Davis              | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Ed Fernandez               | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Julia Scripps Heidt        | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Jack Howard-Potter         | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Margaret Scripps Klenzing  | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Lisa A Knutson             | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Brıan G Lawlor             | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Paul K Scripps             | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Timothy E Stautberg        | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Adam P Symson              | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Virginia Scripps Vasquez   | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Ellen Weiss                | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |
| Timothy M Wesolowski       | 312 Walnut Street, Cincinnati, OH 45202 | Trustee                       | Part           | None          |             |

<sup>\*</sup>No contributions to employee benefit plans or expense allowances, except as reported for M Phillps, P Cottingham and S Porter

496,489

#### 2015 National Merit Scholarship Program Entry Form

Complete and return Entry Form by February 28, 2014 to:

Vickie Martin

**Scripps Howard Foundation** 

P.O. Box 5380

Cincinnati, Ohio 45201

Please enter my name in the 2015 Scripps Howard Foundation National Merit Scholarship Program The program is open to students who will complete high school and enroll full time in regionally accredited U.S. colleges in 2015 and who meet all other participation requirements specified by National Merit Scholarship Corporation (NMSC). I will complete high school in 2015 and enroll full time in college in 2015. 

YES 

NO The month and year I will complete high school is:

MONTH \_\_\_\_\_YEAR I am the SON DAUGHTER DEPENDENT CHILD of a full- and/or part-time employee of Scripps. YES, I will take (or have taken) the 2013 Preliminary SAT/National Merit Scholarship Qualifying Test (PSAT/NMSQT) on October 16 or 19, 2013. I understand that 2013 PSAT/NMSQT scores will be used by NMSC as an initial screen of applicants in the 2015 Scripps Howard Foundation National Merit Scholarship Program. (PLEASE TYPE OR PRINT) Name of Applicant<sup>-</sup> Last Fırst Middle Initial Home Address: \_\_ Number and Street City State Zip Code Home Gender<sup>-</sup> Telephone Birth Number. Date. Month Dav High School You Currently Attend. **EXACT NAME** City State Zip Code High School Where PSAT/NMSQT Taken (If different). **EXACT NAME** City State Zip Code Name of Parent Father Employed by Mother Scripps Property. Company Stepfather ☐ Stepmother Employee I D # Legal Guardian Location of Division or Department<sup>-</sup> Employment<sup>-</sup> State I further understand that the selection of scholarship winners and stipend payments will be handled by National Merit Scholarship Corporation of Evanston, Illinois. Signature of Parent Employed by Company Signature of Applicant Date





#### 2015 National Merit Scholarship Program

For high school junior (11th grade/third year) students who will be completing or leaving high school and entering college in the fall of 2015.\*

Scripps Howard Foundation established this scholarship program for sons and daughters of Scripps employees. The annual competition is conducted through the National Merit Scholarship Program by National Merit Scholarship Corporation (NMSC), an independent, not-for-profit organization. NMSC's purposes are (1) to identify and honor exceptionally able high school students and (2) to provide a system of services for corporations, foundations, and other organizations that wish to sponsor college undergraduate scholarships for outstanding students who interest them. All aspects of the selection of winners and the administration of their awards are handled by NMSC.

#### Who is eligible?

Only high school students who are sons and daughters of Scripps employees can compete for these scholarships. Such students also must meet all requirements for participation in the National Merit Scholarship Program that are published in the *Official Student Guide to the PSAT/NMSQT* which is updated annually and distributed to students through their high schools.

To participate in the program, students must take the qualifying test, the Preliminary SAT/National Merit Scholarship Qualifying Test (PSAT/NMSQT) during the proper high school year. In general, students who spend the usual four years in grades 9 through 12 must take the PSAT/NMSQT when they are in their third year (grade 11/junior year). A participant also must be a citizen of the United States; or be a U.S. lawful permanent resident (or have applied for permanent residence, the application for which has not been denied) and intend to become a U.S. citizen at the earliest opportunity allowed by law. The *Official Student Guide to the PSAT/NMSQT* explains these and other requirements for the competition, gives detailed information about the test (including sample questions and a complete practice test), and describes the scholarship programs NMSC administers.

\* Students who plan to leave high school a year (or more) early to enroll in college full time should refer to the *Official Student Guide to the PSAT/NMSQT* (or contact NMSC) about when to take the qualifying test.

#### How do you enter?

To enter the competition for Scripps Howard Foundation Scholarships to be awarded in the spring of 2015:

1. A 2015 Scripps Howard Foundation Scholarship Program Entry Form must be completed and submitted by **February 28, 2014**. The Entry Form for the 2015 competition is provided in Entry Step 3 (Complete Entry Form); and

2. The student <u>must take the PSAT/NMSQT in the fall of 2013</u>, on the date his/her school chooses for the administration -- either Wednesday, October 16 or Saturday, October 19, 2013. At the beginning of the 2013 - 2014 school year, the student should obtain a copy of the *2013 Official Student Guide to the PSAT/NMSQT* from the high school counselor and make arrangements with the school to take the PSAT/NMSQT in October.

**NOTE:** Please <u>print and retain</u> a copy of the "Submission Confirmation" page (as instructed in Step 5) for your records as proof of entry.

#### Important information regarding the PSAT/NMSQT:

- The <u>2013 PSAT/NMSQT</u> is the qualifying test to enter the 2015 competition. Scores from prior PSAT/NMSQT administrations (2012 or earlier) cannot be used for participation in the 2015 program.
- The 2013 PSAT/NMSQT will be administered on Wednesday, October 16 or Saturday, October 19.
- The 2015 Scripps Howard Foundation Scholarship Program Entry Form can be submitted prior to the student taking the October 2013 PSAT/NMSQT and/or receiving his/her official score report.
- As a sponsor of the examination, <u>NMSC receives all 2013 PSAT/NMSQT scores</u> and information students provide on their answer sheets. Therefore, students do not need to report their PSAT/NMSQT scores to NMSC.
- For more information about the PSAT/NMSQT or the National Merit Scholarship Program, visit NMSC's website at <a href="https://www.nationalmerit.org">www.nationalmerit.org</a>.

**NOTE:** A student who does not take the 2013 PSAT/NMSQT because of illness, an emergency, or other extenuating circumstances (but meets all other participation requirements) may still be able to enter the 2015 competition. To request information about possible arrangements for alternate testing, the student must write directly to NMSC as soon as possible after the October 2013 PSAT/NMSQT administration but no later than March 1, 2014. The student should not delay; the earlier the student writes, the more options there are for scheduling test dates. The letter must be postmarked on or before March 1, 2014, for the request to be considered. Write to National Merit Scholarship Corporation, Attn: Educational Services, 1560 Sherman Avenue, Suite 200, Evanston, Illinois 60201-4897; or fax to (847) 866-5113.

#### How are winners selected?

All Scripps Howard Foundation Scholarship winners in 2015 will be chosen from a group of candidates who (1) score high on the 2013 PSAT/NMSQT and (2) are notified by NMSC in the fall of 2014 that they may receive further consideration for a scholarship by meeting several academic and other requirements set by NMSC. Scores from the 2013 PSAT/NMSQT will be used by NMSC as an initial screen of applicants in the 2015 Scripps Howard Foundation Scholarship Program. **Entrants who advance in the competition will be contacted by NMSC on or before December 31, 2014.** (Only those entrants who advance in the competition will be notified and receive materials from NMSC.) These students and their high school principals will complete applications that include biographical and academic information that must be filed with NMSC. Scholarship winners will be chosen on a competitive basis and without regard to family financial circumstances, gender, race, ethnic origin, or religious preference. An NMSC committee of professionals trained in selection will choose the winners

by evaluating several factors about each eligible candidate; these include academic record throughout high school, significant activities and contributions to the school and community, test scores, the school's recommendation of the candidate, and the student's essay about personal characteristics, activities, plans, and goals. In most cases, winners will be notified by NMSC in March of 2015. All winners are notified directly, prior to any public announcement that may be made about recipients.

#### What is the amount of the award?

Each Scripps Howard Foundation Scholarship stipend is \$2,000 per year for up to four years of college undergraduate study or until baccalaureate degree requirements are completed, whichever occurs first. The winner's annual stipend will not be affected by other scholarship aid or by an approved change in college.

#### Are there requirements that scholarship winners must meet?

Yes. The formal Scripps Howard Foundation Scholarship offer that NMSC sends to each winner specifies terms for acceptance and continuation of the award. A winner must enter college in the fall term following selection and must enroll as a full-time undergraduate in a college or university in the United States that holds accredited status with a regional accrediting commission on higher education. (Scholarship stipends are not payable for attendance at service academies, virtual universities, and certain institutions that are limited in their purposes or training.) Also, the winner must attend college during the day, enroll in a course of study leading to one of the traditional baccalaureate degrees, and remain in good academic and disciplinary standing.

#### Who handles scholarship procedures?

All phases of the competition, including the selection of winners and payment of scholarship stipends are handled for Scripps Howard Foundation by National Merit Scholarship Corporation.

#### Questions may be addressed to:

Vickie Martin
Grants Administrator
Scripps Howard Foundation
312 Walnut Street, 28th Floor
Cincinnati, OH 45202
(800) 888-3000 ext. 3034
vickie.martin@scripps.com
or
National Merit Scholarship Corporation
(847) 866-5100

ROY W. HOWARD

NATIONAL COLLEGIATE REPORTING COMPETITION



# YOU COULD WIN A FREE MEERIAL ONAL STUDY TOUR BEFJAPAN

(ILMARVE DATES)



A€ SCRIPPS HOWA

SCHOOL OF JOURNALISM

PHOTO BY CHI KING

ROY W. HOWARD

NATIONAL COLLEGIATE REPORTING COMPETITION



# CELEBRATING THE BEST COLLEGE JOURNALISM

As a Roy W. Howard Fellow, you will take an expense-paid trip that combines journalism education with opportunities to learn about history, culture and modern life in Japan.

oy W. Howard was a pioneer in international reporting, working in Japan, Korea and China while building the international expansion of United Press International.

Howard lived a global life well before most journalism schools taught international reporting. During a career spanning nearly six decades, he corresponded with presidents about U.S. policy in Asia, and records at the presidential libraries show they took his insight seriously.

He was so revered by fellow journalists that in 1955, at 72, the Society of Professional Journalists named him honorary president. At the time of his death in 1964, then-U.S. President Lyndon B. Johnson said he was "already a legend in his profession" and predicted he would be remembered in history as one of journalism's commanding figures.

The trip will combine journalism education with opportunities to learn about culture.

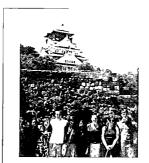
The program is co-sponsored by the Scripps Howard Foundation — the corporate philanthropy of The E.W. Scripps Company, which Howard led as president and CEO — and the Indiana University School of Journalism, where the Roy W. Howard Archive resides.

### THE TRIP



#### 1 Tokyo

In Tokyo, you'll meet with professional journalists and see the latest in new media technology. You'll also visit one of the largest newspapers in the world and tour the grounds of the Imperial Palace, home of the Japanese emperor.



#### 2 Osaka

After a ride on a Japanese bullet train, you'll visit Mainichi Broadcasting System in Osaka to meet with reporters and experiment with the newsroom's set. You'll also take time to visit historic landmarks, such as a 16th-century castle.



Tokyo

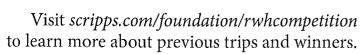
#### 3 Kyoto

You'll take a break from touring newsrooms and busy streets to see Kyoto's religious landmarks. You'll take in the tranquil Golden Pavilion in a Buddhist temple and remove your shoes at the Zen rock gardens at the Ryoan temple.



#### 4 Hiroshima

The trip will take you to the site of the first atomic bombing of World War II and into the Hiroshima Peace Memorial Museum, where you'll learn how the community suffered after the war, but also how it was rebuilt.



Ô

# HOW TO APPLY

Only full-time undergraduate journalism or communication students who are returning to college in fall 2014 as undergraduates can apply. Individuals only; no team entries.

#### □ *Gather your portfolio.*

Portfolio includes four articles or pictures that have been published in print or online, or four work samples that have been produced for broadcast news or online distribution. All work samples should have been published on or after Aug. 1, 2012.

#### ☐ Get a letter of recommendation/verification.

A letter of recommendation from your supervising editor or producer, newspaper adviser, faculty member, or the dean or director of your communication program that verifies your work was broadcast or published in print or online without major alterations.

#### □ Write a 400-word essay.

Essay explains what winning the international study experience would mean to you.

#### ☐ Attach your current resume.

☐ Go to scripps.com/foundation/rwhcompetition by Dec. 15, 2013 to submit your application.

Roy W. Howard Fellows will be announced by Jan. 15, 2014.

#### Questions? Contact:

Sue Porter, Scripps Howard Foundation 1-800-888-3000, ext. 3030





#### **TY 2013 Accounting Fees Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Category                      | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-------------------------------|--------|--------------------------|------------------------|---|
| AUDIT-FINANCIAL<br>STATEMENTS | 26,067 |                          |                        | 26,067                                      |

| TV 2012 All Other Duesting |  |
|----------------------------|--|

#### TY 2013 All Other Program **Related Investments Schedule**

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

Name: THE SCRIPPS HOWARD FOUNDATION

| Category | Amount |
|----------|--------|
| NONE     |        |

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#### **TY 2013 Depreciation Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

#### **TY 2013 Contractor Compensation Explanation**

Name: THE SCRIPPS HOWARD FOUNDATION

| Contractor                   | Explanation   |
|------------------------------|---|
| Andrew J Berry               | VISITING PROFESSOR AT THE SCRIPPS HOWARD SCHOOL OF JOURNALISM AND COMMUNICATIONS AT HAMPTON UNIVERSITY. |
| HIGHLAND CONSULTING          | INVESTMENT ADVISORY FEES  |
| COMMUNITY COUNSELING SERVICE | STUDY SERVICES RELATED TO DEVELOPMENT CAMPAIGN  |

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|--------------------------------------|-----------------|---------------------|
|                                      |                 |                     |

## **TY 2013 Investments Corporate Bonds Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Name of Bond                   | End of Year Book<br>Value | End of Year Fair<br>Market Value |
|--------------------------------|---------------------------|----------------------------------|
| CFI GLOBAL BOND                | 1,369,224                 | 1,360,088                        |
| SSG RELATIVE VALUE AND EVENT   | 2,532,606                 | 2,911,461                        |
| CFI HIGH QUALITY BOND FUND     | 0                         | 0                                |
| CFI REAL RETURN BOND           | 0                         | 0                                |
| REALTY INVESTORS               | 3,527                     | 2,519                            |
| GLOBAL DISTRESSED INVESTORS    | 1,856,895                 | 2,809,130                        |
| CAPITAL PARTNERS V             | 340,000                   | 321,618                          |
| STRATEGIC SOLUTIONS CORE RE FD | 1,000,000                 | 1,147,734                        |
| STRATEGIC SOLUTIONS REALTY OPP | 940,845                   | 948,224                          |
| SSGA US AGGREGATE BOND INDEX   | 2,750,000                 | 2,750,000                        |
| WAMCO SHORT-DTD HIGH YIELD     | 3,900,001                 | 4,021,605                        |

## **TY 2013 Investments Corporate Stock Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Name of Stock                  | End of Year Book<br>Value | End of Year Fair<br>Market Value |
|--------------------------------|---------------------------|----------------------------------|
| ALPHA PORT SEGREGATED PFO      | 2,650,000                 | 2,650,000                        |
| SSGA S&P 500 INDEX QP          | 11,994,720                | 12,409,316                       |
| SSG GLOBAL HEDGED EQUITY       | 0                         | 0                                |
| SSG DIVERSIFYING COMPANY       | 1,694,515                 | 1,625,132                        |
| CFI MULTI STRATEGY COMMODITIES | 1,044,968                 | 830,344                          |
| SSGA GLOBAL NATURAL RES. SI    | 1,382,662                 | 1,438,843                        |
| STRATEGIC SOLUTIONS EQUITY FUN | 8,589,524                 | 9,307,736                        |
| SSGA MSCI EMERGING MARKETS FUN | 6,500,000                 | 6,324,446                        |
| SSGA MSCI EAFE INDEX           | 6,500,001                 | 6,645,594                        |

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#### **TY 2013 Investments - Land Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

#### TY 2013 Land, Etc. Schedule

Name: THE SCRIPPS HOWARD FOUNDATION

#### TY 2013 Legal Fees Schedule

Name: THE SCRIPPS HOWARD FOUNDATION

| Category                 | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|--------------------------|--------|--------------------------|------------------------|---|
| LEGAL FEES-MISCELLANEOUS | 474    |                          |                        | 474   |

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#### **TY 2013 Other Assets Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

|   | Description                 | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|---|-----------------------------|-----------------------------------|-----------------------------|------------------------------------|
| I | NVESTMENT DISTRIBUTIONS REC | 182,700                           | 8,959,828                   | 8,959,828                          |

#### **TY 2013 Other Expenses Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Description                    | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|--------------------------------|-----------------------------------|--------------------------|---------------------|--|
| OFFICE SUPPLIES                | 15,413                            |                          |                     | 15,413                                   |
| EQUIPMENT RENTAL               | 9,443                             |                          |                     | 9,443                                    |
| MISCELLANEOUS EXPENSES         | 6,076                             |                          |                     | 6,076                                    |
| POSTAGE                        | 200                               |                          |                     | 200                                      |
| EXPRESS DELIVERY               | 588                               |                          |                     | 588                                      |
| INSURANCE-EXECUTIVE RISK       | 840                               |                          |                     | 840                                      |
| ADVERTISING                    | 16,682                            |                          |                     | 16,682                                   |
| AWARDS COSTS                   | 166,616                           |                          |                     | 166,616                                  |
| ADJ FOR PARTNERSHIP K1 EXPENSE |                                   | 516,601                  |                     |  |

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#### **TY 2013 Other Income Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Description                          | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|--------------------------------------|-----------------------------------|--------------------------|---------------------|
| Misc Income                          | 45,443                            |                          |                     |
| Adjustment for partnership K1 income |                                   | 108,475                  |                     |



#### **TY 2013 Other Liabilities Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Description          | Beginning of Year -<br>Book Value | End of Year - Book<br>Value |
|----------------------|-----------------------------------|-----------------------------|
| ADVANCE FROM SCRIPPS | 0                                 | 130,626                     |

#### **TY 2013 Other Professional Fees Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Category                      | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-------------------------------|---------|--------------------------|------------------------|---|
| INVESTMENT FEES               | 164,548 | 164,548                  |                        |   |
| MANAGED INVESTMENT FEES       | 86      | 86                       |                        |   |
| PROF DUES & SUBSCRIPTIONS     | 9,140   |                          |                        | 9,140                                       |
| BANK SERVICE FEES             | 1,799   |                          |                        | 1,799                                       |
| INTERNET/WEB<br>PAGE/DATABASE | 7,625   |                          |                        | 7,625                                       |
| OTHER PROF FEES/SERVICES      | 163,236 |                          |                        | 163,236                                     |



#### **TY 2013 Substantial Contributors Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Name | Address                                      |
|------|--|
| l ·  | 9075 Cunningham Road<br>Cincinnati, OH 45243 |

#### **TY 2013 Taxes Schedule**

Name: THE SCRIPPS HOWARD FOUNDATION

| Category | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------|--------|--------------------------|------------------------|---|
| TAXES    | 22,611 |                          |                        |   |