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**Return of Private Foundation** 

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter Social Security numbers on this form as it may be made public.

, and ending

Department of the Treasury Internal Revenue Service

For calendar year 2013 or tax year beginning

▶ Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf.

| lan      | ne o           | f foundation                                                                           | <u></u> -                                          |                                    |                                         | A Emp                             | loyer identificatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | n number                                                         |
|----------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Α        | RT             | HUR K. MUSEL                                                                           | MAN FAMILY                                         | FOUNDATION, I                      | NC                                      | 3                                 | 1-0941468                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                |
|          |                |                                                                                        |                                                    |                                    | le ioic                                 | B Telephone number (260) 589-4075 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
|          |                | town, state or province, could                                                         |                                                    | postal code                        |                                         | C If exe                          | emption application is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | pending, check here                                              |
| _        |                | <del></del>                                                                            | Initial return                                     | Initial return of a fo             | ormer public charity                    | D 1. F                            | oreign organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s, check here                                                    |
|          |                |                                                                                        | Final return                                       | Amended return                     |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| _        |                |                                                                                        | Address change                                     | Name change                        |                                         | <b>2.</b> Fo                      | oreign organizations m<br>neck here and attach o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | eeting the 85% test, omputation                                  |
| С        | ٦.             |                                                                                        |                                                    | xempt private foundation           |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | atus was terminated                                              |
|          |                | ection 4947(a)(1) nonexemp                                                             |                                                    | Other taxable private founda       |                                         |                                   | er section 507(b)(1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |
| fro      | om i           | arket value of all assets at er<br>Part II, col. (c), line 16)                         |                                                    | ther (specify)                     | Accrual                                 |                                   | e foundation is in a<br>er section 507(b)(1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60-month termination (B), check here                             |
| <u> </u> | <del>-</del> - |                                                                                        |                                                    | umn (d) must be on cash            | basis.)                                 |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T 700                                                            |
| 'a       | rt I           | Analysis of Revenue and<br>(The total of amounts in columnecessanily equal the amounts | nns (b), (c), and (d) may not<br>s in column (a) ) | (a) Revenue and expenses per books | (b) Net investm<br>income               | nent (c                           | ) Adjusted net income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (d) Disbursements<br>for chantable purposes<br>(cash basis only) |
|          | 1              | Contributions, gifts, grants                                                           | · ·                                                | 0.                                 |                                         |                                   | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |
|          | 2              | Check X If the foundation interest on savings and tempor cash investments              |                                                    |                                    |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
|          | 4              | Dividends and interest from                                                            |                                                    | 131,631.                           | 131,6                                   | 531.                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATEMENT 1                                                      |
| 1        | 5a             | Gross rents                                                                            |                                                    |                                    |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
|          | b              | Net rental income or (loss)                                                            |                                                    |                                    |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                                         |
| 2        |                | Net gain or (loss) from sale of as<br>Gross sales price for all                        |                                                    | 86,836.                            |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
|          | b              | assets on line 6a                                                                      | 442,095.                                           |                                    | 86,8                                    | 226                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| 2        | 7              | Capital gain net income (from P.                                                       | ,                                                  |                                    | 00,0                                    | ,30.                              | RECEIV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |
|          | 8<br>9         | Net short-term capital gain<br>Income modifications                                    |                                                    | <del></del>                        | . (************************************ | г                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>                                      </del>                |
|          | -              | Gross sales less returns and allowances                                                |                                                    |                                    |                                         |                                   | MAY 21 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14 3                                                             |
| 1        |                | and allowances Less Cost of goods sold                                                 |                                                    |                                    | ······································  |                                   | The state of the s | 12                                                               |
|          |                | Gross profit or (loss)                                                                 |                                                    |                                    |                                         |                                   | OGDEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | U'I'                                                             |
|          | 11             | Other income                                                                           |                                                    |                                    |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| 1        | 12             | Total. Add lines 1 through                                                             | 11                                                 | 218,467.                           | 218,4                                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| }        | 13             | Compensation of officers, direc                                                        | •                                                  | 0.                                 |                                         | 0.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C                                                                |
| -        | 14             | Other employee salaries an                                                             | •                                                  |                                    |                                         |                                   | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <del> </del>                                                     |
|          | 15             | Pension plans, employee b                                                              |                                                    | F 00                               |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ļ                                                                |
|          | 16a            | Legal fees                                                                             | STMT 2                                             | 500.                               |                                         | 0.                                | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                |
|          | b              | Accounting fees                                                                        |                                                    | ļ                                  |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del> </del>                                                     |
|          | C<br>17        | Other professional fees<br>Interest                                                    |                                                    |                                    | <del></del>                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>                                     </del>                 |
| 1        | 18             | Taxes                                                                                  | STMT 3                                             | 5,521.                             |                                         | 0.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                |
| 1        | 19             | Depreciation and depletion                                                             |                                                    | 3,321                              |                                         | <del> </del>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| };       | 20             | Оссирапсу                                                                              |                                                    |                                    | <del></del>                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
|          | 21             | Travel, conferences, and m                                                             | eetings                                            |                                    |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| 1        | 22             | Printing and publications                                                              |                                                    |                                    |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| 1        | 23             | Other expenses                                                                         | STMT 4                                             | 82.                                |                                         | 0.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                |
| 1        | 24             | Total operating and admin                                                              |                                                    |                                    |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
|          | •-             | expenses. Add lines 13 thr                                                             | -                                                  | 6,103.                             |                                         | 0.                                | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 133 500                                                          |
|          | 25<br>26       | Contributions, gifts, grants                                                           |                                                    | 132,500.                           |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 132,500                                                          |
| ľ        |                | Total expenses and disbut                                                              | rsements.                                          | 138,603.                           |                                         | 0.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 132,500                                                          |
| †.       | 27             | Add lines 24 and 25 Subtract line 26 from line 1                                       | 2                                                  | 130,003.                           |                                         | <u> </u>                          | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 132,300                                                          |
| 1        | د <i>ا</i>     | Excess of revenue over expense                                                         |                                                    | 79,864.                            |                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
|          | a<br>h         | Net investment income (if n                                                            |                                                    | ,,,,,,,,,,                         | 218,4                                   | 67.                               | **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |
|          | C              | Adjusted net income (if neg.                                                           |                                                    |                                    |                                         |                                   | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |
| ā        | 1              | I HA For Panerwork Red                                                                 | luction Act Notice, see                            | instructions.                      |                                         |                                   | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Form <b>990-PF</b> (201                                          |

|                             | 990-PF (20    |                                                                                                                                  | Beginning of year                                  | End of         | 0941468 Page 2        |
|-----------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|-----------------------|
| Pŧ                          | rt II B       | Altached schedules and amounts in the description column should be for end-of-year amounts only                                  | (a) Book Value                                     | (b) Book Value | (c) Fair Market Value |
| $\top$                      | 1 Cash -      | non-interest-bearing                                                                                                             |                                                    |                | <del></del>           |
| - {                         | 2 Savings     | and temporary cash investments                                                                                                   | -                                                  |                |                       |
|                             |               | ts receivable 🛌                                                                                                                  |                                                    |                |                       |
| -                           |               | lowance for doubtful accounts                                                                                                    |                                                    |                |                       |
| ľ                           | -             | receivable -                                                                                                                     | _                                                  |                |                       |
| -                           |               | lowance for doubtful accounts 🛌                                                                                                  | <u> </u>                                           |                |                       |
|                             |               | receivable                                                                                                                       |                                                    |                |                       |
| - 1                         |               | bles due from officers, directors, trustees, and other                                                                           |                                                    |                |                       |
| - 1                         |               | fied persons                                                                                                                     |                                                    |                |                       |
|                             |               | and loans receivable $\rightarrow$ 49,248.                                                                                       |                                                    | 40.040         | 40.040                |
|                             |               | lowance for doubtful accounts   0                                                                                                | 49,249.                                            | 49,248.        | 49,248.               |
| Assets                      |               | ries for sale or use                                                                                                             |                                                    |                | <del></del>           |
| Ass                         |               | expenses and deferred charges                                                                                                    |                                                    | ~ <del>-</del> |                       |
| 1                           |               | ents - U S and state government obligations                                                                                      | <del></del>                                        |                | <del></del>           |
| -                           |               | ents - corporate stock                                                                                                           |                                                    |                |                       |
| ].                          |               | ents - corporate bonds                                                                                                           |                                                    | <del> </del>   |                       |
|                             |               | - land, buildings, and equipment basis                                                                                           | 1                                                  | 1              |                       |
| .                           |               | ents - mortgage loans                                                                                                            | <del>                                       </del> |                |                       |
|                             |               | ents - montgage loans ents - other STMT 5                                                                                        | 2,421,015.                                         | 2,500,880.     | 3,042,531.            |
|                             |               | uldings, and equipment basis                                                                                                     | 2,421,013.                                         | 2,300,000.     | 3,042,331.            |
| -                           |               | nulated degreciation                                                                                                             | <del> </del>                                       | Ì              |                       |
| .                           |               | sets (describe                                                                                                                   |                                                    |                | <del></del>           |
| 1                           |               | sets (to be completed by all filers - see the                                                                                    |                                                    |                |                       |
| - [                         |               | ons Also, see page 1, item 1)                                                                                                    | 2,470,264.                                         | 2,550,128.     | 3,091,779.            |
| ٦,                          |               | s payable and accrued expenses                                                                                                   |                                                    |                |                       |
|                             | 8 Grants      |                                                                                                                                  |                                                    |                |                       |
| တ္က 1                       |               | I revenue                                                                                                                        |                                                    |                |                       |
| Liabilities                 | Loans fro     | m officers, directors, trustees, and other disqualified persons                                                                  |                                                    |                |                       |
| iab                         | 1 Mortga      | ges and other notes payable                                                                                                      |                                                    |                |                       |
| ءً  ا                       | 2 Other lia   | bilities (describe 🕨)                                                                                                            |                                                    |                |                       |
| -                           |               |                                                                                                                                  |                                                    | _ {            |                       |
|                             | 3 Total lic   | ibilitles (add lines 17 through 22)                                                                                              | 0.                                                 | 0.             |                       |
|                             |               | tions that follow SFAS 117, check here                                                                                           |                                                    |                |                       |
| S                           |               | aplete lines 24 through 26 and lines 30 and 31.                                                                                  |                                                    |                |                       |
| ဉ 2                         | 4 Unrestri    |                                                                                                                                  |                                                    |                |                       |
| ala 12                      |               | arily restricted                                                                                                                 |                                                    |                |                       |
| 89   2<br>To                |               | ently restricted                                                                                                                 |                                                    |                |                       |
| 5                           |               | tions that do not follow SFAS 117, check here                                                                                    |                                                    |                |                       |
| ٥,                          |               | nplete lines 27 through 31.                                                                                                      | 0.                                                 | 0.             |                       |
| ets                         |               | tock, trust principal, or current funds<br>or capital surplus, or land, bldg-, and equipment fund                                | 0.                                                 | 0.             |                       |
| Net Assets or Fund Balances |               | l earnings, accumulated income, endowment, or other funds                                                                        | 2,470,264.                                         | 2,550,128.     |                       |
|                             |               | t assets or fund balances                                                                                                        | 2,470,264.                                         | 2,550,128.     |                       |
| 2                           |               | C 193013 OF THE DETERMINES                                                                                                       |                                                    | 2/330/1200     |                       |
| 3                           | 1 Total lia   | bilitles and net assets/fund balances                                                                                            | 2,470,264.                                         | 2,550,128.     |                       |
| Pa                          |               | nalysis of Changes in Net Assets or Fund B                                                                                       |                                                    |                |                       |
| 1 T                         | ital net acco | ts or fund balances at beginning of year - Part II, column (a), line                                                             | 30                                                 |                |                       |
|                             |               | is of fund dalances at beginning of year - Part II, column (a), line<br>hith end-of-year figure reported on prior year's return) | JU                                                 |                | 2.470.264             |
|                             |               | from Part I, line 27a                                                                                                            |                                                    | 2              | 2,470,264.<br>79,864. |
|                             |               | s not included in line 2 (itemize)                                                                                               |                                                    | 3              | 0.                    |
|                             | ld lines 1, 2 |                                                                                                                                  |                                                    | 4              | 2,550,128.            |
|                             |               | included in line 2 (itemize)                                                                                                     |                                                    | 5              | 0.                    |
|                             |               | s or fund balances at end of year (line 4 minus line 5) - Part II, co                                                            | olumn (b), line 30                                 | 6              | 2,550,128.            |
|                             |               | <u> </u>                                                                                                                         |                                                    |                | Form 990-PF (2013)    |

| Form 990-PF (2013) ART                                                                                                       | <u>HUR K. MUSELMAN</u>                                                   | FAMILY                                    | FOUNDAT                              | <u>'10</u> | N,I                       | NC                    | 3                   | <u>1-094</u>                 | 1468                               | Page 3       |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|------------|---------------------------|-----------------------|---------------------|------------------------------|------------------------------------|--------------|
| Part IV Capital Gains                                                                                                        | and Losses for Tax on                                                    | Investmen                                 | t Income                             |            |                           |                       |                     |                              |                                    |              |
|                                                                                                                              | ribe the kind(s) of property sold (e<br>irehouse, or common stock, 200 s |                                           | -                                    | (b)<br>P   | How ac<br>- Purc<br>- Don | iias <del>e</del> į i | c) Date<br>(mo , d  | acquired<br>ay, yr )         | ( <b>d)</b> Dat<br>(mo , d         |              |
| 1a MERRILL LYNCH                                                                                                             |                                                                          |                                           |                                      |            |                           | ARI                   | ous                 | 12/3                         | 1/13                               |              |
| b                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| C                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| d                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| e                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| (e) Gross sales price                                                                                                        | (f) Depreciation allowed (or allowable)                                  |                                           | st or other basis<br>expense of sale |            |                           |                       |                     | ain or (loss<br>(f) minus    |                                    |              |
| a 442,095.                                                                                                                   |                                                                          | <del></del>                               | 355,25                               | 9.         |                           |                       |                     |                              | 86                                 | ,836.        |
| b                                                                                                                            |                                                                          | T                                         |                                      |            |                           |                       |                     |                              |                                    | <u></u>      |
| С                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| d                                                                                                                            |                                                                          | T                                         |                                      |            |                           |                       |                     |                              |                                    |              |
| е                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| Complete only for assets showin                                                                                              | g gain in column (h) and owned b                                         | y the foundation                          | on 12/31/69                          |            |                           | (1) (                 | Gains (C            | ol. (h) gain                 | minus                              |              |
| (I) F M V. as of 12/31/69                                                                                                    | (j) Adjusted basis<br>as of 12/31/69                                     | (k) Ex<br>over                            | cess of col (i)<br>col (j), if any   |            |                           | col (                 | k), but r<br>Losses | ot less that<br>(from col. ( | n -0-) <b>or</b><br>h))            |              |
| a                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              | 86                                 | ,836.        |
| b                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| C                                                                                                                            |                                                                          |                                           |                                      |            | _                         |                       |                     |                              |                                    |              |
| d                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| e                                                                                                                            |                                                                          |                                           |                                      |            |                           |                       |                     |                              |                                    |              |
| 2 Capital gain net income or (net ca                                                                                         |                                                                          | er in Part I, line<br>-0- in Part I, line |                                      | }          | 2                         |                       |                     |                              | 86                                 | ,836.        |
| 3 Net short-term capital gain or (los if gain, also enter in Part I, line 8,                                                 | s) as defined in sections 1222(5)                                        |                                           |                                      | ٦          |                           |                       |                     |                              |                                    |              |
| If (loss), enter -0- in Part I, line 8                                                                                       | coluitiii (c)                                                            |                                           |                                      |            | 3                         |                       |                     | N/A                          |                                    |              |
|                                                                                                                              | nder Section 4940(e) fo                                                  | r Reduced                                 | Tax on Net                           | Inv        | estn                      | nent Inco             | me                  |                              |                                    |              |
| If section 4940(d)(2) applies, leave th<br>Was the foundation liable for the sect<br>If "Yes," the foundation does not quali | ion 4942 tax on the distributable a                                      | complete this pa                          | ırt                                  |            |                           |                       |                     |                              | Yes                                | X No         |
| 1 Enter the appropriate amount in e                                                                                          | each column for each year, see the                                       | instructions be                           | fore making any e                    | ntries     |                           |                       |                     |                              | T.13 -                             | <del>-</del> |
| (a)<br>Base period years<br>Calendar year (or tax year beginnin                                                              |                                                                          |                                           | Net value of no                      |            | ritable-                  |                       |                     | Dıstrib<br>(col (b) dıv      | (d)<br>oution ratio<br>ided by col | (c))         |
| 2012                                                                                                                         |                                                                          | 00,900.                                   |                                      |            |                           | 3,764.                |                     |                              | <u> 37596</u>                      |              |
| 2011                                                                                                                         |                                                                          | 88,906.                                   |                                      |            |                           | 6,154.                |                     |                              |                                    | 35334        |
| 2010                                                                                                                         |                                                                          | 07,300.                                   |                                      |            |                           | 6,942.                |                     |                              | 49289                              |              |
| 2009                                                                                                                         |                                                                          | 76,344.                                   |                                      |            |                           | 4,639.                |                     |                              |                                    | 39618        |
| 2008                                                                                                                         |                                                                          | 19,012.                                   |                                      | _2         | ,12                       | 1,151.                | <del></del>         |                              | 1:                                 | 50396        |
| 2 Total of line 1, column (d)                                                                                                |                                                                          |                                           |                                      |            |                           |                       | 2                   |                              | . 8                                | 12233        |
| 3 Average distribution ratio for the 5 the foundation has been in existen                                                    |                                                                          | l on line 2 by 5,                         | or by the number                     | of ye      | ars                       |                       | 3                   |                              | .16                                | 52447        |
| 4 Enter the net value of noncharitable-use assets for 2013 from Part X, line 5                                               |                                                                          |                                           |                                      |            | 4                         |                       | 2,864               | 396.                         |                                    |              |
| 5 Multiply line 4 by line 3                                                                                                  |                                                                          |                                           |                                      |            | 5                         |                       | 465                 | 313.                         |                                    |              |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                 |                                                                          |                                           |                                      |            | 6_                        | <del></del> -         | 2                   | 185.                         |                                    |              |
| 7 Add lines 5 and 6                                                                                                          |                                                                          |                                           |                                      |            |                           |                       | 7                   |                              | 467                                | 498.         |
| 8 Enter qualifying distributions from                                                                                        |                                                                          |                                           |                                      |            |                           |                       | 8                   |                              | 132,                               | 500.         |
| If line 8 is equal to or greater than<br>See the Part VI instructions                                                        | line 7, check the box in Part VI, lin                                    | e 1b, and comp                            | lete that part using                 | g a 19     | % tax r                   | ate                   |                     |                              |                                    |              |

| _  | <del></del>                                                                                                                                                                  | -0941        |             |          | Page 4         |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|----------|----------------|--|--|
| _  | Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948                                                                                            | - see ir     | nstri       | ictio    | ns)            |  |  |
| 18 | Exempt operating foundations described in section 4940(d)(2), check here \( \bigcup \subseteq \subseteq \text{and enter "N/A" on line 1} \)                                  |              |             |          |                |  |  |
|    | Date of ruling or determination letter (attach copy of letter if necessary-see instructions)                                                                                 | 1            |             |          |                |  |  |
| Ď  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here and enter 1%                                                                           | <del> </del> |             | 4,3      | 69.            |  |  |
|    | of Part I, line 27b                                                                                                                                                          |              |             |          |                |  |  |
|    | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                                       |              |             |          | 0              |  |  |
| _  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                     | +            |             | 1 2      | <u>0.</u>      |  |  |
| 3  | Add lines 1 and 2 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)  4                                              | <del> </del> |             | 4,3      | 09.            |  |  |
| 5  | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0-                                                                                       | +            |             | 4 3      | 69.            |  |  |
| 6  | Credits/Payments                                                                                                                                                             | <del></del>  |             | - 1 / -  | <del></del>    |  |  |
| _  | 2013 estimated tax payments and 2012 overpayment credited to 2013 [6a] 3,600.                                                                                                |              |             |          |                |  |  |
|    | Exempt foreign organizations - tax withheld at source                                                                                                                        |              |             |          |                |  |  |
|    | Tax paid with application for extension of time to file (Form 8868)  6c                                                                                                      |              |             |          |                |  |  |
|    | Backup withholding erroneously withhold                                                                                                                                      |              |             |          |                |  |  |
|    | Total credits and payments Add lines 6a through 6d                                                                                                                           |              |             | 3.6      | 00.            |  |  |
|    | Enter any penalty for underpayment of estimated tax. Check here X if Form 2220 is attached  8                                                                                | <del> </del> |             | 3,0      | <del>•••</del> |  |  |
| 0  |                                                                                                                                                                              | +            |             | 7        | 69.            |  |  |
| 10 | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid  10 | <del> </del> |             | <u>_</u> | <del>05.</del> |  |  |
| 10 |                                                                                                                                                                              | <del> </del> |             |          |                |  |  |
| _  | Enter the amount of line 10 to be Credited to 2014 estimated tax ► Refunded ► 11  Int VII-A Statements Regarding Activities                                                  | Т            |             |          |                |  |  |
|    | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in                                 |              |             | Yas      | No             |  |  |
|    | any political campaign?                                                                                                                                                      | ľ            | 1a          | -00      | X              |  |  |
| h  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?                                   | f            | 1b          |          | X              |  |  |
| Ī  | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or                                                 | F            |             |          | <del></del>    |  |  |
|    | distributed by the foundation in connection with the activities.                                                                                                             | i            |             |          |                |  |  |
| c  | Did the foundation file Form 1120-POL for this year?                                                                                                                         | į            | 1c          | Ì        | X              |  |  |
|    | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year                                                                            | 1            | <del></del> |          |                |  |  |
| •  | (1) On the foundation $\blacktriangleright$ \$ 0 . (2) On foundation managers $\blacktriangleright$ \$ 0 .                                                                   |              |             |          |                |  |  |
| ρ  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation                                                  |              |             |          |                |  |  |
| ·  | managers > \$ 0.                                                                                                                                                             |              |             |          |                |  |  |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS?                                                                              | ĺ            | 2           |          | Х              |  |  |
| Ī  | If "Yes," attach a detailed description of the activities.                                                                                                                   |              | <del></del> |          |                |  |  |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or                                          | ĺ            |             |          |                |  |  |
| -  | bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                       |              | 3           |          | Х              |  |  |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                  |              | 4a          |          | X              |  |  |
| b  | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                             | 1/A          | 4b          |          |                |  |  |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                                                               |              | 5_          |          | X              |  |  |
|    | If "Yes," attach the statement required by General Instruction T.                                                                                                            |              |             |          |                |  |  |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either                                                                             |              |             |          |                |  |  |
|    | By language in the governing instrument, or                                                                                                                                  |              |             |          |                |  |  |
|    | By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law                                       |              |             |          | ĺ              |  |  |
|    | remain in the governing instrument?                                                                                                                                          | L            | 6           | _X_      |                |  |  |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                            | Ĺ            | _7          | X        |                |  |  |
|    |                                                                                                                                                                              | 1            |             |          |                |  |  |
| 8a | Enter the states to which the foundation reports or with which it is registered (see instructions)   IN                                                                      |              |             |          |                |  |  |
| h  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)                                                  |              |             |          |                |  |  |
| _  | of each state as required by General Instruction G? If "No," attach explanation                                                                                              | J            | 8b          |          | Х              |  |  |
| 9  | 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar                                    |              |             |          |                |  |  |
| -  | year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                 | 1            | 9           | i        | Х              |  |  |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                           |              | 10          |          | X              |  |  |
|    |                                                                                                                                                                              | Form         | 990         | -PF(     | 2013)          |  |  |

| Form 990-PF (2013) ARTHUR K. MUSELMAN FAMILY FOUNDATION, INC                                                                                                                                                                                           | 31-0        | 941468 Page 7             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|
| Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)                                                                                                                     | <u>-</u>    |                           |
| 3 Five highest-paid independent contractors for professional services. If none, enter "NONE."                                                                                                                                                          |             |                           |
| (a) Name and address of each person paid more than \$50,000 (b) Type of service                                                                                                                                                                        | ce          | (c) Compensation          |
| N/A                                                                                                                                                                                                                                                    |             |                           |
|                                                                                                                                                                                                                                                        |             | 0.                        |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
| Total number of others receiving over \$50,000 for professional services                                                                                                                                                                               |             | <b>•</b> 0                |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                                                                                      | <del></del> |                           |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. |             | Expenses                  |
| 1 N/A                                                                                                                                                                                                                                                  |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
| 2                                                                                                                                                                                                                                                      |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
| 2                                                                                                                                                                                                                                                      |             |                           |
| 3                                                                                                                                                                                                                                                      | $\dashv$    |                           |
|                                                                                                                                                                                                                                                        |             |                           |
| 4                                                                                                                                                                                                                                                      |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
| Part IX-B Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2                                                                                     | <del></del> | Amount                    |
| 1 N/A                                                                                                                                                                                                                                                  | -+          | Amount                    |
| 1                                                                                                                                                                                                                                                      |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
| 2                                                                                                                                                                                                                                                      |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
|                                                                                                                                                                                                                                                        |             |                           |
| All other program-related investments. See instructions  3                                                                                                                                                                                             |             |                           |
| 3                                                                                                                                                                                                                                                      | $\neg$      |                           |
|                                                                                                                                                                                                                                                        |             |                           |
| Total. Add lines 1 through 3                                                                                                                                                                                                                           | <b>&gt;</b> | 0.                        |
|                                                                                                                                                                                                                                                        |             | Form <b>990-PF</b> (2013) |

| _ |                                                                                                           |    |          |
|---|-----------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                 |    |          |
| а | Expenses, contributions, gifts, etc - total from Part I, column (d), line 26                              | 1a | 132,500. |
| b | Program-related investments - total from Part IX-B                                                        | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                       |    |          |
| a | Suitability test (prior IRS approval required)                                                            | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                     | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 | 4  | 132,500. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment              |    |          |
|   | income Enter 1% of Part I, line 27b                                                                       | 5  | 0.       |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                            | 6  | 132,500. |

Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Part XIII Undistributed Income (see Instructions)

|                                                                                                                                          |                                                  |                                        | <del>,</del>                           | т                                      |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
|                                                                                                                                          | (a)                                              | (b)                                    | (c)                                    | (d)                                    |
|                                                                                                                                          | Corpus                                           | Years prior to 2012                    | 2012                                   | 2013                                   |
| 1 Distributable amount for 2013 from Part XI,                                                                                            |                                                  |                                        |                                        | 120 051                                |
| line 7                                                                                                                                   |                                                  |                                        | <u> </u>                               | 138,851.                               |
| 2 Undistributed income, if any, as of the end of 2013                                                                                    |                                                  |                                        | •                                      |                                        |
| a Enter amount for 2012 only                                                                                                             |                                                  |                                        | 0.                                     | •<br>•                                 |
| b Total for prior years                                                                                                                  |                                                  | 0.                                     |                                        |                                        |
| 3 Excess distributions carryover, if any, to 2013                                                                                        |                                                  | <u> </u>                               | <del></del>                            |                                        |
| a From 2008 217, 144.                                                                                                                    |                                                  |                                        |                                        |                                        |
| b From 2009 978,844.                                                                                                                     |                                                  |                                        |                                        |                                        |
| c From 2010 1,548.                                                                                                                       |                                                  |                                        |                                        |                                        |
| d From 2011                                                                                                                              |                                                  |                                        |                                        |                                        |
| e From 2012                                                                                                                              |                                                  |                                        |                                        |                                        |
| <u></u>                                                                                                                                  | 1,197,536.                                       |                                        |                                        |                                        |
| f Total of lines 3a through e                                                                                                            | 1,191,330.                                       |                                        |                                        |                                        |
| 4 Qualifying distributions for 2013 from Part XII, line 4 ► \$ 132,500.                                                                  |                                                  |                                        |                                        |                                        |
|                                                                                                                                          |                                                  |                                        | 0.                                     |                                        |
| a Applied to 2012, but not more than line 2a                                                                                             | <del>                                     </del> |                                        |                                        | · }}                                   |
| b Applied to undistributed income of prior                                                                                               |                                                  | 0.                                     |                                        |                                        |
| years (Election required - see instructions)                                                                                             |                                                  |                                        |                                        | ************************************** |
| c Treated as distributions out of corpus                                                                                                 | 0.                                               |                                        |                                        |                                        |
| (Election required - see instructions)                                                                                                   | — — — — — — — — — — — — — — — — — — —            | ······································ | ************************************** | 132,500.                               |
| d Applied to 2013 distributable amount                                                                                                   | 0.                                               |                                        |                                        | 132,300.                               |
| e Remaining amount distributed out of corpus                                                                                             | 6,351.                                           | <u></u>                                | <u></u>                                | 6,351.                                 |
| 5 Excess distributions carryover applied to 2013<br>(If an amount appears in column (d), the same amount<br>must be shown in column (a)) | 0,331.                                           |                                        |                                        | 0,331.                                 |
| 6 Enter the net total of each column as indicated below:                                                                                 |                                                  |                                        |                                        |                                        |
| 2 Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                        | 1,191,185.                                       |                                        |                                        |                                        |
| b Prior years' undistributed income. Subtract                                                                                            |                                                  |                                        | ······                                 | ······································ |
| line 4b from line 2b                                                                                                                     |                                                  | 0.                                     |                                        |                                        |
| c Enter the amount of prior years'                                                                                                       |                                                  | -                                      |                                        | ······                                 |
| undistributed income for which a notice of<br>deficiency has been issued, or on which<br>the section 4942(a) tax has been previously     |                                                  |                                        |                                        |                                        |
| assessed                                                                                                                                 |                                                  | 0.                                     |                                        |                                        |
| d Subtract line 6c from line 6b Taxable                                                                                                  |                                                  |                                        |                                        |                                        |
| amount - see instructions                                                                                                                |                                                  | 0.                                     |                                        |                                        |
| e Undistributed income for 2012 Subtract line                                                                                            |                                                  |                                        |                                        |                                        |
| 4a from line 2a Taxable amount - see instr                                                                                               |                                                  |                                        | 0.                                     |                                        |
| f Undistributed income for 2013. Subtract                                                                                                |                                                  |                                        |                                        |                                        |
| lines 4d and 5 from line 1. This amount must                                                                                             |                                                  |                                        |                                        |                                        |
| be distributed in 2014                                                                                                                   |                                                  |                                        |                                        | 0.                                     |
| 7 Amounts treated as distributions out of                                                                                                |                                                  |                                        |                                        |                                        |
| corpus to satisfy requirements imposed by                                                                                                |                                                  |                                        |                                        |                                        |
| section 170(b)(1)(F) or 4942(g)(3)                                                                                                       | 0.                                               |                                        |                                        | ······                                 |
| 8 Excess distributions carryover from 2008                                                                                               | 210 702                                          |                                        |                                        |                                        |
| not applied on line 5 or line 7                                                                                                          | 210,793.                                         |                                        |                                        |                                        |
| 9 Excess distributions carryover to 2014.                                                                                                | 000 202                                          |                                        |                                        |                                        |
| Subtract lines 7 and 8 from line 6a                                                                                                      | 980,392.                                         |                                        |                                        |                                        |
| 0 Analysis of line 9                                                                                                                     |                                                  |                                        |                                        |                                        |
| a Excess from 2009 978,844.<br>b Excess from 2010 1,548.                                                                                 |                                                  |                                        |                                        |                                        |
| b Excess from 2010  c Excess from 2011                                                                                                   |                                                  |                                        |                                        |                                        |
| d Excess from 2012                                                                                                                       |                                                  |                                        |                                        |                                        |
| e Excess from 2013                                                                                                                       |                                                  |                                        |                                        |                                        |
| <u> </u>                                                                                                                                 | <u></u>                                          | ·                                      |                                        | Form <b>QQN_DF</b> (2013)              |

|                                                                                     | K. MUSELMAN                          |                                                  |                                |                            | 941468 Page 1             |
|-------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|--------------------------------|----------------------------|---------------------------|
| Part XIV Private Operating I                                                        |                                      |                                                  | <del></del>                    | N/A                        |                           |
| 1 a If the foundation has received a ruling                                         | or determination letter tha          | t it is a private operating                      | )                              |                            |                           |
| foundation, and the ruling is effective f                                           | or 2013, enter the date of           | the ruling                                       | <b>•</b>                       |                            |                           |
| <b>b</b> Check box to indicate whether the four                                     | id <u>ation is a private operati</u> | ng foundation describe                           | d in section                   | 4942(j)(3) or              | 4942(j)(5)                |
| 2 a Enter the lesser of the adjusted net                                            | Tax year                             |                                                  | Prior 3 years                  |                            |                           |
| income from Part I or the minimum                                                   | (a) 2013                             | (b) 2012                                         | (c) 2011                       | (d) 2010                   | (e) Total                 |
| investment return from Part X for                                                   |                                      |                                                  |                                | İ                          |                           |
| each year listed                                                                    |                                      |                                                  |                                | ļ                          |                           |
| <b>b</b> 85% of line 2a                                                             | ļ                                    |                                                  | <del> </del>                   | <del> </del>               | <del> </del>              |
| c Qualifying distributions from Part XII,                                           |                                      |                                                  |                                |                            |                           |
| line 4 for each year listed                                                         |                                      | <u> </u>                                         | <del> </del>                   | <u> </u>                   | <del> </del>              |
| d Amounts included in line 2c not                                                   | -                                    | ļ                                                | 1                              | 1                          |                           |
| used directly for active conduct of                                                 |                                      |                                                  |                                |                            |                           |
| exempt activities                                                                   | <del></del>                          | ļ                                                | <del> </del>                   | <del> </del>               | <del> </del>              |
| e Qualifying distributions made directly                                            |                                      |                                                  |                                |                            |                           |
| for active conduct of exempt activities                                             |                                      |                                                  |                                |                            |                           |
| Subtract line 2d from line 2c<br>3 Complete 3a, b, or c for the                     | <u> </u>                             | <del>                                     </del> |                                | <del> </del>               | <del></del>               |
| alternative test relied upon                                                        |                                      |                                                  |                                |                            |                           |
| a "Assets" alternative test - enter                                                 |                                      |                                                  |                                |                            |                           |
| (1) Value of all assets                                                             |                                      |                                                  | <del> </del>                   | <del> </del>               | <del> </del>              |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                       |                                      |                                                  | <del> </del>                   | <u> </u>                   | ļ                         |
| b "Endowment" alternative test - enter<br>2/3 of minimum investment return          |                                      |                                                  |                                |                            |                           |
| shown in Part X, line 6 for each year listed                                        |                                      |                                                  |                                |                            |                           |
| c "Support" alternative test - enter                                                |                                      |                                                  |                                |                            |                           |
| (1) Total support other than gross investment income (interest,                     |                                      |                                                  |                                |                            |                           |
| dividends, rents, payments on                                                       |                                      |                                                  |                                |                            |                           |
| securities loans (section                                                           |                                      |                                                  |                                |                            |                           |
| 512(a)(5)), or royalties)                                                           |                                      |                                                  | <del> </del>                   | <del> </del>               | +                         |
| (2) Support from general public<br>and 5 or more exempt                             |                                      |                                                  |                                |                            |                           |
| organizations as provided in                                                        |                                      |                                                  |                                |                            |                           |
| section 4942(j)(3)(B)(III)  (3) Largest amount of support from                      |                                      | <del></del>                                      | <del> </del>                   | <del> </del>               | <del></del>               |
| an exempt organization                                                              |                                      |                                                  |                                |                            |                           |
| (4) Gross investment income                                                         |                                      |                                                  | <del></del>                    | <del></del>                | <del> </del>              |
| Part XV Supplementary Info                                                          | ormation (Comple                     | te this part only                                | if the foundation              | had \$5,000 or m           | nore in assets            |
| at any time during                                                                  |                                      |                                                  |                                |                            |                           |
| 1 Information Regarding Foundation                                                  | on Managers:                         |                                                  |                                |                            |                           |
| a List any managers of the foundation wi                                            |                                      |                                                  | ntributions received by the    | foundation before the cl   | ose of any tax            |
| year (but only if they have contributed i                                           | nore than \$5,000) (See s            | ection 507(d)(2) )                               |                                |                            |                           |
| SEE STATEMENT 6                                                                     |                                      |                                                  |                                | <del></del>                |                           |
| b List any managers of the foundation who other entity) of which the foundation has |                                      |                                                  | ı (or an equally large porti   | on of the ownership of a   | partnership or            |
| NONE                                                                                |                                      |                                                  |                                |                            |                           |
| 2 Information Regarding Contribut                                                   | ion, Grant, Gift, Loan,              | Scholarship, etc., F                             | Programs:                      |                            |                           |
| Check here 🕨 🗶 if the foundation (                                                  | only makes contributions f           | to preselected charitable                        | e organizations and does r     | not accept unsolicited req | juests for funds If       |
| the foundation makes gifts, grants, etc                                             | (see instructions) to indiv          | iduals or organizations                          | under other conditions, co     | omplete items 2a, b, c, ar | 1d d                      |
| $\boldsymbol{a}$ . The name, address, and telephone num $\boldsymbol{N/A}$          | iber or e-mail address of t          | he person to whom app                            | lications should be addres     | ssed                       |                           |
| b The form in which applications should                                             | be submitted and informat            | tion and materials they :                        | should include                 |                            | <del></del>               |
| N/A                                                                                 |                                      |                                                  |                                |                            |                           |
| c Any submission deadlines N/A                                                      |                                      |                                                  |                                |                            |                           |
| $\boldsymbol{\text{d}}$ Any restrictions or limitations on award $\boldsymbol{N/A}$ | s, such as by geographica            | il areas, charitable fields                      | s, kinds of institutions, or o | other factors              |                           |
| · · · · · · · · · · · · · · · · · · ·                                               |                                      |                                                  |                                | <del></del>                |                           |
| 323601 10-10-13                                                                     |                                      |                                                  |                                |                            | Form <b>990-PF</b> (2013) |

323611 10-10-13

| Part XVI-A | Analysis of Income-Pro | ducing Activities     |
|------------|------------------------|-----------------------|
|            | laas akkaas tadisakad  | Unrelated business ii |

| Enter gross amounts unless otherwise indicated                  | Unrelated        | business income |               | d by section 512, 513, or 514 | (e)               |
|-----------------------------------------------------------------|------------------|-----------------|---------------|-------------------------------|-------------------|
| • • • • • • • • • • • • • • • • • • • •                         | (a)              | (b)             | (C)<br>Exclu- | (d)                           | Related or exempt |
| 1 Program service revenue                                       | Business<br>code | Amount          | sion<br>code  | Amount                        | function income   |
| a                                                               |                  |                 | 1 1           |                               |                   |
| b                                                               |                  |                 |               |                               |                   |
| C                                                               |                  |                 |               |                               |                   |
| d                                                               |                  |                 |               |                               |                   |
| e                                                               |                  |                 |               |                               |                   |
| f                                                               |                  |                 |               |                               |                   |
| g Fees and contracts from government agencies                   |                  |                 |               |                               |                   |
| 2 Membership dues and assessments                               |                  |                 |               |                               |                   |
| 3 Interest on savings and temporary cash                        | 1 1              |                 |               | 1                             |                   |
| investments                                                     |                  |                 |               |                               |                   |
| 4 Dividends and interest from securities                        |                  | ·               | 14            | 131,631.                      |                   |
| 5 Net rental income or (loss) from real estate                  |                  |                 |               |                               |                   |
| a Debt-financed property                                        |                  | <u> </u>        |               |                               |                   |
| b Not debt-financed property                                    |                  |                 |               |                               |                   |
| 6 Net rental income or (loss) from personal property            |                  |                 |               |                               |                   |
| 7 Other investment income                                       |                  |                 |               |                               |                   |
| 8 Gain or (loss) from sales of assets other than inventory      |                  |                 | 18            | 86,836.                       |                   |
| 9 Net income or (loss) from special events                      |                  |                 |               |                               |                   |
| 10 Gross profit or (loss) from sales of inventory               |                  |                 |               |                               |                   |
| 11 Other revenue                                                |                  |                 |               |                               |                   |
| a                                                               |                  |                 |               |                               |                   |
| b                                                               |                  |                 |               |                               |                   |
| c                                                               |                  |                 |               |                               |                   |
| d                                                               | -                |                 |               |                               |                   |
| e                                                               | ļ                |                 |               |                               |                   |
| 12 Subtotal Add columns (b), (d), and (e)                       |                  | 0               | ) .           | 218,467.                      | 0.                |
| 3 Total. Add line 12, columns (b), (d), and (e)                 |                  |                 |               | 13                            | 218,467.          |
| (See worksheet in line 13 instructions to verify calculations ) |                  |                 |               |                               |                   |

| Line No.<br>▼ | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) |  |  |  |  |  |  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |
|               |                                                                                                                                                                                                                              |  |  |  |  |  |  |

323621 10-10-13

| Part A      | Information Regarding Transfers T<br>Exempt Organizations                   | o and Transactions a             | and Relationships With Noncl                     | naritable                                            |
|-------------|-----------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------------------------------|
| 1 Did th    | e organization directly or indirectly engage in any of the folio            | wing with any other organization | on described in section 501(c) of                | Yes No                                               |
|             | ode (other than section 501(c)(3) organizations) or in section              | •                                |                                                  | 1 100 110                                            |
|             | fers from the reporting foundation to a noncharitable exemp                 |                                  | iizations ·                                      |                                                      |
| (1) 0       |                                                                             | t organization or.               |                                                  | 1a(1) X                                              |
| ٠,          | asir<br>ther assets                                                         |                                  |                                                  | 1a(2) X                                              |
|             | transactions                                                                |                                  |                                                  | 14(2)                                                |
|             | ales of assets to a noncharitable exempt organization                       |                                  |                                                  | 1b(1) X                                              |
|             | urchases of assets from a noncharitable exempt organization                 | n                                |                                                  | 1b(2) X                                              |
|             | ental of facilities, equipment, or other assets                             | 11                               |                                                  | 1b(3) X                                              |
|             | eimbursement arrangements                                                   |                                  |                                                  | 1b(4) X                                              |
|             | oans or loan guarantees                                                     |                                  |                                                  | 1b(5) X                                              |
|             | erformance of services or membership or fundraising solicit                 | tations                          |                                                  | 1b(6) X                                              |
| • •         | ng of facilities, equipment, mailing lists, other assets, or paid           |                                  |                                                  | 1c X                                                 |
|             | answer to any of the above is "Yes," complete the following s               | • •                              | ways show the fair market value of the good      | s. other assets.                                     |
|             | vices given by the reporting foundation. If the foundation rec              |                                  | -                                                |                                                      |
| colum       | n (d) the value of the goods, other assets, or services receiv              | ed                               |                                                  |                                                      |
| (a) Line no | (b) Amount involved (c) Name of noncharit                                   | able exempt organization         | (d) Description of transfers, transactions, a    | ind shanng arrangements                              |
|             | N/I                                                                         | Α                                |                                                  |                                                      |
|             |                                                                             |                                  |                                                  |                                                      |
|             |                                                                             |                                  |                                                  | ·                                                    |
|             |                                                                             |                                  |                                                  |                                                      |
|             |                                                                             | <del></del>                      |                                                  |                                                      |
|             |                                                                             |                                  |                                                  |                                                      |
|             | <del></del>                                                                 | <del></del>                      | <del></del>                                      |                                                      |
| <del></del> |                                                                             |                                  | <del></del>                                      |                                                      |
|             |                                                                             | <u> </u>                         | <del>                                     </del> | <del></del>                                          |
|             |                                                                             |                                  |                                                  |                                                      |
|             |                                                                             |                                  |                                                  |                                                      |
|             |                                                                             |                                  |                                                  |                                                      |
|             |                                                                             |                                  |                                                  |                                                      |
|             |                                                                             |                                  |                                                  |                                                      |
|             |                                                                             |                                  |                                                  |                                                      |
| 2a Is the   | foundation directly or indirectly affiliated with, or related to,           | one or more tax-exempt organiz   | zations described                                |                                                      |
|             | tion 501(c) of the Code (other than section 501(c)(3)) or in s              |                                  |                                                  | Yes X No                                             |
| b If "Yes   | ," complete the following schedule                                          |                                  |                                                  |                                                      |
|             | (a) Name of organization                                                    | (b) Type of organization         | (c) Description of relation                      | nship                                                |
|             | N/A                                                                         |                                  |                                                  |                                                      |
| <del></del> |                                                                             |                                  | <u> </u>                                         |                                                      |
|             |                                                                             |                                  | <u> </u>                                         |                                                      |
|             |                                                                             |                                  |                                                  |                                                      |
| 111         | nder penalties of penjury, I declare that I have examined this return, incl | uding accompanying schedules and | statements, and to the best of my knowledge. —   |                                                      |
|             | id belief, it is true correct, and complete Declaration of preparer (other  |                                  | ation of which programs has any leading          | May the IRS discuss this<br>return with the preparer |
| Here        | 1034 C Mushon                                                               | 15-14-14                         | President                                        | shown below (see instr.)?  X Yes No                  |
| 1 1         | Signature of officer or trustee                                             | Date                             | Title                                            | X Yes No                                             |
|             | <del>_</del>                                                                | signature                        | Date Check If PTI                                | N                                                    |
|             |                                                                             | 11/2/                            | self- employed                                   |                                                      |
| Paid        | TODD E. HAINES                                                              | pulled !                         | 5/8/14 P                                         | 00691953                                             |
| Prepare     |                                                                             | ER & SKIBA, LL                   | C Firm's EIN ► 52-                               | 2127371                                              |
| Use On      |                                                                             | ·                                |                                                  |                                                      |
|             | Firm's address ► 4630-8 W. JEFFEF                                           |                                  |                                                  |                                                      |
|             | FORT WAYNE, IN 4                                                            | 6804                             | Phone no (260                                    | )436-9500                                            |
|             |                                                                             |                                  |                                                  | Form <b>990-PF</b> (2013)                            |

| FORM 990-PF                 | DIVIDENDS       | AND INTER                    | REST FR | OM SECUR                 | ITIES S'                          | TATEMENT                   | 1  |
|-----------------------------|-----------------|------------------------------|---------|--------------------------|-----------------------------------|----------------------------|----|
| SOURCE                      | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDEND | R       | (A)<br>EVENUE<br>R BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTI<br>NET INCO |    |
| MERRILL LYNCH               | 131,631.        |                              | 0.      | 131,631.                 | 131,631.                          |                            |    |
| TO PART I, LINE 4           | 131,631.        |                              | 0.      | 131,631.                 | 131,631.                          |                            |    |
| FORM 990-PF                 |                 | LEGAL                        | FEES    |                          | S'                                | PATEMENT                   | 2  |
| DESCRIPTION                 |                 | (A)<br>EXPENSES<br>PER BOOKS | NET I   | B)<br>NVEST-<br>INCOME   | (C)<br>ADJUSTED<br>NET INCOME     | (D)<br>CHARITAI<br>PURPOSI |    |
| LEGAL & PROFESSIONAL        |                 | 500.                         |         | 0.                       |                                   |                            | 0. |
| TO FM 990-PF, PG 1, LN      | N 16A           | 500.                         | ===     | 0.                       |                                   |                            | 0. |
| FORM 990-PF                 |                 | TAX                          | ES      |                          | S                                 | PATEMENT                   | 3  |
| DESCRIPTION                 |                 | (A)<br>EXPENSES<br>PER BOOKS | NET I   | B)<br>NVEST-<br>INCOME   | (C)<br>ADJUSTED<br>NET INCOME     | (D)<br>CHARITAI<br>PURPOSI |    |
| FOREIGN TAXES FEDERAL TAXES |                 | 1,024.<br>4,497.             |         | 0.                       |                                   |                            | 0. |
| TO FORM 990-PF, PG 1,       | LN 18           | 5,521.                       |         | 0.                       |                                   |                            | 0. |
| FORM 990-PF                 |                 | OTHER EXPENSES               |         |                          | STATEMENT 4                       |                            |    |
| DESCRIPTION                 |                 | (A)<br>EXPENSES<br>PER BOOKS | NET I   |                          | (C)<br>ADJUSTED<br>NET INCOME     | (D)<br>CHARITAI<br>PURPOSI |    |
| <del></del>                 | _               |                              |         | <del></del>              |                                   |                            |    |
| OFFICE EXPENSE              |                 | 82.                          |         | 0.                       |                                   |                            | 0. |

| FORM 990-PF                   | OTHER INVESTMENTS                         |            | STATEMENT  |     |
|-------------------------------|-------------------------------------------|------------|------------|-----|
| DESCRIPTION                   | VALUATION<br>METHOD                       | BOOK VALUE | FAIR MARKE | r   |
| MERRILL LYNCH                 | COST                                      | 2,500,880. | 3,042,5    | 31. |
| TOTAL TO FORM 990-PF, PART II | I, LINE 13                                | 2,500,880. | 3,042,5    | 31. |
| FORM 990-PF                   | PART XV - LINE 1A<br>OF FOUNDATION MANAGE | RS         | STATEMENT  | 6   |

NAME OF MANAGER

ROGER C. MUSELMAN KAREN E. THOMAS

ARTHUR K. MUSELMAN FAMILY FOUNDATION, INC 31-0941468

| 3 Grants and Contributions Paid During the |                                                                                                                    |                     |                                  |        |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|--------|
| Recipient                                  | If recipient is an individual, show any relationship to                                                            | Foundation          | Purpose of grant or contribution | Amount |
| Name and address (home or business)        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | status of recipient |                                  |        |
| REMEDY, FM                                 |                                                                                                                    | PUBLIC              | CHARITY                          | 2,500  |
| SCAN                                       |                                                                                                                    | PUBLIC              | CHARITY                          | 5,000  |
| TAYLOR UNIVERSITY                          |                                                                                                                    | PUBLIC              | EDUCATION                        | 61,000 |
| WBCL RADIO                                 |                                                                                                                    | PUBLIC              | RELIGIOUS                        | 1,000  |
| YOUTH FOR CHRIST OF ADAMS, JAY             |                                                                                                                    | PUBLIC              | CHARITY                          | 10,000 |
| YOUTH FOR CHRIST/USA                       |                                                                                                                    | PUBLIC              | CHARITY                          | 5,000  |
| SWISS VILLAGE                              |                                                                                                                    | PUBLIC              | CHARITY                          | 12,500 |
|                                            |                                                                                                                    |                     |                                  |        |
|                                            |                                                                                                                    |                     |                                  |        |
|                                            |                                                                                                                    |                     |                                  |        |
| Total from continuation sheets             |                                                                                                                    |                     |                                  | 97,000 |