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Return of Organization Exempt From Income Tax

OMB No. 1545-0047

2013**Open to Public Inspection**Department of the Treasury
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter Social Security numbers on this form as it may be made public.

▶ Information about Form 990 and its instructions is at www.irs.gov/form990.

A For the 2013 calendar year, or tax year beginning , 2013, and ending , 20																								
B Check if applicable: ☒ Address change ☒ Name change ☐ Initial return ☐ Terminated ☐ Amended return ☐ Application pending	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">C Name of organization Feeding Matters, Inc</td> <td>D Employer identification number 20-8095826</td> </tr> <tr> <td colspan="2">Doing Business As</td> <td>E Telephone number 623-242-5234</td> </tr> <tr> <td colspan="2">Number and street (or P.O. box if mail is not delivered to street address) Room/suite 7650 E Redfield Rd C4</td> <td rowspan="2">G Gross receipts \$</td> </tr> <tr> <td colspan="2">City or town, state or province, country, and ZIP or foreign postal code Scottsdale, AZ 85260</td> </tr> <tr> <td colspan="2">F Name and address of principal officer:</td> <td> H(a) Is this a group return for subordinates? ☐ Yes ☐ No H(b) Are all subordinates included? ☐ Yes ☐ No If "No," attach a list. (see instructions) H(c) Group exemption number ▶ </td> </tr> <tr> <td colspan="3"> I Tax-exempt status ☐ 501(c)(3) ☐ 501(c) () ◀ (insert no) ☐ 4947(a)(1) or ☐ 527 </td> </tr> <tr> <td colspan="3">J Website: ▶</td> </tr> <tr> <td colspan="2">K Form of organization ☐ Corporation ☐ Trust ☐ Association ☐ Other ▶</td> <td> L Year of formation M State of legal domicile: </td> </tr> </table>	C Name of organization Feeding Matters, Inc		D Employer identification number 20-8095826	Doing Business As		E Telephone number 623-242-5234	Number and street (or P.O. box if mail is not delivered to street address) Room/suite 7650 E Redfield Rd C4		G Gross receipts \$	City or town, state or province, country, and ZIP or foreign postal code Scottsdale, AZ 85260		F Name and address of principal officer:		H(a) Is this a group return for subordinates? ☐ Yes ☐ No H(b) Are all subordinates included? ☐ Yes ☐ No If "No," attach a list. (see instructions) H(c) Group exemption number ▶	I Tax-exempt status ☐ 501(c)(3) ☐ 501(c) () ◀ (insert no) ☐ 4947(a)(1) or ☐ 527			J Website: ▶			K Form of organization ☐ Corporation ☐ Trust ☐ Association ☐ Other ▶		L Year of formation M State of legal domicile:
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Part I Summary

Activities & Governance	1 Briefly describe the organization's mission or most significant activities:			
	2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.			
	3	Number of voting members of the governing body (Part VI, line 1a)		
	4	Number of independent voting members of the governing body (Part VI, line 1b)		
	5	Total number of individuals employed in calendar year 2013 (Part V, line 2a)		
	6	Total number of volunteers (estimate if necessary)		
	7a	Total unrelated business revenue from Part VIII, column (C), line 12		
7b	Net unrelated business taxable income from Form 990-T, line 34			
Revenue	8	Contributions and grants (Part VIII, line 1h)		
	9	Program service revenue (Part VIII, line 2g)		
	10	Investment income (Part VIII, column (A), lines 3, 4, and 7d)		
	11	Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)		
	12	Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)		
	Expenses	13	Grants and similar amounts paid (Part IX, column (A), lines 1–3)	
		14	Benefits paid to or for members (Part IX, column (A), line 4)	
		15	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)	
		16a	Professional fundraising fees (Part IX, column (A), line 11e)	
		16b	Total fundraising expenses (Part IX, column (D), line 25) ▶	
17	Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)			
18	Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25)			
19	Revenue less expenses. Subtract line 18 from line 12			
Net Assets or Fund Balances	20	Total assets (Part X, line 16)		
	21	Total liabilities (Part X, line 26)		
	22	Net assets or fund balances. Subtract line 21 from line 20		

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here	Signature of officer 	Date 4/30/14
	Type or print name and title Christlunn, Executive Director	

Paid Preparer Use Only	Print/Type preparer's name	Preparer's signature	Date	Check ☐ if self-employed	PTIN
	Firm's name ▶	Firm's EIN ▶			
	Firm's address ▶	Phone no			

May the IRS discuss this return with the preparer shown above? (see instructions) ☐ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat. No. 11282Y

Form **990** (2013)

16

THIRD ARTICLES OF AMENDMENT
TO THE
ARTICLES OF INCORPORATION
OF
P.O.P.S.I.C.L.E. CENTER, INC.

Pursuant to the provisions of Arizona Revised Statutes § 10-11002, et seq., and as previously authorized by the Board of Directors of the Corporation, the undersigned Corporation adopts the following Third Articles of Amendment to its Articles of Incorporation:

1. Article I is hereby amended in its entirety to read as follows:

"ARTICLE I

Name and Address

The name of the corporation is FEEDING MATTERS, INC., and its principal place of business shall be 7650 East Redfield Road, Suite C6, Scottsdale, Arizona 85260."

2. Except as provided above, all other Articles shall remain unchanged.

3. The foregoing Third Articles of Amendment to the Articles of Incorporation of this Corporation was adopted by the Board of Directors at a regular meeting of the Board on February 18, 2014.

IN WITNESS WHEREOF, the foregoing Third Articles of Amendment to the Articles of Incorporation of P.O.P.S.I.C.L.E. CENTER, INC. is hereby executed and effective on this 5th day of March, 2014.

P.O.P.S.I.C.L.E. CENTER, INC.,
an Arizona nonprofit corporation

AZ CORPORATION COMMISSION
FILED

APR 02 2014

By Shannon Goldwater
Shannon Goldwater, President

FILE NO. 1332624-8

THE RECORD REPORTER

~ SINCE 1914 ~

1505 N CENTRAL AVE #200, PHOENIX, AZ 85004-1725
Telephone (602) 417-9900 / Fax (602) 417-9910

Publishing for Maricopa
and Pima Counties

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APR 16 2014

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

LIZ RODRIGUEZ
CHARLES W WHETSTINE PC
3101 N CENTRAL AVE #1600
PHOENIX, AZ - 85012

RR# 2610180

THIRD ARTICLES OF AMENDMENT
TO THE
ARTICLES OF INCORPORATION
OF

P.O.P.S.I.C.L.E. CENTER, INC.
Pursuant to the provisions of Arizona
Revised Statutes § 10-11002, et seq.
and as previously authorized by the
Board of Directors of the Corporation,
the undersigned Corporation adopts
the following Third Articles of
Amendment to its Articles of
Incorporation:

1. Article 1 is hereby amended in its
entirety to read as follows:

"ARTICLE I

Name and Address

The name of the corporation is
FEEDING MATTERS, INC., and its
principal place of business shall be
7650 East Redfield Road, Suite C8,
Scottsdale, Arizona 85280.

2. Except as provided above, all other
Articles shall remain unchanged.

3. The foregoing Third Articles of
Amendment to the Articles of
Incorporation of this Corporation was
adopted by the Board of Directors at a
regular meeting of the Board on
February 18, 2014.

IN WITNESS WHEREOF, the
foregoing Third Articles of
Amendment to the Articles of
Incorporation of P.O.P.S.I.C.L.E.
CENTER, INC. is hereby executed
and effective on this 5th day of March,
2014

P.O.P.S.I.C.L.E. CENTER, INC.
an Arizona nonprofit corporation
By S/ Shannon Goldwater, President
4/16, 4/18, 4/21/14

RR-2610180#

AFFIDAVIT OF PUBLICATION

Reference #:

Notice Type: AM - ARTS OF AMENDMENT TO ART OF INC

Ad Description: P.O.P.S.I.C.L.E. CENTER, INC. (FEEDING MATTERS,
INC.)

I, Cathy L Fisher, am authorized by the publisher as
agent to make this affidavit. Under oath, I state that the following is true and
correct.

THE RECORD REPORTER is a newspaper of general circulation published
Monday, Wednesday and Friday except legal holidays, in the County of
Maricopa (also publishing for Pima County), State of Arizona. The copy
hereto attached is a true copy of the advertisement as published on the
following dates.

04/16/2014, 04/18/2014, 04/21/2014

Cathy L Fisher

State Of Arizona)
)ss.
County Of Maricopa)

Subscribed and sworn to before me on the 16th day of April, 2014

Heather Clayton



HEATHER CLAYTON
Notary Public—Arizona
Maricopa County
Expires 07/31/2016



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