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Form

990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter Social Security numbers on this form as it may be made public. By law, the IRS cannot redact the information on the form.

Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2013

Open to Public Inspection

For calendar year 2013, or tax year beginning 01-01-2013 , and ending 12-31-2013

|                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>THE HUISKING FOUNDATION INC                                                                                                                                                                                                                                                         |  | <b>A Employer identification number</b><br><br>13-6117501                                                                                                                                  |  |
| Number and street (or P O box number if mail is not delivered to street address)<br>291 PEDDLERS ROAD                                                                                                                                                                                                     |  | <b>B Telephone number</b> (see instructions)<br><br>(203) 453-2176                                                                                                                         |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>GUILFORD, CT 06437                                                                                                                                                                                                            |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                          |  |
| <b>G</b> Check all that apply <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |  |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                       |  |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) <input checked="" type="checkbox"/> \$ 35,090,372                                                                                                                                                               |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                    |  |
| <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                     |  |                                                                                                                                                                                            |  |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc , received (attach schedule)                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                                 | 1                                  | 1                         |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities. . . . .                                                    | 786,949                            | 786,949                   |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) _____                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                             | 1,751,769                          |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a<br>7,373,521                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . .                                               |                                    | 1,751,769                 |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Less Cost of goods sold . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Gross profit or (loss) (attach schedule) . . . . .                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                          | 296                                | 296                       |                         |                                                             |
|                                                                                                                                                                     | 12 <b>Total.</b> Add lines 1 through 11 . . . . .                                                    | 2,539,015                          | 2,539,015                 |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | 13 Compensation of officers, directors, trustees, etc                                                | 35,000                             | 17,500                    |                         | 17,500                                                      |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                                | 55,492                             | 54,892                    |                         | 54,892                                                      |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions)                                                        | 25,091                             | 23,602                    |                         | 1,489                                                       |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                                       | 5,340                              | 2,670                     |                         | 2,670                                                       |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                                        | 1,892                              | 946                       |                         | 946                                                         |
|                                                                                                                                                                     | 24 <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .          | 122,815                            | 99,610                    |                         | 77,497                                                      |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                                       | 1,646,000                          |                           |                         | 1,646,000                                                   |
|                                                                                                                                                                     | 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                                      | 1,768,815                          | 99,610                    |                         | 1,723,497                                                   |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a <b>Excess of revenue over expenses and disbursements</b>                                           | 770,200                            |                           |                         |                                                             |
|                                                                                                                                                                     | b <b>Net investment income</b> (if negative, enter -0-)                                              |                                    | 2,439,405                 |                         |                                                             |
|                                                                                                                                                                     | c <b>Adjusted net income</b> (if negative, enter -0-)                                                |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |     | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )               | Beginning of year | End of year    |                       |
|-----------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |     |                                                                                                                                   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1   | Cash—non-interest-bearing . . . . .                                                                                               | 1,219             | 10,438         | 10,438                |
|                             | 2   | Savings and temporary cash investments . . . . .                                                                                  |                   |                |                       |
|                             | 3   | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                   |                |                       |
|                             | 4   | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                   |                |                       |
|                             | 5   | Grants receivable . . . . .                                                                                                       |                   |                |                       |
|                             | 6   | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                   |                |                       |
|                             | 7   | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                   |                |                       |
|                             | 8   | Inventories for sale or use . . . . .                                                                                             |                   |                |                       |
|                             | 9   | Prepaid expenses and deferred charges . . . . .                                                                                   |                   |                |                       |
|                             | 10a | Investments—U S and state government obligations (attach schedule)                                                                |                   |                |                       |
|                             | b   | Investments—corporate stock (attach schedule) . . . . .                                                                           |                   |                |                       |
|                             | c   | Investments—corporate bonds (attach schedule). . . . .                                                                            | 96,955            | 96,955         | 3,000                 |
|                             | 11  | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                   |                |                       |
|                             | 12  | Investments—mortgage loans . . . . .                                                                                              |                   |                |                       |
|                             | 13  | Investments—other (attach schedule) . . . . .                                                                                     | 28,365,776        | 29,126,757     | 35,076,934            |
|                             | 14  | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           |                   |                |                       |
|                             | 15  | Other assets (describe ▶ _____)                                                                                                   |                   |                |                       |
|                             | 16  | Total assets (to be completed by all filers—see the instructions Also, see page 1, item I)                                        | 28,463,950        | 29,234,150     | 35,090,372            |
| Liabilities                 | 17  | Accounts payable and accrued expenses . . . . .                                                                                   |                   |                |                       |
|                             | 18  | Grants payable . . . . .                                                                                                          |                   |                |                       |
|                             | 19  | Deferred revenue . . . . .                                                                                                        |                   |                |                       |
|                             | 20  | Loans from officers, directors, trustees, and other disqualified persons                                                          |                   |                |                       |
|                             | 21  | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                   |                |                       |
|                             | 22  | Other liabilities (describe ▶ _____)                                                                                              |                   |                |                       |
|                             | 23  | Total liabilities (add lines 17 through 22) . . . . .                                                                             | 0                 | 0              |                       |
| Net Assets or Fund Balances |     | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31.     |                   |                |                       |
|                             | 24  | Unrestricted . . . . .                                                                                                            |                   |                |                       |
|                             | 25  | Temporarily restricted . . . . .                                                                                                  |                   |                |                       |
|                             | 26  | Permanently restricted . . . . .                                                                                                  |                   |                |                       |
|                             |     | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31.       |                   |                |                       |
|                             | 27  | Capital stock, trust principal, or current funds . . . . .                                                                        | 28,463,950        | 29,234,150     |                       |
|                             | 28  | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    | 0                 | 0              |                       |
|                             | 29  | Retained earnings, accumulated income, endowment, or other funds                                                                  | 0                 | 0              |                       |
|                             | 30  | Total net assets or fund balances (see page 17 of the instructions) . . . . .                                                     | 28,463,950        | 29,234,150     |                       |
|                             | 31  | Total liabilities and net assets/fund balances (see page 17 of the instructions) . . . . .                                        | 28,463,950        | 29,234,150     |                       |

Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                    |   |            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 | 28,463,950 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | 770,200    |
| 3 | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 0          |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 29,234,150 |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 0          |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | 6 | 29,234,150 |

Part IV Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                           |                                              |                                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                           | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
| 1a                                                                                                                                | See Additional Data Table |                                              |                                      |                                  |
| b                                                                                                                                 |                           |                                              |                                      |                                  |
| c                                                                                                                                 |                           |                                              |                                      |                                  |
| d                                                                                                                                 |                           |                                              |                                      |                                  |
| e                                                                                                                                 |                           |                                              |                                      |                                  |

|                             |                                            |                                                 |                                              |
|-----------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price       | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a See Additional Data Table |                                            |                                                 |                                              |
| b                           |                                            |                                                 |                                              |
| c                           |                                            |                                                 |                                              |
| d                           |                                            |                                                 |                                              |
| e                           |                                            |                                                 |                                              |

|                                                                                             |                                      |                                               |                                                                                              |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
| a See Additional Data Table                                                                 |                                      |                                               |                                                                                              |
| b                                                                                           |                                      |                                               |                                                                                              |
| c                                                                                           |                                      |                                               |                                                                                              |
| d                                                                                           |                                      |                                               |                                                                                              |
| e                                                                                           |                                      |                                               |                                                                                              |

|   |                                                                                                                                                                                                              |                                                                                     |   |           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|-----------|
| 2 | Capital gain net income or (net capital loss)                                                                                                                                                                | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 1,751,769 |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 . . . . . | }                                                                                   | 3 |           |

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see page 18 of the instructions before making any entries

|                                                                      |                                          |                                              |                                                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2012                                                                 | 1,525,014                                | 30,363,785                                   | 0 050225                                                  |
| 2011                                                                 | 1,504,460                                | 30,123,387                                   | 0 049943                                                  |
| 2010                                                                 | 1,402,875                                | 28,166,343                                   | 0 049807                                                  |
| 2009                                                                 | 1,028,510                                | 20,607,422                                   | 0 049910                                                  |
| 2008                                                                 | 1,048,329                                | 21,073,442                                   | 0 049746                                                  |

|   |                                                                                                                                                                                                                              |   |            |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 | Total of line 1, column (d). . . . .                                                                                                                                                                                         | 2 | 0 249631   |
| 3 | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years . . . .                                        | 3 | 0 049926   |
| 4 | Enter the net value of noncharitable-use assets for 2013 from Part X, line 5. . . . .                                                                                                                                        | 4 | 32,840,068 |
| 5 | Multiply line 4 by line 3. . . . .                                                                                                                                                                                           | 5 | 1,639,573  |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                                                          | 6 | 24,394     |
| 7 | Add lines 5 and 6. . . . .                                                                                                                                                                                                   | 7 | 1,663,967  |
| 8 | Enter qualifying distributions from Part XII, line 4. . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See<br>the Part VI instructions | 8 | 1,723,497  |

| Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)                                             |                                                                     |    |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1                                         |                                                                     | 1  | 24,394 |
| Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions)                                                                     |                                                                     |    |        |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |                                                                     |    |        |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                |                                                                     |    |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                             |                                                                     | 2  | 0      |
| 3 Add lines 1 and 2. . . . .                                                                                                                                           |                                                                     | 3  | 24,394 |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                           |                                                                     | 4  | 0      |
| 5 Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0- . . . . .                                                                     |                                                                     | 5  | 24,394 |
| 6 Credits/Payments                                                                                                                                                     |                                                                     |    |        |
| a                                                                                                                                                                      | 2013 estimated tax payments and 2012 overpayment credited to 2013   | 6a | 20,000 |
| b                                                                                                                                                                      | Exempt foreign organizations—tax withheld at source . . . . .       | 6b |        |
| c                                                                                                                                                                      | Tax paid with application for extension of time to file (Form 8868) | 6c | 5,000  |
| d                                                                                                                                                                      | Backup withholding erroneously withheld . . . . .                   | 6d |        |
| 7 Total credits and payments Add lines 6a through 6d. . . . .                                                                                                          |                                                                     | 7  | 25,000 |
| 8 Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached                                                     |                                                                     | 8  | 62     |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                              |                                                                     | 9  |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid. . . . .                                                                  |                                                                     | 10 | 544    |
| 11 Enter the amount of line 10 to be Credited to 2014 estimated tax 0 Refunded                                                                                         |                                                                     | 11 | 544    |

| Part VII-A Statements Regarding Activities |                                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a                                         | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                   |    | Yes | No |
|                                            |                                                                                                                                                                                                                                                                                                                                                                  | 1a |     | No |
| b                                          | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. | 1b |     | No |
|                                            |                                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
| c                                          | Did the foundation file Form 1120-POL for this year?. . . . .                                                                                                                                                                                                                                                                                                    | 1c |     | No |
| d                                          | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation \$ 0 (2) On foundation managers \$ 0                                                                                                                                                                                                  |    |     |    |
| e                                          | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers \$ 0                                                                                                                                                                                                                        |    |     |    |
| 2                                          | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                          | 2  |     | No |
| 3                                          | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                             | 3  |     | No |
| 4a                                         | Did the foundation have unrelated business gross income of \$1,000 or more during the year?. . . . .                                                                                                                                                                                                                                                             | 4a |     | No |
| b                                          | If "Yes," has it filed a tax return on Form 990-T for this year?. . . . .                                                                                                                                                                                                                                                                                        | 4b |     |    |
| 5                                          | Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                                    | 5  |     | No |
| 6                                          | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                      | 6  | Yes |    |
| 7                                          | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV.                                                                                                                                                                                                                               | 7  | Yes |    |
| 8a                                         | Enter the states to which the foundation reports or with which it is registered (see instructions)<br>CT, NY                                                                                                                                                                                                                                                     |    |     |    |
| b                                          | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                                                                                                                    | 8b | Yes |    |
| 9                                          | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2013 or the taxable year beginning in 2013 (see instructions for Part XIV)?<br>If "Yes," complete Part XIV . . . . .                                                                                                | 9  |     | No |
| 10                                         | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses.                                                                                                                                                                                                                              | 10 |     | No |

Part VII-A

Statements Regarding Activities *(continued)*

|    |                                                                                                                                                                                                                                                                                                                              |    |     |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                                                                                                                                     | 11 |     | No |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                     | 12 |     | No |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ▶HUISKINGFOUNDATION.ORG                                                                                                                                                               | 13 | Yes |    |
| 14 | The books are in care of ▶FRANK R HUISKING Telephone no ▶(203) 453-2176<br>Located at ▶291 PEDDLERS ROAD GUILFORD CT ZIP +4 ▶06437                                                                                                                                                                                           |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . ▶ <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶                                                                                | 15 |     |    |
| 16 | At any time during calendar year 2013, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes", enter the name of the foreign country ▶ | 16 | Yes | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?. . . Organizations relying on a current notice regarding disaster assistance check here. . . . . ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1b |     | No |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2013?. . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
| a                                                                                       | At the end of tax year 2013, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2013?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions ). . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2b |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here<br>▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2013 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? ( <i>Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2013.</i> ). . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3b |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2013?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a

During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc , organization described in section 509(a)(1 ), (2), or (3), or section 4940(d)(2)? (see instructions).

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b

If any answer is "Yes" to 5a(1)–(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

5b

Organizations relying on a current notice regarding disaster assistance check here.

☒

c

If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945–5(d).

6a

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b

Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

No

If "Yes" to 6b, file Form 8870.

7a

At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

7b

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address      | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Additional Data Table |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000.

0

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Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| NONE                                                                                                             |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . .                                |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                      |          |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See page 24 of the instructions.                                          |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3. . . . .                                                                            | 0      |



Part X

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                                    |    |            |
|---|--------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |    |            |
| a | Average monthly fair market value of securities. . . . .                                                           | 1a | 33,321,504 |
| b | Average of monthly cash balances. . . . .                                                                          | 1b | 18,667     |
| c | Fair market value of all other assets (see instructions). . . . .                                                  | 1c | 0          |
| d | Total (add lines 1a, b, and c). . . . .                                                                            | 1d | 33,340,171 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | 1e | 0          |
| 2 | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | 2  | 0          |
| 3 | Subtract line 2 from line 1d. . . . .                                                                              | 3  | 33,340,171 |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | 4  | 500,103    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                | 5  | 32,840,068 |
| 6 | Minimum investment return. Enter 5% of line 5. . . . .                                                             | 6  | 1,642,003  |

Part XI

Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |           |
|----|-----------------------------------------------------------------------------------------------------------|----|-----------|
| 1  | Minimum investment return from Part X, line 6. . . . .                                                    | 1  | 1,642,003 |
| 2a | Tax on investment income for 2013 from Part VI, line 5. . . . .                                           | 2a | 24,394    |
| b  | Income tax for 2013 (This does not include the tax from Part VI ). . . . .                                | 2b |           |
| c  | Add lines 2a and 2b. . . . .                                                                              | 2c | 24,394    |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                             | 3  | 1,617,609 |
| 4  | Recoveries of amounts treated as qualifying distributions. . . . .                                        | 4  | 0         |
| 5  | Add lines 3 and 4. . . . .                                                                                | 5  | 1,617,609 |
| 6  | Deduction from distributable amount (see instructions). . . . .                                           | 6  | 0         |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | 7  | 1,617,609 |

Part XII

Qualifying Distributions (see instructions)

|                                                                                                                                                                                              |                                                                                                                                                              |    |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 1                                                                                                                                                                                            | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |    |           |
| a                                                                                                                                                                                            | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | 1a | 1,723,497 |
| b                                                                                                                                                                                            | Program-related investments—total from Part IX-B. . . . .                                                                                                    | 1b | 0         |
| 2                                                                                                                                                                                            | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | 2  |           |
| 3                                                                                                                                                                                            | Amounts set aside for specific charitable projects that satisfy the                                                                                          |    |           |
| a                                                                                                                                                                                            | Suitability test (prior IRS approval required). . . . .                                                                                                      | 3a |           |
| b                                                                                                                                                                                            | Cash distribution test (attach the required schedule). . . . .                                                                                               | 3b |           |
| 4                                                                                                                                                                                            | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                    | 4  | 1,723,497 |
| 5                                                                                                                                                                                            | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | 5  | 24,394    |
| 6                                                                                                                                                                                            | Adjusted qualifying distributions. Subtract line 5 from line 4. . . . .                                                                                      | 6  | 1,699,103 |
| Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years |                                                                                                                                                              |    |           |

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2012 | (c)<br>2012 | (d)<br>2013 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2013 from Part XI, line 7                                                                                                                                |               |                            |             | 1,617,609   |
| 2 Undistributed income, if any, as of the end of 2013                                                                                                                               |               |                            |             |             |
| a Enter amount for 2012 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2013                                                                                                                                   |               |                            |             |             |
| a From 2008. . . . .                                                                                                                                                                |               |                            |             | 4,483       |
| b From 2009. . . . .                                                                                                                                                                |               |                            |             | 212,629     |
| c From 2010. . . . .                                                                                                                                                                |               |                            |             | 14,988      |
| d From 2011. . . . .                                                                                                                                                                |               |                            |             | 37,397      |
| e From 2012. . . . .                                                                                                                                                                |               |                            |             | 38,045      |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 307,542       |                            |             |             |
| 4 Qualifying distributions for 2013 from Part XII, line 4 ▶ \$ 1,723,497                                                                                                            |               |                            |             |             |
| a Applied to 2012, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| d Applied to 2013 distributable amount. . . . .                                                                                                                                     |               |                            |             | 1,617,609   |
| e Remaining amount distributed out of corpus                                                                                                                                        | 105,888       |                            |             |             |
| 5 Excess distributions carryover applied to 2013<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 413,430       |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| e Undistributed income for 2012 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| f Undistributed income for 2013 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2014 . . . . .                                                               |               |                            |             | 0           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions). . . . .                                  | 0             |                            |             |             |
| 8 Excess distributions carryover from 2008 not applied on line 5 or line 7 (see instructions). . .                                                                                  | 4,483         |                            |             |             |
| 9 Excess distributions carryover to 2014.<br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 408,947       |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2009. . . .                                                                                                                                                           |               |                            |             | 212,629     |
| b Excess from 2010. . . .                                                                                                                                                           |               |                            |             | 14,988      |
| c Excess from 2011. . . .                                                                                                                                                           |               |                            |             | 37,397      |
| d Excess from 2012. . . .                                                                                                                                                           |               |                            |             | 38,045      |
| e Excess from 2013. . . .                                                                                                                                                           |               |                            |             | 105,888     |

Part XIVPrivate Operating Foundations (see instructions and Part VII-A, question 9)

1a

If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2013, enter the date of the ruling. . . . .

b

Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

☐ 4942(j)(3) or ☐ 4942(j)(5)

|    |                                                                                                                                                           |          |               |          |          |           |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| 2a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                       | Tax year | Prior 3 years |          |          | (e) Total |
|    |                                                                                                                                                           | (a) 2013 | (b) 2012      | (c) 2011 | (d) 2010 |           |
|    |                                                                                                                                                           |          |               |          |          |           |
| b  | 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| c  | Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| d  | Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| e  | Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c . . . . .                                    |          |               |          |          |           |
| 3  | Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |               |          |          |           |
| a  | "Assets" alternative test—enter                                                                                                                           |          |               |          |          |           |
|    | (1) Value of all assets . . . . .                                                                                                                         |          |               |          |          |           |
|    | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                             |          |               |          |          |           |
| b  | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . .                                    |          |               |          |          |           |
| c  | "Support" alternative test—enter                                                                                                                          |          |               |          |          |           |
|    | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . |          |               |          |          |           |
|    | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . .                                       |          |               |          |          |           |
|    | (3) Largest amount of support from an exempt organization                                                                                                 |          |               |          |          |           |
|    | (4) Gross investment income                                                                                                                               |          |               |          |          |           |

Part XVSupplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)

1

Information Regarding Foundation Managers:

a

List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

b

List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

2

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds If the foundation makes gifts, grants, etc (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a

The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

FRANK R HUISKING  
291 PEDDLERS ROAD  
GUILFORD, CT 06437  
(203) 453-2176

b

The form in which applications should be submitted and information and materials they should include

N/A

c

Any submission deadlines

N/A

d

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

N/A

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                 |                                                                                                           |                                |                                  |           |
| a Paid during the year<br>See Additional Data Table |                                                                                                           |                                |                                  |           |
| Total . . . . .                                     |                                                                                                           |                                | 3a                               | 1,646,000 |
| b Approved for future payment                       |                                                                                                           |                                |                                  |           |
| Total . . . . .                                     |                                                                                                           |                                | 3b                               | 0         |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2013)

Part XVII

Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

1

Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

a

Transfers from the reporting foundation to a noncharitable exempt organization of

1

Cash.

1a(1)

No

2

Other assets.

1a(2)

No

b

Other transactions

1

Sales of assets to a noncharitable exempt organization.

1b(1)

No

2

Purchases of assets from a noncharitable exempt organization.

1b(2)

No

3

Rental of facilities, equipment, or other assets.

1b(3)

No

4

Reimbursement arrangements.

1b(4)

No

5

Loans or loan guarantees.

1b(5)

No

6

Performance of services or membership or fundraising solicitations.

1b(6)

No

c

Sharing of facilities, equipment, mailing lists, other assets, or paid employees.

1c

No

d

If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.

| (a) Line No | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|-------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
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|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |

2a

Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527?

☐

Yes

☒

No

b

If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Sign Here

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

\*\*\*\*\*

Signature of officer or trustee

2014-07-01

Date

\*\*\*\*\*

Title

May the IRS discuss this return with the preparer shown below (see instr.)?

☒

Yes

☐

No

Paid Preparer Use Only

|                                                      |                                     |                    |                                                 |                   |                |
|------------------------------------------------------|-------------------------------------|--------------------|-------------------------------------------------|-------------------|----------------|
| Print/Type preparer's name<br>JACK T TYRANSKY<br>CPA | Preparer's Signature                | Date<br>2014-06-30 | Check if self-employed <input type="checkbox"/> | PTIN<br>P00535638 |                |
| Firm's name                                          | EQUALE & CIRONE LLP                 |                    |                                                 | Firm's EIN        | 06-1533315     |
| Firm's address                                       | 24 STONY HILL ROAD BETHEL, CT 06801 |                    |                                                 | Phone no.         | (203) 798-2721 |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a) List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How<br>acquired<br>P—Purchase<br>D—Donation | (c) Date<br>acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|----------------------------------|
| STIEFEL LABORATORIES ESCROW PAMYENT                                                                                                  | P                                               | 1973-02-01                              | 2013-06-11                       |
| ARTISAN INTL FD INS #663                                                                                                             | P                                               | 2009-12-01                              | 2013-02-21                       |
| ARTISAN INTL FD INS #663                                                                                                             | P                                               | 2009-12-01                              | 2013-03-28                       |
| ARTISAN INTL FD INS #663                                                                                                             | P                                               | 2009-12-01                              | 2013-05-15                       |
| EAGLE SMALL CAP GROWTH FD- R7                                                                                                        | P                                               | 2012-08-13                              | 2013-03-28                       |
| EAGLE SMALL CAP GROWTH FD- R7                                                                                                        | P                                               | 2012-08-13                              | 2013-05-15                       |
| EAGLE SMALL CAP GROWTH FD- R7                                                                                                        | P                                               | 2012-08-13                              | 2013-05-23                       |
| EAGLE SMALL CAP GROWTH FD- R7                                                                                                        | P                                               | 2012-08-13                              | 2013-08-13                       |
| EAGLE SMALL CAP GROWTH FD- R7                                                                                                        | P                                               | 2012-08-13                              | 2013-09-09                       |
| EAGLE SMALL CAP GROWTH FD- R7                                                                                                        | P                                               | 2012-08-13                              | 2013-10-07                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2012-12-12                              | 2013-11-25                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2009-12-01                              | 2013-03-28                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2009-12-01                              | 2013-05-15                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2009-12-01                              | 2013-08-16                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2009-12-01                              | 2013-09-09                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2009-12-01                              | 2013-10-07                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2009-12-01                              | 2013-11-25                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2010-12-23                              | 2013-11-25                       |
| PERKINS S/C VALUE FD                                                                                                                 | P                                               | 2011-12-21                              | 2013-11-25                       |
| TEMPLETON GLOBAL BOND FD                                                                                                             | P                                               | 2009-11-27                              | 2013-02-21                       |
| PIMCO TOTAL RETURN FUND                                                                                                              | P                                               | 2009-12-01                              | 2013-09-17                       |
| VANGUARD INTSL INDEX FD                                                                                                              | P                                               | 2009-12-08                              | 2013-10-23                       |
| VANGUARD INTSL INDEX FD                                                                                                              | P                                               | 2009-12-08                              | 2013-11-14                       |
| VANGUARD INTSL INDEX FD                                                                                                              | P                                               | 2009-12-08                              | 2013-11-21                       |
| VANGUARD INTSL INDEX FD                                                                                                              | P                                               | 2009-12-08                              | 2013-11-27                       |
| VANGUARD INTSL INDEX FD                                                                                                              | P                                               | 2009-12-08                              | 2013-12-05                       |
| VANGUARD INTSL INDEX FD                                                                                                              | P                                               | 2009-12-08                              | 2013-12-12                       |
| CAPITAL GAINS DIVIDENDS                                                                                                              | P                                               |                                         |                                  |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 304,398               |                                            |                                                 | 304,398                                      |
| 50,000                |                                            | 41,820                                          | 8,180                                        |
| 20,000                |                                            | 16,230                                          | 3,770                                        |
| 150,000               |                                            | 115,101                                         | 34,899                                       |
| 15,000                |                                            | 12,755                                          | 2,245                                        |
| 75,000                |                                            | 61,408                                          | 13,592                                       |
| 100,000               |                                            | 82,334                                          | 17,666                                       |
| 45,000                |                                            | 35,331                                          | 9,669                                        |
| 50,000                |                                            | 37,881                                          | 12,119                                       |
| 50,000                |                                            | 37,238                                          | 12,762                                       |
| 113,742               |                                            | 87,080                                          | 26,662                                       |
| 15,000                |                                            | 13,004                                          | 1,996                                        |
| 25,000                |                                            | 21,264                                          | 3,736                                        |
| 30,000                |                                            | 24,811                                          | 5,189                                        |
| 50,000                |                                            | 41,234                                          | 8,766                                        |
| 50,000                |                                            | 40,934                                          | 9,066                                        |
| 1,495,803             |                                            | 1,145,172                                       | 350,631                                      |
| 52,936                |                                            | 40,527                                          | 12,409                                       |
| 241,448               |                                            | 184,850                                         | 56,598                                       |
| 50,000                |                                            | 47,775                                          | 2,225                                        |
| 3,000,000             |                                            | 3,098,620                                       | -98,620                                      |
| 100,000               |                                            | 65,367                                          | 34,633                                       |
| 100,000               |                                            | 63,645                                          | 36,355                                       |
| 125,000               |                                            | 79,296                                          | 45,704                                       |
| 140,000               |                                            | 88,213                                          | 51,787                                       |
| 149,000               |                                            | 95,010                                          | 53,990                                       |
| 70,000                |                                            | 44,852                                          | 25,148                                       |
| 706,194               |                                            |                                                 | 706,194                                      |



Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | 304,398                                                                                |
|                                                                                             |                                   |                                            | 8,180                                                                                  |
|                                                                                             |                                   |                                            | 3,770                                                                                  |
|                                                                                             |                                   |                                            | 34,899                                                                                 |
|                                                                                             |                                   |                                            | 2,245                                                                                  |
|                                                                                             |                                   |                                            | 13,592                                                                                 |
|                                                                                             |                                   |                                            | 17,666                                                                                 |
|                                                                                             |                                   |                                            | 9,669                                                                                  |
|                                                                                             |                                   |                                            | 12,119                                                                                 |
|                                                                                             |                                   |                                            | 12,762                                                                                 |
|                                                                                             |                                   |                                            | 26,662                                                                                 |
|                                                                                             |                                   |                                            | 1,996                                                                                  |
|                                                                                             |                                   |                                            | 3,736                                                                                  |
|                                                                                             |                                   |                                            | 5,189                                                                                  |
|                                                                                             |                                   |                                            | 8,766                                                                                  |
|                                                                                             |                                   |                                            | 9,066                                                                                  |
|                                                                                             |                                   |                                            | 350,631                                                                                |
|                                                                                             |                                   |                                            | 12,409                                                                                 |
|                                                                                             |                                   |                                            | 56,598                                                                                 |
|                                                                                             |                                   |                                            | 2,225                                                                                  |
|                                                                                             |                                   |                                            | -98,620                                                                                |
|                                                                                             |                                   |                                            | 34,633                                                                                 |
|                                                                                             |                                   |                                            | 36,355                                                                                 |
|                                                                                             |                                   |                                            | 45,704                                                                                 |
|                                                                                             |                                   |                                            | 51,787                                                                                 |
|                                                                                             |                                   |                                            | 53,990                                                                                 |
|                                                                                             |                                   |                                            | 25,148                                                                                 |
|                                                                                             |                                   |                                            | 706,194                                                                                |

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address                           | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ANNE ROOME                                     | DIRECTOR<br>0 50                                          | 0                                         | 0                                                                     | 0                                     |
| 165 EAST 62ND STREET<br>NEW YORK,NY 10021      |                                                           |                                           |                                                                       |                                       |
| FRANK R HUISKING                               | TREASURER/DIRECTOR<br>10 00                               | 35,000                                    | 0                                                                     | 0                                     |
| 291 PEDDLERS ROAD<br>GUILFORD,CT 06437         |                                                           |                                           |                                                                       |                                       |
| WILLIAM W HUISKING                             | PRESIDENT/DIRECTOR<br>2 00                                | 0                                         | 0                                                                     | 0                                     |
| 65 HANOVER TERRACE<br>GLEN ROCK,NJ 07452       |                                                           |                                           |                                                                       |                                       |
| CLAIRE F HANAVAN                               | DIRECTOR<br>0 50                                          | 0                                         | 0                                                                     | 0                                     |
| 4031 KENNETT PIKE<br>WILMINGTON,DE 19807       |                                                           |                                           |                                                                       |                                       |
| JEAN M STEINSCHNEIDER                          | DIRECTOR<br>0 50                                          | 0                                         | 0                                                                     | 0                                     |
| 23 PEQUOT TRAIL<br>WESTPORT,CT 06880           |                                                           |                                           |                                                                       |                                       |
| MARGARET MCCRARY                               | DIRECTOR<br>0 50                                          | 0                                         | 0                                                                     | 0                                     |
| 964 SUMMERBROOKE DRIVE<br>TALLAHASSEE,FL 32312 |                                                           |                                           |                                                                       |                                       |
| CLAIRMARIE FIELD                               | VICE<br>PRESIDENT/DIRECTOR<br>2 00                        | 0                                         | 0                                                                     | 0                                     |
| 2413 WEST 17TH STREET<br>WILMINGTON,DE 19806   |                                                           |                                           |                                                                       |                                       |
| CHARLES L HUISKING                             | DIRECTOR<br>0 50                                          | 0                                         | 0                                                                     | 0                                     |
| 1023 CITRUS AVENUE<br>SARASOTA,FL 34236        |                                                           |                                           |                                                                       |                                       |
| HELEN CRAWFORD                                 | DIRECTOR<br>0 50                                          | 0                                         | 0                                                                     | 0                                     |
| 1139 TOWN CENTER DRIVE<br>JUPITER,FL 33458     |                                                           |                                           |                                                                       |                                       |
| PAUL HUISKING                                  | DIRECTOR<br>0 50                                          | 0                                         | 0                                                                     | 0                                     |
| 58 ST DUNSTANS ROAD<br>ASHVILLE,NC 28803       |                                                           |                                           |                                                                       |                                       |
| CONSTANCE HUISKING                             | DIRECTOR<br>0 50                                          | 0                                         | 0                                                                     | 0                                     |
| 1680 COBBLE CREEK WAY<br>CUMMING,GA 30041      |                                                           |                                           |                                                                       |                                       |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |           |
| ABILITY PLUS INC 855 HANOVER STREET<br>MANCHESTER,NH 03104                                                             | NONE                                                                                                      | COMMUNITY                      | SPORTS PROGRAMS FOR DISABLED     | 2,000     |
| ALABAMA GRIEF SUPPORT FOUNDATION INC 3 OFFICE PARK CIRCLE<br>BIRMINGHAM,AL 35223                                       | NONE                                                                                                      | COMMUNITY                      | SUPPORT PROGRAMS                 | 2,000     |
| ALS ASSOCIATION - GOLDEN WEST CHAPTER PO BOX 565<br>AGOURA HILLS,CA 91376                                              | NONE                                                                                                      | MEDICAL                        | RSRCH/TRTMNT - LOU GEHRIG DIS    | 2,000     |
| ALTAMONT SCHOOL ALTAMOONT ROAD SOUTH<br>BIRMINGHAM,AL 35222                                                            | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 2,000     |
| AMERICAN BASEBALL FOUNDATION 2660 10TH AVENUE SOUTH<br>BIRMINGHAM,AL 35205                                             | NONE                                                                                                      | COMMUNITY                      | YOUTH SPORTS PROGRAMS            | 2,000     |
| AMERICAN CANCER SOCIETY 621 CLEARWATER PARK RD<br>WEST PALM BCH,FL 33401                                               | NONE                                                                                                      | MEDICAL                        | RESEARCH                         | 4,000     |
| AMERICAN HEART ASSOCIATION 7272 GREENVILLE AVENUE<br>DALLAS,TX 75231                                                   | NONE                                                                                                      | MEDICAL                        | RESEARCH                         | 4,000     |
| AMERICAN INDIAN RELIEF COUNCIL 13318 AIRPARK DRIVE<br>ELKWOOD,VA 22718                                                 | NONE                                                                                                      | EDUCATION                      | COLLEGE SCHOLARSHIPS             | 5,000     |
| AMERICAN INDIAN RELIEF COUNCIL 13318 AIRPARK DRIVE<br>ELKWOOD,VA 22718                                                 | NONE                                                                                                      | SOCIAL WELFARE                 | WINTER FUEL PROGRAM              | 5,000     |
| AMERICAN MACULAR DEGENERATION FOUNDATION<br>PO BOX 515<br>NORTHAMPTON,MA 01061                                         | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 2,000     |
| AMERICAN RED CROSS OF SOUTHWEST FLORIDA 2001 CANTU CT<br>SARASOTA,FL 34232                                             | NONE                                                                                                      | COMMUNITY                      | COMMUNITY SUPPORT                | 5,000     |
| AMERICAN RED CROSS 430 17TH STREET NW<br>WASHINGTON,DC 20006                                                           | NONE                                                                                                      | MEDICAL                        | RESEARCH                         | 2,000     |
| AMERICARES 88 HAMILTON AVENUE<br>STAMFORD,CT 06902                                                                     | NONE                                                                                                      | MEDICAL                        | TREATMENT / SUPPLIES             | 2,000     |
| AMFAR 120 WALL STREET<br>NEWYORK,NY 10005                                                                              | NONE                                                                                                      | MEDICAL                        | AIDS RESEARCH                    | 1,000     |
| ANIMAL CENTER INC 69 AUNT PARK LANE<br>NEWTOWN,CT 06470                                                                | NONE                                                                                                      | ANIMAL PROTECTION              | SUPPORT PROGRAMS                 | 5,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                  |           |
| ARRUPE JESUIT HIGH SCHOOL<br>4343 UTICA STREET<br>DENVER,CO 80012                                                      | NONE                                                                                                      | EDUCATION                      | INNER CITY KIDS EDUCATION        | 10,000    |
| ARTHRITIS FOUNDATION 408<br>12TH STREET WEST<br>BRADENTON,FL 34205                                                     | NONE                                                                                                      | MEDICAL                        | ARTHRITIS RESEARCH               | 1,000     |
| ARTS UNITED OF GREATER FORT WAYNE 303 EAST MAIN STREET<br>FORT WAYNE,IN 46802                                          | NONE                                                                                                      | ARTS                           | ART PROGRAMMING                  | 3,000     |
| ASHEVILLE GREENWORKS INC<br>PO BOX 22<br>ASHEVILLE,NC 28802                                                            | NONE                                                                                                      | COMMUNITY IMPROVEMEN           | VOLUNTEER PROJECT SUPPORT        | 2,000     |
| ASOLO REPERTORY THEATRE<br>5555 N TAMIAMI TRAIL<br>SARASOTA,FL 34243                                                   | NONE                                                                                                      | PERFORMING ARTS                | PROGRAMMING                      | 30,000    |
| BALLET PENSACOLA 400 SOUTH JEFFERSON ST<br>PENSACOLA,FL 32502                                                          | NONE                                                                                                      | COMMUNITY BALLET               | VARIOUS PROGRAMS                 | 2,000     |
| BERGEN PERFORMING ARTS CENTER INC 30 NORTH VAN BRUNT ST<br>BERGEN,NJ 07631                                             | NONE                                                                                                      | PERFORMING ARTS                | CHILDREN/COMMUNITY PROGRAMS      | 5,000     |
| BEST FRIENDS ANIMAL SANCTUARY 5001 ANGEL CANYON RD<br>KANUB,UT 84741                                                   | NONE                                                                                                      | ANIMAL PROTECTION              | SUPPORT PROGRAMS                 | 3,000     |
| BIRMINGHAM PUBLIC LIBRARY<br>2100 PARK PLACE<br>BIRMINGHAM,AL 35203                                                    | NONE                                                                                                      | PUBLIC LIBRARY                 | OPERATING SUPPORT                | 2,000     |
| BIRMINGHAM URBAN LEAGUE INC 1229 THIRD AVENUE N<br>BIRMINGHAM,AL 35203                                                 | NONE                                                                                                      | COMMUNITY                      | URBAN SOCIAL PROGRAMS            | 2,000     |
| BOCA RATON COMMUNITY MIDDLE SCHOOL 3330 FOREST HILL BLVD<br>WEST PALM BCH,FL 33406                                     | NONE                                                                                                      | EDUCATIONAL                    | IPAD PURCHASE FOR 8TH GRADE      | 2,600     |
| BOSTON RESCUE MISSION 39 KINGSTON STREET<br>BOSTON,MA 02111                                                            | NONE                                                                                                      | SOCIAL SERVICES                | OPERATING SUPPORT                | 3,500     |
| BOYS & GIRLS CLUB 669 SOUTH UNION STREET<br>WILMINGTON,DE 19805                                                        | NONE                                                                                                      | COMMUNITY                      | FACILITY REPAIRS                 | 1,000     |
| CARING FOR CHILDREN PO BOX 19113<br>ASHEVILLE,NC 28815                                                                 | NONE                                                                                                      | SOCIAL WELFARE                 | TRINITY PL/CRNRSTONE/ANGEL WTCH  | 7,000     |
| CATHOLIC CHARITIES PO BOX 20165<br>TALLAHASSEE,FL 32516                                                                | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 10,000    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |           |
| CATHOLIC CHARITIES OF FAIRFIELD CT 405 MAIN STREET DANBURY,CT 06810                                                    | NONE                                                                                                      | COMMUNITY                      | VARIOUS PROGRAMS                 | 2,000     |
| CATHOLIC RELIEF SERVICES 218 NORTH CHARLES ST BALTIMORE,MD 21201                                                       | NONE                                                                                                      | DISASTER RELIEF                | TYHPHOON HAIYAN RELIEF           | 25,000    |
| CATHOLIC RELIEF SERVICES 218 NORTH CHARLES ST BALTIMORE,MD 21201                                                       | NONE                                                                                                      | DISASTER RELIEF                | TYHPHOON HAIYAN RELIEF           | 16,500    |
| CENTER FOR BUILDING HOPE 5481 COMMUNICATIONS SARASOTA,FL 34240                                                         | NONE                                                                                                      | MEDICAL                        | CANCER PATIENT SUPPORT           | 30,000    |
| CENTRAL ASIA INSTITUTE PO BOX 7209 BOZEMAN,MT 59771                                                                    | NONE                                                                                                      | HUMANITARIAN                   | EDUC/PUBLIC HEALTH PROJECTS      | 2,000     |
| CHILDREN FIRST 50 S FRENCH BROAD AVE ASHEVILLE,NC 28801                                                                | NONE                                                                                                      | SOCIAL WELFARE                 | EMMA FAM CTR & PROJECT MARCH     | 7,000     |
| CHILDRENS HOME SOCIETY OF WEST FL PO BOX 19136 PENSACOLA,FL 32523                                                      | NONE                                                                                                      | NEEDY CHILDREN                 | VARIOUS PROGRAMS                 | 2,000     |
| CHILDRENS' AID AND FAMILY SERVICES 200 ROBIN ROAD PARAMUS,NJ 07652                                                     | NONE                                                                                                      | COMMUNITY                      | UNDERPRIVLEDGED CHILDREN PROG    | 5,000     |
| CHILDRENS' AID AND FAMILY SERVICES 200 ROBIN ROAD PARAMUS,NJ 07652                                                     | NONE                                                                                                      | COMMUNITY                      | UNDERPRIVLEDGED CHILDREN PROG    | 5,000     |
| CHRIST THE KING CATHOLIC SCHOOL 753 OAK RIDGE FARM HY MOORESVILLE,NC 28115                                             | NONE                                                                                                      | EDUCATION                      | OUTDOOR CLASSROOM BUILDING       | 10,700    |
| CHRISTIAN BROTHERS HIGH SCHOOL 5900 WALNUT GROVE RD MEMPHIS,TN 38120                                                   | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 2,000     |
| CHRISTIAN FOUNDATION FOR CHILDREN & AGING 1 ELMWOOD AVENUE KANSAS CITY,MO 66103                                        | NONE                                                                                                      | COMMUNITY                      | SPONSORSHIP PROGRAMS             | 2,000     |
| CHRISTOPHER REEVE PARAYLYSIS FOUNDATION 636 MORRIS TURNPIKE SHORTHILLS,NJ 07076                                        | NONE                                                                                                      | MEDICAL                        | SPINAL CORD RESEARCH             | 1,000     |
| CLINTON PTA PO BOX 736 CLINTON,CT 06413                                                                                | NONE                                                                                                      | EDUCATION                      | SPONSOR EVENTS                   | 2,000     |
| COLLINGS FOUNDATION 137 BARTON ROAD STOW,VT 01775                                                                      | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 5,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                          |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                         |                                                                                                           |                                |                                  |           |
| COLLINGS FOUNDATION 137<br>BARTON ROAD<br>STOW,VT 01775                                      | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 35,000    |
| COMMUNITY FOUNDATION OF<br>GREATER BIRMINGHAM 2100<br>FIRST AVE NORTH<br>BIRMINGHAM,AL 35203 | NONE                                                                                                      | COMMUNITY                      | WM SHANKS THEATRE/ART<br>FUND    | 1,000     |
| COMMUNITY FOUNDATION OF<br>GREATER BIRMINGHAM 2100<br>FIRST AVE NORTH<br>BIRMINGHAM,AL 35203 | NONE                                                                                                      | COMMUNITY                      | WM SHANKS THEATRE/ART<br>FUND    | 4,000     |
| CONNECTICUT ADOPTION &<br>FAMILY SERVICES 2 UNION<br>PLAZA<br>NEW LONDON,CT 06320            | NONE                                                                                                      | ADOPTION/FOSTER<br>CARE        | PROJECT CT CHILD                 | 2,000     |
| CONNECTICUT FOOD BANK -<br>NEW HAVEN CT PO BOX 8686<br>NEW HAVEN,CT 06531                    | NONE                                                                                                      | COMMUNITY                      | FOOD PROGRAMS                    | 2,000     |
| CONNECTICUT RIVERS<br>COUNCIL BSA 60 DARLIN<br>STREET<br>EAST HARTFORD,CT 06108              | NONE                                                                                                      | COMMUNITY                      | YOUTH<br>DEVELPMNT/LEADERSHIP    | 1,000     |
| CONVENT OF ST BIRGITTA 4<br>RUNKENHAGE ROAD<br>DARIEN,CT 06820                               | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 3,000     |
| CONVENT OF THE SACRED<br>HEART 1177 KING STREET<br>GREENWICH,CT 06831                        | NONE                                                                                                      | EDUCATIONAL                    | SCHOLARSHIPS                     | 10,000    |
| COVENANT HOUSE 1000<br>CORPORATE DRIVE<br>FT LAUDERDALE,FL 33334                             | NONE                                                                                                      | HOMELESS<br>SERVICES           | HOMELESS PROGRAMS                | 1,000     |
| DANBURY HOSPITAL 24<br>HOSPITAL AVENUE<br>DANBURY,CT 06810                                   | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 10,000    |
| DELAWARE ART MUSEUM 2301<br>KENTMERE PKWY<br>WILMINGTON,DE 19806                             | NONE                                                                                                      | EDUCATION                      | PROG FOR<br>YOUTH/HANDICAPPED    | 9,000     |
| DELAWARE BREAST CANCER<br>COALITION 111 WEST 11TH<br>STREET<br>WILMINGTON,DE 19801           | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 2,000     |
| DELAWARE CENTER FOR<br>HORTICULTURE 1810 N<br>DUPONT STREET<br>WILMINGTON,DE 19806           | NONE                                                                                                      | EDU/SOCIAL<br>SERVICE          | SCHOOL PRESENTATIONS             | 15,000    |
| DELAWARE CENTER FOR<br>HORTICULTURE 1810 N<br>DUPONT STREET<br>WILMINGTON,DE 19806           | NONE                                                                                                      | SOC SERV /<br>EDUCATION        | EXPANDING SERV TO STATE          | 15,000    |
| DELAWARE COMMUNITY<br>FOUNDATION 100 WEST 10TH<br>STREET<br>WILMINGTON,DE 19801              | NONE                                                                                                      | HISTORIC<br>EDUCATION          | HOWARD PYLE STUDIO<br>SUPPORT    | 13,000    |
| <b>Total . . . . .</b>                                                                       |                                                                                                           |                                | <b>3a</b>                        | 1,646,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
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| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                  |           |
| DELAWARE RIGHT TO LIFE EDUCATION FUND INC PO BOX 1222 WILMINGTON,DE 19899                                              | NONE                                                                                                      | EDUCATION                      | EDUCATION                        | 10,000    |
| DENEUVILLE LEARNING CENTER 190 S COOPER ST MEMPHIS,TN 38104                                                            | NONE                                                                                                      | EDUCATION                      | WOMEN'S EDU/COMM SUPPORT         | 2,500     |
| DIANA WORTHAM THEATRE 2 SOUTH PACK PLACE ASHEVILLE,NC 28801                                                            | NONE                                                                                                      | PERFORMING ARTS                | MAINSTAGE SERIES / YES           | 3,000     |
| DIOCESE OF BRIDGEPORT 238 JEWETT AVENUE BRIDGEPORT,CT 06606                                                            | NONE                                                                                                      | RELIGIOUS                      | VARIOUS PROGRAMS                 | 2,000     |
| DIOCESE OF BRIDGEPORT CT 238 JEWETT AVENUE BRIDGEPORT,CT 06606                                                         | NONE                                                                                                      | RELIGIOUS                      | VARIOUS PROGRAMS                 | 6,000     |
| DIOCESE OF WILMINGTON 8 OLD CHURCH ROAD WILMINGTON,DE 19807                                                            | NONE                                                                                                      | RELIGIOUS                      | FOOD/HOUSING FOR POOR            | 15,000    |
| DIOCESE OF WILMINGTON 8 OLD CHURCH ROAD WILMINGTON,DE 19807                                                            | NONE                                                                                                      | SOC SERV / EDUCATION           | HELP FOR THE UNEMPLOYED          | 15,000    |
| DOCTORS WITHOUT BORDERS 333 SEVENTH AVENUE NEWYORK,NY 10001                                                            | NONE                                                                                                      | MEDICAL                        | MEDICAL RELIEF PROGRAMS          | 2,000     |
| DUKE UNIVERSITY PO BOX 90581 DURHAM,NC 27708                                                                           | NONE                                                                                                      | EDUCATION                      | SUPPORT PROGRAMS                 | 4,000     |
| DUNCAN MIDDLE SCHOOL 5150 117TH COURT N PALM BEACH,FL 33418                                                            | NONE                                                                                                      | EDUCATION                      | IPAD PURCHASE-AUTISM PROG        | 5,000     |
| EASTON COUNTRY DAY SCHOOL 660 MOREHOUSE ROAD EASTON,CT 06612                                                           | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 2,000     |
| EASTWICK COLLEGE SCHOLARSHIP FUND 10 S FRANKLIN TPK RAMSEY,NJ 07746                                                    | NONE                                                                                                      | EDUCATIONAL                    | JOSEPHINE HUISKING SCHOL FND     | 7,000     |
| ELISHA MITCHELL AUDUBON SOCIETY PO BOX 18711 ASHEVILLE,NC 28814                                                        | NONE                                                                                                      | ENVIRONMENTS                   | BOARDWALK PROJECT                | 5,000     |
| EMMANUEL DINING ROOM 500 ROGERS ROAD NEW CASTLE,DE 19720                                                               | NONE                                                                                                      | SOCIAL SERVICES                | FOOD PROGRAMS                    | 15,000    |
| EMORY UNIVERSITY 1762 CLINTON ROAD ATLANTA,GA 30322                                                                    | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 2,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

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| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |           |
| FAIRFIELD COUNTY CHARITIES<br>238 JEWETT AVENUE<br>BRIDGEPORT,CT 06606                                                 | NONE                                                                                                      | COMMUNITY                      | VARIOUS PROGRAMS                 | 2,000     |
| FAMILIES HELPING FAMILIES INC<br>PO BOX 166<br>CLINTON,CT 06413                                                        | NONE                                                                                                      | COMMUNITY                      | FOOD PANTRY SUPPORT              | 2,000     |
| FAVOR HOUSE OF NW FLORIDA<br>2001 WEST BLOUNT ST<br>PENSACOLA,FL 32501                                                 | NONE                                                                                                      | ABUSED AND HOMELESS            | DOMESTIC VIOLENCE SHELTER        | 15,000    |
| FEED THE CHILDREN 333 NORTH<br>MERIDAN AVE<br>OKLAHOMA CITY,OK 73107                                                   | NONE                                                                                                      | FOOD FOR NEEDY                 | FOOD PROGRAMS                    | 2,000     |
| FEEDING SOUTH FLORIDA 2501<br>SW 32ND TERRACE<br>PEMBROKE PARK,FL 33023                                                | NONE                                                                                                      | COMMUNITY                      | FOOD PROGRAMS                    | 2,000     |
| FINANCIAL WOMEN'S<br>ASSOCIATION 215 PARK AVENUE<br>S<br>NEW YORK,NY 10003                                             | NONE                                                                                                      | WOMEN'S FINANCIAL              | MICRO LENDING SUPPORT            | 2,000     |
| FLORIDA STATE UNIVERSITY<br>2010 LEVY AVENUE<br>TALLAHASSEE,FL 32306                                                   | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 10,000    |
| FLORIDA STATE UNIVERSITY<br>FOUNDATION 5555 N TAMIAMI<br>TRAIL<br>SARASOTA,FL 34243                                    | NONE                                                                                                      | MUSEUM                         | RINGLING MUSEUM PROGRAMS         | 10,000    |
| FOOD FOR THE POOR 6401<br>LYONS ROAD<br>COCONUT CREEK,FL 33073                                                         | NONE                                                                                                      | COMMUNITY                      | FOOD SUPPORT PROGRAMS            | 2,000     |
| FORT WAYNE BALLET 300 E MAIN<br>STREET<br>FORT WAYNE,IN 46802                                                          | NONE                                                                                                      | PERFORMING ARTS                | SEASON PROGRAM SUPPORT           | 2,500     |
| FORT WAYNE CIVIC THEATRE 303<br>EAST MAIN STREET<br>FORT WAYNE,IN 46802                                                | NONE                                                                                                      | PERFORMING ARTS                | PROGRAMMING                      | 2,000     |
| FORT WAYNE PHILHARMONIC<br>4901 FULLER DRIVE<br>FORT WAYNE,IN 46835                                                    | NONE                                                                                                      | PERFORMING ARTS                | SEASON PROGRAM SUPPORT           | 10,000    |
| FREE SOFTWARE FOUNDATION 51<br>FRANKLIN STREET<br>BOSTON,MA 02110                                                      | NONE                                                                                                      | PUBLIC SUPPORT                 | ELIMINATE SOFTWARE RESTRICTIONS  | 2,000     |
| FREE THE KIDS 2303 WEST<br>MARKET ST<br>GREENSBORO,NC 27403                                                            | NONE                                                                                                      | COMMUNITY                      | CARE FOR ABANDONED CHILDREN      | 5,000     |
| FREE THE KIDS 2303 WEST<br>MARKET ST<br>GREENSBORO,NC 27403                                                            | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 5,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |



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| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |           |
| FRIENDS OF DUDLEY FARM INC<br>18730 W NEWBERRY RD<br>NEWBERRY,FL 32669                                                 | NONE                                                                                                      | STATE PARK SUPPORT             | INFRASTRUCTURE/SHORT TERM EVENTS | 7,000     |
| GAYLORD HOSPITAL PO BOX 400<br>WALLINGFORD,CT 06492                                                                    | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 5,000     |
| GEORGETOWN UNIVERSITY - ALUMNI FUND PO BOX 0734<br>WASHINGTON,DC 20073                                                 | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 10,000    |
| GEORGIAN COURT UNIVERSITY<br>900 LAKEWOOD AVE<br>LAKEWOOD,NJ 08701                                                     | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 2,000     |
| GLEN ROCK POLICE HARDING PLACE<br>GLEN ROCK,NJ 07452                                                                   | NONE                                                                                                      | COMMUNITY                      | PUBLIC SAFETY/EDU PROGRAMS       | 2,500     |
| GLENNON HOUSE HEALING MINISTRY 377 E FAIRBANKS AVE<br>WINTER PARK,FL 32789                                             | NONE                                                                                                      | RELIGIOUS                      | COUNSELING - DOMESTIC VIOLENCE   | 5,000     |
| GOOD SHEPHERD CHURCH<br>4665 THOMASVILLE RD<br>TALLAHASSEE,FL 32309                                                    | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 10,000    |
| GREAT BEGINNINGS MONTESSORI SCHOOL 148 BEACH ROAD<br>FAIRFIELD,CT 06824                                                | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 4,000     |
| GREENS FARMS ACADEMY PO BOX 998<br>GREENS FARMS,CT 06838                                                               | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 2,000     |
| HABITAT FOR HUMANITY 300 WEST LEONARD ST<br>PENSACOLA,FL 32501                                                         | NONE                                                                                                      | HOMES FOR LOW INCOME           | HOME BUILDING PROGRAM            | 2,000     |
| HABITAT FOR HUMANITY 6758 NORTH MILITARY TRAIL<br>WEST PALM BCH,FL 33407                                               | NONE                                                                                                      | HOMES FOR LOW INCOME           | HOME BUILDING PROGRAM            | 2,000     |
| HACKENSACK RIVER KEEPER<br>231 MAIN STREET<br>HACKENSACK,NJ 07601                                                      | NONE                                                                                                      | ENVIRONMENTS                   | ENVIRONMENTAL EDU PROG           | 2,500     |
| HANDS TOGETHER 35 EVERETT STREET<br>SPRINGFIELD,MA 01104                                                               | NONE                                                                                                      | COMMUNITY                      | HAITI RELIEF SUPPORT             | 16,500    |
| HAPPY TAILS INC PO BOX 767961<br>ROSWELL,GA 30076                                                                      | NONE                                                                                                      | MEDICAL                        | PET THERAPY                      | 2,500     |
| HARVARD UNIVERSITY 124 MOUNT AUBURN ST<br>CAMBRIDGE,MA 02138                                                           | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 2,500     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

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| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                     |           |
| HEIFER INTERNATIONAL 1<br>WORLD AVENUE<br>LITTLE ROCK,AR 72202                                                         | NONE                                                                                                      | FOOD AND<br>AGRIC<br>PROGR     | AGRIC PROGRAMS                      | 2,000     |
| HENDERSON COUNTY YOUNG<br>LEADERS PROGRAM PO BOX<br>751<br>HENDERSONVILLE,NC 28793                                     | NONE                                                                                                      | EDUCATIONAL                    | CAMP SCHOLARSHIPS                   | 5,000     |
| HENRY CARTER HULL PUBLIC<br>LIBRARY 10 KILLINGWORTH<br>TNPKI<br>CLINTON,CT 06413                                       | NONE                                                                                                      | PUBLIC<br>LIBRARY              | EDUCATION PROGRAMS<br>( KIDS)       | 2,000     |
| HERE ARTS CENTER 145<br>SIXTH AVENUE<br>NEWYORK,NY 10013                                                               | NONE                                                                                                      | PERFORMING<br>ARTS             | PROGRAMMING                         | 2,500     |
| HERMITAGE ARTIST RETREAT<br>6660 MANASOTA KEY RD<br>ENGLEWOOD,FL 34223                                                 | NONE                                                                                                      | EDUCATION                      | ARTS PROGRAMS                       | 5,000     |
| HISTORIC DEERFIELD<br>ANNUAL FUND PO BOX 321<br>DEERFIELD,MA 01342                                                     | NONE                                                                                                      | PRESERVATION/EDUCATI           | PRESERVATION OPEN<br>SPACE/EDU      | 8,000     |
| HOBART COLLEGE 300<br>PULLENEY STREET<br>GENEVA,NY 14456                                                               | NONE                                                                                                      | EDUCATIONAL                    | GEO SCIENCE/CAREER<br>PLACEMENT     | 5,000     |
| HOLE IN THE WALL GANG<br>CAMP 555 LONG WHARF<br>DRIVE<br>NEW HAVEN,CT 06511                                            | NONE                                                                                                      | CHILDREN'S<br>CAMP             | PROGRAM SUPPORT FOR<br>ILL CHILDREN | 2,000     |
| HOLY NAME CATHOLIC<br>CHURCH 4 PULASKI STREET<br>STAMFORD,CT 06902                                                     | NONE                                                                                                      | RELIGIOUS                      | PARRISH SUPPORT                     | 2,000     |
| HOPE FOR HOLT<br>FOUNDATION 2301 S TRYON<br>STREET<br>CHARLOTTE,NC 28203                                               | NONE                                                                                                      | MEDICAL                        | CYSTINOSIS RESEARCH                 | 10,500    |
| HOSPICE OF WESTCHESTER<br>311 NORTH STREET<br>WHITE PLAINS,NY 10605                                                    | NONE                                                                                                      | MEDICAL                        | HOSPICE CARE                        | 20,000    |
| HUMANE SOCIETY OF THE US<br>2100 L STREET NW<br>WASHINGTON,DC 20037                                                    | NONE                                                                                                      | ANIMAL<br>PROTECTION           | SUPPORT PROGRAMS                    | 2,000     |
| JEFFERSON COUNTY LIBRARY<br>SYSTEMS INC 2100 PARK<br>PLACE<br>BIRMINGHAM,AL 35203                                      | NONE                                                                                                      | PUBLIC<br>LIBRARY              | OPERATING SUPPORT                   | 2,000     |
| JUVENILE DIABETES 11 S<br>LASALLE STREET<br>CHICAGO,IL 60603                                                           | NONE                                                                                                      | MEDICAL                        | TREATMENT/RESEARCH                  | 2,000     |
| KEY CHORALE PO BOX 20613<br>SARASOTA,FL 34276                                                                          | NONE                                                                                                      | PERFORMING<br>ARTS             | CONCER SUPPORT                      | 5,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                     | 1,646,000 |

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| L'ECOLE DE CHOIX 1240 N LAKE SHORE DR<br>CHICAGO,IL 60610                                                              | NONE                                                                                                      | EDUCATIONAL                    | HAITI SCHOOL SUPPORT             | 7,500     |
| LA MUSICA PO BOX 5442<br>SARASOTA,FL 34277                                                                             | NONE                                                                                                      | PERFORMING ARTS                | CONCERT PRODUCTION               | 6,000     |
| LIBRARY FOUNDATION FOR SARASOTA COUNTY PO BOX 2526<br>SARASOTA,FL 34230                                                | NONE                                                                                                      | COMMUNITY                      | PROGRAMMING / ENDOWMENT          | 10,000    |
| LIGHTHOUSE INTERNATIONAL INC 111 EAST 59TH STREET<br>NEW YORK,NY 10022                                                 | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 2,000     |
| LIGHTHOUSE OF MANASOTA 7318 N TAMIAMI TRAIL<br>SARASOTA,FL 34243                                                       | NONE                                                                                                      | MEDICAL                        | VISUALLY IMPAIRED SERVICES       | 3,000     |
| LITTLE SISTERS OF THE POOR 185 SALEM CHURCH RD<br>NEWARK,DE 19713                                                      | NONE                                                                                                      | RELIGIOUS                      | ELDERLY/HANDICAPPED CARE         | 10,000    |
| LYME HISTORICAL SOCIETY ( GRISWALD MUSEUM) 96 LYME STREET<br>LYME,CT 06371                                             | NONE                                                                                                      | ARTS                           | VARIOUS PROGRAMS                 | 2,000     |
| MACLAY SCHOOL 3737 N MERIDAN ROAD<br>TALLAHASSEE,FL 32312                                                              | NONE                                                                                                      | EDUCATION                      | CAPITAL IMPROV/OPERATING NEEDS   | 33,000    |
| MACLAY SCHOOL 3737 N MERIDAN ROAD<br>TALLAHASSEE,FL 32312                                                              | NONE                                                                                                      | EDUCATION                      | CAPITAL IMPROV/OPERATING NEEDS   | 19,000    |
| MAKE A WISH FOUNDATION OF GEORGIA 4742 N 24TH STREET<br>PHOENIX,AR 85016                                               | NONE                                                                                                      | COMMUNITY                      | CHILDREN'S BENEFIT PROGRAMS      | 38,000    |
| MAKE A WISH FOUNDATION OF GEORGIA 4742 N 24TH STREET<br>PHOENIX,AR 85016                                               | NONE                                                                                                      | COMMUNITY                      | CHILDREN'S BENEFIT PROGRAMS      | 26,500    |
| MARCH OF DIMES 1275 MAMORANECK AVE<br>WHITE PLAINS,NY 10605                                                            | NONE                                                                                                      | MEDICAL                        | PRE/POSTNATAL CARE RESEARCH      | 1,000     |
| MERCY LEARNING CENTER OF BRIDGEPORT INC 637 PARK AVE<br>BRIDGEPORT,CT 06604                                            | NONE                                                                                                      | EDUCATIONAL                    | WOMEN'S EDU/COMM SUPPORT         | 3,950     |
| METROPOLITAN MUSEUM OF ART 1000 5TH AVENUE<br>NEW YORK,NY 10028                                                        | NONE                                                                                                      | CULTURAL                       | OPERATING SUPPORT                | 2,000     |
| MIFA 910 VANCE AVE<br>MEMPHIS,TN 38173                                                                                 | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 2,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

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| MINISTRY OF CARING 506<br>NORTH CHURCH ST<br>WILMINGTON,DE 19801                | NONE                                                                                                      | SOCIAL SERVICES                | COUNSELING/HOUSING               | 15,000    |
| MISSOULA CHILDREN'S THEATRE<br>200 NORTH ADAMS ST<br>MISSOULA,MT 59802          | NONE                                                                                                      | PERFORMING ARTS                | OPERATING SUPPORT                | 1,000     |
| MJFF PARKINSONS PO BOX 4777<br>NEW YORK,NY 10163                                | NONE                                                                                                      | RESEARCH AND TREATME           | RESEARCH AND TREATMENT           | 2,000     |
| MONASTERY OF ST CLARE 1310<br>DELLWOOD AVENUE<br>MEMPHIS,TN 38127               | NONE                                                                                                      | RELIGIOUS                      | VARIOUS COMMUNITY PROGRAMS       | 2,000     |
| MONASTERY OF THE HOLY SPIRIT<br>2625 HIGHWAY 212 SW<br>CONYERS,GA 30094         | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 2,000     |
| MOTE MARINE LABORATORY<br>1600 KEN THOMPSON PK<br>SARASOTA,FL 34236             | NONE                                                                                                      | EDUCATION                      | SCIENTIFIC RESEARCH              | 3,000     |
| MOUNT CARMEL MONSATERY<br>5678 MOUNT CARMEL<br>LAPLATA,MD 20646                 | NONE                                                                                                      | RELIGIOUS                      | CONTEMPLATIVE PRAYER             | 10,000    |
| MUSIC SCHOOL OF DELAWARE<br>THE 4101 WASHINGTON ST<br>WILMINGTON,DE 19802       | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 4,000     |
| MY BROTHER'S KEEPER INC 38<br>EVERETT STREET<br>TAUNTON,MA 02780                | NONE                                                                                                      | COMMUNITY                      | FAMILY SUPPORT                   | 3,000     |
| NATIONAL CENTER ON FAMILY<br>HOMELESSNESS 201 JONES<br>ROAD<br>WALTHAM,MA 02451 | NONE                                                                                                      | COMMUNITY                      | OPERATING SUPPORT                | -1,000    |
| NATIONAL MULTIPLE SCLEROSIS<br>FOUNDATION 659 TOWER AVE<br>HARTFORD,CT 06112    | NONE                                                                                                      | MEDICAL                        | RESEARCH                         | 2,000     |
| NEW JERSEY PERFORMING ARTS<br>CENTER ONE CENTER STREET<br>NEWARK,NJ 07102       | NONE                                                                                                      | PERFORMING ARTS                | CHILDREN/COMMUNITY PROGRAMS      | 7,500     |
| NEW JERSEY PERFORMING ARTS<br>CENTER ONE CENTER STREET<br>NEWARK,NJ 07102       | NONE                                                                                                      | PERFORMING ARTS                | CHILDREN/COMMUNITY PROGRAMS      | 5,000     |
| NORTHSIDE HOSPITAL INC 1000<br>JOHNSON FERRY RD<br>ATLANTA,GA 30342             | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 10,000    |
| NORTHSTAR YOUTH MINISTRIES<br>700 8TH AVENUE WEST<br>BIRMINGHAM,AL 35204        | NONE                                                                                                      | COMMUNITY                      | YOUTH PROGRAMS/SUPPORT           | 2,000     |
| <b>Total . . . . . ▶ 3a</b>                                                     |                                                                                                           |                                |                                  | 1,646,000 |

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| NORWALK HOSPITAL 34 MAPLE AVENUE<br>NORWALK,CT 06856                                                                   | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 3,000     |
| NOTRE DAME HIGH SCHOOL 24 RICARDO STREET<br>WEST HAVEN,CT 06516                                                        | NONE                                                                                                      | EDUCATIONAL                    | SCHOLARSHIP FUND                 | 15,500    |
| NOTRE DAME HIGH SCHOOL 24 RICARDO STREET<br>WEST HAVEN,CT 06516                                                        | NONE                                                                                                      | EDUCATIONAL                    | WILLIAM HUISKING SCHOLARSHIP     | 3,000     |
| OBLATES OF ST FRANCIS DE SALES 2200 KENTMERE PKWY<br>WILMINGTON,DE 19806                                               | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 2,000     |
| OGLALA LOKATA COLLEGE 537 LYA WICONI ROAD<br>KYLE,SD 57502                                                             | NONE                                                                                                      | EDUCATIONAL                    | SCHOLARSHIPS                     | 3,000     |
| OLD WESTBURY SCHOOL FOR THE HOLY CHILD 25 STORE HILL ROAD<br>WESTBURY,NY 11568                                         | NONE                                                                                                      | EDUCATIONAL                    | ART & TECHNICAL SUPPLIES         | 2,000     |
| OPERA BIRMINGHAM 3601 SIXTH AVENUE SOUTH<br>BIRMINGHAM,AL 35222                                                        | NONE                                                                                                      | PERFORMING ARTS                | OPERATING SUPPORT                | 5,000     |
| OPERATION SMILE 6435 TIDEWATER DRIVE<br>NORFOLK,VA 23509                                                               | NONE                                                                                                      | MEDICAL                        | SURGERY / REPAIR DEFECTS         | 2,000     |
| OUR LADY OF ASSUMPTION CHURCH 545 STRATFIELD ROAD<br>FAIRFIELD,CT 06825                                                | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 3,000     |
| OUR LADY OF ASSUMPTION CHURCH 545 STRATFIELD ROAD<br>FAIRFIELD,CT 06825                                                | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 10,000    |
| OUR LADY OF ASSUMPTION CHURCH 545 STRATFIELD ROAD<br>FAIRFIELD,CT 06825                                                | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 10,000    |
| OUR LADY OF PEACE CHURCH 237 EAST 62ND STREET<br>NEWYORK,NY 10065                                                      | NONE                                                                                                      | RELIGIOUS                      | HANDICAPPED ACCESS               | 35,000    |
| PHILLIPS BROOKS HOUSE ASSOCIATION HARVARD YARK<br>CAMBRIDGE,MA 02138                                                   | NONE                                                                                                      | COMMUNITY                      | STUDENT SERVICE SUPPORT          | 1,500     |
| PINE STREET INN 444 HARRISON AVENUE<br>BOSTON,MA 02118                                                                 | NONE                                                                                                      | COMMUNITY                      | HOMELESS PROGRAMS                | 2,000     |
| RANGER PTO PO BOX 43731<br>BIRMINGHAM,AL 35243                                                                         | NONE                                                                                                      | SCHOOL PTO ORG                 | SCHOOL LIBRARY RENOVATION        | 10,700    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |           |
| READING ASSIST INSTITUTE 100 WEST 10TH STREET WILMINGTON,DE 19801                                                      | NONE                                                                                                      | EDUCATIONAL                    | LITERACY PROGRAMS                | 1,000     |
| RED MOUNTAIN THEATRE PO BOX 278 BIRMINGHAM,AL 35201                                                                    | NONE                                                                                                      | PERFORMING ARTS                | OPERATING SUPPORT                | 5,000     |
| REMOTE AREA MEDICAL 2200 STOCK STREET BLVD ROCKFORD,TN 37853                                                           | NONE                                                                                                      | MEDICAL SERVICES               | TREATMENT FOR NEEDY              | 2,000     |
| RETIRED SISTERS OF NOTRE DAME 345 BELDEN HILL ROAD WILTON,CT 06897                                                     | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 2,000     |
| SACRED HEART CHURCH 30 CHURCH STREET GEORGETOWN,CT 06829                                                               | NONE                                                                                                      | RELIGIOUS                      | PARRISH SUPPORT                  | 2,000     |
| SALESIANUM SCHOOL 1801 N BROOM STREET WILMINGTON,DE 19802                                                              | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 2,000     |
| SAN RAMON N BENEFIT SOCIETY 6 SOUTH CHURCH STREET REDDING,CT 06896                                                     | NONE                                                                                                      | COMMUNITY                      | OPERATING SUPPORT                | 2,000     |
| SARA F HUISKING SCHOLARSHIP 2700 N TAMIAMI TRAIL SARASOTA,FL 34234                                                     | NONE                                                                                                      | RINGLING BROS COLLEG           | EDUC SCHOLARSHIP                 | 2,000     |
| SARAH FOUNDATION INC 246 GOOSE LANE GUILFORD,CT 06470                                                                  | NONE                                                                                                      | COMMUNITY                      | HOMES/SUPPORT FOR DISABLED       | 5,000     |
| SARASOTA FAMILY YMCA ONE SOUTH SCHOOL AVE SARASOTA,FL 34237                                                            | NONE                                                                                                      | COMMUNITY                      | ACHIEVERS PROGRAM                | 10,000    |
| SARASOTA FILM FESTIVAL 332 COCOANUT AVENUE SARASOTA,FL 34236                                                           | NONE                                                                                                      | PERFORMING ARTS                | OPERATING SUPPORT                | 5,000     |
| SAVE HUNTINGTON'S LIGHTHOUSE INC PO BOX 2454 HALESITE,NY 11743                                                         | NONE                                                                                                      | COMMUNITY                      | REHABILITATE STRUCTURE           | 4,000     |
| SELBY BOTANICAL GARDENS 811 SOUTH PALM AVE SARASOTA,FL 34236                                                           | NONE                                                                                                      | CONSERVATION                   | OPERATING SUPPORT                | 15,000    |
| SERVIAM ACADEMY 14 HALCYON DRIVE NEWCASTLE,DE 19720                                                                    | NONE                                                                                                      | EDUCATION                      | NEEDY STUDENTS                   | 2,000     |
| SHEPHERDS INC 299 WASHINGTON AVENUE BRIDGEPORT,CT 06604                                                                | NONE                                                                                                      | EDUCATIONAL                    | SCHOLARSHIPS - INNER CITY KIDS   | 9,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                       | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                             |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                            |                                                                                                           |                                |                                  |           |
| SIMMONS COLLEGE 300 THE FENWAY BOSTON,MA 02115                                  | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 2,000     |
| SOARING EAGLE 745 INDIAN TRAIL BILLINGS,MT 59103                                | NONE                                                                                                      | NATIVE AMERICAN RELI           | ELDERLY CARE                     | 5,000     |
| SOUTHERN POVERTY LAW CENTER 400 WASHINGTON AVENUE MONTGEMERY,AL 36104           | NONE                                                                                                      | COMMUNITY                      | ADVOCACY PROGRAMS                | 5,000     |
| SPAY & NEUTER ASSOCIATION OF NEWTOWN CT PO BOX 352 NEWTOWN,CT 06470             | NONE                                                                                                      | ANIMAL PROTECTION              | SUPPORT PROGRAMS                 | 2,000     |
| SPECIAL OLYMPICS 1133 19TH STREET NW WASHINGTON,DC 20036                        | NONE                                                                                                      | SPECIAL NEEDS CHILDR           | SPORTS PROGRAMS                  | 1,000     |
| SPRING HILL COLLEGE 4000 DAUPHIN STREET MOBILE,AL 36606                         | NONE                                                                                                      | EDUCATION                      | SCHOLARSHIP PROGRAM              | 2,000     |
| SPRING HILL COLLEGE 4000 DAUPHIN STREET MOBILE,AL 36606                         | NONE                                                                                                      | EDUCATION                      | SCHOLARSHIPS                     | 2,000     |
| ST AEDAN ST BRENDAN CATHOLIC SCHOOL 351 MC KINLEY AVENUE NEW HAVEN,CT 06515     | NONE                                                                                                      | EDUCATION                      | TUITION ASSISTANCE               | 4,550     |
| ST ANNE'S CHURCH ANNUAL CATHOLICS APPEAL 2013 GILPIN AVENUE WILMINGTON,DE 19806 | NONE                                                                                                      | EDUCATION                      | VARIOUS SUPPORT PROGRAMS         | 5,000     |
| ST ANNE'S SCHOOL 2013 GILPIN AVENUE WILMINGTON,DE 19806                         | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 3,000     |
| ST DENIS PARISH 157 WASHINGTON STREET WESTWOOD,MA 02090                         | NONE                                                                                                      | RELIGIOUS                      | PARISH PROGRAM SUPPORT           | 2,000     |
| ST FRANCIS MISSION 201 MAIN STREET RAPID CITY,SD 57701                          | NONE                                                                                                      | NATIVE AMERICAN RELI           | OUTREACH PROGRAM                 | 5,000     |
| ST FRANCIS OF ASSISI 35 NORFIELD ROAD WESTON,CT 06883                           | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 2,000     |
| ST GEORGE CHURCH 33 WHITFIELD STREET GUILFORD,CT 06437                          | NONE                                                                                                      | RELIGIOUS                      | FACILITY UPGRADE                 | 5,000     |
| ST IGNATIUS CHURCH 8855 CHAPEL POINT ROAD PORT TABACCO,MD 20677                 | NONE                                                                                                      | RELIGIOUS/SOCIAL SER           | CHURCH PROGRAMS/PRESERVATION     | 5,000     |
| <b>Total . . . . .</b>                                                          |                                                                                                           |                                | <b>3a</b>                        | 1,646,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution  | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                   |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                   |           |
| ST JOSEPH INDIAN SCHOOL<br>111 S MAIN STREET<br>CHAMBERLAIN,SD 57325                                                   | NONE                                                                                                      | NATIVE AMERICAN<br>EDU         | DAY CAMP                          | 3,000     |
| ST JOSEPH'S COLLEGE 245<br>CLINTON AVENUE<br>BROOKLYN,NY 11205                                                         | NONE                                                                                                      | RELIGIOUS/EDUCATION            | SCHOLARSHIP PROGRAM               | 10,000    |
| ST JOSEPH'S COLLEGE 245<br>CLINTON AVENUE<br>BROOKLYN,NY 11205                                                         | NONE                                                                                                      | RELIGIOUS/EDUCATION            | SCHOLARSHIP PROGRAM               | 10,000    |
| ST JOSEPH'S ON THE<br>BRANDYWINE 10 OLD<br>CHURCH ROAD<br>WILMINGTON,DE 19807                                          | NONE                                                                                                      | RELIGIOUS                      | PARISH PROGRAM SUPPORT            | 10,000    |
| ST JOSEPH'T MERCY<br>FOUNDATION 1100<br>JOHNSON FERRY RD<br>ATLANTA,GA 30342                                           | NONE                                                                                                      | MEDICAL                        | HEALTH SERVICES                   | 2,500     |
| ST JUDE'S CHILDRENS'<br>HOSPITAL 501 ST JUDE<br>PLACE<br>MEMPHIS,TN 38105                                              | NONE                                                                                                      | MEDICAL                        | CHILDREN'S HOSPITAL<br>SUPPORT    | 35,000    |
| ST JUDE'S CHILDRENS'<br>HOSPITAL 501 ST JUDE<br>PLACE<br>MEMPHIS,TN 38105                                              | NONE                                                                                                      | MEDICAL                        | RESEARCH/TREATMENT -<br>CHILDREN  | 26,500    |
| ST LABRE INDIAN SCHOOL<br>1000 TONGUE RIVER RD<br>ASHLAND,MT 59004                                                     | NONE                                                                                                      | EDUCATIONAL                    | SCHOOL SUPPORT                    | 10,000    |
| ST LUKE CHURCH 49 TURKEY<br>HILL ROAD<br>WESTPORT,CT 06880                                                             | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                 | 5,000     |
| ST MARGARET MARY<br>CATHOLIC SCHOOL 7813<br>SHELBYVILLE RD<br>LOUISVILLE,KY 40222                                      | NONE                                                                                                      | EDUCATION                      | IPADS FOR CLASSROOMS              | 10,700    |
| ST MARY'S COLLEGE 110 LE<br>MANS HALL<br>NOTRE DAME,IN 46556                                                           | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                 | 9,000     |
| ST MARY'S COLLEGE 110 LE<br>MANS HALL<br>NOTRE DAME,IN 46556                                                           | NONE                                                                                                      | EDUCATIONAL                    | TODD SULLIVAN<br>SCHOLARSHIP FUND | 19,500    |
| ST PATRICK'S CHURCH 277<br>S FOURTH STREET<br>MEMPHIS,TN 38126                                                         | NONE                                                                                                      | RELIGIOUS                      | PARISH PROGRAM SUPPORT            | 10,000    |
| TERPSICORPS 339 OLD<br>LYMAN STREET<br>ASHEVILLE,NC 28801                                                              | NONE                                                                                                      | PERFORMING<br>ARTS             | STAGE<br>PERFORMANCE/OUTREACH     | 2,000     |
| TERRIFIC NEW THEATRE<br>2821 2ND AVENUE SOUTH<br>BIRMINGHAM,AL 35233                                                   | NONE                                                                                                      | PERFORMING<br>ARTS             | OPERATING SUPPORT                 | 2,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                   | 1,646,000 |



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| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                  |           |
| THE BRIDGE TRUST 3101 WEST HILLSIDE PL DENVER,CO 80219                                                                 | NONE                                                                                                      | COMMUNITY                      | HANDICAPPED SUPPORT              | 15,500    |
| THE LORD'S PLACE PO BOX 3265 WEST PALM BCH,FL 33402                                                                    | NONE                                                                                                      | FOOD, SHELTER                  | FOOD, SHELTER, TRAINING          | 2,000     |
| THOMAS MORE CENTER FOR PREACHING & PRAYER 27781 LEEF ROAD WEBSTER,WI 54893                                             | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 4,000     |
| THOMAS MORE CENTER FOR PREACHING & PRAYER 27781 LEEF ROAD WEBSTER,WI 54893                                             | NONE                                                                                                      | RELIGIOUS                      | OPERATING SUPPORT                | 10,000    |
| TOURETTE SYNDROME ASSOCIATION INC 42-40 BELL BOULEVARD BAYSIDE,NY 11361                                                | NONE                                                                                                      | MEDICAL                        | RESEARCH/TREATMENT               | 8,000     |
| TREY WHITFIELD SCHOOL 17 HINSDALE STREET BROOKLYN,NY 11207                                                             | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 35,000    |
| UNC-TV 10 TWALEXANDER DR RESEARCH TRIANGLE PARK,NC 27709                                                               | NONE                                                                                                      | PUBLIC BROADCASTING            | PROGRAMMING                      | 2,000     |
| UNITED WAY OF CENTRAL OKLAHOMA 1444 NW 28TH STREET OKLAHOMA CITY,OK 73101                                              | NONE                                                                                                      | COMMUNITY                      | MAY TORNADO RELIEF               | 30,000    |
| UNITED WAY OF PALM BEACH COUNTY 2600 QUANTUM BLVD BOYNTON BEACH,FL 33426                                               | NONE                                                                                                      | COMMUNITY                      | MENTORING PROGRAMS               | 2,000     |
| UNITED WAY OF SARASOTA 1445 2ND STREET SARASOTA,FL 34236                                                               | NONE                                                                                                      | CUMMUNITY                      | COMMUNITY SUPPORT                | 5,000     |
| UNITED WAY OF WESTPORT 75 WASHINGTON AVE BRIDGEPORT,CT 06604                                                           | NONE                                                                                                      | COMMUNITY                      | VARIOUS PROGRAMS                 | 2,000     |
| UNIVERSITY OF CONNECTICUT MEDICAL SCHOOL 2390 ALUMNI DRIVE STORRS,CT 06269                                             | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 10,000    |
| UNIVERSITY OF FLORIDA PO BOX 100235 GAINESVILLE,FL 32601                                                               | NONE                                                                                                      | EDUCATION                      | OPERATING SUPPORT                | 7,000     |
| UNIVERSITY OF KANSAS PO BOX 928 LAWRENCE,KS 66044                                                                      | NONE                                                                                                      | EDUCATION                      | ENGINEERING SCHOOL SUPPORT       | 2,000     |
| UNIVERSITY OF NOTRE DAME 400 MAIN BUILDING NOTRE DAME,IN 46556                                                         | NONE                                                                                                      | EDUCATIONAL                    | SCHOLARSHIPS                     | 55,000    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                  |           |
| URSULINE ACADEMY 1106 PENNSYLVANIA AVE WILMINGTON,DE 19806                                                             | NONE                                                                                                      | EDUCATIONAL                    | OPERATING SUPPORT                | 3,000     |
| VA WINTER SPORTS CLINIC 810 VERMONT AVE WASHINGTON,DC 20420                                                            | NONE                                                                                                      | DISABLED VETERANS SP           | SPORTS OUTINGS                   | 2,000     |
| VAN WEZEL FOUNDATION 777 N TAMIAMI TRAIL SARASOTA,FL 34236                                                             | NONE                                                                                                      | COMMUNITY                      | EDUCATION PROGRAMS               | 8,000     |
| VASSAR COLLEGE 124 RAYMOND AVENUE POUGHKEEPSIE,NY 12604                                                                | NONE                                                                                                      | EDUCATIONAL                    | FENCING TEAM SUPPORT             | 8,000     |
| VASSAR COLLEGE 124 RAYMOND AVENUE POUGHKEEPSIE,NY 12604                                                                | NONE                                                                                                      | EDUCATIONAL                    | HISTORY DEPARTMENT               | 2,000     |
| VASSAR COLLEGE 124 RAYMOND AVENUE POUGHKEEPSIE,NY 12604                                                                | NONE                                                                                                      | EDUCATIONAL                    | GERMAN DEPARTMENT                | 2,000     |
| VETERANS OF FOREIGN WARS 406 WEST 34TH STREET KANSAS CITY,MO 64111                                                     | NONE                                                                                                      | COMMUNITY                      | VETERAN SUPPORT                  | 2,000     |
| VISITING NURSE SERVICE OF CONNECTICUT 765 FAIRFIELD AVENUE BRIDGEPORT,CT 06604                                         | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 2,000     |
| WCQS PUBLIC RADIO 73 BROADWAY ASHEVILLE,NC 28801                                                                       | NONE                                                                                                      | PUBLIC BROADCASTING            | PROGRAMMING                      | 2,000     |
| WEDU PUBLIC TELEVISION 1300 NORTH BLVD TAMPA,FL 33607                                                                  | NONE                                                                                                      | PUBLIC BROADCASTING            | PROGRAMMING                      | 5,000     |
| WNET 825 8TH AVENUE NEWYORK,NY 10019                                                                                   | NONE                                                                                                      | PUBLIC BROADCASTING            | PROGRAMMING                      | 2,000     |
| WSHU PUBLIC RADIO 5151 PARK AVENUE FAIRFIELD,CT 06825                                                                  | NONE                                                                                                      | PUBLIC BROADCASTING            | SUNDAY MATINEE PROGRAM           | 2,000     |
| WSRE PUBLIC TV 1000 COLLEGE BLVD PENSACOLA,FL 32504                                                                    | NONE                                                                                                      | PUBLIC TV                      | CULTURAL PROGRAMS                | 2,000     |
| WSRE ENDOWMENT FUND 1000 COLLEGE BLVD PENSACOLA,FL 32504                                                               | NONE                                                                                                      | EDUC TV                        | EDUCATIONAL PROGRAMMING          | 2,000     |
| WUSF PUBLIC RADIO 4202 EAST FOWLER AVE TAMPA,FL 33620                                                                  | NONE                                                                                                      | PUBLIC BROADCASTING            | PROGRAMMING                      | 8,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

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|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                  |           |
| WATERFRONT RESCUE MISSION PO BOX 870 PENSACOLA, FL 32591                                                               | NONE                                                                                                      | HOMELESS SHELTER               | WOMEN/CHILDREN SERVICES          | 2,000     |
| WATERFRONT RESCUE MISSION PO BOX 870 PENSACOLA, FL 32591                                                               | NONE                                                                                                      | HOMELESS SHELTER               | WOMEN/CHILDREN SERVICES          | 7,800     |
| WEST COAST BLACK THEATRE TROUPE 1646 10TH WAY SARASOTA, FL 34230                                                       | NONE                                                                                                      | PERFORMING ARTS                | EDUCATIONAL / OUT REACH          | 15,000    |
| WESTON EMERGENCY MEDICAL SERVICES 52 NORFIELD ROAD WESTON, CT 06883                                                    | NONE                                                                                                      | MEDICAL                        | OPERATING SUPPORT                | 2,000     |
| WESTON POLICE DEPARTMENT 56 NORFIELD ROAD WESTON, CT 06883                                                             | NONE                                                                                                      | COMMUNITY                      | POLICE SUPPORT                   | 2,000     |
| WESTON PUBLIC LIBRARY 56 NORFIELD ROAD WESTON, CT 06883                                                                | NONE                                                                                                      | PUBLIC LIBRARY                 | OPERATING SUPPORT                | 2,000     |
| WESTPORT FIRE DEPARTMENT 515 POST ROAD EAST WESTPORT, CT 06880                                                         | NONE                                                                                                      | COMMUNITY                      | FIRE DEPARTMENT SUPPORT          | 2,000     |
| WESTPORT POLICE DEPARTMENT 50 JESSUP ROAD WESTPORT, CT 06880                                                           | NONE                                                                                                      | COMMUNITY                      | POLICE SUPPORT                   | 2,000     |
| WESTPORT PUBLIC LIBRARY 19 EAST STATE STREET WESTPORT, CT 06880                                                        | NONE                                                                                                      | PUBLIC LIBRARY                 | OPERATING SUPPORT                | 2,000     |
| WINTERTHUR MUSEUM 5105 KENNETT PIKE WILMINGTON, DE 19735                                                               | NONE                                                                                                      | EDUCATION                      | FACILITY REPAIRS                 | 10,000    |
| WOODS SERVICES FOUNDATION PO BOX 36 LANGHORNE, PA 19047                                                                | NONE                                                                                                      | EDUCATION                      | EDU/VOCATIONAL PROGRAMS          | 30,000    |
| WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD JACKSONVILLE, FL 32256                                                       | NONE                                                                                                      | VETERANS SUPPORT               | MATERIALS / TREATMENT            | 2,000     |
| WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD JACKSONVILLE, FL 32256                                                       | NONE                                                                                                      | VETERANS SUPPORT               | PROGRAMS AND SERVICES            | 3,000     |
| WUWF NATL PUBLIC RADIO 11000 UNIV PKWY PENSACOLA, FL 32514                                                             | NONE                                                                                                      | PUBLIC RADIO                   | EDUCATIONAL PROGRAMMING          | 2,000     |
| XAVIER SOCIETY FOR THE BLIND 154 EAST 23 STREET NEW YORK, NY 10010                                                     | NONE                                                                                                      | RELIGIOUS/EDUCATION            | HANDICAPPED PROGRAMS             | 4,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 1,646,000 |

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| Recipient                                                                                                            | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                                                                  |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                                                                 |                                                                                                                    |                                      |                                     |           |
| YALE CANCER CENTER 333 CEDAR STREET<br>NEW HAVEN, CT 06519                                                           | NONE                                                                                                               | MEDICAL                              | OPERATING SUPPORT                   | 2,000     |
| YMCA 2101 4TH AVENUE NORTH<br>BIRMINGHAM, AL 35203                                                                   | NONE                                                                                                               | COMMUNITY                            | VARIOUS PROGRAMS                    | 1,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                                    |                                      |                                     | 1,646,000 |

**TY 2013 Investments Corporate  
Bonds Schedule**

**Name:** THE HUISKING FOUNDATION INC

**EIN:** 13-6117501

| Name of Bond       | End of Year Book Value | End of Year Fair Market Value |
|--------------------|------------------------|-------------------------------|
| DELPHI CORP 5/4/99 | 96,955                 | 3,000                         |

**TY 2013 Investments - Other Schedule****Name:** THE HUISKING FOUNDATION INC**EIN:** 13-6117501

| <b>Category / Item</b>              | <b>Listed at Cost or FMV</b> | <b>Book Value</b> | <b>End of Year Fair Market Value</b> |
|-------------------------------------|------------------------------|-------------------|--------------------------------------|
| TIFF MULTI-ASSET FUND               | FMV                          | 6,501,388         | 6,949,134                            |
| AMERICAN BEACON SMALL CAP FUND      | FMV                          | 2,074,224         | 1,961,309                            |
| ARTISAN INTERNATIONAL FUND          | FMV                          | 2,303,330         | 3,302,760                            |
| WELLS FARGO MONEY MARKET FUND       | FMV                          | 0                 | 0                                    |
| HARBOR INTERNATIONAL FUND           | FMV                          | 2,537,166         | 3,188,146                            |
| EAGLE SMALL CAP GROWTH FUND         | FMV                          | 1,411,670         | 1,988,855                            |
| NATIXIS LOOMIS SAYLES               | FMV                          | 1,653,134         | 1,646,552                            |
| PERKINS SC VALUE FUND               | FMV                          | 0                 | 0                                    |
| OPPENHEIMER DEVELOPING MARKETS FUND | FMV                          | 759,713           | 1,027,561                            |
| PIMCO TOTAL RETURN FUND             | FMV                          | 3,047,078         | 2,953,650                            |
| PIMCO UNCONSTRAINED BOND FUND       | FMV                          | 2,010,444         | 1,996,052                            |
| TEMPLETON GLOBAL BOND FUND          | FMV                          | 1,604,221         | 1,639,784                            |
| VANGUARD INSTITUTIONAL INDEX FUND   | FMV                          | 5,224,389         | 8,423,131                            |

**TY 2013 Other Expenses Schedule****Name:** THE HUISKING FOUNDATION INC**EIN:** 13-6117501

| Description                  | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|------------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| ANNUAL WEBSITE               | 103                               | 52                       |                     | 51                                       |
| OFFICE EXPENSES AND SUPPLIES | 1,789                             | 894                      |                     | 895                                      |

TY 2013 Other Income Schedule

**Name:** THE HUISKING FOUNDATION INC

**EIN:** 13-6117501

| Description                              | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|------------------------------------------|-----------------------------------|--------------------------|---------------------|
| WORLD COMM SECURITIES LITIGATION PAYMENT | 296                               | 296                      | 296                 |



## TY 2013 Other Professional Fees Schedule

**Name:** THE HUISKING FOUNDATION INC

**EIN:** 13-6117501

| Category                     | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| INVESTMENT MANAGEMENT<br>FEE | 54,292 | 54,292                   |                        | 54,292                                      |
| TRANSCRIPTION SERVICE        | 1,200  | 600                      |                        | 600                                         |

## TY 2013 Taxes Schedule

**Name:** THE HUISKING FOUNDATION INC

**EIN:** 13-6117501

| Category                         | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| FEDERAL TAX ON INVESTMENT INCOME | 21,363 | 21,363                   |                        | 0                                           |
| NEW YORK STATE FILING FEE        | 750    | 750                      |                        | 0                                           |
| PAYROLL TAXES                    | 2,978  | 1,489                    |                        | 1,489                                       |