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EXTENSION GRANTED TO AUGUST 15, 2014

Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-0052

**2012**

Open to public inspection

For calendar year 2012 or tax year beginning **OCT 1, 2012**, and ending **SEP 30, 2013**

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>AJA CHARITABLE FUND</b>                                                                                                                                                                                                                                                    |                                                                                                                                                  | A Employer identification number<br><b>20-2054545</b>                                                                                                                        |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>3605 TOWN CENTER DRIVE</b>                                                                                                                                                                                   |                                                                                                                                                  | B Telephone number<br><b>702-365-6699</b>                                                                                                                                    |
| City or town, state, and ZIP code<br><b>LAS VEGAS, NV 89135</b>                                                                                                                                                                                                                                     |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16)<br><b>\$ 14,316,280.</b>                                                                                                                                                                                          | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ |                                                                                                                                                                              |
| F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                                              |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) |            | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                                                                      |            | 2,516,829.                         |                           | N/A                     |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B                                                                 |            |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                                |            | 371.                               | 371.                      |                         | STATEMENT 1                                                 |
| 4 Dividends and interest from securities                                                                                                            |            | 40,270.                            | 262,735.                  |                         | STATEMENT 2                                                 |
| 5a Gross rents                                                                                                                                      |            |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                       |            |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                            |            | 56,301.                            |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                                                                                       | 1,942,105. |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                    |            |                                    | 807,531.                  |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                       |            |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                              |            |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                         |            |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                           |            |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                            |            |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                     |            | 355,505.                           | <489,377.>                |                         | STATEMENT 3                                                 |
| 12 Total. Add lines 1 through 11                                                                                                                    |            | 2,969,276.                         | 581,260.                  |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                                                                               |            | 0.                                 | 0.                        |                         | 0.                                                          |
| 14 Other employee salaries and wages                                                                                                                |            |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                                                                                 |            |                                    |                           |                         |                                                             |
| 16a Legal fees                                                                                                                                      |            |                                    |                           |                         |                                                             |
| b Accounting fees                                                                                                                                   | STMT 4     | 15,284.                            | 6,430.                    |                         | 6,430.                                                      |
| c Other professional fees                                                                                                                           | STMT 5     | 50,972.                            | 42,901.                   |                         | 0.                                                          |
| 17 Interest                                                                                                                                         |            |                                    |                           |                         |                                                             |
| 18 Taxes                                                                                                                                            |            |                                    |                           |                         |                                                             |
| 19 Depreciation and depletion                                                                                                                       |            |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                                                                                        |            |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                                                                                |            |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                                                                                        |            |                                    |                           |                         |                                                             |
| 23 Other expenses                                                                                                                                   | STMT 6     | 4,089.                             | 11.                       |                         | 64.                                                         |
| 24 Total operating and administrative expenses. Add lines 13 through 23                                                                             |            | 70,345.                            | 49,342.                   |                         | 6,494.                                                      |
| 25 Contributions, gifts, grants paid                                                                                                                |            | 477,550.                           |                           |                         | 477,550.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                            |            | 547,895.                           | 49,342.                   |                         | 484,044.                                                    |
| 27 Subtract line 26 from line 12:                                                                                                                   |            |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                 |            | 2,421,381.                         |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                    |            |                                    | 531,918.                  |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                      |            |                                    |                           | N/A                     |                                                             |

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| Part II Balance Sheets      |                                                                                           | Attached schedules and amounts in the description column should be for end-of-year amounts only |                |                       |
|-----------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                             |                                                                                           | Beginning of year                                                                               | End of year    |                       |
|                             |                                                                                           | (a) Book Value                                                                                  | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1 Cash - non-interest-bearing                                                             |                                                                                                 |                |                       |
|                             | 2 Savings and temporary cash investments                                                  | 327,321.                                                                                        | 71,469.        | 71,465.               |
|                             | 3 Accounts receivable ▶                                                                   |                                                                                                 |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                   | 15.                                                                                             |                |                       |
|                             | 4 Pledges receivable ▶                                                                    |                                                                                                 |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                   |                                                                                                 |                |                       |
|                             | 5 Grants receivable                                                                       |                                                                                                 |                |                       |
|                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons      |                                                                                                 |                |                       |
|                             | 7 Other notes and loans receivable ▶                                                      |                                                                                                 |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                   |                                                                                                 |                |                       |
|                             | 8 Inventories for sale or use                                                             |                                                                                                 |                |                       |
|                             | 9 Prepaid expenses and deferred charges                                                   |                                                                                                 |                |                       |
|                             | 10a Investments - U.S. and state government obligations                                   |                                                                                                 |                |                       |
|                             | b Investments - corporate stock                                                           |                                                                                                 |                |                       |
|                             | c Investments - corporate bonds                                                           |                                                                                                 |                |                       |
| Liabilities                 | 11 Investments - land, buildings, and equipment basis ▶                                   |                                                                                                 |                |                       |
|                             | Less: accumulated depreciation ▶                                                          |                                                                                                 |                |                       |
|                             | 12 Investments - mortgage loans                                                           |                                                                                                 |                |                       |
|                             | 13 Investments - other STMT 8                                                             | 6,595,700.                                                                                      | 9,277,948.     | 14,244,815.           |
|                             | 14 Land, buildings, and equipment basis ▶                                                 |                                                                                                 |                |                       |
|                             | Less: accumulated depreciation ▶                                                          |                                                                                                 |                |                       |
|                             | 15 Other assets (describe ▶ )                                                             |                                                                                                 |                |                       |
|                             | 16 Total assets (to be completed by all filers)                                           | 6,923,036.                                                                                      | 9,349,417.     | 14,316,280.           |
|                             | 17 Accounts payable and accrued expenses                                                  |                                                                                                 |                |                       |
|                             | 18 Grants payable                                                                         |                                                                                                 |                |                       |
| Net Assets or Fund Balances | 19 Deferred revenue                                                                       |                                                                                                 |                |                       |
|                             | 20 Loans from officers, directors, trustees, and other disqualified persons               |                                                                                                 |                |                       |
|                             | 21 Mortgages and other notes payable                                                      |                                                                                                 |                |                       |
|                             | 22 Other liabilities (describe ▶ STATEMENT 9 )                                            | 0.                                                                                              | 5,000.         |                       |
|                             | 23 Total liabilities (add lines 17 through 22)                                            | 0.                                                                                              | 5,000.         |                       |
|                             | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                   |                                                                                                 |                |                       |
|                             | and complete lines 24 through 26 and lines 30 and 31.                                     |                                                                                                 |                |                       |
|                             | 24 Unrestricted                                                                           |                                                                                                 |                |                       |
|                             | 25 Temporarily restricted                                                                 |                                                                                                 |                |                       |
|                             | 26 Permanently restricted                                                                 |                                                                                                 |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> |                                                                                                 |                |                       |
|                             | and complete lines 27 through 31.                                                         |                                                                                                 |                |                       |
|                             | 27 Capital stock, trust principal, or current funds                                       | 0.                                                                                              | 0.             |                       |
|                             | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                         | 0.                                                                                              | 0.             |                       |
|                             | 29 Retained earnings, accumulated income, endowment, or other funds                       | 6,923,036.                                                                                      | 9,344,417.     |                       |
|                             | 30 Total net assets or fund balances                                                      | 6,923,036.                                                                                      | 9,344,417.     |                       |
|                             | 31 Total liabilities and net assets/fund balances                                         | 6,923,036.                                                                                      | 9,349,417.     |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 6,923,036. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 2,421,381. |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.         |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 9,344,417. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.         |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 9,344,417. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 |                                                  |                                      |                                  |
| b SEE ATTACHED STATEMENT                                                                                                           |                                                  |                                      |                                  |
| c                                                                                                                                  |                                                  |                                      |                                  |
| d                                                                                                                                  |                                                  |                                      |                                  |
| e                                                                                                                                  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e 1,942,105.          |                                            | 1,857,519.                                      | 807,531.                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 |                                                                                                 |
| b                         |                                      |                                                 |                                                                                                 |
| c                         |                                      |                                                 |                                                                                                 |
| d                         |                                      |                                                 |                                                                                                 |
| e                         |                                      |                                                 | 807,531.                                                                                        |

|                                                                                                                                                                                 |   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss)<br>{ If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                          | 2 | 807,531. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | 3 | N/A      |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2011                                                              | 456,464.                              | 9,666,634.                                | .047221                                                  |
| 2010                                                              | 393,889.                              | 9,193,152.                                | .042846                                                  |
| 2009                                                              | 354,412.                              | 7,976,238.                                | .044433                                                  |
| 2008                                                              | 356,591.                              | 7,056,187.                                | .050536                                                  |
| 2007                                                              | 488,102.                              | 8,537,720.                                | .057170                                                  |

|                                                                                                                                                                                |   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | .242206     |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .048441     |
| 4 Enter the net value of noncharitable-use assets for 2012 from Part X, line 5                                                                                                 | 4 | 11,731,558. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 568,288.    |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 5,319.      |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 573,607.    |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 484,044.    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |                  |    |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |                  | 1  | 10,638. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |                  | 2  | 0.      |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |                  | 3  | 10,638. |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |                  | 4  | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |                  | 5  | 10,638. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |                  |    |         |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |                  |    |         |
| 6 Credits/Payments:                                                                                                                                                                                                                    |                  |    |         |
| a 2012 estimated tax payments and 2011 overpayment credited to 2012                                                                                                                                                                    | 6a 2,400.        | 7  | 4,800.  |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b               | 8  | 210.    |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c 2,400.        | 9  | 6,048.  |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d               | 10 |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  |                  | 11 |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    |                  |    |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | SEE STATEMENT 10 |    |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           |                  |    |         |
| 11 Enter the amount of line 10 to be: Credited to 2013 estimated tax                                                                                                                                                                   | Refunded         |    |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                   |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                    |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.                                                                                                                                                                    |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.                                                                                                                                                                                             |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                           |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                              |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                            | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                        | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                     |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?      | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col. (c), and Part XV.                                                                                                                                                                                                   | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) NV                                                                                                                                                                                                                                  |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                             |     | X  |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                    |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                     |     | X  |

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                                  |    |     |   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                          | 11 |     | X |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                         | 12 |     | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► N/A                                                                                                                                                                                                     | 13 | X   |   |
| 14 | The books are in care of ► ANDREW J. ASTRACHAN Telephone no. ► 702-365-6699<br>Located at ► 3605 TOWN CENTER DRIVE, SUITE A, LAS VEGAS, NV ZIP+4 ► 89135                                                                                                                                                                                         |    |     |   |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                           | 15 | N/A |   |
| 16 | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ► CAYMAN ISLANDS | 16 | X   |   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                 |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                     |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                           |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                  |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here ► <input type="checkbox"/>                                                                                                                                                          | 1b  | X  |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                                        | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                 |     |    |
| a   | At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2012? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                            |     |    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) N/A                                                                                                                                                                                  | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                 |     |    |
| b   | If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2012) | 3b  | X  |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                              | 4b  | X  |

Form 990-PF (2012)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?
- (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?
- (3) Provide a grant to an individual for travel, study, or other similar purposes?
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

6b

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

7b

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address            | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ANDREW J. ASTRACHAN             | PRESIDENT                                                 |                                           |                                                                       |                                       |
| 3605 TOWN CENTER DRIVE, SUITE A |                                                           |                                           |                                                                       |                                       |
| LAS VEGAS, NV 89135             | 1.25                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| CATHY HUNTER DANIELS            | SECRETARY                                                 |                                           |                                                                       |                                       |
| 3605 TOWN CENTER DRIVE, SUITE A |                                                           |                                           |                                                                       |                                       |
| LAS VEGAS, NV 89135             | 1.25                                                      | 0.                                        | 0.                                                                    | 0.                                    |
|                                 |                                                           |                                           |                                                                       |                                       |
|                                 |                                                           |                                           |                                                                       |                                       |
|                                 |                                                           |                                           |                                                                       |                                       |
|                                 |                                                           |                                           |                                                                       |                                       |
|                                 |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII****Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|        | Expenses |
|--------|----------|
| 1 NONE |          |
|        | 0.       |
| 2      |          |
|        |          |
| 3      |          |
|        |          |
| 4      |          |
|        |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 N/A                                                    |        |
|                                                          |        |
| 2                                                        |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| 3                                                        |        |
|                                                          |        |
| <b>Total.</b> Add lines 1 through 3                      | 0.     |

Form 990-PF (2012)

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |             |
|---|-------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |             |
| a | Average monthly fair market value of securities                                                             | 1a | 11,379,305. |
| b | Average of monthly cash balances                                                                            | 1b | 530,906.    |
| c | Fair market value of all other assets                                                                       | 1c | 0.          |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 11,910,211. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 11,910,211. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 178,653.    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 11,731,558. |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6  | 586,578.    |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 586,578. |
| 2a | Tax on investment income for 2012 from Part VI, line 5                                             | 2a | 10,638.  |
| b  | Income tax for 2012. (This does not include the tax from Part VI.)                                 | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 10,638.  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 575,940. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                  | 5  | 575,940. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 575,940. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 484,044. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | 4  | 484,044. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 484,044. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2011 | (c)<br>2011 | (d)<br>2012 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2012 from Part XI, line 7                                                                                                                       |               |                            |             | 575,940.    |
| <b>2</b> Undistributed income, if any, as of the end of 2012                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2011 only                                                                                                                                               |               |                            | 476,113.    |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2012:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2007                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2008                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2009                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2010                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2011                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| <b>4</b> Qualifying distributions for 2012 from Part XII, line 4: ► \$ 484,044.                                                                                                   |               |                            |             |             |
| <b>a</b> Applied to 2011, but not more than line 2a                                                                                                                               |               |                            | 476,113.    |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2012 distributable amount                                                                                                                                     |               |                            |             | 7,931.      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2012 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   | 0.            |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 0.            |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2011. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2012. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2013                                                              |               |                            |             | 568,009.    |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2007 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2013. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2008                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2009                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2010                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2011                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2012                                                                                                                                                         |               |                            |             |             |



**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <b>a Paid during the year</b>                    |                                                                                                                    |                                      |                                     |          |
| SEE ATTACHED                                     | NONE                                                                                                               |                                      |                                     | 477,550. |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>3a</b>                           | 477,550. |
| <b>b Approved for future payment</b>             |                                                                                                                    |                                      |                                     |          |
| NONE                                             |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>3b</b>                           | 0.       |





**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No 1545-0047

**2012**

Name of the organization

AJA CHARITABLE FUND

Employer identification number

20-2054545

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐

501(c)( ) (enter number) organization

☐

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐

527 political organization

Form 990-PF

☒

501(c)(3) exempt private foundation

☐

4947(a)(1) nonexempt charitable trust treated as a private foundation

☐

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

☒

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

☐

For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

☐

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2012)

|                      |                                |
|----------------------|--------------------------------|
| Name of organization | Employer identification number |
| AJA CHARITABLE FUND  | 20-2054545                     |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                          | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|----------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | ANDREW ASTRACHAN<br>3605 TOWN CENTER DRIVE, SUITE A<br>LAS VEGAS, NV 89135 | \$ 2,239,500.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 2          | ANDREW ASTRACHAN<br>3605 TOWN CENTER DRIVE, SUITE A<br>LAS VEGAS, NV 89135 | \$ 724,267.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
|            |                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |



Name of organization

Employer identification number

**AJA CHARITABLE FUND**

20-2054545

**Part III**

*Exclusively* religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations that total more than \$1,000 for the year. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once) ▶ \$

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

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FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

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| SOURCE                                         | AMOUNT |
|------------------------------------------------|--------|
| BANK OF AMERICA - 0771                         | 371.   |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 371.   |

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FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

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| SOURCE                           | GROSS AMOUNT | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
|----------------------------------|--------------|----------------------------|----------------------|
| BERMAN 00170                     | 20,775.      | 0.                         | 20,775.              |
| MERRILL LYNCH 02004              | 19,495.      | 0.                         | 19,495.              |
| TOTAL TO FM 990-PF, PART I, LN 4 | 40,270.      | 0.                         | 40,270.              |

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FORM 990-PF OTHER INCOME STATEMENT 3

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| DESCRIPTION                                        | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|----------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| TAX REFUND                                         | 1,683.                      | 0.                                |                               |
| PASSTHROUGH INVESTMENT INCOME FOR<br>COLUMN A ONLY | 843,199.                    | 0.                                |                               |
| PASSTHROUGH INVESTMENT INCOME FOR<br>COLUMN B ONLY | <489,377.>                  | <489,377.>                        |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11              | 355,505.                    | <489,377.>                        |                               |

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FORM 990-PF ACCOUNTING FEES STATEMENT 4

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| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING                   | 15,284.                      | 6,430.                            |                               | 6,430.                        |
| TO FORM 990-PF, PG 1, LN 16B | 15,284.                      | 6,430.                            |                               | 6,430.                        |

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|             |                         |           |   |
|-------------|-------------------------|-----------|---|
| FORM 990-PF | OTHER PROFESSIONAL FEES | STATEMENT | 5 |
|-------------|-------------------------|-----------|---|

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| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT MANAGEMENT FEES   |                              |                                   |                               |                               |
| - BERMAN                     | 50,822.                      | 42,751.                           |                               | 0.                            |
| INVESTMENT MANAGEMENT FEES   |                              |                                   |                               |                               |
| - MERRILL LYNCH              | 150.                         | 150.                              |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C | 50,972.                      | 42,901.                           |                               | 0.                            |

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|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 6 |
|-------------|----------------|-----------|---|

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| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| STATE FILING FEES           | 25.                          | 4.                                |                               | 21.                           |
| POSTAGE & DELIVERY          | 76.                          | 11.                               |                               | 64.                           |
| REFUND OF BANK CHARGES      | <25.>                        | <4.>                              |                               | <21.>                         |
| TAX                         | 4,013.                       | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23 | 4,089.                       | 11.                               |                               | 64.                           |

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|-----------|-----------|---|
| FOOTNOTES | STATEMENT | 7 |
|-----------|-----------|---|

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## PART VII-B, LINE 1A(3)

AJA CHARITABLE FUND USES OFFICE FACILITIES FREE OF  
RENT BY ANDREW J. ASTRACHAN, A DISQUALIFIED PERSON.

| FORM 990-PF                               | OTHER INVESTMENTS | STATEMENT  | 8                 |
|-------------------------------------------|-------------------|------------|-------------------|
| DESCRIPTION                               | VALUATION METHOD  | BOOK VALUE | FAIR MARKET VALUE |
| BERMAN RACHLIN                            | COST              | 1,813,312. | 4,627,041.        |
| MERRILL LYNCH                             | COST              | 296,674.   | 1,046,094.        |
| IREO INDIA LAND                           | COST              | 507,699.   | 494,395.          |
| MOKA                                      | COST              | 197,644.   | 197,643.          |
| BEACH POINT LFC                           | COST              | 3,000,000. | 4,338,074.        |
| UCM NEW HORIZON                           | COST              | 0.         | 0.                |
| UCM MIDAS FUND, LTD                       | COST              | 2,207,121. | 2,349,594.        |
| CLARION II                                | COST              | 174,327.   | 119,113.          |
| DORCHESTER CAP                            | COST              | 81,171.    | <7,307.>          |
| WESTSIDE CLEARVIEW CMBS OFFSHORE FUND LTD | COST              | 1,000,000. | 1,080,168.        |
| TOTAL TO FORM 990-PF, PART II, LINE 13    |                   | 9,277,948. | 14,244,815.       |

| FORM 990-PF                            | OTHER LIABILITIES | STATEMENT  | 9 |
|----------------------------------------|-------------------|------------|---|
| DESCRIPTION                            | BOY AMOUNT        | EOY AMOUNT |   |
| CREDIT CARD PAYABLE                    | 0.                | 5,000.     |   |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 0.                | 5,000.     |   |

| FORM 990-PF                       | INTEREST AND PENALTIES | STATEMENT | 10 |
|-----------------------------------|------------------------|-----------|----|
| TAX DUE FROM FORM 990-PF, PART VI |                        | 5,838.    |    |
| UNDERPAYMENT PENALTY              |                        | 210.      |    |
| LATE PAYMENT INTEREST             |                        | 87.       |    |
| LATE PAYMENT PENALTY              |                        | 175.      |    |
| TOTAL AMOUNT DUE                  |                        | 6,310.    |    |

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FORM 990-PF      EXPLANATION CONCERNING PART VII-A, LINE 8B      STATEMENT   11

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EXPLANATION

STATE OF NEVADA DOES NOT REQUIRE A COPY OF THE 990-PF TO BE SUBMITTED.

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FORM 990-PF      LATE PAYMENT PENALTY      STATEMENT   12

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| DESCRIPTION                | DATE     | AMOUNT   | BALANCE | MONTHS | PENALTY |
|----------------------------|----------|----------|---------|--------|---------|
| TAX DUE                    | 02/15/14 | 8,238.   | 8,238.  |        |         |
| EXTENSION PAYMENT          | 02/15/14 | <2,400.> | 5,838.  | 6      | 175.    |
| DATE FILED                 | 08/15/14 |          | 5,838.  |        |         |
| TOTAL LATE PAYMENT PENALTY |          |          |         |        | 175.    |

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FORM 990-PF      LATE PAYMENT INTEREST      STATEMENT   13

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| DESCRIPTION                 | DATE     | AMOUNT   | BALANCE | RATE  | DAYS | INTEREST |
|-----------------------------|----------|----------|---------|-------|------|----------|
| TAX DUE                     | 02/15/14 | 8,238.   | 8,238.  | .0300 |      |          |
| EXTENSION PAYMENT           | 02/15/14 | <2,400.> | 5,838.  | .0300 | 181  | 87.      |
| DATE FILED                  | 08/15/14 |          | 5,925.  |       |      |          |
| TOTAL LATE PAYMENT INTEREST |          |          |         |       |      | 87.      |

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**AJA CHARITABLE FUND CHARITY LIST 10/01/2012 - 09/30/2012  
PART XV**

**20-2054545**

| PAYEE                                                                                                                        | Foundation Status            | Purpose                                                                                                                                                                            | AMOUNT     |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Red Cross<br>430 17th Street N W Washington, DC 20006<br>Tax ID #53-0196605                                                  | 509(a)(1) / 170(b)(1)(A)(vi) | 15 provide relief to victims of disasters and help people prevent, prepare for and respond to emergencies                                                                          | 50,000 00  |
| Catholic Near East Welfare Association<br>1011 First Ave, New York, NY 10022 4195<br>Tax ID #13-1623929                      | 170(b)(1)(A)(i)              | 10 humanitarian and pastoral support in more than 30 countries                                                                                                                     | 25 000 00  |
| Cystic Fibrosis Foundation<br>6931 Arlington Road, 2nd Fl Bethesda, Maryland 20814<br>Tax ID #13-1930701                     | Section 170(b)(1)(A)(vi)     | 15 Assure the development of the means to cure and control cystic fibrosis and to improve the quality of life for those with the disease                                           | 1 000 00   |
| Friends of the Uffizi Gallery<br>205 Worth Ave, Ste 201, Palm Beach FL 33480<br>Tax ID #20-1892526                           | 509(a)(1) / 170(b)(1)(A)(vi) | 15 art restoration and preservation of the Uffizi Gallery                                                                                                                          | 5,000 00   |
| Guide Dogs for the Blind<br>PO Box 151200<br>San Rafael, CA 94915-1200<br>Tax ID #94-1196195                                 | 509(a)(1) / 170(b)(1)(A)(vi) | 15 mobility, safety, independence and companionship through partnership with Guide Dogs                                                                                            | 5,000 00   |
| Harlem Grown-CrowdInse<br>PO BOX 895 New York NY 10037<br>Tax ID #27-4250636                                                 | Section 170(b)(1)(A)(vi)     | 15 To inspire youth to live healthy and ambitious lives through mentorship and hands-on education in urban farming, sustainability and nutrition                                   | 5 000 00   |
| Innocence Project<br>100 Fifth Ave., 3rd floor NY NY 10011<br>Tax ID #32-0077563                                             | 509(a)(1) / 170(b)(1)(A)(vi) | 15 To assist prisoners who could be proven innocent through DNA testing                                                                                                            | 15,000 00  |
| Leukemia & Lymphoma Society<br>1311 Mamaroneck Ave Suite 310, White Plains, NY 10605<br>Tax ID #13-5644916                   | 509(a)(1) / 170(b)(1)(A)(vi) | 15 To cure leukemia, lymphoma, hodgkin's disease and myeloma, and improve the quality of life of patients and their families                                                       | 3,000 00   |
| Mercy Ships<br>PO Box 2020, Garden Valley TX 75771-2020<br>Tax ID #95-3793975                                                | 509(a)(1) / 170(b)(1)(A)(vi) | 15 To bring medical relief and developmental assistance to the poor and needy in third world developing nations                                                                    | 25,000 00  |
| Mr. Holland's Opus<br>15165 Ventura Blvd., #220, Sherman Oaks, CA 91403<br>Tax ID #95-4604927                                | 509(a)(1) / 170(b)(1)(A)(vi) | 15 donates new and refurbished musical instruments to underserved schools to be better students and inspire creativity and expression through playing music                        | 25 000 00  |
| Planned Parenthood<br>434 W 33rd St NY NY 10001<br>Tax ID #13-1644147                                                        | 509(a)(1) / 170(b)(1)(A)(vi) | 15 PROVIDE COMPREHENSIVE REPRODUCTIVE AND COMPLEMENTARY HEALTH-CARE SERVICES                                                                                                       | 10,000 00  |
| Rahab's Rope<br>115 Bradford Street SE, Gainesville GA 30501<br>Tax ID #20-3109098                                           | Section 170(b)(1)(A)(vi)     | 15 Give hope and opportunity to women of all ages who have been forced into the commercial sex trade of india                                                                      | 500 00     |
| SCV Pregnancy Center<br>23838 Valencia Blvd, Suite 270, Valencia, CA 91355<br>Tax ID #95-4069854                             | Section 170(b)(1)(A)(vi)     | 15 provide free medical clinical services to women in crisis pregnancy                                                                                                             | 1 000 00   |
| Southern Poverty Law Center<br>400 Washington Ave., Montgomery, AL 36104<br>Tax ID #63-0598743                               | Section 170(b)(1)(A)(vi)     | 15 fighting hate and bigotry and to seeking justice for the most vulnerable members of our society                                                                                 | 10 000 00  |
| Three Angels Childrens Relief<br>25876 The Old Road #285, Stevenson Ranch, CA 91381<br>Tax ID #16-1619784                    | 509(a)(1) / 170(b)(1)(A)(vi) | 15 Human Services / (Emergency Assistance (Food, Clothing, Cash)                                                                                                                   | 5 000 00   |
| Trinity Classical Academy<br>PO Box 802679 Santa Clara, CA 91380<br>Tax ID #95-4790280                                       | section 170(b)(1)(A)(ii)     | 11 School - Non-denominational K-11 school                                                                                                                                         | 2 500 00   |
| Trustees of the University of Pennsylvania<br>3541 Walnut St, 433 Franklin Bldg, Philadelphia PA 19104<br>Tax ID #23-1352685 | 170 (b)(1)(A)(ii)            | 11 provide educational environment for students pioneer research                                                                                                                   | 210,000 00 |
| Wheels for Humanity<br>12750 Raymer St Unit 4 North Hollywood, CA 91605<br>Tax ID #95-4581144                                | 509(a)(1) / 170(b)(1)(A)(vi) | 15 provide increased self-sufficiency and mobility to persons with disabilities throughout the world without regard to political affiliation, religious belief, or ethnic identity | 25 000 00  |
| UNICEF<br>333 East 38th Street New York NY 10016<br>Tax ID #13-1760110                                                       | 170(b)(1)(A)(vi)             | 15 providing assistance towards improving children's health, expanding access to quality education and protecting children's rights                                                | 25,000 00  |
| American Jewish Heritage<br>2440 Broadway #105, New York, NY 10024-1158<br>Tax ID #13-3215205                                | Section 170(b)(1)(A)(vi)     | 15 Promote, foster, encourage, support and study Jewish heritage, culture, values, creativity & excellence in Jewish affairs and universal democratic values                       | 500 00     |
| JDRF International<br>26 Broadway, 15th floor, New York, NY 10004<br>Tax ID #23-1907729                                      | Section 170(b)(1)(A)(vi)     | 15 Finding cure for Type 1 Diabetes and its complications through support and research                                                                                             | 250 00     |
| One By One Leadership<br>PO Box 5393 Immokalee, FL 34143<br>Tax ID #59-1711633                                               | Section 170(b)(1)(A)(vi)     | 15 Helping the poor and needy                                                                                                                                                      | 2,500 00   |
| River of Praise Church<br>13215 Boudreaux Est Dr, Tomball TX 77377-7240<br>Tax ID #76-0010464                                | Section 501(c)(3)            | 10 provide community services and pastoral support                                                                                                                                 | 300 00     |
| Trenton Swim Foundation<br>150 W 55th St Suite 8A NY, NY 10019<br>Tax ID #26-0640050                                         | Section 170(b)(1)(A)(vi)     | 15 stimulate, promote and nurture the development of students so that such individuals can achieve personal goals and become well grounded productive members of society           | 1,000 00   |
| UCLA Foundation<br>405 Hilgard Avenue, Los Angeles, CA 90095<br>Tax ID #95-2250801                                           | Section 170(b)(1)(A)(vi)     | 15 promote philanthropy and manage resources for advancement of UCLA                                                                                                               | 25 000 00  |

Total Donations

477,550 00

## AJA CHARITABLE FUND

CONTINUATION FOR 990-PF, PART IV

20-2054545

PAGE

1 OF

1

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a LONG TERM PUBLICLY TRADED SECURITIES                                                                                              |  | P                                                | VARIOUS                              | VARIOUS                          |
| b ADJUSTMENT TO BASIS OF PARTNERSHIP LONG TERM                                                                                       |  | P                                                | VARIOUS                              | VARIOUS                          |
| c LESS: GAIN ON SALE OF SECTION 751 PROPERTY REPORT                                                                                  |  | P                                                | VARIOUS                              | VARIOUS                          |
| d PASSTHROUGH CAPITAL GAIN INCOME FOR COLUMN B ONLY                                                                                  |  |                                                  |                                      |                                  |
| e UCM NEW HORIZON FUND LP                                                                                                            |  | P                                                | 03/01/10                             | 03/31/13                         |
| f                                                                                                                                    |  |                                                  |                                      |                                  |
| g                                                                                                                                    |  |                                                  |                                      |                                  |
| h                                                                                                                                    |  |                                                  |                                      |                                  |
| i                                                                                                                                    |  |                                                  |                                      |                                  |
| j                                                                                                                                    |  |                                                  |                                      |                                  |
| k                                                                                                                                    |  |                                                  |                                      |                                  |
| l                                                                                                                                    |  |                                                  |                                      |                                  |
| m                                                                                                                                    |  |                                                  |                                      |                                  |
| n                                                                                                                                    |  |                                                  |                                      |                                  |
| o                                                                                                                                    |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 234,984.            |                                            | 144,497.                                        | 90,487.                                      |
| b                     |                                            | <23,305.>                                       | 23,305.                                      |
| c                     |                                            |                                                 | <28,285.>                                    |
| d                     |                                            |                                                 | 751,230.                                     |
| e 1,707,121.          |                                            | 1,736,327.                                      | <29,206.>                                    |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                         |
| a                                                                                           |                                      |                                                 | 90,487.                                                                                                 |
| b                                                                                           |                                      |                                                 | 23,305.                                                                                                 |
| c                                                                                           |                                      |                                                 | <28,285.>                                                                                               |
| d                                                                                           |                                      |                                                 | 751,230.                                                                                                |
| e                                                                                           |                                      |                                                 | <29,206.>                                                                                               |
| f                                                                                           |                                      |                                                 |                                                                                                         |
| g                                                                                           |                                      |                                                 |                                                                                                         |
| h                                                                                           |                                      |                                                 |                                                                                                         |
| i                                                                                           |                                      |                                                 |                                                                                                         |
| j                                                                                           |                                      |                                                 |                                                                                                         |
| k                                                                                           |                                      |                                                 |                                                                                                         |
| l                                                                                           |                                      |                                                 |                                                                                                         |
| m                                                                                           |                                      |                                                 |                                                                                                         |
| n                                                                                           |                                      |                                                 |                                                                                                         |
| o                                                                                           |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                     |   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 | 807,531. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A      |

## Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

► **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

*Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.*

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

### **Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only ☐

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns*

|                                                                                            |                                                                                                                        |                                                              |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions.<br><b>AJA CHARITABLE FUND</b>                            | Employer identification number (EIN) or<br><b>20-2054545</b> |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>3605 TOWN CENTER DRIVE, NO. A</b>         | Social security number (SSN)                                 |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>LAS VEGAS, NV 89135</b> |                                                              |
|                                                                                            |                                                                                                                        |                                                              |

Enter the Return code for the return that this application is for (file a separate application for each return)

**04**

| Application Is For                       | Return Code | Application Is For       | Return Code |
|------------------------------------------|-------------|--------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                              | 02          | Form 1041-A              | 08          |
| Form 4720 (individual)                   | 03          | Form 4720                | 09          |
| Form 990-PF                              | 04          | Form 5227                | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                | 12          |

**ANDREW J. ASTRACHAN**

- The books are in the care of ► **3605 TOWN CENTER DRIVE, SUITE A - LAS VEGAS, NV 89135**  
Telephone No. ► **702-365-6699** FAX No. ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 1** I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **MAY 15, 2014**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
► ☐ calendar year \_\_\_\_\_ or  
► ☒ tax year beginning **OCT 1, 2012**, and ending **SEP 30, 2013**

- 2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                              |           |    |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|---------------|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> | \$ | <b>4,800.</b> |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>2,400.</b> |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.             | <b>3c</b> | \$ | <b>2,400.</b> |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions

LHA **For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Form **8868** (Rev. 1-2013)

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

|                                                                                     |                                                                                          |                                         |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions. | Enter filer's identifying number, see instructions                                       |                                         |
|                                                                                     | Name of exempt organization or other filer, see instructions                             | Employer identification number (EIN) or |
|                                                                                     | AJA CHARITABLE FUND                                                                      | 20-2054545                              |
|                                                                                     | Number, street, and room or suite no. If a P.O. box, see instructions                    | Social security number (SSN)            |
|                                                                                     | 3605 TOWN CENTER DRIVE, NO. A                                                            |                                         |
|                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                         |
|                                                                                     | LAS VEGAS, NV 89135                                                                      |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return)

04

| Application Is For                       | Return Code | Application Is For | Return Code |
|------------------------------------------|-------------|--------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          |                    |             |
| Form 990-BL                              | 02          | Form 1041-A        | 08          |
| Form 4720 (individual)                   | 03          | Form 4720          | 09          |
| Form 990-PF                              | 04          | Form 5227          | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069          | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870          | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

ANDREW J. ASTRACHAN

- The books are in the care of **3605 TOWN CENTER DRIVE, SUITE A - LAS VEGAS, NV 89135**  
Telephone No **702-365-6699** FAX No.

- If the organization does not have an office or place of business in the United States, check this box ☐  
• If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

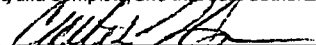
- 4 I request an additional 3-month extension of time until **AUGUST 15, 2014**  
5 For calendar year , or other tax year beginning **OCT 1, 2012**, and ending **SEP 30, 2013**  
6 If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

- 7 State in detail why you need the extension  
**ADDITIONAL TIME IS NEEDED TO GATHER THE INFORMATION NECESSARY TO PREPARE A COMPLETE AND ACCURATE RETURN. AS SOON AS THE INFORMATION IS AVAILABLE, A RETURN WILL BE FILED.**

|                                                                                                                                                                                                                                     |    |    |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|--------|
| 8a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | 8a | \$ | 4,800. |
| b If this application is for Form 990 PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | 8b | \$ | 4,800. |
| c <b>Balance due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.                                                    | 8c | \$ | 0.     |

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature  Title **CPA** Date **5/6/14**