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# Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

2012

Department of the Treasury  
Internal Revenue Service

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

Open to public inspection

For calendar year 2012 or tax year beginning AUG 1, 2012, and ending JUL 31, 2013

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                  |                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>JAMES S. KEMPER FOUNDATION</b>                                                                                                                                                                                                                                                         |                                                                                                                                                  | A Employer identification number<br><b>36-6007812</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>20 N. WACKER DRIVE</b>                                                                                                                                                                                                  | Room/suite<br><b>1823</b>                                                                                                                        | B Telephone number<br><b>(312) 332-3114</b>                                                                                                                                  |
| City or town, state, and ZIP code<br><b>CHICAGO, IL 60606</b>                                                                                                                                                                                                                                                   |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br>\$ <b>37,277,368.</b>                                                                                                                                                                                                     | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) |                                                                                                | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                             | 1 Contributions, gifts, grants, etc., received                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 4 Dividends and interest from securities                                                       | 736,304.                           | 736,304.                  |                         | STATEMENT 1                                                 |
|                                                                                                                                                     | 5a Gross rents                                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                     | b Net rental income or (loss)                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                       | 514,011.                           |                           |                         |                                                             |
|                                                                                                                                                     | b Gross sales price for all assets on line 6a                                                  | 7,797,344.                         |                           |                         |                                                             |
|                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2)                                               |                                    | 514,011.                  |                         |                                                             |
|                                                                                                                                                     | 8 Net short-term capital gain                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 9 Income modifications                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 10a Gross sales less returns and allowances                                                    |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                           |                                                                                                |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                            |                                                                                                |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                     |                                                                                                |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                    | 1,250,315.                                                                                     | 1,250,315.                         | 0.                        |                         |                                                             |
| Operating and Administrative Expenses                                                                                                               | 13 Compensation of officers, directors, trustees, etc.                                         | 289,582.                           | 0.                        | 0.                      | 294,165.                                                    |
|                                                                                                                                                     | 14 Other employee salaries and wages                                                           | 74,093.                            | 0.                        | 0.                      | 74,560.                                                     |
|                                                                                                                                                     | 15 Pension plans, employee benefits                                                            | 132,605.                           | 0.                        | 0.                      | 132,605.                                                    |
|                                                                                                                                                     | 16a Legal fees                                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                     | b Accounting fees                                                                              | STMT 2 42,116.                     | 5,714.                    | 0.                      | 36,402.                                                     |
|                                                                                                                                                     | c Other professional fees                                                                      | STMT 3 196,262.                    | 196,262.                  | 0.                      | 0.                                                          |
|                                                                                                                                                     | 17 Interest                                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 18 Taxes                                                                                       | STMT 4 43,249.                     | 0.                        | 0.                      | 22,282.                                                     |
|                                                                                                                                                     | 19 Depreciation and depletion                                                                  | 1,274.                             | 0.                        | 0.                      |                                                             |
|                                                                                                                                                     | 20 Occupancy                                                                                   | 32,116.                            | 0.                        | 0.                      | 34,957.                                                     |
|                                                                                                                                                     | 21 Travel, conferences, and meetings                                                           | 10,204.                            | 0.                        | 0.                      | 10,204.                                                     |
|                                                                                                                                                     | 22 Printing and publications                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 23 Other expenses                                                                              | STMT 5 97,179.                     | 0.                        | 0.                      | 98,316.                                                     |
|                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23                        | 918,680.                           | 201,976.                  | 0.                      | 703,491.                                                    |
|                                                                                                                                                     | 25 Contributions, gifts, grants paid                                                           | 1,169,150.                         |                           |                         | 1,017,474.                                                  |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                            | 2,087,830.                                                                                     | 201,976.                           | 0.                        | 1,720,965.              |                                                             |
| 27 Subtract line 26 from line 12:                                                                                                                   |                                                                                                |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                 | -837,515.                                                                                      |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                    |                                                                                                | 1,048,339.                         |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                      |                                                                                                |                                    | 0.                        |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                                          | Beginning of year<br>(a) Book Value | End of year    |                       |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|-----------------------|
|                             |                                                                                                                                          |                                     | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1 Cash - non-interest-bearing                                                                                                            |                                     |                |                       |
|                             | 2 Savings and temporary cash investments                                                                                                 | 196,978.                            | 678,532.       | 678,532.              |
|                             | 3 Accounts receivable ▶<br>Less: allowance for doubtful accounts ▶                                                                       |                                     |                |                       |
|                             | 4 Pledges receivable ▶<br>Less: allowance for doubtful accounts ▶                                                                        |                                     |                |                       |
|                             | 5 Grants receivable                                                                                                                      |                                     |                |                       |
|                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                                     |                                     |                |                       |
|                             | 7 Other notes and loans receivable ▶<br>Less: allowance for doubtful accounts ▶                                                          |                                     |                |                       |
|                             | 8 Inventories for sale or use                                                                                                            |                                     |                |                       |
|                             | 9 Prepaid expenses and deferred charges                                                                                                  | 5,430.                              | 5,627.         | 5,627.                |
|                             | 10a Investments - U.S. and state government obligations                                                                                  |                                     |                |                       |
|                             | b Investments - corporate stock                                                                                                          |                                     |                |                       |
|                             | c Investments - corporate bonds                                                                                                          |                                     |                |                       |
|                             | 11 Investments - land, buildings, and equipment basis ▶<br>Less accumulated depreciation ▶                                               |                                     |                |                       |
|                             | 12 Investments - mortgage loans                                                                                                          |                                     |                |                       |
|                             | 13 Investments - other STMT 6                                                                                                            | 34,386,190.                         | 36,541,157.    | 36,541,157.           |
| Liabilities                 | 14 Land, buildings, and equipment: basis ▶ 35,272.<br>Less accumulated depreciation ▶ 33,705.                                            | 2,841.                              | 1,567.         | 1,567.                |
|                             | 15 Other assets (describe ▶ STATEMENT 7)                                                                                                 | 44,476.                             | 50,485.        | 50,485.               |
|                             | 16 Total assets (to be completed by all filers)                                                                                          | 34,635,915.                         | 37,277,368.    | 37,277,368.           |
|                             | 17 Accounts payable and accrued expenses                                                                                                 | 45,135.                             | 39,561.        |                       |
|                             | 18 Grants payable                                                                                                                        | 1,065,977.                          | 1,217,653.     |                       |
|                             | 19 Deferred revenue                                                                                                                      |                                     |                |                       |
|                             | 20 Loans from officers, directors, trustees, and other disqualified persons                                                              |                                     |                |                       |
|                             | 21 Mortgages and other notes payable                                                                                                     |                                     |                |                       |
|                             | 22 Other liabilities (describe ▶ STATEMENT 8)                                                                                            | 71,853.                             | 1,092,612.     |                       |
|                             | 23 Total liabilities (add lines 17 through 22)                                                                                           | 1,182,965.                          | 2,349,826.     |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                     |                |                       |
|                             | 24 Unrestricted                                                                                                                          | 33,452,950.                         | 34,927,542.    |                       |
|                             | 25 Temporarily restricted                                                                                                                |                                     |                |                       |
|                             | 26 Permanently restricted                                                                                                                |                                     |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31.                         |                                     |                |                       |
|                             | 27 Capital stock, trust principal, or current funds                                                                                      |                                     |                |                       |
|                             | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                        |                                     |                |                       |
|                             | 29 Retained earnings, accumulated income, endowment, or other funds                                                                      |                                     |                |                       |
|                             | 30 Total net assets or fund balances                                                                                                     | 33,452,950.                         | 34,927,542.    |                       |
|                             | 31 Total liabilities and net assets/fund balances                                                                                        | 34,635,915.                         | 37,277,368.    |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 33,452,950. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | -837,515.   |
| 3 Other increases not included in line 2 (itemize) ▶ UNREALIZED GAIN ON INVESTMENTS                                                                             | 3 | 2,312,107.  |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 34,927,542. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 34,927,542. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)                                              |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                                | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a VARIOUS SECURITIES</b>                                                                                                                                                    |                                            |                                                 | <b>P</b>                                                                                        |                                      |                                  |
| b                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| c                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| d                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| e                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| (e) Gross sales price                                                                                                                                                           | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                      |                                  |
| a 7,797,344.                                                                                                                                                                    |                                            | 7,283,333.                                      | 514,011.                                                                                        |                                      |                                  |
| b                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| c                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| d                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| e                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                     |                                            |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                      |                                  |
| (i) F.M.V. as of 12/31/69                                                                                                                                                       | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |                                      |                                  |
| a                                                                                                                                                                               |                                            |                                                 | 514,011.                                                                                        |                                      |                                  |
| b                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| c                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| d                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| e                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                             |                                            |                                                 | 2                                                                                               | 514,011.                             |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |                                            |                                                 | 3                                                                                               | N/A                                  |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                           | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2011                                                                                                                                                                           | 1,639,009.                               | 34,018,915.                                  | .048179                                                     |
| 2010                                                                                                                                                                           | 1,679,829.                               | 34,786,761.                                  | .048289                                                     |
| 2009                                                                                                                                                                           | 1,705,677.                               | 32,659,110.                                  | .052227                                                     |
| 2008                                                                                                                                                                           | 1,341,917.                               | 30,114,843.                                  | .044560                                                     |
| 2007                                                                                                                                                                           | 2,522,046.                               | 43,236,211.                                  | .058332                                                     |
| 2 Total of line 1, column (d)                                                                                                                                                  |                                          |                                              | 2 .251587                                                   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years |                                          |                                              | 3 .050317                                                   |
| 4 Enter the net value of noncharitable-use assets for 2012 from Part X, line 5                                                                                                 |                                          |                                              | 4 35,332,873.                                               |
| 5 Multiply line 4 by line 3                                                                                                                                                    |                                          |                                              | 5 1,777,844.                                                |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   |                                          |                                              | 6 10,483.                                                   |
| 7 Add lines 5 and 6                                                                                                                                                            |                                          |                                              | 7 1,788,327.                                                |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         |                                          |                                              | 8 1,720,965.                                                |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |    | 1       | 20,967. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 2       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3       | 20,967. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 4       | 0.      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 5       | 20,967. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |         |         |
| a 2012 estimated tax payments and 2011 overpayment credited to 2012                                                                                                                                                                    | 6a | 26,822. |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b |         |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c |         |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d |         |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 26,822. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  |         |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 | 5,855.  |         |
| 11 Enter the amount of line 10 to be: Credited to 2013 estimated tax <input type="checkbox"/> 5,855. Refunded <input type="checkbox"/>                                                                                                 | 11 | 0.      |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                   |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                    |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                  |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                    |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                           |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                              |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                            | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                        | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                     |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?      | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col. (c), and Part XV.                                                                                                                                                                                                   | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> IL                                                                                                                                                                                                         |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                             | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                    |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                     |     | X  |

Form 990-PF (2012)

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                   |    |     |     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                           | 11 |     | X   |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                          | 12 |     | X   |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>WWW.JSKEMPER.ORG</u>                                                                                                                                                                  | 13 | X   |     |
| 14 | The books are in care of ► <u>RYAN LAHURD, EXECUTIVE DIRECTOR</u> Telephone no. ► <u>312-320-3114</u><br>Located at ► <u>20 N. WACKER DR., STE 1823, CHICAGO, IL</u> ZIP+4 ► <u>60606</u>                                                                                                                                         |    |     |     |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                            | 15 |     | N/A |
| 16 | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ► | 16 | Yes | No  |
|    |                                                                                                                                                                                                                                                                                                                                   |    |     | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                              |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                               |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                             |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/> N/A                                                                                                                                                                                     | 1b  |    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                                                                     | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                                              |     |    |
| a   | At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2012? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                         |     |    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <input type="checkbox"/> N/A                                                                                                                                                                                      | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                              |     |    |
| b   | If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2012) <input type="checkbox"/> N/A | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                             | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                           | 4b  | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☒ Yes ☐ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

5b

X

Organizations relying on a current notice regarding disaster assistance check here

▶ ☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No

6b

X

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 9      |                                                           | 294,165.                                  | 14,918.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000  | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| DIANE M. MATTISON - 20 N. WACKER DR., #1823, CHICAGO, IL 60606 | PROGRAM ASSOCIATE                                         | 74,560.          | 4,473.                                                                | 0.                                    |
|                                                                |                                                           |                  |                                                                       |                                       |
|                                                                |                                                           |                  |                                                                       |                                       |
|                                                                |                                                           |                  |                                                                       |                                       |
|                                                                |                                                           |                  |                                                                       |                                       |
|                                                                |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

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**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                        | Expenses |
|------------------------|----------|
| 1                      |          |
| SEE STATEMENT 10       | 495,642. |
| 2 GRANT ADMINISTRATION |          |
|                        | 226,776. |
| 3                      |          |
|                        |          |
| 4                      |          |
|                        |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 N/A                                                    |        |
|                                                          |        |
| 2                                                        |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| 3                                                        |        |
|                                                          |        |
| <b>Total.</b> Add lines 1 through 3                      | 0.     |

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**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|                                                                                                                      |           |             |
|----------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |             |
| <b>a</b> Average monthly fair market value of securities                                                             | <b>1a</b> | 35,560,381. |
| <b>b</b> Average of monthly cash balances                                                                            | <b>1b</b> | 310,556.    |
| <b>c</b> Fair market value of all other assets                                                                       | <b>1c</b> |             |
| <b>d</b> Total (add lines 1a, b, and c)                                                                              | <b>1d</b> | 35,870,937. |
| <b>e</b> Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.          |
| <b>2</b> Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.          |
| <b>3</b> Subtract line 2 from line 1d                                                                                | <b>3</b>  | 35,870,937. |
| <b>4</b> Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 538,064.    |
| <b>5</b> Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 35,332,873. |
| <b>6</b> Minimum investment return. Enter 5% of line 5                                                               | <b>6</b>  | 1,766,644.  |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|                                                                                                             |           |            |
|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> Minimum investment return from Part X, line 6                                                      | <b>1</b>  | 1,766,644. |
| <b>2a</b> Tax on investment income for 2012 from Part VI, line 5                                            | <b>2a</b> | 20,967.    |
| <b>b</b> Income tax for 2012. (This does not include the tax from Part VI.)                                 | <b>2b</b> |            |
| <b>c</b> Add lines 2a and 2b                                                                                | <b>2c</b> | 20,967.    |
| <b>3</b> Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 1,745,677. |
| <b>4</b> Recoveries of amounts treated as qualifying distributions                                          | <b>4</b>  | 0.         |
| <b>5</b> Add lines 3 and 4                                                                                  | <b>5</b>  | 1,745,677. |
| <b>6</b> Deduction from distributable amount (see instructions)                                             | <b>6</b>  | 0.         |
| <b>7</b> Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 1,745,677. |

**Part XII** Qualifying Distributions (see instructions)

|                                                                                                                                            |           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |            |
| <b>a</b> Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 1,720,965. |
| <b>b</b> Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.         |
| <b>2</b> Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |            |
| <b>3</b> Amounts set aside for specific charitable projects that satisfy the:                                                              |           |            |
| <b>a</b> Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |            |
| <b>b</b> Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |            |
| <b>4</b> Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | <b>4</b>  | 1,720,965. |
| <b>5</b> Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 0.         |
| <b>6</b> Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | <b>6</b>  | 1,720,965. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2011 | (c)<br>2011 | (d)<br>2012 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2012 from Part XI, line 7                                                                                                                       |               |                            |             | 1,745,677.  |
| <b>2</b> Undistributed income, if any, as of the end of 2012                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2011 only                                                                                                                                               |               |                            | 37,699.     |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2012:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2007                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2008                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2009                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2010                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2011                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| <b>4</b> Qualifying distributions for 2012 from Part XII, line 4: ► \$ 1,720,965.                                                                                                 |               |                            |             |             |
| <b>a</b> Applied to 2011, but not more than line 2a                                                                                                                               |               |                            | 37,699.     |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2012 distributable amount                                                                                                                                     |               |                            |             | 1,683,266.  |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2012 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 0.            |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2011. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2012. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2013                                                              |               |                            |             | 62,411.     |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2007 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2013. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2008                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2009                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2010                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2011                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2012                                                                                                                                                         |               |                            |             |             |

## N/A

- b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

- (4) Gross investment income**

14050117 099375 027-05118500 2012.05020 JAMES S. KEMPER FOUNDATION 027-10Y1

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| <b>a</b> Paid during the year                    |                                                                                                                    |                                      |                                     |           |
| SEE ATTACHMENT PROVIDED                          |                                                                                                                    |                                      |                                     |           |
|                                                  |                                                                                                                    |                                      |                                     |           |
|                                                  |                                                                                                                    |                                      |                                     |           |
|                                                  |                                                                                                                    |                                      |                                     |           |
|                                                  |                                                                                                                    |                                      |                                     |           |
|                                                  |                                                                                                                    |                                      |                                     |           |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>3a</b>                           | <b>0.</b> |
| <b>b</b> Approved for future payment             |                                                                                                                    |                                      |                                     |           |
| SEE ATTACHMENT PROVIDED                          |                                                                                                                    |                                      |                                     |           |
|                                                  |                                                                                                                    |                                      |                                     |           |
|                                                  |                                                                                                                    |                                      |                                     |           |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>3b</b>                           | <b>0.</b> |



## Part XVII

## Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- |          |                                                                                                                                                                                                                                                                                                                                                                                              | Yes          | No       |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |              |          |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                                                                                                                                                           |              |          |
|          | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     | <b>1a(1)</b> | <b>X</b> |
|          | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             | <b>1a(2)</b> | <b>X</b> |
| <b>b</b> | Other transactions:                                                                                                                                                                                                                                                                                                                                                                          |              |          |
|          | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   | <b>1b(1)</b> | <b>X</b> |
|          | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             | <b>1b(2)</b> | <b>X</b> |
|          | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         | <b>1b(3)</b> | <b>X</b> |
|          | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               | <b>1b(4)</b> | <b>X</b> |
|          | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 | <b>1b(5)</b> | <b>X</b> |
|          | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       | <b>1b(6)</b> | <b>X</b> |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             | <b>1c</b>    | <b>X</b> |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |              |          |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

|                               |                                                                                                                                                                                                                                                                                                                        |                                                      |           |                                                 |           |                                                                                                                                                           |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|-------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sign Here</b>              | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, this is true, correct, and complete Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge |                                                      |           |                                                 |           | May the IRS discuss this return with the preparer shown below (see instr.)?<br><input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No |
|                               | <br>Signature of officer or trustee                                                                                                                                                                                                                                                                                    | Date<br><div style="font-size: 1.5em;">1/22/14</div> | <br>Title |                                                 |           |                                                                                                                                                           |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                                                                                                                                                                                                                                                                             | Preparer's signature                                 | Date      | Check <input type="checkbox"/> if self-employed | PTIN      |                                                                                                                                                           |
|                               | GREGORY S. ADAMS                                                                                                                                                                                                                                                                                                       |                                                      | 1/17/14   |                                                 | P00095597 |                                                                                                                                                           |
|                               | Firm's name ▶ CLIFTONLARSONALLEN LLP                                                                                                                                                                                                                                                                                   |                                                      |           | Firm's EIN ▶ 41-0746749                         |           |                                                                                                                                                           |
|                               | Firm's address ▶ 1301 W. 22ND ST, STE 1100<br>OAK BROOK, IL 60523                                                                                                                                                                                                                                                      |                                                      |           | Phone no. (630) 573-8600                        |           |                                                                                                                                                           |

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| FORM 990-PF                      | DIVIDENDS AND INTEREST FROM SECURITIES | STATEMENT                  | 1                    |
|----------------------------------|----------------------------------------|----------------------------|----------------------|
| SOURCE                           | GROSS AMOUNT                           | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
| VARIOUS INVESTMENTS              | 736,304.                               | 0.                         | 736,304.             |
| TOTAL TO FM 990-PF, PART I, LN 4 | 736,304.                               | 0.                         | 736,304.             |

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT                     | 2 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| ACCOUNTING                   | 42,116.                      | 5,714.                            | 0.                            | 36,402.                       |   |
| TO FORM 990-PF, PG 1, LN 16B | 42,116.                      | 5,714.                            | 0.                            | 36,402.                       |   |

| FORM 990-PF                  | OTHER PROFESSIONAL FEES      |                                   |                               | STATEMENT                     | 3 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| INVESTMENT EXPENSES          | 196,262.                     | 196,262.                          | 0.                            | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 16C | 196,262.                     | 196,262.                          | 0.                            | 0.                            |   |

| FORM 990-PF                 | TAXES                        |                                   |                               | STATEMENT                     | 4 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| PAYROLL TAXES               | 22,282.                      | 0.                                | 0.                            | 22,282.                       |   |
| FEDERAL TAXES               | 20,967.                      | 0.                                | 0.                            | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 18 | 43,249.                      | 0.                                | 0.                            | 22,282.                       |   |

| FORM 990-PF                 | OTHER EXPENSES               |                                   |                               | STATEMENT                     | 5 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| STUDENT EXPENSE             | 51,651.                      | 0.                                | 0.                            | 53,047.                       |   |
| TELEPHONE                   | 8,429.                       | 0.                                | 0.                            | 7,963.                        |   |
| EQUIPMENT AND REPAIRS       | 5,830.                       | 0.                                | 0.                            | 4,862.                        |   |
| MISCELLANEOUS               | 875.                         | 0.                                | 0.                            | 1,798.                        |   |
| POSTAGE                     | 725.                         | 0.                                | 0.                            | 725.                          |   |
| DUES AND SUBSCRIPTIONS      | 770.                         | 0.                                | 0.                            | 770.                          |   |
| PUBLIC RELATIONS            | 1,889.                       | 0.                                | 0.                            | 2,157.                        |   |
| BOARD MEETINGS              | 4,104.                       | 0.                                | 0.                            | 4,104.                        |   |
| BOOKS & PERIODICALS         | 137.                         | 0.                                | 0.                            | 137.                          |   |
| INSURANCE                   | 20,718.                      | 0.                                | 0.                            | 20,860.                       |   |
| OFFICE SUPPLIES & EXPENSE   | 2,051.                       | 0.                                | 0.                            | 1,893.                        |   |
| TO FORM 990-PF, PG 1, LN 23 | 97,179.                      | 0.                                | 0.                            | 98,316.                       |   |

| FORM 990-PF                             | OTHER INVESTMENTS   |             | STATEMENT            | 6 |
|-----------------------------------------|---------------------|-------------|----------------------|---|
| DESCRIPTION                             | VALUATION<br>METHOD | BOOK VALUE  | FAIR MARKET<br>VALUE |   |
| HEDGE FUND                              | FMV                 | 4,008,574.  | 4,008,574.           |   |
| FIXED INCOME FUND                       | FMV                 | 10,076,379. | 10,076,379.          |   |
| S&P 500 EQUITY FUND                     | FMV                 | 4,311,922.  | 4,311,922.           |   |
| 400 MIDCAP EQUITY FUND                  | FMV                 | 506,899.    | 506,899.             |   |
| NTCC INT'L SEC FUND                     | FMV                 | 2,526,199.  | 2,526,199.           |   |
| NTCC SMALL CAP FUND                     | FMV                 | 395,726.    | 395,726.             |   |
| COMMODITY FUNDS                         | FMV                 | 800,755.    | 800,755.             |   |
| NTCC LARGE CAP FUND                     | FMV                 | 2,046,194.  | 2,046,194.           |   |
| NTCC MID CAP FUND                       | FMV                 | 250,623.    | 250,623.             |   |
| NTGI-GM ALL CTRY WORLD EQUITY INDEX     | FMV                 | 2,537,965.  | 2,537,965.           |   |
| EMERGING MARKETS                        | FMV                 | 2,726,462.  | 2,726,462.           |   |
| PRIVATE EQUITY FUNDS                    | FMV                 | 3,712,501.  | 3,712,501.           |   |
| NTGI-DAILY RUSSELL 2000 EQUITY          | FMV                 | 380,748.    | 380,748.             |   |
| NO GLOBAL LISTED INFRASTRUCTURE<br>FUND | FMV                 | 700,000.    | 700,000.             |   |
| MFC FLEXSHARES MORNINGSTAR GLOBAL       | FMV                 | 680,838.    | 680,838.             |   |
| REAL ESTATE                             | FMV                 | 879,372.    | 879,372.             |   |
| TOTAL TO FORM 990-PF, PART II, LINE 13  |                     | 36,541,157. | 36,541,157.          |   |



| FORM 990-PF                      | OTHER ASSETS                  |                           | STATEMENT 7          |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
| ACCRUED INTEREST AND DIVIDENDS   | 40,036.                       | 40,212.                   | 40,212.              |
| DEPOSIT                          | 4,440.                        | 4,440.                    | 4,440.               |
| FEDERAL EXCISE TAX RECEIVABLE    | 0.                            | 5,833.                    | 5,833.               |
| TO FORM 990-PF, PART II, LINE 15 | 44,476.                       | 50,485.                   | 50,485.              |

| FORM 990-PF                            | OTHER LIABILITIES |            | STATEMENT 8 |
|----------------------------------------|-------------------|------------|-------------|
| DESCRIPTION                            | BOY AMOUNT        | EOY AMOUNT |             |
| PAYABLE FOR INVESTMENTS PURCHASED, NET | 31,332.           | 1,064,848. |             |
| ACCRUED FEDERAL EXCISE TAX             | 9,500.            | 0.         |             |
| DEFERRED RENT OBLIGATION               | 31,021.           | 27,764.    |             |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 71,853.           | 1,092,612. |             |

FORM 990-PF      PART VIII - LIST OF OFFICERS, DIRECTORS      STATEMENT      9  
 TRUSTEES AND FOUNDATION MANAGERS

| NAME AND ADDRESS                                                       | TITLE AND<br>AVRG HRS/WK            | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
|------------------------------------------------------------------------|-------------------------------------|-------------------|---------------------------------|--------------------|
| DAVID B. MATHIS<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606     | CHAIRMAN<br>5.00                    | 0.                | 0.                              | 0.                 |
| JOHN K. CONWAY<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606      | SECRETARY<br>5.00                   | 0.                | 0.                              | 0.                 |
| JOHN T. CHAIN, JR.<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606  | TRUSTEE<br>5.00                     | 0.                | 0.                              | 0.                 |
| J. REED COLEMAN<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606     | TRUSTEE/CHAIR OF ADM & F/C<br>5.00  | 0.                | 0.                              | 0.                 |
| PETER B. HAMILTON<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606   | TRUSTEE, CHAIR INVEST COM<br>5.00   | 0.                | 0.                              | 0.                 |
| GEORGE R. LEWIS<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606     | TRUSTEE, CHAIR AUDIT COM<br>5.00    | 0.                | 0.                              | 0.                 |
| JOHN E. PORTER<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606      | TRUSTEE<br>5.00                     | 0.                | 0.                              | 0.                 |
| DONALD G. SOUTHWELL<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606 | TRUSTEE<br>5.00                     | 0.                | 0.                              | 0.                 |
| RICHARD C. VIE<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606      | TRUSTEE<br>5.00                     | 0.                | 0.                              | 0.                 |
| RYAN LAHURD<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606         | EXEC DIR & PRESIDENT<br>50.00       | 201,733.          | 9,372.                          | 0.                 |
| E B SMITH<br>20 N. WACKER DRIVE, # 1823<br>CHICAGO, IL 60606           | ASSOC EXEC DIRECTOR/TREASU<br>30.00 | 92,432.           | 5,546.                          | 0.                 |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII                           |                                     | 294,165.          | 14,918.                         | 0.                 |

FORM 990-PF

SUMMARY OF DIRECT CHARITABLE ACTIVITIES

STATEMENT 10

ACTIVITY ONE

SCHOLARSHIP PROGRAM - A MAJOR ACTIVITY OF THE FOUNDATION IS TO CONDUCT AN EDUCATION AND SCHOLARSHIP PROGRAM FOR COLLEGE UNDERGRADUATES, SELECTED THROUGH PARTICIPATING COLLEGES AND UNIVERSITIES ON A NATIONAL BASIS, TO PREPARE THEM FOR CAREERS IN BUSINESS. THE PROGRAM COVERS THE LAST THREE YEARS OF UNDERGRADUATE LIFE, AND INCLUDES INDIVIDUALIZED ACADEMIC AND CAREER ADVISING, EDUCATIONAL SUPPORTING MATERIALS DURING THE ACADEMIC YEAR, AND ASSIGNMENTS TO EDUCATIONALLY RELEVANT SUMMER INTERNSHIPS IN BUSINESS AND NOT-FOR-PROFIT INSTITUTIONS. IT IS PROVIDED FOR ALL RECIPIENTS OF THE KEMPER SCHOLARSHIPS AS DESCRIBED IN THE ATTACHMENT TO PART XV, LINE 3A - UP TO ABOUT 60 INDIVIDUALS ANNUALLY. FOUNDATION PROGRAM-RELATED EXPENSES ARE COMMITTED TO ALL ASPECTS OF THE SCHOLARSHIP/EDUCATION PROGRAM.

EXPENSES

TO FORM 990-PF, PART IX-A, LINE 1

495,642.

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 11

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

SEE ATTACHMENT

TELEPHONE NUMBER

SEE ATTACHMENT

FORM AND CONTENT OF APPLICATIONS

APPLICANT PROFILE IS ATTACHED. CONTACT INSTITUTION FOR SPECIFIC SUBMISSION INFORMATION.

ANY SUBMISSION DEADLINES

DEADLINE VARIES AT EACH INSTITUTION

RESTRICTIONS AND LIMITATIONS ON AWARDS

APPLICANTS FOR SCHOLARSHIP 1) MUST BE INTERESTED IN A CAREER IN BUSINESS, 2) HAVE SOLID ACADEMIC POTENTIAL AND ABILITY, AND 3) HAVE THE MATURITY, PERSPECTIVE AND MOTIVATION TO COPE WITH AND LEARN FROM SUMMERS OF WORK EXPERIENCE IN A RIGOROUS PROFESSIONAL ENVIRONMENT

**Attachment Part XV, Line 2a**

Applications for the Foundation's Kemper scholarships are administered through 16 (sixteen specific institutions). Addresses and contact information are as follows:

**KEMPER SCHOLARS PROGRAM  
COORDINATORS  
2013-2014 Academic Year**

**David M. Williams**

Coordinator of Internships  
Instructor of Economics

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**John A. Spittell III**

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Executive in Residence

Program in Business and Management Chair

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**Kathleen S. McNichol, MBA, CPCU, ARM**

Assistant Professor

Coordinator, Risk Management/Ins Program

**La Salle University**

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Philadelphia, PA 19141

Phone: 215-951-1824

[mcnichol@lasalle.edu](mailto:mcnichol@lasalle.edu)

Fax: 215-951-1483

**W. Rand Smith, Ph.D.**

Irvin L. and Fern D. Young Presidential

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Associate Dean of Faculty

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**Thomas Mertes**

Competitive Scholarships Advisor

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**Kathryn (Kate) Rogers**

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**Kimberly Murphy**

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**Emily Clark, Ph.D.**

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**University of the Incarnate Word**

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**Carla Mollins Rinde**

Director of Career Services

**Ursinus College**

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Collegeville, PA 19426

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**Cindy K. Harris**

Co-coordinator of Kemper Scholars Program

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Bomberger 320

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**Margaret Franson**

Associate Dean of Christ College/

Academic Advisor

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Christ College - Mueller Hall

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**Holly H. Brower, Ph.D.**

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Faculty Advisor for Internship Program

Business and Enterprise Management Program

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**John Jensen III**

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**Monique Bourque, Ph.D.**

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Adjunct Professor, Department of Earth and

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Salem, OR 97301

Phone: 503-370-6607

[mbourque@willamette.edu](mailto:mbourque@willamette.edu)

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**Pearl Algere-Lonian**

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Page 3

**Bonnie Noonan, Ph.D.**

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Associate Professor

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Attachment: Part XV, Line 2a

The Kemper Foundation offers one fellowship.

- Gerald L. Maatman Fellowship Fire Protection Engineering  
Center for Firesafety Studies  
Worcester Polytechnic Institute  
100 Institute Road  
Worcester, MA 01609





## Who is the Ideal Kemper Scholars Candidate?

Like the Foundation's founder, the Trustees of the James S. Kemper Foundation believe that a liberal arts education is the best preparation for life and a career, including careers in organizational leadership and business. Too often, students prematurely select a vocational major thinking it the best road to a professional career. Others study the liberal arts but believe that having a position of leadership in a corporation or not-for-profit organization is not feasible for them or not worthwhile. The Kemper Scholars Program encourages students to major in the liberal arts, while providing them experiential education, mentoring, contacts, and training to position them for careers helping to lead organizations.

### Kemper Scholars Profile

Academic Achievement and Potential. While a 3.00 grade point average is the minimum requirement, most Kemper Scholars will have a 3.50 or better, both in high school and in college. Students who achieve less than a semester or cumulative GPA of at least 3.0 for two consecutive semesters will be dropped from the program.

Academic Major. Scholars may major in any liberal arts field or in business-related fields like business or accounting, but students from other professionally-oriented majors such as nursing, social work, or education will not be selected. In any case, successful candidates will be broadly interested and intellectually curious. Students in majors requiring that they use their summers for research or major-related internships should not apply. Kemper Scholars Program internships are intended to be in organizational management broadly. The Kemper Scholars Program does not support internships related to developing specific career skills (e.g., psychological counseling, acting, instrumental performance).

Leadership in School and Community. Kemper Scholars will demonstrate a capacity for leadership, both in high school and in college. This capacity is best demonstrated through past involvements.

Commitment to Citizenship and Service. Service is an underlying principle of leadership. Prospective candidates must display a commitment to helping others and serving society. A record of community service activity in high school or college is important.

Interest in Organizational Leadership and Business. The program aims to prepare broadly-educated leaders for corporate and not-for-profit organizations. Because all Kemper Scholars will have internship placements in administrative areas of both not-for-profit and for-profit organizations, they must have a genuine interest in exploring such a career. The Kemper

Scholars Program will not be a good choice for students who are convinced that they want careers in fields like laboratory science, acting, or teaching.

Intellectual Curiosity and Independence. The program will be most satisfying to students who are eager to learn new things and can relate their experiences to academic preparation or career aspirations.

Unusual Maturity, Openness and Flexibility. In the summer, Kemper Scholars will live and work as independent adults. They will need to relate well to adults in the workplace, to adjust to unexpected events, and to make wise decisions about life away from work. Kemper Scholars will become part of a very diverse group and must be open to and accepting of fellow Kemper Scholars with differences in politics, religion, ethnicity, culture, interests, and sexual orientation.

Need and Opportunity. For many, the Kemper Scholars Program has provided the first chance to work alongside adult professionals, to live independently away from home, and to test out a professional career. For such students the program often has the greatest value and makes the greatest impact. While they are not the primary criteria, personal background and financial need may be considered in the selection process.

Diversity. The Kemper Foundation seeks to recruit Scholars from diverse academic majors and economic, ethnic and geographical backgrounds. We seek also to achieve a group balanced between male and female participants.

Parental Support. Kemper Scholars must have parental support for their participation and parental willingness to have students travel to Chicago for meetings and for the summer internship. Prospective Kemper Scholars are responsible to ensure before applying that their parent(s) or guardian(s) will be comfortable with their living and working in Chicago for the summer. The Chicago summer experience is an indispensable part of the Kemper Scholars Program. Parents or guardians should understand that the Kemper Scholars Program is designed so that staff members deal directly with students and not parents or guardians in matters related to the program except in unusual circumstances.

Social Security Number. Applicants must possess a valid United States Government Social Security number which can be shared with Foundation staff. Like all other personal information, the number will be kept secure and confidential.

# James S. Kemper Foundation 2013 Tax

## Attachment: Part XV, Line 3a and 3b

| Grant Recipient         | Street                         | City         | State | Zip Code | Purpose/Comment<br>(provide funds to.....) | Line 3a<br>Current Yr | Line 3b<br>Futr Yrs |
|-------------------------|--------------------------------|--------------|-------|----------|--------------------------------------------|-----------------------|---------------------|
| COLLEGES.               |                                |              |       |          |                                            |                       |                     |
| Agnes Scott College     | 141 E. College Avenue          | Decatur      | GA    | 30030    | Student Stipend                            | \$22,892              | \$45,023            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$10,900              | \$16,900            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$2,700             |
| Augsburg College        | 2211 Riverside Avenue South    | Minneapolis  | MN    | 55454    | Student Stipend                            | \$15,500              | \$34,500            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$9,900               | \$16,900            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$2,400             |
| Beloit College          | 700 College Street             | Beloit       | WI    | 53511    | Student Stipend                            | \$32,703              | \$51,608            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$11,900              | \$16,900            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$3,000             |
| Knox College            | 2 East South Street            | Galesburg    | IL    | 61401    | Student Stipend                            | \$32,000              | \$39,900            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$18,900              | \$28,800            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$4,500             |
| La Salle University     | 1900 W. Olney Avenue           | Philadelphia | PA    | 19141    | Student Stipend                            | \$16,000              | \$18,000            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$12,900              | \$16,900            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$2,700             |
| Lake Forest College     | 555 North Sheridan Road        | Lake Forest  | IL    | 60045    | Student Stipend                            | \$25,033              | \$60,000            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$9,900               | \$16,900            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$2,700             |
| Lunfield College        | 900 SE Baker Street, Unit A593 | McMinnville  | OR    | 97128    | Student Stipend                            | \$33,000              | \$62,000            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$25,800              | \$21,900            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$3,900             |
| Pitzer College          | 1050 N. Mills Avenue           | Claremont    | CA    | 91711    | Student Stipend                            | \$23,000              | \$90,000            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$12,700              | \$28,800            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$3,600             |
| Southwestern University | P O Box 770                    | Georgetown   | TX    | 78627    | Student Stipend                            | \$19,500              | \$52,680            |
|                         |                                |              |       |          | Summer Student Stipend                     | \$12,900              | \$16,900            |
|                         |                                |              |       |          | Unrestricted                               | \$0                   | \$3,000             |

# James S. Kemper Foundation

## 2013 Tax

### Attachment: Part XV, Line 3a and 3b

| Grant Recipient                          | Street                         | City          | State | Zip   | Purpose/Comment<br>(provide funds to.....)      | Line 3a<br>Current Yr | Line 3b<br>Futr Yrs |
|------------------------------------------|--------------------------------|---------------|-------|-------|-------------------------------------------------|-----------------------|---------------------|
| University of the Incarnate Word         | 4301 Broadway, Box 301         | San Antonio   | TX    | 78209 | Student Stipend                                 | \$17,104              | \$37,932            |
|                                          |                                |               |       |       | Summer Student Stipend                          | \$12,900              | \$16,900            |
|                                          |                                |               |       |       | Unrestricted                                    | \$0                   | \$2,700             |
| Ursinus College                          | 601 E Main St., P O Box 100    | Collegeville  | PA    | 19426 | Student Stipend                                 | \$20,540              | \$76,000            |
|                                          |                                |               |       |       | Summer Student Stipend                          | \$8,900               | \$28,800            |
|                                          |                                |               |       |       | Unrestricted                                    | \$0                   | \$3,600             |
| Valparaiso University                    | Kretzmann Hall                 | Valparaiso    | IN    | 46383 | Student Stipend                                 | \$21,024              | \$24,850            |
|                                          |                                |               |       |       | Summer Student Stipend                          | \$9,700               | \$16,900            |
|                                          |                                |               |       |       | Unrestricted                                    | \$0                   | \$2,700             |
| Wake Forest University                   | P O Box 7226                   | Winston-Salem | NC    | 27109 | Student Stipend                                 | \$22,862              | \$94,528            |
|                                          |                                |               |       |       | Summer Student Stipend                          | \$18,800              | \$33,800            |
|                                          |                                |               |       |       | Unrestricted                                    | \$0                   | \$5,400             |
| Washington and Lee University            | Huntley Hall 213               | Lexington     | VA    | 24450 | Student Stipend                                 | \$27,716              | \$32,627            |
|                                          |                                |               |       |       | Summer Student Stipend                          | \$17,800              | \$21,900            |
|                                          |                                |               |       |       | Unrestricted                                    | \$0                   | \$4,500             |
| Willamette University                    | 900 State Street               | Salem         | OR    | 97301 | Student Stipend                                 | \$15,250              | \$39,000            |
|                                          |                                |               |       |       | Summer Student Stipend                          | \$12,900              | \$16,900            |
|                                          |                                |               |       |       | Unrestricted                                    | \$0                   | \$2,700             |
| Xavier University of Louisiana           | 1 Drexel Drive                 | New Orleans   | LA    | 70125 | Student Stipend                                 | \$10,238              | \$62,605            |
|                                          |                                |               |       |       | Summer Student Stipend                          | \$19,800              | \$21,900            |
|                                          |                                |               |       |       | Unrestricted                                    | \$0                   | \$3,300             |
| Worcester Polytechnic Institute          | 100 Institute Road             | Worcester     | MA    | 01609 | Gerald L. Mattman Fellowship in Fire Protection | \$5,000               | \$5,000             |
| Chicago Chamber Musicians                | 180 N Stetson Ave, #1330       | Chicago       | IL    | 60601 | Kemper Fellows Program                          | \$17,500              | \$0                 |
| Court Theatre                            | 5535 S Ellis Ave               | Chicago       | IL    | 60637 | Kemper Fellows Program                          | \$17,500              | \$0                 |
| Hubbard Street Dance Company             | 1147 W Jackson Blvd            | Chicago       | IL    | 60607 | Kemper Fellows Program                          | \$17,500              | \$0                 |
| The Ragdale Foundation                   | 1260 N Green Bay Rd            | Lake Forest   | IL    | 60045 | Kemper Fellows Program                          | \$17,500              | \$0                 |
| Rush Hour Concerts at St James Cathedral | 65 East Huron Street           | Chicago       | IL    | 60611 | Kemper Fellows Program                          | \$17,500              | \$0                 |
| Silk Road Theatre Project                | 680 South Federal St Suite 301 | Chicago       | IL    | 60605 | Kemper Fellows Program                          | \$17,500              | \$0                 |
| Total Scholarships                       |                                |               |       |       |                                                 | \$690,762             | \$1,217,653         |

**James S. Kemper Foundation**  
**2013 Tax**  
**Attachment: Part XV, Line 3a and 3b**

| GRANTS                                |                                       |                |    |       | Purpose                                                                                                                       | Line 3a<br>Current Yr | Line 3b<br>Futr Yrs |
|---------------------------------------|---------------------------------------|----------------|----|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|
| The Associated Colleges of Illinois   | 70 E Lake Street, Suite 1418          | Chicago        | IL | 60601 | support ACI's Career Services Initiative to develop a pilot internship program in the fields of insurance and risk management | \$100,000             |                     |
| Augsburg College                      | 2211 Riverside Avenue South           | Minneapolis    | MN | 55454 |                                                                                                                               | \$18,000              |                     |
| Cystic Fibrosis Foundation            | 150 N Michigan Avenue, Ste 400        | Chicago        | IL | 60601 | Unrestricted Trustee Recommended Grant                                                                                        | \$5,000               |                     |
| Donors Forum of Chicago               | 208 S Lasalle Street                  | Chicago        | IL | 60604 | Membership support                                                                                                            | \$1,512               |                     |
| Evanston Historical Society           | 225 Greenwood Street                  | Evanston       | IL | 60201 | Unrestricted Trustee Recommended Grant                                                                                        | \$500                 |                     |
| Field Museum                          | 1400 S Lake Shore Dr                  | Chicago        | IL | 60605 | Support the internship program at the Museum in 2013                                                                          | \$15,000              |                     |
| Fork Union Military Academy           | P.O. Box 486                          | Fork Union     | VA | 23055 | Unrestricted Trustee Recommended Grant                                                                                        | \$5,000               |                     |
| Hampton University                    | 100 E Queen Street                    | Hampton        | VA | 23668 | Unrestricted Trustee Recommended Grant                                                                                        | \$5,000               |                     |
| Inter-American Dialogue               | 1211 Connecticut Avenue NW, Suite 510 | Washington     | DC | 20036 | Unrestricted Trustee Recommended Grant                                                                                        | \$250                 |                     |
| International Senior Lawyer's Project | 31 W 52nd Street, 4th Floor           | New York       | NY | 10019 | Unrestricted Trustee Recommended Grant                                                                                        | \$500                 |                     |
| Joffrey Ballet of Chicago             | 10 East Randolph Street               | Chicago        | IL | 60601 | Support the arts management internship program from summer 2013 through spring 2014                                           | \$15,000              |                     |
| Lake Forest College                   | 555 N Sheridan Road                   | Lake Forest    | IL | 60045 | Unrestricted Trustee Recommended Grant                                                                                        | \$30,000              |                     |
| Linfield College                      | 900 SE Baker Street, Unit A593        | McMinnville    | OR | 97128 | to launch a Wine Internship Program.                                                                                          | \$48,000              |                     |
| Lookingglass Theatre Company          | 875 N Michigan Ave, Suite 2200        | Chicago        | IL | 60611 | Support the Summer Arts Administration Internship.                                                                            | \$3,200               |                     |
| Loon Preservation Committee           | P.O. Box 604<br>Lee's Mill Road       | Moultonborough | NH | 03254 | Unrestricted Trustee Recommended Grant                                                                                        | \$5,000               |                     |
| Lynce Opera                           | 20 N Wacker Drive                     | Chicago        | IL | 60606 | Unrestricted Trustee Recommended Grant                                                                                        | \$5,000               |                     |
| National Osteoporosis Foundation      | 1150 17th Street, NW, Ste 850         | Washington     | DC | 20036 | Unrestricted Trustee Recommended Grant                                                                                        | \$1,000               |                     |
| PBS Foundation                        | 2100 Crystal Drive                    | Arlington      | VA | 22202 | Unrestricted Trustee Recommended Grant                                                                                        | \$1,000               |                     |
| Project Hope                          | 255 Carter Hall Lane                  | Millwood       | VA | 22646 | Unrestricted Trustee Recommended Grant                                                                                        | \$250                 |                     |
| Ravina Festival Association           | 418 Sheridan Road                     | Highland Park  | IL | 60035 | Support three interns at the Ravinia Festival                                                                                 | \$12,000              |                     |
| Salvation Army                        | 2626 Pennsylvania Avenue NW           | Washington, DC |    | 20037 | Unrestricted Trustee Recommended Grant                                                                                        | \$1,000               |                     |
| Seeing Things Whole                   | 411 West Ontario Street, Unit 615     | Chicago        | IL | 60654 | establish a local chapter in the Chicagoland area learning opportunities for undergraduate students and recent graduates      | \$15,000              |                     |
| Steppenwolf Theatre Company           | 758 W North Ave                       | Chicago        | IL | 60610 |                                                                                                                               | \$15,000              |                     |
| The Bridge Fund                       | 2018 R Street NW, Floor 3             | Washington, DC |    | 20009 | Unrestricted Trustee Recommended Grant                                                                                        | \$250                 |                     |
| U.S. Capitol Historical Society       | 200 Maryland Avenue, N.E.             | Washington     | DC | 20002 | Unrestricted Trustee Recommended Grant                                                                                        | \$250                 |                     |
| Victory Gardens Theatre               | 2433 N Lincoln Avenue                 | Chicago        | IL | 60614 | to support the Arts Management Internship Program (AMIP)                                                                      | \$15,000              |                     |
| WTTW & WFTM                           | 5400 N St Louis Ave                   | Chicago        | IL | 60625 | Support an internship for one college student in the Development Department during the summer of 2013                         | \$9,000               |                     |
| Total Grants                          |                                       |                |    |       |                                                                                                                               | \$326,712             | \$0                 |



The James S Kemper Foundation

Fixed Asset Listing

For the year ended July 31, 2013

Form 990 PF, Part II, Balance Sheet, Line 14, Column B

| Asset                         | Property Description   | Date in Service | Cost   | Salvage Value | Acc Depr at 7/31/12 | Current Deprec | Acc Dep at 7/31/13 | Net Book Value | Method | Period |
|-------------------------------|------------------------|-----------------|--------|---------------|---------------------|----------------|--------------------|----------------|--------|--------|
| <b>LEASEHOLD IMPROVEMENTS</b> |                        |                 |        |               |                     |                |                    |                |        |        |
|                               | Office Space Build Out | 12/01/03        | 1,780  | -             | 1,780               | -              | 1,780              | -              | S/L    | 5      |
| <b>OFFICE EQUIPMENT</b>       |                        |                 |        |               |                     |                |                    |                |        |        |
|                               | Fax Machine            | 9/10/2003       | 50     | -             | 50                  | -              | 50                 | -              | 200DB  | 5      |
|                               | Office Furn-LMC        | 9/19/2003       | 7,160  | -             | 7,160               | -              | 7,160              | -              | 200DB  | 5      |
|                               | Phone system           | 10/15/2003      | 1,708  | -             | 1,708               | -              | 1,708              | -              | 200DB  | 5      |
|                               | Phone system           | 11/13/2003      | 1,881  | -             | 1,881               | -              | 1,881              | -              | 200DB  | 5      |
|                               | Dell Monitor stands    | 12/12/2003      | 438    | -             | 438                 | -              | 438                | -              | 200DB  | 5      |
|                               | Tape backup            | 12/19/2003      | 2,700  | -             | 2,700               | -              | 2,700              | -              | 200DB  | 5      |
|                               | Backup for server      | 5/3/2004        | 588    | -             | 588                 | -              | 588                | -              | 200DB  | 5      |
|                               | Cell Phone             | 6/7/2005        | 598    | -             | 598                 | -              | 598                | -              | 200DB  | 5      |
|                               | Projector              | 4/7/2006        | 567    | -             | 567                 | -              | 567                | -              | 200DB  | 5      |
|                               | Dell Laptops           | 12/28/2006      | 6,515  | -             | 6,515               | -              | 6,515              | -              | 200DB  | 5      |
|                               | Server                 | 3/7/2008        | 1,289  | -             | 1,216               | 73             | 1,289              | -              | 200DB  | 5      |
|                               | Server Install         | 3/13/2008       | 1,999  | -             | 1,884               | 115            | 1,999              | -              | 200DB  | 5      |
|                               | Scanner                | 10/7/2008       | 524    | -             | 433                 | 60             | 493                | 31             | 200DB  | 5      |
|                               | Dell Laptops           | 1/18/2011       | 5,336  | -             | 2,775               | 1,026          | 3,801              | 1,535          | 200DB  | 5      |
|                               |                        |                 | 31,354 | -             | 28,513              | 1,274          | 29,787             | 1,567          |        |        |
| <b>TECHNOLOGY</b>             |                        |                 |        |               |                     |                |                    |                |        |        |
|                               | Software-Server/NAV    | 9/18/2003       | 1,401  | -             | 1,401               | -              | 1,401              | -              | 200DB  | 3      |
|                               | Software-Quickbooks    | 10/3/2003       | 329    | -             | 329                 | -              | 329                | -              | 200DB  | 3      |
|                               | Software-Adobe         | 3/10/2008       | 204    | -             | 204                 | -              | 204                | -              | 200DB  | 3      |
|                               | Software-Adobe         | 6/6/2008        | 204    | -             | 204                 | -              | 204                | -              | 200DB  | 3      |
|                               |                        |                 | 2,138  | -             | 2,138               | -              | 2,138              | -              |        |        |
| <b>Total</b>                  |                        |                 | 35,272 | -             | 32,431              | 1,274          | 33,705             | 1,567          |        |        |

# Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

► **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☐
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on **e-file for Charities & Nonprofits**.

## **Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns

|                                                               |                                                                                         |                                         |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------|
| Type or print                                                 | Name of exempt organization or other filer, see instructions.                           | Employer identification number (EIN) or |
|                                                               | <b>JAMES S. KEMPER FOUNDATION</b>                                                       | <b>36-6007812</b>                       |
|                                                               | Number, street, and room or suite no. If a P.O. box, see instructions                   | Social security number (SSN)            |
|                                                               | <b>20 N. WACKER DRIVE, NO. 1823</b>                                                     |                                         |
| File by the due date for filing your return. See instructions | City, town or post office, state, and ZIP code For a foreign address, see instructions. |                                         |
|                                                               | <b>CHICAGO, IL 60606</b>                                                                |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return)

**07**

| Application Is For                      | Return Code | Application Is For       | Return Code |
|-----------------------------------------|-------------|--------------------------|-------------|
| Form 990 or Form 990-EZ                 | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                             | 02          | Form 1041-A              | 08          |
| Form 4720 (individual)                  | 03          | Form 4720                | 09          |
| Form 990-PF                             | 04          | Form 5227                | 10          |
| Form 990-T (sec 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)     | 06          | Form 8870                | 12          |

**RYAN LAHURD, EXECUTIVE DIRECTOR**

- The books are in the care of ► **20 N. WACKER DR., STE 1823 - CHICAGO, IL 60606**  
Telephone No ► **312-320-3114** FAX No. ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐ If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **JUNE 15, 2014**, to file the exempt organization return for the organization named above. The extension is for the organization's return for.
- ☐ calendar year \_\_\_\_\_ or
- ☒ tax year beginning **AUG 1, 2012**, and ending **JUL 31, 2013**

- 2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return
- ☐ Change in accounting period

|                                                                                                                                                                                              |           |    |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> | \$ | <b>0.</b> |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>0.</b> |
| <b>c</b> <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.      | <b>3c</b> | \$ | <b>0.</b> |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8868** (Rev. 1-2013)