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# . 990

#### **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047
2012

Department of the Treasury Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

Open to Public Inspection

| Α                       | For the      | e 2012 ca      | lendar year, or tax year beginning 7/1/2012 , and ending                                                                                  | 6/30/201                |                         |
|-------------------------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
| В                       | Check if a   | applicable     | C Name of organization MI STATE HORTICULTURAL TRUST D                                                                                     | Employer identi         | fication number         |
| $\Box$                  | Address (    | change         | Doing Business As 38                                                                                                                      | 8-2564312               |                         |
| Ħ.                      | Name ch      | ange           | Number and street (or P O box if mail is not delivered to street address) Room/suite E                                                    | Telephone numb          | er                      |
| =                       | Initial retu | -              | 63806 90TH AVE                                                                                                                            |                         |                         |
| =                       | Terminate    |                | Crty, town or post office, state, and ZIP code                                                                                            |                         |                         |
| =                       |              |                |                                                                                                                                           | Gross receipts \$       | 240,123                 |
| =                       | Amended      |                |                                                                                                                                           |                         |                         |
| $\square$               | Application  | on pending     | ' '                                                                                                                                       | a group return for a    | = =                     |
|                         |              |                |                                                                                                                                           | Il affiliates included? |                         |
| 1 7                     | ax-exem      | pt status      | X 501(c)(3) 501(c) ( ) ◀ (insert no ) 4947(a)(1) or 527                                                                                   | ," attach a list (see   | instructions)           |
| JV                      | Vebsite      | e: ► www       | w.mihortsociety org H(c) Group                                                                                                            | exemption number        | <b>&gt;</b>             |
| KF                      | orm of o     | rganization    | Corporation X Trust Association Other ► L Year of formatio                                                                                | ın Mis                  | State of legal domicile |
|                         | art I        |                | mmary                                                                                                                                     |                         |                         |
|                         | ant I        | Briofly d      |                                                                                                                                           | UIT RESEARC             | H AND EXTENSION         |
|                         | '            | -              |                                                                                                                                           | OII ILODAINO            | TAND EXTENSION          |
| ģ                       |              | PROGR          | Mino                                                                                                                                      |                         |                         |
| anc                     | 1            |                |                                                                                                                                           |                         |                         |
| Activities & Governance |              |                |                                                                                                                                           |                         |                         |
| õ                       | 2            |                | his box I if the organization discontinued its operations or disposed of more the                                                         |                         | _                       |
| مخ<br>د                 | 3            |                | of voting members of the governing body (Part VI, line 1a)                                                                                | 3 4                     | 7                       |
| ij                      | 4            |                | of independent voting members of the governing body (Part VI, line 1b)                                                                    | 5                       | 7                       |
| ξį                      | 5            |                | imber of individuals employed in calendar year 2012 (Part V, line 2a)                                                                     | 6                       | 0                       |
| Ā                       | 6            |                | imber of volunteers (estimate if necessary)                                                                                               | 7a                      |                         |
|                         | 7a           |                | irelated business revenue from Part VIII, column (C), line 12                                                                             | 7a<br>7b                | 0                       |
|                         | <u> b</u>    | Net unre       | elated business taxable income from Form 990-T, line 34                                                                                   | rior Year               | Current Year            |
|                         |              | 04             | <del></del>                                                                                                                               | 77,763                  |                         |
| e                       | 8            |                | utions and grants (Part VIII, line 1h)                                                                                                    | 77,703                  | 33,072                  |
| Revenue                 | 9            |                | n service revenue (Part VIII, line 2g)                                                                                                    | 48,344                  | 44,523                  |
| æ                       | 10           |                | ent income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                    | 1,980                   | 110,822                 |
|                         | 11           | Other re       | evenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) enue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) | 128,087                 |                         |
|                         | 12           |                | and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                 | 55,000                  | 188,417<br>67,375       |
|                         | 13           |                |                                                                                                                                           | 05,000                  |                         |
|                         | 14           |                | s paid to or for members (Part IX, column (A), line 4) , other compensation, employee benefits (Part IX, column (A), lines 5–10)          |                         | 0                       |
| es                      | 15           |                | ional fundraising fees (Part IX, column (A), line 11e)                                                                                    | 0                       |                         |
| Expenses                | 16a          |                |                                                                                                                                           |                         | En . Birth              |
| 찣                       | l b          |                | xpenses (Part IX, column (A), lines 11a–11d, 11f–24e)                                                                                     | 1,870                   | 4,322                   |
|                         | 17           | Total ox       | penses Add lines 13–17 (mys) equal Park X, column (A), line 25)                                                                           | 56,870                  | 71,697                  |
|                         | 18<br>  19   | Dougles        | e less expenses Subtract line 18 from line 19                                                                                             | 71,217                  | 116,720                 |
| - 6                     |              | Revenu         |                                                                                                                                           | of Current Year         | End of Year             |
| 818                     | 20           | Total as       |                                                                                                                                           | 980,371                 | 1,097,091               |
| Net Assets              | 21           |                | ssets (Part X, line 16) NOV 1 3 2013 · O                                                                                                  | 0                       | 0                       |
| Net                     | 22           |                | ets or fund balances Subtract line 21-from line 20                                                                                        | 980,371                 | 1,097,091               |
|                         | art II       |                | gnature Block OGDEN, UT                                                                                                                   |                         | 7,00.,00.               |
| Lind                    | er penalt    | ties of perior | ry, I declare that I have examined this return, including accompanying schedules and statements, and to the t                             | best of my knowledg     | ne                      |
| and                     | belief, it   | is true, com   | ect, and complete Declaration of preparer (other than officer) is based on all information of which preparer ha                           | as 🥡 krowledge          |                         |
|                         |              |                | Marry Aleman                                                                                                                              | 1 11/7                  | 1/3                     |
| Sig                     |              |                | Signature of officer                                                                                                                      | Date                    |                         |
| He                      | re           |                | SHARRI GERMAN - TREASURER                                                                                                                 |                         |                         |
|                         |              |                | Type or print name and title                                                                                                              |                         |                         |
| _                       |              | Pnr            | nt/Type preparer's name Preparer's signature Date                                                                                         |                         | PTIN                    |
| Pa                      | id           |                |                                                                                                                                           | Check                   | L If                    |
|                         | epare        | r ∣ <u>Ga</u>  |                                                                                                                                           | 7/2013 self-emp         |                         |
|                         | e Onl        | l              | n's name ► Parker, Zarkowskı Fi                                                                                                           | ım's EIN ► 38-3         | 194633                  |
| ;                       |              | Firm           | n's address ► 200 S Lafayette St , Greenville, MI 48838                                                                                   | hone no 616-            | 754-3415                |
| · Ms                    | v the II     |                | ss this return with the preparer shown above? (see instructions)                                                                          |                         | X Yes No                |

| Form 9 | 90 (2012)   | MI STATE HORTICULTURAL TRUST                                                                           | <u>38-2564312</u>  | Page 2    |
|--------|-------------|--------------------------------------------------------------------------------------------------------|--------------------|-----------|
| Pai    | rt III      | Statement of Program Service Accomplishments                                                           |                    |           |
|        |             | Check if Schedule O contains a response to any question in this Part III                               |                    |           |
| 1      | Briefly     | describe the organization's mission:                                                                   |                    |           |
| •      | The ord     | to the second first tens to Michigan State Hayrardty to assess fruit research                          |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        | Did the     | organization undertake any significant program services during the year which were not listed on       | <del></del>        |           |
| 2      |             | ·                                                                                                      | Yes                | X No      |
|        | •           |                                                                                                        | 162                | V 140     |
| _      |             | ' describe these new services on Schedule O.                                                           |                    |           |
| 3      |             | organization cease conducting, or make significant changes in how it conducts, any program             | $\Box$ ,           |           |
|        | service     |                                                                                                        | Yes                | X No      |
|        |             | ' describe these changes on Schedule O.                                                                |                    |           |
| 4      |             | e the organization's program service accomplishments for each of its three largest program services    |                    |           |
|        |             | es. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allo | cations to others, |           |
|        | the tota    | l expenses, and revenue, if any, for each program service reported.                                    |                    |           |
|        |             |                                                                                                        |                    |           |
| 4a     | (Code:      | ) (Expenses \$ 67,375 including grants of \$ 67,375 ) (Revenue                                         | e \$33             | ,072 )    |
|        | CONTR       | RIBUTIONS TO MICHIGAN STATE UNIVERSITY TO SUPPORT FRUIT RESEARCH AND EXTENSI                           | ON PROGRAMS        |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
| 4b     | (Code       | ) (Expenses \$ including grants of \$ ) (Revenue                                                       | <br>e \$           | <u> </u>  |
| 70     |             | /(ZAponoso V                                                                                           |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
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|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    | - <b></b> |
|        | <del></del> | \/Figuresian (Company)                                                                                 |                    |           |
| 4c     | (Code:      | ) (Expenses \$ including grants of \$ ) (Revenue                                                       | ع <b></b>          | )         |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             | •                                                                                                      |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             | •                                                                                                      |                    |           |
|        |             |                                                                                                        | ,                  |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
|        |             |                                                                                                        |                    |           |
| 4d     | Other r     | rogram services (Describe in Schedule O )                                                              |                    |           |
|        | (Expen      |                                                                                                        | 0)                 |           |
| 4e     |             | rogram service expenses ► 67,375                                                                       |                    |           |

Page 3

Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                                             |       | Yes   | No             |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|----------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                           | 1     | х     |                |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                           | 2     | -     | X              |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to                                                                                                                            |       |       |                |
|     | candidates for public office? If "Yes," complete Schedule C, Part I.                                                                                                                                                                        | 3     |       | <u>x</u>       |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                | 4     |       | ×              |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,                                                                                                                                |       |       |                |
|     | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,                                                                                                                                       | ۱_    |       |                |
| _   | Part III                                                                                                                                                                                                                                    | 5     |       |                |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors                                                                                                                                     |       |       |                |
|     | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If                                                                                                                                 | 6     |       | <b>,</b>       |
| _   | "Yes," complete Schedule D, Part I  Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                               | 6     |       | <u> </u>       |
| 7   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                        | 7     |       | Х              |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"                                                                                                                         |       |       |                |
|     | complete Schedule D, Part III                                                                                                                                                                                                               | 8     |       | Х              |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a                                                                                                                             |       |       |                |
|     | custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt                                                                                                                           |       | i     |                |
|     | negotiation services? If "Yes," complete Schedule D, Part IV                                                                                                                                                                                | 9     |       | <u> </u>       |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted                                                                                                                                     |       |       |                |
|     | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                | 10    | , ,   | X              |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,                                                                                                                                | 1325  | 1,142 | ***            |
| _   | VII, VIII, IX, or X as applicable  Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete                                                                                          | ,     |       | J              |
| а   | Schedule D, Part VI                                                                                                                                                                                                                         | 11a   |       | Х              |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more                                                                                                                                |       |       |                |
| _   | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                    | 11b   | х     |                |
| С   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more                                                                                                                                 |       |       |                |
|     | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                   | 11c   |       | <u> </u>       |
| þ   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets                                                                                                                            |       |       |                |
|     | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                         | 11d   |       | X              |
|     | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.                                                                                                                      | 11e   |       | <u> </u>       |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                                     | 11f   |       | v              |
| 120 | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | -'''  |       | <u>X</u>       |
| 124 | Schedule D, Parts XI and XII                                                                                                                                                                                                                | 12a   | l     | Х              |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes,"                                                                                                                         |       |       |                |
| -   | and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                                                 | 12b   |       | Х              |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                           | 13    |       | X              |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                 | 14a   |       | Χ              |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,                                                                                                                                            |       |       |                |
|     | fundraising, business, investment, and program service activities outside the United States, or aggregate                                                                                                                                   |       |       |                |
|     | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                              | 14b   |       | _X_            |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any                                                                                                                                | ا ء ا |       | .,             |
|     | organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                    | 15    |       | _ <u>X</u> _   |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance                                                                                                                             | 10    |       | <b>&gt;</b>    |
| 17  | to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV  Did the organization report a total of more than \$15,000 of expenses for professional fundraising services                              | 16    |       | <u> </u>       |
| 17  | on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                                           | 17    |       | х              |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on                                                                                                                                 | ''    |       | <del>-^-</del> |
| 10  | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                          | 18    |       | х              |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?                                                                                                                                | 1     |       | <del></del>    |
| . • | If "Yes," complete Schedule G, Part III                                                                                                                                                                                                     | 19    |       | х              |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                 | 20a   |       | Х              |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                | 20b   |       |                |

# Form 990 (2012) Part IV MI STATE HORTICULTURAL TRUST Checklist of Required Schedules (continued)

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Yes               | No                  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|---------------------|
| 21         | Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21         | Х                 | _                   |
| 22         | Did the organization report more than \$5,000 of grants and other assistance to individuals in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                   |                     |
|            | United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22         |                   | X                   |
| 23         | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                   |                     |
|            | organization's current and former officers, directors, trustees, key employees, and highest compensated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _          |                   |                     |
|            | employees? If "Yes," complete Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23         |                   | X                   |
| 24a        | The state of the s |            |                   |                     |
|            | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                   | v                   |
| L          | 24b through 24d and complete Schedule K. If "No," go to line 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24a<br>24b |                   | <u> </u>            |
|            | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  Did the organization maintain an escrow account other than a refunding escrow at any time during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 240        |                   | _^_                 |
| ·          | to defease any tax-exempt bonds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24c        | i                 | Х                   |
| ď          | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24d        |                   | $\frac{\lambda}{X}$ |
|            | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - 1        | $\dashv$          |                     |
|            | with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25a        |                   | Х                   |
| b          | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                   |                     |
|            | prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                   |                     |
|            | 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25b        |                   | Х                   |
| 26         | Was a loan to or by a current or former officer, director, trustee, key employee, highest compensated employee, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                   |                     |
|            | disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 26         |                   | Х                   |
| 27         | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                   |                     |
|            | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 27         | J                 | v                   |
| 28         | Was the organization a party to a business transaction with one of the following parties (see Schedule L,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | V.                | <u>X</u>            |
|            | Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11.        |                   |                     |
| а          | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28a        | = 0               | X                   |
| b          | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |                     |
|            | Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28b        |                   | X                   |
| C          | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                   |                     |
|            | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 28c        |                   | X                   |
| 29         | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 29         |                   | Χ                   |
| 30         | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30         |                   | v                   |
| 31         | conservation contributions? If "Yes," complete Schedule M  Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30         |                   | X                   |
| <b>J</b> , | Part I .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31         |                   | Х                   |
| 32         | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | $\dashv$          |                     |
|            | If "Yes," complete Schedule N, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32         | [                 | Х                   |
| 33         | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                   |                     |
|            | sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 33         |                   | Χ                   |
| 34         | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | 1                 |                     |
|            | III, or IV, and Part V, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34         |                   | Х                   |
|            | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35a        | $\longrightarrow$ |                     |
| b          | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 354        | 1                 |                     |
| 36         | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 35b        | +                 |                     |
| J0         | organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36         |                   | Х                   |
| 37         | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -55        | <del></del>       |                     |
| ٠.         | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | ļ                 |                     |
|            | VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 37         |                   | Х                   |
| 38         | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                   |                     |
|            | 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 38         | х                 |                     |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | gan /             |                     |

Part VI

| Sect | ion A, Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |          |        |               |  |  |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|--------|---------------|--|--|--|--|
|      | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,                                             |          | Yes    | No            |  |  |  |  |
| 1a   | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1a                                            | 7 .      | 25,0   | ST 18         |  |  |  |  |
|      | If there are material differences in voting rights among members of the governing body, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |          | ł      | F             |  |  |  |  |
|      | if the governing body delegated broad authority to an executive committee or similar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |          |        |               |  |  |  |  |
|      | committee, explain in Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |          |        |               |  |  |  |  |
| b    | Enter the number of voting members included in line 1a, above, who are independent .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |          |        |               |  |  |  |  |
| 2    | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |          |        |               |  |  |  |  |
|      | any other officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |          |        |               |  |  |  |  |
| 3    | Did the organization delegate control over management duties customanly performed by or under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | the direct                                    |          |        |               |  |  |  |  |
|      | supervision of officers, directors, or trustees, or key employees to a management company or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               | 3        |        | X             |  |  |  |  |
| 4    | Did the organization make any significant changes to its governing documents since the prior Form 990 was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | as filed? .                                   | 4        |        | X             |  |  |  |  |
| 5    | Did the organization become aware during the year of a significant diversion of the organization's a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | 5        |        | X             |  |  |  |  |
| 6    | Did the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               | 6        | Х      |               |  |  |  |  |
| 7a   | Did the organization have members, stockholders, or other persons who had the power to elect or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | appoint                                       |          |        |               |  |  |  |  |
|      | one or more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               | 7a       | Х      |               |  |  |  |  |
| b    | Are any governance decisions of the organization reserved to (or subject to approval by) members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,                                             |          |        |               |  |  |  |  |
|      | stockholders, or persons other than the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | 7b       | х      |               |  |  |  |  |
| 8    | Did the organization contemporaneously document the meetings held or written actions undertaken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n during                                      | \$ 1+,2  | 3.51   | 2.11.9        |  |  |  |  |
|      | the year by the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                             | # 11 m   | ž -    | £ -∰          |  |  |  |  |
| а    | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               | 8a       | X      |               |  |  |  |  |
| b    | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               | 8b       | Х      |               |  |  |  |  |
| 9    | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | eached                                        |          |        |               |  |  |  |  |
|      | at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               | 9        |        | X             |  |  |  |  |
| Sect | ion B. Policies (This Section B requests information about policies not required by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Internal Revenue                              | Code.    | )      |               |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |          | Yes    | No            |  |  |  |  |
| 10a  | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               | 10a      |        | _X_           |  |  |  |  |
| b    | If "Yes," did the organization have written policies and procedures governing the activities of such of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |          |        |               |  |  |  |  |
|      | affiliates, and branches to ensure their operations are consistent with the organization's exempt pu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | 10b      |        | _X_           |  |  |  |  |
| 11a  | Has the organization provided a complete copy of this Form 990 to all members of its governing body befo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | re filing the form?.                          | 11a      | X      |               |  |  |  |  |
| b    | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               | •        | ٠.     | . E-4         |  |  |  |  |
| 12a  | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | 12a      | _X_    |               |  |  |  |  |
| þ    | Were officers, directors, or trustees, and key employees required to disclose annually interests that could g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | live rise to conflicts?                       | 12b      | _X_    |               |  |  |  |  |
| С    | Did the organization regularly and consistently monitor and enforce compliance with the policy? If '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes,"                                         |          |        |               |  |  |  |  |
|      | describe in Schedule O how this was done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               | 12c      | _X_    |               |  |  |  |  |
| 13   | Did the organization for the contract of the c |                                               | 13       | X      |               |  |  |  |  |
| 14   | 2.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | 14       | X      | <del></del> ; |  |  |  |  |
| 15   | Did the process for determining compensation of the following persons include a review and appro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | 1 (      | 'ศ(ริง | 12-13-14      |  |  |  |  |
|      | independent persons, comparability data, and contemporaneous substantiation of the deliberation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and decision?                                 |          | 884, € | 6.513         |  |  |  |  |
| a    | The organization's CEO, Executive Director, or top management official.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | 15a      |        | X             |  |  |  |  |
| b    | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               | 15b      |        | X             |  |  |  |  |
|      | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               | 1        |        | 1             |  |  |  |  |
| 16a  | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ement                                         | 40.      | ,      | * +           |  |  |  |  |
|      | with a taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | 16a      |        | X             |  |  |  |  |
| b    | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluation of the organization of evaluation of the organization of  |                                               |          |        | '             |  |  |  |  |
|      | participation in joint venture arrangements under applicable federal tax law, and take steps to safe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | 464      | 1      | \ \ \         |  |  |  |  |
|      | the organization's exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>· · · · · · · · · · · · · · · · · · · </u> | 16b      |        | <u>X</u>      |  |  |  |  |
|      | ion C. Disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |          |        |               |  |  |  |  |
| 17   | List the states with which a copy of this Form 990 is required to be filed  Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1-T (Section 501/c)/                          | Ne onl   |        |               |  |  |  |  |
| 18   | available for public inspection. Indicate how you made these available. Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Geomon 201(C)(3                              | יווט פני | ")     |               |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nlain in Schodule (1)                         |          |        |               |  |  |  |  |
| 40   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | plain in Schedule O)                          |          |        |               |  |  |  |  |
| 19   | Describe in Schedule O whether (and if so, how), the organization made its governing documents,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | connict or interest                           |          |        |               |  |  |  |  |
| 20   | policy, and financial statements available to the public during the tax year<br>State the name, physical address, and telephone number of the person who possesses the books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and records of the                            |          |        |               |  |  |  |  |
| 20   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | 67       |        |               |  |  |  |  |
|      | organization SHARRI GERMAN  11767 FISK RD , BELDING, MI 48809                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 010-134-04                                    |          |        |               |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |          |        |               |  |  |  |  |

| •          |                              |            |
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| 990 (2012) | MI STATE HORTICULTURAL TRUST | 38-2564312 |
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|------------------|----------------------------------------------------------------------------|--------------|-------|
| Part VII         | Compensation of Officers, Directors, Trustees, Key Employees, Highest Comp | ensated      |       |
|                  | Employees, and Independent Contractors                                     |              |       |
|                  | Check if Schedule O contains a response to any question in this Part VII.  |              | . 🔲   |

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Form

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

X Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title  | (B)<br>Average<br>hours per                                                      | (C) Position (do not check mor box, unless persor officer and a direct |                       |         |              | re than one<br>n is both an  |        | (D)<br>Reportable<br>compensation              | (E)<br>Reportable<br>compensation                | (F)<br>Estimated<br>amount of                                      |
|------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|
|                        | week (list any<br>hours for<br>related<br>organizations<br>below dotted<br>line) | Individual trustee or director                                         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other compensation from the organization and related organizations |
| (1) RODNEY WINKEL      | 2 00                                                                             |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| TRUSTEE                | 0 00                                                                             | Х                                                                      |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| (2) MICHAEL WITTENBACH | 2 00                                                                             |                                                                        |                       | ŀ       |              |                              | Ì      |                                                |                                                  |                                                                    |
| TRUSTEE                | 0 00                                                                             | Х                                                                      |                       |         | <u> </u>     |                              |        |                                                |                                                  |                                                                    |
| (3) STEVE HUNT         | 1 00                                                                             |                                                                        |                       | İ       |              |                              |        |                                                |                                                  |                                                                    |
| LIAISON                | 0 00                                                                             | Х                                                                      |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| (4) ROBERT GREGORY     | 4 00                                                                             |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| CHAIRMAN               | 0 00                                                                             |                                                                        |                       | Х       |              |                              |        |                                                |                                                  |                                                                    |
| (5) BILL BRAMAN        | 2 00                                                                             |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| VICE-CHAIRMAN          | 0 00                                                                             |                                                                        |                       | Х       |              |                              |        |                                                |                                                  |                                                                    |
| (6) SHARRI GERMAN      | 2 00                                                                             | 1                                                                      |                       |         |              |                              | 1      |                                                |                                                  |                                                                    |
| TREASURER              | 0 00                                                                             |                                                                        | L                     | X       |              |                              |        |                                                |                                                  |                                                                    |
| (7) ALLYN ANTHONY      | 2 00                                                                             | ŀ                                                                      |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| SECRETARY              | 0 00                                                                             | <u> </u>                                                               |                       | X       | L.           |                              | L      |                                                |                                                  |                                                                    |
| (8)                    |                                                                                  |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| (9)                    |                                                                                  |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| (10)                   |                                                                                  |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| (11)                   |                                                                                  |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| (12)                   |                                                                                  |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| (13)                   |                                                                                  |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |
| (14)                   |                                                                                  |                                                                        |                       |         |              |                              |        |                                                |                                                  |                                                                    |

| week (list any hours for related organizations below dotted line)  (15)  (16)  (17)  (18)                                                                                                 | Highest compensated employee | from the organization (W-2/1099-MISC) | from related organizations (W-2/1099-MISC) | other compensation from the organization and related organizations |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|--------------------------------------------|--------------------------------------------------------------------|
| (16)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
| (17)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
|                                                                                                                                                                                           |                              |                                       |                                            |                                                                    |
| (18)                                                                                                                                                                                      |                              | · · · · · · · · · · · · · · · · · · · |                                            |                                                                    |
|                                                                                                                                                                                           |                              |                                       |                                            |                                                                    |
| (19)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
| (20)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
| (21)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
| (22)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
| (23)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
| (24)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
| (25)                                                                                                                                                                                      |                              |                                       |                                            |                                                                    |
| 1b Sub-total . c Total from continuation sheets to Part VII, Section A d Total (add lines 1b and 1c)  2 Total number of individuals (including but not limited to those listed above) who | o received                   | 0<br>0<br>0<br>d more than \$100      | 0<br>0<br>0,000 of                         | 0 0                                                                |
| reportable compensation from the organization   0                                                                                                                                         |                              | -                                     |                                            | Yes No                                                             |
| 3 Did the organization list any <b>former</b> officer, director, or trustee, key employee, employee on line 1a? If "Yes," complete Schedule J for such individual                         | or highes                    | st compensated                        |                                            | 3 X                                                                |
| For any individual listed on line 1a, is the sum of reportable compensation and<br>the organization and related organizations greater than \$150,000? If "Yes," co<br>individual.         | mplete S                     | chedule J for suc                     | h                                          | 4 X                                                                |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrefor services rendered to the organization? If "Yes," complete Schedule J for sure                          | elated org                   | ganization or indiv<br>n .            | vidual                                     | 5 X                                                                |
| Section B. Independent Contractors                                                                                                                                                        |                              |                                       | ******                                     |                                                                    |
| 1 Complete this table for your five highest compensated independent contractor compensation from the organization Report compensation for the calendar ye year                            | s that rec                   | eived more than the                   | \$100,000 of<br>e organization's t         | ax                                                                 |
| (A) Name and business address                                                                                                                                                             |                              | (B)<br>Description of ser             | vices C                                    | (C)<br>Compensation                                                |
|                                                                                                                                                                                           |                              |                                       |                                            | 0                                                                  |
|                                                                                                                                                                                           |                              |                                       |                                            | 0                                                                  |
|                                                                                                                                                                                           |                              |                                       |                                            | 0                                                                  |
| 2 Total number of independent contractors (including but not limited to those list more than \$100,000 of compensation from the organization ▶                                            | ted above<br>0               | ) who received                        |                                            | 0                                                                  |

| Part VIII                                              |            | OL 1 COsts of In O contains a recognition in the Port VIII                                                    |                        |          |                    |                   |                                        |                                                  |                                                                |  |  |  |
|--------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|------------------------|----------|--------------------|-------------------|----------------------------------------|--------------------------------------------------|----------------------------------------------------------------|--|--|--|
| 1                                                      |            | Check if Scriedule O contains                                                                                 | а те <del>зропзе</del> | TO A     | ny question in the | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue                   | (D)  Revenue excluded from tax under sections 512, 513, or 514 |  |  |  |
| Contributions, Gifts, Grants and Other Similar Amounts | 1a         | Federated campaigns                                                                                           |                        | 1a       | 0                  |                   | . ,                                    |                                                  |                                                                |  |  |  |
|                                                        | b          | Membership dues .                                                                                             |                        | 1b       | 0                  |                   | •                                      |                                                  |                                                                |  |  |  |
|                                                        | С          | Fundraising events                                                                                            |                        | 1c       | 0                  |                   | ~                                      |                                                  |                                                                |  |  |  |
| Gifts<br>lar /                                         | d          | Related organizations .                                                                                       |                        | 1d       | 0                  | , ,               |                                        |                                                  | • •                                                            |  |  |  |
| ns, (<br>Simi                                          | e          | Government grants (contribution                                                                               |                        | 1e       | 0                  | ı                 | (*                                     |                                                  | ~ 7                                                            |  |  |  |
| utio                                                   | f          | All other contributions, gifts, gran                                                                          |                        |          | 00.070             | , , ,             | 1                                      | , '                                              |                                                                |  |  |  |
| d ib                                                   | •          | similar amounts not included abo                                                                              |                        | 1f       | 33,072             | ` ',              |                                        |                                                  | . 1                                                            |  |  |  |
| Cont                                                   | 9          | Noncash contributions included in I                                                                           | ines 1a-11             | \$       | <u>0</u>           | 32.072            |                                        | [ *; , ' ,                                       |                                                                |  |  |  |
|                                                        | h          | Total. Add lines 1a-1f                                                                                        |                        |          | Business Code      | 33,072            | ,                                      |                                                  |                                                                |  |  |  |
| enu                                                    | 20         |                                                                                                               |                        |          |                    | 0                 |                                        | ,                                                |                                                                |  |  |  |
| Program Service Revenue                                | 2a<br>b    |                                                                                                               |                        |          |                    | 0                 |                                        |                                                  |                                                                |  |  |  |
|                                                        | C          |                                                                                                               |                        |          |                    | 0                 |                                        |                                                  |                                                                |  |  |  |
| ē.                                                     | ď          |                                                                                                               |                        |          |                    | 0                 |                                        |                                                  |                                                                |  |  |  |
| E                                                      | e          |                                                                                                               |                        |          |                    | 0                 |                                        |                                                  | ,                                                              |  |  |  |
| gra                                                    | f          | All other program service revenu                                                                              | е                      |          |                    | 0                 |                                        |                                                  |                                                                |  |  |  |
| P.                                                     | g          | Total. Add lines 2a-2f                                                                                        |                        |          | <b>•</b>           | 0                 | • ,                                    |                                                  |                                                                |  |  |  |
|                                                        | 3          | Investment income (including divother similar amounts)                                                        |                        |          | ▶                  | 28,828            |                                        |                                                  |                                                                |  |  |  |
|                                                        | 4          | Income from investment of tax-e.                                                                              | xempt bond             | proc     | eeds . 🟲           | 0                 |                                        | <del></del>                                      |                                                                |  |  |  |
|                                                        | 5          | Royalties                                                                                                     | (ı) Real               |          | (ii) Personal      | 0                 |                                        |                                                  |                                                                |  |  |  |
|                                                        | ا          | Caran ramta                                                                                                   | (I) Kear               | $\dashv$ | (II) T ETSOTIAL    |                   | 1                                      |                                                  |                                                                |  |  |  |
|                                                        | 6a         | Gross rents . Less rental expenses                                                                            |                        |          |                    |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | b<br>b     | Rental income or (loss)                                                                                       |                        | 0        | 0                  |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | d          | Net rental income or (loss)                                                                                   |                        |          | ▶                  | - 0               | • •                                    |                                                  | - *                                                            |  |  |  |
|                                                        | 7a         | Gross amount from sales of                                                                                    | (i) Secuntie           | s        | (ii) Other         |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        |            | assets other than inventory                                                                                   |                        | 0        | 67,401             |                   | ٠.                                     |                                                  |                                                                |  |  |  |
|                                                        | b          | Less: cost or other basis                                                                                     |                        |          |                    |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | ľ          | and sales expenses                                                                                            |                        | 0        | 51,706             |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | С          | Gain or (loss)                                                                                                |                        | 0        | 15,695             |                   |                                        |                                                  | _ 1                                                            |  |  |  |
|                                                        | ď          | Net gain or (loss)                                                                                            |                        | I        | -                  | 15,695            |                                        |                                                  |                                                                |  |  |  |
| Other Revenue                                          | 8a         | Gross income from fundraising events (not including \$ of contributions reported on line See Part IV, line 18 | 0<br>1c)               | а        | 0                  |                   | •                                      |                                                  |                                                                |  |  |  |
| the the                                                | b          | Less direct expenses                                                                                          |                        | b        | 0                  |                   |                                        |                                                  |                                                                |  |  |  |
| Ö                                                      |            | Net income or (loss) from fundra                                                                              | ising events           |          | <b></b>            | . 0               |                                        | -                                                |                                                                |  |  |  |
|                                                        |            | Gross income from gaming activ<br>See Part IV, line 19                                                        |                        | а        | 0                  |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | b          | Less direct expenses                                                                                          |                        | b        | 0                  |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | С          | Net income or (loss) from gamin                                                                               | g activities           |          | <u> </u>           | 0                 | ·                                      |                                                  |                                                                |  |  |  |
|                                                        | 10a        | Gross sales of inventory, less                                                                                |                        |          |                    |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | }          | returns and allowances                                                                                        |                        | а        | 0                  |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | b          | Less cost of goods sold                                                                                       |                        | b        | 0                  |                   |                                        |                                                  |                                                                |  |  |  |
|                                                        | <u>c</u> _ | Net income or (loss) from sales                                                                               | of inventory           |          | <u></u> _          | 0                 |                                        |                                                  |                                                                |  |  |  |
|                                                        | <u></u>    | Miscellaneous Revenue                                                                                         |                        |          | Business Code      |                   | }                                      |                                                  |                                                                |  |  |  |
|                                                        | 11a        | Unrealized Gain (Loss)                                                                                        |                        |          | <u> </u>           | 110,822           | <del> </del> ·                         |                                                  |                                                                |  |  |  |
|                                                        | b          |                                                                                                               |                        |          | <del>-</del>       | 0                 |                                        |                                                  |                                                                |  |  |  |
|                                                        | C          |                                                                                                               |                        |          |                    | 0                 | <del></del>                            |                                                  |                                                                |  |  |  |
|                                                        | d          | All other revenue                                                                                             |                        |          | <u> </u>           | 0                 |                                        |                                                  |                                                                |  |  |  |
|                                                        | e          | Total. Add lines 11a-11d                                                                                      |                        |          | <b>•</b>           | 110,822           |                                        | <del>                                     </del> | <del> </del>                                                   |  |  |  |
|                                                        | 12         | Total revenue. See instructions                                                                               |                        |          | <b>P</b> _         | 188,417           | 0                                      | 0                                                | 0                                                              |  |  |  |

0

| Part IX St | taten | nent of | Functi | onal | <b>Expenses</b> |
|------------|-------|---------|--------|------|-----------------|

| Section | on 501(c)(3) and 501(c)(4) organizations must complete all                 | columns All other or  | rganizations must c          | omplete column (A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )                                                |  |  |  |  |  |
|---------|----------------------------------------------------------------------------|-----------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|--|--|--|--|
|         | Check if Schedule O contains a response to any question in this Part IX    |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII. | (A)<br>Total expenses | (B) Program service expenses | (C)<br>Management and<br>general expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (D)<br>Fundraising<br>expenses                   |  |  |  |  |  |
| 1       | Grants and other assistance to governments and                             |                       |                              | a region is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A sil Section                                    |  |  |  |  |  |
|         | organizations in the United States See Part IV, line 21                    | 67,375                | 67,375                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ely of the                                       |  |  |  |  |  |
| 2       | Grants and other assistance to individuals in the                          |                       |                              | in the state of th |                                                  |  |  |  |  |  |
|         | United States See Part IV, line 22                                         | 0                     |                              | e eleke harakere e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |  |  |  |  |  |
| 3       | Grants and other assistance to governments,                                |                       |                              | er the style of a loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |  |  |  |  |  |
|         | organizations, and individuals outside the                                 | _ [                   |                              | Contract of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |  |  |  |  |  |
|         | United States See Part IV, lines 15 and 16                                 | 0                     |                              | and the training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | () 1 - 1 - 1 - 1 - 1 - 1 - 1 -                   |  |  |  |  |  |
| 4       | Benefits paid to or for members                                            | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , , ,                                            |  |  |  |  |  |
| 5       | Compensation of current officers, directors,                               |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | trustees, and key employees                                                | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 6       | Compensation not included above, to disqualified                           |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | persons (as defined under section 4958(f)(1)) and                          | اه                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| _       | persons described in section 4958(c)(3)(B) .                               | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 7       | Other salaries and wages                                                   | - 0                   |                              | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |  |  |  |  |  |
| 8       | Pension plan accruals and contributions (include                           | ol                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| _       | section 401(k) and 403(b) employer contributions)                          | 0                     | _                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 9       | Other employee benefits                                                    | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 10      | Payroll taxes Fees for services (non-employees)                            |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                |  |  |  |  |  |
| 11      |                                                                            | ol                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| a<br>b  | Management<br>Legal                                                        | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| C       | Accounting                                                                 | 1,300                 |                              | 1,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |  |  |  |  |  |
| d       | Lobbying .                                                                 | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| e       | Professional fundraising services. See Part IV, line 17                    | 0                     | 116                          | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |  |  |  |  |  |
| f       | Investment management fees                                                 | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| g       | Other (If line 11g amount exceeds 10% of line 25, column                   |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 9       | (A) amount, list line 11g expenses on Schedule O)                          | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 12      | Advertising and promotion                                                  | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 13      | Office expenses                                                            | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 14      | Information technology .                                                   | 0                     | -                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 15      | Royalties .                                                                | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 16      | Occupancy                                                                  | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 17      | Travel                                                                     | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 18      | Payments of travel or entertainment expenses                               |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | for any federal, state, or local public officials.                         | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 19      | Conferences, conventions, and meetings                                     | 71                    |                              | 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> </u>                                         |  |  |  |  |  |
| 20      | Interest                                                                   | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| 21      | Payments to affiliates                                                     | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                         |  |  |  |  |  |
| 22      | Depreciation, depletion, and amortization                                  | 0                     | 0                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                |  |  |  |  |  |
| 23      | Insurance                                                                  | 0                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del> </del>                                     |  |  |  |  |  |
| 24      | Other expenses Itemize expenses not covered                                | 1                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | above (List miscellaneous expenses in line 24e If                          |                       |                              | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ĺ                                                |  |  |  |  |  |
|         | line 24e amount exceeds 10% of line 25, column                             |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | (A) amount, list line 24e expenses on Schedule O)                          |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
| a       | Production                                                                 | 60                    |                              | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |  |  |  |  |  |
| b       | Postage                                                                    | 285                   |                              | 285                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <del></del>                                      |  |  |  |  |  |
| C       | Supplies                                                                   | 2,606                 |                              | 2,606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |  |  |  |  |  |
| d       | Investment Expenses                                                        | 2,000                 |                              | 2,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |  |  |  |  |  |
| e<br>25 | All other expenses  Total functional expenses. Add lines 1 through 24e     | 71,697                | 67,375                       | 4,322                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                |  |  |  |  |  |
| 25      | Joint costs. Complete this line only if the                                | 71,037                | 01,313                       | 4,522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <del>                                     </del> |  |  |  |  |  |
| 26      | organization reported in column (B) joint costs                            |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | from a combined educational campaign and                                   |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | fundraising solicitation. Check here                                       |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | following SOP 98-2 (ASC 958-720)                                           |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |
|         | (U) U T T U U U U U U U U U U U U U U U U                                  | 1                     | L                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |  |  |  |  |  |

| Pa                          | art X    | Balance Sheet                                                                                |                                         |          |                                          |
|-----------------------------|----------|----------------------------------------------------------------------------------------------|-----------------------------------------|----------|------------------------------------------|
| -                           |          | Check if Schedule O contains a response to any question in this Part X                       |                                         |          |                                          |
|                             |          |                                                                                              | (A)<br>Beginning of year                |          | (B)<br>End of year                       |
|                             | 1        | Cash—non-interest-bearing                                                                    | 1,162                                   | 1        | 543                                      |
|                             | 2        | Savings and temporary cash investments                                                       |                                         | 2        |                                          |
|                             | 3        | Pledges and grants receivable, net .                                                         | 0                                       | 3        | 0                                        |
|                             | 4        | Accounts receivable, net .                                                                   | 0                                       | 4        | 0                                        |
|                             | 5        | Loans and other receivables from current and former officers, directors,                     | ٠, ١, ١٠٠٠ ١٠٠٠ ١٠٠٠ ١٠٠٠ ١٠٠٠ ١٠٠٠ ١٠٠ | ţ        | ; · · · · · · · · · · · · · · · · · · ·  |
|                             | ļ        | trustees, key employees, and highest compensated employees.                                  | 2000 10 200                             |          | 1 2 2 1 1 2 2                            |
|                             |          | Complete Part II of Schedule L                                                               |                                         | 5        |                                          |
|                             | 6        | Loans and other receivables from other disqualified persons (as defined under section        | " also progress out on                  | <b>,</b> | I see the second of                      |
|                             |          | 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and      |                                         | ٠.       | 1 1 1 1 1 1 1 1 1 1 1                    |
|                             |          | sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary               | Contract with                           | . (      | 1. 1. 1.                                 |
| ets                         |          | organizations (see instructions) Complete Part II of Schedule L .                            |                                         | 6        |                                          |
| Assets                      | 7        | Notes and loans receivable, net                                                              | 0                                       | 7        | 0                                        |
| ⋖                           | 8        | Inventories for sale or use                                                                  |                                         | 8        |                                          |
|                             | 9        | Prepaid expenses and deferred charges                                                        |                                         | 9        |                                          |
|                             | 10a      | Land, buildings, and equipment cost or                                                       | T. William ! Secretary                  | 9 .7     |                                          |
|                             |          | other basis Complete Part VI of Schedule D 10a 0                                             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |          | -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 - |
|                             | ь        | Less accumulated depreciation                                                                | 0                                       | 10c      | 0                                        |
|                             | 11       | Investments—publicly traded securities                                                       | 0                                       | 11       | 0                                        |
|                             | 12       | Investments—other securities See Part IV, line 11                                            | 979,209                                 | 12       | 1,096,548                                |
|                             | 13       | Investments—program-related See Part IV, line 11                                             | 0                                       | 13       | 0                                        |
|                             | 14       | Intangible assets .                                                                          | 0                                       | 14<br>15 | 0                                        |
|                             | 15<br>16 | Other assets See Part IV, line 11  Total assets. Add lines 1 through 15 (must equal line 34) | 980,371                                 | 16       | 1,007,001                                |
|                             | 17       | Accounts payable and accrued expenses                                                        | 900,371                                 | 17       | 1,097,091                                |
|                             | 18       | Grants payable                                                                               | ··· <u>-</u> ···                        | 18       |                                          |
|                             | 19       | Deferred revenue                                                                             |                                         | 19       |                                          |
|                             | 20       | Tax-exempt bond liabilities                                                                  |                                         | 20       |                                          |
|                             | 21       | Escrow or custodial account liability Complete Part IV of Schedule D                         |                                         | 21       |                                          |
| Ś                           | 22       | Loans and other payables to current and former officers, directors,                          | , <u>t</u> +                            |          |                                          |
| Liabilities                 |          | trustees, key employees, highest compensated employees, and                                  |                                         |          | , ,                                      |
| abi                         |          | disqualified persons Complete Part II of Schedule L                                          |                                         | 22       | ,                                        |
| Ë                           | 23       | Secured mortgages and notes payable to unrelated third parties                               | 0                                       | 23       | 0                                        |
|                             | 24       | Unsecured notes and loans payable to unrelated third parties                                 | 0                                       | 24       | 0                                        |
|                             | 25       | Other liabilities (including federal income tax, payables to related third                   |                                         |          |                                          |
|                             |          | parties, and other liabilities not included on lines 17-24) Complete                         |                                         |          |                                          |
|                             |          | Part X of Schedule D .                                                                       | 0                                       | 25       | 0                                        |
|                             | 26       | Total liabilities. Add lines 17 through 25                                                   | 0                                       | 26       | 0                                        |
|                             |          | Organizations that follow SFAS 117 (ASC 958), check here ▶ 🔲 and                             | · · •451 4                              |          | * + E, (                                 |
| Š                           |          | complete lines 27 through 29, and lines 33 and 34.                                           |                                         |          | ,                                        |
| an                          | 27       | Unrestricted net assets .                                                                    |                                         | 27       |                                          |
| Bal                         | 28       | Temporarily restricted net assets                                                            |                                         | 28       |                                          |
| פ                           | 29       | Permanently restricted net assets                                                            |                                         | 29       |                                          |
| Ē                           |          | Organizations that do not follow SFAS 117 (ASC958), check here                               |                                         |          |                                          |
| o.                          |          | complete lines 30 through 34.                                                                |                                         |          |                                          |
| Net Assets or Fund Balances | 20       | Capital stock or trust principal, or current funds                                           |                                         | 30       |                                          |
| SSe                         | 30       | Paid-in or capital surplus, or land, building, or equipment fund                             |                                         | 31       |                                          |
| Ä                           | 31<br>32 | Retained earnings, endowment, accumulated income, or other funds                             | 980,371                                 | 32       | 1,097,091                                |
| Ne                          | 33       | Total net assets or fund balances                                                            | 980,371                                 | 33       | 1,097,091                                |
| _                           | 34       | Total liabilities and net assets/fund balances                                               | 980,371                                 | 34       | 1,097,091                                |
|                             | 1 34     | Total habilities and het assets/fulla balances                                               | 300,371                                 |          | 1,097,091                                |

| Form 9    | 990 (2012) MI STATE HORTICULTURAL TRUST                                                                        | 38-25     | 64312   | Pag    | ge <b>12</b>   |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|---------|--------|----------------|
| Part      | XI Reconciliation of Net Assets                                                                                |           |         |        | -              |
|           | Check if Schedule O contains a response to any question in this Part XI                                        | <u></u> . |         |        |                |
| 1         | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1         |         | 188    | 3,417          |
| 2         | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2         |         | 71     | ,697           |
| 3         | Revenue less expenses Subtract line 2 from line 1                                                              | 3         |         | 116    | 5,720          |
| 4         | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | 4         |         | 980    | ,371           |
| 5         | Net unrealized gains (losses) on investments                                                                   | 5         |         |        |                |
| 6         | Donated services and use of facilities                                                                         | 6         |         |        |                |
| 7         | Investment expenses .                                                                                          | 7         |         |        |                |
| 8         | Prior period adjustments .                                                                                     | 8         |         |        |                |
| 9         | Other changes in net assets or fund balances (explain in Schedule O)                                           | 9         |         |        |                |
| 10        | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33,              |           |         |        |                |
|           | column (B)) .                                                                                                  | 10        |         | 1,097  | <u>,091</u>    |
| Part Part | XII Financial Statements and Reporting                                                                         |           |         | 1      |                |
|           | Check if Schedule O contains a response to any question in this Part XII                                       |           |         | •      | <u> </u>       |
|           |                                                                                                                |           |         | Yes    | No             |
| 1         | Accounting method used to prepare the Form 990 X Cash Accrual Other                                            |           |         | 1 .    | - 4            |
|           | If the organization changed its method of accounting from a prior year or checked "Other," explain in          |           | 3 64    | Subban | M 36           |
|           | Schedule O                                                                                                     |           |         | ئۆ:    | _ ·£ ]         |
| 2a        | Were the organization's financial statements compiled or reviewed by an independent accountant?                |           | 2a      | X      | , , ,          |
|           | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or         |           | 11 to 1 |        | - 4,7 <b>9</b> |
|           | reviewed on a separate basis, consolidated basis, or both                                                      |           | * 1 3   | S TANK |                |
|           | X Separate basis Consolidated basis Both consolidated and separate basis                                       |           | 1.23    | £ 44 € | **             |
| b         | Were the organization's financial statements audited by an independent accountant?                             |           | 2b      |        | X              |
|           | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a        |           |         | 4      | 2              |
|           | separate basis, consolidated basis, or both                                                                    |           |         | ,      |                |
|           | Separate basis Consolidated basis Both consolidated and separate basis                                         |           |         |        |                |
| С         | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of |           | 12.3    |        | <u>;</u>       |
|           | the audit, review, or compilation of its financial statements and selection of an independent accountant?      |           | 2c      |        | X              |
|           | If the organization changed either its oversight process or selection process during the tax year, explain in  |           | - ,     | **     | ٠,             |
|           | Schedule O                                                                                                     |           | _       |        | . ]            |
| 3a        | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in    |           |         |        |                |
|           | the Single Audit Act and OMB Circular A-133?                                                                   | •         | 3a      |        | _X_            |
| b         | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the   |           |         |        |                |
|           | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits        |           | 3b      |        | _X_            |
|           |                                                                                                                |           | Form    | 990    | (2012)         |

#### SCHEDULE A (Form 990 or 990-EZ)

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Department of the Treasury Internal Revenue Service Name of the organization

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

Open to Public Inspection Employer identification number

OMB No 1545-0047

| MI S            | TATE           | HORTICULT                                                               |                                                            |                                                                                                                                 |                                                     |                                                         |                                                      |                                                 | <u> </u>                                               |                                                     | <u>564312</u>                         |            |         |
|-----------------|----------------|-------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|---------------------------------------|------------|---------|
| Par             |                | Reason                                                                  | for Public Ch                                              | arity Status (All org                                                                                                           | ganizatio                                           | ns must                                                 | complete                                             | <u>this pa</u>                                  | <u>rt.) See i</u> i                                    | nstructio                                           | ns.                                   |            |         |
| The (           | o <u>rga</u> r |                                                                         |                                                            | tion because it is: (For                                                                                                        |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       |            |         |
| 1               | $\square$      |                                                                         |                                                            | ches, or association of                                                                                                         |                                                     |                                                         | in section                                           | n 170(b)                                        | (1)(A)(i).                                             |                                                     |                                       |            |         |
| 2               |                |                                                                         |                                                            | n 170(b)(1)(A)(ii). (Atta                                                                                                       |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       |            |         |
| 3               |                | A hospital or                                                           | a cooperative ho                                           | ospital service organiza                                                                                                        | ation desc                                          | ribed in <b>s</b> e                                     | ection 17                                            | 0(b)(1)(A                                       | )(iii).                                                |                                                     |                                       |            |         |
| 4               |                |                                                                         | search organizat<br>ne, city, and stat                     | ion operated in conjun<br>te                                                                                                    | ction with                                          | a hospital                                              | descnbe                                              | d in <b>secti</b>                               | on 170(b)                                              | (1)(A)(iii)                                         | . Enter t                             | he         |         |
| 5               |                |                                                                         |                                                            | the benefit of a college<br>Complete Part II.)                                                                                  | e or univer                                         | sity owne                                               | d or opera                                           | ated by a                                       | governme                                               | ntal unit o                                         | describe                              | d          |         |
| 6               |                |                                                                         |                                                            | rnment or government                                                                                                            | al unit des                                         | scribed in                                              | section 1                                            | 70(b)(1)(                                       | A)(v).                                                 |                                                     |                                       |            |         |
| 7               |                |                                                                         |                                                            | receives a substantial                                                                                                          |                                                     | support f                                               | rom a gov                                            | ernmenta/                                       | al unit or fi                                          | rom the g                                           | eneral p                              | ublic      |         |
| 8               |                | A community                                                             | trust described                                            | in <b>section 170(b)(1)(A</b>                                                                                                   | <b>(vi).</b> (Cor                                   | mplete Pa                                               | rt II )                                              |                                                 |                                                        |                                                     |                                       |            |         |
| 9               |                | receipts from<br>support from<br>acquired by the                        | activities related<br>gross investmen<br>he organization   | receives: (1) more that<br>d to its exempt function<br>at income and unrelate<br>after June 30, 1975. So                        | ns—subjed<br>d busines<br>ee <b>sectio</b> i        | ct to certai<br>s taxable i<br>n <b>509(a)(</b> 2       | n exception<br>income (le<br>2). (Compl              | ons, and (<br>ess section<br>ete Part I         | (2) no mor<br>on 511 tax)<br>II )                      | e than 33                                           | 3 1/3% o                              | f its      | s       |
| 10              | $\Box$         | =                                                                       | _                                                          | d operated exclusively                                                                                                          |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       |            |         |
| 11<br>e         | X              | purposes of computer 509(a)(3). Cha X Type By checking to persons other | one or more publeck the box that  b Ty this box, I certify | that the organization in managers and other                                                                                     | ations des<br>supporting<br>III-Funct<br>s not cont | scribed in<br>g organiza<br>ronally into<br>rolled dire | section 50<br>ition and o<br>egrated<br>ectly or inc | 09(a)(1) o<br>complete l<br>d  T<br>lirectly by | r section 5<br>lines 11e t<br>Type III–No<br>one or mo | 509(a)(2)<br>through 1<br>on-function<br>ore disqua | See se<br>1h.<br>nally int<br>alified | egrate     | ed      |
|                 |                |                                                                         |                                                            | written determination                                                                                                           | from the U                                          | DC that it i                                            | ic a Tuna                                            | I Type II                                       | or Type I                                              | II cupped                                           | 100                                   |            |         |
| f               |                | _                                                                       | ation received a<br>check this box                         | written determination                                                                                                           | nom me n                                            | KS tilat it i                                           | is a Type                                            | ı, rype ii,                                     | or Type I                                              | ii suppoit                                          | .ii iy                                |            |         |
| g               |                |                                                                         |                                                            | he organization accept                                                                                                          | ted any gif                                         | <br>ft or contri                                        | bution fro                                           | m any of t                                      | the                                                    |                                                     |                                       | •          | L       |
| 9               |                | following pers                                                          |                                                            |                                                                                                                                 | . •                                                 |                                                         |                                                      | -                                               |                                                        |                                                     |                                       |            |         |
|                 |                | (i) A perso                                                             | on who directly o                                          | or indirectly controls, e                                                                                                       |                                                     |                                                         |                                                      | ersons de                                       | scribed ın                                             | (II)                                                |                                       | Yes        | No      |
|                 |                |                                                                         |                                                            | erning body of the sup                                                                                                          |                                                     | ganızatıon                                              | ?                                                    |                                                 |                                                        |                                                     | 11g(ı)                                |            | X       |
|                 |                |                                                                         |                                                            | person described in (i)                                                                                                         |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     | 11g(ii)                               |            | X       |
|                 |                |                                                                         |                                                            | of a person described                                                                                                           |                                                     |                                                         |                                                      |                                                 | •                                                      |                                                     | 11g(iii)                              |            | X       |
| <u>h</u><br>(i) |                | of supported anization                                                  | (ii) EIN                                                   | tion about the supporte<br>(iii) Type of organization<br>(described on lines 1–9<br>above or IRC section<br>(see instructions)) | (iv) is the o                                       | organization<br>sted in your<br>document?               | the organ                                            | ou notify<br>sization in<br>of your<br>port?    | organizat<br>(i) organi                                | ls the<br>tion in col<br>ized in the<br>S ?         | (viı) Am                              | ount of mo | onetary |
|                 |                |                                                                         |                                                            |                                                                                                                                 | Yes                                                 | No                                                      | Yes                                                  | No                                              | Yes                                                    | No                                                  |                                       |            |         |
| (A)             |                |                                                                         |                                                            |                                                                                                                                 |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       |            |         |
|                 | HIGA           | N STATE UNI                                                             | 38-6005984                                                 | TYPE 1                                                                                                                          | X                                                   |                                                         | X                                                    |                                                 | X                                                      | <del> </del>                                        | <b></b>                               | 6          | 37,375  |
| (B)             |                |                                                                         |                                                            |                                                                                                                                 |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       |            |         |
| (C)             |                |                                                                         |                                                            |                                                                                                                                 |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       |            |         |
| (D)             |                |                                                                         |                                                            |                                                                                                                                 |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       |            |         |
| (E)             |                |                                                                         |                                                            |                                                                                                                                 |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       |            |         |
| Tota            | 11             | 1                                                                       |                                                            |                                                                                                                                 |                                                     |                                                         |                                                      |                                                 |                                                        |                                                     |                                       | (          | 67,375  |

Schedule A (Form 990 or 990-EZ) 2012 MI STATE HORTICULTURAL TRUST 38-2564312 Page 2 Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) Part II (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) Section A. Public Support (a) 2008 (b) 2009 (c) 2010 (d) 2011 Calendar year (or fiscal year beginning in) (e) 2012 (f) Total Gifts, grants, contributions, and 1 membership fees received (Do not include any "unusual grants") 0 Tax revenues levied for the organization's 2 benefit and either paid to or expended on its behalf 0 The value of services or facilities 3 furnished by a governmental unit to the organization without charge 0 0 4 Total. Add lines 1 through 3 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) 2 (2.4)3 (3)4(3) included on line 1 that exceeds 2% 17 网络中华 of the amount shown on line 11, column (f) Public support. Subtract line 5 from line 4 0 Section B. Total Support (a) 2008 (b) 2009 (c) 2010 (d) 2011 Calendar year (or fiscal year beginning in) (e) 2012 (f) Total 0 0 7 Amounts from line 4 0 0 0 0 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar 0 sources Net income from unrelated business 9 activities, whether or not the business is regularly carried on 0 10 Other income Do not include gain or loss from the sale of capital assets 0 (Explain in Part IV) 11 Total support. Add lines 7 through 10 0 Gross receipts from related activities, etc. (see instructions) 12 12 13 S 14 15 16

|          | Closs receipts non related detivities, etc. (see meaded only                                                                                                                                                                                                                                                                                                                        |                       |            |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|
| 13       | <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a second organization, check this box and <b>stop here</b> .                                                                                                                                                                                                  | ection 501(c)(3)<br>- | ▶□         |
| Sec      | tion C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                    |                       |            |
| 14       | Public support percentage for 2012 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                              | 14                    | 0 00%      |
| 15       | Public support percentage from 2011 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                    | 15                    | 0 00%      |
| 16a<br>b | 33 1/3% support test—2012. If the organization did not check the box on line 13, and line 14 is 33 1/3% and stop here. The organization qualifies as a publicly supported organization 33 1/3% support test—2011. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1 box and stop here. The organization qualifies as a publicly supported organization |                       | ▶ 🗌        |
| 17a      | 10%-facts-and-circumstances test—2012. If the organization did not check a box on line 13, 16a, or 16 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a puriorganization.                                            | here. Explain i       |            |
| b        | 10%-facts-and-circumstances test—2011. If the organization did not check a box on line 13, 16a, 16b, 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and selection organization meets the "facts-and-circumstances" test. The organization qualifies as a pusupported organization                                              | stop here. Expl       |            |
| 18       | Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this binstructions                                                                                                                                                                                                                                                             | oox and see           | <b>▶</b> □ |
|          | _                                                                                                                                                                                                                                                                                                                                                                                   |                       |            |

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | tion A. Public Support                               |                      |                           |                     |                  |          |             |
|------|------------------------------------------------------|----------------------|---------------------------|---------------------|------------------|----------|-------------|
|      | ndar year (or fiscal year beginning in)              | (a) 2008             | (b) 2009                  | (c) 2010            | (d) 2011         | (e) 2012 | (f) Total   |
| Jaie | man your (or noon your boginning m)                  | (=) ====             | 12,200                    | 15/ 25/0            | \-/- <u></u> .   | \-/      | (1) 10(0)   |
| 1    | Gifts, grants, contributions, and membership fees    |                      |                           |                     |                  | 1        |             |
|      | received. (Do not include any "unusual grants.")     |                      |                           |                     |                  |          | 0           |
| 2    | Gross receipts from admissions, merchandise          |                      |                           |                     |                  | l i      |             |
|      | sold or services performed, or facilities furnished  |                      |                           |                     |                  |          |             |
|      | in any activity that is related to the               |                      |                           |                     |                  |          |             |
|      | organization's tax-exempt purpose                    |                      |                           |                     |                  |          | 0           |
| 3    | Gross receipts from activities that are not an       |                      |                           |                     |                  |          |             |
| J    | unrelated trade or business under section 513        |                      |                           |                     |                  |          | 0           |
|      | Tax revenues levied for the organization's           |                      |                           |                     |                  |          | <u> </u>    |
| 4    |                                                      |                      |                           |                     |                  |          |             |
|      | benefit and either paid to or expended on            |                      |                           |                     |                  |          | 0           |
|      | its behalf                                           |                      | <del></del>               |                     |                  |          |             |
| 5    | The value of services or facilities                  |                      |                           |                     |                  |          |             |
|      | furnished by a governmental unit to the              |                      |                           |                     |                  |          | •           |
|      | organization without charge                          |                      |                           |                     |                  |          | 0           |
| 6    | Total. Add lines 1 through 5                         | 0                    | 0                         | 0                   | 0                | 0        | 0           |
| 7a   | Amounts included on lines 1, 2, and 3                |                      |                           |                     |                  | i i      |             |
|      | received from disqualified persons                   |                      |                           |                     |                  |          | 0           |
| b    | Amounts included on lines 2 and 3 received           | ļ <b>l</b>           |                           |                     |                  |          |             |
|      | from other than disqualified persons that            |                      |                           |                     |                  |          |             |
|      | exceed the greater of \$5,000 or 1% of the           |                      |                           |                     |                  |          |             |
|      | amount on line 13 for the year                       |                      |                           |                     |                  |          | 0           |
| С    | Add lines 7a and 7b                                  | 0                    | 0                         | 0                   | 0                | 0        | 0           |
| 8    | Public support (Subtract line 7c from                |                      | ~ <sub>v</sub> 2          | r 194               | . :              |          |             |
|      | line 6)                                              |                      |                           | τ,                  |                  |          | 0           |
| Sec  | tion B. Total Support                                |                      |                           |                     |                  |          |             |
|      | ndar year (or fiscal year beginning in)              | (a) 2008             | (b) 2009                  | (c) 2010            | (d) 2011         | (e) 2012 | (f) Total   |
|      | •                                                    |                      |                           |                     |                  |          |             |
| 9    | Amounts from line 6 .                                | 0                    | 0                         | 0                   | 0                | 0        | 0           |
| 10a  | Gross income from interest, dividends,               |                      |                           |                     |                  | i        |             |
|      | payments received on securities loans,               |                      |                           |                     |                  |          | _           |
|      | rents, royalties and income from similar sources     |                      |                           |                     |                  |          | 0           |
| b    | Unrelated business taxable income (less              |                      |                           |                     |                  | 1        |             |
|      | section 511 taxes) from businesses                   |                      |                           |                     |                  |          |             |
|      | acquired after June 30, 1975                         |                      |                           |                     |                  |          | 0           |
| С    | Add lines 10a and 10b                                | 0                    | 0                         | 0                   | 0                | 0        | 0           |
| 11   | Net income from unrelated business                   |                      |                           |                     |                  |          |             |
|      | activities not included in line 10b, whether         |                      |                           |                     |                  | 1        |             |
|      | or not the business is regularly carried on          |                      |                           |                     |                  |          | 0           |
| 12   | Other income. Do not include gain or                 |                      |                           |                     |                  |          |             |
|      | loss from the sale of capital assets                 |                      |                           |                     |                  | i        |             |
|      | (Explain in Part IV)                                 |                      |                           |                     |                  |          | 0           |
| 13   | Total support. (Add lines 9, 10c, 11,                |                      |                           |                     |                  |          |             |
|      | and 12)                                              | 0                    | 0                         | 0                   | 0                | 0        | 0           |
| 14   | First five years. If the Form 990 is for the organiz | ation's first, seco  | nd, third, fourth,        | or fifth tax year a | s a section 501( | c)(3)    |             |
|      |                                                      |                      |                           |                     |                  |          | . ▶□        |
|      |                                                      | Porcentage           |                           |                     |                  |          |             |
|      | tion C. Computation of Public Support                | (f) durided by lin   | o 12 column (fl)          |                     |                  | 15       | 0 00%       |
| 15   | Public support percentage for 2012 (line 8, column   |                      | e 13, column (1 <i>))</i> |                     | •                | 16       |             |
| 16   | Public support percentage from 2011 Schedule A,      |                      | <u> </u>                  | · · ·               |                  | 101      | 0 00%       |
| Sec  | tion D. Computation of Investment Inc                |                      |                           | (0)                 |                  | T 42     | 0.000       |
| 17   | Investment income percentage for 2012 (line 10c,     |                      |                           | ımn (f))            |                  | 17       | 0 00%       |
| 18   | Investment income percentage from 2011 Schedu        | le A, Part III, line | 17                        |                     |                  | 18       | 0 00%       |
| 19a  |                                                      |                      |                           |                     |                  |          | <u> </u>    |
|      | not more than 33 1/3%, check this box and stop I     |                      |                           |                     |                  |          | . ▶∟        |
| b    | 33 1/3% support tests—2011. If the organization      |                      |                           |                     |                  |          |             |
|      | line 18 is not more than 33 1/3%, check this box a   |                      |                           |                     |                  |          | <b>&gt;</b> |
|      |                                                      |                      |                           | check this box a    |                  |          |             |

| Schedule A (Form 9 | 90 or 990-EZ) 2012 | MI STATE HORTICULTURAL TRUST                                              | 38-2564312     | Page 4                                |
|--------------------|--------------------|---------------------------------------------------------------------------|----------------|---------------------------------------|
| Part IV            | Supplemental       | Information. Complete this part to provide the explanations required to   | y Part II, lin | e 10.                                 |
|                    | Part II line 17a   | or 17b; and Part III, line 12. Also complete this part for any additional | information    | (See                                  |
|                    |                    | or 176, and 1 are in, into 12.7400 complete and part for any additional   | momation       | ,555                                  |
|                    | instructions).     |                                                                           |                |                                       |
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#### SCHEDULE D (Form 990)

### **Supplemental Financial Statements**

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. OMB No 1545-0047

Open to Public ► Attach to Form 990. ► See separate instructions. Inspection Employer identification number

| Denari  | tment of the Treasury | · · · · · · · · · · · · · · · · · · ·                              | , 0, 3, 10, 11a, 11b, 11c, 1          |                      | 1 120.         | Open to Public                  |
|---------|-----------------------|--------------------------------------------------------------------|---------------------------------------|----------------------|----------------|---------------------------------|
| Interna | al Revenue Service    | Attach to                                                          | Form 990. P See sepa                  | arate instructions.  |                | Inspection                      |
|         | of the organization   |                                                                    |                                       |                      | Employe        | r identification number         |
|         | TATE HORTICU          |                                                                    | <del></del>                           | =                    |                | 38-2564312                      |
| Par     |                       | cations Maintaining Dono                                           |                                       |                      | unds or A      | ccounts. Complete if            |
|         | the orga              | nization answered "Yes" t                                          | · · · · · · · · · · · · · · · · · · · |                      |                |                                 |
|         |                       |                                                                    | (a) Donor advised                     | 1 funds              | (b) F          | unds and other accounts         |
| 1       | Total number at       | -                                                                  |                                       |                      |                |                                 |
| 2       |                       | ributions to (during year)                                         |                                       |                      |                |                                 |
| 3       |                       | ts from (during year)                                              |                                       | <del></del>          |                |                                 |
| 4       | Aggregate value       | -                                                                  |                                       | <u> </u>             | <del></del>    |                                 |
| 5       |                       | ation inform all donors and do                                     |                                       |                      |                |                                 |
| ^       |                       | ganization's property, subject                                     |                                       |                      |                | Yes No                          |
| 6       | •                     | ation inform all grantees, dono<br>iaritable purposes and not for  |                                       |                      |                |                                 |
|         | •                     | ring impermissible private ben                                     |                                       | i donor advisor, or  | ioi ariy otile | Yes No                          |
| В-      |                       |                                                                    |                                       | anaurana IIVaa       | !! 45          |                                 |
| Par     |                       | vation Easements. Comp                                             |                                       |                      | to Form 9      | 90, Paπ IV, line 7.             |
| 1       |                       | onservation easements held b                                       | •                                     |                      |                |                                 |
|         | Preservation          | of land for public use (e g , recre                                | eation or education)                  | Preservation         | of an histori  | cally important land area       |
|         | Protection of         | of natural habitat                                                 |                                       | Preservation         | of a certified | I historic structure            |
|         | Preservation          | n of open space                                                    |                                       |                      |                |                                 |
| 2       |                       | 2a through 2d if the organizat                                     | ion held a qualified conse            | rvation contribution | n in the form  | of a conservation               |
|         | easement on the       | e last day of the tax year                                         |                                       |                      |                |                                 |
|         |                       |                                                                    |                                       |                      |                | Held at the End of the Tax Year |
| а       |                       | conservation easements                                             | •                                     |                      | 2a             |                                 |
| b       |                       | estricted by conservation ease                                     |                                       |                      | 2b             |                                 |
| C       |                       | ervation easements on a cert                                       |                                       |                      | . <u>2c</u>    |                                 |
| d       |                       | ervation easements included                                        | • •                                   | uo, and not on a     | . 2d           |                                 |
| 3       |                       | e listed in the National Registe<br>ervation easements modified,   |                                       | tinguished or term   |                | e organization                  |
| 3       | during the tax y      |                                                                    | , transierreu, releaseu, ex           | unguished, or term   | inated by the  | e organization                  |
| 4       |                       | es where property subject to c                                     | onservation easement is l             | ocated <b>&gt;</b>   |                |                                 |
| 5       |                       | zation have a written policy re                                    |                                       |                      | handling of    |                                 |
|         | _                     | enforcement of the conservation                                    |                                       |                      |                | Yes No                          |
| 6       | Staff and volunt      | eer hours devoted to monitori                                      | ng, inspecting, and enforce           | ing conservation e   | easements d    | uring the year                  |
|         | <b>&gt;</b>           |                                                                    |                                       |                      |                |                                 |
| 7       | Amount of expe        | nses incurred in monitoring, in                                    | nspecting, and enforcing o            | conservation easer   | ments during   | the year                        |
|         | ▶ \$                  |                                                                    |                                       |                      | _              |                                 |
| 8       |                       | servation easement reported of                                     | on line 2(d) above satisfy t          | the requirements o   | f section      |                                 |
| _       |                       | and section 170(h)(4)(B)(ii)?                                      |                                       |                      |                | ☐ Yes ☐ No                      |
| 9       |                       | cribe how the organization rep                                     |                                       |                      | -              | -                               |
|         |                       | and include, if applicable, the<br>i's accounting for conservation |                                       | organization's iina  | nciai statemi  | cino mai describes              |
| Par     |                       | itions Maintaining Collection                                      |                                       | sures, or Other S    | imilar Asset   | te                              |
| ı aı    |                       | e if the organization answered                                     |                                       |                      | mar Asset      |                                 |
|         |                       |                                                                    |                                       |                      |                |                                 |
| 1a      | -                     | on elected, as permitted unde<br>storical treasures, or other sim  |                                       |                      |                |                                 |
|         |                       | e, provide, in Part XIII, the text                                 |                                       |                      |                |                                 |
| b       |                       | e, provide, in Part Am, the text<br>on elected, as permitted unde  |                                       |                      |                |                                 |
| IJ      | •                     | storical treasures, or other sim                                   | •                                     |                      |                |                                 |
|         |                       | e, provide the following amour                                     | •                                     | omnom, caacam        | on, or reacal  | on in farther affect            |
|         | •                     | icluded in Form 990, Part VIII,                                    | _                                     |                      |                | <b>▶</b> \$                     |
|         | • •                   | ded in Form 990, Part X                                            | mie i                                 |                      | •              | ► \$                            |
| 2       |                       | on received or held works of a                                     | art, historical treasures, or         | other similar asse   | ts for financi |                                 |
| _       | -                     | nts required to be reported un                                     |                                       |                      |                | e. geni, provide tric           |
| а       | •                     | ded in Form 990, Part VIII, lin                                    |                                       |                      |                | ▶ \$                            |
| b       |                       | I in Form 990, Part X                                              | •                                     |                      |                | <b>▶</b> \$                     |
|         |                       | ,                                                                  |                                       |                      |                | * <b></b>                       |

0

Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)

0

Buildings

Equipment

С

d

Leasehold improvements

0

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for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII

| Sched    | ule D (Form 990) 2012 MI STATE HORTICULTURAL TRUST                                                                                        | 38-2564312                            | Page 4 |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|
| Part     | Reconciliation of Revenue per Audited Financial Statements With Revenue pe                                                                | r Return                              |        |
| 1        | Total revenue, gains, and other support per audited financial statements                                                                  | 1                                     |        |
| 2        | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                       |                                       |        |
| а        | Net unrealized gains on investments                                                                                                       | <u> </u>                              |        |
| b        | Donated services and use of facilities                                                                                                    | }                                     |        |
| C        | Recoveries of prior year grants                                                                                                           |                                       |        |
| d        | Other (Describe in Part XIII )                                                                                                            | 1                                     |        |
| e        | Add lines 2a through 2d                                                                                                                   | 2e                                    | 0      |
| 3        | Subtract line 2e from line 1                                                                                                              | 3                                     | 0      |
| 4        | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                      |                                       |        |
| a        | Investment expenses not included on Form 990, Part VIII, line 7b                                                                          |                                       |        |
| b        | Other (Describe in Part XIII.)                                                                                                            | 1                                     |        |
| C        | Add lines 4a and 4b.                                                                                                                      | 4c                                    | 0      |
|          | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12)                                                            | 5                                     |        |
| 5        |                                                                                                                                           |                                       |        |
|          | Reconciliation of Expenses per Audited Financial Statements With Expenses per Total expenses and losses per audited financial statements. | 1                                     |        |
| 1        | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                         | - 3 <sup>1</sup>                      |        |
| 2        | i i                                                                                                                                       | 1 1                                   |        |
| a        | 20114134                                                                                                                                  | -{*}*                                 |        |
| b        | Thor year adjuditions.                                                                                                                    | - L                                   |        |
| c        |                                                                                                                                           | J 1                                   |        |
| d        | Carlot (Booking in Carlotin)                                                                                                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0      |
| е        | Add lines 2a through 2d                                                                                                                   | 2e 3                                  | 0      |
| 3        | Subtract line 2e from line 1                                                                                                              | 3                                     |        |
| 4        | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                        |                                       |        |
| а        | Investment expenses not included on Form 990, Part VIII, line 7b                                                                          | 4 - 1                                 |        |
| b        | Other (Describe in Part XIII )                                                                                                            | -{- <sub>-</sub> -                    | •      |
| С        | Add lines 4a and 4b                                                                                                                       | 4c 5                                  | 0      |
| 5        | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)                                                          | ] 3                                   | 0      |
|          | t XIII Supplemental Information                                                                                                           |                                       |        |
|          | plete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4, Part IV                    |                                       | );     |
|          | V, line 4; Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to pro                        | ovide any                             |        |
| addıtı   | ional information.                                                                                                                        |                                       |        |
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Schedule D (Form 990) 2012

| Schedule D (Form 9 | 990) 2012 | MI STATE HORTICUL  | TURAL TRUST |   |   | 38-2564312 | Page 5 |
|--------------------|-----------|--------------------|-------------|---|---|------------|--------|
| Part XIII          | Supple    | mental Information | (continued) | - |   |            |        |
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# SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service Name of the organization

MI STATE HORTICULTURAL TRUST

Part I

General Information on Grants and Assistance

| izations,                                     | ted States                                        |  |
|-----------------------------------------------|---------------------------------------------------|--|
| to Organ                                      | in the Uni                                        |  |
| ssistance                                     | dividuals                                         |  |
| 1 Other A                                     | s, and In                                         |  |
| Grants and Other Assistance to Organizations, | Sovernments, and Individuals in the United States |  |

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No 1545-0047

Employer identification number

38-2564312

| -   | Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and |                      |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|     | the selection criteria used to award the grants or assistance?                                                                                             | X Yes No             |
| 8   | Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States                                               |                      |
| Par | Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990         | ed "Yes" to Form 990 |
|     | Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed                               |                      |

| 1 (a) Name and address of organization or government                                                                                                                     | (b) EIN                                 | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|-----------------------------|---------------------------------------|-------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (1) MICHIGAN STATE UNIVERSIF<br>300 SPARTAN WAY                                                                                                                          | 38-6005984                              | 501C                             | 67,375                      |                                       |                                                             |                                        | FRUIT RESEARCH                        |
| (2)                                                                                                                                                                      |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| (3)                                                                                                                                                                      |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| (4)                                                                                                                                                                      |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| (5)                                                                                                                                                                      |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| (9)                                                                                                                                                                      |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
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| (8)                                                                                                                                                                      |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| (6)                                                                                                                                                                      |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| (10)                                                                                                                                                                     |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| (11)                                                                                                                                                                     |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| (12)                                                                                                                                                                     |                                         |                                  |                             |                                       |                                                             |                                        |                                       |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 3 Enter total number of other organizations listed in the line 1 table | n 501(c)(3) and g<br>rganizations liste | overnment organization of table  | itions listed in the line 1 | table                                 |                                                             | <b>A A</b>                             | -                                     |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2012)

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MI STATE HORTICULTURAL TRUST

Schedule I (Form 990) (2012)

Page 2 (f) Description of non-cash assistance Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22 Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional (e) Method of valuation (book, FMV, appraisal, other) (d) Amount of non-cash assistance (c) Amount of cash grant Part III can be duplicated if additional space is needed (b) Number of recipients (a) Type of grant or assistance information Part III 2

#### - SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

Inspection Employer identification number

| MI STATE HORTICULTURAL TRUST                                                   | 38-2564312      |
|--------------------------------------------------------------------------------|-----------------|
| Form 990 Part VI Section B Line 11 THE ORGANIZATIONS PRESIDENT, SECRETARY, AND | TREASURER       |
| REVIEW THE RETURN AGAINST THE ORGANIZATIONS FINANCIAL DOCUMENTATION            |                 |
| Form 990 Part VI Section C Line 19 DOCUMENTATION IS MADE AVAILABLE TO THE PUBL | IC AS REQUESTED |
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| Schedule O (Form 990 or 990-EZ) (2012) | Page 2                         |
|----------------------------------------|--------------------------------|
| Name of the organization               | Employer identification number |
| MI STATE HORTICULTURAL TRUST           | 38-2564312                     |
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