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Part XV Supplementary Information

3 Grants and Contributions Paid During the Year (Continuation)

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| NAACP LEGAL DEFENSE FUND 99 HUDSON STREET, SUITE 1600 NEW YORK, NY 10013 | | PUBLIC CHARITY | LEGAL ASSISTANCE - GENERAL PROGRAM | 1,000. |
| FEDERATION OF SOUTHERN COOPERATIVES/LAND ASSISTANCE FUND 2769 CHURCH STREET EAST POINT, GA 30344 | | PUBLIC CHARITY | ASSIST FARMERS IN SOUTH- REVOLVING LOAN FUND | 3,000. |
| HOFFMAN HOME FOR YOUTH 815 ORPHANAGE ROAD LITTLESTOWN, PA 17340 | | PUBLIC CHARITY | PSYCHIATRIC TREATMENT MENTALLY CHALLENGED INDIVIDUALS - GENERAL PROGRAM | 1,000. |
| JONSSON CANCER FOUNDATION UCLA 8-950 FACTOR BUILDING, BOX 951780 LOS ANGELES, CA 90095-1780 | | PUBLIC CHARITY | CANCER TREATMENT 7 RESEARCH - GENERAL PROGRAM | 2,000. |
| MONO LAKE COMMITTEE P.O. BOX 29 LEE VINING, CA 93541 | | PUBLIC CHARITY | ENVIRONMENTAL STEWARDSHIP/WATER RIGHTS - GENERAL PROGRAM | 1,000. |
| YORK COUNTY BLIND CENTER 1380 SPAHN AVENUE YORK, PA 17403 | | PUBLIC CHARITY | SUPPORT FOR THE BLIND - GENERAL PROGRAM | 1,000. |
| HANOVER COUNCIL OF CHURCHES 136 CARLISLE STREET HANOVER, PA 17331 | | PUBLIC CHARITY | RELIGIOUS - SPECIFICALLY FOR MEALS ON WHEELS | 1,000. |
| ADAMS HANOVER COUNSELING SERVICES 625 WEST ELM AVE HANOVER, PA 17331 | | PUBLIC CHARITY | COUSLING SERVICES/BEHAVIORIAL HEALTH & WELLNESS - GENERAL PROGRAM | 1,000. |
| HANOVER & ADAMS REHABILITATION TRAINING CENTER (HART) 450 E. GOLDEN LANE NEW OXFORD, PA 17350 | | PUBLIC CHARITY | WORK SKILL DEVELOPMENT - GENERAL PROGRAM | 1,000. |
| HAWK MOUNTAIN SANCTUARY ASSOCIATION 1700 HAWK MOUNTAIN ROAD KEMPTION, PA 19529 | | PUBLIC CHARITY | ENVIRONMENTAL STEWARDSHIP/BIRD OF PREY RIGHTS - GENERAL PROGRAM | 1,000. |
| Total from continuation sheets | | | | 50,300. |

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ETH M. GITT FOUNDATION

23-2790834

Part XV Supplementary Information**.3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| WILPF - JANE ADDAMS PEACE ASSOCIATION 11 ARLINGTON STREET BOSTON, MA 02116 | | PUBLIC CHARITY | WOMEN'S RIGHTS - GENERAL PROGRAM | 1,000. |
| GREATER CINCINATTI FOUNDATION (FOR CSDW) 200 WEST FOURTH STREET CINCINATTI, OH 45202-2775 | | PUBLIC CHARITY | CLEAN WATER & CHILDREN'S HEALTH - CHILDREN'S SAFE DRINKING WATER PROGRAM | 9,000. |
| THE SOLAR FOUNDATION 575 7TH STREET NW, SUITE 400 WASHINGTON, DC 20004 | | PUBLIC CHARITY | ENVIRONMENT/SOLAR ENERGY - GENERAL PROGRAM | 2,000. |
| COMMUNITY VOICES HEARD 115 EAST 106TH STREET NEW YORK, NY 10029 | | PUBLIC CHARITY | ASSIST LOW INCOME FAMILIES - GENERAL PROGRAM | 2,000. |
| ORGANIZING NEIGHBORHOOD EQUITY (ONE DC) P.O. BOX 26049 WASHINGTON, DC 20001 | | PUBLIC CHARITY | ASSIST LOW-INCOME COMMUNITY DEVELOPMENT - GENERAL PROGRAM | 11,000. |
| ECOLOGICAL DEMOCRACY INSTITUTE OF NORTH AMERICA (EDINA) P.O. BOX 115 RIVERDALE, MD 20738-0115 | | PUBLIC CHARITY | EDUCATIONAL ASSISTANCE - \$1500 GEO NEWSLETTER, \$1000 CONFERENCE WORKPLACE DEMOCRACY, \$500 | 3,000. |
| KIPP INC 10711 KIPP WAY HOUSTON, TX 77099 | | PUBLIC CHARITY | EDUCATION IN SOUTH AFRICA - SPECIFICALLY FOR THE KHULULA FOUNDATION | 3,000. |
| TODOS JUNTOS, VOCES DE CAMBIO C/O ELENA BELLE WHITE, 24 KINGSBORO PARK JAMICA PLAINS, MA 02103 | | PUBLIC CHARITY | EDUCATION PROGRAM FOR TEENAGE GIRLS IN GUATEMALA - SPECIFICALLY FOR VOCES DE CAMBIO | 1,000. |
| FROSTIG CENTER FOR CHILDREN WITH DISABILITIES 971 N. ALTADENA DRIVE PASADENA, CA 91107 | | PUBLIC CHARITY | EDUCATION FOR DISABLED CHILDREN - SPECIFICALLY FOR SCHOLARSHIPS | 2,500. |
| GITT MEMORIAL LIBRARY 216 BROADWAY HANOVER, PA 17331 | | PUBLIC CHARITY | MAINTENANCE OF MEMORIAL LIBRARY - SPECIFICALLY FOR REPLACING STORM WINDOWS | 2,500. |
| Total from continuation sheets | | | | |

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3 Grants and Contributions Paid During the Year (Continuation)

Total from continuation sheets

Part XV Supplementary Information

3a Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

NAME OF RECIPIENT - ECOLOGICAL DEMOCRACY INSTITUTE OF NORTH AMERICA

(EDINA)

EDUCATIONAL ASSISTANCE - \$1500 GEO NEWSLETTER, \$1000 CONFERENCE

WORKPLACE DEMOCRACY, \$500 ADVANCING DEVELOPMENT OF WORKER COOPERATIVES

NAME OF RECIPIENT - ENGINEERS W/O BOARDERS AT MONTANA STATE UNIVERSITY

(MSU)

SUPPORT WORLDWIDE DEVELOPMENT PROGRAMS THROUGH SUSTAINABLE ENGINEERING

PROJECTS FOR THE MONTANA STATE UNIVERSITY CHAPTER

ELIZABETH M. GITT FOUNDATION

FORM 990-PF

OTHER INVESTMENTS

STATEMENT 8

| DESCRIPTION | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
|--|------------------|------------|-------------------|
| AMERICAN FD HIGH INCOME TRUST | COST | 271,520. | 269,851. |
| TOTAL TO FORM 990-PF, PART II, LINE 13 | | 271,520. | 269,851. |

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 12

| NAME AND ADDRESS | TITLE AND AVRG HRS/WK | COMPEN- SATION | EMPLOYEE BEN PLAN CONTRIB | EXPENSE ACCOUNT |
|--|--------------------------|-------------------|------------------------------|--------------------|
| CARSON G. TAYLOR, ESQUIRE 8 WEST HARRISON STREET BOZEMAN, MT | PRESIDENT 0.00 | 0. | 0. | 0. |
| ANDREW L. SCHAEFFER 53 SAGE DRIVE POTTSTOWN, PA 19465 | TREASURER 0.00 | 0. | 0. | 0. |
| CYNTHIA GITT 500 NORTH MICHILLINDA AVE SIERRA MADRE, CA | SECRETARY 0.00 | 0. | 0. | 0. |
| DOUGLAS F. REBERT 4224 EL CENTRO HILLSBOROUGH, CA 94010 | DIRECTOR 0.00 | 0. | 0. | 0. |
| JESSICA G. NEMBARD 1436 HOLLY ST NW WASHINGTON, DC 20012 | DIRECTOR 0.00 | 0. | 0. | 0. |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII | | 0. | 0. | 0. |

FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 1

| SOURCE | GROSS AMOUNT | CAPITAL GAINS DIVIDENDS | COLUMN (A) AMOUNT |
|----------------------------------|--------------|----------------------------|----------------------|
| CHARLES SCHWAB | 30,325. | 2,758. | 27,567. |
| SUMMIT BROKERAGE SERVICES | 22,676. | 0. | 22,676. |
| TOTAL TO FM 990-PF, PART I, LN 4 | 53,001. | 2,758. | 50,243. |

FORM 990-PF TAXES STATEMENT 2

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FEDERAL TAX | 564. | 564. | 0. | 0. |
| FOREIGN TAX | 3. | 3. | 0. | 0. |
| TO FORM 990-PF, PG 1, LN 18 | 567. | 567. | 0. | 0. |

FORM 990-PF OTHER EXPENSES STATEMENT 3

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT MANAGEMENT FEES | 6,678. | 6,678. | 0. | 0. |
| TO FORM 990-PF, PG 1, LN 23 | 6,678. | 6,678. | 0. | 0. |

FOOTNOTES STATEMENT 4

THE RETURN HAS BEEN AMENDED TO INCLUDE THE
PURPOSE OF THE GRANT OR CONTRIBUTION ON PART XV OF THE
SUPPLEMENTARY INFORMATION.

FORM 990-PF U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS STATEMENT 5

| DESCRIPTION | U.S. GOV'T | OTHER GOV'T | BOOK VALUE | FAIR MARKET VALUE |
|--|---------------|----------------|------------|----------------------|
| US GOVERNMENT OBLIGATIONS | X | | 0. | 0. |
| FEDERAL FARM CREDIT BANK 2.44% DUE 2/14/23 | X | | 49,935. | 49,594. |
| CALIFORNIA ST 5.7% DUE 11/1/21 | | X | 65,647. | 65,476. |
| TOTAL U.S. GOVERNMENT OBLIGATIONS | | | 49,935. | 49,594. |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS | | | 65,647. | 65,476. |
| TOTAL TO FORM 990-PF, PART II, LINE 10A | | | 115,582. | 115,070. |

FORM 990-PF CORPORATE STOCK STATEMENT 6

| DESCRIPTION | BOOK VALUE | FAIR MARKET VALUE |
|---|------------|----------------------|
| CORPORATE STOCK | 0. | 0. |
| GOLDMAN SACHS 5.5% PFD | 26,010. | 25,660. |
| WELLS FARGO 5.25% PFD | 24,796. | 24,590. |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 50,806. | 50,250. |

FORM 990-PF CORPORATE BONDS STATEMENT 7

| DESCRIPTION | BOOK VALUE | FAIR MARKET VALUE |
|---|------------|----------------------|
| CORPORATE BONDS | 0. | 0. |
| A T & T INC 5.8% DUE 2/15/19 | 60,097. | 59,906. |
| CLOROX 5% DUE 1/15/15 | 53,220. | 53,238. |
| CVX CAREMARK 4.75% DUE 5/18/20 | 57,390. | 56,828. |
| GOLDMAN SACHS 6.25% DUE 9/1/17 | 58,426. | 57,951. |
| JPMORGAN CHASE 1.125% DUE 2/26/16 | 54,933. | 54,829. |
| KINDER MORGAN 5.95% DUE 2/15/18 | 29,471. | 29,673. |
| MORGAN STANLEY 6.255 DUE 8/28/17 | 57,984. | 57,757. |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 371,521. | 370,182. |