

# See a Social Security Number? Say Something! Report Privacy Problems to https://public.resource.org/privacy Or call the IRS Identity Theft Hotline at 1-800-908-4490



# Form **990-PF**

# Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

| OMB No | 1545-0052 |
|--------|-----------|
| 20     | 12        |

Department of the Treasury Internal Revenue Service

| For            | calendar year 2012 or tax year beginning MAY                                                             | 1, 2012                            | , and ending         | APR 30, 2013                                          | 3                                            |
|----------------|----------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|-------------------------------------------------------|----------------------------------------------|
| Na             | me of foundation                                                                                         |                                    |                      | A Employer identificatio                              | n number                                     |
| J              | AMES R. AND LINDA BEERS FO                                                                               | OUNDATION, I                       | NC                   | 27-1518019                                            | )                                            |
|                | mber and street (or P O box number if mail is not delivered to street                                    |                                    | Room/suite           | B Telephone number                                    |                                              |
| 7              | 00 NEW HAMPSHIRE AVENUE N                                                                                | .W.                                | 1006                 | 202.362.10                                            | )50                                          |
|                | y or town, state, and ZIP code                                                                           | •                                  |                      | C If exemption application is a                       | pending, check here                          |
| _ <u>W</u>     | WASHINGTON, DC 20037                                                                                     |                                    |                      |                                                       |                                              |
| G (            | Check all that apply: Initial return                                                                     | Initial return of a fo             | ormer public charity | D 1. Foreign organization                             | s, check here                                |
|                | Final return                                                                                             | Amended return                     |                      | 2. Foreign organizations m                            | eeting the 85% test                          |
|                | Address change                                                                                           | Name change                        |                      | 2. Foreign organizations m<br>check here and attach c | omputation                                   |
| H (            | Check type of organization:                                                                              |                                    |                      | E If private foundation sta                           |                                              |
| <u> </u>       |                                                                                                          | Other taxable private founda       |                      | under section 507(b)(1                                | )(A), check here                             |
|                | air market value of all assets at end of year J Accounting                                               | ng method: X Cash<br>her (specify) | Accrual              | F If the foundation is in a                           |                                              |
|                | rom Part II, col. (c), line 16)<br>▶\$ 903,948. (Part I, colui                                           |                                    | hasis.)              | under section 507(b)(1                                | )(b), check here                             |
| _              | Analysis of Revenue and Expenses                                                                         | (a) Revenue and                    | (b) Net investment   | (c) Adjusted net                                      | (d) Disbursements                            |
|                | (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) | expenses per books                 | income               | income                                                | for charitable purposes<br>(cash basis only) |
|                | 1 Contributions, gifts, grants, etc., received                                                           | 61,500.                            |                      | N/A                                                   |                                              |
|                | 2 Check If the foundation is not required to attach Sch B                                                |                                    |                      |                                                       |                                              |
|                | 3 Interest on savings and temporary cash investments                                                     | 1,484.                             | 1,484.               |                                                       | STATEMENT 1                                  |
|                | 4 Dividends and interest from securities                                                                 | 34,962.                            | 34,962.              |                                                       | STATEMENT 2                                  |
|                | 5a Gross rents                                                                                           |                                    |                      |                                                       |                                              |
|                | b Net rental income or (loss)                                                                            | 200                                |                      |                                                       |                                              |
| ē              | 68 Net gain or (loss) from sale of assets not on line 10                                                 | 302.                               |                      |                                                       | <del> </del>                                 |
| Revenue        | b Gross sales price for all 302.                                                                         |                                    | 302.                 |                                                       |                                              |
| æ              | 7 Capital gain net Income (from Part IV, line 2)  8 Net short-term capital fair EIVED                    |                                    | 302.                 |                                                       | <u> </u>                                     |
|                | 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                  |                                    |                      |                                                       |                                              |
|                | 10a and allowances   A   D   2 0 2013   D   Less Cost of goods sold                                      |                                    |                      |                                                       | <u> </u>                                     |
|                | b Less Cost of goods sold                                                                                |                                    |                      |                                                       |                                              |
|                | c Gross profit or (loss)                                                                                 |                                    |                      |                                                       |                                              |
|                | 11 Other income OGDEN, UT                                                                                |                                    |                      |                                                       |                                              |
|                | 12 Total. Add lines 1 through 11                                                                         | 98,248.                            | 36,748.              |                                                       |                                              |
|                | 13 Compensation of officers, directors, trustees, etc                                                    | 0.                                 | 0.                   | ~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>     | 0.                                           |
|                | 14 Other employee salaries and wages                                                                     |                                    |                      |                                                       |                                              |
| S              | 15 Pension plans, employee benefits                                                                      | •                                  |                      |                                                       |                                              |
| nses           | 16a Legal fees b Accounting fees STMT 3                                                                  | 1,525.                             | 763.                 |                                                       | 762.                                         |
| Expe           | c Other professional fees                                                                                | 1,727.                             | 703.                 |                                                       | 702.                                         |
| В              | 17 Interest                                                                                              | 3.                                 | 3.                   | <del> </del>                                          | 0.                                           |
| Administrative | 18 Taxes STMT 4                                                                                          | 326.                               | 0.                   |                                                       | 0.                                           |
| ist            | 19 Depreciation and depletion                                                                            |                                    |                      | -                                                     | <u> </u>                                     |
| <u> </u>       | 20 Occupancy                                                                                             |                                    |                      |                                                       |                                              |
| ₽              | 21 Travel, conferences, and meetings                                                                     | 1,604.                             | 0.                   |                                                       | 1,604.                                       |
| and            | 22 Printing and publications                                                                             |                                    |                      | - <u> </u>                                            |                                              |
| <u> </u>       | 23 Other expenses STMT 5                                                                                 | 324.                               | 125.                 |                                                       | 199.                                         |
| rati           | 24 Total operating and administrative                                                                    | 2 702                              | 0.01                 |                                                       | 2 565                                        |
| Operating and  | expenses. Add lines 13 through 23                                                                        | 3,782.<br>52,647.                  | 891.                 | · · · · · · · · · · · · · · · · · · ·                 | 2,565.<br>52,647.                            |
|                | 25 Contributions, girts, grants paid                                                                     | 32,04/•                            |                      |                                                       | 32,047.                                      |
|                | 26 Total expenses and disbursements.  Add lines 24 and 25                                                | 56,429.                            | 891.                 |                                                       | 55,212.                                      |
|                | 27 Subtract line 26 from line 12:                                                                        | 20,2230                            | 0311                 |                                                       | 1 33,222.                                    |
|                | 3. Excess of revenue over expenses and disbursaments                                                     | 41,819.                            |                      |                                                       |                                              |
|                | b Net investment income (If negative, enter -0-)                                                         | -                                  | 35,857.              |                                                       |                                              |
| _              | C Adjusted net income (if negative, enter -0-)                                                           |                                    |                      | N/A                                                   |                                              |
| 2235           | 501 LUA For Panament Reduction Act Notice see                                                            | Instructions                       |                      |                                                       | Form <b>QQA_DF</b> (2012)                    |

| or                          | m 99 | 0-PF (2012) JAMES R. AND LINDA BEERS                                                                            |                   |                | 1518019 Page 2            |
|-----------------------------|------|-----------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------------------|
| P                           | art  | Balance Sheets Attached schedules and amounts in the description column should be for end-of-year amounts only  | Beginning of year | End of         | (c) Fair Market Value     |
| _                           |      | Column should be for end-or-year amounts only                                                                   | (a) Book Value    | (b) Book Value | (c) Fair Market Value     |
|                             |      | Cash - non-interest-bearing Savings and temporary cash investments                                              | 4,455.            | 9,731.         | 9,731.                    |
|                             |      | Accounts receivable                                                                                             | 1,1331            | 3,731          | 37.020                    |
|                             | "    | Less: allowance for doubtful accounts                                                                           | -                 | - · ·          |                           |
|                             | 4    | Pledges receivable ▶                                                                                            |                   |                |                           |
|                             | l    | Less: allowance for doubtful accounts                                                                           |                   |                |                           |
|                             | 5    | Grants receivable                                                                                               |                   |                |                           |
|                             | 6    | Receivables due from officers, directors, trustees, and other                                                   |                   |                |                           |
|                             |      | disqualified persons .                                                                                          |                   |                |                           |
|                             | 7    | Other notes and loans receivable                                                                                |                   | -              |                           |
|                             |      | Less: allowance for doubtful accounts                                                                           |                   |                |                           |
| ets                         | _    | Inventories for sale or use                                                                                     |                   |                |                           |
| Assets                      |      | Prepaid expenses and deferred charges                                                                           |                   |                |                           |
| •                           |      | Investments - U.S. and state government obligations                                                             |                   |                |                           |
|                             | 1    | Investments - corporate stock Investments - corporate bonds                                                     |                   | <del></del>    |                           |
|                             |      | Investments - Land, buildings, and equipment basis                                                              |                   |                |                           |
|                             | ''   | Investments - iano, bubunitys, and equipment basis  Less accumulated depreciation                               |                   | 1              |                           |
|                             | 12   | Investments - mortgage loans                                                                                    | -                 |                |                           |
|                             | 13   | Investments - other STMT 6                                                                                      | 751,577.          | 788,319.       | 894,217.                  |
|                             | 14   | Land, buildings, and equipment basis ▶                                                                          |                   |                |                           |
|                             | ļ    | Less accumulated depreciation                                                                                   |                   |                |                           |
|                             | 15   | Other assets (describe ►)                                                                                       |                   |                |                           |
|                             |      |                                                                                                                 |                   |                | 000 040                   |
|                             | 16   | Total assets (to be completed by all filers)                                                                    | 756,032.          | 798,050.       | 903,948.                  |
|                             | 17   | Accounts payable and accrued expenses                                                                           |                   |                |                           |
|                             | 18   | Grants payable                                                                                                  |                   |                |                           |
| ies                         | 19   | Deferred revenue                                                                                                |                   |                |                           |
| abilities                   | 20   | Loans from officers, directors, trustees, and other disqualified persons                                        |                   |                |                           |
| <u>:</u>                    | 21   | Mortgages and other notes payable  Other liabilities (describe ► SHORT TERM ADVANCE)                            | 0.                | 199.           |                           |
|                             |      | Other nationals (describe )                                                                                     |                   |                |                           |
|                             | 23   | Total liabilities (add lines 17 through 22)                                                                     | 0.                | 199.           |                           |
|                             |      | Foundations that follow SFAS 117, check here                                                                    |                   |                |                           |
|                             |      | and complete lines 24 through 26 and lines 30 and 31.                                                           |                   |                |                           |
| Ses                         | 24   | Unrestricted                                                                                                    |                   |                |                           |
| 튵                           | 25   | Temporarily restricted                                                                                          |                   |                |                           |
| Net Assets or Fund Balances | 26   | Permanently restricted                                                                                          |                   |                |                           |
| Š                           | 1    | Foundations that do not follow SFAS 117, check here                                                             | }                 |                |                           |
| 5                           | 107  | and complete lines 27 through 31.                                                                               | 0.                | 0.             |                           |
| ets                         | 27   | Capital stock, trust principal, or current funds Paid-in or capital surplus, or land, bldg., and equipment fund | <u> </u>          | 0.             |                           |
| Ass                         | 29   | Retained earnings, accumulated income, endowment, or other funds                                                | 756,032.          | 797,851.       |                           |
| 듛                           | 30   | Total net assets or fund balances                                                                               | 756,032.          | 797,851.       |                           |
| Z                           | "    |                                                                                                                 |                   |                |                           |
|                             | 31   | Total liabilities and net assets/fund balances                                                                  | 756,032.          | 798,050.       |                           |
| P                           | art  | III Analysis of Changes in Net Assets or Fund Ba                                                                | lances            |                |                           |
| _                           |      | I net assets or fund balances at beginning of year - Part II, column (a), line 3                                | 0                 |                |                           |
| •                           |      | st agree with end-of-year figure reported on prior year's return)                                               | -                 | 1              | 756,032.                  |
| 2                           | •    | r amount from Part I, line 27a                                                                                  | •                 | 2              | 41,819.                   |
|                             |      | er increases not included in line 2 (itemize)                                                                   | ·                 | 3              | 0.                        |
| 4                           | Add  | lines 1, 2, and 3                                                                                               |                   | 4              | 797,851.                  |
|                             |      | reases not included in line 2 (itemize)                                                                         |                   | 5              | 0.                        |
| 6                           | Tota | I net assets or fund balances at end of year (line 4 minus line 5) - Part II, coli                              | umn (b), line 30  | . 6            | 797,851.                  |
|                             |      |                                                                                                                 |                   |                | Form <b>990-PF</b> (2012) |

| Ture to Capital Gallio                                                                                                                                   |              | occo for Tux off in                      | TOOLINGIA      | · inoonic                            | T/L\   |                        | Saulend T    |                                          |                             | <del></del>                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|----------------|--------------------------------------|--------|------------------------|--------------|------------------------------------------|-----------------------------|----------------------------------|
| <ul><li>(a) List and describe the kind(s) of property sold (e.g., real estate,<br/>2-story brick warehouse; or common stock, 200 shs. MLC Co.)</li></ul> |              |                                          | ]              | - Purc<br>- Dona                     | nase   | (c) Date a<br>(mo., da |              | ( <b>d)</b> Date sold<br>(mo., day, yr.) |                             |                                  |
| 1a CAPITAL GAINS                                                                                                                                         | DIVII        | DENDS                                    |                |                                      |        |                        |              |                                          |                             |                                  |
| b                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| C                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| d                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| е                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| (e) Gross sales price                                                                                                                                    | <b>(f)</b> D | Pepreciation allowed<br>(or allowable)   |                | t or other basis<br>xpense of sale   |        |                        |              |                                          | in or (loss)<br>(f) minus ( |                                  |
| a 302.                                                                                                                                                   |              |                                          | •              |                                      |        |                        |              | -                                        |                             | 302.                             |
| b                                                                                                                                                        |              |                                          |                | **                                   |        |                        |              |                                          |                             |                                  |
| C                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| đ                                                                                                                                                        | _            |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| е                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| Complete only for assets showing                                                                                                                         | ng gain in c | column (h) and owned by t                | he foundation  | on 12/31/69                          |        |                        |              |                                          | ol. (h) gain                |                                  |
| (i) F.M.V. as of 12/31/69                                                                                                                                |              | i) Adjusted basis<br>as of 12/31/69      |                | cess of col. (ı)<br>col. (ı), ıf any |        |                        | COI.         |                                          | ot less thar<br>from col. ( | h))                              |
| 8                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             | 302.                             |
| b                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| C                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| d                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| е                                                                                                                                                        |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| 2 Capital gain net income or (net ca                                                                                                                     | apıtal loss) | If gain, also enter If (loss), enter -0- |                |                                      | }      | 2                      |              |                                          |                             | 302.                             |
| 3 Net short-term capital gain or (los                                                                                                                    |              | ned in sections 1222(5) an               |                |                                      | ì      |                        |              |                                          |                             |                                  |
| If (loss), enter -0- in Part I, line 8                                                                                                                   |              | · · · · · · · · · · · · · · · · · · ·    |                |                                      | ľ      | 3                      |              |                                          | N/A                         |                                  |
| Part V   Qualification U                                                                                                                                 | Inder S      | ection 4940(e) for                       | Reduced        | Tax on Net                           | : Inv  | estn                   | nent Inc     | ome                                      |                             |                                  |
| (For optional use by domestic private<br>If section 4940(d)(2) applies, leave t                                                                          |              | •                                        | 940(a) tax on  | net investment in                    | com    | e.)                    |              |                                          |                             |                                  |
| Was the foundation liable for the sec                                                                                                                    |              |                                          |                | •                                    | rıod?  |                        |              |                                          |                             | Yes X No                         |
| If "Yes," the foundation does not qua<br>1 Enter the appropriate amount in                                                                               |              |                                          |                |                                      | ntries | S.                     |              |                                          |                             | <u> </u>                         |
| (a)                                                                                                                                                      | 00011 001011 | (b)                                      |                | oro maning any o                     | (c)    |                        |              | 1                                        |                             | (d)                              |
| Base period years<br>Calendar year (or tax year beginni                                                                                                  | ng in)       | Adjusted qualifying dist                 | ributions      | Net value of no                      |        |                        | use assets   | (                                        | Distrib<br>col. (b) div     | utión ratio<br>ided by col. (c)) |
| 2011                                                                                                                                                     |              |                                          | 6,619.         |                                      |        |                        | <u>3,374</u> |                                          |                             | .035333                          |
| 2010                                                                                                                                                     |              | <u>.</u> .                               | 5,177.         |                                      |        |                        | 2,357        |                                          |                             | .008595                          |
| 2009                                                                                                                                                     |              |                                          | 0.             |                                      |        | 9                      | 5,824        | •                                        |                             | .000000                          |
| 2008                                                                                                                                                     |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |
| 2007                                                                                                                                                     |              |                                          |                |                                      |        |                        |              | <del></del>                              |                             |                                  |
| 2 Total of line 1, column (d)                                                                                                                            |              |                                          |                |                                      |        |                        |              | 2                                        |                             | .043928                          |
| 3 Average distribution ratio for the                                                                                                                     | 5-year bas   | e period - divide the total o            | n line 2 by 5, | or by the number                     | of ye  | ears                   |              |                                          |                             |                                  |
| the foundation has been in existe                                                                                                                        | nce if less  | than 5 years                             |                |                                      |        |                        |              | 3                                        |                             | .014643                          |
| 4 Enter the net value of noncharitable-use assets for 2012 from Part X, line 5                                                                           |              |                                          |                |                                      | 4      |                        | 828,638.     |                                          |                             |                                  |
| 5 Multiply line 4 by line 3                                                                                                                              |              |                                          |                |                                      | 5      |                        | 12,134.      |                                          |                             |                                  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                             |              |                                          |                |                                      | 6      |                        | 359.         |                                          |                             |                                  |
| 7 Add lines 5 and 6                                                                                                                                      | `            |                                          |                |                                      |        |                        |              | 7                                        |                             | 12,493.                          |
| ·                                                                                                                                                        | m Dart VII   | <br>line 4                               |                |                                      |        |                        | •            | 8                                        |                             | 55,212.                          |
| If line 8 is equal to or greater that                                                                                                                    |              |                                          | 1b, and comp   | lete that part usin                  | ıg a 1 | % tax ı                | rate.        |                                          | <u>.</u>                    | 00,212.                          |
| See the Part VI instructions.                                                                                                                            |              |                                          |                |                                      |        |                        |              |                                          |                             |                                  |

Form **990-PF** (2012)

|                                                                                                                                                                               | 518019          |      | Page 4         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|----------------|
| Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 -                                                                                   | see instru      | ctio | ns)            |
| 1a Exempt operating foundations described in section 4940(d)(2), check here ▶ □ and enter "N/A" on line 1.                                                                    |                 |      |                |
| Date of ruling or determination letter: (attach copy of letter if necessary-see instructions)                                                                                 |                 | _    |                |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here 🕨 🗶 and enter 1%                                                                      |                 | 3    | <u>59.</u>     |
| of Part I, line 27b                                                                                                                                                           |                 |      |                |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                    |                 |      | _              |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                   |                 |      | <u>0.</u>      |
| 3 Add lines 1 and 2                                                                                                                                                           |                 | 3    | <u>59.</u>     |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                 |                 | - 3  | <del>-0.</del> |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                     |                 |      | <u>59.</u>     |
| 6 Credits/Payments:                                                                                                                                                           |                 |      |                |
| a 2012 estimated tax payments and 2011 overpayment credited to 2012                                                                                                           |                 |      |                |
| b Exempt foreign organizations - tax withheld at source                                                                                                                       |                 |      |                |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                         |                 |      |                |
| d Backup withholding erroneously withheld                                                                                                                                     |                 |      | 0.             |
| 7 Total credits and payments. Add lines 6a through 6d 7                                                                                                                       |                 |      |                |
| 8 Enter any penalty for underpayment of estimated tax. Check here if Form 2220 is attached 8                                                                                  |                 | 3    | <del>59.</del> |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid |                 |      | <del>55.</del> |
|                                                                                                                                                                               |                 |      |                |
| 11 Enter the amount of line 10 to be: Credited to 2013 estimated tax ▶ Refunded ▶ 11 Part VII-A Statements Regarding Activities                                               |                 |      |                |
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in                               |                 | Yes  | No             |
| any political campaign?                                                                                                                                                       | 1a              | -    | X              |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?                                      | 1b              |      | X              |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or                                                  |                 |      |                |
| distributed by the foundation in connection with the activities.                                                                                                              |                 |      |                |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                        | 10              |      | X              |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:                                                                          |                 |      |                |
| (1) On the foundation. ► \$ 0 • (2) On foundation managers. ► \$ 0 •                                                                                                          |                 |      |                |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation                                                 |                 |      |                |
| managers. ► \$ 0 •                                                                                                                                                            |                 |      |                |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?                                                                             | 2               |      | X              |
| If "Yes," attach a detailed description of the activities.                                                                                                                    |                 |      |                |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or                                         |                 |      |                |
| bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                        | 3               |      | <u> </u>       |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                | 4a              |      | X              |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                            |                 | -    |                |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                                                              | 5               |      | <u> </u>       |
| If "Yes," attach the statement required by General Instruction T.                                                                                                             |                 | 1    |                |
| Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:                                                                             |                 |      |                |
| By language in the governing instrument, or                                                                                                                                   |                 |      |                |
| By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law                                        |                 | х    |                |
| remain in the governing instrument?                                                                                                                                           | 7               | X    |                |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?  If "Yes," complete Part II, col. (c), and Part XV.                                         | <u> </u>        |      |                |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions)                                                                         |                 |      |                |
| DE , DC                                                                                                                                                                       | <b></b>         |      |                |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)                                                 |                 |      |                |
| of each state as required by General Instruction G? If "No," attach explanation                                                                                               | 8b              | х    |                |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar                                     | "               |      |                |
| year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                  | 9               |      | X              |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses.                                        | . 10            |      | X              |
|                                                                                                                                                                               | Form <b>990</b> | -PF  |                |

|    | 990-PF (2012) JAMES R. AND LINDA BEERS FOUNDATION, INC 27-1518                                                                                                                            | 019                      |          | Page 5   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|----------|
|    | rt VII-A Statements Regarding Activities (continued)                                                                                                                                      |                          |          |          |
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)   | 11                       |          | X        |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?  If "Yes," attach statement (see instructions) | 12                       |          | х        |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                       | 13                       | X        |          |
|    | Website address ► NOT APPLICABLE                                                                                                                                                          | A 01                     | <u> </u> |          |
| 14 | The books are in care of ► PATRICIA S. REED  Telephone no. ► 703.64                                                                                                                       |                          | 340      |          |
|    | Located at ▶ PO BOX 2513, SPRINGFIELD, VA ZIP+4 ▶22                                                                                                                                       | 1127                     |          |          |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year  15   | N                        | /A       |          |
| 16 | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank,                                                              | Ī                        | Yes      | No       |
|    | securities, or other financial account in a foreign country?                                                                                                                              | 16                       |          | X        |
|    | See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign                                                                |                          |          |          |
|    | country                                                                                                                                                                                   |                          |          |          |
| Pa | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                              |                          |          |          |
|    | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                   |                          | Yes      | No       |
| 18 | During the year did the foundation (either directly or indirectly):                                                                                                                       |                          |          |          |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                    | ] ]                      |          |          |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                                                                   |                          |          |          |
|    | a disqualified person? Yes X No                                                                                                                                                           |                          | H        |          |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                |                          |          |          |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                      |                          |          |          |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                                                               |                          |          |          |
|    | for the benefit or use of a disqualified person)?                                                                                                                                         |                          |          |          |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                                                                                       | 1 1                      |          |          |
|    | ıf the foundation agreed to make a grant to or to employ the official for a period after                                                                                                  |                          |          |          |
|    | termination of government service, if terminating within 90 days.)                                                                                                                        |                          |          |          |
| t  | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                                                                    |                          |          |          |
|    | section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?  N/A  Organizations relying on a current notice regarding disaster assistance check here    | 1b                       |          |          |
|    | Organizations relying on a current notice regarding disaster assistance check note                                                                                                        |                          |          |          |
| 0  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected                                                           | <u> </u>                 |          |          |
|    | before the first day of the tax year beginning in 2012?                                                                                                                                   | 1c                       |          | <u> </u> |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation                                                          |                          |          |          |
|    | defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                             |                          |          |          |
| 8  | At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning                                                      |                          |          |          |
|    | before 2012?                                                                                                                                                                              | 1 1                      |          |          |
|    | If "Yes," list the years ,,,                                                                                                                                                              | 1 1                      |          |          |
| ŧ  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect                                              |                          |          |          |
|    | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach                                                      | = -                      |          |          |
|    | statement - see instructions.) N/A                                                                                                                                                        | 2b                       |          |          |
| (  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.                                                                   | 1 1                      | 1        |          |
| _  | <u> </u>                                                                                                                                                                                  |                          |          |          |
| 3  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                                                                 |                          |          |          |
| _  | during the year?  Yes X No                                                                                                                                                                |                          |          |          |
| ł  | o if "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after                                                  |                          |          |          |
|    | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose                                                      |                          |          |          |
|    | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,                                                        | "                        | ł        |          |
| _  | Form 4720, to determine if the foundation had excess business holdings in 2012.)  N/A                                                                                                     | 3b                       |          | X        |
|    | a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                         | 4a                       |          |          |
| ı  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that                                                    |                          | ļ        | X        |
| —  | had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                | <b>4b</b> m <b>990</b> - | DE /     |          |
|    | roi                                                                                                                                                                                       | ··· マダザ                  |          | 40 IZ)   |

| Form 990-PF (2012) JAMES R. AND LINDA BEERS                                                                              |                                   | INC              | <u>27-15180</u>                                                | <u> 19</u>         | Page 6       |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|----------------------------------------------------------------|--------------------|--------------|
| Part VII-B   Statements Regarding Activities for Which I                                                                 | Form 4720 May Be I                | Required (contin | ued)                                                           |                    |              |
| 5a During the year did the foundation pay or incur any amount to:                                                        | <del>-</del> ·                    |                  |                                                                |                    | Т            |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section                                          | n 4945(e))?                       | Y                | es X No                                                        |                    |              |
| (2) Influence the outcome of any specific public election (see section 4955); o                                          | er to carry on, directly or indir | ectly,           |                                                                |                    | i '          |
| any voter registration drive?                                                                                            | • • •                             |                  | es X No                                                        | Į                  |              |
| (3) Provide a grant to an individual for travel, study, or other similar purposes                                        | ·<br>?                            |                  | es X No                                                        |                    |              |
| (4) Provide a grant to an organization other than a charitable, etc., organizatio                                        |                                   |                  |                                                                |                    | ł            |
| 509(a)(1), (2), or (3), or section 4940(d)(2)?                                                                           | ii described iii seelloii         |                  | es X No                                                        |                    | 1            |
|                                                                                                                          |                                   | •                | 58 (ZZ.) NU                                                    |                    | 1            |
| (5) Provide for any purpose other than religious, charitable, scientific, literary,                                      | or educational purposes, or       |                  | es X No                                                        |                    |              |
| the prevention of cruelty to children or animals?                                                                        |                                   |                  | es LAL NO                                                      |                    |              |
| b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify und                                   | ·                                 | in Regulations   | 77 / 7                                                         | _ } .              |              |
| section 53.4945 or in a current notice regarding disaster assistance (see instru                                         |                                   |                  | N/A                                                            | 5b                 |              |
| Organizations relying on a current notice regarding disaster assistance check h                                          | ere                               |                  |                                                                |                    | 1 :          |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption fi                                       |                                   |                  |                                                                |                    |              |
| expenditure responsibility for the grant?                                                                                | Ŋ                                 | I/A              | es LLI No                                                      |                    | 1 .          |
| If "Yes," attach the statement required by Regulations section 53.494                                                    | 5-5(d).                           |                  |                                                                |                    | 1 1          |
| 6a Did the foundation, during the year, receive any funds, directly or indirectly, to                                    | pay premiums on                   |                  |                                                                |                    |              |
| a personal benefit contract?                                                                                             |                                   |                  | es X No                                                        |                    |              |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a p                               | ersonal benefit contract?         |                  |                                                                | 6b                 | X            |
| If "Yes" to 6b, file Form 8870.                                                                                          |                                   |                  |                                                                | -                  | <del> </del> |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax s                                     | halter transaction?               |                  | es X No                                                        | ľ                  |              |
|                                                                                                                          |                                   | ۱۰ استا .        |                                                                | 7b                 | ┼            |
| b If "Yes," did the foundation receive any proceeds or have any net income attribution. About Officers, Directors, Trust |                                   |                  |                                                                | <u> </u>           |              |
| Part VIII Information About Officers, Directors, Trust Paid Employees, and Contractors                                   | ees, roundation Ma                | magers, migni    | y                                                              |                    |              |
| List all officers, directors, trustees, foundation managers and their                                                    | compensation                      |                  |                                                                |                    |              |
| List all officers, directors, a ustees, foundation managers and their                                                    | (b) Title, and average            | (c) Compensation | (d) Contributions to                                           | (a) Ev             |              |
| (a) Name and address                                                                                                     | hòurs per week devoted            | (if not paid,    | (d) Contributions to<br>employee benefit plans<br>and deferred | (e) Exp<br>account | i, other     |
|                                                                                                                          | to position                       | enter -0-)       | compensation                                                   | allowa             | ınces        |
|                                                                                                                          | PRESIDENT/DIR                     | ECTOR .          |                                                                |                    |              |
| 700 NEW HAMPSHIRE AVE. NW #1004                                                                                          |                                   | _                | _                                                              |                    |              |
| WASHINGTON, DC 20037                                                                                                     | 1.00                              | 0.               | 0.                                                             |                    | 0.           |
|                                                                                                                          | VP/SECY/TREAS                     | DIRECTOR         |                                                                |                    |              |
| 700 NEW HAMPSHIRE AVE. NW #1004                                                                                          |                                   |                  |                                                                |                    |              |
| WASHINGTON, DC 20037                                                                                                     | 1.00                              | 0.               | 0.                                                             |                    | 0.           |
| JOHN BEERS                                                                                                               | DIRECTOR                          |                  |                                                                |                    |              |
| 627 LAKE AVENUE                                                                                                          |                                   |                  |                                                                |                    |              |
| BAY HEAD, NJ 08742                                                                                                       | 0.50                              | 0.               | l o.                                                           |                    | 0.           |
|                                                                                                                          |                                   | 1                | -                                                              |                    |              |
| <del></del>                                                                                                              |                                   |                  |                                                                |                    |              |
|                                                                                                                          |                                   |                  |                                                                |                    |              |
| 2 Compensation of five highest-paid employees (other than those inc                                                      | luded on line 1). If none         | enter "NONE "    | <u> </u>                                                       |                    |              |
| - Compositorio in into inglicos para emproyeco (orner trian titose inc                                                   | (b) Title, and average            | J.,101 14011L.   | (d) Contributions to<br>employee benefit plans                 | (e) Ex             | oense        |
| (a) Name and address of each employee paid more than \$50,000                                                            | ` 'hours per week '               | (c) Compensation | employee benefit plans<br>and deferred                         | account            | t, other     |
| 170177                                                                                                                   | devoted to position               | ļ                | compensation                                                   | allowa             | nces         |
| NONE                                                                                                                     |                                   |                  |                                                                |                    |              |
|                                                                                                                          |                                   |                  |                                                                |                    |              |
|                                                                                                                          | [                                 |                  |                                                                |                    |              |
|                                                                                                                          |                                   |                  |                                                                |                    |              |
|                                                                                                                          |                                   |                  |                                                                |                    |              |
|                                                                                                                          |                                   |                  |                                                                |                    |              |
|                                                                                                                          |                                   |                  |                                                                |                    |              |
|                                                                                                                          |                                   |                  |                                                                |                    |              |
|                                                                                                                          |                                   | 1                |                                                                |                    |              |
|                                                                                                                          |                                   |                  |                                                                |                    |              |
| Total number of other employees paid over \$50,000                                                                       |                                   | 1                | <u> </u>                                                       |                    | 0            |
| TOTAL HUMBER OF OTHER OTHER OFFICE OF GOODOO                                                                             | · · · · · · · · · · · · · ·       | •                | Form                                                           | 990-PF             |              |
|                                                                                                                          |                                   |                  | r Qilli -                                                      | JJU-F F            | (2012)       |

| Form 990-PF (2012) JAMES R. AND LINDA BEERS FOUNDATION,                                                                                                          | INC 27-             | 1518019 Page 7   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| Part VIII Information About Officers, Directors, Trustees, Foundation Ma                                                                                         |                     |                  |
| 3 Five highest-paid independent contractors for professional services. If none, enter "NONE."                                                                    |                     |                  |
| (a) Name and address of each person paid more than \$50,000                                                                                                      | (b) Type of service | (c) Compensation |
| NONE                                                                                                                                                             |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
| <del></del>                                                                                                                                                      | - **                |                  |
|                                                                                                                                                                  |                     |                  |
| Total number of others receiving over \$50,000 for professional services                                                                                         |                     | ▶ 0              |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                |                     |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information                                    | ition such as the   | Expenses         |
| number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.                                                     |                     |                  |
| 1 N/A                                                                                                                                                            |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
| 2                                                                                                                                                                | <del></del>         |                  |
|                                                                                                                                                                  |                     |                  |
| 3                                                                                                                                                                |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
| 4                                                                                                                                                                |                     |                  |
|                                                                                                                                                                  |                     |                  |
| Don't IV B Lo                                                                                                                                                    |                     |                  |
| Part IX-B Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and | 2 1                 | Amount           |
| 1 N/A                                                                                                                                                            | 2,                  | Amount           |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
| 2                                                                                                                                                                |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     |                  |
| All other program-related investments. See instructions.                                                                                                         |                     |                  |
| 3                                                                                                                                                                |                     |                  |
|                                                                                                                                                                  |                     |                  |
|                                                                                                                                                                  |                     | 0.               |
| Total Add lines 1 through 3                                                                                                                                      |                     | U .              |

Form **990-PF** (2012)

Page 8

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes; a Average monthly fair market value of securities 832,303. 1a 8,954. b Average of monthly cash balances 15 c Fair market value of all other assets 1c 1d 841,257. Total (add lines 1a, b, and c) e Reduction claimed for blockage or other factors reported on lines 1a and 0. 1c (attach detailed explanation) 2 Acquisition indebtedness applicable to line 1 assets 2 3 Subtract line 2 from line 1d 12,619. Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions) 4 828,638. Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 Minimum investment return. Enter 5% of line 5 41,432. Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here 
and do not complete this part.) Minimum investment return from Part X, line 6 41,432. 359 2a Tax on investment income for 2012 from Part VI, line 5 b Income tax for 2012. (This does not include the tax from Part VI.) 2b Add lines 2a and 2b Distributable amount before adjustments. Subtract line 2c from line 1 3 4 Recoveries of amounts treated as qualifying distributions 5 Add lines 3 and 4 5 6 Deduction from distributable amount (see instructions) Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 Part XII Qualifying Distributions (see instructions) Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: a Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 1a **b** Program-related investments - total from Part IX-B 1b 2 Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes 2 3 Amounts set aside for specific charitable projects that satisfy the: a Suitability test (prior IRS approval required) 3a **b** Cash distribution test (attach the required schedule) 3b Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4 4 55,212. 5 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment 359 income. Enter 1% of Part I, line 27b 5 54,853. Adjusted qualifying distributions. Subtract line 5 from line 4 6 Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section

Form **990-PF** (2012)

4940(e) reduction of tax in those years.

Page 9

|                                                                                                                                          | (a)<br>Corpus | (b)<br>Years prior to 2011              | (c)<br>2011 | (d)<br>2012        |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|-------------|--------------------|
| 1 Distributable amount for 2012 from Part XI,                                                                                            | 00/рас        | , , , , , , , , , , , , , , , , , , , , |             | 41,073.            |
| line 7                                                                                                                                   |               |                                         |             | 41,073.            |
| 2 Undistributed income, if any, as of the end of 2012                                                                                    |               |                                         | 36,491.     |                    |
| a Enter amount for 2011 only                                                                                                             |               |                                         | 30,431.     |                    |
| b Total for prior years:                                                                                                                 |               | 0.                                      |             |                    |
| 3 Excess distributions carryover, if any, to 2012:                                                                                       |               | U•                                      |             |                    |
|                                                                                                                                          |               |                                         |             |                    |
| a From 2007                                                                                                                              |               |                                         |             |                    |
| <b>b</b> From 2008                                                                                                                       |               |                                         |             |                    |
| c From 2009                                                                                                                              |               |                                         |             |                    |
| d From 2010                                                                                                                              |               |                                         |             |                    |
| e From 2011                                                                                                                              | 0.            |                                         |             |                    |
| f Total of lines 3a through e                                                                                                            |               |                                         |             |                    |
| 4 Qualifying distributions for 2012 from                                                                                                 |               |                                         |             |                    |
| Part XII, line 4: ►\$ 55,212.                                                                                                            |               |                                         | 26 401      |                    |
| a Applied to 2011, but not more than line 2a                                                                                             |               |                                         | 36,491.     |                    |
| b Applied to undistributed income of prior                                                                                               |               | 0.                                      |             |                    |
| years (Election required - see instructions)                                                                                             |               |                                         |             |                    |
| c Treated as distributions out of corpus                                                                                                 | ^             |                                         |             |                    |
| (Election required - see instructions)                                                                                                   | 0.            |                                         |             | 10 701             |
| d Applied to 2012 distributable amount                                                                                                   |               |                                         |             | 18,721.            |
| e Remaining amount distributed out of corpus                                                                                             | 0.            |                                         |             |                    |
| 5 Excess distributions carryover applied to 2012<br>(If an amount appears in column (d), the same amount<br>must be shown in column (a)) | 0.            |                                         |             | 0.                 |
| 6 Enter the net total of each column as indicated below:                                                                                 |               |                                         |             |                    |
| 2 Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                        | 0.            |                                         |             |                    |
| b Prior years' undistributed income. Subtract                                                                                            |               |                                         |             |                    |
| line 4b from line 2b                                                                                                                     |               | 0.                                      |             |                    |
| c Enter the amount of prior years'                                                                                                       |               | -                                       |             |                    |
| undistributed income for which a notice of<br>deficiency has been issued, or on which<br>the section 4942(a) tax has been previously     |               | 0.                                      |             |                    |
| assessed                                                                                                                                 |               | 0.                                      |             |                    |
| d Subtract line 6c from line 6b. Taxable                                                                                                 |               | 0.                                      |             |                    |
| amount - see instructions                                                                                                                |               | <b>U</b> •                              |             |                    |
| e Undistributed income for 2011. Subtract line                                                                                           |               |                                         | 0.          |                    |
| 4a from line 2a. Taxable amount - see instr.                                                                                             |               |                                         | 0.          |                    |
| f Undistributed income for 2012. Subtract<br>lines 4d and 5 from line 1. This amount must                                                |               |                                         |             |                    |
|                                                                                                                                          |               |                                         |             | 22,352.            |
| be distributed in 2013                                                                                                                   |               |                                         |             | 22,332.            |
| 7 Amounts treated as distributions out of                                                                                                |               |                                         |             |                    |
| corpus to satisfy requirements imposed by                                                                                                | 0.            |                                         |             |                    |
| section 170(b)(1)(F) or 4942(g)(3)                                                                                                       |               |                                         |             |                    |
| 8 Excess distributions carryover from 2007                                                                                               | 0.            |                                         |             |                    |
| not applied on line 5 or line 7                                                                                                          | 0.            |                                         |             | <del></del>        |
| 9 Excess distributions carryover to 2013.                                                                                                | 0.            |                                         |             |                    |
| Subtract lines 7 and 8 from line 6a                                                                                                      | 0.            |                                         |             |                    |
| 10 Analysis of line 9:                                                                                                                   |               |                                         |             |                    |
| a Excess from 2008                                                                                                                       |               |                                         |             |                    |
| b Excess from 2009                                                                                                                       |               |                                         |             |                    |
| c Excess from 2010                                                                                                                       |               |                                         |             |                    |
| d Excess from 2011                                                                                                                       |               |                                         |             |                    |
| e Excess from 2012                                                                                                                       |               |                                         |             | Form 000 DE (2012) |

223581 12-05-12

|                                                                                                                                                                                                                                                                                                              | R. AND LINDA                 |                             |                             |                             | 18019 Page 10 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|---------------|--|
| Part XIV   Private Operating F                                                                                                                                                                                                                                                                               | oundations (see in:          | structions and Part VII     | l-A, question 9)            | N/A                         |               |  |
| 1 a If the foundation has received a ruling                                                                                                                                                                                                                                                                  | or determination letter that | it is a private operating   |                             |                             |               |  |
| foundation, and the ruling is effective fo                                                                                                                                                                                                                                                                   | or 2012, enter the date of t | he ruling                   | <b>&gt;</b>                 |                             |               |  |
| <b>b</b> Check box to indicate whether the foun                                                                                                                                                                                                                                                              |                              | g foundation described i    |                             | 4942(j)(3) or 49            | 42())(5)      |  |
| 2 a Enter the lesser of the adjusted net                                                                                                                                                                                                                                                                     | Tax year                     |                             | Prior 3 years               | 1,0000                      |               |  |
| income from Part I or the minimum                                                                                                                                                                                                                                                                            | (a) 2012                     | (b) 2011                    | (c) 2010                    | (d) 2009                    | (e) Total     |  |
| investment return from Part X for                                                                                                                                                                                                                                                                            |                              |                             |                             |                             |               |  |
| each year listed                                                                                                                                                                                                                                                                                             |                              |                             |                             |                             |               |  |
| <b>b</b> 85% of line 2a                                                                                                                                                                                                                                                                                      |                              |                             |                             |                             |               |  |
| c Qualifying distributions from Part XII,                                                                                                                                                                                                                                                                    | 1                            |                             |                             |                             |               |  |
| line 4 for each year listed                                                                                                                                                                                                                                                                                  |                              |                             |                             |                             |               |  |
| d Amounts included in line 2c not                                                                                                                                                                                                                                                                            |                              |                             | 1                           |                             |               |  |
| used directly for active conduct of                                                                                                                                                                                                                                                                          | }                            |                             | 1                           |                             |               |  |
| exempt activities .                                                                                                                                                                                                                                                                                          |                              |                             |                             |                             |               |  |
| e Qualifying distributions made directly                                                                                                                                                                                                                                                                     |                              |                             |                             |                             |               |  |
| for active conduct of exempt activities.                                                                                                                                                                                                                                                                     |                              |                             |                             |                             |               |  |
| Subtract line 2d from line 2c Complete 3a, b, or c for the alternative test relied upon: a "Assets" alternative test - enter: (1) Value of all assets                                                                                                                                                        |                              |                             |                             |                             |               |  |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                                                                                                                                                                                |                              |                             |                             |                             |               |  |
| b "Endowment" alternative test - enter<br>2/3 of minimum investment return<br>shown in Part X, line 6 for each year<br>listed                                                                                                                                                                                |                              |                             |                             |                             |               |  |
| c "Support" alternative test - enter:                                                                                                                                                                                                                                                                        | -                            |                             |                             |                             |               |  |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)                                                                                                                                                            |                              |                             |                             |                             |               |  |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                                                                                                                                                                                 |                              |                             |                             |                             |               |  |
| (3) Largest amount of support from<br>an exempt organization                                                                                                                                                                                                                                                 |                              |                             |                             |                             |               |  |
| (4) Gross investment income                                                                                                                                                                                                                                                                                  | <del></del>                  |                             |                             | †                           |               |  |
| Part XV   Supplementary Info                                                                                                                                                                                                                                                                                 | ormation (Comple             | te this part only           | if the foundation           | had \$5,000 or me           | ore in assets |  |
| at any time during                                                                                                                                                                                                                                                                                           |                              |                             |                             | •                           |               |  |
| 1 Information Regarding Foundation Managers: a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)  SEE STATEMENT 7 |                              |                             |                             |                             |               |  |
| b List any managers of the foundation w<br>other entity) of which the foundation h                                                                                                                                                                                                                           |                              |                             | or an equally large portion | on of the ownership of a pa | artnership or |  |
| NONE                                                                                                                                                                                                                                                                                                         |                              |                             |                             |                             | <u></u>       |  |
| 2 Information Regarding Contribu Check here ► X if the foundation the foundation makes gifts, grants, etc                                                                                                                                                                                                    | only makes contributions     | to preselected charitable   | organizations and does n    |                             |               |  |
| a The name, address, and telephone nur                                                                                                                                                                                                                                                                       | nber or e-mail of the perso  | n to whom applications s    | should be addressed:        |                             |               |  |
| <b>b</b> The form in which applications should                                                                                                                                                                                                                                                               | be submitted and informa     | tion and materials they sl  | hould include:              |                             |               |  |
| c Any submission deadlines:                                                                                                                                                                                                                                                                                  | . '                          |                             |                             |                             |               |  |
| d Any restrictions or limitations on awar                                                                                                                                                                                                                                                                    | ds, such as by geographic    | al areas, charitable fields | kinds of institutions, or o | other factors:              | -             |  |
| 2 . my 1054 loddono or miniadono on awar                                                                                                                                                                                                                                                                     | ,,                           |                             |                             |                             |               |  |

| Part XV Supplementary Information              |                                                                                      |                                       |                                  |                                        |
|------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|----------------------------------------|
| 3 Grants and Contributions Paid During the Y   |                                                                                      | Payment                               |                                  |                                        |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of                  | Purpose of grant or contribution | Amount                                 |
|                                                | or substantial contributor                                                           | recipient                             |                                  |                                        |
| a Paid during the year                         |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
| ARCHBISHOP CARROLL HIGH SCHOOL                 | N/A                                                                                  | 501(C)(3)                             | DONATION                         |                                        |
| 4300 HAREWOOD ROAD N.E.                        |                                                                                      |                                       |                                  |                                        |
| WASHINGTON, DC 20017                           |                                                                                      | <u> </u>                              | -                                | 3,500                                  |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
| THE KENNEDY CENTER<br>2700 F STREET N.W.       | N/A                                                                                  | 501(C)(3)                             | DONATION                         |                                        |
| WASHINGTON, DC 20566                           |                                                                                      |                                       |                                  | 10,204                                 |
|                                                |                                                                                      |                                       |                                  | 10,201                                 |
|                                                |                                                                                      |                                       |                                  |                                        |
| THE UNION MISSION MINISTRIES                   | N/A                                                                                  | 501(C)(3)                             | DONATION                         |                                        |
| P.O. BOX 3203, 5100 E. VIRGINIA BEACH          | [""                                                                                  | 501(0)(3)                             | DONATION                         |                                        |
| BLVD. NORFOLK, VA 23514                        |                                                                                      |                                       |                                  | 5,000                                  |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
| DC CENTRAL KITCHEN                             | N/A                                                                                  | 501(C)(3)                             | DONATION                         |                                        |
| 425 2ND STREET N.W.                            |                                                                                      |                                       |                                  |                                        |
| WASHINGTON, DC 20001                           |                                                                                      |                                       |                                  | 2,500                                  |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
| WETA                                           | N/A                                                                                  | 501(C)(3)                             | DONATION                         |                                        |
| 3939 CAMPBELL AVENUE                           |                                                                                      |                                       |                                  |                                        |
| ARLINGTON, VA 22206                            |                                                                                      | <u> </u>                              |                                  | 2,940                                  |
|                                                | TINUATION SHEE                                                                       | T(S)                                  | ► 3a                             | 52,647                                 |
| b Approved for future payment                  |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
| NONE                                           |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      | -                                     |                                  | ······································ |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       | i — T                            |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       |                                  |                                        |
|                                                |                                                                                      |                                       | ]                                |                                        |
| Tabl                                           | 1                                                                                    | L                                     |                                  |                                        |
| Total                                          | •                                                                                    | · · · · · · · · · · · · · · · · · · · | <u>▶ 3b</u>                      | 0<br>m <b>990-PF</b> (2012             |

| Part XVI-A | Analysis of Income-Producing   | Activities                              |
|------------|--------------------------------|-----------------------------------------|
| Fait Avi-A | Analysis si meetile i loadonig | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| ter gross amounts unless otherwise indicated.                | Unrelated b     | Unrelated business income |               | y section 512, 513, or 514  | (e)               |
|--------------------------------------------------------------|-----------------|---------------------------|---------------|-----------------------------|-------------------|
| ••• •••                                                      | (a)<br>Business | (b)                       | (C)<br>Exclu- | (d)                         | Related or exempt |
| Program service revenue:                                     | code            | Amount                    | sion          | Amount                      | function income   |
| a                                                            |                 |                           |               |                             |                   |
| b                                                            |                 |                           |               |                             | :                 |
| c                                                            | _               |                           |               |                             |                   |
| d                                                            |                 |                           |               |                             |                   |
| e                                                            |                 |                           |               |                             |                   |
| f                                                            |                 |                           |               |                             |                   |
| g Fees and contracts from government agencies                |                 |                           |               |                             |                   |
| Membership dues and assessments                              |                 |                           |               |                             |                   |
| Interest on savings and temporary cash                       |                 |                           |               |                             |                   |
| investments .                                                |                 |                           | 14            | 1,484.<br>34,962.           |                   |
| Dividends and interest from securities                       |                 |                           | 14            | 34,962.                     |                   |
| Net rental income or (loss) from real estate:                |                 |                           |               |                             |                   |
| a Debt-financed property .                                   |                 |                           |               |                             |                   |
| b Not debt-financed property                                 |                 |                           |               |                             |                   |
| Net rental income or (loss) from personal                    |                 |                           |               |                             |                   |
| property .                                                   |                 | <del></del>               |               |                             |                   |
| Other investment income .                                    |                 |                           |               |                             |                   |
| Gain or (loss) from sales of assets other                    |                 |                           |               |                             |                   |
| than inventory                                               |                 |                           | 14            | 302.                        |                   |
| Net income or (loss) from special events                     |                 |                           |               |                             |                   |
| Gross profit or (loss) from sales of inventory               |                 |                           |               |                             | · · ·             |
| Other revenue:                                               |                 |                           |               |                             |                   |
| a                                                            |                 |                           | $\bot$        |                             |                   |
| b                                                            | _               |                           |               |                             |                   |
| C                                                            | _               |                           |               |                             |                   |
| d                                                            | _               |                           |               |                             |                   |
| e                                                            | _               |                           |               | 26 740                      |                   |
| Subtotal. Add columns (b), (d), and (e)                      | <u> </u>        |                           | ).            | 36,748.                     | 26 74             |
| Total. Add line 12, columns (b), (d), and (e)                |                 |                           | •             | 13                          | 36,74             |
| ee worksheet in line 13 instructions to verify calculations. | )               |                           |               |                             |                   |
| Part XVI-B Relationship of Activities                        | s to the Accon  | plishment of              | Exempt P      | urposes                     |                   |
| · · · · · · · · · · · · · · · · · · ·                        |                 |                           |               | i importantly to the accomp |                   |

| ▼                | the foundation's exempt purposes (other than by providing funds for such purposes). |
|------------------|-------------------------------------------------------------------------------------|
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
| 23621<br>2-05-12 | Form <b>990-PF</b> (201)                                                            |
| 2-05-12          | roim <b>950-F</b> F (2016                                                           |

223622 12-05-12

Here

Paid

**Preparer** 

**Use Only** 

Preparer s signature

PRESIDENT

Check X if self- employed

Phone no.

Title

07/23/13

Date

X Yes

P01238287

703.644.8548

Form **990-PF** (2012)

Firm's EIN ► 27-2788794

Signature of officer of trustee

Print/Type preparer's name

PATRICIA S. REED

Firm's name ► SHAW CONSULTING LLC

Firm's address ▶ POST OFFICE BOX 2513

SPRINGFIELD, VA 22152

#### Schedule B (Form 990, 990-EZ, or 990-PF

Department of the Treasury Internal Revenue Service

### Schedule of Contributors

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

Name of the organization

**Employer identification number** 

27-1518019 JAMES R. AND LINDA BEERS FOUNDATION, Organization type (check one): Filers of: Section: 501(c)( Form 990 or 990-EZ ) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization X 501(c)(3) exempt private foundation Form 990-PF 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. General Rule For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. **Special Rules** For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II. For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990 EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III. For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use exclusively for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2012)

Name of organization

Employer identification number

# JAMES R. AND LINDA BEERS FOUNDATION, INC

27-1518019

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add             | ditional space is needed. |                                                                               |
|------------|------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c) Total contributions   | (d)<br>Type of contribution                                                   |
| 1          | JAMES R. AND LINDA K. BEERS  700 NEW HAMPSHIRE AVE. NW #1004  WASHINGTON, DC 20037 | \$61,500.                 | Person X Payroll                                                              |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c) Total contributions   | (d)<br>Type of contribution                                                   |
|            |                                                                                    | <b>\$</b>                 | Person Payroll Noncash (Complete Part II if there is a noncash contribution.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c) Total contributions   | (d)<br>Type of contribution                                                   |
|            |                                                                                    | <b></b> \$                | Person Payroll Noncash (Complete Part II if there is a noncash contribution.) |
| (a)<br>No. | (b) Name, address, and ZIP + 4                                                     | (c) Total contributions   | (d)<br>Type of contribution                                                   |
|            |                                                                                    | <b>\$</b>                 | Person Payroll Noncash (Complete Part II if there is a noncash contribution)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c) Total contributions   | (d)<br>Type of contribution                                                   |
|            |                                                                                    | \$                        | Person Payroll Noncash (Complete Part II if there is a noncash contribution.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c) Total contributions   | (d)<br>Type of contribution                                                   |
|            |                                                                                    | \$                        | Person Payroll Noncash (Complete Part II if there is a noncash contribution.) |

**Employer identification number** 

## JAMES R. AND LINDA BEERS FOUNDATION, INC

27-1518019

| (a)            |                                            | (c)                                     |                      |
|----------------|--------------------------------------------|-----------------------------------------|----------------------|
| No.            | (b)                                        | FMV (or estimate)                       | (d)                  |
| rom            | Description of noncash property given      | (see instructions)                      | Date received        |
| art I          |                                            |                                         |                      |
|                |                                            |                                         |                      |
|                |                                            | \$                                      |                      |
| (a)<br>No.     | (b)                                        | (c)                                     | (d)                  |
| from           | Description of noncash property given      | FMV (or estimate) (see instructions)    | Date received        |
| Part I         |                                            | (see insuluctions)                      |                      |
|                |                                            |                                         |                      |
|                |                                            | \$                                      |                      |
| (a)<br>No.     | (b)                                        | (c)                                     | (d)                  |
| from<br>Part I | Description of noncash property given      | FMV (or estimate)<br>(see instructions) | Date received        |
|                |                                            |                                         |                      |
|                |                                            |                                         |                      |
|                |                                            |                                         |                      |
| (a)<br>No.     | (b)                                        | (c)                                     | (d)                  |
| from<br>Part I | Description of noncash property given      | FMV (or estimate)<br>(see instructions) | Date received        |
|                |                                            |                                         |                      |
|                |                                            | <br> <br>\$                             |                      |
| -(-)           |                                            |                                         |                      |
| (a)<br>No.     | (b)                                        | (c)                                     | (d)                  |
| from           | Description of noncash property given      | FMV (or estimate) (see instructions)    | Date received        |
| Part I         |                                            | toon man manaria)                       |                      |
|                |                                            |                                         |                      |
|                |                                            | \$                                      |                      |
| (a)<br>No.     | (6.)                                       | (c)                                     | (ell)                |
| from           | (b)  Description of noncash property given | FMV (or estimate)                       | (d)<br>Date received |
| Part I         |                                            | (see instructions)                      |                      |
| ļ              |                                            | <del></del>                             |                      |
| — I            |                                            |                                         |                      |

| Name of or                | ganization                                                                                                                                                                                   |                                                                                                                                    | Employer identification number                                                                                                             |  |  |  |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| TAMEC                     | R. AND LINDA BEERS FOU                                                                                                                                                                       | NDATION INC                                                                                                                        | 27-1518019                                                                                                                                 |  |  |  |
| Part III                  | Exclusively religious, charitable, etc., indiverser. Complete columns (a) through (e) and the total of exclusively religious, charitable, etc.  Use duplicate copies of Part III if addition | vidual contributions to section 501(c)(<br>ne following line entry. For organization<br>c., contributions of \$1,000 or less for t | (7), (8), or (10) organizations that total more than \$1,000 for the ns completing Part III, enter the year. (Enter this information once) |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                          | (c) Use of gift                                                                                                                    | (d) Description of how gift is held                                                                                                        |  |  |  |
| _ Part I                  |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              | (-) Tunnadan ad aida                                                                                                               |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              | (e) Transfer of gift                                                                                                               |                                                                                                                                            |  |  |  |
|                           | Transferee's name, address, a                                                                                                                                                                | nd ZIP + 4                                                                                                                         | Relationship of transferor to transferee                                                                                                   |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                          | (c) Use of gift                                                                                                                    | (d) Description of how gift is held                                                                                                        |  |  |  |
|                           |                                                                                                                                                                                              | -                                                                                                                                  |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              | (e) Transfer of gift                                                                                                               |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           | Transferee's name, address, and ZIP + 4                                                                                                                                                      |                                                                                                                                    | Relationship of transferor to transferee                                                                                                   |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
| (a) No.                   |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
| from<br>Part I            | (b) Purpose of gift                                                                                                                                                                          | (c) Use of gift                                                                                                                    | (d) Description of how gift is held                                                                                                        |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           | <u> </u>                                                                                                                                                                                     | (e) Transfer of gift                                                                                                               |                                                                                                                                            |  |  |  |
|                           | Transferee's name, address, a                                                                                                                                                                | nd ZIP + 4                                                                                                                         | Relationship of transferor to transferee                                                                                                   |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
| (a) No.                   |                                                                                                                                                                                              | 4 3 3 4 25                                                                                                                         |                                                                                                                                            |  |  |  |
| from<br>Part I            | (b) Purpose of gift                                                                                                                                                                          | (c) Use of gift                                                                                                                    | (d) Description of how gift is held                                                                                                        |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              | (e) Transfer of gift                                                                                                               | :                                                                                                                                          |  |  |  |
|                           | Transferee's name, address, a                                                                                                                                                                | nd ZIP + 4                                                                                                                         | Relationship of transferor to transferee                                                                                                   |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |
|                           |                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                            |  |  |  |

JAMES R. AND LINDA BEERS FOUNDATION, INC 27-1518019

| Recipient  Name and address (home or business)  NEWSEUM 555 PENNSYLVANIA AVE. N.W. WASHINGTON, DC 20001 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution  DONATION | Amount         |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|----------------|
| NEWSEUM<br>555 PENNSYLVANIA AVE. N.W.                                                                   | or substantial contributor                                                                                | recipient                      |                                            |                |
| 555 PENNSYLVANIA AVE. N.W.                                                                              | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| 555 PENNSYLVANIA AVE. N.W.                                                                              | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
|                                                                                                         |                                                                                                           |                                |                                            |                |
| WASHINGTON, DC 20001                                                                                    |                                                                                                           | 1                              |                                            | 73:            |
|                                                                                                         |                                                                                                           |                                |                                            |                |
| HIGHER ACHIEVEMENT                                                                                      | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| L701 K STREET NW #1000                                                                                  | N/A                                                                                                       |                                |                                            |                |
| WASHINGTON, DC 20006                                                                                    |                                                                                                           |                                |                                            | 2,500          |
|                                                                                                         |                                                                                                           |                                |                                            |                |
| NATIONAL PORTRAIT GALLERY                                                                               | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| 750 NINTH STREET NW #410                                                                                |                                                                                                           |                                |                                            | 1.50           |
| WASHINGTON, DC 20013-7012                                                                               |                                                                                                           | <u> </u>                       |                                            | 1,500          |
|                                                                                                         |                                                                                                           |                                |                                            |                |
| UNITED STATES BOTANIC GARDEN                                                                            | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| 100 MARYLAND AVE. S.W.<br>WASHINGTON, DC 20024                                                          |                                                                                                           |                                |                                            | 250            |
|                                                                                                         |                                                                                                           |                                |                                            |                |
| SAVE THE CHILDREN                                                                                       | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| 54 WILTON ROAD                                                                                          | ,,,,                                                                                                      |                                |                                            |                |
| WESTPORT, CT 06880                                                                                      |                                                                                                           |                                |                                            | 1,000          |
|                                                                                                         |                                                                                                           |                                |                                            |                |
| OPERATION HOMEFRONT                                                                                     | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   | •              |
| 8930 FOURWINDS DRIVE #340                                                                               |                                                                                                           |                                |                                            | 1,000          |
| SAN ANTONIO, TX 78239                                                                                   |                                                                                                           |                                |                                            |                |
|                                                                                                         | 7/2                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| DOCTORS WITHOUT BORDERS P.O. BOX 5030                                                                   | N/A                                                                                                       | B01(C)(3)                      | DONATION                                   |                |
| HAGERSTOWN, MD 21741-5030                                                                               |                                                                                                           | -                              |                                            | 1,000          |
|                                                                                                         |                                                                                                           |                                |                                            |                |
| MARY'S CENTER                                                                                           | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| 2333 ONTARIO ROAD N.W.                                                                                  |                                                                                                           |                                |                                            | 2.50           |
| WASHINGTON, DC 20009                                                                                    |                                                                                                           |                                |                                            | 2,500          |
|                                                                                                         |                                                                                                           | E01/01/01                      | ромаштом                                   |                |
| UNICEF 125 MAIDEN LANE                                                                                  | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| NEW YORK, NY 10038                                                                                      |                                                                                                           |                                |                                            | 1,000          |
|                                                                                                         |                                                                                                           |                                |                                            |                |
| CARPENTER'S SHELTER                                                                                     | N/A                                                                                                       | 501(C)(3)                      | DONATION                                   |                |
| 930 NORTH HENRY STREET                                                                                  |                                                                                                           |                                |                                            |                |
| ALEXANDRIA, VA 22314  Total from continuation sheets                                                    |                                                                                                           | <u> </u>                       | <u> </u>                                   | 1,000<br>28,50 |

JAMES R. AND LINDA BEERS FOUNDATION, INC 27-1518019

| Part XV   Supplementary Information                       |                                                                                      |                                                  |                                  |          |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|----------|
| 3 Grants and Contributions Paid During the                | <del></del>                                                                          |                                                  |                                  |          |
| Recipient                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of                             | Purpose of grant or contribution | Amount   |
| Name and address (home or business)                       | or substantial contributor                                                           | recipient                                        |                                  | ļ        |
|                                                           |                                                                                      |                                                  |                                  |          |
| CAPITAL AREA FOOD BANK                                    | N/A                                                                                  | 501(C)(3)                                        | DONATION                         | J        |
| 4900 PUERTO RICO AVENUE N.E.                              |                                                                                      |                                                  |                                  | 2 500    |
| WASHINGTON, DC 20017                                      |                                                                                      | <u> </u>                                         | <del></del>                      | 2,500.   |
| PICUPA MONCE POINTAMION                                   | NT / N                                                                               | E01/G)/3)                                        | DOMAGITOM                        |          |
| FISHER HOUSE FOUNDATION 111 ROCKVILLE PIKE, SUITE 420     | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| ROCKVILLE, MD 20850                                       |                                                                                      |                                                  |                                  | 1,000.   |
|                                                           |                                                                                      |                                                  |                                  |          |
| HOLOCAUST MUSEUM                                          | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| 100 RAOUL WALLENBERG PLACE, S.W.                          |                                                                                      |                                                  |                                  |          |
| WASHINGTON, DC 20024-2126                                 |                                                                                      |                                                  | <del> </del>                     | 1,000.   |
|                                                           |                                                                                      | İ                                                |                                  |          |
| HOUSE OF RUTH                                             | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| 5 THOMAS CIRCLE, N.W.<br>WASHINGTON, DC 20005-4153        |                                                                                      |                                                  |                                  | 2,500.   |
|                                                           |                                                                                      |                                                  |                                  |          |
| SEARCH DOG FOUNDATION                                     | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| 501 EAST OJAI AVENUE                                      | .,,                                                                                  |                                                  |                                  |          |
| OJAI, CA 93023                                            | ·                                                                                    |                                                  |                                  | 500.     |
| T'RUAH: THE RABBINIC CALL FOR HUMAN                       | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| RIGHTS                                                    | }                                                                                    |                                                  |                                  |          |
| 333 SEVENTH AVENUE, 13TH FLOOR<br>NEW YORK, NY 10001      |                                                                                      |                                                  |                                  | 920.     |
| NEW TORK, NI 10001                                        |                                                                                      |                                                  |                                  | 320.     |
| UNIVERSITY OF MARYLAND COLLEGE PARK                       | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| FOUNDATION, INC. 4191 SAMUEL RIGGS IV ALUMNI CENTER       |                                                                                      |                                                  |                                  |          |
| COLLEGE PARK, MD 20742                                    |                                                                                      |                                                  |                                  | 1,000.   |
| YOUTH SERVICES OF OKLAHOMA COUNTY,                        | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| INC.                                                      |                                                                                      |                                                  |                                  |          |
| 201 NE 50TH STREEET                                       |                                                                                      | [                                                |                                  |          |
| OKLAHOMA CITY, OK 73105-1811                              |                                                                                      | <del>                                     </del> |                                  | 500.     |
|                                                           |                                                                                      | 501 (5) (2)                                      |                                  |          |
| SMITHSONIAN AMERICAN ART MUSUEM 750 NINTH STREET NW #3100 | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| WASHINGTON, DC 20001                                      |                                                                                      |                                                  |                                  | 1,100.   |
| METROPOLITAN MEMORIAL UNITED                              | N/A                                                                                  | 501(C)(3)                                        | DONATION                         |          |
| METHODIST CHURCH                                          | N/A                                                                                  | 501(0)(3)                                        | PORRITOR                         |          |
| 3401 NEBRASKA AVENUE, N.W.                                |                                                                                      |                                                  |                                  |          |
| WASHINGTON, DC 20016                                      |                                                                                      | 1                                                |                                  | 5,000.   |
| Total from continuation sheets                            | <u> </u>                                                                             |                                                  |                                  | <u> </u> |

| FORM 990-PF INTEREST ON SAVINGS | S AND TEM                  | PORARY CA                   | SH IN | IVESTMENTS                   | STATEMENT 1          |
|---------------------------------|----------------------------|-----------------------------|-------|------------------------------|----------------------|
| SOURCE                          |                            |                             |       |                              | AMOUNT               |
| MERRILL LYNCH                   |                            |                             |       |                              | 1,484.               |
| TOTAL TO FORM 990-PF, PART I, L | INE 3, CO                  | LUMN A                      |       |                              | 1,484.               |
| FORM 990-PF DIVIDENDS A         | AND INTER                  | EST FROM                    | SECUE | RITIES                       | STATEMENT 2          |
| SOURCE                          | GROSS                      | AMOUNT                      |       | TAL GAINS                    | COLUMN (A)<br>AMOUNT |
| MERRILL LYNCH                   |                            | 35,264.                     |       | 302.                         | 34,962.              |
| TOTAL TO FM 990-PF, PART I, LN  | 4                          | 35,264.                     |       | 302.                         | 34,962.              |
| FORM 990-PF                     | ACCOUNTI                   | NG FEES                     |       |                              | STATEMENT 3          |
|                                 | (A)<br>XPENSES<br>ER BOOKS | (B)<br>NET INVE<br>MENT INC |       | (C)<br>ADJUSTED<br>NET INCOM |                      |
| BOOKKEEPING AND ACCOUNTING FEES | 1,525.                     |                             | 763.  |                              | 762.                 |
| TO FORM 990-PF, PG 1, LN 16B    | 1,525.                     |                             | 763.  |                              | 762.                 |
| FORM 990-PF                     | TAX                        | ES                          |       |                              | STATEMENT 4          |
|                                 | (A)<br>XPENSES<br>ER BOOKS | (B)<br>NET INVE<br>MENT INC |       | (C)<br>ADJUSTED<br>NET INCOM |                      |
| FEDERAL TAX                     | 326.                       |                             | 0.    |                              | 0.                   |
| TO FORM 990-PF, PG 1, LN 18     | 326.                       |                             | 0.    |                              | 0.                   |

| FORM 990-PF                    | OTHER E                      | XPENSES                     | STATEME    |                              | NT 5               |      |
|--------------------------------|------------------------------|-----------------------------|------------|------------------------------|--------------------|------|
| DESCRIPTION                    | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVE<br>MENT INC |            | (C)<br>ADJUSTED<br>NET INCOM |                    | ABLE |
| LICENSES AND FEES<br>BANK FEES | 199.<br>125.                 |                             | 0.<br>125. |                              |                    | 199. |
| TO FORM 990-PF, PG 1, LN 23    | 324.                         |                             | 125.       |                              |                    | 199. |
| FORM 990-PF                    | OTHER INV                    | ESTMENTS                    |            | <u> </u>                     | STATEMENT          | 6    |
| DESCRIPTION                    |                              | LUATION<br>ETHOD            | вос        | OK VALUE                     | FAIR MARK<br>VALUE | ET   |
| INVESTMENT FUNDS               |                              | FMV                         |            | 788,319.                     | 894,               | 217. |
| TOTAL TO FORM 990-PF, PART I   | I, LINE 13                   | :                           |            | 788,319.                     | 894,               | 217. |
| FORM 990-PF                    | PART XV - L<br>OF FOUNDATI   |                             | RS         |                              | STATEMENT          | 7    |

NAME OF MANAGER

JAMES R. BEERS LINDA K. BEERS