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Form **990-PF**

Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-0052

Department of the Treasury Internal Revenue Service

| FUL | Salem | iai year 2012 of tax year beginning | | , and ending | | |
|--|--------------------------|--|------------------------------|---------------------|---|--|
| Nar | ne of | foundation | | | A Employer identificatio | n number |
| ηn | нк | AMGEN FOUNDATION, INC. | | | 77-0252898 | 3 |
| | | d street (or P O box number if mail is not delivered to street | address) | Room/suite | 8 Telephone number | |
| P | PO BOX 19027 | | | 805-447-1 | 000 | |
| | | wn, state, and ZIP code | | | C If exemption application is | |
| - | | BURY PARK, CA 91319-90 | 27 | | The excession application is | parang, area may |
| | | all that apply: Initial return | Initial return of a fo | rmer public charity | D 1. Foreign organization | ns, check here |
| | | Final return | Amended return | | g and a gamma and | , |
| | | Address change | Name change | | Foreign organizations mechanisms and attach of the control of | neeting the 85% test, computation |
| HC | heck | type of organization: X Section 501(c)(3) ex | empt private foundation | | E If private foundation st | - |
| | Sec | | Other taxable private founda | tion | under section 507(b)(| |
| I Fa | air mai | rket value of all assets at end of year J Accounti | ng method: Cash | X Accrual | F If the foundation is in a | 60-month termination |
| (fr | om P | Part II, col. (c), line 16) | her (specify) | · | under section 507(b)(| |
| | <u>-\$_</u> _ | 93,229,705. (Part I, colu | mn (d) must be on cash b | asis.) | | |
| Pa | <u>irt I</u> | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not | (a) Revenue and | (b) Net investment | (c) Adjusted net | (d) Disbursements for charitable purposes |
| | | necessarily equal the amounts in column (a).) | expenses per books | income | income | (cash basis only) |
| | | Contributions, gifts, grants, etc., received | 14,895,000. | | N/A | |
| | | Check from attach Sch B Interest on savings and temporary | | | | |
| | 3 | cash investments | 1 600 000 | 1 600 000 | | |
| | 1 - | Dividends and interest from securities | 1,682,999. | 1,682,999 | '• | |
| | 1 - | Gross rents | | | | |
| | l | Net rental income or (loss) | 2,911,279. | | | |
| Ð | h | Net gain or (loss) from sale of assets not on line 10 Gross sales price for all 149, 454, 240. | 2,711,219. | | | ` |
| Revenue | 7 | assets on line 6a 149, 454, 240. Capital gain net income (from Part IV, line 2) | | 2,911,279 | | · |
| æ | 8 | Net short-term capital gain | | | · · · · · · · · · · · · · · · · · · · | - |
| | 1 | Income modifications | | | | |
| | 1 | Gross sales less returns and allowances | | | | 1 |
| | | Less_Cost of goods sold | | | | • |
| | c | Gross profit of (loss)/ | | | | |
| | 11 | Other-income | 177,332. | <u>177,332</u> | | STATEMENT 1 |
| | 12 + | Total. Add lines 1 through 11 | 19,666,610. | 4,771,610 | | |
| | | Compensation of officers, directors, trustees, etc | 0. | (|) • | 0. |
| | | Other employee salaries and wages | | | | |
| တ္ | 15 | Pension plans employee benefits | 0 022 | ······ | <u> </u> | 15,548. |
| nses | 104 | Legal fees STMT 2 Accounting fees STMT 3 | 9,923. 199,281. | (|). | 208,762. |
| Expen | ַ ו | Other professional fees STMT 4 | 694,574. | 251,581 | | 533,686. |
| வ | 17 | Interest | 034,374. | 251,56 | •• | 333,000. |
| aŧ | 18 | Taxes STMT 5 | 45,411. | |). | 295. |
| Administrative | 19 | Depreciation and depletion | 23,411. | | <u> </u> | 255. |
| i. | 20 | Occupancy | | | | |
| Adr | 21 | Travel, conferences, and meetings | | | | |
| | 22 | Printing and publications | | - | | |
| | | Other expenses STMT 6 | 355,871. | (|). | 373,896. |
| JENNY Operating | 24 | Total operating and administrative | | | | |
| OFFICE AND OPERATION AND ADDRESS OF THE PROPERTY OF THE PROPER | | expenses. Add lines 13 through 23 | 1,305,060. | 251,583 | L. | 1,132,187. |
| _ 0 | 25 | Contributions, gifts, grants paid | 10,018,347. | | | 17,994,001. |
| NOV_ | 26 | Total expenses and disbursements. | | | | |
| ₹_ | <u> </u> | Add lines 24 and 25 | 11,323,407. | 251,58 | L . | 19,126,188. |
| | | Subtract line 26 from line 12: | | | | |
| en - | | Excess of revenue over expenses and disbursements | 8,343,203. | 4 500 00 | | |
| 2013 | | Net investment income (if negative, enter -0-) | | 4,520,02 | | |
| 223 | <u>C</u> 501 05-12 | Adjusted net income (if negative, enter -0-) | instructions | | N/A | Form 990-PF (2012) |
| 12-0 | 75-12 | LHA For Paperwork Reduction Act Notice, see | เกอน ขอนอยิจิ. | | | FURIN 330-FF (2012) |

| <u>Fo</u> | | | | | -0252898 Page 2 |
|--|----------|--|--------------------------|----------------------|-----------------------|
| Part II Balance Sheets Attached schedules and amounts in the description column should be for end-of-year amounts only | | | Beginning of year | | of year |
| - | | | (a) Book Value | (b) Book Value | (c) Fair Market Value |
| | I | Cash - non-interest-bearing | 221,426. | 195,084 | |
| | 1 | Savings and temporary cash investments | 15,424,049. | 20,397,964 | 20,397,964. |
| | 3 | Accounts receivable ► 790,803. Less: allowance for doubtful accounts ► | E20 20E | 700 002 | 700 003 |
| | 4 | Pledges receivable | 538,205. | 790,803 | 790,803. |
| | * | Less: allowance for doubtful accounts | | | |
| | 5 | Grants receivable | | | |
| | 6 | Receivables due from officers, directors, trustees, and other | | | |
| | ľ | disqualified persons | | | |
| | 7 | Other notes and toans receivable | | | - |
| | | Less: allowance for doubtful accounts ▶ | | | |
| ş | 8 | Inventories for sale or use | | | |
| Assets | 9 | Prepaid expenses and deferred charges | 83,121. | 154,913 | |
| ⋖ | 10a | Investments - U.S. and state government obligations STMT 9 | 15,287,485. | | |
| | | Investments - corporate stock STMT 10 | 38,899,197. | 42,318,228 | |
| | | Investments - corporate bonds STMT 11 | 11,358,771. | 13,458,324 | 13,458,324. |
| | 11 | Investments - land, buildings, and equipment: basis | | | |
| | 40 | Less accumulated depreciation | 2 510 001 | 704 555 | 704 555 |
| | 12 13 | Investments - mortgage loans STMT 12 Investments - other STMT 13 | 3,510,991. 3,053,914. | 784,555 1,533,784 | |
| | 14 | Land, buildings, and equipment: basis | 3,033,314. | 1,333,704 | 1,533,784. |
| | '` | Less accumulated depreciation | | | |
| | 15 | Other assets (describe STATEMENT 14) | 435,688. | 202,905 | 202,905. |
| | 1 | ,, | | | = = 7,000 |
| | 16 | Total assets (to be completed by all filers) | 88,812,847. | 93,229,705 | 93,229,705. |
| | 17 | Accounts payable and accrued expenses | 168,844. | 109,997 | • |
| | 18 | Grants payable | 13,504,188. | 5,495,872 | <u>. </u> |
| es | 19 | Deferred revenue | | | |
| Liabilities | 20 | Loans from officers, directors, trustees, and other disqualified persons | | | 4 |
| Ea. | 21 | Mortgages and other notes payable | 1 442 421 | 1 475 750 | 4 |
| | 22 | Other liabilities (describe STATEMENT 15) | 1,442,431. | 1,475,752 | + |
| | 23 | Total liabilities (add lines 17 through 22) | 15,115,463. | 7,081,621 | |
| | <u> </u> | Foundations that follow SFAS 117, check here | 13/113/1031 | 7,001,021 | - |
| | | and complete lines 24 through 26 and lines 30 and 31. | | | |
| ces | 24 | Unrestricted | 73,697,384. | 86,148,084 | • |
| lan | 25 | Temporarily restricted | | | |
| Net Assets or Fund Balances | 26 | Permanently restricted | | | |
| Ĕ | | Foundations that do not follow SFAS 117, check here | | | |
| P | | and complete lines 27 through 31. | | | |
| ets | 27 | Capital stock, trust principal, or current funds | | | -{ |
| Ass(| 28 | Paid-in or capital surplus, or land, bldg., and equipment fund Retained earnings, accumulated income, endowment, or other funds | | | - |
| et/ | 30 | Total net assets or fund balances | 73,697,384. | 86,148,084 | _ |
| Z | 30 | Total list assets of fully valalises | 13,031,304. | 00,140,004 | <u>•</u> |
| | 31 | Total liabilities and net assets/fund balances | _ 88,812,847. | 93,229,705 | |
| | art | | | | |
| = | | | | | |
| ' | | net assets or fund balances at beginning of year - Part II, column (a), line at agree with end-of-year figure reported on prior year's return) | ა | | 73,697,384. |
| , | | r amount from Part I, line 27a | | 1 2 | |
| | | r increases not included in line 2 (itemize) | SEE STA | ATEMENT 8 | |
| | | lines 1, 2, and 3 | | 4 | |
| | | eases not included in line 2 (itemize) | | _5 | |
| <u>6</u> | Tota | net assets or fund balances at end of year (line 4 minus line 5) - Part II, co | olumn (b), line 30 | | |
| | | | | | Earm QQA-PF (2012) |

| Part IV Capital Gains a | and Lo | sses for Tax on In | vestment | Income | | | | | · · · · | |
|---|--------------------------------------|---|------------------------------------|--------------------------------------|------------------------|-----------------------|----------------------|----------------------------------|------------------------------|--------------------------------------|
| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | | | (b) F | low ac - Purch - Dona | quired nase tion | (c) Date a (mo., d | acquired ay, yr.) | (d) Date sold (mo., day, yr.) | | |
| 1a VARIOUS PUBLICI | Y T | RADED SECURI | TIES | | | | P | VARI | ous | VARIOUS |
| <u>b</u> | | | | | | | | | | |
| <u>c</u> | | | | | | | | | | |
| d e | | | | | | | | | | |
| (e) Gross sales price | (f) l | Depreciation allowed (or allowable) | (g) Cos plus e | t or other basis xpense of sale | | | <u> </u> | | ain or (loss s (f) minus | |
| a 149,454,240. | | | 14 | 6,542,96 | 1. | | | | | 2,911,279. |
| b | • | | | | | | | | | |
| С | | 1 | | | | | | | | |
| d | | | | | | | | | | |
| Complete only for exacts showing | ~ ~~~ .~ | actume (b) and assessed by | ha farradatran | on 10/01/00 | | | 415 | | | |
| Complete only for assets showin | | | | | | | | | ol. (h) gair not less tha | |
| (i) F.M.V. as of 12/31/69 | 1 | (j) Adjusted basis as of 12/31/69 | | cess of col. (ı) col. (ı), ıf any | | | | Losses | (from col. | (h)) |
| a | | | | | | | · | | | 2,911,279. |
| <u>b</u> | | | | | _ | | | | | <u> </u> |
| C | | | | | | | | | | |
| d | | | | | | | | | | |
| е | | | | | | | | | | |
| 2 Capital gain net income or (net ca | pital loss | If gain, also enter $\{f(loss), enter -0\}$ | in Part I, line in Part I, line | 7 7 | } | 2 | | | | 2,911,279. |
| 3 Net short-term capital gain or (los | s) as def | ined in sections 1222(5) an | d (6): | | | | | | | |
| If gain, also enter in Part I, line 8, | column (| C). | | | | | | | 37 / 7 | • |
| If (loss), enter -0- in Part I, line 8 Part V Qualification U | nder S | Section 4940(e) for | Reduced | Tay on Net | Inv | estm | ent Inc | ome | N/A | 4 |
| (For optional use by domestic private if section 4940(d)(2) applies, leave the Was the foundation liable for the sect if "Yes," the foundation does not qual 1. Enter the appropriate amount in e | nis part bl non 4942 nfy under | ank. tax on the distributable am section 4940(e). Do not co | ount of any yo | ear in the base pei | rıod? | | | | | Yes X No |
| (a) | acii colu | | isti uctions be | TOTE ITIAKITY ATTY E | | | | | | (d) |
| Base periód years Calendar year (or tax year beginnir | וח זען | (b) Adjusted qualifying dis | tributions | Net value of no | (c) onchai | | use assets | | Distri (col. (b) di | ıbùtıón ratıo ıvıded by col. (c)) |
| 2011 | ig iii/ | | 6,391. | <u> </u> | 88 | . 98 | 8,745 | | (0011 (0) 01 | .220324 |
| 2010 | | | 8,642. | | | | 0,204 | _ | | .209653 |
| 2009 | | 18,21 | 2,608. | | 77 | ,33 | 3,243 | | | .235508 |
| 2008 | | | 6,626. | | | | 0,836 | | | .206029 |
| 2007 | | 20,27 | <u>7,724.</u> | | 94 | <u>, 41</u> | 8,328 | • | | .214765 |
| 2 Total of line 1, column (d) | | | | | | | | 2 | | 1.086279 |
| 3 Average distribution ratio for the the foundation has been in exister | _ | | on line 2 by 5, | or by the number | rofye | ars | | 3 | | .217256 |
| 4 Enter the net value of noncharitable-use assets for 2012 from Part X, line 5 | | | _4 | | 37,574,258. | | | | | |
| 5 Multiply line 4 by line 3 | | | 5 | - | 19,026,033. | | | | | |
| 6 Enter 1% of net investment incom | ne (1% o | f Part I, line 27b) | | | | | | 6 | | 45,200. |
| 7 Add lines 5 and 6 | | | | | | | | 7 | | 19,071,233. |
| 8 Enter qualifying distributions from If line 8 is equal to or greater than | | • | : 1b, and comp | olete that part usir | ng a 1 | % tax ı | rate. | 8 | : | 19,126,188. |
| See the Part VI instructions. | | | | | | | | | | Form 990-PE (2012) |

| | -PF (2012) THE AMGEN FOUNDATION, INC. | 0(-) | 40.40(1.) | 10.407. | <u>77-</u> | 0252 | <u>898</u> | F | age 4 |
|---------|---|----------------|------------------|-----------------------|------------|---|------------|-------|----------------|
| Part \ | | | | 1940(e), or 4 | 948 | - see ii | nstru | ction | is) |
| • | mpt operating foundations described in section 4940(d)(2), check here 🕨 📖 and e | | |) | | | | | |
| | e of ruling or determination letter: (attach copy of letter if nec | | | | | | | | |
| | nestic foundations that meet the section 4940(e) requirements in Part V, check here | ► LX | and enter 19 | 6 P | 1 | <u> </u> | 4 | 5,2 | 00. |
| | art I, line 27b | | | | | | | | |
| | other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% | | | ol. (b).) | | | | | _ |
| | under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. O | thers er | nter -0-) | | _2 | ļ | | | 0. |
| | lines 1 and 2 | | | | 3 | <u> </u> | 4 | 5,2 | |
| | title A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. C |)thers e | nter -0-) | | 4 | <u> </u> | | | 0. |
| | based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- | | | | 5_ | | 4 | 5,2 | 00. |
| | dits/Payments: | 1 | 1 | 40 400 | | 1 | | | |
| | 2 estimated tax payments and 2011 overpayment credited to 2012 | 6a | | 40,192. | | | | | |
| | mpt foreign organizations - tax withheld at source | <u>6b</u> | 1 | | | | | | |
| | paid with application for extension of time to file (Form 8868) | 6c | | 7,558. | | | | | |
| | kup withholding erroneously withheld | 6d | <u> </u> | | | | | | - ^ |
| | al credits and payments. Add lines 6a through 6d | | | | 7 | | 4 | 7,7 | <u>50.</u> |
| | er any penalty for underpayment of estimated tax. Check here if Form 2220 is atta | iched | | | 8 | | | | |
| | due. If the total of lines 5 and 8 is more than line 7, enter amount owed | | | • | 9 | | | | |
| | rpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid | | | , <u>•</u> | 10 | <u> </u> | | 2,5 | |
| | er the amount of line 10 to be: Credited to 2013 estimated tax | | 2,550 | Refunded ▶ | 11 | • | | | 0. |
| | /II-A Statements Regarding Activities | | | | | | | V | N ₁ |
| | ing the tax year, did the foundation attempt to influence any national, state, or local legis | slation c | or did it partio | ipate or intervene | IN | | | Yes | |
| | political campaign? | | | | | | 1a | | X |
| | it spend more than \$100 during the year (either directly or indirectly) for political purpo | | | | | | 1b | | <u>X</u> |
| | ne answer is "Yes" to 1a or 1b, attach a detailed description of the activities an | id copi | es of any m | aterials publishe | ed or | | | | |
| | Inbuted by the foundation in connection with the activities. | | | | | | | | |
| | the foundation file Form 1120-POL for this year? | | | | | | 1c | | <u>X</u> |
| | er the amount (if any) of tax on political expenditures (section 4955) imposed during the | | | • | | | | | |
| | On the foundation. > \$ (2) On foundation managers | | | 0. | | | | | |
| | er the reimbursement (if any) paid by the foundation during the year for political expend | liture tax | x imposed or | foundation | | | | | |
| | nagers. ▶ \$ 0 . | D00 | | | | | | | 37 |
| | the foundation engaged in any activities that have not previously been reported to the I | HS7 | | | | | _ 2 | | <u> </u> |
| | Yes," attach a detailed description of the activities. | | | -£ | _ | | | | |
| | the foundation made any changes, not previously reported to the IRS, in its governing | | ient, articles (| or incorporation, c | r | | | | v |
| | tws, or other similar instruments? If "Yes," attach a conformed copy of the chang | | | | | | 3 | | X |
| | the foundation have unrelated business gross income of \$1,000 or more during the yea 'es," has it filed a tax return on Form 990-T for this year? | al r | | | Τ. | T / 7\ | 4a | | |
| | | 2 | | | ь | 1/A | 4D | | v |
| | s there a liquidation, termination, dissolution, or substantial contraction during the year' Yes," attach the statement required by General Instruction T. | • | | | | | 5 | | <u> </u> |
| | • | uthor | | | | | | | |
| | the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied e y language in the governing instrument, or | amer. | | | | | | | |
| | , , , | ru diroo | tions that one | effect with the etate | Jane | | | | |
| | y state legislation that effectively amends the governing instrument so that no mandato | ry airec | nons mai coi | mict with the state | law | | ا ہا | v | |
| | emain in the governing instrument? | | | | | | 7 | X | |
| | the foundation have at least \$5,000 in assets at any time during the year? Yes, " complete Part II, col. (c), and Part XV | | | | | | | Λ | |
| | | anal 🕨 | | | | | 1 | | |
| Ba EIII | er the states to which the foundation reports or with which it is registered (see instruction • A | JIIS) P | | | | | | | |
| | ne answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the A | Attorna | Ganaral (a- | decignate) | | | | | |
| | · · · · · · · · · · · · · · · · · · · | -uoiney | acheral (01 | ucolylidit) | | | 0. | х | |
| | ach state as required by <i>General Instruction G? If "No," attach explanation</i> he foundation claiming status as a private operating foundation within the meaning of si | action 4 | 043(1)/3) ~- | 1042(1)(5) for colo | ndor | | 8b | Λ | |
| | | | | 1342(J)(3) IOI Cale | iiudi | | | | v |
| | r 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," any persons become substantial contributors during the tax year? if "Yes," attach a sched | - | | | | | 9 10 | | X |
| טוע טוע | any persons become substantial continuators during the tax year it "Yes," attach a sched | ule listing | ineir names a | ia addresses | | For | n 990 | -PF | |
| | | | | | | FULL | 11 220 | (| 4U12) |

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| orm 990-PF (2012) THE AMGEN FOUNDATION, IN | | | <u>77-0252</u> | <u>898 </u> | _Page 6 |
|--|---|-------------------|---|---|--------------------------|
| Part VII-B Statements Regarding Activities for Which | Form 4720 May Be F | Required (continu | ued) | | |
| 5a During'the year did the foundation pay or incur any amount to: | | | | | |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section | n 4945(e))? | ☐ Ye | s X No | , I | |
| (2) Influence the outcome of any specific public election (see section 4955); (| | | | | |
| any voter registration drive? | • , • | ·· | s X No | | |
| (3) Provide a grant to an individual for travel, study, or other similar purposes | :? | | s X No | | |
| (4) Provide a grant to an organization other than a charitable, etc., organization | | | | . | |
| 509(a)(1), (2), or (3), or section 4940(d)(2)? | on described in section | □ v _e | s X No | <u> </u> | |
| (5) Provide for any purpose other than religious, charitable, scientific, literary | or advestigate numbers or t | | :5 LAL 110 | | |
| the prevention of cruelty to children or animals? | , or educational purposes, or i | | s X No | | |
| · | da- 4b | | או בבו צי | . | |
| b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify un | • | in Regulations | NT / 7 | - | |
| section 53.4945 or in a current notice regarding disaster assistance (see instru | • | | N/A | 5b | |
| Organizations relying on a current notice regarding disaster assistance check to | | | | 1 1 | |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption to | | | | | |
| expenditure responsibility for the grant? | | I/A | s No | | |
| If "Yes," attach the statement required by Regulations section 53.494 | | | | | |
| 6a Did the foundation, during the year, receive any funds, directly or indirectly, to | pay premiums on | | | | |
| a personal benefit contract? | | Y€ | s X No | 1 | \ |
| b Did the foundation, during the year, pay premiums, directly or indirectly, on a | personal benefit contract? | | | 6b | <u> </u> |
| If "Yes" to 6b, file Form 8870. | | | | | |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax | | Y€ | s X No | \vdash | |
| b if Yes, did the foundation receive any proceeds or have any net income attrib | | | N/A | 7b | |
| Part VIII Information About Officers, Directors, Trust | tees, Foundation Ma | anagers, Highly | y | | |
| List all officers, directors, trustees, foundation managers and their | componentian | | | | |
| List all officers, directors, trustees, foundation managers and their | | (c) Compensation | (d) Contributions to | 10 |) Expense |
| (a) Name and address | (b) Title, and average hours per week devoted | (If not paid. | (d) Contributions to employee benefit plan and deferred | s acc | ount, other |
| | to position | `enter'-0-) | compensation | all | lowances |
| | _ | | | | |
| TOTAL CONTROL 17 | 4 | | _ | | ^ |
| SEE STATEMENT 17 | | 0. | 0 | | 0. |
| | - | | | | |
| | - | 1 | | | |
| | | | | | |
| | _ | | | ŀ | |
| | 4 | | | ŀ | |
| | | | | - | |
| | - | | | | |
| | - | | | | |
| 2 Compensation of five highest-paid employees (other than those in | cluded on line 1) If none | enter "NONE " | <u>.</u> | | |
| Compensation of five highest paid employees totaler than those in | , , , , , , , , , , , , , , , , , , , | , enter NONE. | (d) Contributions to | 1 (e |) Expense |
| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week | (c) Compensation | (d) Contributions to employee benefit plan and deferred | acc |) Expense ount, other |
| NONT | devoted to position | - | compensation | - ai | lowances |
| NONE | -{ | | | ĺ | |
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| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | <u> </u> | 1 | <u> </u> | | |
| Total number of other employees paid over \$50,000 | | | | | <u>0</u> |
| | | | 101 | m yyu- | PF (2012) |

223551 12-05-12

Total. Add lines 1 through 3

| P | art X Minimum Investment Return (All domestic foundations mu | ust comp | olete this pa | rt. Foreign foun | dations, | see instructions) |
|----|--|--------------|----------------|-------------------|-------------|-------------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, | etc pur | Doses: | | | · |
| a | Average monthly fair market value of securities | , , , | , | | 1a | 84,392,583. |
| | Average of monthly cash balances | | | Ì | 1b | 4,157,475. |
| | Fair market value of all other assets | | | | 1c | 357,818. |
| d | Total (add lines 1a, b, and c) | | | | 1d | 88,907,876. |
| | Reduction claimed for blockage or other factors reported on lines 1a and | | | | | <u> </u> |
| | 1c (attach detailed explanation) | 1e | | 0. | | |
| 2 | Acquisition indebtedness applicable to line 1 assets | • | | | 2 | 0. |
| 3 | Subtract line 2 from line 1d | | | | 3 | 88,907,876. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, s | see instru | ctions) | | 4 | 1,333,618. |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on F | Part V, Iır | ie 4 | | 5 | 87,574,258. |
| 6 | Minimum investment return. Enter 5% of line 5 | | | | 6 | 4,378,713. |
| P | art XI Distributable Amount (see instructions) (Section 4942(j)(3) and foreign organizations check here and do not complete this part.) | d (j)(5) pr | ıvate operatın | g foundations an | d certain | |
| 1 | Minimum investment return from Part X, line 6 | | | | 1 | 4,378,713. |
| 2a | Tax on investment income for 2012 from Part VI, line 5 | 2a | | 45,200. | | <u> </u> |
| b | Income tax for 2012. (This does not include the tax from Part VI.) | 2b | | | | |
| C | Add lines 2a and 2b | | | | 2c | 45,200. |
| 3 | Distributable amount before adjustments. Subtract line 2c from line 1 | | | [| 3 | 4,333,513. |
| 4 | Recoveries of amounts treated as qualifying distributions | | | | 4 | 0. |
| 5 | Add lines 3 and 4 | | | | 5 | 4,333,513. |
| 6 | Deduction from distributable amount (see instructions) | | | | 6 | 0. |
| 7_ | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part X | (III, line 1 | | | 7 | 4,333,513. |
| P | art XII Qualifying Distributions (see instructions) | | | | | |
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purpo | oses: | | | | |
| a | Expenses, contributions, gifts, etc total from Part I, column (d), line 26 | | | | 1a | 19,126,188. |
| b | Program-related investments - total from Part IX-B | | | | 1b | 0. |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable | e, etc., pı | ırposes | | 2 | · |
| 3 | Amounts set aside for specific charitable projects that satisfy the: | | | | | |
| а | | | | ļ | 3a | |
| þ | · · · · · · · · · · · · · · · · · · · | | | | 3b | |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and | | l, line 4 | | 4 | 19,126,188. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net invest | tment | | | | |
| | income. Enter 1% of Part I, line 27b | | | ļ | 5 | 45,200. |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4 | | | Į | 6 | 19,080,988. |
| | Note. The amount on line 6 will be used in Part V. column (b), in subsequent years who | nen calcul | latıng whether | the foundation of | ualifies fo | r the section |

Form **990-PF** (2012)

4940(e) reduction of tax in those years.

Part XIII Undistributed Income (see instructions)

| | (a) Corpus | (b) Years prior to 2011 | (c) 2011 | (d) 2012 |
|---|---------------|---------------------------------------|-------------|---------------------------|
| 1 Distributable amount for 2012 from Part XI, | - 00/pa0 | reare prior to 2011 | 2011 | |
| line 7 | | | | 4,333,513. |
| 2 Undistributed income, if any, as of the end of 2012 | | | _ | |
| a Enter amount for 2011 only | | | 0. | |
| b Total for prior years: | | | | |
| 3 Excess distributions carryover, if any, to 2012: | | 0. | | |
| a From 2007 15, 708, 626. | | | | |
| b From 2008 15,340,751. | | | | |
| c From 2009 14,400,012. | | | | |
| dFrom 2010 15,471,718. | | | | |
| e From 2011 15,376,082. | | | | |
| f Total of lines 3a through e | 76,297,189. | | | |
| 4 Qualifying distributions for 2012 from | 10,251,105. | | | |
| Part XII, line 4: ► \$ 19,126,188. | | | | |
| a Applied to 2011, but not more than line 2a | | | 0. | |
| b Applied to undistributed income of prior | | | - 0. | |
| years (Election required - see instructions) | | 0. | | |
| c Treated as distributions out of corpus | | | | |
| (Election required - see instructions) | 0. | | | |
| d Applied to 2012 distributable amount | | | | 4,333,513. |
| e Remaining amount distributed out of corpus | 14,792,675. | · · · · · · · · · · · · · · · · · · · | | 4,333,3131 |
| 5 Excess distributions carryover applied to 2012 | 0. | | | 0. |
| (If an amount appears in column (d) the same amount must be shown in column (a)) | | | | |
| 6 Enter the net total of each column as indicated below: | | | | |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 | 91,089,864. | | | |
| b Prior years' undistributed income. Subtract | <u> </u> | | | |
| line 4b from line 2b | | 0. | | |
| c Enter the amount of prior years' | | | | |
| undistributed income for which a notice of | | | | |
| deficiency has been issued, or on which the section 4942(a) tax has been previously | | | | |
| assessed | | 0. | | |
| d Subtract line 6c from line 6b. Taxable | | | - | |
| amount - see instructions | | 0. | | |
| e Undistributed income for 2011. Subtract line | | | | |
| 4a from line 2a. Taxable amount - see instr. | | | 0. | |
| f Undistributed income for 2012. Subtract | | | | |
| lines 4d and 5 from line 1. This amount must | | | | |
| be distributed in 2013 | | | | 0. |
| 7 Amounts treated as distributions out of | | | | |
| corpus to satisfy requirements imposed by | _ | | | |
| section 170(b)(1)(F) or 4942(g)(3) | 0. | | | |
| 8 Excess distributions carryover from 2007 | | | | |
| not applied on line 5 or line 7 | 15,708,626. | | | - |
| 9 Excess distributions carryover to 2013 | BE 204 222 | | | |
| Subtract lines 7 and 8 from line 6a | 75,381,238. | | | |
| 10 Analysis of line 9: | | | | |
| a Excess from 2008 15,340,751. | | | | |
| b Excess from 2009 14,400,012. | | | | |
| c Excess from 2010 15,471,718. | | | | |
| d Excess from 2011 15,376,082. e Excess from 2012 14,792,675. | | | | |
| e Excess from 2012 14,792,675. | | | | Form 990-PF (2012) |
| | | | | FULLE 330-F F (2012) |

| | <u>EN FOUNDATI</u> | | | | 252898 Page 10 |
|--|-----------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------|
| Part XIV Private Operating Fo | oundations (see in: | structions and Part VII | -A, question 9) | N/A | Warra |
| 1 a, If the foundation has received a ruling or | r determination letter that | t it is a private operating | | | |
| foundation, and the ruling is effective for | 2012, enter the date of | the ruling | ▶ ∟_ | | |
| b Check box to indicate whether the found | ation is a private operatir | ng foundation described i | n section | 4942(j)(3) or 4 | 1942(j)(5) |
| 2 a Enter the lesser of the adjusted net | Tax year | | Prior 3 years | | |
| income from Part I or the minimum | (a) 2012 | (b) 2011 | (c) 2010 | (d) 2009 | (e) Total |
| investment return from Part X for | | | | | |
| each year listed | | | | | |
| b 85% of line 2a | | | | | |
| c Qualifying distributions from Part XII, | | | | | |
| line 4 for each year listed | | | | | |
| d Amounts included in line 2c not | | | | | |
| used directly for active conduct of | | | | | |
| exempt activities | | | | | |
| e Qualifying distributions made directly | | | | | |
| for active conduct of exempt activities. | | | | | |
| Subtract line 2d from line 2c | | | | | |
| 3 Complete 3a, b, or c for the | | | | | |
| alternative test relied upon: a "Assets" alternative test - enter: | | | - | | |
| (1) Value of all assets | | | | | |
| ` ' | | | | | · |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) | | | | | |
| b "Endowment" alternative test - enter | | | | | |
| 2/3 of minimum investment return | | | | | |
| shown in Part X, line 6 for each year listed | | | | | |
| c "Support" alternative test - enter; | | | | | |
| (1) Total support other than gross | | | | | |
| investment income (interest, | | | | | |
| dividends, rents, payments on | | | | | |
| securities loans (section | | | | | |
| 512(a)(5)), or royalties) | | | <u> </u> | | |
| (2) Support from general public and 5 or more exempt | | | | | |
| organizations as provided in | | | | | |
| section 4942(j)(3)(B)(III) | | | | | |
| (3) Largest amount of support from | | | | | |
| an exempt organization | | ļ | | | |
| (4) Gross investment income Part XV Supplementary Info | rmetics (Comple | to this next only | if the foundat | ion had \$5 000 ar n | acro in cocoto |
| at any time during t | | | ii the foundat | ion nad \$5,000 or n | iore in assets |
| | | i detions.j | | | |
| 1 Information Regarding Foundation | _ | 16 00/ -f46- 1-1-1 | | | I |
| a List any managers of the foundation wh year (but only if they have contributed in | | | ributions received by | the foundation before the c | lose of any tax |
| | nore than wo,000). (Occ.) | 30011011 307 (4)(2).) | | | |
| NONE | 400/ | | · · · · · · · · · · · · · · · · · · · | | |
| b List any managers of the foundation wh other entity) of which the foundation ha | | | (or an equally large p | portion of the ownership of a | partnership or |
| • • | o a rove or grouter intere | | | | |
| NONE | | | | | |
| 2 Information Regarding Contributi | | | - | | |
| | | | | pes not accept unsolicited re | |
| the foundation makes gifts, grants, etc. | , | | | | nu u. |
| a The name, address, and telephone num | ber or e-mail of the perso | on to whom applications s | should be addressed | : | |
| ATTACHMENT 1 | | | | | |
| | | | | | |
| b The form in which applications should b | e submitted and informa | ation and materials they si | hould include: | | |
| ATTACHMENT 1 | | | | | |
| c Any submission deadlines: | | | | | |
| ATTACHMENT 1 | | | | | |
| d Any restrictions or limitations on award | s, such as by geographic | cal areas, charitable fields, | , kinds of institutions | , or other factors: | |
| ATTACHMENT 1 | | | | | |
| | | | <u> </u> | | r 000 DE :==== |
| 223601 12-05-12 | | | | | Form 990-PF (2012) |

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Part XVI-A **Analysis of Income-Producing Activities**

| | Unrelated bus | unace income | T Control | 15 | |
|--|----------------------------|--------------------|--|-----------------------------|---------------------------------------|
| Enter gross amounts unless otherwise indicated. | (a) Business | (b) Amount | (C) Exclu- sion | (d) Amount | (e) Related or exempt function income |
| 1 Program service revenue: | code | Amount | code | Amount | Tunction income |
| a | | | | | |
| b | | | | | |
| c | | | \bot | | |
| d | | | ļ | | |
| e | | J. 11—J. J. | | | |
| f | | | | | |
| g Fees and contracts from government agencies | | | | | |
| 2 Membership dues and assessments | | | | | |
| 3 Interest on savings and temporary cash | | | | | |
| investments | | | <u> </u> | | |
| 4 Dividends and interest from securities | | | 14 | 1,682,999. | |
| 5 Net rental income or (loss) from real estate: | | | | | |
| Debt-financed property | | | | | |
| b Not debt-financed property | | | | | |
| 6 Net rental income or (loss) from personal | | | | | |
| property | | | | | |
| 7 Other investment income | 900099 | <200. | <u>>01</u> | 177,532. | |
| 8 Gain or (loss) from sales of assets other | | | | | |
| than inventory | | | 18 | 2,911,279. | |
| 9 Net income or (loss) from special events | | | | | |
| 10 Gross profit or (loss) from sales of inventory | | | | | |
| 11 Other revenue: | | | | | |
| a | | | | | |
| b | | | | | |
| C | | | | | |
| d | | | | | |
| e | | | | | |
| 12 Subtotal. Add columns (b), (d), and (e) | | <200. | . > | 4,771,810. | 0. |
| 13 Total. Add line 12, columns (b), (d), and (e) | | | | 13 | 4,771,610. |
| (See worksheet in line 13 instructions to verify calculation | ns.) | | | | |
| Part XVI-B Relationship of Activiti | es to the Accomp | lishment of E | xempt | Purposes | |
| | | | • | • | |
| Line No. Explain below how each activity for which | | | A contribut | ed importantly to the accom | plishment of |
| the foundation's exempt purposes (other | than by providing tunds to | or such purposes). | | | |
| NOT APPLICABLE | | | | | |
| | | | | | |
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| 223621 12-05-12 | | | | | Form 990-PF (2012) |

| 2a | Is the foundation directly or indirectly affiliated with, or rela | , | |
|----|---|--|-------------------------------------|
| | in section 501(c) of the Code (other than section 501(c)(3 | 3)) or in section 527? | Yes X No |
| _b | If "Yes," complete the following schedule. | | |
| | (a) Name of organization | (b) Type of organization | (c) Description of relationship |
| | N/A | | |
| | | | |
| | | | |
| | | | |
| | · | | |
| | Under penalties of perjury, I declare that I have examined this re | eturn, including accompanying schedules and statemen | ts, and to the best of my knowledge |
| Si | gn and belief, it is true, correct, and complete Declaration of prep. | | |
| He | | 111712 | shown below (see instr)? |

Signature of officer or trustee Date Title Print/Type preparer's name PTIN Preparer's signature Date Check self- employed Paid KEN K. HELLIE P00290933 **Preparer** Firm's name ► LIPPE, HELLIE, HOFFER Firm's EIN $\triangleright 95-4468204$ **Use Only** Firm's address ► 5950 CANOGA AVENUE, SUITE 200

WOODLAND HILLS, CA 91367

(818) 449-5700 Form **990-PF** (2012)

Phone no.

Schedule B

(Form 990; 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No 1545-0047

2012

Employer identification number

THE AMGEN FOUNDATION, INC. 77-0252898 Organization type (check one) Filers of: Section: Form 990 or 990-EZ 501(c)() (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF X 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions **General Rule** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. **Special Rules** For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II. For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use exclusively for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2012)

Name of organization

Employer identification number

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|---------|--------------|----------------------|---------|
| II'M H' | A WILL H. KI | B'CH INITIA'I' I CAN | I DIT ' |
| | MIGUIN | FOUNDATION, | TINC |

77-0252898

| Part I | Contributors (see instructions). Use duplicate copies of Part I | f additional space is needed | |
|-------------|---|------------------------------|---|
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | AMGEN INC. ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | \$ 14,895,000. | Person X Payroll |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | | Person Payroll Noncash (Complete Part II if there is a noncash contribution) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroli Noncash (Complete Part II if there is a noncash contribution) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II if there is a noncash contribution) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II if there is a noncash contribution.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 222452 12 2 | | \$ | Person Payroll Noncash (Complete Part II if there is a noncash contribution) |

Employer identification number

THE AMGEN FOUNDATION, INC.

77-0252898

| art II | Noncash Property (see instructions). Use duplicate copies of Pa | art II if additional space is needed | |
|------------------------------|---|--|----------------------|
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | - |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | | |

| Name of orga | anization | | Employer identification number |
|---------------------------|--|---|---|
| THE AM | GEN FOUNDATION, INC. Exclusively religious, charitable, etc., indiverse. Complete columns (a) through (e) and the second | vidual contributions to section 501(c | 77-0252898 (7), (8), or (10) organizations that total more than \$1,000 for the ons completing Part III, enter |
| | the total of exclusively religious, charitable, et Use duplicate copies of Part III if addition | c., contributions of \$1,000 or less foi | the year. (Enter this information once) |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | | | |
| | · | (e) Transfer of gif | <u> </u> |
| | Transferee's name, address, a | | Relationship of transferor to transferee |
| (a) No. | | | |
| from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | | | |
| | | (e) Transfer of gif | t |
| _ | Transferee's name, address, a | nd ZIP + 4 | Relationship of transferor to transferee |
| | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | | | |
| - | | (e) Transfer of git | t |
| - | Transferee's name, address, a | nd ZIP + 4 | Relationship of transferor to transferee |
| | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | | | |
| | | (e) Transfer of git | it |
| | Transferee's name, address, a | nd ZIP + 4 | Relationship of transferor to transferee |
| | | | |
| | | | 0 1 1 1 0 (5 000 000 57 000 57) |

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| DESCRIPTION | DRM 990-PF | OTHER | INCOME | | STATEMENT | 1 |
|--|---------------------------------------|-------------|--------------|-------------|------------------------------|----|
| TOTAL TO FORM 990-PF, PART I, LINE 11 | SCRIPTION | | REVENUE | NET INVEST- | (C) ADJUSTED NET INCOM | |
| FORM 990-PF LEGAL FEES STATEMENT (A) (B) EXPENSES NET INVEST- PER BOOKS MENT INCOME LEGAL FEES 9,923. 0. 15,/ TO FM 990-PF, PG 1, LN 16A 9,923. 0. 15,/ FORM 990-PF ACCOUNTING FEES STATEMENT (A) EXPENSES NET INVEST- PER BOOKS MENT INCOME MENT INCOME ADJUSTED CHARIT. PER BOOKS MENT INCOME ACCOUNTING FEES TO FORM 990-PF, PG 1, LN 16B 199,281. 0. 208, TO FORM 990-PF, PG 1, LN 16B 199,281. 0. 208, FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT (A) EXPENSES NET INVEST- PURPO ADJUSTED CHARIT. PURPO CHARIT. PURPO DESCRIPTION ADJUSTED CHARIT. PURPO CHARIT. PER BOOKS MENT INCOME PURPO CHARIT. PER BOOKS MENT INCOME PURPO PROFESSIONAL FEES 199,281. 0. 533, INVESTMENT ADVISOR FEES 533, INVESTMENT ADVISOR FEES | | TY | | | > | |
| (A) | TAL TO FORM 990-PF, PART I, | LINE 11 = | 177,332. | 177,332. | | |
| EXPENSES NET INVEST- ADJUSTED CHARITY | DRM 990-PF | LEGA | L FEES | | STATEMENT | 2 |
| TO FM 990-PF, PG 1, LN 16A 9,923. 0. 15, FORM 990-PF ACCOUNTING FEES STATEMENT (A) (B) (C) (D) (D) (D) (D) (D) (D) (D) (D) (D) (D | ESCRIPTION | EXPENSES | NET INVEST- | ADJUSTED | CHARITAB | |
| FORM 990-PF ACCOUNTING FEES STATEMENT (A) (B) (C) (D) EXPENSES NET INVEST- ADJUSTED CHARIT. PER BOOKS MENT INCOME NET INCOME PURPO ACCOUNTING FEES 199,281. 0. 208, TO FORM 990-PF, PG 1, LN 16B 199,281. 0. 208, FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT (A) (B) (C) (D) EXPENSES NET INVEST- ADJUSTED CHARIT. PER BOOKS MENT INCOME NET INCOME PURPO PROFESSIONAL FEES 442,993. 0. 533, INVESTMENT ADVISOR FEES 251,581. 251,581. | EGAL FEES | 9,923 | . 0 | • | 15,54 | 8. |
| (A) (B) (C) (D) EXPENSES NET INVEST- ADJUSTED CHARIT PER BOOKS MENT INCOME NET INCOME PURPO ACCOUNTING FEES 199,281. 0. 208, TO FORM 990-PF, PG 1, LN 16B 199,281. 0. 208, FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT (A) (B) (C) (D) EXPENSES NET INVEST- ADJUSTED CHARIT PER BOOKS MENT INCOME NET INCOME PURPO PROFESSIONAL FEES 442,993. 0. 533, INVESTMENT ADVISOR FEES 251,581. 251,581. | -) FM 990-PF, PG 1, LN 16A = | 9,923 | . 0 | | 15,54 | 8. |
| DESCRIPTION EXPENSES NET INVEST- ADJUSTED CHARIT. PER BOOKS MENT INCOME NET INCOME PURPO ACCOUNTING FEES 199,281. 0. 208, TO FORM 990-PF, PG 1, LN 16B 199,281. O. 208, FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT (A) (B) (C) (A) (C) (D) EXPENSES NET INVEST- ADJUSTED CHARIT. PER BOOKS MENT INCOME NET INCOME PURPO PROFESSIONAL FEES 199,281. (A) (B) (C) ADJUSTED CHARIT. NET INCOME PURPO STATEMENT ADJUSTED CHARIT. NET INCOME PURPO STATEMENT ADJUSTED CHARIT. NET INCOME PURPO STATEMENT ADJUSTED CHARIT. ADJUSTE | DRM 990-PF | ACCOUNT | ING FEES | | STATEMENT | 3 |
| TO FORM 990-PF, PG 1, LN 16B 199,281. 0. 208, FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT (A) (B) (C) (D) (D) (EXPENSES NET INVEST- ADJUSTED CHARIT. PER BOOKS MENT INCOME PURPO PROFESSIONAL FEES 442,993. 0. 533, INVESTMENT ADVISOR FEES 251,581. 251,581. | ESCRIPTION | EXPENSES | NET INVEST- | ADJUSTED | CHARITAB | |
| FORM 990-PF OTHER PROFESSIONAL FEES (A) EXPENSES NET INVEST- PER BOOKS MENT INCOME PROFESSIONAL FEES 142,993. INVESTMENT ADVISOR FEES OTHER PROFESSIONAL FEES (B) (C) (D) CHARIT. ADJUSTED CHARIT. PER BOOKS MENT INCOME PURPO 533, 251,581. | CCOUNTING FEES | 199,281 | . 0 | • | 208,76 | 2. |
| (A) (B) (C) (D) EXPENSES NET INVEST- ADJUSTED CHARIT PER BOOKS MENT INCOME NET INCOME PURPO PROFESSIONAL FEES INVESTMENT ADVISOR FEES (A) (B) (C) (D) CHARIT PER BOOKS MENT INCOME NET INCOME PURPO 533, 251,581. | - O FORM 990-PF, PG 1, LN 16B = | 199,281 | . 0 | • | 208,76 | 2. |
| DESCRIPTION PER BOOKS MENT INCOME NET INCOME PURPO PROFESSIONAL FEES INVESTMENT ADVISOR FEES 442,993. 251,581. 251,581. | ORM 990-PF (| OTHER PROFE | SSIONAL FEES | | STATEMENT | 4 |
| INVESTMENT ADVISOR FEES 251,581. 251,581. | ESCRIPTION | EXPENSES | NET INVEST- | ADJUSTED | CHARITAB | |
| | | | | | 533,68 | 6. |
| TO FORM 990-PF, PG 1, LN 16C 694,574. 251,581. 533, | - O FORM 990-PF, PG 1, LN 16C | 694,574 | . 251,581 | • | | 6. |

| FORM 990-PF | TAX | ES | St | PATEMENT 5 |
|--|--|-----------------------------------|-------------------------------|--|
| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
| EXCISE TAX | 45,411. | 0. | | 295. |
| TO FORM 990-PF, PG 1, LN 18 | 45,411. | 0. | | 295. |
| FORM 990-PF | OTHER E | XPENSES | S | FATEMENT 6 |
| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
| | | | | |
| OUTSIDE SERVICES MEMBERSHIP DUES BANK CHARGES CONFERENCES/TRAINING | 313,908. 20,576. 20,563. 824. | | | 315,553. 42,627. 14,892. 824. |

PART VII-B QUESTION 1(A)(3)

AMGEN INC. DONATED SERVICES IN THE AMOUNT OF \$623,377 AND FACILITIES IN THE AMOUNT OF \$46,411 TO AMGEN FOUNDATION DURING 2012 AT NO CHARGE. THIS IS AN EXCEPTED ACT OF SELF-DEALING UNDER IRC 4941(D)(2)(C).

| | | | | _ | |
|--|---------------|----------------|-------------|----------------------|------------|
| FORM 990-PF OTHER INCREASES IN NE | ET ASSET | 'S OR FU | ND BALANCES | STATEMENT | 8 |
| DESCRIPTION | | | | AMOUNT | |
| NET UNREALIZED GAINS BOOK TAX DIFFERENCE FROM PASS-THROU | JGH | | | 4,107,2 | 97. 00. |
| TOTAL TO FORM 990-PF, PART III, LIN | 1E 3 | | | 4,107,49 | 97. |
| FORM 990-PF U.S. AND STATE/C | CITY GOV | ERNMENT | OBLIGATIONS | STATEMENT | 9 |
| DESCRIPTION | U.S. GOV'T | OTHER GOV'T | BOOK VALUE | FAIR MARKE' VALUE | r |
| U.S. AND STATE GOVERNMENT OBLIGATIONS | x | | 13,393,145. | 13,393,1 | 45. |
| TOTAL U.S. GOVERNMENT OBLIGATIONS | | | 13,393,145. | 13,393,1 | 45. |
| TOTAL STATE AND MUNICIPAL GOVERNMEN | T OBLIG | ATIONS | | | |
| TOTAL TO FORM 990-PF, PART II, LINE | E 10A | | 13,393,145. | 13,393,1 | 45. |
| FORM 990-PF COF | RPORATE | STOCK | | STATEMENT | 10 |
| DESCRIPTION | | | BOOK VALUE | FAIR MARKE' VALUE | T |
| CORPORATE STOCK -ETF'S | | | 42,318,228. | 42,318,2 | 28. |
| TOTAL TO FORM 990-PF, PART II, LINE | E 10B | | 42,318,228. | 42,318,2 | 28. |
| FORM 990-PF COF | RPORATE | BONDS | | STATEMENT | 11 |
| DESCRIPTION | | | BOOK VALUE | FAIR MARKE | T |
| CORPORATE BONDS | | | 13,458,324. | 13,458,3 | 24. |
| TOTAL TO FORM 990-PF, PART II, LINE | E 10C | | 13,458,324. | 13,458,3 | 24. |
| | | | | | |

| FORM 990-PF | MORTGAGE LOANS | | STATEMENT 12 |
|---|--------------------------------|--------------------------------|----------------------------------|
| DESCRIPTION | | BOOK VALUE | FAIR MARKET VALUE |
| MORTGAGE AND ASSET BACKED SECURI | ITIES | 784,555. | 784,555. |
| TOTAL TO FORM 990-PF, PART II, I | LINE 12 | 784,555. | 784,555. |
| FORM 990-PF C | OTHER INVESTMENTS | | STATEMENT 13 |
| DESCRIPTION | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
| OTHER INVESTMENTS FOREIGN DEBT SECURITIES | FMV FMV | 447,323. 1,086,461. | 447,323. 1,086,461. |
| TOTAL TO FORM 990-PF, PART II, I | LINE 13 | 1,533,784. | 1,533,784. |
| FORM 990-PF | OTHER ASSETS | | STATEMENT 14 |
| DESCRIPTION | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
| INTEREST RECEIVABLE TAX RECLAIM RECEIVABLE DIVIDENDS RECEIVABLE | 266,684. 1,790. 167,214. | 198,531. 0. 4,374. | 198,531. 0. 4,374. |
| TO FORM 990-PF, PART II, LINE 15 | | 202,905. | 202,905. |
| FORM 990-PF (| OTHER LIABILITIES | | STATEMENT 15 |
| DESCRIPTION | | BOY AMOUNT | EOY AMOUNT |
| CREDIT CARD DONATIONS PAYABLE MATCHING GIFTS PAYABLE AMGEN VOLUNTEERS PROGRAM PAYABLE | E | 400. 1,211,131. 230,900. | 1,980. 1,201,222. 272,550. |
| | | • | • |

STATEMENT 17

FORM 990-PF EXPLANATION CONCERNING PART VII-A, LINE 12 STATEMENT 16

EXPLANATION

FORM 990-PF

THE FOUNDATION ESTABLISHED A DONOR ADVISED FUND (THE "FUND") WITH UNITED WAY WORLDWIDE ("UWW") AND THE KING BAUDOUIN FOUNDATION UNITED STATES TO SUGGEST RECIPIENT ORGANIZATIONS LOCATED IN FOREIGN COUNTRIES ALONG WITH DONATIONS COMMITTED TO THE FUND. UWW AND THE KING BAUDOUIN FOUNDATION HAVE FULL DISCRETION AS TO WHETHER TO ACCEPT THESE RECOMMENDATIONS. THESE DONATIONS ARE DETERMINED BASED ON SPECIFIC FOREIGN CURRENCY AMOUNTS TO BE DISBURSED BY UWW OR KING BAUDOUIN FOUNDATION TO THE SUGGESTED RECIPIENTS.

PART VIII - LIST OF OFFICERS, DIRECTORS

| | AND FOUNDATION MANAGE | | | |
|--|--------------------------|-------------|---------------------------------|---------|
| NAME AND ADDRESS | TITLE AND AVRG HRS/WK | | EMPLOYEE BEN PLAN CONTRIB | EXPENSE |
| JEAN LIM TERRA ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | PRESIDENT 1.00 | 0. | 0. | 0. |
| STEPHEN CANEPA ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | CFO 1.00 | 0. | 0. | 0. |
| MARY LEHMAN ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | TREASURER 1.00 | 0. | 0. | 0. |
| RICH BENSON ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | SECRETARY 1.00 | 0. | 0. | 0. |
| JIM LOPER ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | ASSISTANT SECR | ETARY 0. | 0. | 0. |
| ANDREA ROBINSON ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | ASSISTANT SECR | ETARY 0. | 0. | 0. |
| DAVID SCOTT ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | DIRECTOR 1.00 | 0. | 0. | 0. |

| THE AMGEN FOUNDATION, INC. | | | 77 | 7-0252898 |
|---|------------------|----|----|-----------|
| FABRIZIO BONANNI ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | DIRECTOR 1.00 | 0. | 0. | 0. |
| JON PEACOCK ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | DIRECTOR 1.00 | 0. | 0. | 0. |
| BRIAN M. MCNAMEE ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | DIRECTOR 1.00 | 0. | 0. | 0. |
| JOE MILETICH ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | DIRECTOR 1.00 | 0. | 0. | 0. |
| DAVID BEIER ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | DIRECTOR 1.00 | 0. | 0. | 0. |
| LAURA HAMILL ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | DIRECTOR 1.00 | 0. | 0. | 0. |
| TOTALS INCLUDED ON 990-PF, P. | AGE 6, PART VIII | 0. | 0. | 0. |

The Amgen Foundation, Inc
 For the Year Ended 12/31/2012
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 77-0252898

GRANT APPLICATION SUBMISSION INFORMATION

Name and Address of Person to Whom Applications Should be Submitted

Letters of Intent and Grant Applications should be Submitted Online at http://www.amgen.com/citizenship/apply_for_grant.html

Telephone Number

(805) 447-4056

The form on which applications should be submitted and the information that it should include:

Grant Application Checklist (also available at http://www.amgen.com/citizenship/application_checklist.html)

To fill out the Online Grant Request Application you will need the following information and documentation:

Registration Information
 Contact name, telephone and email address
 Organization name and zip code
 Organization tax identification number

2. Contact Information

Contact name, occupation, address, telephone number and email address Contact type:

Administrator, Board Member, Development Staff, Executive Director, Grant Writer, Trustee

3. Organization Information

Organization name, address, telephone number and website address

4. Organization Background

Organization's mission statement

Brief overview of the organization and evidence of its impact

Names of the organization's Board of Directors and key staff

Qualifications of organization's Board of Directors and key staff

Organization's other major donors and dollar amount of contribution(s)

Non-discrimination Policy (if available)

5. Grant Request Summary

Project title, start and end dates

Description of alignment with Amgen Foundation funding priority areas: Community Life, Quality of Care & Patient Access, Science Education

Ethnicity, age and gender of population served

The Amgen Foundation, Inc. For the Year Ended 12/31/2012 Form 990-PF Part XV 77-0252898

Target population served
Primary state served
Program website (if applicable)
Number of beneficiaries
Request date

6. Project Details

Executive summary of grant application

Describe the problem or community need that the project addresses

Describe what other organizations are doing to address this problem and what makes your approach unique Provide a brief history of the project

Describe the current project objectives and how they will be met

Provide an analysis of the project's risks and limitations, including how these factors will be addressed or minimize Provide the project timeline

Answer whether this project can be adapted and expanded to meet increased need. If so, explain how.

Answer whether this project can serve as a model for other nonprofits working in this field. If so, explain how.

7. Project Budget

Requested amount

Total project budget

Fill out Brief Line Item Budget template

Type of support:

Program Support, Operating Support, Planning/Evaluation, Research Support, Capital Support, Endowment List non-Amgen donors and supporters and amounts contributed to this specific project.

Detailed project budget including a description of how the funds will be spent and how the request amount was determined*

Total annual organizational operating budget

Organization's IRS 501(c)(3) tax designation letter*

Organization's 990 or 990-PF federal tax return*

Organization's current audited financial statement*

8. Grant Evaluation

If this project was previously funded by the Amgen Foundation, provide a brief report on the results of the grant (i.e. amount of funding, what was accomplished, challenges encountered, and corrective actions taken) Explain how you define success for this project

Describe the project deliverables and expected outcomes for this project

Explain the assessment strategies that will be used to measure the project's success

Please describe the involvement of the stakeholders (e.g. Board members, target population, community member Please provide a sustainability plan. What steps will your organization take to ensure the future success of the proposed project beyond the completion of Amgen Foundation funding (i.e. future financial support, staff requirements, continued community interest)?

Please Note:

An electronic copy of items marked with a * must be submitted online.

The Amgen Foundation, Inc.
 For the Year Ended 12/31/2012
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 77-0252898

Organizations that do not file a tax return or do not have audited financials will have the opportunity to state such on the grant application.

You will not be able to submit your request unless all items above are provided.

| ि स म्बाह्य | <u> প্রদেশুক একা উদানা</u> | Minces | Sachricus (Frymeas) |
|--|---|--|---------------------------|
| ···· | Onwards & Upwards 1 Program to help students reach their education | <u> </u> | Апория |
| Allen - December - (Built B | goals through tutoring, mentoring and tuition assistance for higher | | |
| Have a Dream* Foundation of Boulder County | education | 3012 STERUNG CIR UNIT 200 BOULDER CO 80301-2332 | \$25,000 (|
| | Scientific Prevention Challenge program works to enhance youth's talents | Mercantil Plaza Building, Ponce de Leon Avenue #2. Suite 613 San Juan | |
| Mianza para un Puerto Rico sin Drogas | while preventing involvement in substance use and violence | PR 00918-1610 | \$75,000 0 |
| Alliance for Education | Support for Science at Seattle Public Schools | 509 Olive Way Suite 500 Seattle WA 98101 | \$20,000 |
| ingel Flight West | California Sustainable Services Project arranges free air transportation for | | |
| Angel Flight West | people who need access to medical care Wings Over Colorado | 3161 Donald Douglas Loop S Santa Monica CA 90405-3213 3161 Donald Douglas Loop S Santa Monica CA 90405-3213 | \$10 000 0 \$12,000 0 |
| Assistance League of Seattle | Operation School Bell (OSB) | 1415 North 45th Street Seattle WA 98103 | \$12,000 0 |
| | Bio-Community Building the Next Generation of Life Science | | |
| SayBio Institute | Professionals | 400 Oyster Point Blvd Suite 221 South San Francisco CA 94080 | \$25,000 0 |
| | | c/o Amgen Foundation Donor Advised Fund at the King Baudoiun | |
| BBB Management GmbH Campus Berlin-Buch | Glaesernes Labor | Foundation United States 10 Rockefeller Plaza, 16th Floor, New York, NY 10020 | £24 000 0 |
| Berkeley Food and Housing Project | North County Women's Center | 250 East Grand Ave , Suite 26 South San Francisco CA 94080 | \$34 000 0 \$10,000 0 |
| Bessie s Hope | Bessie's Hope Youth and Elders Program | P O Box 12675 DENVER CO 80212 | \$10,000 (|
| Big Brothers Big Sisters of the Ocean State | Military Mentoring Program | 1540 Pontiac Avenue Cranston RI 02920 | \$27,500 0 |
| ing Brothers Big Sisters of Ventura County loard of Trustees of the Leland Stanford Junior | Mentoring for Success | 445 Rosewood Ave Ste Q Camarillo CA 93010-5931 | \$10,00 |
| University | Amgen Scholars Program | Stanford School of Medicine 1265 Welch Rd MSOB X234 Stanford CA 94305-5421 | \$252,798 0 |
| lookEnds | Flagship BookDrive Program | 2957 S Sepulveda Boulevard Los Angeles CA 90064 | \$10,000 0 |
| oston Ballet | Citydance education and outreach program | 19 CLARENDON STREET BOSTON MA 02116-6107 | \$15,000 0 |
| Soston Youth Symphony Orchestras | Intensive Community Program | 855 Commonwealth Avenue Boston MA 02215 | \$15,00 |
| Soulder County RSVP Board Inc DBA Boulder County | | | |
| areConnect | Safety Net and Community Outreach Services Science from Scientists after school programming for youth to increase | P O Box 3675 BOULDER CO 80307 | \$12,000 0 |
| Boys & Girls Clubs of Middlesex County | proficiencies in math and science | P O Box 269 66-70 Union Square #205 Somerville MA 02143 | \$15,00 |
| hand film for making | Brent's Place "Safe-Clean" Housing and Support for Immune | | |
| Brent Eley Foundation | Compromised Pediatric Patients | 11980 East 16th Avenue Aurora CO 80010-2704 | \$20 000 0 |
| Bright Horizons Foundation for Children California Institute of Technology | Ventura RAIN Bright Space for Teens Amgen Scholars Program | 105 Westwood Place, Suite 125 Brentwood TN 37027 MC 330-87 Pasadena CA 91125 | \$30,000 0 |
| Camarillo Hospice Corporation | Bereavement Support and Education Programs for Seniors | MC 330-87 Pasadena CA 91125 400 Rosewood Ave #102 Camarillo CA 93010 | \$250,000 0 \$25 000 0 |
| | Open To Options Dissemination of Treatment Decision Support for | 100 HOUSE WATER WATER COMMISSION CA 33010 | ≱ 23 000 0 |
| Cancer Support Community | People with Cancer | 1050 17th Street, NW, Suite 500 Washington DC 20036 | \$150,700 0 |
| Cancer Support Community Valley/Ventura/Santa | | | |
| Barbara CAREGIVERS Volunteers Assisting the Elderly | Latino Outreach Cancer Program | 530 Hampshire Road Westlake Village CA 91361 | \$70 000 0 |
| AREGIVERS Volunteers Assisting the Elderly | Assistance for Frail, Homebound Elders | 1765 Goodyear Avenue, #205 Ventura CA 93003 | \$20,000 0 |
| Casa Pacifica Centers for Children and Families | Support for Programs for Abused, Neglected, and At-Risk Children | 1722 S Lewis Road Camarillo CA 93012 | \$30,000 0 |
| Change the Equation | Improving STEM Education in the United States | 1101 K St. NW, Ste. 610 WASHINGTON DC 20005 | \$25,000 0 |
| ChildSafe Colorado, Inc | Healthy Children Healthy Families | 1148 E Elizabeth Street FORT COLLINS CO 80524-0000 | \$10 000 0 |
| Citizen Schools | Bringing Science Learning to Life with STEM Apprenticeships in | 200 0 51 51 D 144 50040 | |
| Civil Air Patrol United States Air Force Auxiliary, | Massachusetts | 308 Congress Street 5th Floor Boston MA 02210 | \$15 00 |
| leffco Squadron | Amgen Excellence in Volunteering Awards | 19210 East Breckenndge, Stop 33 Buckley AFB, CO 80011 | \$5,000 0 |
| Coastal Marine Biolabs Integrative Biosciences | Barcoding Life's Matrix Translating discovery-based biodiversity genomics | | ******* |
| Program | into high school educational settings | 1559 Spinnaker Drive, Suite 101 Ventura CA 93001 5302 | \$20,000 0 |
| Coccon House | Services for Homeless Teens | 2929 Pine St. Everett WA 98201 | \$10 000 0 |
| College Visions | College Success Program | 131 Washington Street, Suite 205 Providence RI 02903 | \$15 000 0 |
| Colorado Mathematics Engineering Science Achievement (MESA) | Colorado Mathematics Engineering Science Achievement | Univ of Colorado - Denver, College of Engineering, Campus Box 104, PO BOX 173364 DENVER CO 80217-3364 | \$15 00 |
| Community Food Share Inc | Food Procurement & Food Distribution Program | 650 S Taylor Avenue Louisville CO 80027 | \$25,000 0 |
| Conejo Free Clinic | Conejo Free Clinic Medical Services Program | 80 E Hillcrest Drive, Suite 102 Thousand Oaks CA 91360-4219 | \$35,000 0 |
| Conejo Hospice | Hospice Services | 80 E Hillcrest Drive # 204 Thousand Oaks CA 91360 | \$25,000 0 |
| Conejo Valley Senior Concerns COPE Health Solutions | Adult Day Program and Care Management for Older Adults Care Transitions & Coordination Program | 401 Hodencamp Road Thousand Oaks CA 91360 2400 S FLOWER ST LOS ANGELES CA 90007 2629 | \$30,000 0 |
| Corporate Council for the Arts, dba ArtsFund | Supporting and Strengthening the Arts in the Puget Sound area | 10 Harrison Street Suite 200 P O Box 19780 Seattle WA 98109 | \$200 920 0 \$30 000 0 |
| Country Doctor Community Health Centers | Primary Healthcare Services for the Uninsured | 500 19th Ave E Seattle WA 98112-4007 | \$20,000 0 |
| Crossroads Rhode Island | Literacy and Workforce Education Program | 160 BROAD ST PROVIDENCE RI 02903 4028 | \$20 000 0 |
| Denver Public Schools Foundation | Science Tracks | 900 Grant Street Suite 503 Denver CO 80203 | \$10,000 0 |
| Denver Zoological Foundation | Teaching and Learning Sustainability Practices with Denver Zoo | 2300 Steele Street DENVER CO 80205-0000 | \$13 000 0 |
| Direct Relief International | Hurricane Sandy Disaster Relief Efforts Integrating Education and Environmental Service - Phase 2 | 27 S La Patera Ln Goleta CA 93117 6310 NE 74TH ST STE 201E SEATTLE WA 98115-8168 | \$150 000 0 \$10,000 0 |
| - Incorps | Generating and Evaluating New Adventures in Science After School | 0510 NE 741H 31 STE 201E SEATTLE WA 98115-8168 | \$10,000 0 |
| ast End House | (GENASAS) | 105 Spring Street Cambridge MA 02141-1726 | \$30 000 0 |
| | | | |
| Ed & Ruth Lehman YMCA | Y Educational Farm Growing Gardeners, Community and Good Habits | 950 Lashley Street Longmont CO 80504 | \$10 000 0 |
| Education Development Center | Curriculum Update for the Amgen-Bruce Wallace Biotechnology Lab | 42 County August Wells | |
| Education Development Center | Program Extension of Planning Grant for the Amgen-Bruce Wallace Biotechnology | 43 Foundry Avenue Waltham MA 02453-8313 | \$229,878.0 |
| Education Development Center | Lab Program | 43 Foundry Avenue Waltham MA 02453 8313 | \$26 57 |
| Education Foundation for the St. Vrain Valley | Increasing Student Success in Math and Science | 502 Collyer St. Longmont CO 80501 | \$25,00 |
| Education in Action | Exchange City provide hands-on learning opportunities that educate and inspire youth for real world success | 321 Harborside Blvd Providence RI 02905 | \$10 00 |
| El Centrito Family Learning Centers | Padres Promotores Education Project | P O Box 1613 Oxnard CA 93032 | \$10,00 |
| EnCorps Teachers Program | EnCorps Teachers - Developing Quality Science Educators | S L F 2121 AVE STARS STE 2020 LOS ANGELES CA 90067-0000 | \$30,000 0 |
| European Schoolnet | Amgen Science Teacher Training Initiative Provide free, temporary housing to low-income families whose children are | 61 Rue de Treves B-1040, Brussels, BELGIUM | \$373,706 8 |
| amily House | being treated for serious illnesses | 50 IRVING ST SAN FRANCISCO CA 94122-2714 | \$20,000 0 |
| Farm Fresh Rhode Island | Harvest Kitchen job training program for youth on probation | 1005 MAIN ST UNIT 1220 PAWTUCKET RI 02860-7804 | \$10,000 0 |
| | Continued support for the Amgen-Bruce Wallace Biotechnology Lab | | |
| Foundation for Pierce College | Program | 6201 Winnetka Avenue Woodland Hills CA 91371 | \$112,644 0 |
| red Hutchinson Cancer Research Center ree Clinic of Simi Valley | Survivorship Program Exercise and Thrive Access to Health Care | 1100 Fairview Avenue North J5-200 Seattle WA 98109 | \$10,000 0 |
| ree Clinic of Simi Valley | Arngen Excellence in Volunteering Awards | 2060 Tapo Street Simi Valley CA 93063 2060 Tapo Street Simi Valley CA 93063 | \$30,000 C |
| undacion Dr. Garcia Rinaldi | Student Health Career Program for high school students | PO BOX 8816 SAN JUAN PR 00910-0816 | \$28 000 0 |
| | | | 520 300 0 |
| undacion Sila M. Calderon | Capacity Building Program for Entrepreneurial Community Initiatives | 1012 Gonzalez Street Santa Rita San Juan PR 00925 | \$85,000 (|
| Silda's Club Seattle | Family Cancer Support Program for children, teens and families touched by cancer | | |
| reater Providence Young Mens Christian | by carred | 1400 Broadway Seattle WA 98122 | \$20,000 (|
| Association | Helping cancer survivors take control of their health and their lives | 371 Pine Street Providence RI 02903 | \$25 000 0 |
| | Keys to the Community a comprehensive family services program | | 323 000 0 |
| labitat for Humanity of the St. Vrain Valley | focused on community education coaching and goal setting | P O Box 333 Longmont CO 80502-0333 | \$18,00 |
| | | | |
| tankh tanda | Advancing Health Leads Through Operational Excellence Evaluation | | |
| ealth Leads | Advancing Health Leads Through Operational Excellence Evaluation Preparation, and Alumni Engagement Continue to Expand and Develop Palliative Care Education, Collaboration | 2 Oliver Street, 10th Floor BOSTON MA 02109 | \$300,000 (|

| HOPE - Homeless Outreach Providing Encouragement | Street Outreach Program | PO Box 756 Longmont CO 80501 | \$10,00 |
|---|--|--|--|
| Hospice of Boulder County | Patient Care Fund helps terminally ill patients access assistance | 2594 TRAILRIDGE DR E LAFAYETTE CO 80026 3187 | \$25,00 |
| | Science, Technology, Reading, Engineering, Arts. and Math (STREAM) | | |
| mpact on Education ndiana University | Increase student achievement in science while enhancing literacy Amgen Scholars Program | 728 Front Street, Suite A Louisville CO 80027 | \$25,00 |
| TOTAL OTHER SILV | Revitalizing Bay Area Science Teachers and Fostering Authentic Science | 1900 E Tenth St Bloomington IN 47406 | \$197,551 0 |
| ndustry Initiatives for Science & Math Education | Research in Schools | 5301 Stevens Creek Blvd , PO Box 58059, MS WO Santa Clara CA 95052 | \$25,000 0 |
| | Expansion of "Extending the Observing for Evidence of Learning" teacher | | |
| | professional development model to additional Puget Sound region school | | |
| Institute for Systems Biology Institute of the Americas | districts Science & Innovation Summer Camp | 401 TERRY AVE N SEATTLE WA 98109-5234 10111 N TP RD LA JOLLA CA 92037-1017 | \$20,000 0 \$12,000 0 |
| FS Group Home | Amgen Excellence in Volunteering Awards | 3201 S Tamarac Drive, Ste 200 Denver CO 80231 | \$12,000 0 |
| Carolinska Institutet | Amgen Scholars Program | Nobels vag 5 Stockholm N/A SE-171 77 | \$216,423 7 |
| | Expansion of the Ciencia Viva School model of hands-on, inquiry-based | Pavilhao do Conhecimento - Ciencia Viva, Alameda dos Oceanos, Lote | , |
| KBF US - Ciencia Viva | science education to 29 additional schools in Lisbon | 2 10 01 Lisbon DE 1990-223 | \$38,500 0 |
| | Professional online Biotechnology and Molecular Biology training | | |
| | platform for high school teachers in Spain, face-to-face teacher training | Facultad de Ciencias Biológicas y Ambientales, Universidad de Leon | |
| KBF US - Federación Española de Biotecnologos | program and interactive student workshop programs | Campus de Vegazana s/n León N/A 24071 | \$25,000 0 |
| | | | |
| KBF US - Fondation La Main à la Pâte | Expansion of the "Seeds of Science" inquiry-based program to foster science education at primary and lower secondary schools across France | 1 rue Maurice Arnous Montrouge N/A 03130 | \$90,000 0 |
| KQED | QUEST a science and environment educational initiative | 1 rue Maurice Arnoux Montrouge N/A 92120 2601 Mariposa St. San Francisco CA 94110 | \$90,000 |
| A's Promise | LA's Promise Neighborhood | 1035 South Grand Avenue, 2nd Floor Los Angeles CA 90015 | \$1,250,000 0 |
| ong Term Care Services of Ventura County | Long Term Care Ombudsman Program | 2021 Sperry Avenue Suite 35 Ventura CA 93003-0000 | \$50,000 0 |
| os Angeles Regional Food Bank udwig-Maximilians-Universtat Muenchen | Alleviating hunger in Los Angeles County | 1734 E 41ST ST LOS ANGELES CA 90058-1502 | \$30,000 0 |
| tudwig-maximilians-universität muenchen | Amgen Scholars Program | Geschwister-Scholl-Platz 1 Munich N/A 80539 | \$256 270 3 |
| Many Mansions | Permanent and Transitional Supportive Housing Program | 1459 E Thousand Oaks Blvd Building D Thousand Oaks CA 91362 | \$35,000 0 |
| Massachusetts General Hospital (The General | Disparities Leadership Program provides education and leadership training | | |
| Hospital Corp) | to eliminate racial/ethnic dispanties in health care | 101 Huntington Avenue, Suite 300 BOSTON MA 02199-7603 | \$119,000 0 |
| Massachusetts Institute of Technology | Amgen Scholars Program | Office of Undergraduate Advising and Academic Programming 7-103 Cambridge MA 02139 | \$782,238 0 |
| Massachusetts Institute of Technology | Amgen Scholars Program (U.S. Program Office) | 77 MASSACHUSETTS AVE, 7-103 CAMBRIDGE MA 02139-4301 | \$252,168 0 |
| Meals on Wheels of Boulder Inc | Home Delivered Meal Program | 909 Arapahoe Suite 121 Boulder CO 80302 | \$10,000 0 |
| Meals on Wheels of San Francisco MK Level Playing Field Institute | Home Delivered Meals Program for Seniors | 1375 FAIRFAX AVE SAN FRANCISCO CA 94124-1735 | \$25,000 0 |
| MIN EDVOI FIBYRING FIBIO HISMUTE | Summer Math and Science Honors Academy (SMASH) Development of Principles of Biotechnology specialized course for NAF's | 2201 Broadway, Suite 101 Oakland CA 94612 | \$20,000 0 |
| National Academy Foundation | Academy of Health Sciences | 218 WEST 40TH STREET 5TH FLOOR NEW YORK CITY NY 10018-0000 | \$100,000 0 |
| Notice of Parish and the Parish and | | | |
| National Board for Professional Teaching Standards National Fish and Wildlife Foundation | Advancing Teacher Effectiveness in Science Initiative Water Initiative in Amgen Communities | 1525 WILSON BLVD STE 500 ARLINGTON VA 22209-2451 | \$691,763 0 \$220 000 0 |
| | | | |
| National Kidney Foundation | Support needs of dialysis patients who are victims of Humcane Sandy | 30 East 33rd St New York NY 10016 | \$50,000 0 |
| National Math & Science Initiative | National Math & Science Initiative for Military Families Program Expansion | 8350 North Central Expressway, M-2200 Dallas TX 75206 | \$25,000 0 |
| | Eco-Schools USA Program Expanding the Sustainable School Movement | 0330 NOTH CERTAIN EXPLESSIVELY, IN-2200 Delias 1X 73200 | 323,000 0 |
| National Wildlife Federation | in Ventura County | 11100 WILDLIFE CENTER DR RESTON VA 20190-5361 | \$34,953 0 |
| NatureBndge Golden Gate Campus | Science in the Outdoors Environmental Education for Youth Reducing Healthcare Disparities of the Hispanic/Latino Population by | 28 Geary Street Suite 650 San Francisco CA 94108 | \$10.00 |
| | Enhancing Cancer Navigation Services to Overcome Language and | | |
| NavigateCancer Foundation New Urban Arts | Cultural Barners | 5448 Apex Peakway #328 APEX NC 27502-4394 | \$50,00 |
| New Orban Arts | Youth Mentorship in the Arts Nueva Vida's Companeras de Apoyo Training Expansion Program and | 705 WESTMINSTER ST PROVIDENCE RI 02903-4018 | \$17,500 0 |
| Nueva Vida | Addition of Train the Trainer Pilot Program | 2000 K ST NW STE 200 Washington DC 20006 | \$50,000 0 |
| | | | |
| On Lok Day Services' 30th Street Senior Center Operation Homefront | 30th Street's Always Active Fitness and Falls Prevention for Seniors | 225 30th Street San Francisco CA 94131 | \$15,000 0 |
| Operation numeront | Wounded Warrior Wives Program Assisting individuals and families who are at risk of becoming homeless in | 8930 FOUR WINDS DR STE 340 SAN ANTONIO TX 78239-1971 | \$15 000 0 |
| Outreach United Resource Center | the St. Vrain Valley | 303 Atwood Street Longmont CO 80501 | \$25 000 0 |
| Pacific Science Center Foundation | Science On Wheels | 200 Second Avenue N Seattle WA 98109 4816 | \$30,000 0 |
| Pan Mass Challenge | Amgen Excellence in Volunteering Awards | 77 4th Avenue Needham MA 02494 | \$5,000 0 |
| Planetree | Scaling the Planetree Designation Program to more broadly drive quality patient-centered healthcare | 130 Physion of Depay of octan 1336 | **** |
| - Indicado | Continued Support for the Amgen-Bruce Wallace Biotechnology Lab | 130 DIVISION ST DERBY CT 06418-1326 Holyoke Center, Suite 600 1350 Massachusetts Avenue Cambridge MA | \$33 619 0 |
| President and Fellows of Harvard College | Program in Massachusetts | 02138-3846 | \$99 725 0 |
| Programa de Educación Comunal de Entrega y | Violence Prevention and School Retention for School Age Children in | 1 70-211 | |
| Servicio | Southeastern Puerto Rico | Km 72 2 Carretera # 3 PUNTA SANTIAGO PR 00741-0000 | \$50,000 0 |
| Project Access Northwest | Removing Barriers to Specialty Medical Care in King and Snohomish Counties | 1111 Happard Avenue SEATTLE WA 99:22 4205 | £20,000.0 |
| Project Lead The Way | Biotechnical Engineering Revision (Biomanufacturing Unit) | 1111 Harvard Avenue SEATTLE WA 98122 4205 3939 PRIORITY WY 5 DR STE 200 INDIANAPOLIS IN 46240 3835 | \$20,000 0 \$100,000 0 |
| Project Open Hand | Homebound/Critically III Meals Program | 730 POLK ST FL 3 SAN FRANCISCO CA 94109 7813 | \$20,000 0 |
| Rape Trauma Services of San Mateo County | Amgen Excellence in Volunteering Awards | 1860 El Camino Real Suite 406 Burlingame CA 94010 | \$5 000 0 |
| Raphael House of San Francisco | Residential and AfterCare services | 1065 SUTTER ST SAN FRANCISCO CA 94109-5817 | \$25,000 0 |
| Recurrent Respiratory Papillomatosis Foundation | Amgen Excellence in Volunteering Awards | 12 Ashwood Court Lawrenceville NJ 08648 | \$ E 000 0 |
| and the speciality replications roundation | Continued support for the Amgen-Bruce Wallace Biotechnology Lab | c/o Sponsored Projects Office, 2150 Shattuck Ave Suite 300 BERKELEY | \$5 000 0 |
| Regents of the University of California | Program in the San Francisco Bay Area | CA 94704-5940 | \$119,062 0 |
| | | | |
| Regents of the University of California at San Diego | Arngen Scholars Program | 9500 Gilman Drive # 0311 La Jolla CA 92093 | \$250 000 0 |
| Regents of the University of California Los Angeles | Amgen Scholars Program | 2121 Life Sciences Building 621 Charles E. Young Drive Los Angeles CA 90095-1606 | \$250,711 0 |
| Rhode Island Canine Search and Rescue | Amgen Excellence in Volunteering Awards | 108 Rounds Ave PROVIDENCE RI 02907 | \$250,711 0 |
| | - | | \$0.000 |
| Rhode Island Community Food Bank Association | Community Kitchen | 200 NIANTIC AVE PROVIDENCE RI 02907-3150 | \$10,000 0 |
| Rhode Island Free Clinic | Healthy Lifestyles for Today & Tomorrow | 655 BROAD ST PROVIDENCE RI 02907-1444 | \$25,000 0 |
| Rhode Island Philharmonic Orchestra & Music School | Foundations in Learning Exploration | 667 Waterman Ave Fast Providence BL02014 1713 | \$10.000 O |
| Rhode Island School of Design | Project Open Door providing underserved teens access to the arts | 667 Waterman Ave East Providence RI 02914 1712 2 College Street Providence RI 02903-2717 | \$10,000 C |
| RI Mentoring Partnership | Mentoring Without Walls | 3296 Post Road Warwick RI 02886 | \$30 000 0 |
| | Therapeutic horseback riding program serving children and adults with | | |
| Ride On LA | disabilities | 401 Ronel court Newbury Park CA 91320 | \$10,000 (|
| San Diego Workforce Partnership | Continued support for the Amgen Bruce Wallace Biotechnology Lab Program in San Diego County | 2010 HIND/EDETY AVE STE ACCEAN DISCO CA DAVES 2000 | \$95 289 0 |
| San Francisco Community Clinic Consortium | Street Outreach Services Program | 3910 UNIVERSITY AVE STE 400 SAN DIEGO CA 92105 7302 1550 BRYANT STREET, SUITE 450 SAN FRANCISCO CA 94103-4869 | \$95,289 C |
| San Francisco Education Fund | San Francisco Teacher Residency Program | 2730 Bryant Street Second Floor San Francisco CA 94103 | \$25,00 |
| | The Schwartz Center advances projects that strengthen relationships | | |
| Schwartz Center for Compassionate | | | |
| Schwartz Center for Compassionate Healthcare/MGH | between patients and caregivers and promote compassionate patient- centered care | 205 Portland Street 6th Floor BOSTON MA 02114 | \$241 175 0 |
| | | 205 Portland Street 6th Floor BOSTON MA 02114 P O Box 5038 Carmel CA 93921 Gardenville Calle Buen Samantano D-13 Guaynabo PR 00966 | \$241 175 0 \$50 000 0 \$5,000 0 |

| Seattle Aquarium | Beach Naturalists | TARRA Al-abas Alla Bas Contraction and Contraction | |
|---|--|---|---|
| Seattle Biomedical Research Institute | | 1483 Alaskan Way Pier 59 SEATTLE WA 98101-2051 | \$15,000 00 |
| Seattle biomedical Research institute | Infectious Inquiry Workshop | 307 Westlake Avenue North Suite 500 Seattle WA 98109 | \$10 000 00 |
| Senior Resource Services | Assisting the elderly population to remain independent at home as long as possible | 200 Ot A | |
| Sellot Resource Selvices | Promoting the emotional social and physical well-being of older adults | 800 8th Ave , Suite 145 GREELEY CO 80631 | \$20,000 |
| Senior Services | through comprehensive programs | 2208 2nd Avenue Suite 100 Seattle WA 98121 | \$15,000 00 |
| Sense of Security | Support of Colorado Breast Cancer Patients | | |
| Sense or security | | 1385 S Colorado Blvd , Suite A-302 Denver CO 80222 | \$10,000 00 |
| Shareles Community College | Continued support for the Amgen-Bruce Wallace Biotechnology Lab | | |
| Shoreline Community College | Program in the Puget Sound area | 16101 Greenwood Ave N Shoreline WA 98133 | \$107,362 00 |
| ĺ | Ensuring that residents of East Boulder County have food and other basic | | |
| | necessities and prevent homelessness by offering services that help to | | |
| Sister Carmen Community Center | relieve financial stressors | 701 W BASELINE RD LAFAYETTE CO 80026-1726 | \$15 000 00 |
| Spark Program | 2012 Bay Area Youth STEM Apprenticeships | 315 W 9th Street, Suite 313 Los Angeles CA 90015 | \$15,000 |
| | | Office of Science Outreach, Bldg 160, Room 231, MC2063 Stanford CA | 313,000 |
| Stanford University | Program | 94305-2063 | \$20,000 |
| Swiss Science Center Technorama | Life Science Laboratory workshops/ services | Technoramastrasse 1 Winterthur CH-8404 | \$39 162 89 |
| | The education and the education of the e | TOCHNOLINIASSISSO TYVILORING CIPO404 | \$38 102 08 |
| Swords to Plowshares Veterans Rights Organization | Access to Healthcare for Homeless and Low-Income Veterans | 1060 Howard Street San Francisco CA 94103 | \$25,000 |
| | Service Grant Sponsorship to make business talent available to nonprofit | 1000 HOWARD STREET SAIN FRANCISCO CA 54103 | \$20,000 |
| F C | | | |
| Tapfound | organizations working to improve society | 466 GEARY ST STE 200 SAN FRANCISCO CA 94102-1261 | \$37,500 00 |
| | Accelerating the Movement to Close the Math and Science Achievement | | |
| Teach For America | Gap | 315 West 36th Street, 8th Floor New York NY 10018 | \$600 000 00 |
| ł | Techbridge After-School Programs Inspiring Girls in Science, Technology, | <u> </u> | |
| Techbridge Girls | and Engineering | 7700 EDGEWATER DR STE 519 OAKLAND CA 94621-3030 | \$25,000 00 |
| | NGOsource, the NGO Repository of Equivalency Determination | THE EDUCATION OF STEEDING OF STEEDING | \$20,000.00 |
| TechSoup Global | | | |
| Techsoup Global | Information regarding international nonprofit organizations | 435 Brannan Street, Suite 100 San Francisco CA 94107-1737 | \$20,000 00 |
| | RI GEAR UP Proven College Access Programming and Services for | | |
| The College Crusade of Rhode Island | Disadvantaged Youth | 134 THURBERS AVE STE 111 PROVIDENCE RI 02905-4754 | \$35,000 00 |
| The Keystone Center | Key Issues Institute Capacity Building | 1628 Sts. John Road Keystone CO 80435 | \$25,000 00 |
| | | | |
| 1 | Supports social service outreach programs addressing issues of | | |
| The Market Foundation | homelessness, hunger, housing, employment and access to medical care | 85 PIKE ST STE S00 SEATTI E WA 98101-2166 | \$20 000 00 |
| The Regents of the University of California on behalf | and access to iniculal Care | | #20 000 00 |
| | L | | |
| of Cal Teach | Cal Teach Summer Research Institute 2013 | 2150 Shattuck Ave, Suite 300 Berkeley CA 94704-5940 | \$50,000 00 |
| 1 | 1 | c/o Sponsored Projects Office 2150 Shattuck Ave, Suite 313 Berkeley CA | · — |
| The Regents of the University of California, Berkeley | Amgen Scholars Program | 94704-5940 | \$241,471 00 |
| The Salvation Army | The Oxnard Free Medical-Dental Clinic | P O Box 752 Oxnard CA 93032 | \$25,000 00 |
| The Seattle Aquarium | Amgen Excellence in Volunteering Awards | 1415 Western Avenue Suite 505 Seattle WA 98101 | \$5,000 00 |
| | Professional Development for Teachers to Advance the Science, | 1415 Western Avenue Juite 303 Seattle WA 38101 | \$3,000 00 |
| | | | |
| 1 | Technology, Engineering and Mathematics Model Impact on Students of | | |
| Thompson Education Foundation | Thompson School District | 800 South Taft Avenue Loveland CO 80537 | \$25,000 00 |
| | Project BEAR building Earth stewardship by connecting kids to nature | | |
| Thome Ecological Institute | through hands-on environmental education experiences | PO Box 19107 Boulder CO 80308-2107 | \$10 000 |
| | Project Discovery Plus theater education program for middle and high | | |
| Trinity Repertory Company | school students | 704 1114 11114 177 114 177 114 177 114 114 | |
| | school students | 201 WASHINGTON ST PROVIDENCE RI 02903-3226 | \$10,000 00 |
| Trustees of Columbia University In the City of New | | | |
| York | Amgen Scholars Program | MC 2454 Biological Sciences Columbia University New York NY 10027 | \$250,000 00 |
| | Automation of the Kidney Paired Donation Program of the Organ | | |
| | Procurement and Transplantation Network/United Network for Organ | | |
| United Network for Organ Sharing | Sharing | 700 N Fourth Street, PO BOX 2484 RICHMOND VA 23218-2484 | \$250,000 00 |
| United States Foundation for Inspiration and | | 700 14 FOOT(1) STIEEL, FO BOX 2484 NICHMOND VA 23218-2484 | \$250,000 00 |
| | Supporting Science, Technology, Engineering and Math through FIRST | | |
| Recognition of Science and Technology (FIRST) | Robotic Teams | 200 BEDFORD ST MANCHESTER NH 03101-1132 | \$86,500 00 |
| United States Veterans Initiative | Hiring Heroes - Los Angeles | 800 W 6TH ST STE 1505 LOS ANGELES CA 90017-2742 | \$15,000 00 |
| University of California, San Francisco Graduate | - | | |
| Division | Amgen Scholars Program | 1675 Owens St CC310 Box 0523 SAN FRANCISCO CA 94143-0523 | \$250,000 00 |
| University of Cambridge | Amgen Scholars Program | 17 Mill Lane Cambridge N/A CB2 1RX | \$278,011 00 |
| University of Cambridge | Amgen Scholars Program (European Coordinating Center) | 17 Mill Lane Cambridge N/A CB2 1RX | \$343,202.00 |
| University of Hertfordshire | Amgen-Bruce Wallace Biotechnology Lab Program (UK) | | |
| Oniversity of Hertiorushile | | College Lane, Hatfield Hatfield N/A AL109AB | \$42,000 00 |
| | Amgen Biotechnology Training and Learning Enhancement for Students | University of Puerto Rico, Mayaguez Campus, Call Box 9000 Mayaguez | i l |
| University of Puerto Rico | (Amgen BioTalents) | PR 00681-9000 | \$112,802 00 |
| | Continued support for the Amgen Bruce Wallace Biotechnology Lab | | |
| University of Puerto Rico at Humacao | Program in Puerto Rico | Call BOX 860 Humacao PR 00791 | \$101,626 00 |
| University of Rhode Island | Amgen-Bruce Wallace Biotechnology Lab Program in Rhode Island | 80 Washington Street Providence RI 02903 | \$94 000 |
| University of Rhode Island Foundation, The SMILE | The SMILE Program, Watershed Monitoring, Water Quality and | | \$27,000 |
| L ' ' | Technology | 70 LIDDER COLLEGE RD KINCSTON BLOSSON 2002 | **** |
| Program | | 79 UPPER COLLEGE RD KINGSTON RI 02881-2023 | \$25 000 00 |
| University of Washington Foundation | Amgen Scholars Program | 4333 Brooklyn Avenue NE, Box 359504 Seattle WA 98195-9504 | \$250 000 00 |
| UWW - Cesta Domu | Easier access to end-of-life care in Poland | Bubenská 3 170 00 Praha 7 17000 | \$10,000 00 |
| 1 | Knowledge Outside the City strengthening and expanding science | | |
| UWW - Euroscience | education throughout Greece and Cyprus | Dardanellion 8 Voula N/A 16673 | \$29 000 00 |
| | Science for Kids develop biotechnology workshops and start a pilot | | |
| 1 | program for students in their final high school years following the | | |
| UWW - Science College Overbach | | Francium Color Strates 1 155-1 53430 | ** *** |
| | principles of inquiry-based science education | Franz-von-Sales-Strasse 1 Jülich 52428 | \$8,000 00 |
| Ventura County Animal Services / Animal Regulation | | | |
| Volunteer Auxiliary | Amgen Excellence in Volunteering Awards | 600 Aviation Drive Camarilo CA 93010 | \$5 000 00 |
| Ventura County Community Foundation | VCCF Center for Nonprofit Leadership | 4001 Mission Oaks Blvd, Suite B Camarillo CA 93012 | \$75,000 00 |
| Ventura County Community Foundation | | 4001 Mission Oaks Blvd, Suite B Camarillo CA 93012 | \$25,000 00 |
| | Ventura County Together 2012 Community Challenge | | |
| Veterans of Foreign Wars Foundation | | | |
| Veterans of Foreign Wars Foundation | Ventura County Together 2012 Community Challenge Return the Favor | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 | \$10,000 00 |
| | Return the Favor | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 | |
| Voices for Children Inc | Return the Favor Court Appointed Special Advocate for abused and neglected children | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 | \$10,000 00 |
| Voices for Children Inc Washington Trails Association | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 | \$10,000 00 \$10,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stawardship Amgen Scholars Program | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 | \$10,000 00 \$10,000 00 \$248 750 00 |
| Voices for Children Inc Washington Trails Association | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Excholars Program Amgen Excellence in Volunteering Awards | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 | \$10,000 00 \$10,000 00 \$248 750 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Sta 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 | \$10,000 00 \$10,000 00 \$248 750 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Sta 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura Countly Enhancing Care Management Services for Homeless Women and Families | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Sta 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County Enhancing Care Management Services for Homeless Women and Families at Sheher Sites | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic Women of Means | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura Countly Enhancing Care Management Services for Homeless Women and Families | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Sta 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County Enhancing Care Management Services for Homeless Women and Families at Sheher Sites | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Sta 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic Women of Means | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County Enhancing Care Management Services for Homeless Women and Families at Shelter Sites Workforce development and post secondary education preparation for young adults | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 148 Linden Street, Suite 208 Wellesley MA 02482-7916 40 Fountain St. 7th Floor Providence RI 02903 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 \$35,000 00 \$25,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic Women of Means Year Up | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County Enhancing Care Management Services for Homeless Women and Families at Shelter Sites Workforce development and post secondary education preparation for | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon 8lvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 148 Linden Street, Suite 208 Wellesley MA 02482-7916 40 Fountain St. 7th Floor Providence RI 02903 2800 Dagny Way Lafayette CO 80026 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 \$35,000 00 \$25,000 00 \$10,000 00 \$10 000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic Women of Means Year Up | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County Enhancing Care Management Services for Homeless Women and Families at Shelter Sites Workforce development and post secondary education preparation for young adults | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 148 Linden Street, Suite 208 Wellesley MA 02482-7916 40 Fountain St. 7th Floor Providence RI 02903 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 \$35,000 00 \$25,000 00 \$10,000 00 \$10,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic Women of Means Year Up | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County Enhancing Care Management Services for Homeless Women and Families at Shelter Sites Workforce development and post secondary education preparation for young adults | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon 8lvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 148 Linden Street, Suite 208 Wellesley MA 02482-7916 40 Fountain St. 7th Floor Providence RI 02903 2800 Dagny Way Lafayette CO 80026 Total Grants Paid in 2012 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 \$35,000 00 \$25,000 00 \$10,000 00 \$10,000 00 \$10,000 00 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic Women of Means Year Up | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County Enhancing Care Management Services for Homeless Women and Families at Shelter Sites Workforce development and post secondary education preparation for young adults | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon Blvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 148 Linden Street, Suite 208 Wellesley MA 02482-7916 40 Fountain St. 7th Floor Providence RI 02903 2800 Dagny Way Lafayette CO 80026 Total Grants Paid in 2012 Matching Gifts | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 \$35,000 00 \$25,000 00 \$10,000 00 \$10 000 00 \$1,3816,860 \$4,122,141 |
| Voices for Children Inc Washington Trails Association Washington University in St. Louis Westminster Free Clinic Westminster Free Clinic Women of Means Year Up | Return the Favor Court Appointed Special Advocate for abused and neglected children Youth Trail Stewardship Amgen Scholars Program Amgen Excellence in Volunteering Awards Provides basic non-invasive health care for uninsured people in Ventura County Enhancing Care Management Services for Homeless Women and Families at Shelter Sites Workforce development and post secondary education preparation for young adults | 406 WEST 34TH STREET KANSAS CITY MO 64111-2778 2305 Canyon 8lvd , #101 Boulder CO 80302 705 Second Ave Ste 300 Seattle WA 98104 One Brookings Drive Saint Louis MO 63130 5560 Napoleon Ave Oak Park CA 91377 5560 Napoleon Ave Oak Park CA 91377 148 Linden Street, Suite 208 Wellesley MA 02482-7916 40 Fountain St. 7th Floor Providence RI 02903 2800 Dagny Way Lafayette CO 80026 Total Grants Paid in 2012 | \$10,000 00 \$10,000 00 \$248 750 00 \$5,000 00 \$35,000 00 \$25,000 00 \$10,000 00 \$10,000 00 \$10,000 00 |

The Amgen Foundation, Inc For the Year Ended 12/31/2012 Form 990-PF Part XV, Line 3a 77-0252898

2012 Amgen Foundation Disbursements for Staff Involvement Programs

Matching Gifts
 Amgen Volunteers

| Organization | Total | Purpose | Organization Address | Cıty | State | Zip Code |
|---|-----------|-------------------|----------------------------------|---------------|--------|----------|
| Coalition for Charitable Choice | 520 | general operating | 1122 East Pike Street #1057 | Seattle | WA | 98122 |
| Community Health Charities CA | 5,344 | general operating | 5777 W Century Blvd , Suite 1230 | Los Angeles | ۲ ک | 90045 |
| Health Agencies of CO | 6,106 | general operating | 1805 S Ballaire At , Ste 185 | Denver | 8 | 80222 |
| Community Share of CO Inc | 9,839 | general operating | 1536 Wynkoop Street, Suite 202 | Denver | 8 | 80202 |
| Earth Share of CA | 5,881 | general operating | 49 Powell St, Ste 510 | San Francisco | ర | 94102 |
| Fondos Unidos de Puerto Rico | 114,664 | general operating | PO Box 191914 | San Juan | R | 00919 |
| Foothills United Way | 10,316 | general operating | 1285 Cimmaron Drive, Ste 101 | Lafayette | 8 | 80026 |
| United Way King County | 9,992 | general operating | 720 2nd Ave | Seattle | ۸۸ | 98104 |
| United Way Rhode Island, Inc | 5,155 | general operating | 50 Valley Street | Providence | 霳 | 02303 |
| United Way Snohomish County | 4,342 | general operating | 3120 McDougalf Ave, Suite 200 | Everett | WA | 98201 |
| United Way Ventura County | 27,394 | general operating | 1317 Del Norte Rd #100 | Camarillo | გ | 93010 |
| Other 501(c)(3) organizations for various programs and purposes, including education, health & human services, civic, arts & culture, and the | | | | | | : |
| environment | 3,922,587 | | Various | | | |
| Total | 4,122,141 | | | | | |

- Amgen Award for Excellence in Volunteering

| Lir Patrol United States Air Force Auxiliary, Jeffco Squadron 5,000 general operating 5,000 general op | nganization | Total | Purpose | Organization Address | City | State | Zip Code |
|--|--|--------|-------------------|--|---------------|----------|----------|
| ey 5,000 general operating 2060 Tapo Street 5,000 5,000 general operating 3201 S Tamarac Drive, Ste 200 1 5,000 general operating 77 4th Avenue 1 5,000 general operating 1860 El Camino Real Suite 406 E 5,000 general operating 1860 El Camino Real Suite 406 E 5,000 general operating 108 Rounds Ave E 5,000 general operating 1415 Western Avenue Suite 505 C 5,000 general operating 600 Aviation Drive C 5,000 general operating 5560 Napoleon Ave C | Patrol United States Air Force Auxiliary, Jeffco Squadron | 2,000 | | | Buckley AFB | 03 | 80011 |
| 5,000 general operating 77 4th Avenue 5,000 general operating 77 4th Avenue 77 4 | ic of Simi Valley | 2,000 | | | Sımı Valley | <u>გ</u> | 93063 |
| 5,000 general operating 77 4th Avenue 5,000 general operating 12 Ashwood Court 5,000 general operating 1415 Western Avenue Suite 505 5,000 general operating 6,000 general operating 5,000 general operating 5,000 general operating 600 Aviation Drive 6,000 general operating 5,000 general operating 600 Aviation Drive 6,000 general operating 5,000 general operating 600 Aviation Drive 6,000 general operating 600 Ge | up Home | 2,000 | | 3201 S Tamarac Drive, Ste 200 | Denver | 8 | 80231 |
| sof San Mateo County Papillomatosis Foundation Fearch and Rescue Fearch and Rescue Solve general operating Solve Animal Regulation Volunteer Auxiliary | s Challenge | 2,000 | | 77 4th Avenue | Needham | MA | 02494 |
| Papillomatosis Foundation 5,000 general operating 12 Ashwood Court 5,000 general operating 108 Rounds Ave 5,000 general operating Gardenville Calle Buen Samaritano D-13 5,000 general operating 600 Aviation Volunteer Auxiliary 5,000 general operating 5500 general operating 5,000 general operating 5,000 general operating 5,000 general operating 5560 Napoleon Ave 600 Ave 600 General operating 5560 Napoleon Ave 600 Ave 600 General operating 5560 Napoleon Ave 600 Ave 600 General operating 5560 Napoleon Ave 600 General operating 5500 General operating | tuma Services of San Mateo County | 2,000 | | 1860 El Camino Real Suite 406 | Burlingame | ర | 94010 |
| iearch and Rescue 5,000 general operating 108 Rounds Ave 5,000 general operating Gardenville Calle Buen Samaritano D-13 5,000 general operating 1415 Western Avenue Suite 505 5,000 general operating 600 Aviation Drive 5,000 general operating 5560 Napoleon Ave | it Respiratory Papillomatosis Foundation | 5,000 | | | Lawrenceville | 3 | 08648 |
| 5,000 general operating Gardenville Calle Buen Samaritano D-13 5,000 general operating 1415 Western Avenue Suite 505 5,000 general operating 600 Aviation Drive 5,000 general operating 5560 Napoleon Ave | land Canine Search and Rescue | 5,000 | | 108 Rounds Ave | Providence | 霳 | 02907 |
| 5,000 general operating 1415 Western Avenue Suite 505 5,000 general operating 600 Aviation Drive 5,000 general operating 5560 Napoleon Ave | ogs Society | 2,000 | | Gardenville Calle Buen Samaritano D-13 | Guaynabo | ጜ | 99600 |
| l Services / Animal Regulation Volunteer Auxiliary 5,000 general operating 600 Aviation Drive 5,000 general operating 5560 Napoleon Ave | the Aquarium | 2,000 | | | Seattle WA | WA | 98101 |
| nınster Free Clınıc 5,000 general operating 5560 Napoleon Ave | Sounty Animal Services / Animal Regulation Volunteer Auxiliary | 2,000 | general operating | 600 Aviation Drive | Camarillo | ర | 93010 |
| | ster Free Clinic | 2,000 | general operating | 5560 Napoleon Ave | Oak Park | გ | 91377 |
| Total | | 55,000 | | | | | |

| 77,141 | |
|--------------|--|
| 4,17 | |
| : | |
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| Grand 1 | |
| | |

Attachment 3

The Amgen Foundation, Inc For the Year Ended 12/31/2012 Form 990-PF Part XV 3b 77-0252898

| Grantees | Amount | Description of Funding | Address | Cıty | State | Zıp Code | Country |
|--|-----------|--|--|---------------|----------|------------|-------------------|
| Board of Trustees of the Leland Stanford Junior University | 258,742 | Amgen Scholars Program | Stantord School of Medicine, 1265 Welch Road, MSOB x234 | Stanford | CA | 94305 | USA |
| California Institute of Technology | 250,000 | Amgen Scholars Program | MC 330-87 | Pasadena | CA | 91125 USA | USA |
| Casa Pacifica Centers for Children and Families | 24,000 | Operaling Support for Programs to Abused, Neglected, and At- Risk Children | 1722 S Lewis Road | Camarillo | CA CA | 93012 USA | USA |
| Foodshare, Inc | 150,000 | Food Assistance General Operating | 4156 N Southbank Road | Oxnard | CA | 93036 USA | USA |
| Front Range Community College | 91,506 | Front Range Community College Biotechnology Lab Project | 3645 West 112th Avenue | Westminster | 00 | 80031 USA | USA |
| Indiana University | 204,710 | Amgen Scholars Program | P O Box 1874 | Bloomington | N. | 47402 USA | USA |
| Karolinska Institutet | 225,230 | Amgen Scholars Program | Nobels vag 16 | Stockholm | L | 171 77 | 171 77 Sweden |
| Ludwig-Maximilians-Universtat Munchen | 560,989 | Amgen Scholars Program | Geschwister-Schoil-Platz 1 | Muenchen | | 80239 | 80539 Germany |
| Massachusetts Institute of Technology | 801,047 | Amgen Scholars Program - U S Program Office | Graduate Students Office, MIT 77 Massachusetts Avenue, Room 3-138 | Cambridge | MA | 02139 USA | USA |
| MIT | 256,836 | Amgen Scholars Program | 77 Massachusetts Avenue, 7-103 | Cambridge | MA | 02139 | USA |
| National Board of Professional Teaching Standards | 533,417 | Advancing Leacher Effectivenenss in Science Initiative in the Amgen Communities | 1525 Wilson Blvd, Ste 500 | Arlington | ٧A | 420209 USA | USA |
| Regents of the University of California at San Diego | 250,000 | Amgen Scholars Program | 9500 Gilman Drive #0370 | La Jolia | CA | 92093 | USA |
| Regents of the University of California Los Angeles | 252,194 | Amgen Scholars Program | 2121 Life Sciences Building | Los Angeles | CA | VSU 36006 | USA |
| The Regents of the University of California, Berkeley | 244,059 | Amgen Scholars Program | 2150 Shattuck Ave, Suite 313 | Berkeley | CA | 94704 USA | USA |
| The University of Cambridge | 284,302 | Amgen Scholars Program | The Old Schools, Trinity Lane | Cambridge | | CB2 ITS | England |
| Trustees of Columbia University in the City of New York | 250,000 | Amgen Scholars Program | MC 2454 Biological Sciences | New York | λN | 10027 | USA |
| United Way Worldwide | 518 | | 701 N Fairfax St | Alexandria | ۸A | 22301 | USA |
| University of California, San Francisco Graduate Division | 250,000 | Amgen Scholars Program | 1855 Folsom St, Box 0897 | San Francisco | CA | 94143 | USA |
| University of Cambridge | 353,298 | Amgen Scholars Program European Coordinating Center | The Old Schools, Trinity Lane | Cambridge | | CB2 ITS | England |
| University of Puerto Rico | 112,601 | Amgen Biotechnology Training and Learning Enhancement for Students (Amgen BioTalents) | Call Box 900 | Mayaguez | PR | 00681 | 00681 Puerto Rico |
| University of Washington Foundation | 250,000 | Amgen Scholars Program | 171 L Mary Gates Hall, Box 352845 | Seattle | WA | 98195 USA | USA |
| Washington University in St. Louis | 248,750 | Amgen Scholars Program | One Brookings Drive | Saint Louis | МО | 63130 USA | USA |
| u | 5,552,199 | | | | | | |

Form 8868 (Rev. January 2013) Department of the Treasury

Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

Form 8868 (Rev. 1-2013)

| iteriai ne | File a sepa | arate appi | ication for each return. | | 1 | |
|--------------------------|---|--------------|--------------------------------------|--------------|------------------|-----------------|
| • If you | are filing for an Automatic 3-Month Extension, complete | te only Pa | et Land check this box | | | ▶ X |
| | are filing for an Additional (Not Automatic) 3-Month Ex | | | | | 124 |
| | complete Part II unless you have already been granted a | | | | m 8868 | |
| | nic filing (e-file). You can electronically file Form 8868 if y | | | | | Comoration |
| | to file Form 990-T), or an additional (not automatic) 3-more | | | | | |
| | to file any of the forms listed in Part I or Part II with the exc | | | | | |
| | | | | | | |
| | al Benefit Contracts, which must be sent to the IRS in pap | | (see instructions). For more details | on the elect | ronic filing of | ins iom, |
| Part | w.irs.gov/efile and click on e-file for Charities & Nonprofits Automatic 3-Month Extension of Time | | ubmit original (no conice no | - d - d\ | | |
| | | | | | | |
| art I o | oration required to file Form 990-T and requesting an autor | | | | | _ |
| | | | | | | 🚩 🗀 |
| o file in | r corporations (including 1120-C filers), partnerships, REM come tax returns. | iics, and ti | rusts must use Form 7004 to reque | st an extens | ion of time | |
| Type o | Name of exempt organization or other filer, see instru | ctions. | | Employer | identification (| number (EIN) or |
| File by the | THE AMGEN FOUNDATION, INC. | | | | 77-025 | |
| due date i iling your | Number, street, and room or suite no. If a P.O. box, s | ee instrûc | tions. | Social sec | curity number | (SSN) |
| eturn Se nstruction | 8 | oreign add | ress, see instructions. | * | | |
| | NEWBURY PARK, CA 91319-90: | _ | , | | | |
| | | | | | | |
| Enter th | ne Return code for the return that this application is for (file | e a separa | te application for each return) | | | 0 4 |
| Applica | ation | Return | Application | , | | Return |
| s For | | Code | is For | | | Code |
| | 90 or Form 990-EZ | 01 | Form 990-T (corporation) | | | 07 |
| orm 9 | | 02 | Form 1041-A | | | 08 |
| | 720 (individual) | 03 | Form 4720 | | | 09 |
| orm 9 | | 04 | Form 5227 | | | 10 |
| | 90-T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | • | | 11 |
| | 90-T (trust other than above) | 06 | Form 8870 | | | 12 |
| 0 | STEPHEN CANEPA | 100 | 101110010 | | | |
| • The | books are in the care of ONE AMGEN CENT | ER DR | IVE - THOUSAND OAK | S. CA | 91320 | |
| | phone No. ► 805-447-1387 | | FAX No. ▶ | <u> /</u> | | |
| | e organization does not have an office or place of business | s in the Ur | | | | ▶ [] |
| | s is for a Group Return, enter the organization's four digit | | | | | oup, check this |
| | If it is for part of the group, check this box | | | | | |
| - C. C. | request an automatic 3-month (6 months for a corporation | | | | <u></u> | |
| • | | | tion return for the organization nam | | The extension | 1 |
| is | for the organization's return for: | U. g | morristant for the organization rain | | | , |
| | ► X calendar year 2012 or | | | | | |
| | ► tax year beginning | 00 | nd ending | | | |
| • | Lax year beginning | , di l | d chally | | - · | |
| 0 14 | the tay was entered in line 1 is for less than 10 months | shook maa | on: Initial return | Final return | • | |
| 2 If | the tax year entered in line 1 is for less than 12 months, o | AIGUN IGAS | on midal feturii | Filial letun | 1 | |
| , | Change in accounting period | | | | | |
| | | . 0000 | | | | |
| | this application is for Form 990-BL, 990-PF, 990-T, 4720, | or 6069, e | nter the tentative tax, less any | | | 40 050 |
| _ | onrefundable credits. See instructions. | | | 3a | \$ | 47,750. |
| | this application is for Form 990-PF, 990-T, 4720, or 6069 | - | | | | 40 |
| <u>e</u> | stimated tax payments made. Include any prior year oven | payment a | llowed as a credit. | 3b | \$ | 40,192. |
| c E | lalance due. Subtract line 3b from line 3a. Include your pa | ayment wit | th this form, if required, | | | |
| b | y using EFTPS (Electronic Federal Tax Payment System). | See instru | ctions. | 3c | \$ | 7,558. |
| | n. If you are going to make an electronic fund withdrawal | | | Form 8879- | EO for payme | nt instructions |

For Privacy Act and Paperwork Reduction Act Notice, see Instructions.

| Form 8868 (Rev. 1 <u>-2013</u> | 3) | | | | | Page 2 |
|---|--|---|--|----------------------------------|-------------|---|
| If you are filing for an | Additional (Not Automatic) 3-Month Ext | tension, c | omplete only Part II and check this | box | | ▶ X |
| | art II if you have already been granted an a | | | | 868. | |
| | Automatic 3-Month Extension, complet | | | | | |
| Part II Addition | onal (Not Automatic) 3-Month E | xtensio | n of Time. Only file the origin | al (no co | pies n | eeded). |
| | | | Enter filer's | identifyin | g numb | er, see instructions |
| Type or Name of ex | empt organization or other filer, see instru | ctions | | Employer | ıdentific | ation number (EIN) or |
| print | | | | | _ | |
| | EN FOUNDATION, INC. | | | | 77- | 0252898 |
| alina vour | reet, and room or suite no. If a P.O. box, se | ee instruct | tions. | Social sec | urity nu | mber (SSN) |
| return. See PO BOX instructions | | | | | | |
| City, town | or post office, state, and ZIP code. For a for PARK, CA 91319-9027 | _ | ress, see instructions. | | | |
| | | | | | | |
| Enter the Return code f | or the return that this application is for (file | e a separa | te application for each return) | | | 0 4 |
| Application | | Return | Application | | | Return |
| is For | | Code | Is For | _ | | Code |
| Form 990 or Form 990-1 | EZ | 01 | | | | |
| Form 990-BL | | 02 | Form 1041-A | | | |
| Form 4720 (individual) | | 03 | Form 4720 | | | 09 |
| Form 990-PF | | 04 | Form 5227 | | | 10 |
| Form 990 T (sec. 401(a) | | 05 | Form 6069 | | | 11 |
| Form 990-T (trust other | than above) te Part II if you were not already granted | 06 | Form 8870 | | | 12 |
| Telephone No. ► 6 If the organization do If this is for a Group box ► If it is for I request an addit For calendar year If the tax year ent Change in a State in detail wh ALL THE | STEPHEN CANEPA care of MONE AMGEN CENTION 305-447-1387 oes not have an office or place of business Return, enter the organization's four digit or part of the group, check this box Lettonal 3-month extension of time until or 2012, or other tax year beginning etered in line 5 is for less than 12 months, contact accounting period by you need the extension ENFORMATION NECESSARY NOT YET AVAILABLE | s in the Ur Group Exe and atta NOVEM | FAX No. ▶ mited States, check this box emption Number (GEN) I ich a list with the names and EINs of BER 15, 2013. , and ending the state of th | f this is for f all memb g | the who | ole group, check this extension is for. |
| 8a If this application | is for Form 990-BL, 990-PF, 990-T, 4720, | or 6069, e | nter the tentative tax, less any | | | |
| | edits See instructions. | | | 8a | \$ | 47,750. |
| b If this application | ıs for Form 990-PF, 990-T, 4720, or 6069, | enter any | refundable credits and estimated | | | |
| tax payments ma | ide. Include any prior year overpayment al | lowed as a | a credit and any amount paid | | | |
| previously with F | | | | 8b | \$ | 47,750. |
| | btract line 8b from line 8a. Include your pa | • | th this form, if required, by using | | | - |
| EFTPS (Electronic | C Federal Tax Payment System). See instr | | | 8c | \$ | 0. |
| Under penalties of perjury, it is true, correct, and com | Signature and Verificat I declare that I have examined this form, includ, I plete, and that I am authorized to prepare this fo | ling accomp | st be completed for Part II of panying schedules and statements, and t | • | f my kno | wledge and belief, |
| | Title > | | | Date | | |
| Organization p | i me | <u></u> | | | | orm 8868 (Rev. 1-2013) |

orm 8868 (Rev. 1-2013)