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Form **990-PF**

# Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

OMB No 1545-0052

**2012**Department of the Treasury  
Internal Revenue Service

Note: The foundation may be able to use a copy of this return to satisfy state reporting requirements.

Open to Public Inspection

For calendar year 2012 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                               |                                                                                                                                            |                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>THE JESSE H AND SUSAN R OPPENHEIMER<br/>FOUNDATION</b>                                                                                                                                                                                                               |                                                                                                                                            | A Employer identification number<br><b>74-6032845</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>312 E HERMOSA</b>                                                                                                                                                                                     |                                                                                                                                            | B Telephone number (see instructions)<br><b>210-826-5809</b>                                                                                                                 |
| City or town, state, and ZIP code<br><b>SAN ANTONIO TX 78212</b>                                                                                                                                                                                                                              |                                                                                                                                            | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity <input type="checkbox"/> Final return <input type="checkbox"/> Amended return <input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                            | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                             |                                                                                                                                            | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) <b>\$ 5,332,669</b>                                                                                                                                                                                        | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                              | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                                  | Contributions, gifts, grants, etc., received (attach schedule)                               |                                    |                           |                         |                                                             |
| 2                                                                                                                                                                  | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                                  | Interest on savings and temporary cash investments                                           | 88,481                             | 88,481                    |                         |                                                             |
| 4                                                                                                                                                                  | Dividends and interest from securities                                                       | 65,084                             | 65,084                    |                         |                                                             |
| 5a                                                                                                                                                                 | Gross rents                                                                                  |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Net rental income or (loss)                                                                  |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                                 | Net gain or (loss) from sale of assets not on line 10                                        | -31,299                            |                           |                         |                                                             |
| b                                                                                                                                                                  | Gross sales price for all assets on line 6a <b>1,448,521</b>                                 |                                    |                           |                         |                                                             |
| 7                                                                                                                                                                  | Capital gain net income (from Part IV, line 2)                                               |                                    |                           |                         |                                                             |
| 8                                                                                                                                                                  | Net short-term capital gain                                                                  |                                    |                           |                         |                                                             |
| 9                                                                                                                                                                  | Income modifications                                                                         |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                                | Gross sales less returns and allowances                                                      |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Less: Cost of goods sold                                                                     |                                    |                           |                         |                                                             |
| c                                                                                                                                                                  | Gross profit or (loss) (attach schedule)                                                     |                                    |                           |                         |                                                             |
| 11                                                                                                                                                                 | Other income (attach schedule)                                                               |                                    |                           |                         |                                                             |
| 12                                                                                                                                                                 | <b>Total.</b> Add lines 1 through 11                                                         | 122,266                            | 153,565                   | 0                       |                                                             |
| 13                                                                                                                                                                 | Compensation of officers, directors, trustees, etc.                                          | 0                                  |                           |                         |                                                             |
| 14                                                                                                                                                                 | Other employee salaries and wages                                                            |                                    |                           |                         |                                                             |
| 15                                                                                                                                                                 | Pension plans, employee benefits                                                             |                                    |                           |                         |                                                             |
| 16a                                                                                                                                                                | Legal fees (attach schedule)                                                                 |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Accounting fees (attach schedule)                                                            |                                    |                           |                         |                                                             |
| c                                                                                                                                                                  | Other professional fees (attach schedule) <b>STMT 1</b>                                      | 13,910                             | 13,910                    |                         |                                                             |
| 17                                                                                                                                                                 | Interest                                                                                     |                                    |                           |                         |                                                             |
| 18                                                                                                                                                                 | Taxes (attach schedule) (see instructions) <b>STMT 2</b>                                     | 20,091                             | 697                       |                         |                                                             |
| 19                                                                                                                                                                 | Depreciation (attach schedule) and depletion                                                 |                                    |                           |                         |                                                             |
| 20                                                                                                                                                                 | Occupancy                                                                                    |                                    |                           |                         |                                                             |
| 21                                                                                                                                                                 | Travel, conferences, and meetings                                                            |                                    |                           |                         |                                                             |
| 22                                                                                                                                                                 | Printing and publications                                                                    |                                    |                           |                         |                                                             |
| 23                                                                                                                                                                 | Other expenses (att. sch.) <b>STMT 3</b>                                                     | 3                                  | 3                         |                         |                                                             |
| 24                                                                                                                                                                 | <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23               | 34,004                             | 14,610                    | 0                       | 0                                                           |
| 25                                                                                                                                                                 | Contributions, gifts, grants paid                                                            | 247,290                            |                           |                         | 247,290                                                     |
| 26                                                                                                                                                                 | <b>Total expenses and disbursements.</b> Add lines 24 and 25                                 | 281,294                            | 14,610                    | 0                       | 247,290                                                     |
| 27                                                                                                                                                                 | Subtract line 26 from line 12.                                                               |                                    |                           |                         |                                                             |
| a                                                                                                                                                                  | Excess of revenue over expenses and disbursements                                            | -159,028                           |                           |                         |                                                             |
| b                                                                                                                                                                  | Net investment income (if negative, enter -0-)                                               |                                    | 138,955                   |                         |                                                             |
| c                                                                                                                                                                  | Adjusted net income (if negative, enter -0-)                                                 |                                    |                           | 0                       |                                                             |

For Paperwork Reduction Act Notice, see instructions.

DAA

Form 990-PF (2012)

116 614

| <b>Part II Balance Sheets</b> Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions.) |                                                                                                                               | Beginning of year | End of year    |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                                                                   |                                                                                                                               | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                                                                     | 1 Cash – non-interest-bearing                                                                                                 |                   |                |                       |
|                                                                                                                                                   | 2 Savings and temporary cash investments                                                                                      | 217,915           | 427,185        | 427,185               |
|                                                                                                                                                   | 3 Accounts receivable ▶                                                                                                       |                   |                |                       |
|                                                                                                                                                   | Less allowance for doubtful accounts ▶                                                                                        | 4                 | 8              | 8                     |
|                                                                                                                                                   | 4 Pledges receivable ▶                                                                                                        |                   |                |                       |
|                                                                                                                                                   | Less allowance for doubtful accounts ▶                                                                                        |                   |                |                       |
|                                                                                                                                                   | 5 Grants receivable                                                                                                           |                   |                |                       |
|                                                                                                                                                   | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)     |                   |                |                       |
|                                                                                                                                                   | 7 Other notes and loans receivable (att schedule) ▶                                                                           |                   |                |                       |
|                                                                                                                                                   | Less allowance for doubtful accounts ▶                                                                                        |                   |                |                       |
|                                                                                                                                                   | 8 Inventories for sale or use                                                                                                 |                   |                |                       |
|                                                                                                                                                   | 9 Prepaid expenses and deferred charges                                                                                       |                   |                |                       |
|                                                                                                                                                   | 10a Investments – U.S. and state government obligations (attach schedule) <b>STMT 4</b>                                       | 1,454,238         | 1,151,471      | 1,231,197             |
|                                                                                                                                                   | b Investments – corporate stock (attach schedule) <b>SEE STMT 5</b>                                                           | 2,623,586         | 2,558,537      | 3,013,485             |
|                                                                                                                                                   | c Investments – corporate bonds (attach schedule) <b>SEE STMT 6</b>                                                           | 597,308           | 596,822        | 625,795               |
|                                                                                                                                                   | 11 Investments – land, buildings, and equipment basis ▶                                                                       |                   |                |                       |
|                                                                                                                                                   | Less accumulated depreciation (attach sch) ▶                                                                                  |                   |                |                       |
| <b>Liabilities</b>                                                                                                                                | 12 Investments – mortgage loans                                                                                               |                   |                |                       |
|                                                                                                                                                   | 13 Investments – other (attach schedule) <b>SEE STATEMENT 7</b>                                                               | 36,396            | 36,396         | 34,999                |
|                                                                                                                                                   | 14 Land, buildings, and equipment basis ▶                                                                                     |                   |                |                       |
|                                                                                                                                                   | Less accumulated depreciation (attach sch) ▶                                                                                  |                   |                |                       |
|                                                                                                                                                   | 15 Other assets (describe ▶)                                                                                                  |                   |                |                       |
|                                                                                                                                                   | 16 <b>Total assets</b> (to be completed by all filers – see the instructions. Also, see page 1, item I)                       | 4,929,447         | 4,770,419      | 5,332,669             |
|                                                                                                                                                   | 17 Accounts payable and accrued expenses                                                                                      |                   |                |                       |
|                                                                                                                                                   | 18 Grants payable                                                                                                             |                   |                |                       |
| <b>Net Assets or Fund Balances</b>                                                                                                                | 19 Deferred revenue                                                                                                           |                   |                |                       |
|                                                                                                                                                   | 20 Loans from officers, directors, trustees, and other disqualified persons                                                   |                   |                |                       |
|                                                                                                                                                   | 21 Mortgages and other notes payable (attach schedule)                                                                        |                   |                |                       |
|                                                                                                                                                   | 22 Other liabilities (describe ▶)                                                                                             |                   |                |                       |
|                                                                                                                                                   | 23 <b>Total liabilities</b> (add lines 17 through 22)                                                                         | 0                 | 0              |                       |
|                                                                                                                                                   | Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31. ▶ <input type="checkbox"/> |                   |                |                       |
|                                                                                                                                                   | 24 Unrestricted                                                                                                               |                   |                |                       |
| <b>Net Assets or Fund Balances</b>                                                                                                                | 25 Temporarily restricted                                                                                                     |                   |                |                       |
|                                                                                                                                                   | 26 Permanently restricted                                                                                                     |                   |                |                       |
|                                                                                                                                                   | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ▶ <input checked="" type="checkbox"/>   |                   |                |                       |
|                                                                                                                                                   | 27 Capital stock, trust principal, or current funds                                                                           |                   |                |                       |
|                                                                                                                                                   | 28 Paid-in or capital surplus, or land, bldg, and equipment fund                                                              |                   |                |                       |
|                                                                                                                                                   | 29 Retained earnings, accumulated income, endowment, or other funds                                                           | 4,929,447         | 4,770,419      |                       |
|                                                                                                                                                   | 30 <b>Total net assets or fund balances</b> (see instructions)                                                                | 4,929,447         | 4,770,419      |                       |
| <b>Net Assets or Fund Balances</b>                                                                                                                | 31 <b>Total liabilities and net assets/fund balances</b> (see instructions)                                                   | 4,929,447         | 4,770,419      |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                              |   |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 Total net assets or fund balances at beginning of year – Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 4,929,447 |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | -159,028  |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                         | 3 |           |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 4,770,419 |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                               | 5 |           |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) – Part II, column (b), line 30                                                      | 6 | 4,770,419 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.) | (b) How acquired<br>P – Purchase<br>D – Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a SEE WORKSHEET</b>                                                                                                           |                                                  |                                      |                                  |
| <b>b</b>                                                                                                                          |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                          |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                          |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                          |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>a</b>               |                                      |                                               |                                                                                              |
| <b>b</b>               |                                      |                                               |                                                                                              |
| <b>c</b>               |                                      |                                               |                                                                                              |
| <b>d</b>               |                                      |                                               |                                                                                              |
| <b>e</b>               |                                      |                                               |                                                                                              |

|                                                                                                                                                                                                      |                                                                                                                                                                                                  |          |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                               | <div style="border: 1px solid black; padding: 2px; display: inline-block;">           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> | <b>2</b> | <b>-31,299</b> |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8 |                                                                                                                                                                                                  | <b>3</b> | <b>-50,908</b> |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☒ Yes ☐ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2011                                                                 |                                          |                                              |                                                           |
| 2010                                                                 |                                          |                                              |                                                           |
| 2009                                                                 |                                          |                                              |                                                           |
| 2008                                                                 |                                          |                                              |                                                           |
| 2007                                                                 |                                          |                                              |                                                           |

**2** Total of line 1, column (d)**2****3** Average distribution ratio for the 5-year base period – divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years**3****4** Enter the net value of noncharitable-use assets for 2012 from Part X, line 5**4****5** Multiply line 4 by line 3**5****6** Enter 1% of net investment income (1% of Part I, line 27b)**6****7** Add lines 5 and 6**7****8** Enter qualifying distributions from Part XII, line 4**8**

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 – see instructions)**

|           |                                                                                                                                                                                                                             |           |               |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter (attach copy of letter if necessary—see instructions) |           |               |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                             | <b>1</b>  | <b>2,779</b>  |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                      |           |               |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                   | <b>2</b>  | <b>0</b>      |
| <b>3</b>  | Add lines 1 and 2                                                                                                                                                                                                           | <b>3</b>  | <b>2,779</b>  |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                 | <b>4</b>  | <b>0</b>      |
| <b>5</b>  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                     | <b>5</b>  | <b>2,779</b>  |
| <b>6</b>  | Credits/Payments.                                                                                                                                                                                                           |           |               |
| <b>a</b>  | 2012 estimated tax payments and 2011 overpayment credited to 2012                                                                                                                                                           | <b>6a</b> | <b>11,080</b> |
| <b>b</b>  | Exempt foreign organizations – tax withheld at source                                                                                                                                                                       | <b>6b</b> |               |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                         | <b>6c</b> |               |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                     | <b>6d</b> |               |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                         | <b>7</b>  | <b>11,080</b> |
| <b>8</b>  | Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                | <b>8</b>  |               |
| <b>9</b>  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                               | <b>9</b>  |               |
| <b>10</b> | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                   | <b>10</b> | <b>8,301</b>  |
| <b>11</b> | Enter the amount of line 10 to be Credited to 2013 estimated tax <b>2,800</b> Refunded                                                                                                                                      | <b>11</b> | <b>5,501</b>  |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                    | Yes      | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                                     |          | <b>X</b> |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |          | <b>X</b> |
| <b>c</b> Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                      |          |          |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <b>\$</b> (2) On foundation managers <b>\$</b>                                                                                                                                                                                 |          |          |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>\$</b>                                                                                                                                                                                                            |          |          |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                              |          | <b>X</b> |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                                |          | <b>X</b> |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                              |          | <b>X</b> |
| <b>b</b> If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                                          |          |          |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                        |          | <b>X</b> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                         | <b>X</b> |          |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                          | <b>X</b> |          |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions) <b>TX</b>                                                                                                                                                                                                                                             |          |          |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                               | <b>X</b> |          |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                                      |          | <b>X</b> |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                                       |          | <b>X</b> |

**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                  |                                                               |          |             |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|-------------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                          | 11                                                            |          | <b>X</b>    |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                         | 12                                                            |          | <b>X</b>    |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <b>N/A</b>                                                                                                                                                                              | 13                                                            | <b>X</b> |             |
| 14 | The books are in care of ► <b>SUSAN R OPPENHEIMER</b><br><b>312 E HERMOSA</b><br>Located at ► <b>SAN ANTONIO</b>                                                                                                                                                                                                                 | Telephone no ► <b>210-826-5809</b><br>TX ZIP+4 ► <b>78212</b> |          |             |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 – Check here and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                              | ► <b>15</b>                                                   |          |             |
| 16 | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes," enter the name of the foreign country ► | 16                                                            | Yes      | No <b>X</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No       |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|
| 1a  | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |          |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                     |     |          |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                             |     |          |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                 |     |          |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                       |     |          |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                              |     |          |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                             |     |          |
| b   | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here <b>N/A</b> ► <input type="checkbox"/>                                                                                                                                                              | 1b  |          |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                                                    | 1c  | <b>X</b> |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                              |     |          |
| a   | At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2012? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ► 20 , 20 , 20 , 20                                                                                                                                                                                                                                      |     |          |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement – see instructions) <b>N/A</b>                                                                                                                                                                                        | 2b  |          |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ► 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                                        |     |          |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                             |     |          |
| b   | If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2012.) <b>N/A</b> | 3b  |          |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                            | 4a  | <b>X</b> |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                          | 4b  | <b>X</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions) ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? **N/A** ☐ **5b**

Organizations relying on a current notice regarding disaster assistance check here ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? **N/A** ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945–5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? **6b** ☒

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? **N/A** **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address                                                   | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SUSAN R OPPENHEIMER<br>711 NAVARRO, STE 620<br>SAN ANTONIO<br>TX 78205 | TRUSTEE<br>4.00                                           | 0                                         | 0                                                                     | 0                                     |
| J DAVID OPPENHEIMER<br>711 NAVARRO, STE 620<br>SAN ANTONIO<br>TX 78205 | TRUSTEE<br>4.00                                           | 0                                         | 0                                                                     | 0                                     |
|                                                                        |                                                           |                                           |                                                                       |                                       |
|                                                                        |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 – see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000              | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                     |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
| Total number of others receiving over \$50,000 for professional services |                     | 0                |

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|              | Expenses |
|--------------|----------|
| <b>1</b> N/A |          |
| <b>2</b>     |          |
| <b>3</b>     |          |
| <b>4</b>     |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                         | Amount |
|---------------------------------------------------------|--------|
| <b>1</b> N/A                                            |        |
| <b>2</b>                                                |        |
| All other program-related investments. See instructions |        |
| <b>3</b>                                                |        |
| Total. Add lines 1 through 3                            |        |



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |                  |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |                  |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | <b>5,130,533</b> |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | <b>275,265</b>   |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> | <b>8</b>         |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | <b>5,405,806</b> |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | <b>0</b>         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | <b>0</b>         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | <b>5,405,806</b> |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1½% of line 3 (for greater amount, see instructions)      | <b>4</b>  | <b>81,087</b>    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | <b>5,324,719</b> |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | <b>266,236</b>   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |                |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|----------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | <b>266,236</b> |
| <b>2a</b> | Tax on investment income for 2012 from Part VI, line 5                                                    | <b>2a</b> | <b>2,779</b>   |
| <b>b</b>  | Income tax for 2012 (This does not include the tax from Part VI)                                          | <b>2b</b> |                |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | <b>2,779</b>   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | <b>263,457</b> |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  |                |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | <b>263,457</b> |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  |                |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | <b>263,457</b> |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |                |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |                |
| <b>a</b> | Expenses, contributions, gifts, etc. – total from Part I, column (d), line 26                                                                        | <b>1a</b> | <b>247,290</b> |
| <b>b</b> | Program-related investments – total from Part IX-B                                                                                                   | <b>1b</b> |                |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |                |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |                |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |                |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |                |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | <b>247,290</b> |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  | <b>0</b>       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | <b>247,290</b> |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2011 | (c)<br>2011    | (d)<br>2012    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|----------------|----------------|
| <b>1</b> Distributable amount for 2012 from Part XI, line 7                                                                                                                       |               |                            |                | <b>263,457</b> |
| <b>2</b> Undistributed income, if any, as of the end of 2012                                                                                                                      |               |                            |                |                |
| <b>a</b> Enter amount for 2011 only                                                                                                                                               |               |                            | <b>246,921</b> |                |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                             |               |                            |                |                |
| <b>3</b> Excess distributions carryover, if any, to 2012                                                                                                                          |               |                            |                |                |
| <b>a</b> From 2007                                                                                                                                                                |               |                            |                |                |
| <b>b</b> From 2008                                                                                                                                                                |               |                            |                |                |
| <b>c</b> From 2009                                                                                                                                                                |               |                            |                |                |
| <b>d</b> From 2010                                                                                                                                                                |               |                            |                |                |
| <b>e</b> From 2011                                                                                                                                                                |               |                            |                |                |
| <b>f</b> Total of lines 3a through e                                                                                                                                              |               |                            |                |                |
| <b>4</b> Qualifying distributions for 2012 from Part XII, line 4 ▶ \$ <b>247,290</b>                                                                                              |               |                            |                |                |
| <b>a</b> Applied to 2011, but not more than line 2a                                                                                                                               |               |                            | <b>246,921</b> |                |
| <b>b</b> Applied to undistributed income of prior years (Election required – see instructions)                                                                                    |               |                            |                |                |
| <b>c</b> Treated as distributions out of corpus (Election required – see instructions)                                                                                            |               |                            |                |                |
| <b>d</b> Applied to 2012 distributable amount                                                                                                                                     |               |                            |                | <b>369</b>     |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               |               |                            |                |                |
| <b>5</b> Excess distributions carryover applied to 2012 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        |               |                            |                |                |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |                |                |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          |               |                            |                |                |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               |                            |                |                |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |                |                |
| <b>d</b> Subtract line 6c from line 6b Taxable amount – see instructions                                                                                                          |               |                            |                |                |
| <b>e</b> Undistributed income for 2011 Subtract line 4a from line 2a Taxable amount – see instructions                                                                            |               |                            |                |                |
| <b>f</b> Undistributed income for 2012 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2013                                                               |               |                            |                | <b>263,088</b> |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions)                                  |               |                            |                |                |
| <b>8</b> Excess distributions carryover from 2007 not applied on line 5 or line 7 (see instructions)                                                                              |               |                            |                |                |
| <b>9</b> Excess distributions carryover to 2013. Subtract lines 7 and 8 from line 6a                                                                                              |               |                            |                |                |
| <b>10</b> Analysis of line 9.                                                                                                                                                     |               |                            |                |                |
| <b>a</b> Excess from 2008                                                                                                                                                         |               |                            |                |                |
| <b>b</b> Excess from 2009                                                                                                                                                         |               |                            |                |                |
| <b>c</b> Excess from 2010                                                                                                                                                         |               |                            |                |                |
| <b>d</b> Excess from 2011                                                                                                                                                         |               |                            |                |                |
| <b>e</b> Excess from 2012                                                                                                                                                         |               |                            |                |                |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2012, enter the date of the ruling ▶

**b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                          | Tax year | Prior 3 years |          |          | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                          | (a) 2012 | (b) 2011      | (c) 2010 | (d) 2009 |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed                      |          |               |          |          |           |
| <b>b</b> 85% of line 2a                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities<br>Subtract line 2d from line 2c                                 |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                       |          |               |          |          |           |
| <b>a</b> "Assets" alternative test – enter                                                                                                               |          |               |          |          |           |
| <b>(1)</b> Value of all assets                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                     |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test – enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                              |          |               |          |          |           |
| <b>c</b> "Support" alternative test – enter.                                                                                                             |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                         |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year – see instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

N/A

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or e-mail of the person to whom applications should be addressed

N/A

**b** The form in which applications should be submitted and information and materials they should include

N/A

**c** Any submission deadlines.

N/A

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

N/A

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount         |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------------|
| <b>a</b> Paid during the year<br><b>SEE STATEMENT 8</b> |                                                                                                                    |                                      |                                     | <b>247,290</b> |
| <b>Total</b>                                            |                                                                                                                    |                                      | <b>▶ 3a</b>                         | <b>247,290</b> |
| <b>b</b> Approved for future payment<br><b>N/A</b>      |                                                                                                                    |                                      |                                     |                |
| <b>Total</b>                                            |                                                                                                                    |                                      | <b>▶ 3b</b>                         |                |





| Form <b>990-PF</b>                                                                          |                                                                                                                                 | <b>Capital Gains and Losses for Tax on Investment Income</b>          |                                                                                              | <b>2012</b>                      |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|
|                                                                                             |                                                                                                                                 | For calendar year 2012, or tax year beginning _____, and ending _____ |                                                                                              |                                  |
| Name<br><b>THE JESSE H AND SUSAN R OPPENHEIMER<br/>FOUNDATION</b>                           |                                                                                                                                 |                                                                       | Employer Identification Number<br><b>74-6032845</b>                                          |                                  |
|                                                                                             | (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co | (b) How acquired<br>P-Purchase<br>D-Donation                          | (c) Date acquired<br>(mo., day, yr.)                                                         | (d) Date sold<br>(mo., day, yr.) |
| (1)                                                                                         | <b>860 SH BAXTER INTERNATIONAL INC</b>                                                                                          | <b>P</b>                                                              | <b>09/29/11</b>                                                                              | <b>01/02/12</b>                  |
| (2)                                                                                         | <b>1,100 SH ORACLE CORPORATION</b>                                                                                              | <b>P</b>                                                              | <b>02/09/10</b>                                                                              | <b>01/03/12</b>                  |
| (3)                                                                                         | <b>500 SH ORACLE CORPORATION</b>                                                                                                | <b>P</b>                                                              | <b>07/22/10</b>                                                                              | <b>01/03/12</b>                  |
| (4)                                                                                         | <b>360 SH ORACLE CORPORATION</b>                                                                                                | <b>P</b>                                                              | <b>04/08/11</b>                                                                              | <b>01/03/12</b>                  |
| (5)                                                                                         | <b>770 SH ORACLE CORPORATION</b>                                                                                                | <b>P</b>                                                              | <b>07/12/11</b>                                                                              | <b>01/03/12</b>                  |
| (6)                                                                                         | <b>800 SH TE CONNECTIVITY LTD</b>                                                                                               | <b>P</b>                                                              | <b>07/07/11</b>                                                                              | <b>01/23/12</b>                  |
| (7)                                                                                         | <b>400 SH INTL FLAVORS &amp; FRAGRANCES INC</b>                                                                                 | <b>P</b>                                                              | <b>12/02/10</b>                                                                              | <b>02/08/12</b>                  |
| (8)                                                                                         | <b>380 SH INTL FLAVORS &amp; FRAGRANCES INC</b>                                                                                 | <b>P</b>                                                              | <b>05/03/11</b>                                                                              | <b>02/08/12</b>                  |
| (9)                                                                                         | <b>860 SH PEPSICO INC</b>                                                                                                       | <b>P</b>                                                              | <b>07/20/01</b>                                                                              | <b>02/21/12</b>                  |
| (10)                                                                                        | <b>900 SH CSX CORP</b>                                                                                                          | <b>P</b>                                                              | <b>04/30/10</b>                                                                              | <b>03/12/12</b>                  |
| (11)                                                                                        | <b>1,290 SH CSX CORP</b>                                                                                                        | <b>P</b>                                                              | <b>07/21/10</b>                                                                              | <b>03/12/12</b>                  |
| (12)                                                                                        | <b>360 SH CSX CORP</b>                                                                                                          | <b>P</b>                                                              | <b>04/08/11</b>                                                                              | <b>03/12/12</b>                  |
| (13)                                                                                        | <b>460 SH TIFFANY &amp; CO</b>                                                                                                  | <b>P</b>                                                              | <b>06/22/11</b>                                                                              | <b>03/19/12</b>                  |
| (14)                                                                                        | <b>700 SH XILINK INC</b>                                                                                                        | <b>P</b>                                                              | <b>03/02/10</b>                                                                              | <b>02/28/12</b>                  |
| (15)                                                                                        | <b>1,410 SH XILINK INC</b>                                                                                                      | <b>P</b>                                                              | <b>07/12/11</b>                                                                              | <b>02/28/12</b>                  |
| (e) Gross sales price                                                                       | (f) Depreciation allowed<br>(or allowable)                                                                                      | (g) Cost or other basis<br>plus expense of sale                       | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                 |                                  |
| (1)                                                                                         | <b>42,777</b>                                                                                                                   | <b>48,779</b>                                                         | <b>-6,002</b>                                                                                |                                  |
| (2)                                                                                         | <b>29,094</b>                                                                                                                   | <b>25,724</b>                                                         | <b>3,370</b>                                                                                 |                                  |
| (3)                                                                                         | <b>13,225</b>                                                                                                                   | <b>12,100</b>                                                         | <b>1,125</b>                                                                                 |                                  |
| (4)                                                                                         | <b>9,522</b>                                                                                                                    | <b>12,045</b>                                                         | <b>-2,523</b>                                                                                |                                  |
| (5)                                                                                         | <b>20,366</b>                                                                                                                   | <b>25,094</b>                                                         | <b>-4,728</b>                                                                                |                                  |
| (6)                                                                                         | <b>27,772</b>                                                                                                                   | <b>30,765</b>                                                         | <b>-2,993</b>                                                                                |                                  |
| (7)                                                                                         | <b>22,333</b>                                                                                                                   | <b>21,674</b>                                                         | <b>659</b>                                                                                   |                                  |
| (8)                                                                                         | <b>21,216</b>                                                                                                                   | <b>23,950</b>                                                         | <b>-2,734</b>                                                                                |                                  |
| (9)                                                                                         | <b>54,295</b>                                                                                                                   | <b>32,702</b>                                                         | <b>21,593</b>                                                                                |                                  |
| (10)                                                                                        | <b>18,618</b>                                                                                                                   | <b>17,112</b>                                                         | <b>1,506</b>                                                                                 |                                  |
| (11)                                                                                        | <b>26,685</b>                                                                                                                   | <b>21,745</b>                                                         | <b>4,940</b>                                                                                 |                                  |
| (12)                                                                                        | <b>7,447</b>                                                                                                                    | <b>9,202</b>                                                          | <b>-1,755</b>                                                                                |                                  |
| (13)                                                                                        | <b>31,209</b>                                                                                                                   | <b>35,745</b>                                                         | <b>-4,536</b>                                                                                |                                  |
| (14)                                                                                        | <b>26,309</b>                                                                                                                   | <b>18,645</b>                                                         | <b>7,664</b>                                                                                 |                                  |
| (15)                                                                                        | <b>52,995</b>                                                                                                                   | <b>48,180</b>                                                         | <b>4,815</b>                                                                                 |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                                                                                                                 |                                                                       |                                                                                              |                                  |
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69                                                                                            | (k) Excess of col (i)<br>over col (j), if any                         | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                  |
| (1)                                                                                         |                                                                                                                                 |                                                                       | <b>-6,002</b>                                                                                |                                  |
| (2)                                                                                         |                                                                                                                                 |                                                                       | <b>3,370</b>                                                                                 |                                  |
| (3)                                                                                         |                                                                                                                                 |                                                                       | <b>1,125</b>                                                                                 |                                  |
| (4)                                                                                         |                                                                                                                                 |                                                                       | <b>-2,523</b>                                                                                |                                  |
| (5)                                                                                         |                                                                                                                                 |                                                                       | <b>-4,728</b>                                                                                |                                  |
| (6)                                                                                         |                                                                                                                                 |                                                                       | <b>-2,993</b>                                                                                |                                  |
| (7)                                                                                         |                                                                                                                                 |                                                                       | <b>659</b>                                                                                   |                                  |
| (8)                                                                                         |                                                                                                                                 |                                                                       | <b>-2,734</b>                                                                                |                                  |
| (9)                                                                                         |                                                                                                                                 |                                                                       | <b>21,593</b>                                                                                |                                  |
| (10)                                                                                        |                                                                                                                                 |                                                                       | <b>1,506</b>                                                                                 |                                  |
| (11)                                                                                        |                                                                                                                                 |                                                                       | <b>4,940</b>                                                                                 |                                  |
| (12)                                                                                        |                                                                                                                                 |                                                                       | <b>-1,755</b>                                                                                |                                  |
| (13)                                                                                        |                                                                                                                                 |                                                                       | <b>-4,536</b>                                                                                |                                  |
| (14)                                                                                        |                                                                                                                                 |                                                                       | <b>7,664</b>                                                                                 |                                  |
| (15)                                                                                        |                                                                                                                                 |                                                                       | <b>4,815</b>                                                                                 |                                  |

|                                                            |                                                              |             |
|------------------------------------------------------------|--------------------------------------------------------------|-------------|
| Form <b>990-PF</b>                                         | <b>Capital Gains and Losses for Tax on Investment Income</b> | <b>2012</b> |
| For calendar year 2012, or tax year beginning , and ending |                                                              |             |

|                                                                   |                                                     |
|-------------------------------------------------------------------|-----------------------------------------------------|
| Name<br><b>THE JESSE H AND SUSAN R OPPENHEIMER<br/>FOUNDATION</b> | Employer Identification Number<br><b>74-6032845</b> |
|-------------------------------------------------------------------|-----------------------------------------------------|

| (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co | (b) How acquired<br>P-Purchase<br>D-Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (1) 460 SH BOEING CO                                                                                                            | P                                            | 05/10/11                             | 04/02/12                         |
| (2) 350 SH BOEING CO                                                                                                            | P                                            | 08/31/11                             | 04/02/12                         |
| (3) 1,495 SH REPUBLIC SERVICES INC                                                                                              | P                                            | 03/13/12                             | 05/02/12                         |
| (4) 90 SH APACHE CORP                                                                                                           | P                                            | 04/08/11                             | 05/29/12                         |
| (5) 280 SH APACHE CORP                                                                                                          | P                                            | 07/12/11                             | 05/29/12                         |
| (6) 230 SH CHECK POINT SOFTWARE TECHNOLO                                                                                        | P                                            | 04/08/11                             | 06/25/12                         |
| (7) 860 SH CHECK POINT SOFTWARE TECHNOLO                                                                                        | P                                            | 05/24/11                             | 06/25/12                         |
| (8) 1,010 SH INTERNATIONAL PAPER CO                                                                                             | P                                            | 07/07/11                             | 06/18/12                         |
| (9) 845 SH INTERNATIONAL PAPER CO                                                                                               | P                                            | 01/03/12                             | 06/18/12                         |
| (10) 700 SH DANAHER CORPORATION                                                                                                 | P                                            | 01/21/11                             | 07/19/12                         |
| (11) 170 SH DANAHER CORPORATION                                                                                                 | P                                            | 04/08/11                             | 07/19/12                         |
| (12) 265 SH DANAHER CORPORATION                                                                                                 | P                                            | 02/24/12                             | 07/19/12                         |
| (13) 900 SH JOHNSON CONTROLS INC                                                                                                | P                                            | 10/20/10                             | 07/19/12                         |
| (14) 200 SH JOHNSON CONTROLS INC                                                                                                | P                                            | 12/01/10                             | 07/19/12                         |
| (15) 360 SH JOHNSON CONTROLS INC                                                                                                | P                                            | 07/12/11                             | 07/19/12                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (1) 34,530            |                                            | 36,894                                          | -2,364                                       |
| (2) 26,273            |                                            | 23,483                                          | 2,790                                        |
| (3) 40,757            |                                            | 45,818                                          | -5,061                                       |
| (4) 7,489             |                                            | 11,720                                          | -4,231                                       |
| (5) 23,298            |                                            | 34,110                                          | -10,812                                      |
| (6) 11,158            |                                            | 11,825                                          | -667                                         |
| (7) 41,720            |                                            | 45,688                                          | -3,968                                       |
| (8) 29,126            |                                            | 30,768                                          | -1,642                                       |
| (9) 24,368            |                                            | 25,330                                          | -962                                         |
| (10) 35,032           |                                            | 32,617                                          | 2,415                                        |
| (11) 8,508            |                                            | 8,753                                           | -245                                         |
| (12) 13,262           |                                            | 14,174                                          | -912                                         |
| (13) 23,380           |                                            | 30,410                                          | -7,030                                       |
| (14) 5,196            |                                            | 7,576                                           | -2,380                                       |
| (15) 9,352            |                                            | 14,875                                          | -5,523                                       |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) OR<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                      | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
| (1)                                                                                         |                                      |                                               | -2,364                                                                                       |
| (2)                                                                                         |                                      |                                               | 2,790                                                                                        |
| (3)                                                                                         |                                      |                                               | -5,061                                                                                       |
| (4)                                                                                         |                                      |                                               | -4,231                                                                                       |
| (5)                                                                                         |                                      |                                               | -10,812                                                                                      |
| (6)                                                                                         |                                      |                                               | -667                                                                                         |
| (7)                                                                                         |                                      |                                               | -3,968                                                                                       |
| (8)                                                                                         |                                      |                                               | -1,642                                                                                       |
| (9)                                                                                         |                                      |                                               | -962                                                                                         |
| (10)                                                                                        |                                      |                                               | 2,415                                                                                        |
| (11)                                                                                        |                                      |                                               | -245                                                                                         |
| (12)                                                                                        |                                      |                                               | -912                                                                                         |
| (13)                                                                                        |                                      |                                               | -7,030                                                                                       |
| (14)                                                                                        |                                      |                                               | -2,380                                                                                       |
| (15)                                                                                        |                                      |                                               | -5,523                                                                                       |



| Form <b>990-PF</b>                                                                                                                     |                                                     | <b>Capital Gains and Losses for Tax on Investment Income</b>          |                                                                                                     | <b>2012</b> |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|
|                                                                                                                                        |                                                     | For calendar year 2012, or tax year beginning _____, and ending _____ |                                                                                                     |             |
| Name<br><b>THE JESSE H AND SUSAN R OPPENHEIMER<br/>FOUNDATION</b>                                                                      |                                                     |                                                                       | Employer Identification Number<br><b>74-6032845</b>                                                 |             |
| <b>(a)</b> List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co | <b>(b)</b> How acquired<br>P-Purchase<br>D-Donation | <b>(c)</b> Date acquired<br>(mo., day, yr.)                           | <b>(d)</b> Date sold<br>(mo., day, yr.)                                                             |             |
| (1) <b>640 SH JOHNSON CONTROLS INC</b>                                                                                                 | <b>P</b>                                            | <b>09/01/11</b>                                                       | <b>07/19/12</b>                                                                                     |             |
| (2) <b>1,460 SH FIDELITY NATL INF SVCS INC</b>                                                                                         | <b>P</b>                                            | <b>02/28/12</b>                                                       | <b>08/06/12</b>                                                                                     |             |
| (3) <b>1,100 SH HALLIBURTON CO</b>                                                                                                     | <b>P</b>                                            | <b>12/16/09</b>                                                       | <b>09/07/12</b>                                                                                     |             |
| (4) <b>300 SH HALLIBURTON CO</b>                                                                                                       | <b>P</b>                                            | <b>04/29/10</b>                                                       | <b>09/07/12</b>                                                                                     |             |
| (5) <b>250 SH HALLIBURTON CO</b>                                                                                                       | <b>P</b>                                            | <b>04/08/11</b>                                                       | <b>09/07/12</b>                                                                                     |             |
| (6) <b>300 SH V F CORP</b>                                                                                                             | <b>P</b>                                            | <b>05/03/12</b>                                                       | <b>09/06/12</b>                                                                                     |             |
| (7) <b>1,005 SH AGILENT TECHNOLOGIES INC</b>                                                                                           | <b>P</b>                                            | <b>02/09/12</b>                                                       | <b>10/02/12</b>                                                                                     |             |
| (8) <b>580 SH COACH INC</b>                                                                                                            | <b>P</b>                                            | <b>06/23/11</b>                                                       | <b>10/01/12</b>                                                                                     |             |
| (9) <b>600 SH UNITED PARCEL SERVICE</b>                                                                                                | <b>P</b>                                            | <b>05/19/10</b>                                                       | <b>10/16/12</b>                                                                                     |             |
| (10) <b>220 SH UNITED PARCEL SERVICE</b>                                                                                               | <b>P</b>                                            | <b>07/12/11</b>                                                       | <b>10/16/12</b>                                                                                     |             |
| (11) <b>500 SH SIGMA-ALDRICH CORP</b>                                                                                                  | <b>P</b>                                            | <b>05/12/10</b>                                                       | <b>11/19/12</b>                                                                                     |             |
| (12) <b>200 SH SIGMA-ALDRICH CORP</b>                                                                                                  | <b>P</b>                                            | <b>05/03/11</b>                                                       | <b>11/19/12</b>                                                                                     |             |
| (13) <b>135 SH SIGMA-ALDRICH CORP</b>                                                                                                  | <b>P</b>                                            | <b>09/01/11</b>                                                       | <b>11/19/12</b>                                                                                     |             |
| (14) <b>600 SH OCCIDENTAL PETROLEUM CORP</b>                                                                                           | <b>P</b>                                            | <b>04/26/10</b>                                                       | <b>12/21/12</b>                                                                                     |             |
| (15) <b>150 SH OCCIDENTAL PETROLEUM CORP</b>                                                                                           | <b>P</b>                                            | <b>04/08/11</b>                                                       | <b>12/21/12</b>                                                                                     |             |
| <b>(e)</b> Gross sales price                                                                                                           | <b>(f)</b> Depreciation allowed<br>(or allowable)   | <b>(g)</b> Cost or other basis<br>plus expense of sale                | <b>(h)</b> Gain or (loss)<br>(e) plus (f) minus (g)                                                 |             |
| (1) <b>16,626</b>                                                                                                                      |                                                     | <b>20,124</b>                                                         | <b>-3,498</b>                                                                                       |             |
| (2) <b>45,664</b>                                                                                                                      |                                                     | <b>46,033</b>                                                         | <b>-369</b>                                                                                         |             |
| (3) <b>37,004</b>                                                                                                                      |                                                     | <b>32,871</b>                                                         | <b>4,133</b>                                                                                        |             |
| (4) <b>10,092</b>                                                                                                                      |                                                     | <b>9,903</b>                                                          | <b>189</b>                                                                                          |             |
| (5) <b>8,410</b>                                                                                                                       |                                                     | <b>12,039</b>                                                         | <b>-3,629</b>                                                                                       |             |
| (6) <b>45,418</b>                                                                                                                      |                                                     | <b>46,472</b>                                                         | <b>-1,054</b>                                                                                       |             |
| (7) <b>39,015</b>                                                                                                                      |                                                     | <b>45,583</b>                                                         | <b>-6,568</b>                                                                                       |             |
| (8) <b>32,145</b>                                                                                                                      |                                                     | <b>34,554</b>                                                         | <b>-2,409</b>                                                                                       |             |
| (9) <b>43,579</b>                                                                                                                      |                                                     | <b>38,870</b>                                                         | <b>4,709</b>                                                                                        |             |
| (10) <b>15,979</b>                                                                                                                     |                                                     | <b>16,154</b>                                                         | <b>-175</b>                                                                                         |             |
| (11) <b>35,123</b>                                                                                                                     |                                                     | <b>28,534</b>                                                         | <b>6,589</b>                                                                                        |             |
| (12) <b>14,049</b>                                                                                                                     |                                                     | <b>13,822</b>                                                         | <b>227</b>                                                                                          |             |
| (13) <b>9,483</b>                                                                                                                      |                                                     | <b>8,694</b>                                                          | <b>789</b>                                                                                          |             |
| (14) <b>46,734</b>                                                                                                                     |                                                     | <b>53,165</b>                                                         | <b>-6,431</b>                                                                                       |             |
| (15) <b>11,684</b>                                                                                                                     |                                                     | <b>15,499</b>                                                         | <b>-3,815</b>                                                                                       |             |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                            |                                                     |                                                                       |                                                                                                     |             |
| <b>(i)</b> FMV as of 12/31/69                                                                                                          | <b>(j)</b> Adjusted basis<br>as of 12/31/69         | <b>(k)</b> Excess of col (i)<br>over col (j), if any                  | <b>(l)</b> Gains (Col (h) gain minus<br>col (k), but not less than -0-) OR<br>Losses (from col (h)) |             |
| (1)                                                                                                                                    |                                                     |                                                                       | <b>-3,498</b>                                                                                       |             |
| (2)                                                                                                                                    |                                                     |                                                                       | <b>-369</b>                                                                                         |             |
| (3)                                                                                                                                    |                                                     |                                                                       | <b>4,133</b>                                                                                        |             |
| (4)                                                                                                                                    |                                                     |                                                                       | <b>189</b>                                                                                          |             |
| (5)                                                                                                                                    |                                                     |                                                                       | <b>-3,629</b>                                                                                       |             |
| (6)                                                                                                                                    |                                                     |                                                                       | <b>-1,054</b>                                                                                       |             |
| (7)                                                                                                                                    |                                                     |                                                                       | <b>-6,568</b>                                                                                       |             |
| (8)                                                                                                                                    |                                                     |                                                                       | <b>-2,409</b>                                                                                       |             |
| (9)                                                                                                                                    |                                                     |                                                                       | <b>4,709</b>                                                                                        |             |
| (10)                                                                                                                                   |                                                     |                                                                       | <b>-175</b>                                                                                         |             |
| (11)                                                                                                                                   |                                                     |                                                                       | <b>6,589</b>                                                                                        |             |
| (12)                                                                                                                                   |                                                     |                                                                       | <b>227</b>                                                                                          |             |
| (13)                                                                                                                                   |                                                     |                                                                       | <b>789</b>                                                                                          |             |
| (14)                                                                                                                                   |                                                     |                                                                       | <b>-6,431</b>                                                                                       |             |
| (15)                                                                                                                                   |                                                     |                                                                       | <b>-3,815</b>                                                                                       |             |

| Form <b>990-PF</b>                                                                                                              |                                              | <b>Capital Gains and Losses for Tax on Investment Income</b>          |                                                     | <b>2012</b> |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------|-------------|
|                                                                                                                                 |                                              | For calendar year 2012, or tax year beginning _____, and ending _____ |                                                     |             |
| Name<br><b>THE JESSE H AND SUSAN R OPPENHEIMER<br/>FOUNDATION</b>                                                               |                                              |                                                                       | Employer Identification Number<br><b>74-6032845</b> |             |
| (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co | (b) How acquired<br>P-Purchase<br>D-Donation | (c) Date acquired<br>(mo, day, yr)                                    | (d) Date sold<br>(mo, day, yr)                      |             |
| (1) 100,000 PV FEDERAL NATL MTG ASSN 5%                                                                                         | P                                            | 09/04/07                                                              | 08/02/12                                            |             |
| (2) 100,000 PV FEDERAL NATL MTG ASSN 4.3                                                                                        | P                                            | 12/21/04                                                              | 09/15/12                                            |             |
| (3) 100,000 PV NAPERVILLE ILL 5.25%                                                                                             | P                                            | 01/26/06                                                              | 12/01/12                                            |             |
| (4) FROST NATIONAL BANK, TRUSTEE                                                                                                |                                              |                                                                       |                                                     |             |
| (5)                                                                                                                             |                                              |                                                                       |                                                     |             |
| (6)                                                                                                                             |                                              |                                                                       |                                                     |             |
| (7)                                                                                                                             |                                              |                                                                       |                                                     |             |
| (8)                                                                                                                             |                                              |                                                                       |                                                     |             |
| (9)                                                                                                                             |                                              |                                                                       |                                                     |             |
| (10)                                                                                                                            |                                              |                                                                       |                                                     |             |
| (11)                                                                                                                            |                                              |                                                                       |                                                     |             |
| (12)                                                                                                                            |                                              |                                                                       |                                                     |             |
| (13)                                                                                                                            |                                              |                                                                       |                                                     |             |
| (14)                                                                                                                            |                                              |                                                                       |                                                     |             |
| (15)                                                                                                                            |                                              |                                                                       |                                                     |             |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (1) 100,000           |                                            | 100,000                                         |                                              |
| (2) 100,000           |                                            | 100,000                                         |                                              |
| (3) 100,000           |                                            | 100,000                                         |                                              |
| (4) 204               |                                            |                                                 | 204                                          |
| (5)                   |                                            |                                                 |                                              |
| (6)                   |                                            |                                                 |                                              |
| (7)                   |                                            |                                                 |                                              |
| (8)                   |                                            |                                                 |                                              |
| (9)                   |                                            |                                                 |                                              |
| (10)                  |                                            |                                                 |                                              |
| (11)                  |                                            |                                                 |                                              |
| (12)                  |                                            |                                                 |                                              |
| (13)                  |                                            |                                                 |                                              |
| (14)                  |                                            |                                                 |                                              |
| (15)                  |                                            |                                                 |                                              |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) OR<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                      | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
| (1)                                                                                         |                                      |                                               |                                                                                              |
| (2)                                                                                         |                                      |                                               |                                                                                              |
| (3)                                                                                         |                                      |                                               |                                                                                              |
| (4)                                                                                         |                                      |                                               | 204                                                                                          |
| (5)                                                                                         |                                      |                                               |                                                                                              |
| (6)                                                                                         |                                      |                                               |                                                                                              |
| (7)                                                                                         |                                      |                                               |                                                                                              |
| (8)                                                                                         |                                      |                                               |                                                                                              |
| (9)                                                                                         |                                      |                                               |                                                                                              |
| (10)                                                                                        |                                      |                                               |                                                                                              |
| (11)                                                                                        |                                      |                                               |                                                                                              |
| (12)                                                                                        |                                      |                                               |                                                                                              |
| (13)                                                                                        |                                      |                                               |                                                                                              |
| (14)                                                                                        |                                      |                                               |                                                                                              |
| (15)                                                                                        |                                      |                                               |                                                                                              |

## Federal Statements

FYE: 12/31/2012

Statement 1 - Form 990-PF, Part I, Line 16c - Other Professional Fees

| Description                      | Total     | Net<br>Investment | Adjusted<br>Net | Charitable<br>Purpose |
|----------------------------------|-----------|-------------------|-----------------|-----------------------|
| MASTRAPAQUA ASSET MGMT- INV MANG | \$ 8,771  | \$ 8,771          | \$              | \$                    |
| FROST NATIONAL BANK - INV MANGMN | 5,139     | 5,139             |                 |                       |
| TOTAL                            | \$ 13,910 | \$ 13,910         | \$ 0            | \$ 0                  |

Statement 2 - Form 990-PF, Part I, Line 18 - Taxes

| Description                | Total     | Net<br>Investment | Adjusted<br>Net | Charitable<br>Purpose |
|----------------------------|-----------|-------------------|-----------------|-----------------------|
| 2011 EXCISE TAX PAYMENTS   | \$ 8,314  | \$                | \$              | \$                    |
| 2012 ESTIMATE TAX PAYMENTS | 11,080    | 697               |                 |                       |
| FOREIGN TAX                | 697       |                   |                 |                       |
| TOTAL                      | \$ 20,091 | \$ 697            | \$ 0            | \$ 0                  |

Statement 3 - Form 990-PF, Part I, Line 23 - Other Expenses

| Description   | Total | Net<br>Investment | Adjusted<br>Net | Charitable<br>Purpose |
|---------------|-------|-------------------|-----------------|-----------------------|
| EXPENSES      | \$    | \$                | \$              | \$                    |
| MISCELLANEOUS | 3     | 3                 |                 |                       |
| TOTAL         | \$ 3  | \$ 3              | \$ 0            | \$ 0                  |

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## Federal Statements

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**Statement 4 - Form 990-PF, Part II, Line 10a - US and State Government Investments**

| Description                          | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|--------------------------------------|----------------------|----------------|-----------------------|----------------------|
| 100,000 BELLINGHAM WA 5.25% 12/01/14 | \$ 100,490           | \$ 100,329     | COST                  | \$ 108,231           |
| 150,000 DALLAS TEXAS CONVENTION CENT | 154,010              | 153,076        | COST                  | 165,108              |
| 100,000 FED FARM CR 3.75% 02/05/14   | 101,878              | 100,994        | COST                  | 103,876              |
| 100,000 FED HOME LN 2.5% 4/27/16     | 100,000              | 100,000        | COST                  | 106,642              |
| 100,000 FED NATL MTG 4.375% 09/15/12 | 100,014              |                | COST                  |                      |
| 100,000 FED NATL MTG 5% 03/15/16     | 100,259              | 100,201        | COST                  | 114,435              |
| 100,000 FED NATL MTG 5% 08/02/12     | 100,113              |                | COST                  |                      |
| 100,000 INDIANA 5.35% 07/15/15       | 100,235              | 100,004        | COST                  | 100,152              |
| 100,000 LEWISTON MA 4.8% 04/15/16    | 97,048               | 97,048         | COST                  | 107,393              |
| 100,000 NAPERVILLE ILL 5.25%         | 100,220              |                | COST                  |                      |
| 100,000 NORTH TEXAS TOLLWAY AUTH 2.3 | 100,253              | 100,101        | COST                  | 101,145              |
| 100,000 OREGON ST 5.125% 04/01/16    | 99,718               | 99,718         | COST                  | 107,867              |
| 100,000 SUPERIOR WISCONSIN SCHOOL DI | 100,000              | 100,000        | COST                  | 105,848              |
| 100,000 WILL CO ISD #88 4.8% 10/01/1 | 100,000              | 100,000        | COST                  | 110,500              |
| TOTAL                                | \$ 1,454,238         | \$ 1,151,471   |                       | \$ 1,231,197         |

**Statement 5 - Form 990-PF, Part II, Line 10b - Corporate Stock Investments**

| Description                           | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|---------------------------------------|----------------------|----------------|-----------------------|----------------------|
| 990 SH ABBOTT LABORATORIES            |                      | 60,614         | COST                  | \$ 64,845            |
| 635 SH ACCENTURE PLC CL A             |                      | 40,199         | COST                  | 42,228               |
| 655 SH ALLERGAN INC                   | 48,592               | 48,592         | COST                  | 60,083               |
| 855 SH AMGEN INC                      | 42,147               | 53,665         | COST                  | 73,701               |
| 405 SH ANADARKO PETROLEUM CORP        |                      | 28,908         | COST                  | 30,096               |
| 370 SH APACHE CORP                    | 45,831               |                | COST                  |                      |
| 60 SH APPLE INC                       |                      | 34,246         | COST                  | 61,930               |
| 860 SH BAXTER INTERNATIONAL INC       | 48,779               |                | COST                  |                      |
| 810 SH BOEING CO                      | 60,377               |                | COST                  |                      |
| 2,220 SH BROADCOM CORP CL A           | 77,077               | 77,077         | COST                  | 73,726               |
| 840 SH CATERPILLAR INC                | 59,529               | 59,529         | COST                  | 75,271               |
| 1,090 SH CHECK POINT SOFTWARE TECHNOL | 57,513               |                | COST                  |                      |
| 700 SH CHEVRON CORPORATION            | 849                  | 849            | COST                  | 75,698               |
| 2,395 SH CISCO SYSTEM INC             |                      | 45,356         | COST                  | 47,060               |

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## Statement 5 - Form 990-PF, Part II, Line 10b - Corporate Stock Investments (continued)

| Description                          | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|--------------------------------------|----------------------|----------------|-----------------------|----------------------|
|                                      | \$                   | \$             |                       | \$                   |
| 580 SH COACH INC                     | 34,554               |                | COST                  |                      |
| 1,695 SH COMCAST CORPORATION CL A    |                      | 56,528         | COST                  | 63,325               |
| 1,200 SH COVIDIEN PLC                | 55,880               | 55,880         | COST                  | 69,288               |
| 2,550 SH CSX CORP                    | 48,059               |                | COST                  |                      |
| 1,375 SH CVS CAREMARK CORP           |                      | 59,622         | COST                  | 66,481               |
| 870 SH DANAHER CORPORATION           | 41,370               |                | COST                  |                      |
| 900 SH DISNEY (WALT) COMPANY HOLDING |                      | 42,128         | COST                  | 44,811               |
| 1,305 SH DOW CHEMICAL CO             |                      | 43,035         | COST                  | 42,190               |
| 1,250 SH DU PONT E I DE NEMOURS & CO | 59,401               | 59,401         | COST                  | 56,223               |
| 210 SH ECOLAB INC                    |                      | 14,565         | COST                  | 15,099               |
| 2,260 SH E M C ORP                   | 54,403               | 54,403         | COST                  | 57,178               |
| 510 SH FLUOR CORP                    |                      | 30,009         | COST                  | 29,957               |
| 950 SH GENUINE PARTS CO              | 28,459               | 47,160         | COST                  | 60,401               |
| 1,650 SH HALLIBURTON CO              | 54,813               |                | COST                  |                      |
| 2,070 SH HOME DEPOT INC              | 57,861               | 57,861         | COST                  | 128,030              |
| 1,290 SH HONEYWELL INTERNATIONAL INC | 61,195               | 61,195         | COST                  | 81,876               |
| 780 SH INT'L FLAVORS & FRAGRANCES IN | 45,624               |                | COST                  |                      |
| 3,290 SH INTEL CORP                  | 69,907               | 69,907         | COST                  | 67,840               |
| 1,010 SH INTERNATIONAL PAPER CO      | 30,768               |                | COST                  |                      |
| 430 SH INTL BUSINESS MACHINES CORP   | 75,170               | 75,170         | COST                  | 82,367               |
| 1,010 SH INTUIT INC                  |                      | 58,928         | COST                  | 60,070               |
| 2,100 SH JOHNSON & JOHNSON           | 72,985               |                | COST                  |                      |
| 1,420 SH KLA-TENCOR CORP             | 47,572               | 47,572         | COST                  | 67,819               |
| 1,310 SH MARSH & MCLENNAN COS INC    |                      | 45,116         | COST                  | 45,156               |
| 985 SH MERCK & CO INC                |                      | 43,090         | COST                  | 40,326               |
| 1,700 SH MICROCHIP TECHNOLOGY INC    |                      | 45,215         | COST                  | 55,403               |
| 2,775 SH MICROSOFT CORP              |                      | 78,310         | COST                  | 74,119               |
| 3,380 MICROSOFT CORP                 |                      | 122,099        | COST                  | 90,279               |
| 820 MONSANTO                         | 122,099              | 59,068         | COST                  | 77,613               |
| 720 SH NATIONAL-OILWELL VARCO INC    | 51,241               | 51,241         | COST                  | 49,212               |
| 1,320 SH NIKE INC CL B               | 60,425               | 60,425         | COST                  | 68,112               |
| 900 SH NOVARTIS AG                   | 50,818               | 50,818         | COST                  | 56,970               |
| 750 SH OCCIDENTAL PETROLEUM CORP     | 68,664               |                | COST                  |                      |
| 2,730 SH ORACLE CORPORATION          | 74,962               |                |                       |                      |
| 690 SH PARKER HANNIFIN CORP          | 48,369               | 48,369         | COST                  | 58,691               |
| 860 SH PEPSICO INC                   | 32,702               |                | COST                  |                      |
| 560 CH PRAXAIR INC                   | 50,387               | 50,387         | COST                  | 61,292               |

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**Statement 5 - Form 990-PF, Part II, Line 10b - Corporate Stock Investments (continued)**

| Description                         | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|-------------------------------------|----------------------|----------------|-----------------------|----------------------|
| 1,025 SH PRICE T ROWE GROUP INC     | \$ 53,904            | \$ 53,904      | COST                  | \$ 66,745            |
| 945 SH QUALCOMM INC                 |                      | 63,887         | COST                  | 58,457               |
| 865 SH SCHLUMBERGER LIMITED         | 55,239               | 55,239         | COST                  | 59,943               |
| 1,010 SH SAP AG                     | 59,421               | 59,421         | COST                  | 81,184               |
| 835 SH SIGMA-ALDRICH CORP           | 51,049               |                | COST                  |                      |
| 1,430 SH STARBUCKS CORP             | 38,834               | 38,834         | COST                  | 76,691               |
| 1,200 SH STARWOOD HOTELS & RESORTS  | 54,853               | 54,853         | COST                  | 68,832               |
| 695 SH TARGET CORP                  |                      | 44,816         | COST                  | 41,123               |
| 800 SH TE CONNECTIVITY LTD          | 30,765               |                | COST                  |                      |
| 470 SH THERMO FISHER SCIENTIFIC INC |                      | 28,821         | COST                  | 29,977               |
| 775 SH 3M CO                        | 66,998               | 66,998         | COST                  | 71,959               |
| 460 SH TIFFANY & CO                 | 35,745               |                | COST                  |                      |
| 365 SH UNION PACIFIC CORP           |                      | 45,346         | COST                  | 45,888               |
| 820 SH UNITED PARCEL SERVICE CL B   | 55,024               |                | COST                  |                      |
| 850 SH UNITED TECHNOLOGIES CORP     | 75,795               | 75,795         | COST                  | 69,709               |
| 450 SH VISA INC CL A                | 34,086               | 34,086         | COST                  | 68,211               |
| 2,110 SH XILINX INC                 | 66,825               |                | COST                  |                      |
| TOTAL                               | \$ 2,623,586         | \$ 2,558,537   |                       | \$ 3,013,485         |

**Statement 6 - Form 990-PF, Part II, Line 10c - Corporate Bond Investments**

| Description                          | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|--------------------------------------|----------------------|----------------|-----------------------|----------------------|
| 100,000 CREDIT SUISSE FIRST BOSTON   | \$ 98,414            | \$ 98,414      | COST                  | \$ 110,981           |
| 100,000 GENERAL ELECTRIC CO 5%       | 100,492              | 100,032        | COST                  | 100,381              |
| 100,000 HEWLETT-PACKARD CO 1.25%     | 99,815               | 99,815         | COST                  | 99,999               |
| 100,000 MORGAN STANLEY 5.3% 03/01/13 | 100,026              | 100,000        | COST                  | 100,546              |
| 100,000 PROCTER & GAMBLE CO 4.95%    | 99,170               | 99,170         | COST                  | 107,407              |
| 100,000 VERIZON COMMUNICATIONS INC 3 | 99,391               | 99,391         | COST                  | 106,481              |
| TOTAL                                | \$ 597,308           | \$ 596,822     |                       | \$ 625,795           |

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Statement 7 - Form 990-PF, Part II, Line 13 - Other Investments

| Description                        | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|------------------------------------|----------------------|----------------|-----------------------|----------------------|
| 5,000 ISRAEL ST DLR 4%             | \$ 5,000             | \$ 5,000       | COST                  | \$ 4,999             |
| ISRAEL BOND 02/01/14               | 6,396                | 6,396          | COST                  | 5,000                |
| 25,000 ISRAEL ST 3RD JUBILEE 5.05% | 25,000               | 25,000         | COST                  | 25,000               |
| TOTAL                              | \$ 36,396            | \$ 36,396      |                       | \$ 34,999            |

**Federal Statements****Form 990-PF, Part XV, Line 1b - Managers Who Own 10% or More Stock**

| Name of Manager | Amount |
|-----------------|--------|
| NONE            | \$     |
| TOTAL           | \$ 0   |



## Federal Statements

Statement 8 - Form 990-PF, Part XV, Line 3a - Grants and Contributions Paid During the  
Year

| Name                          |     | Address                |        | Relationship | Status | Purpose                | Amount |
|-------------------------------|-----|------------------------|--------|--------------|--------|------------------------|--------|
| Address                       |     |                        |        |              |        |                        |        |
| ACCESS                        |     |                        |        |              |        |                        |        |
| ATLANTA GA 30305              | N/A | 3525 PIEDMONT RD NE    | PUBLIC |              |        | OPERATING FUND         | 1,000  |
| ALAMO COLLEGES FOUNDATION     |     | 201 W SHERIDAN         | PUBLIC |              |        | OPERATING FUND         | 2,000  |
| SAN ANTONIO TX 78204-1450     | N/A | P O BOX 6051           | PUBLIC |              |        | OPERATING FUND         | 50     |
| ALS ASSOCIATION               |     | 6350 HORIZON DR        | PUBLIC |              |        | OPERATING FUND         | 50     |
| ALBER LEA MN 56007-6651       | N/A | 45 WEST 36TH ST        | PUBLIC |              |        | OPERATING FUND         | 1,000  |
| AMERICAN FEDERATION OF POLICE |     | 135 PARKINSON AVE      | PUBLIC |              |        | OPERATING FUND         | 50     |
| TITUSVILLE FL 32780           | N/A | 3642 EAST HOUSTON ST   | PUBLIC |              |        | HURRICANE SANDY RELIEF | 5,000  |
| AMERICAN JEWISH WORLD SERVICE |     | 2025 E ST              | PUBLIC |              |        | OPERATING FUND         | 100    |
| NEW YORK NY 10018             | N/A | 2100 M ST NW, STE 619  | PUBLIC |              |        | OPERATING FUND         | 1,040  |
| AMERICAN PARKINSON DISEASE    |     | 5 PENN PLAZA           | PUBLIC |              |        | OPERATING FUND         | 2,500  |
| STATEN ISLAND NY 10305        | N/A | 11300 NACOGDOCHES ROAD | PUBLIC |              |        | OPERATING FUND         | 500    |
| AMERICAN RED CROSS            |     | WOODRUFF ART CENTER    | PUBLIC |              |        | OPERATING FUND         | 3,000  |
| SAN ANTONIO TX 78219          | N/A | 7981 HAMMOND ST        | PUBLIC |              |        | OPERATING FUND         | 1,000  |
| AMERICAN RED CROSS            |     | 5001 ANGEL CANYON DR   | PUBLIC |              |        | OPERATING FUND         | 1,000  |
| WASHINGTON DC 20006           | N/A | 292 MADISON AVE        | PUBLIC |              |        | OPERATING FUND         | 1,000  |
| AMERICANS FOR PEACE NOW       |     | 124 RANCHO DEL ORO DR  | PUBLIC |              |        | OPERATING FUND         | 1,000  |
| WASHINGTON DC 20037-1269      | N/A | P O BOX 1870           | PUBLIC |              |        | OPERATING FUND         | 100    |
| AMNESTY INTERNATIONAL         |     |                        |        |              |        |                        |        |
| NEW YORK NY 10001             | N/A |                        |        |              |        |                        |        |
| ANIMAL DEFENSE LEAGUE OF      |     |                        |        |              |        |                        |        |
| SAN ANTONIO TX 78217          | N/A |                        |        |              |        |                        |        |
| ATLANTA SYMPHONY              |     |                        |        |              |        |                        |        |
| ATLANTA GA 30309-3552         | N/A |                        |        |              |        |                        |        |
| BEAVER COUNTRY DAY SCHOOL     |     |                        |        |              |        |                        |        |
| CHESTNUT HILL MA 02467        | N/A |                        |        |              |        |                        |        |
| BEST FRIENDS ANIMAL           |     |                        |        |              |        |                        |        |
| KANAB UT 84741-5000           | N/A |                        |        |              |        |                        |        |
| CAMBRIDGE IN AMERICA          |     |                        |        |              |        |                        |        |
| NEW YORK NY 10017             | N/A |                        |        |              |        |                        |        |
| CANINE COMPANIONS             |     |                        |        |              |        |                        |        |
| OCEANSIDE CA 92047            | N/A |                        |        |              |        |                        |        |
| CARE                          |     |                        |        |              |        |                        |        |
| MERRIFIELD VA 22116-9753      | N/A |                        |        |              |        |                        |        |

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**Statement 8 - Form 990-PF, Part XV, Line 3a - Grants and Contributions Paid During the  
Year (continued)**

| Name                                                    |  | Address |  | Relationship         | Status | Purpose                     | Amount |
|---------------------------------------------------------|--|---------|--|----------------------|--------|-----------------------------|--------|
| Address                                                 |  |         |  |                      |        |                             |        |
| CARLOS MUSEUM<br>ATLANTA GA 30322                       |  |         |  | 571 SKILGO CIRCLE NW | PUBLIC | OPERATING FUND              | 300    |
| CENTER FOR DEFENSE INFORMATION<br>WASHINGTON DC 20005   |  |         |  | 1100 G STREET, NW    | PUBLIC | OPERATING FUND              | 200    |
| CENTER ON WRONGFUL CONVICTIONS<br>CHICAGO IL 60611      |  |         |  | 375 E CHICAGO AVE    | PUBLIC | OPERATING FUND              | 500    |
| CHRISTUS SANTA ROSA<br>SAN ANTONIO TX 78209             |  |         |  | P O BOX 91259        | PUBLIC | OPERATING FUND              | 200    |
| CLASSICAL KUSC<br>LOS ANGELES CA 90080                  |  |         |  | P O BOX 80354        | PUBLIC | OPERATING FUND              | 2,500  |
| COMMUNITIES IN MIND<br>DALLAS TX 75225                  |  |         |  | 3533 GREENBRIER      | PUBLIC | OPERATING FUND              | 25,000 |
| DEFENDERS OF WILDLIFE<br>WASHINGTON DC 20036-4604       |  |         |  | 1130 17TH ST NW      | PUBLIC | OPERATING FUND              | 2,000  |
| DISABLED AMERICAN VETERANS<br>CINCINNATI OH 45250-0301  |  |         |  | P O BOX 14301        | PUBLIC | OPERATING FUND              | 1,000  |
| DOCTORS WITHOUT BORDERS<br>NEW YORK NY 10001-5004       |  |         |  | 333 7TH AVE          | PUBLIC | OPERATING FUND              | 5,500  |
| EASTER SEALS<br>SAN ANTONIO TX 78229                    |  |         |  | 2203 BABCOCK RD      | PUBLIC | OPERATING FUND              | 100    |
| EMORY UNIVERSITY<br>ATLANTA GA 30322                    |  |         |  | 735 GATEWOOD RD      | PUBLIC | HILLEL HOUSE OPERATING FUND | 200    |
| ENVIRONMENTAL DEFENSE FUND<br>ATLANTA GA 30309          |  |         |  | 1280 PEACHTREE ST NE | PUBLIC | OPERATING FUND              | 1,000  |
| FIDELCO GUIDE DOG<br>BLOOMFIELD CT 06002                |  |         |  | 103 VISION WAY       | PUBLIC | OPERATING FUND              | 500    |
| FRIENDS OF LA PHILHARMONIC<br>LOS ANGELES CA 90012-3034 |  |         |  | 151 S GRAND AVE      | PUBLIC | OPERATING FUND              | 2,500  |
| HEIFER INTERNATIONAL<br>LITTLE ROCK AR 72203-8058       |  |         |  | P O BOX 8058         | PUBLIC | OPERATING FUND              | 1,000  |
| HIGH MUSEUM INSTITUTE<br>ATLANTA GA 30309               |  |         |  | 1280 PEACHTREE ST NE | PUBLIC | OPERATING FUND              | 1,000  |
| HOSPICE<br>HYANNIS MA 02601                             |  |         |  | 259 NORTH ST         | PUBLIC | OPERATING FUND              | 250    |

**Statement 8 - Form 990-PF, Part XV, Line 3a - Grants and Contributions Paid During the  
Year (continued)**

| Name                               |     | Address |  | Relationship             | Status | Purpose         | Amount |
|------------------------------------|-----|---------|--|--------------------------|--------|-----------------|--------|
| HUMAN RIGHTS WATCH                 |     |         |  | P O BOX 4803             | PUBLIC | OPERATING FUND  | 2,500  |
| TOMS RIVER NJ 08754-9946           | N/A |         |  | 122 E 42ND ST            | PUBLIC | OPERATING FUND  | 1,500  |
| INTERNATIONAL RESCUE COMMITTEE     | N/A |         |  | 12599 NW MILITARY HWY    | PUBLIC | OPERATING FUND  | 9,000  |
| NEW YORK NY 10168                  | N/A |         |  | P O BOX 97151            | PUBLIC | OPERATING FUND  | 500    |
| JEWISH FEDERATION OF               | N/A |         |  | 119 E CRAIG PL           | PUBLIC | OPERATING FUND  | 1,000  |
| SAN ANTONIO TX 78231               | N/A |         |  | 731 FREDERICKSBURG RD    | PUBLIC | OPERATING FUND  | 1,000  |
| JUVENILE DIABETIS RESEARCH         | N/A |         |  | P O BOX 9                | PUBLIC | OPERATING FUND  | 14,000 |
| WASHINGTON DC 20090-7151           | N/A |         |  | 424 WEST 33RD ST, #470   | PUBLIC | CENTENNIAL FUND | 1,000  |
| KEYSTONE SCHOOL                    | N/A |         |  | 22512 GATEWAY CENTER DR  | PUBLIC | OPERATING FUND  | 200    |
| SAN ANTONIO TX 78212               | N/A |         |  | 7400 BLANCO RD           | PUBLIC | OPERATING FUND  | 50     |
| KIPP UNIVERSITY PREP HS            | N/A |         |  | 6000 NORTH NEW BRAUNFELS | PUBLIC | OPERATING FUND  | 10,000 |
| SAN ANTONIO TX 78201               | N/A |         |  | 8706 MISSION RD          | PUBLIC | OPERATING FUND  | 1,100  |
| KLRN                               | N/A |         |  | 1400 JACKSON ST          | PUBLIC | OPERATING FUND  | 500    |
| SAN ANTONIO TX 78291-0009          | N/A |         |  | 777 6TH ST NW, STE 700   | PUBLIC | OPERATING FUND  | 15,000 |
| LONDON SCHOOL OF                   | N/A |         |  | P O BOX 2705             | PUBLIC | OPERATING FUND  | 2,500  |
| NEW YORK NY 78214                  | N/A |         |  | 185 N CENTER ST          | PUBLIC | OPERATING FUND  | 100    |
| MACULAR DEGENERATION RESEARCH      | N/A |         |  | 2020 RIDGE AVE           | PUBLIC | OPERATING FUND  | 500    |
| CLARKSBURG MD 20871                | N/A |         |  |                          |        |                 |        |
| MARCH OF DIMES                     | N/A |         |  |                          |        |                 |        |
| SAN ANTONIO TX 78216               | N/A |         |  |                          |        |                 |        |
| MCNAY ART MUSEUM                   | N/A |         |  |                          |        |                 |        |
| SAN ANTONIO TX 78209               | N/A |         |  |                          |        |                 |        |
| MISSION ROAD MINISTRIES            | N/A |         |  |                          |        |                 |        |
| SAN ANTONIO TX 78214               | N/A |         |  |                          |        |                 |        |
| NATIONAL JEWISH HEALTH             | N/A |         |  |                          |        |                 |        |
| DENVER CO 80206                    | N/A |         |  |                          |        |                 |        |
| NATIONAL PARKS CONSERVATION        | N/A |         |  |                          |        |                 |        |
| WASHINGTON DC 20001                | N/A |         |  |                          |        |                 |        |
| NATIONAL RESOURCE DEFENSE FUND     | N/A |         |  |                          |        |                 |        |
| JACKSON WY 83001                   | N/A |         |  |                          |        |                 |        |
| NORTHERN ROCKIES CONSERVATION FUND | N/A |         |  |                          |        |                 |        |
| JACKSON WY 83001                   | N/A |         |  |                          |        |                 |        |
| NORTHWESTERN UNIVERSITY            | N/A |         |  |                          |        |                 |        |
| EVANSTON IL 60208                  | N/A |         |  |                          |        |                 |        |

## Federal Statements

**Statement 8 - Form 990-PF, Part XV, Line 3a - Grants and Contributions Paid During the  
Year (continued)**

| Name                              |     | Address |  | Relationship              | Status | Purpose            | Amount |
|-----------------------------------|-----|---------|--|---------------------------|--------|--------------------|--------|
| Address                           |     |         |  |                           |        |                    |        |
| OXFAM AMERICA                     |     |         |  | P O BOX 7011              | PUBLIC | OPERATING FUND     | 2,500  |
| ALBERT LEA MN 56007-9865          | N/A |         |  | P O BOX 25113             | PUBLIC | OPERATING FUND     | 2,000  |
| PBS KOCTV                         |     |         |  | 400 W 30 ST               | PUBLIC | OPERATING FUND     | 1,000  |
| SANTA ANA CA 92799-5113           | N/A |         |  | P O BOX 97166             | PUBLIC | OPERATING FUND     | 4,000  |
| PLANNED PARENTHOOD OF             |     |         |  | 1711 N TRINITY ST         | PUBLIC | OPERATING FUND     | 2,000  |
| LOS ANGELES CA 90060              | N/A |         |  | 255 CARTER HALL LANE      | PUBLIC | OPERATING FUND     | 200    |
| PLANNED PARENTHOOD OF AMERICA     |     |         |  | 46 KONDAZIAN ST           | PUBLIC | OPERATING FUND     | 10,000 |
| WASHINGTON DC 20090-7166          | N/A |         |  | P O BOX 12568             | PUBLIC | OPERATING FUND     | 100    |
| PLANNED PARENTHOOD OF SAN ANTONIO | N/A |         |  | 4804 FREDERICKSBERG RD    | PUBLIC | OPERATING FUND     | 500    |
| SAN ANTONIO TX 78205              | N/A |         |  | 130 E TRAVIS              | PUBLIC | OPERATING FUND     | 5,000  |
| PROJECT HOPE                      |     |         |  | 1001 CONNECTICUT AVE NW   | PUBLIC | OPERATING FUND     | 500    |
| MILLWOOD VA 22646-0255            | N/A |         |  | P O BOX 548               | PUBLIC | OPERATING FUND     | 5,000  |
| PUBLIC CONVERSATIONS PROJECT      |     |         |  | 10223 MCCALLISTER FREEWAY | PUBLIC | OPERATING FUND     | 500    |
| WATERTOWN MA 02472                | N/A |         |  | 6144 CHURCHILL WAY        | PUBLIC | OPERATING FUND     | 10,000 |
| SALVATION ARMY                    |     |         |  | 1711 N TRINITY ST         | PUBLIC | OPERATING FUND     | 250    |
| SAN ANTONIO TX 78212              | N/A |         |  | 211 BELKNAP               | PUBLIC | OPERATING FUND     | 500    |
| SAN ANTONIO HUMANE SOCIETY        |     |         |  | 211 BELKNAP               | PUBLIC | ENDOWMENT CAMPAIGN | 15,000 |
| SAN ANTONIO TX 78220              | N/A |         |  |                           |        |                    |        |
| SAN ANTONIO SYMPHONY              |     |         |  |                           |        |                    |        |
| SAN ANTONIO TX 78205              | N/A |         |  |                           |        |                    |        |
| SOS CHILDREN'S VILLAGE            |     |         |  |                           |        |                    |        |
| WASHINGTON DC 20036               | N/A |         |  |                           |        |                    |        |
| SOUTHERN POVERTY LAW              |     |         |  |                           |        |                    |        |
| MONTGOMERY AL 36177-9621          | N/A |         |  |                           |        |                    |        |
| SPECIAL OLYMPICS                  |     |         |  |                           |        |                    |        |
| SAN ANTONIO TX 78216              | N/A |         |  |                           |        |                    |        |
| ST ALCUIN SCHOOL                  |     |         |  |                           |        |                    |        |
| DALLAS TX 75230                   | N/A |         |  |                           |        |                    |        |
| TEAMABILITY                       |     |         |  |                           |        |                    |        |
| SAN ANTONIO TX 78201              | N/A |         |  |                           |        |                    |        |
| TEMPLE BETH-EL                    |     |         |  |                           |        |                    |        |
| SAN ANTONIO TX 78212-5896         | N/A |         |  |                           |        |                    |        |
| TEMPLE BETH-EL                    |     |         |  |                           |        |                    |        |
| SAN ANTONIO TX 78212              | N/A |         |  |                           |        |                    |        |

74-6032845

## Federal Statements

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**Statement 8 - Form 990-PF, Part XV, Line 3a - Grants and Contributions Paid During the  
Year (continued)**

| Name                                |     | Address     |  | Relationship            |  | Status | Purpose                              | Amount |
|-------------------------------------|-----|-------------|--|-------------------------|--|--------|--------------------------------------|--------|
| Address                             |     |             |  |                         |  |        |                                      |        |
| TEMPLE BETH-EL                      |     | 211 BELKNAP |  |                         |  | PUBLIC | OPERATING FUND                       | 3,600  |
| SAN ANTONIO TX 78212                | N/A |             |  | P O BOX 76059           |  | PUBLIC | OPERATING FUND                       | 1,900  |
| TEXAS BIOMEDICAL RESEARCH INSTITUTE |     |             |  | 601 CHANNELVIEW DR      |  | PUBLIC | OPERATING FUND                       | 500    |
| SAN ANTONIO TX 78245-0549           | N/A |             |  | 8401 DATAPOINT, STE 800 |  | PUBLIC | OPERATING FUND                       | 6,000  |
| TEXAS PARKS AND WILDLIFE DEPARTMENT |     |             |  | 20955 TEJAS TRAIL       |  | PUBLIC | OPERATING FUND                       | 5,000  |
| PORT ARTHUR TX 77640-6835           | N/A |             |  | ONE TRINITY PLACE       |  | PUBLIC | OPERATING FUND                       | 1,000  |
| TEXAS PUBLIC RADIO                  |     |             |  | P O BOX 27798           |  | PUBLIC | OPERATING FUND                       | 1,000  |
| SAN ANTONIO TX 78229                | N/A |             |  | TWO BRATTLE SQUARE      |  | PUBLIC | OPERATING FUND                       | 2,500  |
| TMI                                 |     |             |  | P O BOX 96322           |  | PUBLIC | OPERATING FUND                       | 500    |
| SAN ANTONIO TX 78257                | N/A |             |  | 700 S ALAMO ST          |  | PUBLIC | OPERATING FUND                       | 11,000 |
| TRINITY UNIVERSITY                  |     |             |  | P O BOX 90988           |  | PUBLIC | OPERATING FUND                       | 1,000  |
| SAN ANTONIO TX 78212-7200           | N/A |             |  | 7703 FLOYD CURL DRIVE   |  | PUBLIC | DEAF EDUCATION/HEARING SCIENCE PROGR | 10,000 |
| UNICEF                              |     |             |  | 7703 FLOYD CURL DRIVE   |  | PUBLIC | GREEHEY CHILD CANCER                 | 1,000  |
| NEWARK NJ 07101-9819                | N/A |             |  | 7703 FLOYD CURL DRIVE   |  | PUBLIC | CTRC CABINET                         | 16,000 |
| UNION OF CONCERNED                  |     |             |  | P O BOX 97231           |  | PUBLIC | OPERATING FUND                       | 1,000  |
| CAMBRIDGE MA 02238-9105             | N/A |             |  | 3801 BROADWAY           |  | PUBLIC | OPERATING FUND                       | 1,000  |
| UNITED SERVICE ORGANIZATION         |     |             |  | P O BOX 5050            |  | PUBLIC | OPERATING FUND                       | 650    |
| WASHINGTON DC 20090-6322            | N/A |             |  |                         |  |        |                                      |        |
| UNITED WAY                          |     |             |  |                         |  |        |                                      |        |
| SAN ANTONIO TX 78205                | N/A |             |  |                         |  |        |                                      |        |
| US HOLOCAST MUSEUM                  |     |             |  |                         |  |        |                                      |        |
| WASHINGTON DC 20090-0989            | N/A |             |  |                         |  |        |                                      |        |
| UT HEALTH SCIENCE CENTER            |     |             |  |                         |  |        |                                      |        |
| SAN ANTONIO TX 78229-3900           | N/A |             |  |                         |  |        |                                      |        |
| UT HEALTH SCIENCE CENTER            |     |             |  |                         |  |        |                                      |        |
| SAN ANTONIO TX 78229-3900           | N/A |             |  |                         |  |        |                                      |        |
| UT HEALTH SCIENCE CENTER            |     |             |  |                         |  |        |                                      |        |
| SAN ANTONIO TX 78229                | N/A |             |  |                         |  |        |                                      |        |
| WILDERNESS SOCIETY                  |     |             |  |                         |  |        |                                      |        |
| WASHINGTON DC 20077-7762            | N/A |             |  |                         |  |        |                                      |        |
| WITTE MUSEUM                        |     |             |  |                         |  |        |                                      |        |
| SAN ANTONIO TX 78209-6396           | N/A |             |  |                         |  |        |                                      |        |
| WOUNDED WARRIORS                    |     |             |  |                         |  |        |                                      |        |
| HAGERSTOWN MD 21741-5050            | N/A |             |  |                         |  |        |                                      |        |

**Federal Statements****Statement 8 - Form 990-PF, Part XV, Line 3a - Grants and Contributions Paid During the**  
**Year (continued)**

| Name  |         | Address |  | Relationship |  | Status | Purpose | Amount  |
|-------|---------|---------|--|--------------|--|--------|---------|---------|
|       | Address |         |  |              |  |        |         |         |
| TOTAL |         |         |  |              |  |        |         | 247,290 |