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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0052

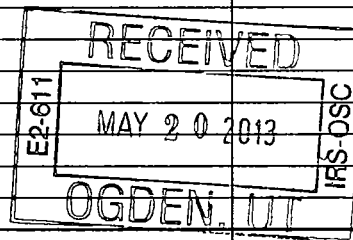
**2012**

Open to Public Inspection

**For calendar year 2012 or tax year beginning , 2012, and ending , 20**

|                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>PHIL HARDIN FOUNDATION</b>                                                                                                                                                                                                                                                               |                                                                                                                             | <b>A Employer identification number</b><br>64-6024940                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                       |
| Number and street (or P O box number if mail is not delivered to street address)<br><br>2750 NORTH PARK DRIVE                                                                                                                                                                                                     |                                                                                                                             | <b>B Telephone number (see instructions)</b><br>(601) 483-4282                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       |
| City or town, state, and ZIP code<br><br>MERIDIAN, MS 39305                                                                                                                                                                                                                                                       |                                                                                                                             | <b>C</b> If exemption application is pending, check here <input type="checkbox"/><br><br><b>D</b> 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/><br><br><b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/><br><b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |                                                                                                                                                       |
| <b>G</b> Check all that apply                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                           |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                       |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ 43,554,800.<br><b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis) |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                       |

| <b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>1</b> Contributions, gifts, grants, etc., received (attach schedule) . . . . .                                                                                         |  |                                    |                           |                         |                                                             |
| <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B . . . . .                                                            |  |                                    |                           |                         |                                                             |
| <b>3</b> Interest on savings and temporary cash investments . . . . .                                                                                                     |  | 207.                               | 207.                      |                         |                                                             |
| <b>4</b> Dividends and interest from securities . . . . .                                                                                                                 |  | 1,434,384.                         | 1,434,384.                |                         | ATCH 1                                                      |
| <b>5a</b> Gross rents . . . . .                                                                                                                                           |  |                                    |                           |                         |                                                             |
| <b>b</b> Net rental income or (loss) . . . . .                                                                                                                            |  |                                    |                           |                         |                                                             |
| <b>6a</b> Net gain or (loss) from sale of assets not on line 10 . . . . .                                                                                                 |  | 2,328,616.                         |                           |                         |                                                             |
| <b>b</b> Gross sales price for all assets on line 6a . . . . .                                                                                                            |  | 3,614,719.                         |                           |                         |                                                             |
| <b>7</b> Capital gain net income (from Part IV, line 2) . . . . .                                                                                                         |  |                                    | 2,328,616.                |                         |                                                             |
| <b>8</b> Net short-term capital gain . . . . .                                                                                                                            |  |                                    |                           |                         |                                                             |
| <b>9</b> Income modifications . . . . .                                                                                                                                   |  |                                    |                           |                         |                                                             |
| <b>10a</b> Gross sales less returns and allowances . . . . .                                                                                                              |  |                                    |                           |                         |                                                             |
| <b>b</b> Less Cost of goods sold . . . . .                                                                                                                                |  |                                    |                           |                         |                                                             |
| <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                                                                                               |  | 4,061.                             |                           |                         |                                                             |
| <b>11</b> Other income (attach schedule) . . . . .                                                                                                                        |  | 3,767,268.                         | 3,763,207.                |                         |                                                             |
| <b>12 Total</b> Add lines 1 through 11 . . . . .                                                                                                                          |  |                                    |                           |                         |                                                             |
| <b>13</b> Compensation of officers, directors, trustees, etc. . . . .                                                                                                     |  | 164,784.                           | 140,066.                  |                         | 24,718.                                                     |
| <b>14</b> Other employee salaries and wages . . . . .                                                                                                                     |  | 156,964.                           |                           |                         | 156,964.                                                    |
| <b>15</b> Pension plans, employee benefits . . . . .                                                                                                                      |  | 11,782.                            |                           |                         |                                                             |
| <b>16a</b> Legal fees (attach schedule) . . . . .                                                                                                                         |  |                                    |                           |                         |                                                             |
| <b>b</b> Accounting fees (attach schedule) . . . . .                                                                                                                      |  | 7,535.                             | 7,535.                    |                         |                                                             |
| <b>c</b> Other professional fees (attach schedule) * . . . . .                                                                                                            |  | 34,852.                            | 34,852.                   |                         |                                                             |
| <b>17</b> Interest . . . . .                                                                                                                                              |  |                                    |                           |                         |                                                             |
| <b>18</b> Taxes (attach schedule) (see instructions) . . . . .                                                                                                            |  | 57,306.                            |                           |                         | 57,306.                                                     |
| <b>19</b> Depreciation (attach schedule) and depletion . . . . .                                                                                                          |  | 52,631.                            |                           |                         |                                                             |
| <b>20</b> Occupancy . . . . .                                                                                                                                             |  | 7,987.                             |                           |                         |                                                             |
| <b>21</b> Travel, conferences, and meetings . . . . .                                                                                                                     |  | 29,841.                            |                           |                         |                                                             |
| <b>22</b> Printing and publications . . . . .                                                                                                                             |  | 7,429.                             |                           |                         |                                                             |
| <b>23</b> Other expenses (attach schedule) ATCH 3 . . . . .                                                                                                               |  | 63,312.                            | 130.                      |                         | 63,182.                                                     |
| <b>24 Total operating and administrative expenses.</b> Add lines 13 through 23 . . . . .                                                                                  |  | 594,423.                           | 182,583.                  |                         | 302,170.                                                    |
| <b>25</b> Contributions, gifts, grants paid . . . . .                                                                                                                     |  | 1,758,859.                         |                           |                         | 1,758,859.                                                  |
| <b>26 Total expenses and disbursements</b> Add lines 24 and 25 . . . . .                                                                                                  |  | 2,353,282.                         | 182,583.                  |                         | 2,061,029.                                                  |
| <b>27 Subtract</b> line 26 from line 12 . . . . .                                                                                                                         |  |                                    |                           |                         |                                                             |
| <b>a</b> Excess of revenue over expenses and disbursements . . . . .                                                                                                      |  | 1,413,986.                         |                           |                         |                                                             |
| <b>b</b> Net investment income (if negative, enter -0-) . . . . .                                                                                                         |  |                                    | 3,580,624.                |                         |                                                             |
| <b>c</b> Adjusted net income (if negative, enter -0-) . . . . .                                                                                                           |  |                                    |                           |                         |                                                             |



SCANNED MAY 21 2013

Operating and Administrative Expenses

2 14

| Part II Balance Sheets      |                                                                   | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                     |                                                    | Beginning of year | End of year    |                       |
|-----------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                   |                                                                                                                                        |                                                    | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                 | Cash - non-interest-bearing                                                                                                            |                                                    |                   |                |                       |
|                             | 2                                                                 | Savings and temporary cash investments                                                                                                 | 398,697.                                           | 1,208,505.        | 1,208,505.     |                       |
|                             | 3                                                                 | Accounts receivable                                                                                                                    |                                                    |                   |                |                       |
|                             |                                                                   | Less allowance for doubtful accounts                                                                                                   |                                                    |                   |                |                       |
|                             | 4                                                                 | Pledges receivable                                                                                                                     |                                                    |                   |                |                       |
|                             |                                                                   | Less allowance for doubtful accounts                                                                                                   |                                                    |                   |                |                       |
|                             | 5                                                                 | Grants receivable                                                                                                                      |                                                    |                   |                |                       |
|                             | 6                                                                 | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)                |                                                    |                   |                |                       |
|                             | 7                                                                 | Other notes and loans receivable (attach schedule)                                                                                     |                                                    |                   |                |                       |
|                             |                                                                   | Less allowance for doubtful accounts                                                                                                   |                                                    |                   |                |                       |
|                             | 8                                                                 | Inventories for sale or use                                                                                                            |                                                    |                   |                |                       |
|                             | 9                                                                 | Prepaid expenses and deferred charges                                                                                                  |                                                    |                   |                |                       |
|                             | 10 a                                                              | Investments - U S and state government obligations (attach schedule)                                                                   |                                                    |                   |                |                       |
|                             | b                                                                 | Investments - corporate stock (attach schedule)                                                                                        | 13,437,095.                                        | 14,661,292.       | 37,728,351.    |                       |
|                             | c                                                                 | Investments - corporate bonds (attach schedule)                                                                                        | 4,943,185.                                         | 4,373,753.        | 4,617,944.     |                       |
|                             | Liabilities                                                       | 11                                                                                                                                     | Investments - land, buildings, and equipment basis |                   |                |                       |
|                             |                                                                   | Less accumulated depreciation (attach schedule)                                                                                        |                                                    |                   |                |                       |
| 12                          |                                                                   | Investments - mortgage loans                                                                                                           |                                                    |                   |                |                       |
| 13                          |                                                                   | Investments - other (attach schedule)                                                                                                  |                                                    |                   |                |                       |
| 14                          |                                                                   | Land, buildings, and equipment basis                                                                                                   | 1,211,353.                                         |                   | ATCH 4         |                       |
|                             |                                                                   | Less accumulated depreciation (attach schedule)                                                                                        | 221,251.                                           | 1,040,689.        | 990,102.       |                       |
| 15                          |                                                                   | Other assets (describe)                                                                                                                |                                                    |                   |                |                       |
| 16                          |                                                                   | Total assets (to be completed by all filers - see the instructions Also, see page 1, item I)                                           | 19,819,666.                                        | 21,233,652.       | 43,554,800.    |                       |
| 17                          |                                                                   | Accounts payable and accrued expenses                                                                                                  |                                                    |                   |                |                       |
| 18                          |                                                                   | Grants payable                                                                                                                         |                                                    |                   |                |                       |
| Net Assets or Fund Balances | 19                                                                | Deferred revenue                                                                                                                       |                                                    |                   |                |                       |
|                             | 20                                                                | Loans from officers, directors, trustees, and other disqualified persons                                                               |                                                    |                   |                |                       |
|                             | 21                                                                | Mortgages and other notes payable (attach schedule)                                                                                    |                                                    |                   |                |                       |
|                             | 22                                                                | Other liabilities (describe)                                                                                                           |                                                    |                   |                |                       |
|                             | 23                                                                | Total liabilities (add lines 17 through 22)                                                                                            | 0                                                  | 0                 |                |                       |
|                             |                                                                   | Foundations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                    |                   |                |                       |
|                             | 24                                                                | Unrestricted                                                                                                                           | 1,983,474.                                         | 2,108,651.        |                |                       |
|                             | 25                                                                | Temporarily restricted                                                                                                                 | 17,836,192.                                        | 19,125,001.       |                |                       |
|                             | 26                                                                | Permanently restricted                                                                                                                 |                                                    |                   |                |                       |
|                             |                                                                   | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. <input type="checkbox"/>                         |                                                    |                   |                |                       |
| 27                          | Capital stock, trust principal, or current funds                  |                                                                                                                                        |                                                    |                   |                |                       |
| 28                          | Paid-in or capital surplus, or land, bldg, and equipment fund     |                                                                                                                                        |                                                    |                   |                |                       |
| 29                          | Retained earnings, accumulated income, endowment, or other funds  |                                                                                                                                        |                                                    |                   |                |                       |
| 30                          | Total net assets or fund balances (see instructions)              | 19,819,666.                                                                                                                            | 21,233,652.                                        |                   |                |                       |
| 31                          | Total liabilities and net assets/fund balances (see instructions) | 19,819,666.                                                                                                                            | 21,233,652.                                        |                   |                |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                            |   |             |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 19,819,666. |
| 2 | Enter amount from Part I, line 27a                                                                                                                         | 2 | 1,413,986.  |
| 3 | Other increases not included in line 2 (itemize)                                                                                                           | 3 |             |
| 4 | Add lines 1, 2, and 3                                                                                                                                      | 4 | 21,233,652. |
| 5 | Decreases not included in line 2 (itemize)                                                                                                                 | 5 |             |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                      | 6 | 21,233,652. |

Form 990-PF (2012)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                              |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                       | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| <b>1a</b>                                                                                                                                                                                     |                                            |                                                 |                                                                                        |                                    |                                |
| <b>b</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>c</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>d</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>e</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| (e) Gross sales price                                                                                                                                                                         | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                           |                                    |                                |
| <b>a</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>b</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>c</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>d</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>e</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                   |                                            |                                                 | (i) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |                                    |                                |
| (i) F M V as of 12/31/69                                                                                                                                                                      | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   |                                                                                        |                                    |                                |
| <b>a</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>b</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>c</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>d</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| <b>e</b>                                                                                                                                                                                      |                                            |                                                 |                                                                                        |                                    |                                |
| 2 Capital gain net income or (net capital loss) <span style="float: right;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>                       |                                            |                                                 | <b>2</b>                                                                               |                                    |                                |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8 |                                            |                                                 | <b>3</b>                                                                               |                                    |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1 Enter the appropriate amount in each column for each year, see the instructions before making any entries**

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                       | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2011                                                                                                                                                                                                                       | 1,656,089.                               | 40,550,038.                                  | 0.040841                                                  |
| 2010                                                                                                                                                                                                                       | 1,974,612.                               | 36,232,427.                                  | 0.054498                                                  |
| 2009                                                                                                                                                                                                                       | 2,868,531.                               | 32,783,514.                                  | 0.087499                                                  |
| 2008                                                                                                                                                                                                                       | 1,911,316.                               | 40,348,775.                                  | 0.047370                                                  |
| 2007                                                                                                                                                                                                                       | 1,997,575.                               | 44,057,014.                                  | 0.045341                                                  |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                                                       |                                          |                                              | <b>2</b> 0.275549                                         |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                      |                                          |                                              | <b>3</b> 0.055110                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2012 from Part X, line 5                                                                                                                                      |                                          |                                              | <b>4</b> 43,605,254.                                      |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                                                         |                                          |                                              | <b>5</b> 2,403,086.                                       |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                        |                                          |                                              | <b>6</b> 35,806.                                          |
| <b>7</b> Add lines 5 and 6                                                                                                                                                                                                 |                                          |                                              | <b>7</b> 2,438,892.                                       |
| <b>8</b> Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions |                                          |                                              | <b>8</b> 2,063,074.                                       |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                   |    |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1 a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    | 1       | 71,612. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                       |    |         |         |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                          |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                             |    | 2       |         |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                     |    | 3       | 71,612. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                           |    | 4       | 0       |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                               |    | 5       | 71,612. |
| 6 Credits/Payments                                                                                                                                                                                                                                |    |         |         |
| a 2012 estimated tax payments and 2011 overpayment credited to 2012 . . . . .                                                                                                                                                                     | 6a | 95,174. |         |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                                 | 6b |         |         |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                   | 6c |         |         |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                               | 6d |         |         |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                   | 7  | 95,174. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                                     | 8  |         |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                         | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                            | 10 | 23,562. |         |
| 11 Enter the amount of line 10 to be Credited to 2013 estimated tax <input type="checkbox"/> 23,562. Refunded <input type="checkbox"/> . . . . .                                                                                                  | 11 |         |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                     |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                            |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                               |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                 |     | X  |
| 4 a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                              |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                           |     | X  |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .          |     | X  |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                     | X   |    |
| 8 a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> MS, _____                                                                                                                                                                                                              |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                        |     | X  |

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**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                |    |     |         |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                        | 11 |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                       | 12 |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>WWW.PHILHARDIN.ORG</b>                                                                                                                                                               | 13 | X   |         |
| 14 | The books are in care of <b>SHERYL FELTENSTEIN</b> Telephone no <b>601-483-4282</b><br>Located at <b>2750 NORTH PARK DRIVE MERIDIAN, MS</b> ZIP+4 <b>39305</b>                                                                                                                                                                 |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                         | 15 |     |         |
| 16 | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes," enter the name of the foreign country | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                                                                 | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| <b>1a</b> During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days)                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                     | 1b                                                                  |    |
| <b>c</b> Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                                        | 1c                                                                  | X  |
| <b>2</b> Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                  |                                                                     |    |
| <b>a</b> At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2012?<br>If "Yes," list the years                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions)                                                                                                                                                                                       | 2b                                                                  | X  |
| <b>c</b> If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |    |
| <b>3a</b> Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2012) | 3b                                                                  |    |
| <b>4a</b> Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               | 4a                                                                  | X  |
| <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                              | 4b                                                                  | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)****5a** During the year did the foundation pay or incur any amount to

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions) ☐ Yes ☒ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ **5b**Organizations relying on a current notice regarding disaster assistance check here ☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☒ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ **6b** X

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ **7b** X**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1** List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 5               |                                                           | 164,784.                                  | 0                                                                     | 0                                     |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 6                                                        |                                                           | 102,473.         | 7,671.                                                                | 0                                     |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000 ☐ **1**

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**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)

**3 Five highest-paid independent contractors for professional services** (see instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . ▶

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 N/A                                                                                                                                                                                                                                                  |          |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

**Part IX-B Summary of Program-Related Investments** (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1 NONE                                                                                                           |        |
| 2                                                                                                                |        |
| All other program-related investments See instructions                                                           |        |
| 3 NONE                                                                                                           |        |
| Total. Add lines 1 through 3 . . . . . ▶                                                                         |        |



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |             |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 43,405,990. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 863,303.    |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> |             |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 44,269,293. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> |             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  |             |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 44,269,293. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 664,039.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 43,605,254. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 2,180,263.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|           |                                                                                                           |           |            |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 2,180,263. |
| <b>2a</b> | Tax on investment income for 2012 from Part VI, line 5                                                    | <b>2a</b> | 71,612.    |
| <b>b</b>  | Income tax for 2012 (This does not include the tax from Part VI)                                          | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 71,612.    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 2,108,651. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  |            |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 2,108,651. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  |            |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 2,108,651. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |            |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                        | <b>1a</b> | 2,061,029. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                   | <b>1b</b> |            |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  | 2,045.     |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |            |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | 2,063,074. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  | 0          |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 2,063,074. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                             | (a)<br>Corpus | (b)<br>Years prior to 2011 | (c)<br>2011 | (d)<br>2012 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2012 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 2,108,651.  |
| <b>2</b> Undistributed income, if any, as of the end of 2012                                                                                                                                |               |                            |             |             |
| <b>a</b> Enter amount for 2011 only . . . . .                                                                                                                                               |               |                            | 631,345.    |             |
| <b>b</b> Total for prior years 20 <u>10</u> , 20 <u>09</u> , 20 <u>08</u> . . . . .                                                                                                         |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2012                                                                                                                                    |               |                            |             |             |
| <b>a</b> From 2007 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2008 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2009 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2010 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2011 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e . . . . .                                                                                                                                              |               |                            |             |             |
| <b>4</b> Qualifying distributions for 2012 from Part XII, line 4 ▶ \$ <u>2,063,074.</u>                                                                                                     |               |                            |             |             |
| <b>a</b> Applied to 2011, but not more than line 2a . . . . .                                                                                                                               |               |                            | 631,345.    |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions) . . . . .                                                                                    |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| <b>d</b> Applied to 2012 distributable amount . . . . .                                                                                                                                     |               |                            |             | 1,431,729.  |
| <b>e</b> Remaining amount distributed out of corpus . . . . .                                                                                                                               |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2012 .<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                             |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                    |               |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                          |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| <b>e</b> Undistributed income for 2011 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| <b>f</b> Undistributed income for 2012 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2013 . . . . .                                                                |               |                            |             | 676,922.    |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions) . . . . .                                  |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2007 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              |               |                            |             |             |
| <b>9</b> Excess distributions carryover to 2013. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 0             |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| <b>a</b> Excess from 2008 . . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2009 . . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2010 . . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2011 . . . . .                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2012 . . . . .                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2012, enter the date of the ruling . . . . .

**b** Check box to indicate whether the foundation is a private operating foundation described in section

4942(j)(3) or 4942(j)(5)

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

| Tax year                                                                                                                                                           | Prior 3 years |          |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|----------|-----------|
|                                                                                                                                                                    | (a) 2012      | (b) 2011 | (c) 2010 | (d) 2009 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |               |          |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |               |          |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |               |          |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |               |          |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                 |               |          |          |          |           |
| <b>a</b> "Assets" alternative test - enter                                                                                                                         |               |          |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                           |               |          |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |               |          |          |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |               |          |          |          |           |
| <b>c</b> "Support" alternative test - enter                                                                                                                        |               |          |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |               |          |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |               |          |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization . . . . .                                                                                         |               |          |          |          |           |
| <b>(4)</b> Gross investment income . . . . .                                                                                                                       |               |          |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

N/A

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or e-mail of the person to whom applications should be addressed

ATCH 7

**b** The form in which applications should be submitted and information and materials they should include

ATCH 8

**c** Any submission deadlines

APPLICATIONS MAY BE SUBMITTED AT ANY TIME.

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

EXCLUSIVELY FOR EDUCATION PURPOSES FOR MISSISSIPPI RESIDENTS.

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount            |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-------------------|
| Name and address (home or business)                        |                                                                                                           |                                |                                  |                   |
| <b>a</b> <i>Paid during the year</i><br><br>ATCH 9         |                                                                                                           |                                |                                  |                   |
| <b>Total</b> . . . . .                                     |                                                                                                           |                                | ▶ <b>3a</b>                      | <b>1,758,859.</b> |
| <b>b</b> <i>Approved for future payment</i><br><br>ATCH 10 |                                                                                                           |                                |                                  |                   |
| <b>Total</b> . . . . .                                     |                                                                                                           |                                | ▶ <b>3b</b>                      | <b>3,972,210.</b> |

Form 990-PF (2012)

## Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)                                                        |
|------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|------------------------------------------------------------|
|                                                |                                                          | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount | Related or exempt<br>function income<br>(See instructions) |
| 1                                              | Program service revenue                                  |                           |               |                                      |               |                                                            |
| a                                              | OTHER INCOME                                             |                           |               |                                      |               |                                                            |
| b                                              |                                                          |                           |               |                                      |               |                                                            |
| c                                              |                                                          |                           |               |                                      |               |                                                            |
| d                                              |                                                          |                           |               |                                      |               |                                                            |
| e                                              |                                                          |                           |               |                                      |               |                                                            |
| f                                              |                                                          |                           |               |                                      |               |                                                            |
| g                                              | Fees and contracts from government agencies              |                           |               |                                      |               |                                                            |
| 2                                              | Membership dues and assessments . . . . .                |                           |               |                                      |               |                                                            |
| 3                                              | Interest on savings and temporary cash investments       |                           |               | 14                                   | 207.          |                                                            |
| 4                                              | Dividends and interest from securities . . . . .         |                           |               | 14                                   | 1,434,384.    |                                                            |
| 5                                              | Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                            |
| a                                              | Debt-financed property . . . . .                         |                           |               |                                      |               |                                                            |
| b                                              | Not debt-financed property . . . . .                     |                           |               |                                      |               |                                                            |
| 6                                              | Net rental income or (loss) from personal property .     |                           |               |                                      |               |                                                            |
| 7                                              | Other investment income . . . . .                        |                           |               |                                      |               |                                                            |
| 8                                              | Gain or (loss) from sales of assets other than inventory |                           |               | 18                                   | 2,328,616.    |                                                            |
| 9                                              | Net income or (loss) from special events . . . . .       |                           |               |                                      |               |                                                            |
| 10                                             | Gross profit or (loss) from sales of inventory . . .     |                           |               |                                      |               |                                                            |
| 11                                             | Other revenue a                                          |                           |               |                                      |               |                                                            |
| b                                              |                                                          |                           |               |                                      |               |                                                            |
| c                                              |                                                          |                           |               |                                      |               |                                                            |
| d                                              |                                                          |                           |               |                                      |               |                                                            |
| e                                              |                                                          |                           |               |                                      |               |                                                            |
| 12                                             | Subtotal. Add columns (b), (d), and (e) . . . . .        |                           |               |                                      | 3,763,207.    | 4,061.                                                     |
| 13                                             | Total. Add line 12, columns (b), (d), and (e) . . . . .  |                           |               |                                      | 3,767,268.    | 13                                                         |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



ATTACHMENT 1

FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---------------------------------------------------|--------------------------------------|
| DIVIDENDS RECEIVED | 1,242,348.                                        | 1,242,348.                           |
| INTEREST RECEIVED  | 192,036.                                          | 192,036.                             |
| TOTAL              | <u>1,434,384.</u>                                 | <u>1,434,384.</u>                    |

ATTACHMENT 2

FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| <u>DESCRIPTION</u>        | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|---------------------------|---------------------------------------------------|--------------------------------------|
| PORTFOLIO MANAGEMENT FEES | 34,852.                                           | 34,852.                              |
| TOTALS                    | <u>34,852.</u>                                    | <u>34,852.</u>                       |



ATTACHMENT 3

FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION       | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | CHARITABLE<br>PURPOSES |
|-------------------|-----------------------------------------|-----------------------------|------------------------|
| MISCELLANEOUS     | 22,651.                                 |                             | 22,651.                |
| INSURANCE         | 16,504.                                 |                             | 16,504.                |
| SUPPLIES          | 448.                                    |                             | 448.                   |
| TELEPHONE         | 6,517.                                  |                             | 6,517.                 |
| WEBSITE, INTERNET | 1,948.                                  |                             | 1,948.                 |
| BANKING FEES      | 130.                                    | 130.                        |                        |
| PAYROLL TAX       | 9,033.                                  |                             | 9,033.                 |
| PUBLIC RELATIONS  | 6,081.                                  |                             | 6,081.                 |
| TOTALS            | 63,312.                                 | 130.                        | 63,182.                |

LAND, BUILDINGS, EQUIPMENT NOT HELD FOR INVESTMENT

ATTACHMENT 4

FIXED ASSET DETAIL ACCUMULATED DEPRECIATION DETAIL

| ASSET DESCRIPTION  | METHOD/<br>CLASS | BEGINNING<br>BALANCE | ADDITIONS | DISPOSALS | ENDING<br>BALANCE | BEGINNING<br>BALANCE | ADDITIONS | DISPOSALS | ENDING<br>BALANCE |
|--------------------|------------------|----------------------|-----------|-----------|-------------------|----------------------|-----------|-----------|-------------------|
| OFFICE FURNISHINGS | SL               | 4,430.               |           |           | 4,430.            | 4,430.               |           |           | 4,430.            |
| CALCULATOR         | SL               | 200.                 |           |           | 200.              | 200.                 |           |           | 200.              |
| FURNITURE, FURNISH | SL               | 41,025.              |           |           | 41,025.           | 41,025.              |           |           | 41,025.           |
| RUG                | SL               | 681.                 |           |           | 681.              | 681.                 |           |           | 681.              |
| TABLE              | SL               | 401.                 |           |           | 401.              | 401.                 |           |           | 401.              |
| FURNITURE          | SL               | 1,006.               |           |           | 1,006.            | 1,006.               |           |           | 1,006.            |
| FURNISHINGS        | SL               | 3,074.               |           |           | 3,074.            | 3,074.               |           |           | 3,074.            |
| 17 INCH MONITOR    | SL               | 161.                 |           |           | 161.              | 161.                 |           |           | 161.              |
| COMPUTER EQUIPMENT | SL               | 3,273.               |           |           | 3,273.            | 3,273.               |           |           | 3,273.            |
| 19" LCD PRINTER 17 | SL               | 985.                 |           |           | 985.              | 985.                 |           |           | 985.              |
| HP OFFICE JET PRIN | SL               | 504.                 |           |           | 504.              | 504.                 |           |           | 504.              |
| COMPUTER EQUIPMENT | SL               | 1,599.               |           |           | 1,599.            | 1,599.               |           |           | 1,599.            |
| DESKJET PRINTER    | SL               | 129.                 |           |           | 129.              | 129.                 |           |           | 129.              |
| LCD 17" MONITOR    | SL               | 239.                 |           |           | 239.              | 239.                 |           |           | 239.              |
| FRAMING OF 14 WATE | SL               | 1,109.               |           |           | 1,109.            | 652.                 | 111.      |           | 763.              |
| MONROE CALCULATOR  | SL               | 192.                 |           |           | 192.              | 184.                 | 8.        |           | 192.              |
| REURB. TYPEWRITER  | SL               | 748.                 |           |           | 748.              | 700.                 | 48.       |           | 748.              |
| SHREDDER           | SL               | 637.                 |           |           | 637.              | 593.                 | 44.       |           | 637.              |

LAND, BUILDINGS, EQUIPMENT NOT HELD FOR INVESTMENTATTACHMENT 4 (CONT'D)

## FIXED ASSET DETAIL      ACCUMULATED DEPRECIATION DETAIL

| ASSET DESCRIPTION    | METHOD/<br>CLASS | BEGINNING |           |           | ENDING   |           |           |
|----------------------|------------------|-----------|-----------|-----------|----------|-----------|-----------|
|                      |                  | BALANCE   | ADDITIONS | DISPOSALS | BALANCE  | ADDITIONS | DISPOSALS |
| TOSHIBA COPIER       | SL               | 10,723.   |           |           | 10,723.  | 4,824.    | 1,072.    |
| WIRELESS PACKAGE     | SL               | 585.      |           |           | 585.     | 527.      | 58.       |
| LEATHER EXEC CHAIR   | SL               | 825.      |           |           | 825.     | 701.      | 124.      |
| HP COMPUTER & EQUI   | SL               | 7,858.    |           |           | 7,858.   | 6,681.    | 1,177.    |
| DESK & RETURN        | SL               | 1,471.    |           |           | 1,471.   | 1,274.    | 197.      |
| FILING CABINET       | SL               | 266.      |           |           | 266.     | 230.      | 36.       |
| SERVER & EQUIP       | SL               | 5,788.    |           |           | 5,788.   | 4,825.    | 963.      |
| CANON SCANNER        | SL               | 625.      |           |           | 625.     | 396.      | 125.      |
| LAND                 | L                | 55,000.   |           |           | 55,000.  |           |           |
| NEW BUILDING         | SL               | 988,416.  |           |           | 988,416. | 63,149.   | 32,947.   |
| RECORDER             | SL               | 211.      |           |           | 211.     | 165.      | 42.       |
| BLACKBERRY           | SL               | 321.      |           |           | 321.     | 251.      | 64.       |
| HEXMAN FURNITURE     | SL               | 2,162.    |           |           | 2,162.   | 828.      | 432.      |
| LATERAL FILES        | SL               | 3,485.    |           |           | 3,485.   | 1,336.    | 697.      |
| OFFICESOURCE FURNIT  | SL               | 1,729.    |           |           | 1,729.   | 663.      | 346.      |
| OFFICESOURCE FURNITU | SL               | 4,077.    |           |           | 4,077.   | 1,562.    | 815.      |
| RECOVER CHAIR        | SL               | 643.      |           |           | 643.     | 247.      | 129.      |
| WOODSTOCK FURNITUR   | SL               | 2,066.    |           |           | 2,066.   | 792.      | 413.      |
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ATTACHMENT 4

LAND, BUILDINGS, EQUIPMENT NOT HELD FOR INVESTMENT

ATTACHMENT 4 (CONT'D)

FIXED ASSET DETAIL ACCUMULATED DEPRECIATION DETAIL

| ASSET DESCRIPTION  | METHOD/<br>CLASS | FIXED ASSET DETAIL   |           |           | ACCUMULATED DEPRECIATION DETAIL |                      |           |
|--------------------|------------------|----------------------|-----------|-----------|---------------------------------|----------------------|-----------|
|                    |                  | BEGINNING<br>BALANCE | ADDITIONS | DISPOSALS | ENDING<br>BALANCE               | BEGINNING<br>BALANCE | ADDITIONS |
| RUGS-TINNIN IMPORT | SL               | 4,495.               |           |           | 4,495.                          | 1,723.               | 899.      |
| BLINDS             | SL               | 978.                 |           |           | 978.                            | 375.                 | 196.      |
| LEATHER CHAIR-SOUT | SL               | 1,328.               |           |           | 1,328.                          | 509.                 | 266.      |
| LATERAL FILES-SOUT | SL               | 5,486.               |           |           | 5,486.                          | 2,103.               | 1,097.    |
| CAMERA             | SL               | 504.                 |           |           | 504.                            | 227.                 | 101.      |
| DISHWASHER         | SL               | 410.                 |           |           | 410.                            | 191.                 | 82.       |
| INTERIOR DESIGN    | SL               | 1,335.               |           |           | 1,335.                          | 512.                 | 267.      |
| MAILBOX            | SL               | 507.                 |           |           | 507.                            | 194.                 | 101.      |
| 11 BLINDS-ABBA     | SL               | 1,955.               |           |           | 1,955.                          | 749.                 | 391.      |
| MIRRORS-BATHROOM   | SL               | 511.                 |           |           | 511.                            | 196.                 | 102.      |
| FURNITURE          | SL               | 1,505.               |           |           | 1,505.                          | 552.                 | 301.      |
| DRAPERIES          | SL               | 6,067.               |           |           | 6,067.                          | 2,224.               | 1,213.    |
| FRAMING            | SL               | 1,200.               |           |           | 1,200.                          | 440.                 | 240.      |
| FRAMING            | SL               | 770.                 |           |           | 770.                            | 270.                 | 154.      |
| WASHINGTON PRINT   | SL               | 586.                 |           |           | 586.                            | 205.                 | 117.      |
| BLACK LEATH CHAIRS | SL               | 1,250.               |           |           | 1,250.                          | 438.                 | 250.      |
| FRAMING            | SL               | 1,399.               |           |           | 1,399.                          | 490.                 | 280.      |
| OREK VACUUM        | SL               | 236.                 |           |           | 236.                            | 82.                  | 47.       |

LAND, BUILDINGS, EQUIPMENT NOT HELD FOR INVESTMENT

ATTACHMENT 4 (CONT'D)

| ASSET DESCRIPTION  | METHOD/<br>CLASS | FIXED ASSET DETAIL   |           |           |                   | ACCUMULATED DEPRECIATION DETAIL |           |           |                   |
|--------------------|------------------|----------------------|-----------|-----------|-------------------|---------------------------------|-----------|-----------|-------------------|
|                    |                  | BEGINNING<br>BALANCE | ADDITIONS | DISPOSALS | ENDING<br>BALANCE | BEGINNING<br>BALANCE            | ADDITIONS | DISPOSALS | ENDING<br>BALANCE |
| DECORATIONS        | SL               | 3,242.               |           |           | 3,242.            | 1,080.                          | 648.      |           | 1,728.            |
| FLORAL ARRANGEMENT | SL               | 492.                 |           |           | 492.              | 164.                            | 98.       |           | 262.              |
| DECORATIONS        | SL               | 2,764.               |           |           | 2,764.            | 922.                            | 553.      |           | 1,475.            |
| MICROWAVE          | SL               | 119.                 |           |           | 119.              | 66.                             | 40.       |           | 106.              |
| PLACEMATS          | SL               | 184.                 |           |           | 184.              | 102.                            | 61.       |           | 163.              |
| FURNITURE          | SL               | 2,355.               |           |           | 2,355.            | 746.                            | 471.      |           | 1,217.            |
| PEDESTAL TABLE     | SL               | 641.                 |           |           | 641.              | 203.                            | 128.      |           | 331.              |
| FRAMING            | SL               | 225.                 |           |           | 225.              | 71.                             | 45.       |           | 116.              |
| CAST BRONZE PLAQUE | SL               | 974.                 |           |           | 974.              | 309.                            | 195.      |           | 504.              |
| FRAMING            | SL               | 1,508.               |           |           | 1,508.            | 478.                            | 302.      |           | 780.              |
| 16 IMAGES PRINTS   | SL               | 1,120.               |           |           | 1,120.            | 355.                            | 224.      |           | 579.              |
| FRAMING            | SL               | 1,500.               |           |           | 1,500.            | 475.                            | 300.      |           | 775.              |
| BOB DEEN'S PHOTOS  | SL               | 160.                 |           |           | 160.              | 51.                             | 32.       |           | 83.               |
| FICUS TREE         | SL               | 294.                 |           |           | 294.              | 93.                             | 59.       |           | 152.              |
| DESIGN             | SL               | 2,286.               |           |           | 2,286.            | 724.                            | 457.      |           | 1,181.            |
| PLANTERS & RUGS    | SL               | 2,269.               |           |           | 2,269.            | 681.                            | 454.      |           | 1,135.            |
| PLAQUES HANGING    | SL               | 85.                  |           |           | 85.               | 26.                             | 17.       |           | 43.               |
| PERSIAN RUG        | SL               | 262.                 |           |           | 262.              | 78.                             | 52.       |           | 130.              |

ATTACHMENT 4

LAND, BUILDINGS, EQUIPMENT NOT HELD FOR INVESTMENT

ATTACHMENT 4 (CONT'D)

ACCUMULATED DEPRECIATION DETAIL

FIXED ASSET DETAIL

| ASSET DESCRIPTION  | METHOD/<br>CLASS | FIXED ASSET DETAIL   |           |           | ACCUMULATED DEPRECIATION DETAIL |                      |                 |
|--------------------|------------------|----------------------|-----------|-----------|---------------------------------|----------------------|-----------------|
|                    |                  | BEGINNING<br>BALANCE | ADDITIONS | DISPOSALS | ENDING<br>BALANCE               | BEGINNING<br>BALANCE | ADDITIONS       |
| INTERIOR DESIGN    | SL               | 3,723.               |           |           | 3,723.                          | 1,117.               | 745             |
| PLANT              | SL               | 257.                 |           |           | 257.                            | 122.                 | 86.             |
| IRRIGATION SYSTEM  | SL               | 2,624.               |           |           | 2,624.                          | 375.                 | 375.            |
| SOD                | SL               | 3,525.               |           |           | 3,525.                          | 529.                 | 705.            |
| TABLE-DIRECTOR'S   | SL               | 534.                 |           |           | 534.                            | 53.                  | 107.            |
| ELECTRONIC DOOR    | SL               | 1,000.               |           |           | 1,000.                          | 33.                  | 200.            |
| HP COMPUTER        | SL               |                      | 1,290.    |           | 1,290.                          |                      | 237.            |
| POWER SUPPLY ALARM | SL               |                      | 754.      |           | 754.                            |                      | 88.             |
| TOTALS             |                  | <u>1,209,309.</u>    |           |           | <u>1,211,353.</u>               | <u>168,620.</u>      | <u>221,251.</u> |

PHIL HARDIN FOUNDATION

64-6024940

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 5

| NAME AND ADDRESS                                                  | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|-------------------------------------------------------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| ROBERT F WARD<br>2750 NORTH PARK DRIVE<br>MERIDIAN, MS 39305      | PRESIDENT<br>4.00                                       | 30,207.      | 0                                             | 0                                       |
| JOE S COVINGTON JR<br>2750 NORTH PARK DRIVE<br>MERIDIAN, MS 39305 | DIRECTOR<br>4.00                                        | 19,227.      | 0                                             | 0                                       |
| ROBERT DEEN JR<br>2750 NORTH PARK DRIVE<br>MERIDIAN, MS 39305     | SENIOR VICE PRESIDENT<br>4.00                           | 24,716.      | 0                                             | 0                                       |
| STEPHEN O MOORE<br>2750 NORTH PARK DRIVE<br>MERIDIAN, MS 39305    | TREASURER<br>4.00                                       | 24,716.      | 0                                             | 0                                       |
| RONNIE L. WALTON<br>2750 NORTH PARK DRIVE<br>MERIDIAN, MS 39305   | SECRETARY<br>4.00                                       | 24,716.      | 0                                             | 0                                       |
| MARTIN DAVIDSON<br>2750 NORTH PARK DRIVE<br>MERIDIAN, MS 39305    | VICE PRESIDENT OF INVESTMENTS<br>4.00                   | 21,975.      | 0                                             | 0                                       |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 5 (CONT'D)

| NAME AND ADDRESS                                            | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS                |                         | EXPENSE ACCT |   |
|-------------------------------------------------------------|---------------------------------------------------------|--------------|------------------------------|-------------------------|--------------|---|
|                                                             |                                                         |              | TO EMPLOYEE<br>BENEFIT PLANS | AND OTHER<br>ALLOWANCES |              |   |
| JIM MCGINNIS<br>2750 NORTH PARK DRIVE<br>MERIDIAN, MS 39305 | DIRECTOR<br>4.00                                        | 19,227.      | 0                            | 0                       |              | 0 |
| GRAND TOTALS                                                |                                                         | 164,784.     | 0                            |                         |              | 0 |



990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

ATTACHMENT 6

| NAME AND ADDRESS                                                     | TITLE AND AVERAGE<br>HOURS PER WEEK<br>DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS EXPENSE ACCT<br>TO EMPLOYEE AND OTHER<br>BENEFIT PLANS ALLOWANCES |
|----------------------------------------------------------------------|------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|
| REBECCA COMBS DULANEY<br>2450 NORTH PARK DRIVE<br>MERIDIAN, MS 39305 | CEO<br>40.00                                               | 102,473.     | 7,671.                                                                          |
|                                                                      |                                                            |              | 0                                                                               |
| TOTAL COMPENSATION                                                   |                                                            | 102,473.     | 7,671.                                                                          |
|                                                                      |                                                            |              | 0                                                                               |

ATTACHMENT 7

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

REBECCA COMBS DULANEY    PHIL HARDIN  
2750 NORTH PARK DRIVE, MERIDIAN MS  
MERIDIAN, MS 39305  
601-483-4282

ATTACHMENT 8990PF, PART XV - FORM AND CONTENTS OF SUBMITTED APPLICATIONS

APPLICATION MUST INCLUDE IRS TAX EXEMPT DETERMINATION LETTER, LIST OF BOARD MEMBERS, AFFILIATIONS AND CONTACT INFO, MOST RECENT AUDITED F/S INCLUDING 990, COPY OF OPERATING BUDGET, LIST OF PAST AND PRESENT FUNDERS. APPLICATIONS CAN BE FOUND AT [PHILHARDIN.ORG](http://PHILHARDIN.ORG).

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 9

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND

FOUNDATION STATUS OF RECIPIENT

RECIPIENT NAME AND ADDRESS

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

SOUTHEASTERN COUNCIL OF FOUNDATIONS  
50 HURT PLAZA  
ATLANTA, GA 30303

ANNUAL MEMBERSHIP DUES

2,500.

UNITED WAY OF EAST MS AND WEST AL  
PO BOX 5376  
MERIDIAN, MS 39302

IMAGINATION LIBRARY

35,000.

THE UNIVERSITY OF MISSISSIPPI  
PO BOX 1848  
UNIVERSITY, MS 38677

THE ARCHIE MCDONNELL MS TEACHER CORPS ENDOWMENT

100,000.

BUILDING LOUISIANA SCIENCE AND TECHNOLOGY, INC.  
3421 NORTH CAUSEWAY BLVD  
METAIRIE, LA 70002

FIRST ROBOTIC COMPETITION-BAYOU REGIONAL

25,000.

COMMUNITY FOUNDATION OF EAST MS  
2212 B STREET  
MERIDIAN, MS 39301

MERIDIAN MAIN STREET INTERN EDUCATION PROGRAM

25,250.

PUBLIC INTEREST PROJECTS  
45 WEST 36TH STREET  
NEW YORK, NY 10018

MS COMMUNITIES FOR PUBLIC EDUCATION REFORM (MS  
CFER)

100,000.

ATTACHMENT 9

FORM 990FF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 9 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                  | AMOUNT   |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------|
| MS ASSOCIATION OF PARTNERS IN EDUCATION<br>PO BOX 2803<br>MADISON, MS 39130                   |                                                                                  | WINTER-REED PARTNERSHIP AWARD                                                                     | 1,000.   |
| MAGNOLIA SPEECH SCHOOL<br>733 FLAG CHAPEL ROAD<br>JACKSON, MS 39209                           |                                                                                  | LISTENING AND SPOKEN LANGUAGE INTERVENTION FOR<br>CHILDREN 0-5 WHO ARE DEAF/HARD OF HEARING IN MS | 50,000.  |
| MISSISSIPPI MUSEUM OF NATURAL SCIENCE FOUNDATION<br>2148 RIVERSIDE DRIVE<br>JACKSON, MS 39202 |                                                                                  | PLAYING IN THE DIRT TO MAKE KIDS SMARTER AND FIT:<br>EARLY CHILDHOOD INITIATIVE                   | 39,000.  |
| LAUREN ROGERS MUSEUM OF ART<br>PO BOX 1108<br>LAUREL, MS 39441                                |                                                                                  | ART REACH ENDOWMENT                                                                               | 20,000.  |
| MISSISSIPPI STATE UNIVERSITY FOUNDATION<br>PO BOX 6018<br>MISSISSIPPI STATE, MS 39762         |                                                                                  | A GIFT TO MSU-MERIDIAN AND THE COLLEGE OF ARTS<br>AND SCIENCES AT MSU                             | 125,000. |
| MERIDIAN PUBLIC SCHOOL DISTRICT<br>1019 25TH AVENUE<br>MERIDIAN, MS 39301                     |                                                                                  | RECRUITING AND RETAINING EFFECTIVE TEACHERS AND<br>LEADERS                                        | 203,000. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 9 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                              | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                   | AMOUNT   |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|
| THE MS SCHOOL FOR MATHEMATICS AND SCIENCE FOUNDATI<br>1100 COLLEGE STREET MUW-190<br>COLUMBUS, MS 39701 |                                                                                  | RECRUITING AND RETAINING MISSISSIPPI'S<br>EXCEPTIONAL STUDENTS     | 100,000. |
| MISSISSIPPI STATE UNIVERSITY FOUNDATION<br>PO BOX 6018<br>MISSISSIPPI STATE, MS 39762                   |                                                                                  | LIGHT UP THE NIGHT KIDS COUNT SPONSORSHIP                          | 1,000.   |
| ALCORN STATE UNIVERSITY<br>1000 ASU DRIVE #562<br>ALCORN STATE, MS 39096                                |                                                                                  | UNITY THROUGH DIVERSITY                                            | 9,000.   |
| BOYS AND GIRLS CLUB OF EAST MISSISSIPPI<br>1717 45TH AVENUE<br>MERIDIAN, MS 39307                       |                                                                                  | PROJECT LEARN IMPLEMENTATION                                       | 213,359. |
| CHILDREN'S DEFENSE FUND SOUTHERN REGIONAL OFFICE<br>PO BOX 11437<br>JACKSON, MS 39283                   |                                                                                  | TO SUPPORT TRAINING AND PROFESSIONAL DEVELOPMENT<br>FOR 30 PARENTS | 5,000.   |
| DIGITAL OPPORTUNITY TRUST USA<br>PO BOX 19009<br>HATTIESBURG, MS 39404                                  |                                                                                  | TEACH UP! TECHNOLOGY EMPOWERMENT FOR MERIDIAN<br>PUBLIC SCHOOLS    | 180,000. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 9 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                          | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                    | AMOUNT  |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|
| GRANTMAKERS FOR EDUCATION<br>720 SW WASHINGTON STREET<br>PORTLAND, OR 97205         | JUNIOR AUXILIARY OF MERIDIAN<br>PO BOX 3194<br>MERIDIAN, MS 39303                | 2012 DUES                                                           | 500.    |
| THE LITTLE LIGHT HOUSE-CENTRAL MISSISSIPPI<br>PO BOX 13662<br>JACKSON, MS 39326     | READING IS FUNDAMENTAL FOR 2012-2013 SCHOOL YEAR                                 | MATCHING GRANT FOR DISABLED CHILDREN AGES 1-6 AND<br>THEIR FAMILIES | 50,000. |
| MERIDIAN COMMUNITY COLLEGE<br>910 HIGHWAY 19 NORTH<br>MERIDIAN, MS 39307            | EARLY CHILDHOOD EDUCATION                                                        | 79,000.                                                             |         |
| MERIDIAN COMMUNITY COLLEGE FOUNDATION<br>910 HIGHWAY 19 NORTH<br>MERIDIAN, MS 39307 | ANNUAL PHIL HARDIN FOUNDATION SCHOLARSHIPS                                       | 10,000.                                                             |         |
| MERIDIAN COMMUNITY COLLEGE FOUNDATION<br>910 HIGHWAY 19 NORTH<br>MERIDIAN, MS 39307 | CONTRIBUTION IN HONOR OF TOMMY DULANEY ENDOWMENT                                 | 5,000.                                                              |         |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 9 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND

FOUNDATION STATUS OF RECIPIENT

RECIPIENT NAME AND ADDRESS

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

MERIDIAN MUSEUM OF ART  
PO BOX 5773  
MERIDIAN, MS 39302

ARISTRY

50,000.

MERIDIAN PERFORMING ARTS CENTER  
2440 NORTH HILLS STREET  
MERIDIAN, MS 39305

A FESTIVAL OF PLAYS

12,000.

MERIDIAN PUBLIC SCHOOL DISTRICT  
1019 25TH AVENUE  
MERIDIAN, MS 39301

RECRUITMENT, EXPANSION, CREATION AND DEVELOPMENT  
TO HELP STRUGGLING CHILDREN LEARN TO READ

277,250.

MISSISSIPPI ARTS COMMISSION  
501 NORTH WEST STREET  
JACKSON, MS 39201

2012 WHOLE SCHOOLS INITIATIVE SUMMER INSTITUTE AND  
RETREATS

30,000.

MISSISSIPPI COMMISSION FOR VOLUNTEER SERVICE  
3825 RIDGEWOOD ROAD  
JACKSON, MS 39211

POSITIONED FOR PROGRESS: A CONSORTIA CONFERENCE  
ENGAGED IN MS'S MISSION-BASED SECTION

5,000.

TOTAL CONTRIBUTIONS PAID

1,758,859.



FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 10

| RECIPIENT NAME AND ADDRESS                                                                           | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                            | AMOUNT     |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| THE MS SCHOOL FOR MATHEMATICS AND SCIENCE FOUND<br>1100 COLLEGE STREET MUW-190<br>COLUMBUS, MS 39701 |                                                                                  | RECRUITING AND RETAINING MISSISSIPPI'S<br>EXCEPTIONAL STUDENTS                              | 500,000.   |
| UNITED WAY OF EAST MS AND WEST AL<br>PO BOX 5376<br>MERIDIAN, MS 39301                               |                                                                                  | IMAGINATION LIBRARY                                                                         | 61,000.    |
| LAUREN ROGERS MUSEUM OF ART<br>PO BOX 1108<br>LAUREL, MS 39441                                       |                                                                                  | ART REACH ENDOWMENT                                                                         | 100,000.   |
| MERIDIAN PUBLIC SCHOOL DISTRICT<br>1019 25TH AVENUE<br>MERIDIAN, MS 39301                            |                                                                                  | RECRUITING AND RETAINING EFFECTIVE TEACHERS AND<br>LEADERS                                  | 1,065,000. |
| MERIDIAN PUBLIC SCHOOL DISTRICT<br>1019 25TH AVENUE<br>MERIDIAN, MS 39301                            |                                                                                  | TRAINING ELEMENTARY AND MIDDLE SCHOOL TEACHERS TO<br>HELP STRUGGLING CHILDREN LEARN TO READ | 10,710.    |
| MERIDIAN PUBLIC SCHOOL DISTRICT<br>1019 25TH AVENUE<br>MERIDIAN, MS 39301                            |                                                                                  | RECRUITMENT, EXPANSION, CREATION AND DEVELOPMENT                                            | 554,500.   |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 10 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND

FOUNDATION STATUS OF RECIPIENT

RECIPIENT NAME AND ADDRESS

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

MISSISSIPPI ARTS COMMISSION  
501 NORTH WEST STREET  
JACKSON, MS 39201

2012 WHOLE SCHOOLS INITIATIVE SUMMER INSTITUTE AND  
RETREATS 90,000.

MISSISSIPPI CENTER FOR EDUCATION INNOVATION, INC.  
200 SOUTH LAMAR STREET  
JACKSON, MS 39201

SHARING SERVICES OF MISSISSIPPI'S CHILDREN 341,000.

MISSISSIPPI STATE UNIVERSITY FOUNDATION  
PO BOX 6018  
MISSISSIPPI STATE, MS 39762

A GIFT TO MSU-MERIDIAN AND THE COLLEGE OF ARTS  
AND SCIENCES AT MSU 1,250,000.

TOTAL CONTRIBUTIONS APPROVED

3,972,210.

Description of Property

DEPRECIATION

| Asset description   | Date placed in service | Unadjusted Cost or basis | Bus %   | 179 exp reduction in basis | Basis Reduction | Basis for depreciation | Beginning Accumulated depreciation | Ending Accumulated depreciation | Method | Conv | Life   | ACRS class | MA CRS class | Current-year 179 expense | Current-year depreciation |
|---------------------|------------------------|--------------------------|---------|----------------------------|-----------------|------------------------|------------------------------------|---------------------------------|--------|------|--------|------------|--------------|--------------------------|---------------------------|
| OFFICE FURNISHINGS  | 01/01/1990             | 4,430.                   | 100.000 |                            |                 | 4,430.                 | 4,430.                             | 4,430.                          | SL     |      | 10.000 |            |              |                          |                           |
| CALCULATOR          | 01/01/1992             | 200.                     | 100.000 |                            |                 | 200.                   | 200.                               | 200.                            | SL     |      | 10.000 |            |              |                          |                           |
| FURNITURE, FURNISH  | 01/01/1996             | 41,025.                  | 100.000 |                            |                 | 41,025.                | 41,025.                            | 41,025.                         | SL     |      | 10.000 |            |              |                          |                           |
| RUG                 | 01/01/1999             | 681.                     | 100.000 |                            |                 | 681.                   | 681.                               | 681.                            | SL     |      | 10.000 |            |              |                          |                           |
| TABLE               | 01/01/2000             | 401.                     | 100.000 |                            |                 | 401.                   | 401.                               | 401.                            | SL     |      | 10.000 |            |              |                          |                           |
| FURNITURE           | 01/01/2000             | 1,006.                   | 100.000 |                            |                 | 1,006.                 | 1,006.                             | 1,006.                          | SL     |      | 10.000 |            |              |                          |                           |
| FURNISHINGS         | 01/01/2000             | 3,074.                   | 100.000 |                            |                 | 3,074.                 | 3,074.                             | 3,074.                          | SL     |      | 10.000 |            |              |                          |                           |
| 17 INCH MONITOR     | 03/25/2002             | 161.                     | 100.000 |                            |                 | 161.                   | 161.                               | 161.                            | SL     |      | 5.000  |            |              |                          |                           |
| COMPUTER EQUIPMENT  | 12/29/2003             | 3,273.                   | 100.000 |                            |                 | 3,273.                 | 3,273.                             | 3,273.                          | SL     |      | 5.000  |            |              |                          |                           |
| 19" LCD PRINTER 17  | 04/01/2004             | 985.                     | 100.000 |                            |                 | 985.                   | 985.                               | 985.                            | SL     |      | 5.000  |            |              |                          |                           |
| HP OFFICE JET PRIN  | 06/09/2005             | 504.                     | 100.000 |                            |                 | 504.                   | 504.                               | 504.                            | SL     |      | 5.000  |            |              |                          |                           |
| COMPUTER EQUIPMENT  | 07/29/2005             | 1,599.                   | 100.000 |                            |                 | 1,599.                 | 1,599.                             | 1,599.                          | SL     |      | 5.000  |            |              |                          |                           |
| DESKJET PRINTER     | 07/29/2005             | 129.                     | 100.000 |                            |                 | 129.                   | 129.                               | 129.                            | SL     |      | 5.000  |            |              |                          |                           |
| LCD 17" MONITOR     | 07/29/2005             | 239.                     | 100.000 |                            |                 | 239.                   | 239.                               | 239.                            | SL     |      | 5.000  |            |              |                          |                           |
| FRAMING OF 14 WATE  | 02/14/2006             | 1,109.                   | 100.000 |                            |                 | 1,109.                 | 652.                               | 763.                            | SL     |      | 10.000 |            |              |                          | 111.                      |
| MONROE CALCULATOR   | 03/02/2007             | 192.                     | 100.000 |                            |                 | 192.                   | 184.                               | 192.                            | SL     |      | 5.000  |            |              |                          | 8.                        |
| REURB. TYPEWRITER   | 04/23/2007             | 748.                     | 100.000 |                            |                 | 748.                   | 700.                               | 748.                            | SL     |      | 5.000  |            |              |                          | 48.                       |
| SHREDDER            | 05/08/2007             | 637.                     | 100.000 |                            |                 | 637.                   | 593.                               | 637.                            | SL     |      | 5.000  |            |              |                          | 44.                       |
| TOSHIBA COPIER      | 06/20/2007             | 10,723.                  | 100.000 |                            |                 | 10,723.                | 4,824.                             | 5,896.                          | SL     |      | 10.000 |            |              |                          | 1,072.                    |
| Less Retired Assets |                        |                          |         |                            |                 |                        |                                    |                                 |        |      |        |            |              |                          |                           |
| Subtotals           |                        |                          |         |                            |                 |                        |                                    |                                 |        |      |        |            |              |                          |                           |

Listed Property

|                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Less Retired Assets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subtotals           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

AMORTIZATION

| Asset description | Date placed in service | Cost or basis | Accumulated amortization | Ending Accumulated amortization | Code | Life | Current-year amortization |
|-------------------|------------------------|---------------|--------------------------|---------------------------------|------|------|---------------------------|
|                   |                        |               |                          |                                 |      |      |                           |
|                   |                        |               |                          |                                 |      |      |                           |
|                   |                        |               |                          |                                 |      |      |                           |
|                   |                        |               |                          |                                 |      |      |                           |
|                   |                        |               |                          |                                 |      |      |                           |
| TOTALS            |                        |               |                          |                                 |      |      |                           |

\*Assets Retired

JSA

2X90241000

•

\*Assets Retired  
USA  
2X9024 1 000

\*Assets Retired  
JSA  
2X9024 1 000





**Application for Extension of Time To File an  
Exempt Organization Return**

OMB No. 1545-1709

► **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
  - If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).
- Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension—check this box and complete Part I only ☐

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.*

| Type or print                                                  | Name of exempt organization or other filer, see instructions.                            | Employer identification number (EIN) or |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|
| File by the due date for filing your return. See instructions. | <b>PHIL HARDIN FOUNDATION</b>                                                            | <b>64-6024940</b>                       |
|                                                                | Number, street, and room or suite no. If a P.O. box, see instructions.                   | Social security number (SSN)            |
|                                                                | <b>2750 NORTH PARK DRIVE</b>                                                             |                                         |
|                                                                | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                         |
|                                                                | <b>MERIDIAN, MS 39305</b>                                                                |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return)

| Application Is For                       | Return Code | Application Is For       | Return Code |
|------------------------------------------|-------------|--------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                              | 02          | Form 1041-A              | 08          |
| Form 4720 (individual)                   | 03          | Form 4720                | 09          |
| Form 990-PF                              | 04          | Form 5227                | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                | 12          |

- The books are in the care of ► **SHERYL FELTENSTEIN**

Telephone No. ► **601-483-4282** FAX No. ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **August 15**, 20 **13**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:
- ☒ calendar year 20 **12** or

► ☐ tax year beginning , 20 , and ending , 20 .

- 2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                              |           |    |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|----------|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> | \$ | <b>0</b> |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>0</b> |
| <b>c</b> <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.      | <b>3c</b> | \$ | <b>0</b> |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

**For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Cat. No. 27916D

Form **8868** (Rev. 1-2013)