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**Return of Organization Exempt From Income Tax**  
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung  
benefit trust or private foundation)

OMB No 1545-0047

**2012**

Open to Public  
Inspection

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

**A For the 2012 calendar year, or tax year beginning** and ending

**B** Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Terminated  
☐ Amended return  
☐ Application pending

**C Name of organization**  
**Lettie Pate Evans Foundation, Inc.**  
**Doing Business As**  
 Number and street (or P.O. box if mail is not delivered to street address) Room/suite  
**191 Peachtree Street NE 3540**  
 City, town, or post office, state, and ZIP code  
**Atlanta, GA 30303-1799**

**D Employer identification number**  
**58-6004644**

**E Telephone number**  
**404-522-6755**

**G Gross receipts \$** **12241002.**

**H(a) Is this a group return for affiliates?** ☐ Yes ☒ No  
**H(b) Are all affiliates included?** ☐ Yes ☐ No  
 If "No," attach a list. (see instructions)

**F Name and address of principal officer:** **P. Russell Hardin**  
**191 Peachtree St NE #3540 Atlanta, GA 30303**

**I Tax-exempt status:** ☒ 501(c)(3) ☐ 501(c)( ) (insert no.) ☐ 4947(a)(1) or ☐ 527

**J Website:** **www.1pevans.org**

**K Form of organization:** ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

**L Year of formation:** **1945** **M State of legal domicile:** **GA**

**Part I Summary**

**Activities & Governance**

**1** Briefly describe the organization's mission or most significant activities: **To support certain named public charities located and operating in Georgia and Virginia, with a**

**2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.

**3** Number of voting members of the governing body (Part VI, line 1a) **3** **5**

**4** Number of independent voting members of the governing body (Part VI, line 1b) **4** **5**

**5** Total number of individuals employed in calendar year 2012 (Part V, line 2a) **5** **13**

**6** Total number of volunteers (estimate if necessary) **6** **0**

**7a** Total unrelated business revenue from Part VIII, column (C), line 12 **7a** **0.**

**b** Net unrelated business taxable income from Form 990-T, line 34 **7b** **0.**

|                                                                                              | Prior Year                                           | Current Year                           |
|----------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|
| <b>8</b> Contributions and grants (Part VIII, line 1h)                                       | <b>0.</b>                                            | <b>0.</b>                              |
| <b>9</b> Program service revenue (Part VIII, line 2g)                                        | <b>0.</b>                                            | <b>0.</b>                              |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      | <b>10399540.</b>                                     | <b>10717660.</b>                       |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           | <b>39900.</b>                                        | <b>39900.</b>                          |
| <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | <b>10439440.</b>                                     | <b>10757560.</b>                       |
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                   | <b>9803000.</b>                                      | <b>10500000.</b>                       |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                      | <b>0.</b>                                            | <b>0.</b>                              |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  | <b>106732.</b>                                       | <b>108188.</b>                         |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                     | <b>0.</b>                                            | <b>0.</b>                              |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>0.</b>               |                                                      |                                        |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                       | <b>46031.</b>                                        | <b>45930.</b>                          |
| <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)          | <b>9955763.</b>                                      | <b>10654118.</b>                       |
| <b>19</b> Revenue less expenses Subtract line 18 from line 12                                | <b>483677.</b>                                       | <b>103442.</b>                         |
| <b>20</b> Total assets (Part X, line 16)                                                     | <b>Beginning of Current Year</b><br><b>33860132.</b> | <b>End of Year</b><br><b>33963521.</b> |
| <b>21</b> Total liabilities (Part X, line 26)                                                | <b>2043.</b>                                         | <b>1990.</b>                           |
| <b>22</b> Net assets or fund balances Subtract line 21 from line 20                          | <b>33858089.</b>                                     | <b>33961531.</b>                       |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign Here** ▶ Signature of officer **P. Russell Hardin** Date **8-12-2013**  
 ▶ **P. Russell Hardin, President**  
 Type or print name and title

**Paid Preparer Use Only**

|                            |                      |      |                                                 |      |
|----------------------------|----------------------|------|-------------------------------------------------|------|
| Print/Type preparer's name | Preparer's signature | Date | Check if self-employed <input type="checkbox"/> | PTIN |
| Firm's name ▶              | Firm's EIN ▶         |      | Phone no.                                       |      |
| Firm's address ▶           |                      |      |                                                 |      |

May the IRS discuss this return with the preparer shown above? (see instructions) ☐ Yes ☐ No

SCANNED SEP 12 2013

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**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response to any question in this Part III ☐**1** Briefly describe the organization's mission:

To support certain named public charities located and operating in Georgia and Virginia, with a particular focus on private secondary and higher education, arts and culture, and museums and historic preservation.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services?☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

**4a** (Code \_\_\_\_\_) (Expenses \$ 10174700. including grants of \$ 10100000.) (Revenue \$ \_\_\_\_\_)  
 Grants for Education. Grants were paid to five schools - Episcopal High School, The Heritage School, Oglethorpe University, Rabun Gap-Nacoochee School and the College of William & Mary - for renovation of existing campus facilities. One grant was paid to the Coca-Cola Scholars Foundation to support scholarships at two-year colleges. One grant was paid to Children's Healthcare of Atlanta for support of a pediatric medical residency and fellowship program which trained 124 pediatric residents and subspecialists in 2012.

**4b** (Code \_\_\_\_\_) (Expenses \$ 100739. including grants of \$ 100000.) (Revenue \$ \_\_\_\_\_)  
 Grants for Community Development. One grant was paid to Georgia State University to support strategic initiatives and membership expansion activities for the World Affairs Council of Atlanta, a program of GSU's Robinson College of Business.

**4c** (Code \_\_\_\_\_) (Expenses \$ 302219. including grants of \$ 300000.) (Revenue \$ \_\_\_\_\_)

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ \_\_\_\_\_ including grants of \$ \_\_\_\_\_) (Revenue \$ \_\_\_\_\_)

**4e** Total program service expenses 10577658.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes      | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>X</b> |          |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ?                                                                                                                                                                                                                           |          | <b>X</b> |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      |          | <b>X</b> |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       |          | <b>X</b> |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                               |          | <b>X</b> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    |          | <b>X</b> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            |          | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         |          | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>            |          | <b>X</b> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                     |          | <b>X</b> |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                 |          |          |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>X</b> |          |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                   |          | <b>X</b> |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                   |          | <b>X</b> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                      |          | <b>X</b> |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>X</b> |          |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            |          | <b>X</b> |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | <b>X</b> |          |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        |          | <b>X</b> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        |          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    |          | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> |          | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                    |          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                        |          | <b>X</b> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                               |          | <b>X</b> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           |          | <b>X</b> |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     |          | <b>X</b> |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             |          | <b>X</b> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     |          |          |

Form 990 (2012)

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                            | Yes         | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|
| <b>21</b> Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                         | <b>21</b> X |    |
| <b>22</b> Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                           | <b>22</b>   | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                                      | <b>23</b> X |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25</i>                            | <b>24a</b>  | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                 | <b>24b</b>  |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                        | <b>24c</b>  |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                           | <b>24d</b>  |    |
| <b>25a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                     | <b>25a</b>  | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i>                                        | <b>25b</b>  | X  |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highest compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i>                                                                   | <b>26</b>   | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> | <b>27</b>   | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                    |             |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                    | <b>28a</b>  | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                 | <b>28b</b>  | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                     | <b>28c</b>  | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                  | <b>29</b>   | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                  | <b>30</b>   | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations?<br><i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                     | <b>31</b>   | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                      | <b>32</b>   | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                      | <b>33</b>   | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i>                                                                                                                                                                  | <b>34</b> X |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                         | <b>35a</b>  | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                          | <b>35b</b>  |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                           | <b>36</b>   | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                             | <b>37</b>   | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?<br><b>Note.</b> All Form 990 filers are required to complete Schedule O                                                                                                                           | <b>38</b> X |    |

Form 990 (2012)

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response to any question in this Part V ☐

|                                                                                                                                                                                                                                                                                |              | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                                                        | <b>1a</b> 5  |     |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                      | <b>1b</b> 0  |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              | <b>1c</b>    |     |    |
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                                                       | <b>2a</b> 13 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                   | <b>2b</b>    | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                        | <b>3a</b>    |     | X  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                     | <b>3b</b>    |     |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                           | <b>4a</b>    |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                    |              |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                | <b>5a</b>    |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      | <b>5b</b>    |     | X  |
| <b>c</b> If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                    | <b>5c</b>    |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                              | <b>6a</b>    |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                         | <b>6b</b>    |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |              |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       | <b>7a</b>    |     | X  |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       | <b>7b</b>    |     |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  | <b>7c</b>    |     | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                    | <b>7d</b>    |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       | <b>7e</b>    |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          | <b>7f</b>    |     | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      | <b>7g</b>    |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    | <b>7h</b>    |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | <b>8</b>     |     | X  |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |              |     |    |
| <b>a</b> Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               | <b>9a</b>    |     |    |
| <b>b</b> Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                | <b>9b</b>    |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                                              |              |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                             | <b>10a</b>   |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                          | <b>10b</b>   |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                                             |              |     |    |
| <b>a</b> Gross income from members or shareholders.                                                                                                                                                                                                                            | <b>11a</b>   |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                                                          | <b>11b</b>   |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          | <b>12a</b>   |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                | <b>12b</b>   |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                     |              |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                      | <b>13a</b>   |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                            | <b>13b</b>   |     |    |
| <b>c</b> Enter the amount of reserves on hand.                                                                                                                                                                                                                                 | <b>13c</b>   |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                          | <b>14a</b>   |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                            | <b>14b</b>   |     |    |

Form 990 (2012)

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI

☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. |     |    |
| <b>1b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                       |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                     | X   |    |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                      |     | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                          |     | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                                |     | X  |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                                                                                                        |     | X  |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       |     | X  |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                 |     | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                         |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                                                                                                       | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                     | X   |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                              |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code)

|                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         |     | X  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | X   |    |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |     |    |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | X   |    |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | X   |    |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | X   |    |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | X   |    |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | X   |    |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | X   |    |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                   |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      |     | X  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed **GA**

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website    ☒ Another's website    ☒ Upon request    ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization. **Erik S. Johnson, Secretary - 404-522-6755**  
**191 Peachtree Street NE, Suite 3540, Atlanta, GA 30303-2951**

11



|                 |                                                                                                                      |
|-----------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Part VII</b> | <b>Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees</b> <i>(continued)</i> |
|-----------------|----------------------------------------------------------------------------------------------------------------------|

| (A)<br>Name and title                                          | (B)<br>Average hours per week<br>(list any hours for related organizations below line) | (C)<br>Position<br><small>(do not check more than one box, unless person is both an officer and a director/trustee)</small> |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization<br>(W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations<br>(W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director                                                                                              | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
|                                                                |                                                                                        |                                                                                                                             |                       |         |              |                              |        |                                                                         |                                                                              |                                                                                               |
| <b>1b Sub-total</b>                                            |                                                                                        |                                                                                                                             |                       |         |              |                              | 79257. | 1526518.                                                                | 219707.                                                                      |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                                                                                                             |                       |         |              |                              | 0.     | 0.                                                                      | 0.                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                                                                                                             |                       |         |              |                              | 79257. | 1526518.                                                                | 219707.                                                                      |                                                                                               |

|   |                                                                                                                                                                 |   |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2 | Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization | 0 |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

|   |                                                                                                                                                                                                                                     | Yes | No |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 | Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                       | 3   | X  |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | 4   | X  |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       | 5   | X  |

## Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                                                                                                                     | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| NONE                                                                                                                                                                 |                                |                     |
|                                                                                                                                                                      |                                |                     |
|                                                                                                                                                                      |                                |                     |
|                                                                                                                                                                      |                                |                     |
|                                                                                                                                                                      |                                |                     |
|                                                                                                                                                                      |                                |                     |
| 2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ▶ |                                | 0                   |

**Part VIII Statement of Revenue**Check if Schedule O contains a response to any question in this Part VIII ☐

|                                                                   |                                                                                                                                      |                |               | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512,<br>513, or 514 |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------------|-------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | 1 a Federated campaigns                                                                                                              | 1a             |               |                      |                                                 |                                         |                                                                           |
|                                                                   | b Membership dues                                                                                                                    | 1b             |               |                      |                                                 |                                         |                                                                           |
|                                                                   | c Fundraising events                                                                                                                 | 1c             |               |                      |                                                 |                                         |                                                                           |
|                                                                   | d Related organizations                                                                                                              | 1d             |               |                      |                                                 |                                         |                                                                           |
|                                                                   | e Government grants (contributions)                                                                                                  | 1e             |               |                      |                                                 |                                         |                                                                           |
|                                                                   | f All other contributions, gifts, grants, and<br>similar amounts not included above                                                  | 1f             |               |                      |                                                 |                                         |                                                                           |
|                                                                   | g Noncash contributions included in lines 1a-1f \$                                                                                   |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | h <b>Total.</b> Add lines 1a-1f                                                                                                      |                |               |                      |                                                 |                                         |                                                                           |
| <b>Program Service<br/>Revenue</b>                                |                                                                                                                                      |                | Business Code |                      |                                                 |                                         |                                                                           |
|                                                                   | 2 a                                                                                                                                  |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | b                                                                                                                                    |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | c                                                                                                                                    |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | d                                                                                                                                    |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | e                                                                                                                                    |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | f All other program service revenue                                                                                                  |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | g <b>Total.</b> Add lines 2a-2f                                                                                                      |                |               |                      |                                                 |                                         |                                                                           |
| <b>Other Revenue</b>                                              | 3 Investment income (including dividends, interest, and<br>other similar amounts)                                                    |                |               | 10652733.            |                                                 |                                         | 10652733.                                                                 |
|                                                                   | 4 Income from investment of tax-exempt bond proceeds                                                                                 |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | 5 Royalties                                                                                                                          |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | 6 a Gross rents                                                                                                                      | (i) Real       | (ii) Personal |                      |                                                 |                                         |                                                                           |
|                                                                   | b Less: rental expenses                                                                                                              | 42000.         |               |                      |                                                 |                                         |                                                                           |
|                                                                   | c Rental income or (loss)                                                                                                            | 2100.          |               |                      |                                                 |                                         |                                                                           |
|                                                                   | d Net rental income or (loss)                                                                                                        | 39900.         |               | 39900.               |                                                 | 39900.                                  |                                                                           |
|                                                                   | 7 a Gross amount from sales of<br>assets other than inventory                                                                        | (i) Securities | (ii) Other    |                      |                                                 |                                         |                                                                           |
|                                                                   | b Less: cost or other basis<br>and sales expenses                                                                                    | 1546269.       |               |                      |                                                 |                                         |                                                                           |
|                                                                   | c Gain or (loss)                                                                                                                     | 1481342.       |               |                      |                                                 |                                         |                                                                           |
|                                                                   | d Net gain or (loss)                                                                                                                 | 64927.         |               | 64927.               |                                                 | 64927.                                  |                                                                           |
|                                                                   | 8 a Gross income from fundraising events (not<br>including \$ _____ of<br>contributions reported on line 1c) See<br>Part IV, line 18 | a              |               |                      |                                                 |                                         |                                                                           |
|                                                                   | b Less: direct expenses                                                                                                              | b              |               |                      |                                                 |                                         |                                                                           |
|                                                                   | c Net income or (loss) from fundraising events                                                                                       |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | 9 a Gross income from gaming activities See<br>Part IV, line 19                                                                      | a              |               |                      |                                                 |                                         |                                                                           |
|                                                                   | b Less: direct expenses                                                                                                              | b              |               |                      |                                                 |                                         |                                                                           |
|                                                                   | c Net income or (loss) from gaming activities                                                                                        |                |               |                      |                                                 |                                         |                                                                           |
|                                                                   | 10 a Gross sales of inventory, less returns<br>and allowances                                                                        | a              |               |                      |                                                 |                                         |                                                                           |
|                                                                   | b Less: cost of goods sold                                                                                                           | b              |               |                      |                                                 |                                         |                                                                           |
|                                                                   | c Net income or (loss) from sales of inventory                                                                                       |                |               |                      |                                                 |                                         |                                                                           |
| Miscellaneous Revenue                                             |                                                                                                                                      |                | Business Code |                      |                                                 |                                         |                                                                           |
| 11 a                                                              |                                                                                                                                      |                |               |                      |                                                 |                                         |                                                                           |
| b                                                                 |                                                                                                                                      |                |               |                      |                                                 |                                         |                                                                           |
| c                                                                 |                                                                                                                                      |                |               |                      |                                                 |                                         |                                                                           |
| d All other revenue                                               |                                                                                                                                      |                |               |                      |                                                 |                                         |                                                                           |
| e <b>Total.</b> Add lines 11a-11d                                 |                                                                                                                                      |                |               |                      |                                                 |                                         |                                                                           |
| 12 <b>Total revenue.</b> See instructions.                        |                                                                                                                                      |                |               | 10757560.            | 0.                                              | 0.                                      | 10757560.                                                                 |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response to any question in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII                                                                                                                                | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to governments and organizations in the United States. See Part IV, line 21                                                                                             | 10500000.             | 10500000.                       |                                        |                             |
| <b>2</b> Grants and other assistance to individuals in the United States. See Part IV, line 22                                                                                                               |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16                                                                  |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                            | 73003.                | 43866.                          | 29137.                                 |                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                       |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                            | 22396.                | 13525.                          | 8871.                                  |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                  | 2982.                 | 1938.                           | 1044.                                  |                             |
| <b>9</b> Other employee benefits                                                                                                                                                                             | 6833.                 | 4441.                           | 2392.                                  |                             |
| <b>10</b> Payroll taxes                                                                                                                                                                                      | 2974.                 | 1933.                           | 1041.                                  |                             |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                          | 59.                   | 38.                             | 21.                                    |                             |
| <b>b</b> Legal                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>c</b> Accounting                                                                                                                                                                                          | 3243.                 |                                 | 3243.                                  |                             |
| <b>d</b> Lobbying                                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                             |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                          | 25780.                |                                 | 25780.                                 |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)                                                                                              |                       |                                 |                                        |                             |
| <b>12</b> Advertising and promotion                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>13</b> Office expenses                                                                                                                                                                                    | 1914.                 | 1244.                           | 670.                                   |                             |
| <b>14</b> Information technology                                                                                                                                                                             | 2261.                 | 1470.                           | 791.                                   |                             |
| <b>15</b> Royalties                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                          | 4853.                 | 3154.                           | 1699.                                  |                             |
| <b>17</b> Travel                                                                                                                                                                                             | 1614.                 | 1085.                           | 529.                                   |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                     |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                             | 1811.                 | 1753.                           | 58.                                    |                             |
| <b>20</b> Interest                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                          | 2131.                 | 1385.                           | 746.                                   |                             |
| <b>23</b> Insurance                                                                                                                                                                                          | 976.                  | 634.                            | 342.                                   |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                                 |                                        |                             |
| <b>a</b> ORGANIZATION DUES                                                                                                                                                                                   | 1172.                 | 1117.                           | 55.                                    |                             |
| <b>b</b>                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>c</b>                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>d</b>                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>e</b> All other expenses                                                                                                                                                                                  | 116.                  | 75.                             | 41.                                    |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                 | 10654118.             | 10577658.                       | 76460.                                 | 0.                          |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                                     |                       |                                 |                                        |                             |

Check here ☐ if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**Check if Schedule O contains a response to any question in this Part X ☐

|                                                                            |                                                                                                                                                                                                                                                                                                                            | (A)<br>Beginning of year |                    | (B)<br>End of year |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|--------------------|
| <b>Assets</b>                                                              | <b>1</b> Cash - non-interest-bearing                                                                                                                                                                                                                                                                                       | 7904.                    | <b>1</b>           | 4416.              |
|                                                                            | <b>2</b> Savings and temporary cash investments                                                                                                                                                                                                                                                                            | 6395043.                 | <b>2</b>           | 7685645.           |
|                                                                            | <b>3</b> Pledges and grants receivable, net                                                                                                                                                                                                                                                                                |                          | <b>3</b>           |                    |
|                                                                            | <b>4</b> Accounts receivable, net                                                                                                                                                                                                                                                                                          |                          | <b>4</b>           |                    |
|                                                                            | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                                               |                          | <b>5</b>           |                    |
|                                                                            | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instr). Complete Part II of Sch L |                          | <b>6</b>           |                    |
|                                                                            | <b>7</b> Notes and loans receivable, net                                                                                                                                                                                                                                                                                   |                          | <b>7</b>           |                    |
|                                                                            | <b>8</b> Inventories for sale or use                                                                                                                                                                                                                                                                                       |                          | <b>8</b>           |                    |
|                                                                            | <b>9</b> Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                             |                          | <b>9</b>           |                    |
|                                                                            | <b>10a</b> Land, buildings, and equipment, cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                             | <b>10a</b> 157739.       |                    |                    |
|                                                                            | <b>b</b> Less: accumulated depreciation                                                                                                                                                                                                                                                                                    | <b>10b</b> 3082.         | <b>10c</b> 155505. | 154657.            |
|                                                                            | <b>11</b> Investments - publicly traded securities                                                                                                                                                                                                                                                                         | 27291578.                | <b>11</b>          | 26106588.          |
|                                                                            | <b>12</b> Investments - other securities See Part IV, line 11                                                                                                                                                                                                                                                              |                          | <b>12</b>          |                    |
|                                                                            | <b>13</b> Investments - program-related See Part IV, line 11                                                                                                                                                                                                                                                               |                          | <b>13</b>          |                    |
|                                                                            | <b>14</b> Intangible assets                                                                                                                                                                                                                                                                                                |                          | <b>14</b>          |                    |
|                                                                            | <b>15</b> Other assets. See Part IV, line 11                                                                                                                                                                                                                                                                               | 10102.                   | <b>15</b>          | 12215.             |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 33860132.                                                                                                                                                                                                                                                                                                                  | <b>16</b>                | 33963521.          |                    |
| <b>Liabilities</b>                                                         | <b>17</b> Accounts payable and accrued expenses                                                                                                                                                                                                                                                                            |                          | <b>17</b>          |                    |
|                                                                            | <b>18</b> Grants payable                                                                                                                                                                                                                                                                                                   |                          | <b>18</b>          |                    |
|                                                                            | <b>19</b> Deferred revenue                                                                                                                                                                                                                                                                                                 |                          | <b>19</b>          |                    |
|                                                                            | <b>20</b> Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                      |                          | <b>20</b>          |                    |
|                                                                            | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                            |                          | <b>21</b>          |                    |
|                                                                            | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L                                                                                                                              |                          | <b>22</b>          |                    |
|                                                                            | <b>23</b> Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                   |                          | <b>23</b>          |                    |
|                                                                            | <b>24</b> Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                     |                          | <b>24</b>          |                    |
|                                                                            | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D                                                                                                                                            | 2043.                    | <b>25</b>          | 1990.              |
|                                                                            | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                                                                | 2043.                    | <b>26</b>          | 1990.              |
| <b>Net Assets or Fund Balances</b>                                         | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                          |                          |                    |                    |
|                                                                            | <b>27</b> Unrestricted net assets                                                                                                                                                                                                                                                                                          | 33858089.                | <b>27</b>          | 33961531.          |
|                                                                            | <b>28</b> Temporarily restricted net assets                                                                                                                                                                                                                                                                                |                          | <b>28</b>          |                    |
|                                                                            | <b>29</b> Permanently restricted net assets                                                                                                                                                                                                                                                                                |                          | <b>29</b>          |                    |
|                                                                            | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                                                                                                                                   |                          |                    |                    |
|                                                                            | <b>30</b> Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                               |                          | <b>30</b>          |                    |
|                                                                            | <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                                                                 |                          | <b>31</b>          |                    |
|                                                                            | <b>32</b> Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                 |                          | <b>32</b>          |                    |
|                                                                            | <b>33</b> <b>Total net assets or fund balances</b>                                                                                                                                                                                                                                                                         | 33858089.                | <b>33</b>          | 33961531.          |
|                                                                            | <b>34</b> <b>Total liabilities and net assets/fund balances</b>                                                                                                                                                                                                                                                            | 33860132.                | <b>34</b>          | 33963521.          |

Form 990 (2012)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response to any question in this Part XI ☐

|    |                                                                                                                |    |           |
|----|----------------------------------------------------------------------------------------------------------------|----|-----------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 10757560. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 10654118. |
| 3  | Revenue less expenses Subtract line 2 from line 1                                                              | 3  | 103442.   |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | 4  | 33858089. |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  |           |
| 6  | Donated services and use of facilities                                                                         | 6  |           |
| 7  | Investment expenses                                                                                            | 7  |           |
| 8  | Prior period adjustments                                                                                       | 8  |           |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)                                           | 9  | 0.        |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 33961531. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response to any question in this Part XII ☐

- 1 Accounting method used to prepare the Form 990. ☒ Cash ☐ Accrual ☐ Other \_\_\_\_\_  
If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.

- 2a Were the organization's financial statements compiled or reviewed by an independent accountant?

If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both.

☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis

- b Were the organization's financial statements audited by an independent accountant?

If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both.

☒ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis

- c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?

If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O

- 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?

- b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

|    | Yes | No |
|----|-----|----|
| 2a |     | X  |
| 2b | X   |    |
| 2c | X   |    |
| 3a |     | X  |
| 3b |     |    |

Form 990 (2012)

**SCHEDULE A**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

**2012**

Open to Public  
Inspection

Name of the organization

**Lettie Pate Evans Foundation, Inc.**

Employer identification number

**58-6004644**

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 11 ☒ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h.
- a ☐ Type I      b ☐ Type II      c ☐ Type III - Functionally integrated      d ☒ Type III - Non-functionally integrated
- e ☒ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).
- f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box ☐
- g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
- (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?
- (ii) A family member of a person described in (i) above?
- (iii) A 35% controlled entity of a person described in (i) or (ii) above?
- h Provide the following information about the supported organization(s).

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     | X  |
| 11g(ii)  |     | X  |
| 11g(iii) |     | X  |

| (i) Name of supported organization | (ii) EIN   | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of monetary support |
|------------------------------------|------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|----------------------------------|
|                                    |            |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                                  |
| Agnes Scott College                | 58-0566116 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                               |
| American Cancer Socie              | 58-0659875 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                               |
| Andrew College                     | 58-0568687 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                               |
| Archdiocese of Atlanta             | 58-0867213 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                               |
| Associated Colleges of             | 58-1948807 | 11A                                                                                         | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                               |
| <b>Total</b> 130                   |            |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    | <b>10500000.</b>                 |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2012

See Part IV for Line 11 Continuation

232021  
12-04-12

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) 2012 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                             | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) 2012 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                              |          |          |          |          |          |           |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                   |          |          |          |          |          |           |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                               |          |          |          |          |          |           |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                                 |          |          |          |          |          |           |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                           |          |          |          |          |          |           |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                                 |          |          |          |          | 12       |           |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ▶ <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| <b>14</b> Public support percentage for 2012 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                         | 14 | % |
| <b>15</b> Public support percentage from 2011 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                               | 15 | % |
| <b>16a 33 1/3% support test - 2012.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>                                                                                                                                                                            |    |   |
| <b>b 33 1/3% support test - 2011.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>                                                                                                                                                                         |    |   |
| <b>17a 10% -facts-and-circumstances test - 2012.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>    |    |   |
| <b>b 10% -facts-and-circumstances test - 2011.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/> |    |   |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                                  |    |   |

Schedule A (Form 990 or 990-EZ) 2012

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                     | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) 2012 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                           | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) 2012 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                               |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                        |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                          |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                   |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                               |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                                                |          |          |          |          |          |           |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2012 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2011 Schedule A, Part III, line 15                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2012 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2011 Schedule A, Part III, line 17                        | <b>18</b> | % |

**19a 33 1/3% support tests - 2012.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2011.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐



**Part IV Supplemental Information** (Schedule A, Part I, Line 11h - Information regarding supported organizations (continuation))

| (i) Name of supported organization   | (ii) EIN   | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of support |
|--------------------------------------|------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|-------------------------|
|                                      |            |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                         |
| Atlanta Ballet, Inc.                 | 58-1047778 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| City of Atlanta                      | 58-6000511 | 6                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta Contemporary                 | 58-1174492 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta-Fulton County Public Library | 58-1837951 | 11B                                                                                         | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta History Center               | 58-0566162 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta International Center         | 58-1829492 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta International Center         | 58-1581116 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta Landmarks, Inc.              | 13-1240132 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta Legal Aid Society            | 58-0568691 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta Speech School                | 58-0566198 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Atlanta University Center            |            |                                                                                             | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Bath County Community Hospital       | 54-0505913 | 3                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Berry College                        | 58-0566133 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Boy Scouts of America, Inc.          | 58-1681556 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Boys and Girls Clubs                 | 13-5562976 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Boys and Girls Clubs                 | 58-0566123 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Boys' Home, Inc.                     | 54-0505870 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Brenau University                    | 58-0566143 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Brewton-Parker College               | 58-0619030 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Bruton Parish Church                 | 54-6036077 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Center for Advanced Technology       | 58-1600482 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Center for the Visually Impaired     | 58-1168874 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Children's Healthcare of Atlanta     | 58-2367819 | 11B                                                                                         | X                                                                       |    | X                                                                |    | X                                                           |    | 3500000.                |
| Clark Atlanta University             | 58-1825259 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Coca-Cola Scholars Foundation        | 58-1686023 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 1300000.                |
| Continuation Total                   |            |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |

**Part IV Supplemental Information** (Schedule A, Part I, Line 11h - Information regarding supported organizations (continuation))

| (i) Name of supported organization | (ii) EIN   | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|-------------------------|
|                                    |            |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                         |
| Columbia Theological               | 58-0566165 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Community Fo                   | 58-1344646 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Council on Foundations             | 13-6068327 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Darlington S                   | 58-0566169 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Daughters of The America           |            | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Daughters of The America           | 54-6052460 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Emory University                   | 58-0566256 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Episcopal Diocese of A             | 58-0572411 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Episcopal Diocese of G             | 58-0566215 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Episcopal Diocese of S             | 54-0506420 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Episcopal High School              | 54-0506326 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 1000000.                |
| Episcopal Parish House             |            |                                                                                             | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Fernbank, Inc.                     | 58-6028607 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Foundation C                   | 13-1837418 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Friends School of At           | 58-1918318 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Fulton County Arts                 | 58-6001729 | 6                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Galloway School                | 58-1052217 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Council for                | 58-0973190 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Foundation f               | 58-0684740 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Military Col               | 58-0616992 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Partnership                | 58-1974586 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Public Educa               |            |                                                                                             | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Radio Readin               | 58-1336856 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Shakespeare                | 58-1495460 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| State of Georgia                   |            | 6                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| <b>Continuation Total</b>          |            |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |

**Part IV Supplemental Information** (Schedule A, Part I, Line 11h - Information regarding supported organizations (continuation))

| (i) Name of supported organization | (ii) EIN   | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|-------------------------|
|                                    |            |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                         |
| Georgia State Univer               | 58-6033185 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 100000.                 |
| Georgia Tech Foundation,           | 58-6043294 | 5                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Trust for Hi               | 23-7357226 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| University of Georgia F            | 20-2779492 | 5                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia, University S              | 58-6333106 | 11B                                                                                         | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Georgia Women of Ach               | 58-1949306 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Girls Incorporated                 | 58-1276804 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Goodwill Industries o              | 58-0566173 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Grace Yorktown Ham                 | 54-0681945 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Heritage School                | 58-1077670 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 300000.                 |
| Holy Innocents' E                  | 58-1120296 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Howard School                  | 58-0611768 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Independent Sector                 | 52-1081024 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Interdenominational Theo           | 58-0814544 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Kenmore Association,               | 54-0525507 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| LaGrange College                   | 58-0566199 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Literacy Action, Inc.              | 58-1053728 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Lovett School                  | 58-0619038 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Marietta/Cobb Museum of            | 58-1528144 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Marist School                      | 58-0566204 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Mercer University                  | 58-0566167 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Metropolitan Atlanta Art           | 58-1344646 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Morehouse College                  | 58-0566205 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Morehouse School of Me             | 58-1438873 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Morgan County Found                | 58-6067915 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Continuation Total                 |            |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |

**Part IV Supplemental Information** (Schedule A, Part I, Line 11h - Information regarding supported organizations (continuation))

| (i) Name of supported organization | (ii) EIN   | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|-------------------------|
|                                    |            |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                         |
| Morris Brown College               | 58-0607083 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Museum of Arts and             | 58-0806933 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Museum of Aviation             | 58-1451656 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| National Black Arts F              | 58-1736780 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Nature Conservancy             | 53-0242652 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Oglethorpe University              | 58-0568698 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 3000000.                |
| Pace Academy                       | 58-0706812 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Paideia School                 | 23-7089522 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Paine College                      | 23-7434499 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Piedmont College                   | 58-0568698 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Protestant Episcopal Th            | 54-0505937 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Rabun Gap-Nacooche                 | 58-0593430 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 500000.                 |
| Recording for the Blin             | 58-0899523 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Reinhardt College                  | 58-0603153 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| St. James Episcopal Ch             | 54-0577302 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| St. Joseph's Mercy Found           | 58-1448522 | 11B                                                                                         | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| St. Luke's Episcopal Ch            | 54-1789512 | 1                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 300000.                 |
| Senior Citizen Serv                | 58-0960309 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Servants for Relief of I           | 58-0566234 | 3                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Shepherd Center (form              | 51-0141601 | 3                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Shorter College                    | 58-2624570 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Southeastern Council of            | 56-0995114 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Southern Association               | 58-0566240 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Southern Center for I              | 58-1285654 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Southern Education Fo              | 13-5562388 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| <b>Continuation Total</b>          |            |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |

**Part IV Supplemental Information** (Schedule A, Part I, Line 11h - Information regarding supported organizations (continuation))

| (i) Name of supported organization | (ii) EIN   | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|-------------------------|
|                                    |            |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                         |
| Southern Growth Polic              | 23-7344523 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Southern Regional Edu              | 58-0566141 | 5                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Spelman College                    | 58-0566243 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Tallulah Falls School              | 58-0600867 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Telfair Academy of A               | 58-0610074 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Trinity School                     | 58-1197585 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| United Negro College Fun           | 13-1624241 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| United Way of Metropoli            | 58-0566194 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Virginia Historical S              | 54-0419452 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Virginia Museum of Fi              | 54-6001804 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Walker School                  | 58-0940220 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Washington and Lee Univ            | 54-0505977 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Wesley Homes, Inc.                 | 58-0909393 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Wesleyan College                   | 58-0593438 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Wesleyan School                    | 58-2147411 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The Westminster                    | 58-0566206 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Westminster-Canterbury F           | 52-1189655 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| College of William and             | 54-0734117 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 500000.                 |
| Robert W. Woodruff Art             | 58-0633971 | 7                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Robert W. Woodruff Hea             | 58-2229271 | 11B                                                                                         | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Woodward Academy                   | 58-0625584 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Young Harris College               | 58-0593414 | 2                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| YMCA of Metropolitan               | 58-0566253 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| The State YMCA of Geor             | 58-0566244 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| Zoo Atlanta                        | 58-1655184 | 9                                                                                           | X                                                                       |    | X                                                                |    | X                                                           |    | 0.                      |
| <b>Continuation Total</b>          |            |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    | <b>10500000.</b>        |

**SCHEDULE D**  
**(Form 990)**Department of the Treasury  
Internal Revenue Service**Supplemental Financial Statements**▶ Complete if the organization answered "Yes," to Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

**2012****Open to Public  
Inspection**

Name of the organization

Lettie Pate Evans Foundation, Inc.

Employer identification number

58-6004644

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the  
organization answered "Yes" to Form 990, Part IV, line 6

|                                                                                                                                                                                                                                                                       | (a) Donor advised funds | (b) Funds and other accounts                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                                                         |                         |                                                          |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                                            |                         |                                                          |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                                                 |                         |                                                          |
| 4 Aggregate value at end of year                                                                                                                                                                                                                                      |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                            |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure      |
| <input type="checkbox"/> Preservation of open space                                          |                                                                              |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                            | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a)                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

|                                                      |            |
|------------------------------------------------------|------------|
| (i) Revenues included in Form 990, Part VIII, line 1 | ▶ \$ _____ |
| (ii) Assets included in Form 990, Part X             | ▶ \$ _____ |

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

|                                                    |            |
|----------------------------------------------------|------------|
| a Revenues included in Form 990, Part VIII, line 1 | ▶ \$ _____ |
| b Assets included in Form 990, Part X              | ▶ \$ _____ |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a ☐ Public exhibition  
 b ☐ Scholarly research  
 c ☐ Preservation for future generations  
 d ☐ Loan or exchange programs  
 e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

- c Beginning balance  
 d Additions during the year  
 e Distributions during the year  
 f Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a Did the organization include an amount on Form 990, Part X, line 21? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment ► \_\_\_\_\_ %  
 b Permanent endowment ► \_\_\_\_\_ %  
 c Temporarily restricted endowment ► \_\_\_\_\_ %

The percentages in lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations  
 (ii) related organizations

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment.** See Form 990, Part X, line 10

| Description of property                                                                                  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|----------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                                  | 139848.                              |                                 |                              | 139848.        |
| b Buildings                                                                                              |                                      |                                 |                              |                |
| c Leasehold improvements                                                                                 |                                      | 5599.                           | 504.                         | 5095.          |
| d Equipment                                                                                              |                                      | 12292.                          | 2578.                        | 9714.          |
| e Other                                                                                                  |                                      |                                 |                              |                |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10(c).) |                                      |                                 |                              | 154657.        |

Schedule D (Form 990) 2012

**Part VII Investments - Other Securities.** See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)      | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives                                                 |                |                                                           |
| (2) Closely-held equity interests                                         |                |                                                           |
| (3) Other                                                                 |                |                                                           |
| (A)                                                                       |                |                                                           |
| (B)                                                                       |                |                                                           |
| (C)                                                                       |                |                                                           |
| (D)                                                                       |                |                                                           |
| (E)                                                                       |                |                                                           |
| (F)                                                                       |                |                                                           |
| (G)                                                                       |                |                                                           |
| (H)                                                                       |                |                                                           |
| (I)                                                                       |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ |                |                                                           |

**Part VIII Investments - Program Related.** See Form 990, Part X, line 13.

| (a) Description of investment type                                        | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                                       |                |                                                           |
| (2)                                                                       |                |                                                           |
| (3)                                                                       |                |                                                           |
| (4)                                                                       |                |                                                           |
| (5)                                                                       |                |                                                           |
| (6)                                                                       |                |                                                           |
| (7)                                                                       |                |                                                           |
| (8)                                                                       |                |                                                           |
| (9)                                                                       |                |                                                           |
| (10)                                                                      |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ |                |                                                           |

**Part IX Other Assets.** See Form 990, Part X, line 15.

| (a) Description                                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1)                                                                         |                |
| (2)                                                                         |                |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| (10)                                                                        |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ |                |

**Part X Other Liabilities.** See Form 990, Part X, line 25.

| 1. (a) Description of liability                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                    |                |
| (2) 457(b) Plan                                                             | 1983.          |
| (3) Benefit Plan                                                            | 7.             |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| (10)                                                                        |                |
| (11)                                                                        |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ |                |

2. FIN 48 (ASC 740) Footnote. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☐



**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                                 |    |           |
|---|---------------------------------------------------------------------------------|----|-----------|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  | 10759660. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12.             |    |           |
| a | Net unrealized gains on investments                                             | 2a |           |
| b | Donated services and use of facilities                                          | 2b |           |
| c | Recoveries of prior year grants                                                 | 2c |           |
| d | Other (Describe in Part XIII.)                                                  | 2d | 2100.     |
| e | Add lines 2a through 2d                                                         | 2e | 2100.     |
| 3 | Subtract line 2e from line 1                                                    | 3  | 10757560. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |           |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |           |
| b | Other (Describe in Part XIII.)                                                  | 4b |           |
| c | Add lines 4a and 4b                                                             | 4c | 0.        |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 10757560. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                  |    |           |
|---|----------------------------------------------------------------------------------|----|-----------|
| 1 | Total expenses and losses per audited financial statements                       | 1  | 10656218. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25.                |    |           |
| a | Donated services and use of facilities                                           | 2a |           |
| b | Prior year adjustments                                                           | 2b |           |
| c | Other losses                                                                     | 2c |           |
| d | Other (Describe in Part XIII.)                                                   | 2d | 2100.     |
| e | Add lines 2a through 2d                                                          | 2e | 2100.     |
| 3 | Subtract line 2e from line 1                                                     | 3  | 10654118. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |           |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |           |
| b | Other (Describe in Part XIII.)                                                   | 4b |           |
| c | Add lines 4a and 4b                                                              | 4c | 0.        |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 10654118. |

**Part XIII Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b, Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

Part XI, Line 2d - Other Adjustments:

Rental Expense

Part XII, Line 2d - Other Adjustments:

Rental Expense

Rental expense is included in expenses on audited financial statement but is netted against rental revenue on Form 990.

Schedule D (Form 990) 2012

**SCHEDULE I**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.

OMB No 1545-0047

**2012**

**Open to Public  
Inspection**

Name of the organization

**Lettie Pate Evans Foundation, Inc.**

Employer identification number  
**58-6004644**

**Part I** **General Information on Grants and Assistance**  
1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☒ Yes ☐ No

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II** **Grants and Other Assistance to Governments and Organizations in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed

| 1 (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                             |
|----------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|
| Children's Healthcare of Atlanta<br>1584 Tullie Circle, N.E.<br>Atlanta, GA 30329-2303 | 58-1710601 | 501(c)(3)                     | 3500000.                 | 0.                                |                                                       |                                        | Pediatric medical residency program.                           |
| Coca-Cola Scholars Foundation<br>P. O. Box 442<br>Atlanta, GA 30301-0442               | 58-1686023 | 501(c)(3)                     | 1300000.                 | 0.                                |                                                       |                                        | Two-Year College Scholars Program.                             |
| Episcopal High School<br>1200 North Quaker Lane<br>Alexandria, VA 22302                | 54-0506326 | 501(c)(3)                     | 1000000.                 | 0.                                |                                                       |                                        | Construction of a new academic facility, Townsend Hall.        |
| Georgia State University<br>Foundation, Inc. - University<br>Plaza - Atlanta, GA 30303 | 58-6033185 | 501(c)(3)                     | 100000.                  | 0.                                |                                                       |                                        | Strategic initiatives of the World Affairs Council of Atlanta. |
| The Heritage School<br>2093 Highway 29 North<br>Newnan, GA 30263                       | 58-1077670 | 501(c)(3)                     | 300000.                  | 0.                                |                                                       |                                        | Construction of student activities center.                     |
| Oglethorpe University<br>4484 Peachtree Road, NE<br>Atlanta, GA 30319-2797             | 58-0568698 | 501(c)(3)                     | 3000000.                 | 0.                                |                                                       |                                        | Construction of a new Campus Center.                           |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

9.

3 Enter total number of other organizations listed in the line 1 table

**LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.**

**Schedule I (Form 990) (2012)**

| Part II | Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|
|---------|-------------------------------------------------------------------------------------------------------------------------------------|

[illegible]

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |

**Part IV** Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

Part I, Line 2: Before a grant is awarded, the Foundation's staff thoroughly reviews the project details, including the project's budget.

Grant recipients provide detailed written reports at least annually on how grant funds are spent. Written reports are provided until a project's completion. Foundation staff and trustees review all reports, and they are filed with Foundation records. Foundation staff often make a site visit upon the project's completion.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ **Complete if the organization answered "Yes" to Form 990, Part IV, line 23.**

▶ **Attach to Form 990. ▶ See separate instructions.**

OMB No 1545-0047

**2012**

**Open to Public  
Inspection**

Name of the organization

**Lettie Pate Evans Foundation, Inc.**

Employer identification number

**58-6004644**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items

☐ First-class or charter travel

☐ Travel for companions

☒ Tax indemnification and gross-up payments

☐ Discretionary spending account

☐ Housing allowance or residence for personal use

☐ Payments for business use of personal residence

☐ Health or social club dues or initiation fees

☐ Personal services (e.g., maid, chauffeur, chef)

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?

**3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

☐ Compensation committee

☐ Independent compensation consultant

☐ Form 990 of other organizations

☐ Written employment contract

☒ Compensation survey or study

☒ Approval by the board or compensation committee

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization.

**a** Receive a severance payment or change-of-control payment?

**b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?

**c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

**a** The organization?

**b** Any related organization?

If "Yes" to line 5a or 5b, describe in Part III.

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

**a** The organization?

**b** Any related organization?

If "Yes" to line 6a or 6b, describe in Part III.

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Yes No

1b X

2 X

4a X

4b X

4c X

5a X

5b X

6a X

6b X

7 X

8 X

9

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2012



Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

Part I, Line 1a: The Foundation pays the employees' FICA tax on the excess life benefit and it is reflected on the Form W-2 and is included in other compensation on Schedule J, Part II.

Part I, Line 1b: The Foundation follows a procedure to calculate and gross-up the excess life benefit and it is input into the payroll software.

Part I, Line 4b: The Foundation credited P. Russell Hardin with \$1,416 and J. Lee Tribble with \$66 to an unfunded, unvested 457(f) Plan. The amounts are included in Part II, column C.

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

**2012**

Open to Public  
Inspection

Name of the organization

Lettie Pate Evans Foundation, Inc.

Employer identification number  
58-6004644

Form 990, Part I, Line 1, Description of Organization Mission:

particular focus on private secondary and higher education, arts and  
culture, and museums and historic preservation.

Form 990, Part VI, Section A, line 2: Two foundation trustees share a  
business relationship. James B. Williams and Wilton Looney are directors of  
Rollins, Inc.; RPC, Inc. and Marine Products Corporation.

Form 990, Part VI, Section B, line 11: The Form 990 is prepared with  
audited financial data which has been reviewed by the governing board.  
Internal accounting staff prepare the 990 with the aid of preparation  
software. Accounting team members individually review the 990 according to  
a checklist. Numbers are verified against audited financial statements.  
The 990 is then reviewed by the Controller, Treasurer, Secretary and  
President. A draft of the 990 is provided to all governing board members  
prior to filing.

Form 990, Part VI, Section B, Line 12c: Officers and trustees disclose  
annually those affiliations which may give rise to a conflict of interest.  
The Secretary keeps conflict disclosures on file. Each grant application  
is checked against the full conflicts list. Trustees consider conflicts or  
potential conflicts before making grant determinations. Disclosure is made  
on the record. Officers consult the list of conflicts or potential  
conflicts when making vendor decisions.

Form 990, Part VI, Section B, Line 15: The governing board determines



Name of the organization

Lettie Pate Evans Foundation, Inc.

Employer identification number

58-6004644

compensation for all officers (including the President, Treasurer and Secretary) and all staff. In setting compensation, trustees consult three independent compensation studies showing compensation data at comparable organizations. Individual compensation amounts are evaluated and determined annually as part of the budgeting process conducted at the board's November meeting; 2012 compensation was determined during the November 2011 board meeting.

Form 990, Part VI, Section C, Line 19: The organization's governing documents, conflict of interest policy and audited financial statements are kept by the organization's Secretary and are made available upon request.



**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                                     | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                              |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Robert W. Woodruff Health Sciences Center<br>Fund, Inc. - 58-2229271, 191 Peachtree St.,<br>NE Suite 3540, Atlanta, GA 30303 | Grantmaking             | Georgia                                             | 501(C)(3)                     | 11b; II                                                   | N/A                                 |                                                          | X  |
| Ichauway, Inc. - 58-1824778                                                                                                  |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 3988 Jones Center Drive<br>Newton, GA 39870                                                                                  | Ecological Research     | Georgia                                             | 501(C)(3)                     | PF                                                        | N/A                                 |                                                          | X  |
| Agnes Scott College - 58-0566116<br>141 E. College Ave.<br>Decatur, GA 30030                                                 | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| American Cancer Society Inc. - 58-0659875<br>1599 Clifton Rd<br>Atlanta, GA 30329                                            | Health Care Assistance  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Andrew College - 58-0568687<br>413 College Street<br>Cuthbert, GA 39840                                                      | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Archdiocese of Atlanta - 58-0867213<br>680 W. Peachtree St., N.W.<br>Atlanta, GA 30308                                       | Religion                | Georgia                                             | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |
| Associated Colleges of the South -<br>58-1948807, 1975 Century Blvd, Suite 10,<br>Atlanta, GA 30345                          | Higher Education        | Georgia                                             | 501(C)(3)                     | 11a; I                                                    | N/A                                 |                                                          | X  |
| Atlanta Ballet, Inc. - 58-1047778<br>1400 W. Peachtree St<br>Atlanta, GA 30309                                               | Arts & Culture          | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| City of Atlanta - 58-6000511<br>55 Trinity Ave<br>Atlanta, GA 30303                                                          | Municipality            | Georgia                                             |                               | 6                                                         | N/A                                 |                                                          | X  |
| Atlanta Contemporary Arts Center -<br>58-1174492, 55 Means St, Atlanta, GA 30318                                             | Arts & Culture          | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Atlanta-Fulton Public Library Foundation -<br>58-1837951, 1 Margaret Mitchell Square,<br>Atlanta, GA 30303                   | Education               | Georgia                                             | 501(C)(3)                     | 11b; II                                                   | N/A                                 |                                                          | X  |
| Atlanta History Center - 58-0566162<br>130 W. Paces Ferry Rd.<br>Atlanta, GA 30305                                           | Museum                  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                  | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                           |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Atlanta International Museum, Inc. -<br>58-1829492, 285 Peachtree Center Ave.,<br>Atlanta, GA 30303       | Museum                  | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Atlanta International School - 58-1581116<br>2890 North Fulton Drive<br>Atlanta, GA 30305                 | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Atlanta Landmarks, Inc. - 13-1240132<br>Fox Theatre Building<br>Atlanta, GA 30365                         | Theater                 | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Atlanta Legal Aid Society, Inc. - 58-0568691<br>151 Spring Street<br>Atlanta, GA 30303                    | Charity Legal Services  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Atlanta Speech School - 58-0566198<br>3160 Northside Parkway, N.W.<br>Atlanta, GA 30327                   | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Bath County Community Hospital - 54-0505913<br>PO Box 774<br>Hot Springs, VA 24445                        | Health Care             | Virginia                                            | 501(C)(3)                     | 3                                                         | N/A                                 |                                                          | X  |
| Berry College - 58-0566133<br>39 Mount Berry Station<br>Rome, GA 30149                                    | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Boy Scouts of America, Atlanta Area Council<br>- 58-1681556, 1800 Circle 75 Parkway,<br>Atlanta, GA 30339 | Recreation              | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Boys and Girls Clubs of America - 13-5562976<br>1230 W. Peachtree St., N.W.<br>Atlanta, GA 30309          | Recreation              | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Boys and Girls Clubs of Metro Atlanta -<br>58-0566123, 100 Edgewood Avenue, N.E.,<br>Atlanta, GA 30303    | Recreation              | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Boys' Home, Inc. - 54-0505870<br>306 Boys' Home Road<br>Covington, VA 24426                               | Child Welfare           | Virginia                                            | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |
| Brenau University - 58-0566143<br>One Centennial Circle<br>Gainesville, GA 30501                          | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                           | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                    |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Brewton-Parker College - 58-0619030<br>Highway 280                                                                 |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Mount Vernon, GA 30445                                                                                             | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Bruton Parish Church Endowment Fund, Inc. -<br>54-6036077, 102 Willoughby Drive,<br>Williamsburg, VA 23185         | Religion                | Virginia                                            | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |
| Center for Advanced Technology Solutions,<br>Inc. - 58-1600482, 555 14th Street, Atlanta,<br>GA 30318              | Disability Assistance   | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Center for the Visually Impaired -<br>58-1168874, 739 West Peachtree Street,<br>Atlanta, GA 30308                  | Disability Assistance   | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Children's Healthcare of Atlanta -<br>58-2367819, 1600 Tullie Cir., Atlanta, GA<br>30329                           | Health Care             | Georgia                                             | 501(C)(3)                     | 11b; II                                                   | N/A                                 |                                                          | X  |
| Clark Atlanta University - 58-1825259<br>240 Chestnut Street, S.W.<br>Atlanta, GA 30314                            | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Coca-Cola Scholars Foundation, Inc. -<br>58-1686023, P.O. Box 442, Atlanta, GA 30301                               | Education               | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Columbia Theological Seminary - 58-0566165<br>701 Columbia Dr.<br>Decatur, GA 30031                                | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| The Community Foundation for Greater<br>Atlanta, Inc. - 58-1344646, 50 Hurt Plaza,<br>Suite 449, Atlanta, GA 30303 | Charity Legal Services  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Council on Foundations - 13-6068327<br>2121 Crystal Drive<br>Arlington, VA 22202                                   | Foundation Association  | District of Columbia                                | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| The Darlington School - 58-0566169<br>1014 Cave Spring Road<br>Rome, GA 30161                                      | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Daughters of The American Revolution -<br>Atlanta Chapter, 3305 Brownwood Drive,<br>Snellville, GA 30078           | Historical Society      | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                         | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                  |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Daughters of The American Revolution -<br>54-6052460, 2064 Horne's Lake Road,<br>Williamsburg, VA 23185          | Historical Society      | Virginia                                            | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Emory University - 58-0566256<br>1440 Clifton Road, N.E.<br>Atlanta, GA 30322                                    | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Episcopal Diocese of Atlanta - 58-0572411<br>2744 Peachtree Road<br>Atlanta, GA 30363                            | Religion                | Georgia                                             | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |
| Episcopal Diocese of Georgia - 58-0566215<br>2744 Peachtree Road<br>Atlanta, GA 30363                            | Religion                | Georgia                                             | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |
| Episcopal Diocese of Southwestern Virginia -<br>54-0506420, 1002 First Street, PO Box 2279,<br>Roanoke, VA 24009 | Religion                | Virginia                                            | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |
| Episcopal High School - 54-0506326<br>1200 North Quaker Lane<br>Alexandria, VA 22302                             | Education               | Virginia                                            | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Fernbank, Inc. - 58-6028607<br>767 Clifton Rd.<br>Atlanta, GA 30307                                              | Museum                  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| The Foundation Center - 13-1837418<br>79 Fifth Avenue<br>New York, NY 10003                                      | Nonprofit Resources     | New York                                            | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| The Friends School of Atlanta - 58-1918318<br>121 Sams Street<br>Decatur, GA 30030                               | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Fulton County Arts Council - 58-6001729<br>141 Pryor Street, Suite 2030<br>Atlanta, GA 30303                     | Arts & Culture          | Georgia                                             | 501(C)(3)                     | 6                                                         | N/A                                 |                                                          | X  |
| The Galloway School - 58-1052217<br>215 West Wieuca Road, N.W.<br>Atlanta, GA 30342                              | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Georgia Council for the Arts - 58-0973190<br>260 14th Street, Suite 401<br>Atlanta, GA 30318                     | Arts & Culture          | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                                | (b)<br>Primary activity  | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                         |                          |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Georgia Foundation for Independent Colleges<br>- 58-0684740, 945 E. Paces Ferry Road, Suite<br>1730, Atlanta, GA 30326  | Education Association    | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Georgia Military College - 58-0616992<br>201 East Greene Street<br>Milledgeville, GA 31061                              | Education                | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Georgia Partnership for Excellence in<br>Education - 58-1974586, 233 Peachtree<br>Street, Suite 2000, Atlanta, GA 30303 | Education Association    | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Georgia Radio Reading Service, Inc. -<br>58-1336856, 1580 Peachtree Street, Atlanta,<br>GA 30309                        | Disability Assistance    | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Georgia Shakespeare Festival, Inc. -<br>58-1495460, 4484 Peachtree Road, N.E.,<br>Atlanta, GA 30319                     | Arts & Culture           | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| State of Georgia<br>no unique tax ID                                                                                    |                          |                                                     |                               |                                                           |                                     |                                                          |    |
| Atlanta, GA 30334                                                                                                       | Government               | Georgia                                             |                               | 6                                                         | N/A                                 |                                                          | X  |
| Georgia State University Foundation, Inc. -<br>58-6033185, University Plaza, Atlanta, GA<br>30303                       | Higher Education         | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Georgia Tech Foundation, Inc. - 58-6043294                                                                              |                          |                                                     |                               |                                                           |                                     |                                                          |    |
| Georgia Institute of Technology<br>Atlanta, GA 30332                                                                    | Higher Education         | Georgia                                             | 501(C)(3)                     | 5                                                         | N/A                                 |                                                          | X  |
| Georgia Trust for Historic Preservation,<br>Inc. - 23-7357226, 1516 Peachtree Street,<br>Atlanta, GA 30309              | Historic Preservation    | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| University of Georgia Foundation -<br>20-2779492, 394 South Milledge Ave, Athens,<br>GA 30602                           | Higher Education         | Georgia                                             | 501(C)(3)                     | 5                                                         | N/A                                 |                                                          | X  |
| Georgia, University System Board of Regents<br>- 58-6333106, 270 Washington Street,<br>Atlanta, GA 30334                | Higher Education         | Georgia                                             | 501(C)(3)                     | 11                                                        | N/A                                 |                                                          | X  |
| Georgia Women of Achievement - 58-1949306<br>PO Box 5851                                                                |                          |                                                     |                               |                                                           |                                     |                                                          |    |
| Marietta, GA 31107                                                                                                      | Gender-based Association | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |

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| (a)<br>Name, address, and EIN<br>of related organization                                                            | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|---------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                     |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Girls Incorporated - 58-1276804<br>1422 W. Peachtree St., Suite 616<br>Atlanta, GA 30309                            | Gender-based Education  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Goodwill Industries of North Georgia, Inc. -<br>58-0566173, 2201 Glenwood Avenue, Atlanta,<br>GA 30316              | Disability Assistance   | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Grace Yorktown Hampton Church - 54-0681945<br>111 Church Street<br>Yorktown, VA 23690                               | Religion                | Virginia                                            | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |
| The Heritage School - 58-1077670<br>2093 Highway 29 North<br>Newnan, GA 30263                                       | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Holy Innocents' Episcopal School -<br>58-1120296, 805 Mt. Vernon Highway, N.W.,<br>Atlanta, GA 30327                | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| The Howard School - 58-0611768<br>1246 Ponce de Leon Ave.<br>Atlanta, GA 30306                                      | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Independent Sector - 52-1081024<br>1200 Eighteenth St, Suite 200<br>Washington, DC 20036                            | Nonprofit Association   | District of Columbia                                | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Interdenominational Theological Center -<br>58-0814544, 700 Martin Luther King, Jr. Dr.,<br>S.W., Atlanta, GA 30314 | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Kenmore Association, Inc. - 54-0525507<br>1201 Washington Avenue<br>Fredericksburg, VA 22401                        | Historic Preservation   | Virginia                                            | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| LaGrange College - 58-0566199<br>1014 Cave Spring Road<br>Rome, GA 30161                                            | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Literacy Action, Inc. - 58-1053728<br>100 Edgewood Avenue N.E.<br>Atlanta, GA 30303                                 | Education               | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| The Lovett School - 58-0619038<br>4075 Paces Ferry Rd., N.W.<br>Atlanta, GA 30327                                   | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |



**Part II** Continuation of Identification of Related Tax-Exempt Organizations

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|------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Marietta/Cobb Museum of Art - 58-1528144<br>30 Atlanta Street<br>Marietta, GA 30060            | Museum                  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Marist School - 58-0566204<br>3790 Ashford-Dunwoody Road, N.E.<br>Atlanta, GA 30319            | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Mercer University - 58-0566167<br>1400 Coleman Avenue<br>Macon, GA 31207                       | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Metropolitan Atlanta Arts Fund - 58-1344646<br>50 Hurt Plaza, Suite 449<br>Atlanta, GA 30303   | Arts & Culture          | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Morehouse College - 58-0566205<br>830 Westview Dr., S.W.<br>Atlanta, GA 30314                  | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Morehouse School of Medicine - 58-1438873<br>720 Westview Drive<br>Atlanta, GA 30310           | Medical Education       | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Morgan County Foundation, Inc. - 58-6067915<br>434 S. Main Street<br>Madison, GA 30650         | Charity Legal Services  | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Morris Brown College - 58-0607083<br>643 Martin Luther King, Jr. Drive<br>Atlanta, GA 30314    | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| The Museum of Arts and Sciences - 58-0806933<br>4182 Forsyth Road<br>Macon, GA 31210           | Museum                  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| The Museum of Aviation - 58-1451656<br>PO Box 2469<br>Warner Robins, GA 31099                  | Museum                  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| National Black Arts Festival - 58-1736780<br>236 Forsyth Street Suite 400<br>Atlanta, GA 30303 | Arts & Culture          | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| The Nature Conservancy - 53-0242652<br>1330 W. Peachtree St. Suite 410<br>Atlanta, GA 30309    | Conservation            | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                           | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                    |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Oglethorpe University - 58-0568698                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 4484 Peachtree Road, N.E.                                                                                          |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Atlanta, GA 30319                                                                                                  | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Pace Academy - 58-0706812                                                                                          |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 966 W. Paces Ferry Road                                                                                            |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Atlanta, GA 30327                                                                                                  | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| The Paideia School - 23-7089522                                                                                    |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 1509 Ponce de Leon Avenue, N.E.                                                                                    |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Atlanta, GA 30307                                                                                                  | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Paine College - 23-7434499                                                                                         |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 1235 15th Street                                                                                                   |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Augusta, GA 30901                                                                                                  | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Piedmont College - 58-0568698                                                                                      |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| P. O. Box 10                                                                                                       |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Demorest, GA 30535                                                                                                 | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Protestant Episcopal Theological Seminary in<br>Virginia - 54-0505937, 3737 Seminary Road,<br>Alexandria, VA 22304 | Higher Education        | Virginia                                            | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Rabun Gap-Nacoochee School - 58-0593430                                                                            |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 339 Nacoochee Drive                                                                                                |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Rabun Gap, GA 30568                                                                                                | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Recording for the Blind, Georgia Unit -<br>58-0899523, 120 Florida Avenue, Athens, GA<br>30605                     | Disability Assistance   | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Reinhardt College - 58-0603153                                                                                     |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 7300 Reinhardt College Circle                                                                                      |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Waleska, GA 30183                                                                                                  | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| St. James Episcopal Church - 54-0577302                                                                            |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 4515 Delray Street                                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Roanoke, VA 24012                                                                                                  | Religion                | Virginia                                            | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |
| St. Joseph's Mercy Foundation, Inc. -<br>58-1448522, 5673 Peachtree Dunwoody Rd., Ste<br>650, Atlanta, GA 30342    | Indigent Health Care    | Georgia                                             | 501(C)(3)                     | 11b; II                                                   | N/A                                 |                                                          | X  |
| St. Luke's Episcopal Church - 54-1789512                                                                           |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| PO box 779                                                                                                         |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| Hot Springs, VA 24445                                                                                              | Religion                | Virginia                                            | 501(C)(3)                     | 1                                                         | N/A                                 |                                                          | X  |

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|------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                            |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Senior Citizen Services - 58-0960309<br>1705 Commerce Drive<br>Atlanta, GA 30318                           | Elderly Care            | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Servants for Relief of Incurable Cancer -<br>58-0566234, 760 Pollard Boulevard, S.W.,<br>Atlanta, GA 30315 | Health Care             | Georgia                                             | 501(C)(3)                     | 3                                                         | N/A                                 |                                                          | X  |
| Shepherd Center - 51-0141601<br>2020 Peachtree Road, N.W.<br>Atlanta, GA 30309                             | Health Care             | Georgia                                             | 501(C)(3)                     | 3                                                         | N/A                                 |                                                          | X  |
| Shorter College - 58-2624570<br>315 Shorter Avenue<br>Rome, GA 30165                                       | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Southeastern Council of Foundations, Inc. -<br>56-0995114, 50 Hurt Plaza, Suite 350,<br>Atlanta, GA 30303  | Foundation Association  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Southern Association of Colleges and Schools<br>- 58-0566240, 1866 Southern Lane, Decatur,<br>GA 30033     | Education Association   | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Southern Center for International Studies -<br>58-1285654, 320 W. Paces Ferry Road,<br>Atlanta, GA 30305   | International Policy    | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Southern Education Foundation - 13-5562388<br>135 Auburn Avenue<br>Atlanta, GA 30303                       | Education Policy        | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Southern Growth Policies Board - 23-7344523<br>100 Capitola Drive Suite 100<br>Durham, NC 27713            | Economic Development    | North Carolina                                      | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Southern Regional Education Board -<br>58-0566141, 592 10th Street, Atlanta, GA<br>30318                   | Education Policy        | Georgia                                             | 501(C)(3)                     | 5                                                         | N/A                                 |                                                          | X  |
| Spelman College - 58-0566243<br>350 Spelman Lane, S.W.<br>Atlanta, GA 30314                                | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Tallulah Falls School, Inc. - 58-0600867<br>201 Campus Drive<br>Clarksville, GA 30523                      | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |

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| (a)<br>Name, address, and EIN<br>of related organization                                                  | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                           |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| Telfair Academy of Arts and Sciences, Inc. -<br>58-0610074, 121 Barnard Street, Savannah, GA<br>31401     | Museum                  | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Trinity School - 58-1197585<br>4301 Northside Parkway, N.W.<br>Atlanta, GA 30327                          | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| United Negro College Fund - 13-1624241<br>120 Wall Street #9<br>New York, NY 10005                        | Education Access        | New York                                            | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| United Way of Metropolitan Atlanta, Inc. -<br>58-0566194, 100 Edgewood Avenue N.E.,<br>Atlanta, GA 30303  | Charity Legal Services  | Georgia                                             | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Virginia Historical Society - 54-0419452<br>428 North Boulevard<br>Richmond, VA 23220                     | Arts & Culture          | Virginia                                            | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| Virginia Museum of Fine Arts Foundation,<br>Inc. - 54-6001804, 200 North Boulevard,<br>Richmond, VA 23220 | Museum                  | Virginia                                            | 501(C)(3)                     | 7                                                         | N/A                                 |                                                          | X  |
| The Walker School - 58-0940220<br>700 Cobb Parkway North<br>Marietta, GA 30062                            | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Washington and Lee University - 54-0505977<br>Washington and Lee University<br>Lexington, VA 24450        | Higher Education        | Virginia                                            | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Wesley Homes, Inc. - 58-0909393<br>1817 Clifton Rd., N.E.<br>Atlanta, GA 30329                            | Elderly Care            | Georgia                                             | 501(C)(3)                     | 9                                                         | N/A                                 |                                                          | X  |
| Wesleyan College - 58-0593438<br>4760 Forsyth Road<br>Macon, GA 31297                                     | Higher Education        | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| Wesleyan School - 58-2147411<br>5405 Spalding Dr.<br>Norcross, GA 30092                                   | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |
| The Westminster Schools - 58-0566206<br>1424 W. Paces Ferry Rd., N.W.<br>Atlanta, GA 30327                | Education               | Georgia                                             | 501(C)(3)                     | 2                                                         | N/A                                 |                                                          | X  |

## Continuation of Identification of Related Tax-Exempt Organizations

[illegible]



**Part V Transactions With Related Organizations** (Complete if the organization answered "Yes" to Form 990, Part IV, line 34, 35b, or 36.)**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?**a** Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity**b** Gift, grant, or capital contribution to related organization(s)**c** Gift, grant, or capital contribution from related organization(s)**d** Loans or loan guarantees to or for related organization(s)**e** Loans or loan guarantees by related organization(s)**f** Dividends from related organization(s)**g** Sale of assets to related organization(s)**h** Purchase of assets from related organization(s)**i** Exchange of assets with related organization(s)**j** Lease of facilities, equipment, or other assets to related organization(s)**k** Lease of facilities, equipment, or other assets from related organization(s)**l** Performance of services or membership or fundraising solicitations for related organization(s)**m** Performance of services or membership or fundraising solicitations by related organization(s)**n** Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)**o** Sharing of paid employees with related organization(s)**p** Reimbursement paid to related organization(s) for expenses**q** Reimbursement paid by related organization(s) for expenses**r** Other transfer of cash or property to related organization(s)**s** Other transfer of cash or property from related organization(s)**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

|     | (a)<br>Name of other organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved | Yés No |    |
|-----|-----------------------------------|----------------------------------|------------------------|----------------------------------------------|--------|----|
|     |                                   |                                  |                        |                                              | 1a     | 1b |
| (1) |                                   |                                  |                        |                                              |        | X  |
| (2) |                                   |                                  |                        |                                              |        |    |
| (3) |                                   |                                  |                        |                                              |        |    |
| (4) |                                   |                                  |                        |                                              |        |    |
| (5) |                                   |                                  |                        |                                              |        |    |
| (6) |                                   |                                  |                        |                                              |        |    |





**Part VII** Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule R (see instructions).

# Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

► **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form)

*Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868*

**Electronic filing (e-file)** - You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3 month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*

## Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed)

A corporation required to file Form 990-T and requesting an automatic 6 month extension - check this box and complete

Part I only

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns*

|                                                                                    |                                                                                                                          |                                                              |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions | Name of exempt organization or other filer, see instructions<br><b>Lettie Pate Evans Foundation, Inc.</b>                | Employer identification number (EIN) or<br><b>58-6004644</b> |
|                                                                                    | Number, street, and room or suite no. If a P.O. box, see instructions<br><b>191 Peachtree Street NE, No. 3540</b>        | Social security number (SSN)                                 |
|                                                                                    | City, town or post office, state, and ZIP code. For a foreign address, see instructions<br><b>Atlanta, GA 30303-1799</b> |                                                              |

Enter the Return code for the return that this application is for (file a separate application for each return)

**01**

| Application Is For                       | Return Code | Application Is For       | Return Code |
|------------------------------------------|-------------|--------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                              | 02          | Form 1041-A              | 08          |
| Form 4720 (individual)                   | 03          | Form 4720                | 09          |
| Form 990-PF                              | 04          | Form 5227                | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                | 12          |

**Erik S. Johnson, Secretary - 191 Peachtree Street NE,**

- The books are in the care of ► **Suite 3540 - Atlanta, GA 30303-2951**

Telephone No ► **404-522-6755**

FAX No ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for

1 I request an automatic 3 month (6 months for a corporation required to file Form 990-T) extension of time until **August 15, 2013**, to file the exempt organization return for the organization named above. The extension

is for the organization's return for

► ☒ calendar year **2012** or

► ☐ tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

- 2 If the tax year entered in line 1 is for less than 12 months, check reason ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                      |    |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|
| 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions                                   | 3a | \$ | 0. |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit | 3b | \$ | 0. |
| c <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions      | 3c | \$ | 0. |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8868** (Rev. 1-2013)