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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Form <b>990</b><br><br>Department of the Treasury<br>Internal Revenue Service | <b>Return of Organization Exempt From Income Tax</b><br><br><b>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)</b> | OMB No 1545-0047<br><div> <div>2012</div> <div>Open to Public Inspection</div> </div> |
|                                                                                                                                                              | The organization may have to use a copy of this return to satisfy state reporting requirements                                                                                                   |                                                                                       |

**A For the 2012 calendar year, or tax year beginning 01-01-2012 , 2012, and ending 12-31-2012**

|                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>NATIONAL COMMUNITY REINVESTMENT COALITION                                        |                                 | <b>D</b> Employer identification number<br>52-1766126                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                              | Doing Business As                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                              | Number and street (or P O box if mail is not delivered to street address)<br>727 15TH STREETNW NO 900             | Room/suite                      | <b>E</b> Telephone number<br>(202) 628-8866                                                                                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                              | City or town, state or country, and ZIP + 4<br>WASHINGTON, DC 20005                                               |                                 | <b>G</b> Gross receipts \$ 26,023,565                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                              | <b>F</b> Name and address of principal officer<br>JOHN TAYLOR<br>727 15TH STREETNW NO 900<br>WASHINGTON, DC 20005 |                                 | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br><b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions)<br><br><b>H(c)</b> Group exemption number ▶ |  |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                              |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                                                          |  |
| <b>J</b> Website: ▶ WWW.NCRC.ORG                                                                                                                                                                                                                                                             |                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                                                          |  |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                           |                                                                                                                   | <b>L</b> Year of formation 1990 | <b>M</b> State of legal domicile DC                                                                                                                                                                                                                                                                                      |  |

## Part I Summary

|                             |                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                  |            |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------|------------|
| Activities & Governance     | 1 Briefly describe the organization's mission or most significant activities<br>NCRC'S MISSION IS TO INCREASE FAIR AND EQUAL ACCESS TO CREDIT, CAPITAL, AND BANKING SERVICES AND PRODUCTS NCRC SEEKS TO SUPPORT AND PROVIDE LONG-TERM SOLUTIONS WHICH INCLUDE PROVIDING TOOLS TO BUILDING COMMUNITY AND INDIVIDUAL NET WORTH |                                                                                   |                                                                  |            |
|                             |                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                  |            |
|                             |                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                  |            |
|                             | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                                                                                                                                                                     |                                                                                   |                                                                  |            |
|                             | 3                                                                                                                                                                                                                                                                                                                            | Number of voting members of the governing body (Part VI, line 1a)                 | 26                                                               |            |
|                             | 4                                                                                                                                                                                                                                                                                                                            | Number of independent voting members of the governing body (Part VI, line 1b)     | 26                                                               |            |
|                             | 5                                                                                                                                                                                                                                                                                                                            | Total number of individuals employed in calendar year 2012 (Part V, line 2a)      | 100                                                              |            |
|                             | 6                                                                                                                                                                                                                                                                                                                            | Total number of volunteers (estimate if necessary)                                | 0                                                                |            |
| 7a                          | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                         | 0                                                                                 |                                                                  |            |
| 7b                          | Net unrelated business taxable income from Form 990-T, line 34                                                                                                                                                                                                                                                               | 0                                                                                 |                                                                  |            |
| Revenue                     | 8                                                                                                                                                                                                                                                                                                                            | Contributions and grants (Part VIII, line 1h)                                     | 8,114,956                                                        | 11,958,558 |
|                             | 9                                                                                                                                                                                                                                                                                                                            | Program service revenue (Part VIII, line 2g)                                      | 0                                                                | 0          |
|                             | 10                                                                                                                                                                                                                                                                                                                           | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                     | 696,237                                                          | 605,899    |
|                             | 11                                                                                                                                                                                                                                                                                                                           | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)          | 256,506                                                          | 1,073,402  |
|                             | 12                                                                                                                                                                                                                                                                                                                           | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)  | 9,067,699                                                        | 13,637,859 |
|                             | Expenses                                                                                                                                                                                                                                                                                                                     | 13                                                                                | Grants and similar amounts paid (Part IX, column (A), lines 1–3) | 961,799    |
| 14                          |                                                                                                                                                                                                                                                                                                                              | Benefits paid to or for members (Part IX, column (A), line 4)                     | 0                                                                | 0          |
| 15                          |                                                                                                                                                                                                                                                                                                                              | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) | 5,321,139                                                        | 6,501,140  |
| 16a                         |                                                                                                                                                                                                                                                                                                                              | Professional fundraising fees (Part IX, column (A), line 11e)                     | 0                                                                | 0          |
| b                           |                                                                                                                                                                                                                                                                                                                              | Total fundraising expenses (Part IX, column (D), line 25) <u>290,937</u>          |                                                                  |            |
| 17                          |                                                                                                                                                                                                                                                                                                                              | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)                      | 3,821,193                                                        | 4,522,006  |
| 18                          |                                                                                                                                                                                                                                                                                                                              | Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)          | 10,104,131                                                       | 14,768,818 |
| 19                          |                                                                                                                                                                                                                                                                                                                              | Revenue less expenses Subtract line 18 from line 12                               | -1,036,432                                                       | -1,130,959 |
| Net Assets or Fund Balances |                                                                                                                                                                                                                                                                                                                              |                                                                                   | Beginning of Current Year                                        |            |
|                             | 20                                                                                                                                                                                                                                                                                                                           | Total assets (Part X, line 16)                                                    | 27,258,781                                                       | 25,799,063 |
|                             | 21                                                                                                                                                                                                                                                                                                                           | Total liabilities (Part X, line 26)                                               | 7,111,124                                                        | 7,280,098  |
|                             | 22                                                                                                                                                                                                                                                                                                                           | Net assets or fund balances Subtract line 21 from line 20                         | 20,147,657                                                       | 18,518,965 |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                                                                                                                                                                 |                                                                     |  |                      |  |                    |                                                 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|----------------------|--|--------------------|-------------------------------------------------|-------------------|
| <b>Sign Here</b>                                                                                                                                                | *****                                                               |  |                      |  | 2013-11-14         |                                                 |                   |
|                                                                                                                                                                 | Signature of officer                                                |  |                      |  | Date               |                                                 |                   |
| <b>Paid Preparer Use Only</b>                                                                                                                                   | JOHN TAYLOR PRESIDENT/CEO                                           |  |                      |  |                    |                                                 |                   |
|                                                                                                                                                                 | Type or print name and title                                        |  |                      |  |                    |                                                 |                   |
| <b>Paid Preparer Use Only</b>                                                                                                                                   | Print/Type preparer's name<br>NADIM E SALTI CPA                     |  | Preparer's signature |  | Date<br>2013-11-15 | Check <input type="checkbox"/> if self-employed | PTIN<br>P00345964 |
|                                                                                                                                                                 | Firm's name   ▶ SALT I & ASSOCIATES LLC                             |  |                      |  |                    | Firm's EIN   ▶ 20-3551532                       |                   |
|                                                                                                                                                                 | Firm's address   ▶ 3222 N STREET NW STE 300<br>WASHINGTON, DC 20007 |  |                      |  |                    | Phone no (202) 337-1803                         |                   |
| May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |                      |  |                    |                                                 |                   |

### Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III ☒

**1** Briefly describe the organization's mission

THE NATIONAL COMMUNITY REINVESTMENT COALITION IS AN ASSOCIATION OF MORE THAN 600 COMMUNITY-BASED ORGANIZATIONS THAT PROMOTE ACCESS TO BASIC BANKING SERVICES, INCLUDING CREDIT AND SAVINGS, TO CREATE AND SUSTAIN AFFORDABLE HOUSING, JOB DEVELOPMENT AND VIBRANT COMMUNITIES FOR AMERICA'S WORKING FAMILIES

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                                  |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------|----------------------------------|--------------------------|
| <b>4a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Code ) | ( Expenses \$ 1,110,949 | including grants of \$ 833,333 ) | ( Revenue \$ 1,110,949 ) |
| <p>NATIONAL NEIGHBORS SILVER WAS FORMED TO PROTECT THE ECONOMIC SECURITY OF SENIOR CITIZENS - THE FASTEST GROWING POPULATION GROUP IN THE US BECAUSE OF ACCESS TO RELIABLE PENSIONS AND SOCIAL SECURITY THIS GROUP HAS BECOME THE TARGET OF UNSCRUPULOUS SCAM ARTISTS WHOSE SUCCESS IS MEASURED BY THEIR THEFT FROM ELDERS AGE FRIENDLY BANKING IS THE SIGNATURE PROGRAM DEVELOPED BY NATIONAL NEIGHBORS SILVER TO INSURE THAT BANKS OFFER PRODUCTS AND SERVICES THAT ANSWER THE SPECIAL NEEDS OF OLDER AMERICANS</p> |         |                         |                                  |                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                      |                          |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------|--------------------------|-----------------------|
| <b>4b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Code ) | (Expenses \$ 619,344 | including grants of \$ ) | (Revenue \$ 619,344 ) |
| MEMBERSHIP-MEMBERSHIP IS COMPRISED OF COMMUNITY-BASED INSTITUTIONS NATIONWIDE WORKING TO PROMOTE FAIR AND EQUAL ACCESS TO CREDIT, CAPITAL AND BANKING SERVICES FOR ALL COMMUNITIES AND POPULATIONS. NCRC SUPPORTS AND EMPOWERS ITS MEMBERS TO BE EFFECTIVE LEADERS AND REPRESENTATIVE IN THEIR OWN COMMUNITIES AND ENGAGES THEM IN SUPPORT OF NATIONAL LEGISLATIVE INITIATIVES. MEMBERS CAN PARTICIPATE IN NCRC'S NATIONAL TRAINING ACADEMY CLASSES WITHOUT CHARGE AND GAIN FIRST-HAND KNOWLEDGE FROM RECOGNIZED EXPERTS ON CURRENT TOPICS. NCRC OFTEN PROVIDES FUNDING OPPORTUNITIES FOR ITS MEMBERS BY WAY OF PASS-THROUGH GRANTS, SUPPORT OF MEMBERS' FUNDRAISING EFFORTS, AND COLLABORATION ON REGIONAL AND NATIONAL GRANTS. |         |                      |                          |                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                         |                                    |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------|------------------------------------|--------------------------|
| <b>4c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (Code ) | ( Expenses \$ 2,344,542 | including grants of \$ 1,550,786 ) | ( Revenue \$ 2,344,542 ) |
| <p>NATIONAL NEIGHBORS- NCRC'S RENOWNED CIVIL RIGHTS PROGRAM, NATIONAL NEIGHBORS, CREATES PUBLIC AND PRIVATE SECTOR PARTNERSHIPS THAT PROMOTE RACIAL AND CULTURAL EQUALITY, OPPORTUNITY AND DIVERSITY IT DOES THIS BY INCREASING MULTI-CULTURAL DIALOGUE AND ACCESS, INFLUENCING PUBLIC POLICY, AND DEVELOPING NATIONAL MODELS AND MULTI-FACETED PROGRAMS THAT SUPPORT HEALTH AND SUSTAINABLE COMMUNITIES THROUGHT THE REALIZATION OF OUR NATION'S CIVIL RIGHTS LAWS, INCLUDING MEMBER TECHNICAL ASSISTANCE, ACTING AS PRIVATE ATTORNEY GENERAL, EDUCATION AND OUTREACH, FAIR HOUSING PLANNING, COMPREHENSIVE VOLUNTARY COMPLIANCE SERVICES, RESEARCH, MYSTERY SHOPPING AND TESTING AND BUILDING PARTNERSHIPS AMONG COMMUNITIES, REAL ESTATE PROVIDERS, FINANCIAL INSTRUCTIONS AND OTHER MARKET PLAYERS</p> |         |                         |                                    |                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         |                        |               |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|------------------------|---------------|-------------|
| (Code                                                                                                                                                                                                                                                                                                                                                                                                                                       | ) (Expenses \$ | 895,811 | including grants of \$ | ) (Revenue \$ | 1,696,719 ) |
| <p>NCRC'S SIGNATURE EVENT IS ITS ANNUAL CONFERENCE DURING WHICH TRAINING IS OFFERED TO MEMBER ORGANIZATIONS AS WELL AS GOVERNMENT, NON-PROFIT ORGANIZATIONS, AND BANKS, WHICH WORK TOGETHER IN THE ACCESS TO CREDIT AND CAPITAL ARENA AND WHICH ALL SEEK TO SERVE THE LOW-TO-MIDDLE INCOME (LMI) ECONOMIC GROUP. SPEAKERS, WORKSHOPS AND SPECIAL EVENTS ARE DESIGNED TO EMPOWER LMI COMMUNITIES AS IS THE ANNUAL VISIT TO CAPITOL HILL.</p> |                |         |                        |               |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |         |                        |               |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|------------------------|---------------|-----------|
| (Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ) (Expenses \$ | 309,810 | including grants of \$ | ) (Revenue \$ | 309,810 ) |
| RESEARCH AND PUBLICATIONS DEPARTMENT PERFORMS PRO-BONO PROJECTS SUCH AS THE RECENT COMLETION AND PUBLICATION OF THE WHITE PAPER "LONG TERM SOCIAL IMPACTS & FINANCIAL COSTS OF FORECLOSURE ON FAMILIES AND COMMUNITIES OF COLOR" RESEARCH SUPPORTS MANY OTHER ASPECTS OF THE NCRC OPERATION SUCH AS ADVOCACY AND LEGISLATION FURTHER, THE RESEARCH DEPARTMENT PROVIDED TECHNICAL ASSISTANCE AND ORGANIZING SUPPORT TO MEMBERS IN PITTSBURGH, SAN DIEGO, AND NEW YORK CITY AS THEY SUCCESSFULLY ADVOCATED FOR THE PASSAGE OF RESPONSIBLE BANKING ORDINANCES IN THEIR CITIES |                |         |                        |               |           |

|                                                                                                                                                                                                                                                                                                                                    |                |         |                        |               |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|------------------------|---------------|-----------|
| (Code                                                                                                                                                                                                                                                                                                                              | ) (Expenses \$ | 368,341 | including grants of \$ | ) (Revenue \$ | 368,341 ) |
| COMMUNICATIONS- IN 2012, NCRC APPEARED IN NEWS STORIES IN SUCH PROMINENT OUTLETS AS THE NEW YORK TIMES, THE WASHINGTON POST, AMERICAN<br>BANKER, REUTERS, BLOOMBERG, THE ASSOCIATED PRESS, POLITICO AND HOUSINGWIRE MAGAZINE NCRC STAFF MADE NATIONAL TELEVISION APPEARANCES ON<br>NBC NEWS, FOX BUSINESS AND BLOOMBERG TELEVISION |                |         |                        |               |           |

| (Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ) (Expenses \$ | 34,948 | including grants of \$ | ) (Revenue \$ | 34,948 ) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------------------------|---------------|----------|
| TRAINING ACADEMY- THE NCRC TRAINING ACADEMY PROVIDES A COMPREHENSIVE PLACED BASED AND E-LEARNING CURRICULUM THAT MEETS THE DIVERSE NEEDS OF MEMBER ORGANIZATIONS THAT ARE PROVIDING DIRECT SERVICES TO CONSUMERS, BUSINESSES OR WORKING TO INCREASE ACCESS TO HOUSING, CREDIT, AND FINANCIAL SERVICES ACADEMY COURSE OFFERINGS AND FACULTY INCREASES THE LEVEL OF KNOWLEDGE AND SKILLS OF ORGANIZATIONS SEEKING TO EXPAND THEIR SERVICES AND ASSISTS IN BUILDING COLLABORATIONS BETWEEN COMMUNITY ORGANIZATIONS, GOVERNMENT AGENCIES, FAITH-BASED ORGANIZATIONS AND FINANCIAL INSTRUCTIONS |                |        |                        |               |          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |           |                        |                         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|------------------------|-------------------------|-------------|
| (Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ) (Expenses \$ | 4,687,880 | including grants of \$ | 1,361,553 ) (Revenue \$ | 4,687,561 ) |
| <p>THE NCRC HOUSING COUNSELING NETWORK (HCN) AND ITS 160 AFFILIATES PROVIDED HUD CERTIFIED PRE-PURCHASE, FORECLOSURE PREVENTION, REVERSE MORTGAGE, LANDLORD/TENANT, HOMELESSNESS PREVENTION AND FAIR HOUSING COUNSELING TO OVER 50,000 CUSTOMERS NATIONWIDE THROUGH A 24-HOUR INTAKE HOTLINE (800 475 NCRC) AND OFFICES NATIONWIDE. NCRC PROVIDED FINANCIAL SUPPORT, TECHNICAL ASSISTANCE, COMPLIANCE AND RELATED SERVICES TO 87 HCN PARTNERS IN 30 STATES AND THE DISTRICT OF COLUMBIA. ON A NATIONAL LEVEL, MORE THAN 50% OF THE CUSTOMERS WHO RECEIVED SERVICES WERE LOW-TO-MODERATE-INCOME FAMILIES, REVELATORY OF THE DIVERSITY OF NCRC'S COMMUNITY-BASED MEMBERSHIP.</p> |                |           |                        |                         |             |

(Code ) (Expenses \$ 42,268 including grants of \$ ) (Revenue \$ 42,268 )

THE INITIATIVE, GENERATING REAL OPPORTUNITIES FOR WORK BY TRANSFORMING HOUSING (GROWTH), WAS RECENTLY ANNOUNCED BY FORMER PRESIDENT BILL CLINTON AND HIGHLIGHTED AT THE CHICAGO MEETING OF THE CLINTON GLOBAL INITIATIVE IT IS DESIGNED TO REVITALIZE DISTRESSED NEIGHBORHOODS BY REBUILDING THE HOUSING STOCK AND OVERLAYING A COMPREHENSIVE WORKFORCE TRAINING PROGRAM THAT EMPLOYS IMPACTED, LOCAL INDIVIDUALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |           |                        |               |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|------------------------|---------------|-------------|
| (Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) (Expenses \$ | 3,176,906 | including grants of \$ | ) (Revenue \$ | 3,176,906 ) |
| <p>BUSINESS DEVELOPMENT DEPARTMENT CONTAINS A WOMEN'S BUSINESS CENTER, A MINORITY BUSINESS CENTER IN DC AND NEW YORK AND A BUSINESS TEAMING CENTER WHICH ALLOWS SMALL BUSINESSES TO ALLY THEMSELVES WITH OTHER ENTERPRISES TO FORM A GROUP ELIGIBLE TO BID ON FEDERAL CONTRACTS. CLASSES, COACHING AND NETWORKING PLUS ACCESS TO A COMMUNITY DEVELOPMENT FUND FOR BUSINESS LOANS SUPPORT THE SMALL AND MINORITY BUSINESS OWNER. IN COMBINATION, DURING 2012 THEY CREATED APPROXIMATELY 400 NEW JOBS.</p> |                |           |                        |               |             |

|           |                                                  |           |                        |             |                          |
|-----------|--------------------------------------------------|-----------|------------------------|-------------|--------------------------|
| <b>4d</b> | Other program services (Describe in Schedule O ) |           |                        |             |                          |
|           | (Expenses \$                                     | 9,515,964 | including grants of \$ | 1,361,553 ) | (Revenue \$ 10,316,553 ) |

|           |                                         |                   |
|-----------|-----------------------------------------|-------------------|
| <b>4e</b> | <b>Total program service expenses ▶</b> | <b>13,590,799</b> |
|-----------|-----------------------------------------|-------------------|

Part IV

Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                                                                   | Yes     | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                              | 1 Yes   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                            | 2 Yes   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                           | 3       | No |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                            | 4 Yes   |    |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                    | 5       | No |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                         | 6       | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                               | 7       | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                              | 8       | No |
| 9 Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9       | No |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                        | 10      | No |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                                                                 |         |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                            | 11a Yes |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                       | 11b Yes |    |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                       | 11c     | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                         | 11d     | No |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                      | 11e Yes |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                               | 11f Yes |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                           | 12a Yes |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                            | 12b     | No |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                                                              | 13      | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                   | 14a     | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                                                                       | 14b     | No |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                          | 15      | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                              | 16      | No |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                                                                  | 17      | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                                 | 18      | No |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                                                                           | 19      | No |
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                   | 20a     | No |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                    | 20b     |    |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                                                            |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                                                         | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                                                           | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25</i> . . . . .                             | 24a | Yes |    |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                  | 24b |     | No |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | 24c |     | No |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                            | 24d |     | No |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                      | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                       | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highest compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                                                   | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                    | 28c | Yes |    |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                                                  | 29  | Yes |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | 34  | Yes |    |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | 35a |     | No |
| b   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                         | 35b |     |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | 38  | Yes |    |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response to any question in this Part V

|     |                                                                                                                                                                                                                                                                              | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                                                                | 52  |    |
| 1b  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                             | 0   |    |
| c   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                     | Yes |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                                                               | 100 |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                          | Yes |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                | Yes |    |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                            |     | No |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                   |     | No |
| b   | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                     |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                        |     | No |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                             |     | No |
| c   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                           |     |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                                      |     | No |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                |     |    |
| 7   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |     |    |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                              |     | No |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                              |     |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                         |     | No |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                           | 7d  |    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                              | 7e  | No |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                 | 7f  | No |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                             | 7g  | No |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                           | 7h  | No |
| 8   | <b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | 8   | No |
| 9   | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |     |    |
| a   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                      | 9a  | No |
| b   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                       | 9b  | No |
| 10  | <b>Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                                |     |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                                    | 10a |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                                 | 10b |    |
| 11  | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                               |     |    |
| a   | Gross income from members or shareholders.                                                                                                                                                                                                                                   | 11a |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                                 | 11b |    |
| 12a | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                            | 12a |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                       | 12b |    |
| 13  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                      |     |    |
| a   | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                             | 13a |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                                   | 13b |    |
| c   | Enter the amount of reserves on hand.                                                                                                                                                                                                                                        | 13c |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                   | 14a | No |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                                   | 14b |    |

Part VI

Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                     |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|    |                                                                                                                                                                                                                     | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                 |     |    |
|    | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O    |     |    |
| 1b | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | Yes |    |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |     | No |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    |     | No |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          |     | No |
| 6  | Did the organization have members or stockholders?                                                                                                                                                                  | Yes |    |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                  | Yes |    |
| 7b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | Yes |    |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |     |    |
| 8a | The governing body?                                                                                                                                                                                                 | Yes |    |
| 8b | Each committee with authority to act on behalf of the governing body?                                                                                                                                               |     | No |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        |     | No |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                              |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|     |                                                                                                                                                                                                                                                                                              | Yes | No |
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           |     | No |
| 10b | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | Yes |    |
| 11b | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |     |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | Yes |    |
| 12b | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | Yes |    |
| 12c | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | Yes |    |
| 13  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | Yes |    |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | Yes |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |    |
| 15a | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | Yes |    |
| 15b | Other officers or key employees of the organization                                                                                                                                                                                                                                          | Yes |    |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                           |     |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | No |
| 16b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed                                                                                                                                                                                                                                                                                                                                                | DC                                                                      |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input checked="" type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) |                                                                         |
| 19 | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year                                                                                                                                                                                                                         |                                                                         |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization                                                                                                                                                                                                                                                                                              | THE ORGANIZATION (NCRC) 727 15TH STRNW900 WASHINGTON, DC (202) 628-8866 |

Check if Schedule O contains a response to any question in this Part VII . . . . . ☐

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

• List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]



## Part VII

|           |                                                              |           |   |         |
|-----------|--------------------------------------------------------------|-----------|---|---------|
| <b>1b</b> | <b>Sub-Total</b>                                             |           |   |         |
| <b>c</b>  | <b>Total from continuation sheets to Part VII, Section A</b> |           |   |         |
| <b>d</b>  | <b>Total (add lines 1b and 1c)</b>                           | 1,230,811 | 0 | 165,659 |

\$100,000 of reportable compensation from the organization

|          |                                                                                                                                                                                                                                               | Yes      | No  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> | No  |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> | Yes |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b> | No  |

## **Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                   | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------------------------|--------------------------------|---------------------|
| WIEDEN KENNEDY 150 VARICK STREET NEW YORK NY 10013 | COMMUNICATIONS                 | 166,652             |
|                                                    |                                |                     |
|                                                    |                                |                     |
|                                                    |                                |                     |

\$100,000 of compensation from the organization ➡ 1

Part VIII

Statement of Revenue

Check if Schedule O contains a response to any question in this Part VIII

|                                                           |                                           |                                                                                                                                         | (A)<br>Total revenue                                                                      | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512, 513, or<br>514 |
|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a                                        | Federated campaigns . . .                                                                                                               | 1a                                                                                        |                                                    |                                         |                                                                                 |
|                                                           | b                                         | Membership dues . . . . .                                                                                                               | 1b                                                                                        | 321,027                                            |                                         |                                                                                 |
|                                                           | c                                         | Fundraising events . . . . .                                                                                                            | 1c                                                                                        |                                                    |                                         |                                                                                 |
|                                                           | d                                         | Related organizations . . . .                                                                                                           | 1d                                                                                        |                                                    |                                         |                                                                                 |
|                                                           | e                                         | Government grants (contributions)                                                                                                       | 1e                                                                                        | 7,812,563                                          |                                         |                                                                                 |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above                                                       | 1f                                                                                        | 3,824,968                                          |                                         |                                                                                 |
|                                                           | g                                         | Noncash contributions included in lines<br>1a-1f \$                                                                                     |                                                                                           |                                                    |                                         |                                                                                 |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                        |                                                                                           | 11,958,558                                         |                                         |                                                                                 |
| Program Service Revenue                                   | 2a                                        |                                                                                                                                         | Business Code                                                                             |                                                    |                                         |                                                                                 |
|                                                           | b                                         |                                                                                                                                         |                                                                                           |                                                    |                                         |                                                                                 |
|                                                           | c                                         |                                                                                                                                         |                                                                                           |                                                    |                                         |                                                                                 |
|                                                           | d                                         |                                                                                                                                         |                                                                                           |                                                    |                                         |                                                                                 |
|                                                           | e                                         |                                                                                                                                         |                                                                                           |                                                    |                                         |                                                                                 |
|                                                           | f                                         | All other program service revenue                                                                                                       |                                                                                           |                                                    |                                         |                                                                                 |
|                                                           | g                                         | Total. Add lines 2a-2f . . . . .                                                                                                        |                                                                                           |                                                    |                                         |                                                                                 |
|                                                           | Other Revenue                             | 3                                                                                                                                       | Investment income (including dividends, interest,<br>and other similar amounts) . . . . . |                                                    | 346,178                                 |                                                                                 |
| 4                                                         |                                           | Income from investment of tax-exempt bond proceeds . .                                                                                  |                                                                                           |                                                    |                                         |                                                                                 |
| 5                                                         |                                           | Royalties . . . . .                                                                                                                     |                                                                                           |                                                    |                                         |                                                                                 |
| 6a                                                        |                                           | Gross rents                                                                                                                             | (i) Real                                                                                  | (ii) Personal                                      |                                         |                                                                                 |
| b                                                         |                                           | Less rental expenses                                                                                                                    | 1,283,596                                                                                 |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Rental income or (loss)                                                                                                                 | 1,103,778                                                                                 |                                                    |                                         |                                                                                 |
| d                                                         |                                           | Net rental income or (loss) . . . . .                                                                                                   | 179,818                                                                                   |                                                    |                                         |                                                                                 |
| 7a                                                        |                                           | Gross amount from sales of assets other than inventory                                                                                  | (i) Securities                                                                            | (ii) Other                                         |                                         |                                                                                 |
| b                                                         |                                           | Less cost or other basis and sales expenses                                                                                             | 11,541,649                                                                                |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Gain or (loss)                                                                                                                          | 11,281,928                                                                                |                                                    |                                         |                                                                                 |
| d                                                         |                                           | Net gain or (loss) . . . . .                                                                                                            | 259,721                                                                                   |                                                    |                                         |                                                                                 |
| 8a                                                        |                                           | Gross income from fundraising events (not including<br>\$ _____ of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | a                                                                                         |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less direct expenses . . . . .                                                                                                          | b                                                                                         |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from fundraising events . .                                                                                        |                                                                                           |                                                    |                                         |                                                                                 |
| 9a                                                        |                                           | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                   | a                                                                                         |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less direct expenses . . . . .                                                                                                          | b                                                                                         |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from gaming activities . .                                                                                         |                                                                                           |                                                    |                                         |                                                                                 |
| 10a                                                       |                                           | Gross sales of inventory, less returns and allowances .                                                                                 | a                                                                                         |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less cost of goods sold . . . . .                                                                                                       | b                                                                                         |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from sales of inventory . .                                                                                        |                                                                                           |                                                    |                                         |                                                                                 |
| Miscellaneous Revenue                                     |                                           | Business Code                                                                                                                           |                                                                                           |                                                    |                                         |                                                                                 |
| 11a                                                       | OTHER INCOME                              | 900099                                                                                                                                  | 893,584                                                                                   | 893,584                                            |                                         |                                                                                 |
| b                                                         |                                           |                                                                                                                                         |                                                                                           |                                                    |                                         |                                                                                 |
| c                                                         |                                           |                                                                                                                                         |                                                                                           |                                                    |                                         |                                                                                 |
| d                                                         | All other revenue . . . . .               |                                                                                                                                         |                                                                                           |                                                    |                                         |                                                                                 |
| e                                                         | Total. Add lines 11a-11d . . . . .        |                                                                                                                                         | 893,584                                                                                   |                                                    |                                         |                                                                                 |
| 12                                                        | Total revenue. See Instructions . . . . . |                                                                                                                                         | 13,637,859                                                                                | 893,584                                            | 0                                       | 785,717                                                                         |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response to any question in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                         | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the United States. See Part IV, line 21.                                                                                                                                | 3,745,672             | 3,745,672                       |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the United States. See Part IV, line 22.                                                                                                                                                  |                       |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16.                                                                                                     |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members.                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                               | 750,501               | 19,156                          | 709,805                                | 21,540                      |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                          |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages.                                                                                                                                                                                                               | 4,575,572             | 3,958,374                       | 461,113                                | 156,085                     |
| 8                                                                              | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions).                                                                                                                                     | 287,150               | 213,460                         | 67,567                                 | 6,123                       |
| 9                                                                              | Other employee benefits.                                                                                                                                                                                                                | 485,571               | 360,960                         | 114,256                                | 10,355                      |
| 10                                                                             | Payroll taxes.                                                                                                                                                                                                                          | 402,346               | 299,093                         | 94,673                                 | 8,580                       |
| 11                                                                             | Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| a                                                                              | Management.                                                                                                                                                                                                                             | 370,849               | 370,849                         |                                        |                             |
| b                                                                              | Legal.                                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| c                                                                              | Accounting.                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| d                                                                              | Lobbying.                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| e                                                                              | Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees.                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| g                                                                              | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                             | 786,987               | 625,719                         | 161,268                                |                             |
| 12                                                                             | Advertising and promotion.                                                                                                                                                                                                              | 55,887                | 48,573                          | 7,244                                  | 70                          |
| 13                                                                             | Office expenses.                                                                                                                                                                                                                        | 302,870               | 239,335                         | 60,811                                 | 2,724                       |
| 14                                                                             | Information technology.                                                                                                                                                                                                                 | 212,623               | 180,389                         | 26,973                                 | 5,261                       |
| 15                                                                             | Royalties.                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy.                                                                                                                                                                                                                              | 517,348               | 453,895                         | 53,286                                 | 10,167                      |
| 17                                                                             | Travel.                                                                                                                                                                                                                                 | 382,197               | 256,131                         | 121,345                                | 4,721                       |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings.                                                                                                                                                                                                 | 494,789               | 469,354                         | 24,513                                 | 922                         |
| 20                                                                             | Interest.                                                                                                                                                                                                                               | 41,386                |                                 | 41,386                                 |                             |
| 21                                                                             | Payments to affiliates.                                                                                                                                                                                                                 | 154,090               | 154,090                         |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization.                                                                                                                                                                                              | 44,559                |                                 | 44,559                                 |                             |
| 23                                                                             | Insurance.                                                                                                                                                                                                                              | 14,467                | 1,800                           | 12,667                                 |                             |
| 24                                                                             | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O):                                       |                       |                                 |                                        |                             |
| a                                                                              | BAD DEBT                                                                                                                                                                                                                                | 853,495               |                                 | 853,495                                |                             |
| b                                                                              | DEVELOPMENT SEMINARS                                                                                                                                                                                                                    | 81,004                | 74,364                          | 3,563                                  | 3,077                       |
| c                                                                              | TEMPORARY HELP                                                                                                                                                                                                                          | 79,282                | 12,004                          | 67,278                                 |                             |
| d                                                                              | LOBBYING EXPENSES                                                                                                                                                                                                                       | 46,296                |                                 | 46,296                                 |                             |
| e                                                                              | All other expenses                                                                                                                                                                                                                      | 83,877                | 2,107,581                       | -2,085,016                             | 61,312                      |
| 25                                                                             | Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 14,768,818            | 13,590,799                      | 887,082                                | 290,937                     |
| 26                                                                             | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

Part X

Balance Sheet

Check if Schedule O contains a response to any question in this Part X

☐

|                             |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                              |               | (A)               |     | (B)         |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-----|-------------|
|                             |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                              |               | Beginning of year |     | End of year |
| Assets                      | 1                                                                                                                                                   | Cash—non-interest-bearing                                                                                                                                                                                                                                                                                                    |               | 1,928,856         | 1   | 1,228,037   |
|                             | 2                                                                                                                                                   | Savings and temporary cash investments                                                                                                                                                                                                                                                                                       |               |                   | 2   |             |
|                             | 3                                                                                                                                                   | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                           |               | 5,261,050         | 3   | 4,575,709   |
|                             | 4                                                                                                                                                   | Accounts receivable, net                                                                                                                                                                                                                                                                                                     |               | 807,928           | 4   | 495,671     |
|                             | 5                                                                                                                                                   | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L                                                                                                                                                           |               |                   | 5   |             |
|                             | 6                                                                                                                                                   | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L |               |                   | 6   |             |
|                             | 7                                                                                                                                                   | Notes and loans receivable, net                                                                                                                                                                                                                                                                                              |               |                   | 7   |             |
|                             | 8                                                                                                                                                   | Inventories for sale or use                                                                                                                                                                                                                                                                                                  |               |                   | 8   |             |
|                             | 9                                                                                                                                                   | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                        |               | 295,018           | 9   | 161,177     |
|                             | 10a                                                                                                                                                 | Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D                                                                                                                                                                                                                                            | 10a13,613,989 |                   |     |             |
|                             | b                                                                                                                                                   | Less accumulated depreciation                                                                                                                                                                                                                                                                                                | 10b3,821,226  | 10,174,539        | 10c | 9,792,763   |
|                             | 11                                                                                                                                                  | Investments—publicly traded securities                                                                                                                                                                                                                                                                                       |               |                   | 11  |             |
|                             | 12                                                                                                                                                  | Investments—other securities See Part IV, line 11                                                                                                                                                                                                                                                                            |               | 8,789,590         | 12  | 9,543,306   |
|                             | 13                                                                                                                                                  | Investments—program-related See Part IV, line 11                                                                                                                                                                                                                                                                             |               |                   | 13  |             |
|                             | 14                                                                                                                                                  | Intangible assets                                                                                                                                                                                                                                                                                                            |               |                   | 14  |             |
|                             | 15                                                                                                                                                  | Other assets See Part IV, line 11                                                                                                                                                                                                                                                                                            |               | 1,800             | 15  | 2,400       |
|                             | 16                                                                                                                                                  | Total assets. Add lines 1 through 15 (must equal line 34)                                                                                                                                                                                                                                                                    |               | 27,258,781        | 16  | 25,799,063  |
| Liabilities                 | 17                                                                                                                                                  | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                        |               | 833,502           | 17  | 1,366,082   |
|                             | 18                                                                                                                                                  | Grants payable                                                                                                                                                                                                                                                                                                               |               |                   | 18  |             |
|                             | 19                                                                                                                                                  | Deferred revenue                                                                                                                                                                                                                                                                                                             |               | 347,735           | 19  | 321,546     |
|                             | 20                                                                                                                                                  | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                  |               | 5,414,822         | 20  | 5,242,190   |
|                             | 21                                                                                                                                                  | Escrow or custodial account liability Complete Part IV of Schedule D                                                                                                                                                                                                                                                         |               |                   | 21  |             |
|                             | 22                                                                                                                                                  | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L                                                                                                                                          |               |                   | 22  |             |
|                             | 23                                                                                                                                                  | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                               |               |                   | 23  |             |
|                             | 24                                                                                                                                                  | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                 |               | 362,525           | 24  | 241,700     |
|                             | 25                                                                                                                                                  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule D                                                                                                                                                         |               | 152,540           | 25  | 108,580     |
|                             | 26                                                                                                                                                  | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                                                                                   |               | 7,111,124         | 26  | 7,280,098   |
| Net Assets or Fund Balances | Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                                                                                                                                                                                                                                                                                                                              |               |                   |     |             |
|                             | 27                                                                                                                                                  | Unrestricted net assets                                                                                                                                                                                                                                                                                                      |               | 16,063,827        | 27  | 16,168,473  |
|                             | 28                                                                                                                                                  | Temporarily restricted net assets                                                                                                                                                                                                                                                                                            |               | 4,083,830         | 28  | 2,350,492   |
|                             | 29                                                                                                                                                  | Permanently restricted net assets                                                                                                                                                                                                                                                                                            |               |                   | 29  |             |
|                             | Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.                          |                                                                                                                                                                                                                                                                                                                              |               |                   |     |             |
|                             | 30                                                                                                                                                  | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                           |               |                   | 30  |             |
|                             | 31                                                                                                                                                  | Paid-in or capital surplus, or land, building or equipment fund                                                                                                                                                                                                                                                              |               |                   | 31  |             |
|                             | 32                                                                                                                                                  | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                             |               |                   | 32  |             |
|                             | 33                                                                                                                                                  | Total net assets or fund balances                                                                                                                                                                                                                                                                                            |               | 20,147,657        | 33  | 18,518,965  |
|                             | 34                                                                                                                                                  | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                               |               | 27,258,781        | 34  | 25,799,063  |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

|    |                                                                                                               |    |            |
|----|---------------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1  | 13,637,859 |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2  | 14,768,818 |
| 3  | Revenue less expenses Subtract line 2 from line 1                                                             | 3  | -1,130,959 |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4  | 20,147,657 |
| 5  | Net unrealized gains (losses) on investments                                                                  | 5  | -379,778   |
| 6  | Donated services and use of facilities                                                                        | 6  |            |
| 7  | Investment expenses                                                                                           | 7  |            |
| 8  | Prior period adjustments                                                                                      | 8  | -117,955   |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)                                          | 9  | 0          |
| 10 | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 18,518,965 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                              |     |     |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | 2a  | No  |
| 2b | Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input checked="" type="checkbox"/> Both consolidated and separate basis                | 2b  | Yes |
| 2c | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                    | 2c  | Yes |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 | 3a  | Yes |
| 3b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                     | 3b  | Yes |

Additional Data

Software ID:

Software Version:

EIN: 52-1766126

Name: NATIONAL COMMUNITY REINVESTMENT COALITION

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                  | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                        |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| IRVIN HENDERSON<br>BOARD MEMBER        | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| DORY RAND<br>BOARD MEMBER              | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| ERNEST E HOGAN<br>BOARD MEMBER         | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| TED WYSOCKI<br>BOARD MEMBER            | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| CHARLES HELMS<br>BOARD MEMBER          | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| NADINE COHEN ESQ<br>BOARD MEMBER       | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| BOB DICKERSON<br>BOARD MEMBER          | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| PETE GARCIA<br>BOARD MEMBER            | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| STELLA J ADAMS<br>BOARD MEMBER         | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| DEAN LOVELACE<br>BOARD MEMBER          | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JEAN ISHMON<br>BOARD MEMBER            | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| MARVA SMITH BATTLE-BEY<br>BOARD MEMBER | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| ERNEST GENE ORTEGA<br>TREASURER        | 1 00                                                                                       | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| MOISES LOZA<br>BOARD MEMBER            | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| HUBERT VAN TOL<br>BOARD MEMBER         | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| LEE BEAULAC<br>BOARD MEMBER            | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| ALAN FISHER<br>BOARD MEMBER            | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| MATHEW LEE<br>BOARD MEMBER             | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| BETHANY SANCHEZ<br>BOARD CHAIR         | 1 00                                                                                       | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| SHELLY SHEEHY<br>BOARD MEMBER          | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| MARYELLEN LEWIS<br>BOARD MEMBER        | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| CHARLES HARRIS<br>SECRETARY            | 1 00                                                                                       | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| GAIL BURKS<br>BOARD MEMBER             | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| RASHMI RANGAN ESQ<br>BOARD MEMBER      | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| MIKE GLEASON<br>BOARD MEMBER           | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| JIM HUNT<br>BOARD MEMBER                                                                                                                      | 1 00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JOHN TAYLOR<br>CEO/PRESIDENT                                                                                                                  | 37 50                                                                                      |                                                                                                           |                       | X       |              |                              |        | 314,430                                                              | 0                                                                         | 47,090                                                                                        |
| DICA ADOTEVI<br>CFO/EVP OF ADMIN                                                                                                              | 37 50                                                                                      |                                                                                                           |                       | X       |              |                              |        | 243,103                                                              | 0                                                                         | 19,845                                                                                        |
| RACHEL MALEH<br>CHIEF OF STAFF                                                                                                                | 37 50                                                                                      |                                                                                                           |                       | X       |              |                              |        | 122,237                                                              | 0                                                                         | 19,685                                                                                        |
| DAVID BERENBAUM<br>CHIEF OF PROGRAMS                                                                                                          | 37 50                                                                                      |                                                                                                           |                       |         |              | X                            |        | 169,519                                                              | 0                                                                         | 14,595                                                                                        |
| JAMES CARR<br>CHIEF OF BUSINESS                                                                                                               | 37 50                                                                                      |                                                                                                           |                       |         |              | X                            |        | 129,598                                                              | 0                                                                         | 23,559                                                                                        |
| ED GORMAN<br>CHIEF OF MEMBERSHIP                                                                                                              | 37 50                                                                                      |                                                                                                           |                       |         |              | X                            |        | 137,003                                                              | 0                                                                         | 23,415                                                                                        |
| OWEN JACKSON<br>VP BUSINESS DEVELOPMENT                                                                                                       | 37 50                                                                                      |                                                                                                           |                       |         |              | X                            |        | 114,921                                                              | 0                                                                         | 17,470                                                                                        |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2012

Open to Public  
Inspection

|                                                                       |                                              |
|-----------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>NATIONAL COMMUNITY REINVESTMENT COALITION | Employer identification number<br>52-1766126 |
|-----------------------------------------------------------------------|----------------------------------------------|

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | <input type="checkbox"/>            | A church, convention of churches, or association of churches described in <b>section 170(b)(1)(A)(i).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2  | <input type="checkbox"/>            | A school described in <b>section 170(b)(1)(A)(ii).</b> (Attach Schedule E )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3  | <input type="checkbox"/>            | A hospital or a cooperative hospital service organization described in <b>section 170(b)(1)(A)(iii).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4  | <input type="checkbox"/>            | A medical research organization operated in conjunction with a hospital described in <b>section 170(b)(1)(A)(iii).</b> Enter the hospital's name, city, and state _____                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5  | <input type="checkbox"/>            | An organization operated for the benefit of a college or university owned or operated by a governmental unit described in <b>section 170(b)(1)(A)(iv).</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6  | <input type="checkbox"/>            | A federal, state, or local government or governmental unit described in <b>section 170(b)(1)(A)(v).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7  | <input checked="" type="checkbox"/> | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in <b>section 170(b)(1)(A)(vi).</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8  | <input type="checkbox"/>            | A community trust described in <b>section 170(b)(1)(A)(vi)</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9  | <input type="checkbox"/>            | An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See <b>section 509(a)(2).</b> (Complete Part III )                                                                                                                                                |
| 10 | <input type="checkbox"/>            | An organization organized and operated exclusively to test for public safety See <b>section 509(a)(4).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11 | <input type="checkbox"/>            | An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See <b>section 509(a)(3).</b> Check the box that describes the type of supporting organization and complete lines 11e through 11h<br><div><b>a</b> <input type="checkbox"/> Type I   <b>b</b> <input type="checkbox"/> Type II   <b>c</b> <input type="checkbox"/> Type III - Functionally integrated   <b>d</b> <input type="checkbox"/> Type III - Non-functionally integrated</div> |
| e  | <input type="checkbox"/>            | By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)                                                                                                                                                                                                                                                                                                                                           |
| f  | <input type="checkbox"/>            | If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| g  | <input type="checkbox"/>            | Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?<br><div><b>(i)</b> A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?<br/><b>(ii)</b> A family member of a person described in (i) above?<br/><b>(iii)</b> A 35% controlled entity of a person described in (i) or (ii) above?</div>                                                                                                                                                 |
| h  | <input type="checkbox"/>            | Provide the following information about the supported organization(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1 - 9 above or IRC section (see instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U S ? |    | (vii) Amount of monetary support |
|------------------------------------|----------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|----------------------------------|
|                                    |          |                                                                                               | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                                  |
|                                    |          |                                                                                               |                                                                        |    |                                                                 |    |                                                            |    |                                  |
|                                    |          |                                                                                               |                                                                        |    |                                                                 |    |                                                            |    |                                  |
| Total                              |          |                                                                                               |                                                                        |    |                                                                 |    |                                                            |    |                                  |



Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |           |           |           |           |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|------------|------------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2008  | (b) 2009  | (c) 2010  | (d) 2011  | (e) 2012   | (f) Total  |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                                                   | 5,502,964 | 3,186,954 | 9,384,420 | 6,347,803 | 10,261,839 | 34,683,980 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |           |           |           |           |            |            |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |           |           |           |           |            |            |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        | 5,502,964 | 3,186,954 | 9,384,420 | 6,347,803 | 10,261,839 | 34,683,980 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |           |           |           |           |            | 2,978,088  |
| 6 Public support. Subtract line 5 from line 4                                                                                                                                                         |           |           |           |           |            | 31,705,892 |

| Section B. Total Support                      |                                                                                                                                                                                   |           |           |           |           |            |            |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|------------|------------|
| Calendar year (or fiscal year beginning in) ▶ |                                                                                                                                                                                   | (a) 2008  | (b) 2009  | (c) 2010  | (d) 2011  | (e) 2012   | (f) Total  |
| 7                                             | Amounts from line 4                                                                                                                                                               | 5,502,964 | 3,186,954 | 9,384,420 | 6,347,803 | 10,261,839 | 34,683,980 |
| 8                                             | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                    | 1,164,974 | 1,468,071 | 1,449,911 | 1,876,953 | 1,889,495  | 7,849,404  |
| 9                                             | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                |           |           |           |           |            |            |
| 10                                            | Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                                    | 274,995   | 129,944   | 182,885   | 321,606   | 893,584    | 1,803,014  |
| 11                                            | Total support (Add lines 7 through 10)                                                                                                                                            |           |           |           |           |            | 44,336,398 |
| 12                                            | Gross receipts from related activities, etc (see instructions)                                                                                                                    |           |           |           |           | 12         | 8,550,340  |
| 13                                            | First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here . . . . . ▶ |           |           |           |           |            |            |

| Section C. Computation of Public Support Percentage |                                                                                                                                                                                                                                                                                                                                                                                                         |    |          |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 14                                                  | Public support percentage for 2012 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                  | 14 | 71 510 % |
| 15                                                  | Public support percentage for 2011 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                         | 15 | 68 980 % |
| 16a                                                 | <b>33 1/3% support test—2012.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                                                                                                                                            |    |          |
| b                                                   | <b>33 1/3% support test—2011.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                                                                                                                                       |    |          |
| 17a                                                 | <b>10%-facts-and-circumstances test—2012.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization      |    |          |
| b                                                   | <b>10%-facts-and-circumstances test—2011.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization |    |          |
| 18                                                  | <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions                                                                                                                                                                                                                                                               |    |          |

Part IIIPart III

Support Schedule for Organizations Described in Section 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) 2012 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public support (Subtract line 7c from line 6.)                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                   |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) 2012 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                      |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                         |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                  |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                    |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                             |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                         |          |          |          |          |          |           |
| 13 Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                          |          |          |          |          |          |           |
| 14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                       |    |  |
|-------------------------------------------------------------------------------------------|----|--|
| 15 Public support percentage for 2012 (line 8, column (f) divided by line 13, column (f)) | 15 |  |
| 16 Public support percentage from 2011 Schedule A, Part III, line 15                      | 16 |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                               |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 Investment income percentage for 2012 (line 10c, column (f) divided by line 13, column (f))                                                                                                                                                                       | 17 |  |
| 18 Investment income percentage from 2011 Schedule A, Part III, line 17                                                                                                                                                                                              | 18 |  |
| 19a 33 1/3% support tests—2012. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶        |    |  |
| b 33 1/3% support tests—2011. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ |    |  |
| 20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ▶                                                                                                                                        |    |  |

**Part IV** **Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

|                              |
|------------------------------|
| Facts And Circumstances Test |
|                              |

|             |
|-------------|
| Explanation |
|             |
|             |
|             |
|             |

SCHEDULE C

(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶ Complete if the organization is described below. ▶ Attach to Form 990 or Form 990-EZ.  
▶ See separate instructions.

OMB No 1545-0047

2012

Open to Public Inspection

If the organization answered “Yes” to Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered “Yes” to Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered “Yes” to Form 990, Part IV, Line 5 (Proxy Tax) or Form 990-EZ, Part V, line 35c (Proxy Tax), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                                       |                                              |
|-----------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>NATIONAL COMMUNITY REINVESTMENT COALITION | Employer identification number<br>52-1766126 |
|-----------------------------------------------------------------------|----------------------------------------------|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

|   |                                                                                                          |      |
|---|----------------------------------------------------------------------------------------------------------|------|
| 1 | Provide a description of the organization’s direct and indirect political campaign activities in Part IV |      |
| 2 | Political expenditures                                                                                   | ▶ \$ |
| 3 | Volunteer hours                                                                                          |      |

Part I-B Complete if the organization is exempt under section 501(c)(3).

|    |                                                                                         |                                                          |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1  | Enter the amount of any excise tax incurred by the organization under section 4955      | ▶ \$                                                     |
| 2  | Enter the amount of any excise tax incurred by organization managers under section 4955 | ▶ \$                                                     |
| 3  | If the organization incurred a section 4955 tax, did it file Form 4720 for this year?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4a | Was a correction made?                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b  | If “Yes,” describe in Part IV                                                           |                                                          |

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1 | Enter the amount directly expended by the filing organization for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                                                | ▶ \$                                                     |
| 2 | Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                       | ▶ \$                                                     |
| 3 | Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b                                                                                                                                                                                                                                                                                                                                                                                                                                          | ▶ \$                                                     |
| 4 | Did the filing organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5 | Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization’s funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV |                                                          |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A
- Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)
- B
- Check ☐ if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | (a) Filing organization's totals                         | (b) Affiliated group totals        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| 1a Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   | 196,075                                                  |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| c Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | 196,075                                                  |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| d Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | 9,729,210                                                |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| e Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | 9,925,285                                                |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| f Lobbying nontaxable amount Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | 646,264                                                  |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table><tr><td>If the amount on line 1e, column (a) or (b) is:</td><td>The lobbying nontaxable amount is:</td></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> |                                                   | If the amount on line 1e, column (a) or (b) is:          | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The lobbying nontaxable amount is:                |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20% of the amount on line 1e                      |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$100,000 plus 15% of the excess over \$500,000   |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$175,000 plus 10% of the excess over \$1,000,000 |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$225,000 plus 5% of the excess over \$1,500,000  |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,000,000                                       |                                                          |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| g Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   | 161,566                                                  |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| h Subtract line 1g from line 1a If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 0                                                        |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| i Subtract line 1f from line 1c If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 0                                                        |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

4-Year Averaging Period Under Section 501(h)  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period         |          |          |          |          |           |
|--------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                  | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) Total |
| 2a Lobbying nontaxable amount                                | 422,485  | 463,207  | 582,796  | 646,264  | 2,114,752 |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          | 3,172,128 |
| c Total lobbying expenditures                                | 269,018  | 314,094  | 241,895  | 196,075  | 1,021,082 |
| d Grassroots nontaxable amount                               | 105,621  | 115,802  | 145,699  | 161,566  | 528,688   |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          | 793,032   |
| f Grassroots lobbying expenditures                           | 74,906   | 12,308   |          |          | 87,214    |

Part II-B

Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response to lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity. |                                                                                                                                                                                                                              | (a) |    | (b)    |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|                                                                                                                           |                                                                                                                                                                                                                              | Yes | No | Amount |
| 1                                                                                                                         | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| a                                                                                                                         | Volunteers?                                                                                                                                                                                                                  |     |    |        |
| b                                                                                                                         | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     |    |        |
| c                                                                                                                         | Media advertisements?                                                                                                                                                                                                        |     |    |        |
| d                                                                                                                         | Mailings to members, legislators, or the public?                                                                                                                                                                             |     |    |        |
| e                                                                                                                         | Publications, or published or broadcast statements?                                                                                                                                                                          |     |    |        |
| f                                                                                                                         | Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     |    |        |
| g                                                                                                                         | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     |    |        |
| h                                                                                                                         | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     |    |        |
| i                                                                                                                         | Other activities?                                                                                                                                                                                                            |     |    |        |
| j                                                                                                                         | Total. Add lines 1c through 1i.                                                                                                                                                                                              |     |    |        |
| 2a                                                                                                                        | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     |    |        |
| b                                                                                                                         | If "Yes," enter the amount of any tax incurred under section 4912.                                                                                                                                                           |     |    |        |
| c                                                                                                                         | If "Yes," enter the amount of any tax incurred by organization managers under section 4912.                                                                                                                                  |     |    |        |
| d                                                                                                                         | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

Part III-A

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|   |                                                                                                   | Yes | No |
|---|---------------------------------------------------------------------------------------------------|-----|----|
| 1 | Were substantially all (90% or more) dues received nondeductible by members?                      | 1   |    |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | 2   |    |
| 3 | Did the organization agree to carry over lobbying and political expenditures from the prior year? | 3   |    |

Part III-B

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

|   |                                                                                                                                                                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1 | Dues, assessments and similar amounts from members                                                                                                                                                                                         | 1  |  |
| 2 | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |    |  |
| a | Current year                                                                                                                                                                                                                               | 2a |  |
| b | Carryover from last year                                                                                                                                                                                                                   | 2b |  |
| c | Total                                                                                                                                                                                                                                      | 2c |  |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | 3  |  |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |  |
| 5 | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | 5  |  |

Part IV

Supplemental Information

Complete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, line 2, and Part II-B, line 1. Also, complete this part for any additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

OMB No 1545-0047

2012

Open to Public Inspection

|                                                                       |                                              |
|-----------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>NATIONAL COMMUNITY REINVESTMENT COALITION | Employer identification number<br>52-1766126 |
|-----------------------------------------------------------------------|----------------------------------------------|

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                                                                                                        |                              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                | (b) Funds and other accounts |
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                            |                              |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                               |                              |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                    |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                         |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes<input type="checkbox"/> No</div>                                                            |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div><input type="checkbox"/> Yes<input type="checkbox"/> No</div> |                              |

Part II

Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or education)☐ Preservation of an historically important land area☐ Protection of natural habitat☐ Preservation of a certified historic structure☐ Preservation of open space

2

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   |                                                                                                                                          |
|---|------------------------------------------------------------------------------------------------------------------------------------------|
|   | Held at the End of the Year                                                                                                              |
| a | Total number of conservation easements                                                                                                   |
| b | Total acreage restricted by conservation easements                                                                                       |
| c | Number of conservation easements on a certified historic structure included in (a)                                                       |
| d | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶\_\_\_\_\_

4

Number of states where property subject to conservation easement is located ▶\_\_\_\_\_

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶\_\_\_\_\_

7

Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶\$ \_\_\_\_\_

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes☐ No

9

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1

▶\$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X

▶\$ \_\_\_\_\_

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a

Revenues included in Form 990, Part VIII, line 1

▶\$ \_\_\_\_\_

b

Assets included in Form 990, Part X

▶\$ \_\_\_\_\_

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 52283D

Schedule D (Form 990) 2012

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    | (a)Current year                                          | (b)Prior year | b (c)Two years back | (d)Three years back | (e)Four years back |
|----|----------------------------------------------------------|---------------|---------------------|---------------------|--------------------|
| 1a | Beginning of year balance . . . . .                      |               |                     |                     |                    |
| b  | Contributions . . . . .                                  |               |                     |                     |                    |
| c  | Net investment earnings, gains, and losses               |               |                     |                     |                    |
| d  | Grants or scholarships . . . . .                         |               |                     |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . |               |                     |                     |                    |
| f  | Administrative expenses . . . . .                        |               |                     |                     |                    |
| g  | End of year balance . . . . .                            |               |                     |                     |                    |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment

b

Permanent endowment

c

Temporarily restricted endowment

The percentages in lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations . . . . .

(ii) related organizations . . . . .

3a(i)

3a(ii)

3b

Yes

No

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4

Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of property                                                                          | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                | 1,337,306                            |                                 |                              | 1,337,306      |
| b Buildings . . . . .                                                                            | 8,456,922                            |                                 | 2,264,683                    | 6,192,239      |
| c Leasehold improvements . . . . .                                                               | 3,207,244                            |                                 | 1,112,608                    | 2,094,636      |
| d Equipment . . . . .                                                                            |                                      | 215,968                         | 154,374                      | 61,594         |
| e Other . . . . .                                                                                |                                      | 396,549                         | 289,561                      | 106,988        |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c).) |                                      |                                 |                              | 9,792,763      |

Schedule D (Form 990) 2012





Part XI

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

|   |                                                                                          |    |            |
|---|------------------------------------------------------------------------------------------|----|------------|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .       | 1  | 14,361,859 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                       |    |            |
| a | Net unrealized gains on investments . . . . .                                            | 2a | -379,778   |
| b | Donated services and use of facilities . . . . .                                         | 2b |            |
| c | Recoveries of prior year grants . . . . .                                                | 2c |            |
| d | Other (Describe in Part XIII ) . . . . .                                                 | 2d | 1,103,778  |
| e | Add lines 2a through 2d . . . . .                                                        | 2e | 724,000    |
| 3 | Subtract line 2e from line 1 . . . . .                                                   | 3  | 13,637,859 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1                      |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .               | 4a |            |
| b | Other (Describe in Part XIII ) . . . . .                                                 | 4b |            |
| c | Add lines 4a and 4b . . . . .                                                            | 4c | 0          |
| 5 | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12 ) . . . . . | 5  | 13,637,859 |

Part XII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|   |                                                                                           |    |            |
|---|-------------------------------------------------------------------------------------------|----|------------|
| 1 | Total expenses and losses per audited financial statements . . . . .                      | 1  | 15,872,596 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                          |    |            |
| a | Donated services and use of facilities . . . . .                                          | 2a |            |
| b | Prior year adjustments . . . . .                                                          | 2b |            |
| c | Other losses . . . . .                                                                    | 2c |            |
| d | Other (Describe in Part XIII ) . . . . .                                                  | 2d | 1,103,778  |
| e | Add lines 2a through 2d . . . . .                                                         | 2e | 1,103,778  |
| 3 | Subtract line 2e from line 1 . . . . .                                                    | 3  | 14,768,818 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                        |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                | 4a |            |
| b | Other (Describe in Part XIII ) . . . . .                                                  | 4b |            |
| c | Add lines 4a and 4b . . . . .                                                             | 4c | 0          |
| 5 | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18 ) . . . . . | 5  | 14,768,818 |

Part XIII

Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Identifier                                          | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF UNCERTAIN TAX POSITIONS UNDER FIN 48 | PART X, LINE 2   | THE FINANCIAL ACCOUNTING STANDARD BOARD RELEASED FASB ASC 740-10, INCOME TAXES, THAT PROVIDE GUIDANCE FOR REPORTING UNCERTAINTY IN INCOME TAXES. FOR THE YEAR ENDED DECEMBER 31, 2012, NCRC HAS DOCUMENTED ITS CONSIDERATION OF FASB ASC 740-10 AND DETERMINED THAT NO MATERIAL UNCERTAIN TAX PROVISIONS QUALIFY FOR EITHER RECOGNITION OR DISCLOSURE IN THE FINANCIAL STATEMENTS. |
| PART XI, LINE 2D - OTHER ADJUSTMENTS                |                  | RENTAL EXPENSES ARE INCLUDED AS EXPENSES ON THE FINANCIAL STATEMENTS AND ARE 1,103,778 NETTED AGAINST REVENUE ON FORM 990.                                                                                                                                                                                                                                                         |
| PART XII, LINE 2D - OTHER ADJUSTMENTS               |                  | RENTAL EXPENSES ARE INCLUDED AS EXPENSES ON THE FINANCIAL STATEMENTS AND ARE 1,103,778 NETTED AGAINST REVENUE ON FORM 990.                                                                                                                                                                                                                                                         |

OMB No 1545-0047

**Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.**  
**▶ Attach to Form 990**

**Open to Public Inspection**

**Employer identification number**  
52-1766126

## Part I General Information on Grants and Assistance

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and  
the selection criteria used to award the grants or assistance? . . . . . ☒ Yes ☐ No

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II** **Grants and Other Assistance to Governments and Organizations in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

[illegible]

|          |                                                                                                           |    |
|----------|-----------------------------------------------------------------------------------------------------------|----|
| <b>2</b> | Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . . | 78 |
| <b>3</b> | Enter total number of other organizations listed in the line 1 table . . . . .                            | 1  |

**Part III**

**Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

**Part IV**

**Supplemental Information.**

Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information

| Identifier                                 | Return Reference | Explanation                                                                                                                                                                                                                                                                     |
|--------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROCEDURE FOR MONITORING GRANTS IN THE U S | PART I, LINE 2   | SCHEDULE I, PART I, LINE 2 GRANTEE MUST SIGN COPIES OF THE GRANT AGREEMENT AND PROVIDE THE FOLLOWING DOCUMENTATION A- CERTIFICATION THAT THE GRANTEE IS AUTHORIZED TO DO BUSINESS IN USA B- IRS FORM W-9 C- QUARTERLY REPORTS WITH NARRATIVE D- SITE VISITS BY PROGRAM MANAGERS |

Software ID:

Software Version:

EIN: 52-1766126

Name: NATIONAL COMMUNITY REINVESTMENT COALITION

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                     | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                 |
|----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------|
| AAA FAIR CREDIT FOUNDATION230 WEST 200 SOUTH STE 3104 SALT LAKE CITY,UT 84101          | 84-1411225 | 501 C 3                            | 105,930                  |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                  |
| APPRISENCONSUMER CREDIT COUNSELING SERVICE4500 E BROAD STREET COLUMBUS,OH 43213        | 31-0731111 | 501 C 3                            | 15,000                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| DETROIT NON-PROFIT HOUSING CORPORATION 8904 WOODWARD AVENUE SUITE 279 DETROIT,MI 48202 | 38-1970562 | 501 C 3                            | 277,927                  |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| CAUSA JUSTA JUST CAUSE 3463 SAN PABLO AVE OAKLAND,CA 94608                             | 55-0883038 | 501 C 3                            | 57,500                   |                                   | BOOK                                                  |                                        | NATIONAL NEIGHBORS SILVER GRANT BY ATLANTIC PHILANTHROPIES                         |
| NORTHWEST INDIANA REINVESTMENT ALLIANCE 5925 CALUMET AVENUE ROOM 320 HAMMMOND,IN 46320 | 33-1166773 | 501 C 3                            | 59,610                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                  |
| COVENANT FAITH OUTREACH MINISTRIESCCDCP O BOX 954 TUPELO,MS 38802                      | 06-1665953 | 501 C 3                            | 9,351                    |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| COMMUNITY HOUSING DEV CORP OF NORTH RICHMOND1535-A THIRD STREET RICHMOND,VA 94801      | 68-0235719 | 501 C 3                            | 24,539                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| CORPORATION DE DESARROLLO DE CEIBAP O BOX 203 CEIBA,PR 00735                           | 66-0429983 | 501 C 3                            | 9,351                    |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| BINGHAMPTON COMMUNITY DEVELOPMENT CORP3000 WALNUT GROVE ROAD MEMPHIS,TN 38111          | 20-0060275 | 501 C 3                            | 27,616                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| CALIFORNIA COALITION FOR RURAL HOUSING717 K STREET NW SUITE 400 SACRAMENTO,CA 95814    | 94-2832634 | 501 C 3                            | 39,050                   |                                   | BOOK                                                  |                                        | NATIONAL NEIGHBORS SILVER GRANT BY ATLANTIC PHILANTHROPIES                         |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                      |
|---------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------|
| CDC OF MALBORO COUNTY<br>P O BOX 103<br>BENNETSVILLE,SC 29512                                     | 30-0087360 | 501 C 3                            | 7,208                    |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                       |
| COULEECAP INC201<br>MELBY STREET<br>WESTBY,WI 54667                                               | 39-1077614 | 501 C 3                            | 30,797                   |                                   | BOOK                                                  |                                        | HOME LOAN PROGRAM AND HOUSING COUNSELING SERVICES                                       |
| FAITH ACTION FOR COMMUNITY EQUITY1352<br>LILIHA STREET ROOM 2<br>HONOLULU,HI 96817                | 99-0335935 | 501 C 3                            | 30,000                   |                                   | BOOK                                                  |                                        | NATIONAL NEIGHBORS SILVER GRANT BY ATLANTIC PHILANTHROPIES                              |
| HOUSING OPPORTUNITIES MADE EQUAL OF VA700<br>EAST FRANKLIN ST 3A<br>RICHMOND,VA 23219             | 23-7303018 | 501 C 3                            | 19,344                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA      |
| GREATER NEW HAVEN COMMUNITY LOAN FUND<br>171 ORANGE ST FL 3<br>NEW HAVEN,CT 06510                 | 22-2889913 | 501 C 3                            | 28,958                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                       |
| HOME REPAIR RESOURCE CENTER2520 NOBLE ROAD<br>CLEVELAND HEIGHTS,OH 44121                          | 23-7131204 | 501 C 3                            | 34,008                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                       |
| INLAND FAIR HOUSING & MEDIATION BOARD10681<br>FOOTHILL BLVD SUITE 297<br>RANCH CUCAMONGA,CA 91730 | 95-3639912 | 501 C 3                            | 38,462                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                             |
| CEIBA HOUSING & ECONOMIC DEVELOPMENT<br>CORPP O BOX 203<br>CEIBA,PR 00735                         | 66-0429983 | 501 C 3                            | 18,468                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA      |
| JEWISH COMMUNITY ACTION2375 UNIVERSITY<br>AVENUE W<br>ST PAUL,MN 55114                            | 41-1830619 | 501 C 3                            | 30,000                   |                                   | BOOK                                                  |                                        | NATIONAL NEIGHBORS SILVER GRANT BY ATLANTIC PHILANTHROPIES                              |
| OPERATION HOPE INC707<br>WILSHIRE BLVD SUITE 3030<br>LOS ANGELES,CA 90017                         | 95-4378084 | 501 C 3                            | 282,617                  |                                   | BOOK                                                  |                                        | FORECLOSURE MITIGATION COUNSELING AND HOME LOAN GRANT PROVIDED BY NEIGHBORWORKS AMERICA |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                 |
|----------------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------|
| PARKSIDE BUSINESS & COMMUNITY IN PARTNERS<br>1487 KENWOOD AVE<br>CAMDEN,NJ 08103                               | 22-3242446 | 501 C 3                            | 17,477                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| PARTNERS IN COMMUNITY BUILDING INC3424 S STATE STREET SUITE 1A8-1<br>CHICAGO,IL 60616                          | 37-1442688 | 501 C 3                            | 87,357                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                  |
| CENTER FOR FAIR HOUSING INC600 BEL AIR BLVD SUITE 112<br>MOBILE,AL 36606                                       | 72-1341787 | 501 C 3                            | 5,567                    |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| URBAN PLANNING ORGANIZATION301 RHODE ISLAND AVE NW<br>WASHINGTON,DC 20001                                      | 52-0788987 | 501 C 3                            | 28,650                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| UNITED SOUTH BROADWAY CORPORATION1500 WALTER STREET SE<br>ALBUQUERQUE,NM 87125                                 | 85-0371937 | 501 C 3                            | 96,163                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| WAYNE COUNTY MORTGAGE FORECLOSURE PREVENTION PROGRAM<br>500 GRISWORLD STREET<br>21ST FLOOR<br>DETROIT,MI 48226 | 38-6004895 | N/A                                | 59,959                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| WE HELP COMMUNITY DEVELOPMENT CORPORATION349 SE 3RD STREET<br>BELLE GLADE,FL 33430                             | 31-1496789 | 501 C 3                            | 93,147                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                  |
| WESTCHESTER RESIDENTIAL OPPORTUNITIES470 MAMARONECK AVENUE<br>WHITE PLAINS,NY 10605                            | 13-2617705 | 501 C 3                            | 99,922                   |                                   | BOOK                                                  |                                        | EMERGENCY HOME LOAN PROGRAM                                                        |
| CENTER FOR HOMEOWNERSHIP & ECONOMIC DEVELOPMENT CORP960CORPORATE DRIVE SUITE 109<br>HILLSBOROUGH,NC 27278      | 72-1341787 | 501 C 3                            | 77,253                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| UNITED NEIGHBORS808 NORTH HARRISON ST<br>DAVENPORT,IA 52803                                                    | 42-1144816 | 501 C 3                            | 31,212                   |                                   | BOOK                                                  |                                        | NATIONAL NEIGHBORS SILVER GRANT                                                    |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                             | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                 |
|------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------|
| PIEDMONT HOUSING ALLIANCE1215 E MARKET S CHARLOTTESVILLE,VA 22902                              | 52-1361731 | 501 C 3                            | 7,396                    |                                   | BOOK                                                  |                                        | EMERGENCY HOME LOAN                                                                |
| OAK PARK REGIONAL HOUSING CENTER1041 SOUTH BOULEVARD OAK PARK,IL 60302                         | 23-7181388 | 501 C 3                            | 24,725                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                  |
| NO LIMITS COMMUNITY DEVELEOPMENT CORPORATION3203 BENJAMIN E MAYS DRIVE ATLANTA,GA 30311        | 11-3801708 | 501 C 3                            | 58,736                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES AND FORECLOSURE MITIGATION COUNSELING                  |
| NEW ORLEANS NEIGHBORHOOD DEVELOPMENT FUND1429 S RAMPART STREET NEW ORLEANS,LA 70113            | 58-1681468 | 501 C 3                            | 34,783                   |                                   | BOOK                                                  |                                        | EMERGENCY HOME LOAN PROGRAM                                                        |
| JUSTINE PETERSON HOUSING & REINVESTMENT CORP1023 N GRAND BLVD ST LOUIS,MO 63106                | 43-1769074 | 501 C 3                            | 20,520                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| LAKESIDE COMMUNITY DEVELOPMENT CORPORATION1652 W ALLEN AVENUE CHICAGO,IL 91730                 | 42-1670630 | 501 C 3                            | 92,300                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| D&E THE POWER GROUP 4532 JONESBORO ROAD 2ND FLOOR FOREST PARK,GA 30297                         | 58-2562896 | 501 C 3                            | 69,393                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| DELAWARE COMMUNITY REINVESTMENT ACTION COUNCIL INC601 NORTH CHURCH STREET WILMINGTON,DE 19801  | 51-0329119 | 501 C 3                            | 10,506                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| EMPOWERING & STRENGTHENING OHIO'S PEOPLE3631 PERKINS AVE 4C-S CLEVELAND,OH 44115               | 34-1752943 | 501 C 3                            | 45,000                   |                                   | BOOK                                                  |                                        | NATIONAL NEIGHBORS SILVER                                                          |
| FAIR HOUSING RIGHTS CENTER IN SOUTHEASTERN PENNSYLVANIA105 EAST GLENSIDE AVE GLENSIDE,PA 19038 | 23-2691322 | 501 C 3                            | 9,450                    |                                   | BOOK                                                  |                                        | FAIR HOUSING INITATIVE PROGRAM                                                     |



Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                 |
|-----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------|
| FRAYSER COMMUNITY DEVELOPMENT CORP3684 N WATKINS STREET MEMPHIS,TN 38127                | 58-2158058 | 501 C 3                            | 38,813                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| GAP COMMUNITY DEVELOPMENT RESOURCES129 WEST FOWLKES STREET SUITE 137 FRANKLIN,TN 37064  | 58-2679005 | 501 C 3                            | 33,113                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| HOPE INC6188 OXON HILL ROAD SIDE 700 OXON HILL,MD 20745                                 | 20-2526058 | 501 C 3                            | 7,920                    |                                   | BOOK                                                  |                                        | FAIR HOUSING INITATIVE PROGRAM                                                     |
| HELPING HANDS COMMUNITY OUTREACH CENTER5499 WEST THIRD STREET DAYTON,OH 45417           | 37-1422618 | 501 C 3                            | 15,000                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| HOME PRESERVATION & PREVENTION CARES4120 ATLANTIC BLVD LONG BEACH,CA 90807              | 80-0597884 |                                    | 288,165                  |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| HOUSING CONSERVATION COORDINATORS INC777 TENTH AVENUE NEW YORK,NY 10019                 | 51-0141489 |                                    | 75,238                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| HOUSING OPPORTUNITIES PROJECT FOR EXCELLENCE INC11501 NW 2ND AVENUE MIAMI,FL 33168      | 65-0108794 |                                    | 7,920                    |                                   | BOOK                                                  |                                        | FAIR HOUSING INITATIVE PROGRAM                                                     |
| HOUSING OPTION AND PLANNING ENTERPRISES 6188 OXON HILL ROAD SIDE 700 OXON HILL,MD 20745 | 20-2526058 |                                    | 12,004                   |                                   | BOOK                                                  |                                        | MORTGAGE MODIFICATION                                                              |
| HOUSING RESOURCE CENTER OF MONTEREY COUNTY P O BOX 1307 SALINAS,CA 93902                | 20-0215143 |                                    | 21,896                   |                                   | BOOK                                                  |                                        | MORTGAGE MODIFICATION                                                              |
| HUMBOLT PARK SOCIAL SERVICES3051 W ARMITAGE AVE CHICAGO,IL 60647                        | 36-3731388 |                                    | 11,952                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| MANNA INC828 EVARTS STREET NE WASHINGTON,DC 20018                                                       | 52-1260698 |                                    | 32,771                   |                                   | BOOK                                                   |                                        | HOUSING COUNSELING SERVICES        |
| METROPOLITAN ST LOUIS EQUAL HOUSING OPPORTUNITIES1027 SOUTH VANDEVENTER AVE 6TH FLOOR ST LOUIS,MI 63110 | 43-1604756 |                                    | 7,920                    |                                   | BOOK                                                   |                                        | FAIR HOUSING INITIATIVE PROGRAM    |
| MOVIN OUT INC600 WILLIAMSON STREET MADISON,WI 53703                                                     | 39-1833482 |                                    | 18,529                   |                                   | BOOK                                                   |                                        | HOUSING COUNSELING SERVICES        |
| NEIGHBORHOOD HOUSING OPPORTUNITIES1548 POPULAR AVENUE MEMPHIS,TN 38104                                  | 42-1154088 |                                    | 5,007                    |                                   | BOOK                                                   |                                        | HOUSING COUNSELING SERVICES        |
| NEIGHBORHOOD HOUSING SERVICES OF BALTIMORE 819 PARK AVENUE BALTIMORE,MD 21201                           | 52-1007666 |                                    | 45,547                   |                                   | BOOK                                                   |                                        | HOUSING COUNSELING SERVICES        |
| NEVEDA FAIR HOUSING CENTER3380 W SAHARA SUITE 150 LAS VEGAS,NV 89102                                    | 88-0343851 |                                    | 15,000                   |                                   | BOOK                                                   |                                        | HOUSING COUNSELING SERVICES        |
| NEW HOPE COMMUNITY DEVELOPMENT NON-PROFIT19487 EVERGREEN DETROIT,MI 48219                               | 38-2975829 |                                    | 21,009                   |                                   | BOOK                                                   |                                        | MORTGAGE MODIFICATION              |
| NEW YORK STATE WIDE SENIOR ACTION COUNCIL INC275 STATE STREET ALBANY,NY 12210                           | 22-2233947 |                                    | 38,698                   |                                   | BOOK                                                   |                                        | NATIONAL NEIGHBORS SILVER          |
| NORTH TEXAS FAIR HOUSING CENTER8625 KING GEORGE DRIVE 130 DALLAS,TX 75235                               | 27-3256602 |                                    | 6,600                    |                                   | BOOK                                                   |                                        | FAIR HOUSING INITIATIVE PROGRAM    |
| NORTHWEST SIDE HOUSING CENTER5007 WEST ADDISON STREET CHICAGO,IL 60641                                  | 20-1413891 |                                    | 101,700                  |                                   | BOOK                                                   |                                        | HOUSING COUNSELING SERVICES        |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                    | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                 |
|-------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------|
| OAK HILL COMMUNITY DEVELOPMENT CORP74 PROVIDENCE STREET WORCESTER,MA 01604                            | 22-2599363 |                                    | 20,286                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| PARTNERS IN CHARITY86 N WILLIAMS CRYSTAL LAKE,IL 60014                                                | 36-4378897 |                                    | 29,754                   |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| PHILADELPHIA COUNCIL FOR COMMUNITY ADVANCEMENT1617 JFK BLVD SUITE 1550 PHILADELPHIA,PA 19103          | 23-1615575 |                                    | 6,624                    |                                   | BOOK                                                  |                                        | MORTGAGE MODIFICATION                                                              |
| PILSEN NEIGHBORS COMMUNITY COUNCIL 2026 S BLUE ISLAND AVE CHICAGO,IL 60608                            | 36-2439939 |                                    | 37,500                   |                                   | BOOK                                                  |                                        | NATIONAL NEIGHBORS SILVER                                                          |
| RISE FOUNDATION2650 THOUSAND OAKS BLVD 240 MEMPHIS,TN 38103                                           | 31-1712061 |                                    | 38,622                   |                                   | BOOK                                                  |                                        | NATIONAL NEIGHBORS SILVER                                                          |
| SPANISH COALITION FOR HOUSING1922 NORTH PULASKI CHICAGO,IL 60639                                      | 23-7230578 |                                    | 354,239                  |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |
| ST PETERSBURGH NEIGHBORHOOD HOUSING SERVICES1600 DR MARTIN LUTHER KING STREET ST PETERSBURGH,FL 33701 | 59-2026381 |                                    | 18,799                   |                                   | BOOK                                                  |                                        | MORTGAGE MODIFICATION                                                              |
| THE CENTER FOR WORKING FAMILIES477 WINDSOR STREET SUITE 101 ATLANTA,GA 30312                          | 43-2071145 |                                    | 17,724                   |                                   | BOOK                                                  |                                        | HOUSING COUNSELING SERVICES                                                        |
| THE FAIR HOUSING COUNCIL OF SAN DIEGO 1764 SAN DIEGO AVE SUITE 103 SAN DIEGO,CA 92110                 | 33-0379993 |                                    | 6,650                    |                                   | BOOK                                                  |                                        | FAIR HOUSING INITATIVE PROGRAM                                                     |
| THE GREATER SACRAMENTO URBAN LEAGUE HCA3725 MARYSVILLE BLVD SACRAMENTO,CA 95838                       | 94-1686314 |                                    | 130,410                  |                                   | BOOK                                                  |                                        | NATIONAL FORECLOSURE MITIGATION COUNSELING GRANT PROVIDED BY NEIGHBORWORKS AMERICA |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                            | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| UNITED COMMUNITY CENTER UCC1028 SOUTH 9TH STREET MILWAUKEE,WI 53204                           | 39-1146191 |                                    | 14,610                   |                                   | BOOK                                                   |                                        | HOUSING COUNSELING SERVICES        |
| WESTERN MAINE COMMUNITY ACTIONNP O BOX 20020A CHURCH STREET EAST WILTON,ME 04234              | 01-0275156 |                                    | 38,620                   |                                   | BOOK                                                   |                                        | NATIONAL NEIGHBORS SILVER          |
| WOODSTOCK INSTITUTE - V29 E MADISON STREET 1710 CHICAGO,IL 60602                              | 36-2907408 |                                    | 60,000                   |                                   | BOOK                                                   |                                        | RESEARCH                           |
| COMMUNITY LEGAL SERVICES OF MID-FLORIDA INC128 ORANGE AVENUE SUITE 300 DAYTONA BEACH,FL 32114 | 59-1156260 |                                    | 5,300                    |                                   | BOOK                                                   |                                        | FAIR HOUSING INITIATIVE PROGRAM    |

Schedule J  
(Form 990)

Compensation Information

OMB No 1545-0047

2012

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, question 23.

▶ Attach to Form 990. ▶ See separate instructions.

Name of the organization  
NATIONAL COMMUNITY REINVESTMENT COALITION

Employer identification number  
52-1766126

Part I

Questions Regarding Compensation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <div><div>1a</div><div>Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items</div><div><div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Discretionary spending account</div></div><div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div></div></div> |     |    |
| <div><div>1b</div><div>If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <div><div>2</div><div>Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes |    |
| <div><div>3</div><div>Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director Check all that apply Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III</div><div><div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input type="checkbox"/> Independent compensation consultant</div><div><input checked="" type="checkbox"/> Form 990 of other organizations</div></div><div><div><input checked="" type="checkbox"/> Written employment contract</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div></div></div>                                              |     |    |
| <div><div>4</div><div>During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <div><div>4a</div><div>Receive a severance payment or change-of-control payment?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | No |
| <div><div>4b</div><div>Participate in, or receive payment from, a supplemental nonqualified retirement plan?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes |    |
| <div><div>4c</div><div>Participate in, or receive payment from, an equity-based compensation arrangement?</div></div> <div>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | No |
| <div><div></div><div>Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <div><div>5</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <div><div>5a</div><div>The organization?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | No |
| <div><div>5b</div><div>Any related organization?</div></div> <div>If "Yes," to line 5a or 5b, describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | No |
| <div><div>6</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| <div><div>6a</div><div>The organization?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | No |
| <div><div>6b</div><div>Any related organization?</div></div> <div>If "Yes," to line 6a or 6b, describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | No |
| <div><div>7</div><div>For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | No |
| <div><div>8</div><div>Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | No |
| <div><div>9</div><div>If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                      |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred in prior Form 990 |
|-----------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------------------|
|                                         |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                         |
| (1)JOHN TAYLOR<br>CEO/PRESIDENT         | (i)  | 254,430                                            | 60,000                              | 0                                   | 22,000                                         | 25,090                  | 361,520                         | 421,417                                                 |
|                                         | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
| (2)DICA ADOTEVI<br>CFO/EVP OF ADMIN     | (i)  | 123,103                                            | 0                                   | 120,000                             | 7,800                                          | 12,045                  | 262,948                         | 143,864                                                 |
|                                         | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
| (3)DAVID BERENBAUM<br>CHIEF OF PROGRAMS | (i)  | 169,519                                            | 0                                   | 0                                   | 2,550                                          | 12,045                  | 184,114                         | 165,746                                                 |
|                                         | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
| (4)JAMES CARR<br>CHIEF OF BUSINESS      | (i)  | 129,598                                            | 0                                   | 0                                   | 13,539                                         | 10,020                  | 153,157                         | 185,184                                                 |
|                                         | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |
| (5)ED GORMAN<br>CHIEF OF MEMBERSHIP     | (i)  | 137,003                                            | 0                                   | 0                                   | 12,920                                         | 10,495                  | 160,418                         | 165,712                                                 |
|                                         | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                       |

Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Identifier | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | PART I, LINE 4B  | THE ORGANIZATION ADOPTED A PROFIT SHARING PLAN WHEREBY A 7% OF THE EMPLOYEE ANNUAL SALARY IS CONTRIBUTED TO THE PLAN ONCE THE EMPLOYEE BECOMES ELIGIBLE. ELIGIBILITY MEANS THAT THE EMPLOYEE SHOULD HAVE WORKED 500 HOURS WITHIN THE FIRST 90 DAYS OR 1000 HOURS WITHIN THE FIRST ANNIVERSARY. ADDITIONALLY, AN EXECUTIVE IN ITS 11TH YEAR OF TENURE AND IN GOOD STANDING IS ELIGIBLE FOR A CONTROLLED BONUS PLAN. THE ORGANIZATION WILL CONTRIBUTE FOR FIVE CONSECUTIVE YEARS AN AMOUNT TO BE NEGOTIATED BY THE PRESIDENT AND CEO. |

|                          |                                                                                                                                                                                                                                                                                               |                           |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Schedule K<br>(Form 990) | <div>Supplemental Information on Tax Exempt Bonds</div> <div>▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.</div> <div>▶ Attach to Form 990. ▶ See separate instructions.</div> | OMB No 1545-0047          |
|                          |                                                                                                                                                                                                                                                                                               | 2012                      |
|                          |                                                                                                                                                                                                                                                                                               | Open to Public Inspection |

|                                                        |                                                                       |                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|
| Department of the Treasury<br>Internal Revenue Service | Name of the organization<br>NATIONAL COMMUNITY REINVESTMENT COALITION | Employer identification number<br>52-1766126 |
|--------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|

Part I Bond Issues

| (a) Issuer name | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose                                      | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pool financing |    |
|-----------------|----------------|-------------|-----------------|-----------------|-----------------------------------------------------------------|--------------|----|-------------------------|----|--------------------|----|
|                 |                |             |                 |                 |                                                                 | Yes          | No | Yes                     | No | Yes                | No |
| A UNITED BANK   | 05-6000445     |             | 02-01-2005      | 6,500,000       | FINANCING BUILDING AND PROVIDING FUNDS FOR CAPITAL IMPROVEMENTS |              | X  |                         | X  |                    | X  |

Part II Proceeds

|                                                                                                           | A   | B  | C   | D  |
|-----------------------------------------------------------------------------------------------------------|-----|----|-----|----|
| 1 Amount of bonds retired                                                                                 |     |    |     |    |
| 2 Amount of bonds legally defeased                                                                        |     |    |     |    |
| 3 Total proceeds of issue                                                                                 |     |    |     |    |
| 4 Gross proceeds in reserve funds                                                                         |     |    |     |    |
| 5 Capitalized interest from proceeds                                                                      |     |    |     |    |
| 6 Proceeds in refunding escrows                                                                           |     |    |     |    |
| 7 Issuance costs from proceeds                                                                            |     |    |     |    |
| 8 Credit enhancement from proceeds                                                                        |     |    |     |    |
| 9 Working capital expenditures from proceeds                                                              |     |    |     |    |
| 10 Capital expenditures from proceeds                                                                     |     |    |     |    |
| 11 Other spent proceeds                                                                                   |     |    |     |    |
| 12 Other unspent proceeds                                                                                 |     |    |     |    |
| 13 Year of substantial completion                                                                         |     |    |     |    |
|                                                                                                           | Yes | No | Yes | No |
| 14 Were the bonds issued as part of a current refunding issue?                                            |     | X  |     |    |
| 15 Were the bonds issued as part of an advance refunding issue?                                           |     | X  |     |    |
| 16 Has the final allocation of proceeds been made?                                                        |     | X  |     |    |
| 17 Does the organization maintain adequate books and records to support the final allocation of proceeds? |     | X  |     |    |

Part III Private Business Use

|                                                                                                                              | A   |    | B   |    | C   |    | D   |    |
|------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                              | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |     | X  |     |    |     |    |     |    |
| 2 Are there any lease arrangements that may result in private business use of bond-financed property?                        |     | X  |     |    |     |    |     |    |



Part III

Private Business Use (Continued)

|    |                                                                                                                                                                                                                                      | A   |    | B   |    | C   |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                                                                                                                                      | Yes | No | Yes | No | Yes | No | Yes | No |
| 3a | Are there any management or service contracts that may result in private business use of bond-financed property?                                                                                                                     |     | X  |     |    |     |    |     |    |
| b  | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                   |     |    |     |    |     |    |     |    |
| c  | Are there any research agreements that may result in private business use of bond-financed property?                                                                                                                                 |     | X  |     |    |     |    |     |    |
| d  | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                               |     |    |     |    |     |    |     |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government                                                                      | %   |    | %   |    | %   |    | %   |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government | %   |    | %   |    | %   |    | %   |    |
| 6  | Total of lines 4 and 5                                                                                                                                                                                                               | %   |    | %   |    | %   |    | %   |    |
| 7  | Does the bond issue meet the private security or payment test?                                                                                                                                                                       |     | X  |     |    |     |    |     |    |
| 8a | Has there been a sale or disposition of any of the bond financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?                                                               |     | X  |     |    |     |    |     |    |
| b  | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                              | %   |    | %   |    | %   |    | %   |    |
| c  | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2?                                                                                                                            |     |    |     |    |     |    |     |    |
| 9  | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?                           |     | X  |     |    |     |    |     |    |

Part IV

Arbitrage

|    |                                                                                                                | A   |    | B   |    | C   |    | D   |    |
|----|----------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                | Yes | No | Yes | No | Yes | No | Yes | No |
| 1  | Has the issuer filed Form 8038-T?                                                                              |     | X  |     |    |     |    |     |    |
| 2  | If "No" to line 1, did the following apply?                                                                    |     |    |     |    |     |    |     |    |
| a  | Rebate not due yet?                                                                                            |     | X  |     |    |     |    |     |    |
| b  | Exception to rebate?                                                                                           |     | X  |     |    |     |    |     |    |
| c  | No rebate due?                                                                                                 |     | X  |     |    |     |    |     |    |
|    | If you checked "No rebate due" in line 2c, provide in Part VI the date the rebate computation was performed    |     |    |     |    |     |    |     |    |
| 3  | Is the bond issue a variable rate issue?                                                                       |     | X  |     |    |     |    |     |    |
| 4a | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? |     | X  |     |    |     |    |     |    |
| b  | Name of provider                                                                                               |     |    |     |    |     |    |     |    |
| c  | Term of hedge                                                                                                  |     |    |     |    |     |    |     |    |
| d  | Was the hedge superintegrated?                                                                                 |     |    |     |    |     |    |     |    |
| e  | Was a hedge terminated?                                                                                        |     |    |     |    |     |    |     |    |

Part IV

Arbitrage (Continued)

|    |                                                                                                 | A   |    | B   |    | C   |    | D   |    |
|----|-------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                 | Yes | No | Yes | No | Yes | No | Yes | No |
| 5a | Were gross proceeds invested in a guaranteed investment contract (GIC)?                         |     | X  |     |    |     |    |     |    |
| b  | Name of provider                                                                                |     |    |     |    |     |    |     |    |
| c  | Term of GIC                                                                                     |     |    |     |    |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?     |     |    |     |    |     |    |     |    |
| 6  | Were any gross proceeds invested beyond an available temporary period?                          |     | X  |     |    |     |    |     |    |
| 7  | Has the organization established written procedures to monitor the requirements of section 148? |     | X  |     |    |     |    |     |    |

Part V

Procedures To Undertake Corrective Action

|   |                                                                                                                                                                                                                                                                  | A   |    | B   |    | C   |    | D   |    |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|   |                                                                                                                                                                                                                                                                  | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 | Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations? |     |    |     |    |     |    |     |    |

Part VI

Supplemental Information. Complete this part to provide additional information for responses to questions on Schedule K (see instructions).

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

Schedule L  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Transactions with Interested Persons

▶ Complete if the organization answered  
"Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c,  
or Form 990-EZ, Part V, line 38a or 40b.  
▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2012

Open to Public Inspection

|                                                                       |                                                  |
|-----------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>NATIONAL COMMUNITY REINVESTMENT COALITION | Employer identification number<br><br>52-1766126 |
|-----------------------------------------------------------------------|--------------------------------------------------|

Part I Excess Benefit Transactions (section 501(c)(3) and section 501(c)(4) organizations only).

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? |    |
|---|---------------------------------|---------------------------------------------------------------|--------------------------------|----------------|----|
|   |                                 |                                                               |                                | Yes            | No |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |

2 Enter the amount of tax incurred by organization managers or disqualified persons during the year under section 4958 . . . . . ▶ \$

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$

Part II Loans to and/or From Interested Persons.

Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a, or Form 990, Part IV, line 26, or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22

| (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? |      | (e) Original principal amount | (f) Balance due | (g) In default? |    | (h) Approved by board or committee? | (i) Written agreement? |    |
|-------------------------------|------------------------------------|---------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|------------------------|----|
|                               |                                    |                     | To                                    | From |                               |                 | Yes             | No |                                     | Yes                    | No |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |
| Total ▶ \$                    |                                    |                     |                                       |      |                               |                 |                 |    |                                     |                        |    |

Part III Grants or Assistance Benefitting Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|-------------------------------|-----------------------------------------------------------------|--------------------------|------------------------|---------------------------|
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                | Yes                                     | No |
| (1) MATHEW LEE                | BOARD MEMBER OF NCRC                                            |                           | PROVIDES CONSULTING SERVICES   |                                         | No |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |

**Part V Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

SCHEDULE M  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Noncash Contributions

►Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
► Attach to Form 990.

OMB No 1545-0047

2012

Open to Public Inspection

Name of the organization  
NATIONAL COMMUNITY REINVESTMENT COALITION

Employer identification number  
52-1766126

Part I Types of Property

|                                                                      | (a)<br>Check<br>if<br>applicable | (b)<br>Number of contributions<br>or items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line<br>1g | (d)<br>Method of determining<br>noncash contribution amounts |
|----------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art—Works of art . . . . .                                         |                                  |                                                        |                                                                                       |                                                              |
| 2 Art—Historical treasures . . . . .                                 |                                  |                                                        |                                                                                       |                                                              |
| 3 Art—Fractional interests . . . . .                                 |                                  |                                                        |                                                                                       |                                                              |
| 4 Books and publications . . . . .                                   |                                  |                                                        |                                                                                       |                                                              |
| 5 Clothing and household goods . . . . .                             |                                  |                                                        |                                                                                       |                                                              |
| 6 Cars and other vehicles . . . . .                                  |                                  |                                                        |                                                                                       |                                                              |
| 7 Boats and planes . . . . .                                         |                                  |                                                        |                                                                                       |                                                              |
| 8 Intellectual property . . . . .                                    |                                  |                                                        |                                                                                       |                                                              |
| 9 Securities—Publicly traded . . . . .                               |                                  |                                                        |                                                                                       |                                                              |
| 10 Securities—Closely held stock . . . . .                           |                                  |                                                        |                                                                                       |                                                              |
| 11 Securities—Partnership, LLC, or trust interests . . . . .         |                                  |                                                        |                                                                                       |                                                              |
| 12 Securities—Miscellaneous . . . . .                                |                                  |                                                        |                                                                                       |                                                              |
| 13 Qualified conservation contribution—Historic structures . . . . . |                                  |                                                        |                                                                                       |                                                              |
| 14 Qualified conservation contribution—Other . . . . .               |                                  |                                                        |                                                                                       |                                                              |
| 15 Real estate—Residential . . . . .                                 |                                  |                                                        |                                                                                       |                                                              |
| 16 Real estate—Commercial . . . . .                                  |                                  |                                                        |                                                                                       |                                                              |
| 17 Real estate—Other . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 18 Collectibles . . . . .                                            |                                  |                                                        |                                                                                       |                                                              |
| 19 Food inventory . . . . .                                          |                                  |                                                        |                                                                                       |                                                              |
| 20 Drugs and medical supplies . . . . .                              |                                  |                                                        |                                                                                       |                                                              |
| 21 Taxidermy . . . . .                                               |                                  |                                                        |                                                                                       |                                                              |
| 22 Historical artifacts . . . . .                                    |                                  |                                                        |                                                                                       |                                                              |
| 23 Scientific specimens . . . . .                                    |                                  |                                                        |                                                                                       |                                                              |
| 24 Archeological artifacts . . . . .                                 |                                  |                                                        |                                                                                       |                                                              |
| 25 Other ► ( NCRC-CFO )                                              | X                                | 1                                                      | 6,059                                                                                 | GAVE UP 10% OF WAGES                                         |
| 26 Other ► ( CEO/PRESIDENT )                                         | X                                | 1                                                      | 11,656                                                                                | GAVE UP 10% OF WAGES                                         |
| 27 Other ► ( STAFF )                                                 | X                                | 1                                                      | 5,712                                                                                 | GAVE UP 10% OF WAGES                                         |
| 28 Other ► ( DIR )                                                   | X                                | 1                                                      | 7,965                                                                                 | GAVE UP 10% OF WAGES                                         |

29

Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . .

30a

During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . .

b

If "Yes," describe the arrangement in Part II

31

Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?

32a

Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? . . . . .

b

If "Yes," describe in Part II

33

If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 51227J

Schedule M (Form 990) (2012)

Part II

Supplemental Information. Complete this part to provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

2012

Open to Public Inspection

Name of the organization  
NATIONAL COMMUNITY REINVESTMENT COALITION

Employer identification number  
52-1766126

| Identifier                            | Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EXPLANATION FOR NOT FILING FORM 990-T | FORM 990, PART V, LINE 3B              | THE ORGANIZATION RENT-OUT AND OCCUPIES MORE THAN 85% OF ITS SPACE TO RELATED EXEMPT ORGANIZATIONS SINCE NCRC MEETS THE 85% TEST, FORM 990T IS NOT REQUIRED TO FILE                                                                                                                                                                                                                               |
|                                       | FORM 990, PART VI, SECTION A, LINE 2   | AN EMPLOYEE OF THE ORGANIZATION IS RELATED TO A BOARD MEMBER OF NCRC                                                                                                                                                                                                                                                                                                                             |
|                                       | FORM 990, PART VI, SECTION A, LINE 6   | NCRC IS A MEMBER CORPORATION ANY NATIONAL, REGIONAL AND LOCAL NOT-FOR-PROFIT ORGANIZATION WHICH SUBSCRIBES TO NCRC'S PURPOSE SHALL BE CONSIDERED ELIGIBLE FOR MEMBERSHIP IN NCRC EACH MEMBER IN GOOD STANDING SHALL HAVE ONE VOTE TO EXCERCISE IN CONDUCTING THE BUSINESS OF NCRC                                                                                                                |
|                                       | FORM 990, PART VI, SECTION A, LINE 7A  | AN ANNUAL MEETING OF THE MEMBERS OF NCRC IS HELD FOR THE ELECTION OF DIRECTORS, AND TRANSACTIONS OF OTHER BUSINESSES BOARD OF DIRECTORS ARE ELECTED BY A MAJORITY VOTE OF MEMBERS WHO ARE IN GOOD STANDING AT THE ANNUAL MEETING OF THE MEMBERSHIP OF NCRC A MINIMUM OF ONE-THIRD OF THE TOTAL NUMBER OF ELECTED DIRECTORS SHALL BE REPRESENTATIVES OF REGIONAL, NATIONAL OR LOCAL ORGANIZATIONS |
|                                       | FORM 990, PART VI, SECTION A, LINE 7B  | THE CHAIPERSON WITH THE EXPRESS APPROVAL OF THE BOARD, MAY ESTABLISH COMMITTEES ON STANDING OR AD HOC BASIS THE EXECUTIVE COMMITTEE HAS ALL THE RIGHTS, POWERS AND AUTHORITY OF THE BOARD OF DIRECTORS, HOWEVER, ANY ACTION BY THE EXECUTIVE COMMITTEE MUST BE REPORTED TO AND APPROVED BY THE BOARD OF DIRECTORS                                                                                |
|                                       | FORM 990, PART VI, SECTION A, LINE 8B  | COMMITTEES DO NOT HAVE AUTHORITY TO ACT ON BEHALF OF THE BOARD COMMITTEE RECOMMENDATIONS ARE VOTED ON BY THE WHOLE GOVERNING BODY                                                                                                                                                                                                                                                                |
|                                       | FORM 990, PART VI, SECTION B, LINE 11  | THE RETURN IS PREPARED BY AN OUTSIDE ACCOUNTANT A DRAFT OF THE FORM 990 IS REVIEWED BY THE AUDIT COMMITTEE A FINAL COPY IS THEN PROVIDED TO ALL MEMBERS OF THE BOARD OF DIRECTORS BOARD MEMBERS ARE GIVEN A PERIOD OF TIME TO REVIEW THE FORM 990 AND RESPOND WITH ANY QUESTIONS AS NEEDED ONCE THE REVIEW IS COMPLETED, THE RETURN IS FILED ELECTRONICALLY                                      |
|                                       | FORM 990, PART VI, SECTION B, LINE 12C | THE ORGANIZATION UPDATES OFFICERS' INFO AND BIO ON AN ANNUAL BASIS AND SEARCH FOR ANY CONFLICT OF INTEREST THAT MAY EXIST WITH COMPANY POLICIES                                                                                                                                                                                                                                                  |
|                                       | FORM 990, PART VI, SECTION B, LINE 15  | COMPENSATION OF CEO/PRESIDENT-ANNUAL BOARD EVALUATION OF PERFORMANCE COMPENSATION IS DETERMINED BY MEASURING COMPATIBLE INDUSTRY STANDARDS COMPENSATION OF KEY EMPLOYEES- ANNUAL EVALUATION BY APPROPRIATE SUPERVISORS AND COMPENSATION IS BASED ON INDUSTRY STANDARDS                                                                                                                           |
|                                       | FORM 990, PART VI, SECTION C, LINE 19  | THE ORGANIZATION MAKES THE FOLLOWING DOCUMENTS AVAILABLE TO THE PUBLIC AS THEY ARE REQUIRED FEDERAL FORM 990 FINANCIAL STATEMENTS CONFLICT OF INTEREST POLICY                                                                                                                                                                                                                                    |
|                                       | 990, LINE 2C,AUDIT COMMITTEE           | THE ORGANIZATION'S AUDIT COMMITTEE ASSUMES RESPONSIBILITY FOR OVERSIGHT OF THE AUDIT OF ITS FINANCIAL STATEMENT AND SELECTION OF AN INDEPENDENT ACCOUNTANT WHICH IS REVIEWED AND APPROVED BY THE BOARD OF DIRECTORS THIS PROCESS IS CONSISTENT WITH PRIOR YEARS                                                                                                                                  |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2012

Open to Public Inspection

Name of the organization  
NATIONAL COMMUNITY REINVESTMENT COALITION

Employer identification number  
52-1766126

| Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.) |                         |                                                  |                     |                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (a)<br>Name, address, and EIN (if applicable) of disregarded entity                                                        | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|                                                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                                                            |                         |                                                  |                     |                           |                                  |

| Part II Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.) |                         |                                                  |                            |                                                     |                                  |                                              |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                                                                                                                                                                   | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|                                                                                                                                                                                                                         |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
| (1) INNER CITY PRESS<br><br>C/O FEDEX 747 THIRD AVE<br><br>NEW YORK, NY 10017<br>13-3574221                                                                                                                             | CONSULTING SERVICES     | NY                                               | YES                        | YES                                                 |                                  |                                              | No |
| (2) NATIONAL COMMUNITY REINVESTMENT COALITION COMMUNITY DEVELOPMENT FUND INC<br><br>727 15TH STREET NW<br><br>WASHINGTON, DC 20005<br>26-1269202                                                                        | MICRO LENDING           | DC                                               | YES                        | YES                                                 |                                  |                                              | No |
| (3) WOODSTOCK INSTITUTE<br><br>V 29 E MADISON STREET<br><br>CHICAGO, IL 60602<br>36-2907408                                                                                                                             | RESEARCH                | IL                                               | YES                        | YES                                                 |                                  |                                              | No |
| (4) NEVEDA FAIR HOUSING CENTER<br><br>3380 W SAHARA SUITE 150<br><br>LAS VEGAS, NV 89102<br>88-0343851                                                                                                                  | HOUSING COUNSELING      | NV                                               | YES                        | YES                                                 |                                  |                                              | No |
|                                                                                                                                                                                                                         |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                         |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                         |                         |                                                  |                            |                                                     |                                  |                                              |    |



Part III

Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V—UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S<br>corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                | Yes                                                    | No |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |

Part V

Transactions With Related Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34, 35b, or 36.)

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity

b Gift, grant, or capital contribution to related organization(s)

c Gift, grant, or capital contribution from related organization(s)

d Loans or loan guarantees to or for related organization(s)

e Loans or loan guarantees by related organization(s)

f Dividends from related organization(s)

g Sale of assets to related organization(s)

h Purchase of assets from related organization(s)

i Exchange of assets with related organization(s)

j Lease of facilities, equipment, or other assets to related organization(s)

k Lease of facilities, equipment, or other assets from related organization(s)

l Performance of services or membership or fundraising solicitations for related organization(s)

m Performance of services or membership or fundraising solicitations by related organization(s)

n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)

o Sharing of paid employees with related organization(s)

p Reimbursement paid to related organization(s) for expenses

q Reimbursement paid by related organization(s) for expenses

r Other transfer of cash or property to related organization(s)

s Other transfer of cash or property from related organization(s)

Yes

No

1a

1b

1c

1d

1e

1f

1g

1h

1i

1j

1k

1l

1m

1n

1o

1p

1q

1r

1s

No

No

No

No

No

No

No

No

No

No

No

Yes

No

Yes

Yes

No

No

No

No

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of other organization       | (b)<br>Transaction type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-----------------------------------------|-------------------------------|------------------------|----------------------------------------------|
| (1) NCRC COMMUNITY DEVELOPMENT FUND INC | D                             | 35,000                 | CASH                                         |
| (2) INNER CITY PRESS                    | L                             | 48,000                 | CASH                                         |
| (3) NCRC COMMUNITY DEVELOPMENT FUND INC | N                             | 161,000                | CASH                                         |
| (4) NCRC COMMUNITY DEVELOPMENT FUND INC | B                             | 154,090                | CASH                                         |
| (5) NEVEDA FAIR HOUSING CENTER          | B                             | 15,000                 | CASH                                         |
| (6) WOODSTOCK INSTITUTE                 | B                             | 60,000                 | CASH                                         |

Schedule R (Form 990) 2012

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**   **Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

Software ID:

Software Version:

EIN: 52-1766126

Name: NATIONAL COMMUNITY REINVESTMENT COALITION

--> Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of other organization   | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining<br>amount involved |
|-------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| NCRC COMMUNITY DEVELOPMENT FUND INC | D                               | 35,000                 | CASH                                            |
| INNER CITY PRESS                    | L                               | 48,000                 | CASH                                            |
| NCRC COMMUNITY DEVELOPMENT FUND INC | N                               | 161,000                | CASH                                            |
| NCRC COMMUNITY DEVELOPMENT FUND INC | B                               | 154,090                | CASH                                            |
| NEVEDA FAIR HOUSING CENTER          | B                               | 15,000                 | CASH                                            |
| WOODSTOCK INSTITUTE                 | B                               | 60,000                 | CASH                                            |