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Form 990-PF

Department of the Treasury  
Internal Revenue ServiceReturn of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-0052

2012

Open to public inspection

For calendar year 2012 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                        |                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>GLOBAL VILLAGE CHARITABLE TRUST</b>                                                                                                                                                                                                                                                               |                                                                                                                                                        | A Employer identification number<br><b>34-1757652</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>4000 PONCE DE LEON BLVD.</b>                                                                                                                                                                                                       | Room/suite<br><b>510</b>                                                                                                                               | B Telephone number<br><b>305-448-2469</b>                                                                                                                                    |
| City or town, state, and ZIP code<br><b>CORAL GABLES, FL 33146</b>                                                                                                                                                                                                                                                         |                                                                                                                                                        | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input checked="" type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                        | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization:<br><input type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input checked="" type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust<br><input type="checkbox"/> Other taxable private foundation                                                                    |                                                                                                                                                        | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br><b>\$ 8147272.</b> (Part I, column (d) must be on cash basis)                                                                                                                                                                        | J Accounting method:<br><input checked="" type="checkbox"/> Cash<br><input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

**Part I Analysis of Revenue and Expenses**

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

|                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>Revenue</b>                                                                      |                                    |                           |                         |                                                             |
| 1 Contributions, gifts, grants, etc., received                                      | 4264302.                           |                           | N/A                     |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                | 3.                                 | 3.                        |                         | STATEMENT 1                                                 |
| 4 Dividends and interest from securities                                            | 320243.                            | 320243.                   |                         | STATEMENT 2                                                 |
| 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                            | 349039.                            |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                       | 349039.                            |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                    |                                    | 349039.                   |                         |                                                             |
| 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
| 9 Income modifications                                                              |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                           |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                            |                                    |                           |                         |                                                             |
| 11 Other income                                                                     |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                    | 4933587.                           | 669285.                   |                         |                                                             |
| <b>Operating and Administrative Expenses</b>                                        |                                    |                           |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc.                              | 0.                                 | 0.                        |                         | 0.                                                          |
| 14 Other employee salaries and wages                                                |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                 |                                    |                           |                         |                                                             |
| 16a Legal fees                                                                      |                                    |                           |                         |                                                             |
| b Accounting fees                                                                   | 7685.                              | 0.                        |                         | 7685.                                                       |
| c Other professional fees                                                           |                                    |                           |                         |                                                             |
| 17 Interest                                                                         |                                    |                           |                         |                                                             |
| 18 Taxes                                                                            | 7812.                              | 0.                        |                         | 200.                                                        |
| 19 Depreciation and depletion                                                       |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                        |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                        |                                    |                           |                         |                                                             |
| 23 Other expenses                                                                   |                                    |                           |                         |                                                             |
| 24 Total operating and administrative expenses. Add lines 13 through 23             | 15497.                             | 0.                        |                         | 7885.                                                       |
| 25 Contributions, gifts, grants paid                                                | 3468260.                           |                           |                         | 3468260.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                            | 3483757.                           | 0.                        |                         | 3476145.                                                    |
| 27 Subtract line 26 from line 12:                                                   |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                 | 1449830.                           |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                    |                                    | 669285.                   |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                      |                                    |                           | N/A                     |                                                             |

223501  
12-05-12

LHA For Paperwork Reduction Act Notice, see instructions.

Form 990-PF (2012)

| <b>Part II Balance Sheets</b>                           |                                                                                                                             | Attached schedules and amounts in the description column should be for end-of-year amounts only |          | Beginning of year | End of year    |                       |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|-------------------|----------------|-----------------------|
|                                                         |                                                                                                                             |                                                                                                 |          | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                           | 1 Cash - non-interest-bearing                                                                                               |                                                                                                 |          |                   | 0.             | 0.                    |
|                                                         | 2 Savings and temporary cash investments                                                                                    |                                                                                                 |          | 5256.             | 22421.         | 22421.                |
|                                                         | 3 Accounts receivable ▶                                                                                                     |                                                                                                 |          |                   |                |                       |
|                                                         | Less: allowance for doubtful accounts ▶                                                                                     |                                                                                                 |          |                   |                |                       |
|                                                         | 4 Pledges receivable ▶                                                                                                      |                                                                                                 |          |                   |                |                       |
|                                                         | Less: allowance for doubtful accounts ▶                                                                                     |                                                                                                 |          |                   |                |                       |
|                                                         | 5 Grants receivable                                                                                                         |                                                                                                 |          |                   |                |                       |
|                                                         | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                        |                                                                                                 |          |                   |                |                       |
|                                                         | 7 Other notes and loans receivable ▶                                                                                        |                                                                                                 |          |                   |                |                       |
|                                                         | Less: allowance for doubtful accounts ▶                                                                                     |                                                                                                 |          |                   |                |                       |
|                                                         | 8 Inventories for sale or use                                                                                               |                                                                                                 |          |                   |                |                       |
|                                                         | 9 Prepaid expenses and deferred charges                                                                                     |                                                                                                 |          |                   |                |                       |
|                                                         | 10a Investments - U.S. and state government obligations                                                                     |                                                                                                 |          |                   |                |                       |
|                                                         | b Investments - corporate stock                                                                                             | STMT 5                                                                                          |          | 6423765.          | 8124851.       | 8124851.              |
|                                                         | c Investments - corporate bonds                                                                                             |                                                                                                 |          |                   |                |                       |
| 11 Investments - land, buildings, and equipment basis ▶ |                                                                                                                             |                                                                                                 |          |                   |                |                       |
| Less: accumulated depreciation ▶                        |                                                                                                                             |                                                                                                 |          |                   |                |                       |
| 12 Investments - mortgage loans                         |                                                                                                                             |                                                                                                 |          |                   |                |                       |
| 13 Investments - other                                  |                                                                                                                             |                                                                                                 |          |                   |                |                       |
| 14 Land, buildings, and equipment basis ▶               |                                                                                                                             |                                                                                                 |          |                   |                |                       |
| Less: accumulated depreciation ▶                        |                                                                                                                             |                                                                                                 |          |                   |                |                       |
| 15 Other assets (describe ▶)                            |                                                                                                                             |                                                                                                 |          |                   |                |                       |
| 16 Total assets (to be completed by all filers)         |                                                                                                                             |                                                                                                 | 6429021. | 8147272.          | 8147272.       |                       |
| <b>Liabilities</b>                                      | 17 Accounts payable and accrued expenses                                                                                    |                                                                                                 |          |                   |                |                       |
|                                                         | 18 Grants payable                                                                                                           |                                                                                                 |          |                   |                |                       |
|                                                         | 19 Deferred revenue                                                                                                         |                                                                                                 |          |                   |                |                       |
|                                                         | 20 Loans from officers, directors, trustees, and other disqualified persons                                                 |                                                                                                 |          |                   |                |                       |
|                                                         | 21 Mortgages and other notes payable                                                                                        |                                                                                                 |          |                   |                |                       |
|                                                         | 22 Other liabilities (describe ▶)                                                                                           |                                                                                                 |          |                   |                |                       |
| 23 Total liabilities (add lines 17 through 22)          |                                                                                                                             |                                                                                                 | 0.       | 0.                |                |                       |
| <b>Net Assets or Fund Balances</b>                      | Foundations that follow SFAS 117, check here <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                 |          |                   |                |                       |
|                                                         | 24 Unrestricted                                                                                                             |                                                                                                 |          |                   |                |                       |
|                                                         | 25 Temporarily restricted                                                                                                   |                                                                                                 |          |                   |                |                       |
|                                                         | 26 Permanently restricted                                                                                                   |                                                                                                 |          |                   |                |                       |
|                                                         | Foundations that do not follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 31.   |                                                                                                 |          |                   |                |                       |
|                                                         | 27 Capital stock, trust principal, or current funds                                                                         |                                                                                                 |          | 6429021.          | 8147272.       |                       |
|                                                         | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                           |                                                                                                 |          | 0.                | 0.             |                       |
|                                                         | 29 Retained earnings, accumulated income, endowment, or other funds                                                         |                                                                                                 |          | 0.                | 0.             |                       |
|                                                         | 30 Total net assets or fund balances                                                                                        |                                                                                                 |          | 6429021.          | 8147272.       |                       |
| 31 Total liabilities and net assets/fund balances       |                                                                                                                             |                                                                                                 | 6429021. | 8147272.          |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 6429021. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 1449830. |
| 3 Other increases not included in line 2 (itemize) ▶ INCREASE IN MARKET VALUE                                                                                   | 3 | 268421.  |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 8147272. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.       |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 8147272. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |                  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 | 16264 PGR SHARES | D                                                | VARIOUS                              | VARIOUS                          |
| b                                                                                                                                  |                  |                                                  |                                      |                                  |
| c                                                                                                                                  |                  |                                                  |                                      |                                  |
| d                                                                                                                                  |                  |                                                  |                                      |                                  |
| e                                                                                                                                  |                  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 349039.             |                                            |                                                 | 349039.                                      |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 349039.                                                                                         |
| b                         |                                      |                                                 |                                                                                                 |
| c                         |                                      |                                                 |                                                                                                 |
| d                         |                                      |                                                 |                                                                                                 |
| e                         |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                 |                                                                                   |   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---|---------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | 2 | 349039. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |                                                                                   | 3 | N/A     |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2011                                                                 | 3951865.                                 | 7973479.                                     | .495626                                                     |
| 2010                                                                 | 1566280.                                 | 1221840.                                     | 1.281903                                                    |
| 2009                                                                 | 2743917.                                 | 1392836.                                     | 1.970022                                                    |
| 2008                                                                 | 2384271.                                 | 4072596.                                     | .585443                                                     |
| 2007                                                                 | 21860.                                   | 6081742.                                     | .003594                                                     |

|                                                                                                                                                                                                                         |   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Total of line 1, column (d)                                                                                                                                                                                           | 2 | 4.336588 |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                          | 3 | .867318  |
| 4 Enter the net value of noncharitable-use assets for 2012 from Part X, line 5                                                                                                                                          | 4 | 5499142. |
| 5 Multiply line 4 by line 3                                                                                                                                                                                             | 5 | 4769505. |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                            | 6 | 6693.    |
| 7 Add lines 5 and 6                                                                                                                                                                                                     | 7 | 4776198. |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.<br>See the Part VI instructions. | 8 | 3476145. |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |           |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |           |          |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |           | 1 13386. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |           |          |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |           | 2 0.     |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |           | 3 13386. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |           | 4 0.     |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |           | 5 13386. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |           |          |
| a 2012 estimated tax payments and 2011 overpayment credited to 2012                                                                                                                                                                    | 6a 4000.  |          |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b        |          |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c 12850. |          |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d        |          |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7 16850.  |          |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8         |          |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9         |          |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 3464.  |          |
| 11 Enter the amount of line 10 to be: Credited to 2013 estimated tax <input type="checkbox"/> 3464. Refunded <input type="checkbox"/> 0.                                                                                               | 11 0.     |          |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                    |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                    |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                   |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                     |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                            |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                               |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                             |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                         |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                      |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?       | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col. (c), and Part XV.                                                                                                                                                                                                    | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> OH                                                                                                                                                                                                          |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                              | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                     |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                      |     | X  |

N/A

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**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                   |    |     |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                           | 11 |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                          | 12 |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► N/A                                                                                                                                                                                      | 13 | X   |         |
| 14 | The books are in care of ► DANIEL R. LEWIS<br>Located at ► 4000 PONCE DELEON BLVD, CORAL GABLES, FL<br>Telephone no. ► (305) 461-3632<br>ZIP+4 ► 33133-6519                                                                                                                                                                       |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                            | 15 |     | 0.      |
| 16 | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ► | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                 | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                      | N/A                                                                 | 1b |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                                         |                                                                     | 1c |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                  |                                                                     |    |
| a At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2012?<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                       | N/A                                                                 | 2b |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2012.) | N/A                                                                 | 3b |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | 4a |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                               |                                                                     | 4b |

Form 990-PF (2012)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

6b

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

7b

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address                                                     | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| DANIEL R. LEWIS<br>3505 SOUTH MOORING WAY<br>COCONUT GROVE, FL 331336519 | TRUSTEE<br>1.00                                           | 0.                                        | 0.                                                                    | 0.                                    |
| MARLEY B. LEWIS<br>153 WAVERLY PLACE APT. NO. 2W<br>NEW YORK, NY 10014   | FOUNDATION MANAGER<br>1.00                                | 0.                                        | 0.                                                                    | 0.                                    |
|                                                                          |                                                           |                                           |                                                                       |                                       |
|                                                                          |                                                           |                                           |                                                                       |                                       |
|                                                                          |                                                           |                                           |                                                                       |                                       |
|                                                                          |                                                           |                                           |                                                                       |                                       |
|                                                                          |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2012)





**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |          |
|---|-------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |          |
| a | Average monthly fair market value of securities                                                             | 1a | 5539254. |
| b | Average of monthly cash balances                                                                            | 1b | 43631.   |
| c | Fair market value of all other assets                                                                       | 1c |          |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 5582885. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.       |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.       |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 5582885. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 83743.   |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 5499142. |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6  | 274957.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                    |    |         |
|----|----------------------------------------------------------------------------------------------------|----|---------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 274957. |
| 2a | Tax on investment income for 2012 from Part VI, line 5                                             | 2a | 13386.  |
| b  | Income tax for 2012. (This does not include the tax from Part VI.)                                 | 2b |         |
| c  | Add lines 2a and 2b                                                                                | 2c | 13386.  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 261571. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 18000.  |
| 5  | Add lines 3 and 4                                                                                  | 5  | 279571. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.      |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 279571. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 3476145. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | 4  | 3476145. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 3476145. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2011 | (c)<br>2011 | (d)<br>2012 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2012 from Part XI, line 7                                                                                                                       |               |                            |             | 279571.     |
| 2 Undistributed income, if any, as of the end of 2012                                                                                                                      |               |                            |             |             |
| a Enter amount for 2011 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2012:                                                                                                                         |               |                            |             |             |
| a From 2007                                                                                                                                                                |               |                            |             |             |
| b From 2008                                                                                                                                                                | 2181541.      |                            |             |             |
| c From 2009                                                                                                                                                                | 2674275.      |                            |             |             |
| d From 2010                                                                                                                                                                | 1505310.      |                            |             |             |
| e From 2011                                                                                                                                                                | 3557175.      |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 9918301.      |                            |             |             |
| 4 Qualifying distributions for 2012 from Part XII, line 4: ► \$ 3476145.                                                                                                   |               |                            |             |             |
| a Applied to 2011, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2012 distributable amount                                                                                                                                     |               |                            |             | 279571.     |
| e Remaining amount distributed out of corpus                                                                                                                               | 3196574.      |                            |             |             |
| 5 Excess distributions carryover applied to 2012 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 13114875.     |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2011. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2012. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2013                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2007 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2013. Subtract lines 7 and 8 from line 6a                                                                                              | 13114875.     |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2008                                                                                                                                                         | 2181541.      |                            |             |             |
| b Excess from 2009                                                                                                                                                         | 2674275.      |                            |             |             |
| c Excess from 2010                                                                                                                                                         | 1505310.      |                            |             |             |
| d Excess from 2011                                                                                                                                                         | 3557175.      |                            |             |             |
| e Excess from 2012                                                                                                                                                         | 3196574.      |                            |             |             |



**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount      |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-------------|
| Name and address (home or business)                                                          |                                                                                                           |                                |                                  |             |
| a Paid during the year                                                                       |                                                                                                           |                                |                                  |             |
| ACLU FOUNDATION OF FLORIDA<br>4500 BISCAYNE BLVD. SUITE 340<br>MIAMI, FL 33137               |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 18000.      |
| ADRIENNE ARSHT CENTER<br>CHURE GLADWELL, 1300 BISCAYNE BLVD<br>MIAMI, FL 33132               |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 26855.      |
| AMERICAN CIVIL LIBERTIES UNION<br>FOUNDATION<br>125 BROAD STREET<br>NEW YORK, NY 10004       |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 200002.     |
| AMERICAN FOUNDATION FOR EQUAL RIGHTS<br>6565 SUNSET BLVD., SUITE 400<br>LOS ANGELS, CA 90028 |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 25000.      |
| AMERICAN FRIENDS OF BET ISSIE SHAPIRO<br>18900 N.E. 25TH AVENUE<br>N. MIAMI BEACH, FL 33160  |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 3600.       |
| Total                                                                                        | SEE CONTINUATION SHEET(S)                                                                                 |                                |                                  | 3a 3468260. |
| b Approved for future payment                                                                |                                                                                                           |                                |                                  |             |
| NONE                                                                                         |                                                                                                           |                                |                                  |             |
|                                                                                              |                                                                                                           |                                |                                  |             |
|                                                                                              |                                                                                                           |                                |                                  |             |
|                                                                                              |                                                                                                           |                                |                                  |             |
| Total                                                                                        |                                                                                                           |                                |                                  | 3b 0.       |





**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No. 1545-0047

**2012**

Name of the organization

Employer identification number

GLOBAL VILLAGE CHARITABLE TRUST

34-1757652

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐

501(c)( ) (enter number) organization

☐

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐

527 political organization

Form 990-PF

☐

501(c)(3) exempt private foundation

☒

4947(a)(1) nonexempt charitable trust treated as a private foundation

☐

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

☒

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

☐

For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

☐

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2012)

Name of organization

Employer identification number

GLOBAL VILLAGE CHARITABLE TRUST

34-1757652

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|---------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | DANIEL R. LEWIS<br>3505 SOUTH MOORING WAY<br>COCONUT GROVE, FL 33133-6519 | \$ 3983932.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 2          | MARLEY B. LEWIS<br>153 WAVERLY PLACE APT. NO. 2W<br>NEW YORK, NY 10014    | \$ 280370.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
|            |                                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |
|            |                                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |



Name of organization

Employer identification number

GLOBAL VILLAGE CHARITABLE TRUST

34-1757652

**Part II** **Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |

Name of organization

Employer identification number

**GLOBAL VILLAGE CHARITABLE TRUST****34-1757652****Part III**

*Exclusively* religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations that total more than \$1,000 for the year. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once) ▶ \$

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

# Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

► **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing (e-file)** - You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

## **Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                                                                                     |                                                                                                                           |                                                              |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions.<br><b>GLOBAL VILLAGE CHARITABLE TRUST</b>                   | Employer identification number (EIN) or<br><b>34-1757652</b> |
|                                                                                     | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>4000 PONCE DE LEON BLVD., NO. 510</b>        | Social security number (SSN)                                 |
|                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>CORAL GABLES, FL 33146</b> |                                                              |

Enter the Return code for the return that this application is for (file a separate application for each return)

**04**

| Application Is For                      | Return Code | Application Is For       | Return Code |
|-----------------------------------------|-------------|--------------------------|-------------|
| Form 990 or Form 990-EZ                 | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                             | 02          | Form 1041-A              | 08          |
| Form 4720 (individual)                  | 03          | Form 4720                | 09          |
| Form 990-PF                             | 04          | Form 5227                | 10          |
| Form 990-T (sec 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)     | 06          | Form 8870                | 12          |

**DANIEL R. LEWIS**

- The books are in the care of ► **4000 PONCE DELEON BLVD - CORAL GABLES, FL 33133-6519**  
Telephone No. ► **(305) 461-3632** FAX No. ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box ☐ . If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for

- 1** I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **AUGUST 15, 2013**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
► ☒ calendar year **2012** or  
► ☐ tax year beginning , and ending .

- 2** If the tax year entered in line 1 is for less than 12 months, check reason. ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                              |           |    |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|----------------|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> | \$ | <b>16,850.</b> |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>4,000.</b>  |
| <b>c</b> <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.      | <b>3c</b> | \$ | <b>12,850.</b> |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8868** (Rev. 1-2013)

• If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

• If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

Enter filer's identifying number, see instructions

|                                                                                     |                                                                                                                    |  |                                         |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions                                                       |  | Employer identification number (EIN) or |
|                                                                                     | GLOBAL VILLAGE CHARITABLE TRUST                                                                                    |  | 34-1757652                              |
|                                                                                     | Number, street, and room or suite no. If a P.O. box, see instructions.<br>4000 PONCE DE LEON BLVD., NO. 510        |  | Social security number (SSN)            |
|                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br>CORAL GABLES, FL 33146 |  |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return)

04

| Application Is For                       | Return Code | Application Is For | Return Code |
|------------------------------------------|-------------|--------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          |                    |             |
| Form 990-BL                              | 02          | Form 1041-A        | 08          |
| Form 4720 (individual)                   | 03          | Form 4720          | 09          |
| Form 990-PF                              | 04          | Form 5227          | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069          | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870          | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

DANIEL R. LEWIS

- The books are in the care of **4000 PONCE DELEON BLVD - CORAL GABLES, FL 33133-6519**  
Telephone No. **(305) 461-3632** FAX No. \_\_\_\_\_

• If the organization does not have an office or place of business in the United States, check this box ☐

• If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

4 I request an additional 3-month extension of time until **NOVEMBER 15, 2013**.

5 For calendar year **2012**, or other tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_.

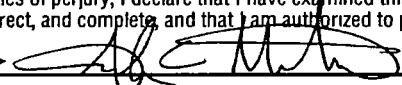
6 If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

7 State in detail why you need the extension **ADDITIONAL THIRD PARTY INFORMATION IS NEEDED IN ORDER TO FILE A COMPLETE AND ACCURATE RETURN.**

|                                                                                                                                                                                                                                     |    |    |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|---------|
| 8a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | 8a | \$ | 16,850. |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | 8b | \$ | 16,850. |
| c <b>Balance due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.                                                    | 8c | \$ | 0.      |

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature  Title **Tax Manager**

Date **7/31/2013**

Form 8868 (Rev. 1-2013)

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount          |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------------|
| AMERICAN FRIENDS OF JORDAN RIVER<br>VILLAGE<br>228 PARK AVENUE SOUTH#97952<br>NEW YORK, NY 10003 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 200006.         |
| BARNARD COLLEGE<br>YVETTE EDLOW, 3009 BROAD WAY<br>NEW YORK, NY 10027-6598                       |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 18006.          |
| BEIT RABBAN DAY SCHOOL<br>8 WEST 70TH ST.<br>NEW YORK, NY 10023                                  |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 5000.           |
| CAMILLUS HOUSE<br>BOB DOCKENSON, 336 NW 5TH STREET<br>MIAMI BEACH, FL 33128                      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10000.          |
| CAMP BOGGY CREEK<br>JUNE CLARK, 30500 BRANTELY BRANCH ROAD<br>EUSTIS, FL 32736                   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 24958.          |
| CARNEGIE HALL SOCIETY<br>881 SEVENTH AVENUE<br>NEW YORK, NY 10019                                |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 72473.          |
| CHILDREN'S MUSEUM<br>980 MACARTHUR CAUSEWAY<br>MIAMI, FL 331323                                  |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1000.           |
| CINCINNATI SYMPHONY & POPS ORCHESTRAS<br>1241 ELM STREET<br>CINCINNATI, OH 45202                 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 25188.          |
| CLASSICAL SOUTH FLORIDA<br>330 SW SECOND STREET, SUITE 207<br>FT. LAUDERDALE, FL 33312           |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.           |
| CLEVELAND CLINIC-FLORIDA<br>2950 CLEVELAND CLINIC BLVD.<br>WESTON, FL 33331                      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 71912.          |
| <b>Total from continuation sheets</b>                                                            |                                                                                                                    |                                      |                                     | <b>3194803.</b> |

**Part XV: Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| COLORADO MUSIC FESTIVAL<br>900 BASELINE ROAD<br>COTTAGE 100 BOULDER, CO 80302           |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 180.   |
| COMMUNITY PARTNERSHIP FOR THE<br>HOMELESS<br>1550 NORTH MIAMI AVENUE<br>MIAMI, FL 33136 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 76188. |
| COUNCIL FOR EDUCATIONAL CHANGE<br>3265 MERIDIAN PARKWAY, SUITE 130<br>WESTON, FL 33331  |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 18000. |
| DETROIT SYMPHONY ORCHESTRA<br>3711 WOODWARD AVENUE<br>DETROIT, MI 48201                 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 2500.  |
| DOUBLE H RANCH<br>P.O. BOX 1378<br>WILLISTON, VT 05485                                  |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 51783. |
| DRANOFF 2 PIANO FOUNDATION<br>8490 S.W. 53RD COURT<br>MIAMI, FL 33143                   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 2500.  |
| EARLY CHILDHOOD INITIATIVE<br>3250 SW THIRD AVENUE<br>MIAMI, FL 33129                   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 18325. |
| EIGHTH BLACKBIRD<br>5315 NORTH CLARK STREET, #104<br>CHICAGO, IL 60640                  |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 25000. |
| FAIRCHILD TROPICAL BOTANICAL GARDENS<br>10901 OLD CUTLER ROAD<br>CORAL GABLES, FL 33156 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.  |
| FEEDING SOUTH FLORIDA<br>2501 SW 32 TERRACE<br>PEMBROKE PINES, FL 33023                 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 50792. |
| <b>Total from continuation sheets</b>                                                   |                                                                                                                    |                                      |                                     |        |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| FESTIVAL OF NORTH AMERICAN ORCHESTRAS<br>470 PARK AVENUE SOUTH, 9TH FLOOR<br>NEW YORK, NY 10016 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 403281. |
| FRIENDS OF CHAMBER MUSIC<br>2665 SOUTH BAYSHORE DRIVE, SUITE<br>220-14 MIAMI, FL 33133          |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 2500.   |
| FROST SCHOOL OF MUSIC<br>UNIVERSITY OF MIAMI, P.O. BOX 248165<br>CORAL GABLES, FL 33124         |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.   |
| FUND FOR LAKE GEORGE<br>PO BOX 352<br>LAKE GEORGE, NY 12845                                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 25228.  |
| GLENS FALLS HOSPITAL FOUNDATION<br>126 SOUTH STREET<br>GLENS FALLS, NY 12801                    |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 5000.   |
| GLENS FALLS SYMPHONY ORCHESTRA<br>P.O. BOX 2036<br>GLENS FALLS, NY 12801                        |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 3600.   |
| GREATER MIAMI JEWISH FEDERATION<br>4200 BISCAYNE BLVD.<br>MIAMI, FL                             |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 526676. |
| HARRIS THEATER<br>205 E. RANDOLPH<br>CHICAGO, IL 60601                                          |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 5000.   |
| HASBARA FELLOWSHIP<br>520 8TH AVENUE, #2004<br>NEW YORK, NY 10018                               |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.   |
| HOLOCAUST MEMORIAL COMMITTEE<br>1933-1945 MERIDIAN AVENUE<br>MIAMI BEACH, FL 33139              |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.   |
| Total from continuation sheets                                                                  |                                                                                                                    |                                      |                                     |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| JACKSON MEMORIAL FOUNDATION<br>901 NW 17TH STREET, SUITE G<br>MIAMI, FL 33136                    |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 18000. |
| JEWISH COMMUNITY SERVICES<br>735 NE 125TH STREET<br>NORTH MIAMI, FL 33161                        |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.  |
| KANSAS CITY SYMPHONY<br>1703 WYANDOTTE, SUITE 200<br>KANSAS CITY, MO 64108                       |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.  |
| KIDZNOTES<br>120 MORRIS STREET<br>DURHAM, NC 27701                                               |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10012. |
| LAKE GEORGE ASSOCIATION<br>4905 LAKE SHORE DRIVE<br>BOLTON LANDING, NY 12814                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10000. |
| LEAGUE OF AMERICAN ORCHESTRAS<br>CAROLINE WOLF, 33 WEST 60TH ST. 5TH<br>FLOOR NEW YORK, NY 10023 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10000. |
| LILLIAN & BETTY RATNER SCHOOL<br>27575 SHAKER BLVD.<br>PEPPER PIKE, OH 44124                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10000. |
| MANAGEMENT CENTER<br>1850 M STREET NW, SUITE 1100<br>WASHINGTON, DC 20036                        |                                                                                                                    | PRIVATE<br>OPERATING<br>FOUNDATION   | GENERAL OPERATION                   | 50897. |
| MARLBORO MUSIC FESTIVAL<br>BOX K<br>MARLBORO, VT 05344                                           |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 12000. |
| MASTER CHORALE OF SOUTH FLORIDA<br>6278 N. FEDERAL HIGHWAY, #351<br>FT. LAUDERDALE, FL 33308     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 3600.  |
| Total from continuation sheets                                                                   |                                                                                                                    |                                      |                                     |        |



**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient                                                                                         | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                               |                                                                                                           |                                |                                  |         |
| MEDIA MATTERS<br>1625 MASSACHUSETTS AVENUE, NW, SUITE<br>300 WASHINGTON, DC 20036                 |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 100014. |
| MIAMI ART MUSEUM<br>101 WEST FLAGLER STREET<br>MIAMI, FL 33130                                    |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 10000.  |
| MIAMI CITY BALLET<br>2200 LIBERTY AVE<br>MIAMI BEACH, FL 33139                                    |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 25000.  |
| MIAMI LIGHTHOUSE FOR THE BLIND<br>601 SW 8TH AVENUE<br>MIAMI, FL 33130                            |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 100769. |
| MIAMI MUSIC PROJECT<br>1300 BISCAYNE BLVD.<br>MIAMI, FL 33132                                     |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 18143.  |
| MIAMI SCIENCE MUSEUM<br>3280 S MIAMI AVE<br>MIAMI, FL 33129                                       |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 10000.  |
| MIAMI UNIVERSITY<br>725 E. CHESTNUT STREET<br>OXFORD, OH 45056                                    |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 18000.  |
| MOCA YES<br>840 NE 127TH STREET<br>N. MIAMI, FL 33166                                             |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 10000.  |
| MUSEUM OF CONTEMPORARY ART<br>JOAN LEHMAN BUILDING, 770 NE 125TH<br>STREET, NORTH MIAMI, FL 33161 |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 9065.   |
| MUSICAL ARTS ASSOC OF MIAMI<br>1444 BISCAYNE BOULEVARD, SUITE 302<br>MIAMI, FL 33132              |                                                                                                           | PUBLIC CHARITY                 | GENERAL OPERATION                | 299573. |
| Total from continuation sheets                                                                    |                                                                                                           |                                |                                  |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| NASHVILLE SYMPHONY ORCHESTRA<br>1 SYMPHONY PLACE<br>NASHVILLE, TN 37201            |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10000. |
| NATIONAL WILDLIFE FEDERATION<br>11100 WILDLIFE CENTER DRIVE<br>RESTON, VA 20190    |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 2000.  |
| NEAT STUFF<br>2624 NW 21 TERRACE<br>MIAMI, FL 33142                                |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 25000. |
| NEW MUSEUM<br>235 BOWERY<br>NEW YORK, NY 10002                                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 7500.  |
| NEW WORLD SYMPHONY<br>541 LINCOLN ROAD<br>MIAMI, FL 33139                          |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 18005. |
| NORTH CAROLINA SYMPHONY<br>3700 GLENWOOD AVENUE, SUITE 130<br>RALEIGH, NC 27612    |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 18142. |
| OJAI FESTIVALS<br>JEFFREY HAYDON, P.O. BOX 185<br>OJAI, CA 93014                   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 20001. |
| ORPHEUS CHAMBER ORCHESTRA<br>490 RIVERSIDE DRIVE, 11TH FLOOR<br>NEW YORK, NY 10027 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 5000.  |
| OVERTOWN YOUTH CENTER<br>450 NW 14TH STREET<br>MIAMI, FL 33136                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 50351. |
| PHOENIX SYMPHONY<br>ONE NORTH FIRST STREET, SUITE 200<br>PHOENIX, AZ 85004         |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.  |
| Total from continuation sheets                                                     |                                                                                                                    |                                      |                                     |        |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| PLAYHOUSE SQUARE<br>1501 EUCLID AVENUE, SUITE 200<br>CLEVELAND, OH 44115                 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 101585. |
| RAINEY INSTITUTE<br>1705 E. 55TH STREET<br>CLEVELAND, OH 44103                           |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 5000.   |
| ROCK & ROLL HALL OF FAME & MUSEUM<br>1100 ROCK AND ROLL BLVD<br>CLEVELAND, OH 44114      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10000.  |
| SAINT PAUL CHAMBER ORCHESTRA<br>408 SAINT PETER ST.<br>ST. PAUL, MN 55102                |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.   |
| SAN DIEGO YOUTH SYMPHONY &<br>CONSERVANCY<br>1650 EL PRADO #207A<br>SAN DIEGO, CA 92101  |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10075.  |
| SARATOGA PERFORMING ARTS CENTER<br>108 AVENUE OF THE PINES<br>SARATOGA SPRINGS, NY 12866 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 3600.   |
| SUE & LEONARD MILLER CENTER<br>5202 UNIVERSITY DRIVE<br>MIAMI, FL 33124                  |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 3600.   |
| SYLVESTER COMPREHENSIVE CANCER CENTER<br>P.O. BOX 016960<br>MIAMI, FL 33101              |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.   |
| TEACH FOR AMERICA<br>3250 NE 1ST AVENUE, SUITE 212<br>MIAMI, FL 33137                    |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 250013. |
| TEMPLE BETH AM<br>JOHN WENZEL, 5950 N. KENDALL DRIVE<br>PINECREST, FL 33156-2068         |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 25495.  |
| <b>Total from continuation sheets</b>                                                    |                                                                                                                    |                                      |                                     |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| TEMPLE BETHEL<br>3 MARION AVE<br>GLENS FALLS, NY 12801                        |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 3600.   |
| THE CLEO INSTITUTE<br>11000 RED ROAD<br>PINECREST, FL 33156                   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.   |
| THE KNIGHTS<br>1275 PROSPECT AVENUE<br>BROOKLYN, NY 11218                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 25000.  |
| THE WOLFSONIAN<br>1001 WASHINGTON AVENUE<br>MIAMI BEACH, FL 33139             |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10000.  |
| TRI COUNTY UNITED WAY<br>696 UPPER GLEN ST.<br>QUEENSBURY, NY 12804           |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 25000.  |
| UNITED WAY OF MIAMI-DADE<br>3250 SW THIRD AVE<br>MIAMI, FL 33129              |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 100000. |
| UNIVERSITY OF MIAMI<br>1320 SOUTH DIXIE HIGHWAY, SUITE 300<br>MIAMI, FL 33146 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 18000.  |
| UP YONDA FARM<br>PO BOX 1453<br>BOLTON LANDING, NY 12814                      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 1800.   |
| US HOLOCAUST MEMORIAL MUSEUM<br>PO BOX 97349<br>WASHINGTON, DC 20090          |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 10067.  |
| WIGGINS PLACE<br>27070 CEDAR PARK<br>BEACHWOOD, OH 44122                      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL OPERATION                   | 18000.  |
| <b>Total from continuation sheets</b>                                         |                                                                                                                    |                                      |                                     |         |

34-1757652

### 3 Grants and Contributions Paid During the Year (Continuation)

**Total from continuation sheets**

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                                         | AMOUNT |
|------------------------------------------------|--------|
| PNC BANK                                       | 3.     |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 3.     |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE                           | GROSS AMOUNT | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
|----------------------------------|--------------|----------------------------|----------------------|
| PROGRESSIVE CORPORATION          | 320243.      | 0.                         | 320243.              |
| TOTAL TO FM 990-PF, PART I, LN 4 | 320243.      | 0.                         | 320243.              |

## FORM 990-PF ACCOUNTING FEES STATEMENT 3

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| TAX ACCOUNTING FEES          | 7685.                        | 0.                                |                               | 7685.                         |
| TO FORM 990-PF, PG 1, LN 16B | 7685.                        | 0.                                |                               | 7685.                         |

## FORM 990-PF TAXES STATEMENT 4

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| OH TAXES                    | 200.                         | 0.                                |                               | 200.                          |
| FEDERAL ESTIMATE PAYMENT    | 4000.                        | 0.                                |                               | 0.                            |
| TAX DUE 2011                | 3612.                        | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 7812.                        | 0.                                |                               | 200.                          |

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|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE STOCK | STATEMENT | 5 |
|-------------|-----------------|-----------|---|

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| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| PROGRESSIVE CORPORATION                 | 8124851.   | 8124851.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 8124851.   | 8124851.          |

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|             |                                                  |           |   |
|-------------|--------------------------------------------------|-----------|---|
| FORM 990-PF | PART XV - LINE 1A<br>LIST OF FOUNDATION MANAGERS | STATEMENT | 6 |
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NAME OF MANAGER

DANIEL R. LEWIS  
MARLEY B. LEWIS