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Form

990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Nonexempt Charitable Trust

Treated as a Private Foundation

**Note.** The foundation may be able to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0052

2012

Open to Public Inspection

For calendar year 2012, or tax year beginning 01-01-2012 , and ending 12-31-2012

|                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>HOME SAVINGS CHARITABLE FOUNDATION 450012018                                                                                                                                                                                                                                                                                                  |  | <b>A Employer identification number</b><br><br>34-1695319                                                                                                                                                                                       |  |
| Number and street (or P O box number if mail is not delivered to street address)<br>C/O FARMERS TRUST CO 42 MCCLURG R                                                                                                                                                                                                                                               |  | <b>B Telephone number</b> (see instructions)<br><br>(330) 743-7000                                                                                                                                                                              |  |
| City or town, state, and ZIP code<br>YOUNGSTOWN, OH 44512                                                                                                                                                                                                                                                                                                           |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                                                                               |  |
| <b>G</b> Check all that apply<br><div><input type="checkbox"/> Initial return<div><input type="checkbox"/> Final return<div><input type="checkbox"/> Address change</div></div><div><input type="checkbox"/> Initial return of a former public charity<div><input type="checkbox"/> Amended return<div><input type="checkbox"/> Name change</div></div></div></div> |  | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/>                                                      |  |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                                                             |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/><br><b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |  |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) <input checked="" type="checkbox"/> \$ 12,791,603                                                                                                                                                                                                                         |  | <b>J</b> Accounting method <input type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) <input type="checkbox"/> (Part I, column (d) must be on cash basis.)                                      |  |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )</small> |                                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | 1 Contributions, gifts, grants, etc , received (attach schedule)                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 2 Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 3 Interest on savings and temporary cash investments                                                 | 65                                 | 65                        |                         |                                                             |
|                                                                                                                                                                                    | 4 Dividends and interest from securities. . . . .                                                    | 283,261                            | 283,261                   |                         |                                                             |
|                                                                                                                                                                                    | 5a Gross rents . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Net rental income or (loss) _____                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                                             | 558,398                            |                           |                         |                                                             |
|                                                                                                                                                                                    | b Gross sales price for all assets on line 6a _____ 3,151,888                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2) . . . .                                             |                                    | 558,398                   |                         |                                                             |
|                                                                                                                                                                                    | 8 Net short-term capital gain . . . . .                                                              |                                    |                           | 0                       |                                                             |
|                                                                                                                                                                                    | 9 Income modifications . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 10a Gross sales less returns and allowances                                                          |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | b Less Cost of goods sold . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | c Gross profit or (loss) (attach schedule) . . . . .                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 11 Other income (attach schedule) . . . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 12 <b>Total.</b> Add lines 1 through 11 . . . . .                                                    | 841,724                            | 841,724                   |                         |                                                             |
|                                                                                                                                                                                    | 13 Compensation of officers, directors, trustees, etc                                                | 43,363                             | 30,354                    |                         | 13,009                                                      |
|                                                                                                                                                                                    | 14 Other employee salaries and wages . . . . .                                                       |                                    | 0                         | 0                       | 0                                                           |
|                                                                                                                                                                                    | 15 Pension plans, employee benefits . . . . .                                                        |                                    | 0                         | 0                       |                                                             |
|                                                                                                                                                                                    | 16a Legal fees (attach schedule) . . . . .                                                           |                                    |                           |                         | 0                                                           |
|                                                                                                                                                                                    | b Accounting fees (attach schedule) . . . . .                                                        | 2,830                              | 708                       | 0                       | 2,123                                                       |
|                                                                                                                                                                                    | c Other professional fees (attach schedule) . . . . .                                                | 30,516                             | 15,258                    |                         | 15,258                                                      |
|                                                                                                                                                                                    | 17 Interest . . . . .                                                                                |                                    |                           |                         | 0                                                           |
|                                                                                                                                                                                    | 18 Taxes (attach schedule) (see instructions)                                                        | 13,527                             | 1,121                     |                         | 0                                                           |
|                                                                                                                                                                                    | 19 Depreciation (attach schedule) and depletion . . .                                                | 0                                  | 0                         |                         |                                                             |
|                                                                                                                                                                                    | 20 Occupancy . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 21 Travel, conferences, and meetings . . . . .                                                       |                                    | 0                         | 0                       |                                                             |
|                                                                                                                                                                                    | 22 Printing and publications . . . . .                                                               |                                    | 0                         | 0                       |                                                             |
|                                                                                                                                                                                    | 23 Other expenses (attach schedule) . . . . .                                                        | 200                                |                           |                         | 200                                                         |
|                                                                                                                                                                                    | 24 <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .          | 90,436                             | 47,441                    | 0                       | 30,590                                                      |
|                                                                                                                                                                                    | 25 Contributions, gifts, grants paid . . . . .                                                       | 562,454                            |                           |                         | 562,454                                                     |
|                                                                                                                                                                                    | 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                                      | 652,890                            | 47,441                    | 0                       | 593,044                                                     |
|                                                                                                                                                                                    | 27 Subtract line 26 from line 12                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | a <b>Excess of revenue over expenses and disbursements</b>                                           | 188,834                            |                           |                         |                                                             |
|                                                                                                                                                                                    | b <b>Net investment income</b> (if negative, enter -0-)                                              |                                    | 794,283                   |                         |                                                             |
|                                                                                                                                                                                    | c <b>Adjusted net income</b> (if negative, enter -0-)                                                |                                    |                           | 0                       |                                                             |

| Part II Balance Sheets      |                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )                              | Beginning of year | End of year                                                                                   |                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------|-----------------------|
|                             |                                                                                                                               |                                                                                                                                                  | (a) Book Value    | (b) Book Value                                                                                | (c) Fair Market Value |
| Assets                      | 1                                                                                                                             | Cash—non-interest-bearing . . . . .                                                                                                              |                   |                                                                                               |                       |
|                             | 2                                                                                                                             | Savings and temporary cash investments . . . . .                                                                                                 | 362,821           | 761,162                                                                                       | 761,162               |
|                             | 3                                                                                                                             | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                      |                   | 0                                                                                             | 0                     |
|                             | 4                                                                                                                             | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                       |                   |                                                                                               |                       |
|                             | 5                                                                                                                             | Grants receivable . . . . .                                                                                                                      |                   |                                                                                               |                       |
|                             | 6                                                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 15 of the instructions) . . . . . |                   |                                                                                               |                       |
|                             | 7                                                                                                                             | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____ 0                                     |                   |                                                                                               |                       |
|                             | 8                                                                                                                             | Inventories for sale or use . . . . .                                                                                                            |                   |                                                                                               |                       |
|                             | 9                                                                                                                             | Prepaid expenses and deferred charges . . . . .                                                                                                  |                   |                                                                                               |                       |
|                             | 10a                                                                                                                           | Investments—U S and state government obligations (attach schedule)                                                                               | 305,400           |                                                                                               |                       |
|                             | b                                                                                                                             | Investments—corporate stock (attach schedule) . . . . .                                                                                          | 7,525,990         |  7,261,155 | 6,742,213             |
|                             | c                                                                                                                             | Investments—corporate bonds (attach schedule). . . . .                                                                                           | 3,792,273         |  4,112,204 | 4,398,497             |
|                             | 11                                                                                                                            | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                              |                   |                                                                                               |                       |
|                             | 12                                                                                                                            | Investments—mortgage loans . . . . .                                                                                                             |                   |                                                                                               |                       |
|                             | 13                                                                                                                            | Investments—other (attach schedule) . . . . .                                                                                                    | 519,966           |  560,767   | 889,731               |
|                             | 14                                                                                                                            | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                                          |                   |                                                                                               |                       |
| 15                          | Other assets (describe ▶ _____)                                                                                               |                                                                                                                                                  |                   |                                                                                               |                       |
| 16                          | Total assets (to be completed by all filers—see the instructions Also, see page 1, item I)                                    | 12,506,450                                                                                                                                       | 12,695,288        | 12,791,603                                                                                    |                       |
| Liabilities                 | 17                                                                                                                            | Accounts payable and accrued expenses . . . . .                                                                                                  |                   |                                                                                               |                       |
|                             | 18                                                                                                                            | Grants payable . . . . .                                                                                                                         |                   |                                                                                               |                       |
|                             | 19                                                                                                                            | Deferred revenue . . . . .                                                                                                                       |                   |                                                                                               |                       |
|                             | 20                                                                                                                            | Loans from officers, directors, trustees, and other disqualified persons                                                                         |                   |                                                                                               |                       |
|                             | 21                                                                                                                            | Mortgages and other notes payable (attach schedule) . . . . .                                                                                    |                   |                                                                                               |                       |
|                             | 22                                                                                                                            | Other liabilities (describe ▶ _____)                                                                                                             |                   |                                                                                               |                       |
|                             | 23                                                                                                                            | Total liabilities (add lines 17 through 22) . . . . .                                                                                            |                   | 0                                                                                             |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                                  |                   |                                                                                               |                       |
|                             | 24                                                                                                                            | Unrestricted . . . . .                                                                                                                           |                   |                                                                                               |                       |
|                             | 25                                                                                                                            | Temporarily restricted . . . . .                                                                                                                 |                   |                                                                                               |                       |
|                             | 26                                                                                                                            | Permanently restricted . . . . .                                                                                                                 |                   |                                                                                               |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31.   |                                                                                                                                                  |                   |                                                                                               |                       |
|                             | 27                                                                                                                            | Capital stock, trust principal, or current funds . . . . .                                                                                       | 12,506,450        | 12,695,288                                                                                    |                       |
|                             | 28                                                                                                                            | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                                   |                   |                                                                                               |                       |
|                             | 29                                                                                                                            | Retained earnings, accumulated income, endowment, or other funds                                                                                 |                   |                                                                                               |                       |
|                             | 30                                                                                                                            | Total net assets or fund balances (see page 17 of the instructions) . . . . .                                                                    | 12,506,450        | 12,695,288                                                                                    |                       |
|                             | 31                                                                                                                            | Total liabilities and net assets/fund balances (see page 17 of the instructions) . . . . .                                                       | 12,506,450        | 12,695,288                                                                                    |                       |

Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                    |   |            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 | 12,506,450 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | 188,834    |
| 3 | Other increases not included in line 2 (itemize) ▶                            | 3 | 4          |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 12,695,288 |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 0          |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | 6 | 12,695,288 |

Part IV Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                           |                                              |                                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                           | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
| 1a                                                                                                                                | See Additional Data Table |                                              |                                      |                                  |
| b                                                                                                                                 |                           |                                              |                                      |                                  |
| c                                                                                                                                 |                           |                                              |                                      |                                  |
| d                                                                                                                                 |                           |                                              |                                      |                                  |
| e                                                                                                                                 |                           |                                              |                                      |                                  |

|                             |                                            |                                                 |                                              |
|-----------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price       | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a See Additional Data Table |                                            |                                                 |                                              |
| b                           |                                            |                                                 |                                              |
| c                           |                                            |                                                 |                                              |
| d                           |                                            |                                                 |                                              |
| e                           |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

|                             |                                      |                                               |                                                                                              |
|-----------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
| a See Additional Data Table |                                      |                                               |                                                                                              |
| b                           |                                      |                                               |                                                                                              |
| c                           |                                      |                                               |                                                                                              |
| d                           |                                      |                                               |                                                                                              |
| e                           |                                      |                                               |                                                                                              |

|                                                                                                                                                                                                                |                                                                                     |   |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|---------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                                                | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 558,398 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 . . . . . |                                                                                     | 3 |         |

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see page 18 of the instructions before making any entries

|                                                                      |                                          |                                              |                                                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2011                                                                 | 567,364                                  | 10,771,746                                   | 0 052671                                                  |
| 2010                                                                 | 779,925                                  | 10,846,189                                   | 0 071908                                                  |
| 2009                                                                 | 845,789                                  | 10,296,122                                   | 0 082146                                                  |
| 2008                                                                 | 907,079                                  | 15,121,492                                   | 0 059986                                                  |
| 2007                                                                 | 1,263,009                                | 20,794,879                                   | 0 060737                                                  |

|                                                                                                                                                                                                                                |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d). . . . .                                                                                                                                                                                         | 2 | 0 327448   |
| 3 Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years . . . .                                        | 3 | 0 06549    |
| 4 Enter the net value of noncharitable-use assets for 2012 from Part X, line 5. . . . .                                                                                                                                        | 4 | 12,323,941 |
| 5 Multiply line 4 by line 3. . . . .                                                                                                                                                                                           | 5 | 807,095    |
| 6 Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                                                          | 6 | 7,943      |
| 7 Add lines 5 and 6. . . . .                                                                                                                                                                                                   | 7 | 815,038    |
| 8 Enter qualifying distributions from Part XII, line 4. . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See<br>the Part VI instructions | 8 | 593,044    |

Part VIExcise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

|    |  |                                                                                                                                                           |                                   |       |        |
|----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------|--------|
| 1a |  | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1                               |                                   |       |        |
|    |  | Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions)                                                        |                                   |       |        |
| b  |  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |                                   | 1     | 15,886 |
| c  |  | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                     |                                   |       |        |
| 2  |  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                  |                                   | 2     | 0      |
| 3  |  | Add lines 1 and 2. . . . .                                                                                                                                |                                   | 3     | 15,886 |
| 4  |  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                |                                   | 4     | 0      |
| 5  |  | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0- . . . . .                                                          |                                   | 5     | 15,886 |
| 6  |  | Credits/Payments                                                                                                                                          |                                   |       |        |
| a  |  | 2012 estimated tax payments and 2011 overpayment credited to 2012                                                                                         | 6a                                | 7,600 |        |
| b  |  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                             | 6b                                |       |        |
| c  |  | Tax paid with application for extension of time to file (Form 8868)                                                                                       | 6c                                | 0     |        |
| d  |  | Backup withholding erroneously withheld . . . . .                                                                                                         | 6d                                |       |        |
| 7  |  | Total credits and payments Add lines 6a through 6d. . . . .                                                                                               |                                   | 7     | 7,600  |
| 8  |  | Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached                                          |                                   | 8     | 0      |
| 9  |  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                   |                                   | 9     | 8,286  |
| 10 |  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid. . . . .                                                        |                                   | 10    |        |
| 11 |  | Enter the amount of line 10 to be Credited to 2013 estimated tax <input type="checkbox"/>                                                                 | Refunded <input type="checkbox"/> | 11    | 0      |

Part VII-AStatements Regarding Activities

|    |                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                                            |    | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                                                                           | 1a |     | No |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? . . . . .                                                                                                                                                                                                                           |    |     | No |
|    | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.                                                                                                                                                                                             |    |     |    |
| c  | Did the foundation file Form 1120-POL for this year?. . . . .                                                                                                                                                                                                                                                                                                                             | 1c |     | No |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year (1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                    |    |     |    |
| e  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                                                    |    |     |    |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .                                                                                                                                                                                                                                                                                 | 2  |     | No |
|    | If "Yes," attach a detailed description of the activities.                                                                                                                                                                                                                                                                                                                                |    |     |    |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                                                      | 3  |     | No |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?. . . . .                                                                                                                                                                                                                                                                                      | 4a |     | No |
| b  | If "Yes," has it filed a tax return on Form 990-T for this year?. . . . .                                                                                                                                                                                                                                                                                                                 | 4b |     |    |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .                                                                                                                                                                                                                                                                                  | 5  |     | No |
|    | If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                                                                                                                                                                         |    |     |    |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either <ul style="list-style-type: none"><li>By language in the governing instrument, or</li><li>By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .</li></ul> | 6  | Yes |    |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                                                          | 7  | Yes |    |
| 8a | Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> OH _____                                                                                                                                                                                                                                                      |    |     |    |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                                                                                                                                             | 8b | Yes |    |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                                                            | 9  |     | No |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                                                                        | 10 |     | No |

Part VII-A

Statements Regarding Activities *(continued)*

|                                                                                                                                 |                                                                                                                                                                                                                                               |    |     |    |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                              | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                                                      | 11 |     | No |
| 12                                                                                                                              | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                      | 12 |     | No |
| 13                                                                                                                              | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                           | 13 | Yes |    |
| Website address ▶NONE                                                                                                           |                                                                                                                                                                                                                                               |    |     |    |
| 14                                                                                                                              | The books are in care of ▶FARMERS TRUST COMPANY Telephone no ▶(330) 743-7000<br>Located at ▶42 MCCLURG ROAD YOUNGSTOWN OH ZIP +4 ▶44512                                                                                                       |    |     |    |
| 15                                                                                                                              | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . ▶ <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶ | 15 |     |    |
| 16                                                                                                                              | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .                                           | 16 |     | No |
| See instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes", enter the name of the foreign country ▶ |                                                                                                                                                                                                                                               |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |    |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                        |    |     |    |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                       |    |     |    |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                    |    |     |    |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                        |    |     |    |
|                                                                                         | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                              |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?. . . . . Organizations relying on a current notice regarding disaster assistance check here. . . . . ▶ <input type="checkbox"/>                                                                                                                                        | 1b |     |    |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2012?. . . . .                                                                                                                                                                                                                                                                                                                  | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                     |    |     |    |
| a                                                                                       | At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2012?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                       |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions ). . . . .                                                                                                                                                                                    | 2b |     | No |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                           |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? ( <i>Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2012.</i> ). . . . . | 3b |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                   | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                 | 4b |     | No |

|                                                                                                                                                                                                                                         |  |                                     |                                        |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|----------------------------------------|-----------|
| <b>Part VII-B</b> <b>Statements Regarding Activities for Which Form 4720 May Be Required</b> <i>(continued)</i>                                                                                                                         |  |                                     |                                        |           |
| <b>5a</b> During the year did the foundation pay or incur any amount to                                                                                                                                                                 |  |                                     |                                        |           |
| <b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                        |  | <input type="checkbox"/> Yes        | <input checked="" type="checkbox"/> No |           |
| <b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                              |  | <input type="checkbox"/> Yes        | <input checked="" type="checkbox"/> No |           |
| <b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                               |  | <input type="checkbox"/> Yes        | <input checked="" type="checkbox"/> No |           |
| <b>(4)</b> Provide a grant to an organization other than a charitable, etc , organization described in section 509(a)(1 ), (2 ), or (3 ), or section 4940(d)(2)? (see instructions).                                                    |  | <input type="checkbox"/> Yes        | <input checked="" type="checkbox"/> No |           |
| <b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                            |  | <input type="checkbox"/> Yes        | <input checked="" type="checkbox"/> No |           |
| <b>b</b> If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? |  | <b>5b</b>                           |                                        |           |
| Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                                     |  | <input checked="" type="checkbox"/> |                                        |           |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     |  | <input type="checkbox"/> Yes        | <input type="checkbox"/> No            |           |
| If "Yes," attach the statement required by Regulations section 53.4945–5(d).                                                                                                                                                            |  |                                     |                                        |           |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                               |  | <input type="checkbox"/> Yes        | <input checked="" type="checkbox"/> No |           |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     |  | <b>6b</b>                           |                                        | <b>No</b> |
| If "Yes" to 6b, file Form 8870.                                                                                                                                                                                                         |  |                                     |                                        |           |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                          |  | <input type="checkbox"/> Yes        | <input checked="" type="checkbox"/> No |           |
| <b>b</b> If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        |  | <b>7b</b>                           |                                        |           |

|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|
| <b>Part VIII</b> <b>Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors</b>   |                                                                  |                                                  |                                                                              |                                              |
| <b>1    List all officers, directors, trustees, foundation managers and their compensation (see instructions).</b>                     |                                                                  |                                                  |                                                                              |                                              |
| <b>(a)</b> Name and address                                                                                                            | <b>(b)</b> Title, and average hours per week devoted to position | <b>(c)</b> Compensation (If not paid, enter -0-) | <b>(d)</b> Contributions to employee benefit plans and deferred compensation | <b>(e)</b> Expense account, other allowances |
| FARMERS TRUST COMPANY                                                                                                                  | TRUSTEE                                                          | 43,363                                           |                                                                              |                                              |
| 42 MCCLURG ROAD                                                                                                                        | 2                                                                |                                                  |                                                                              |                                              |
| YOUNGSTOWN, OH 44512                                                                                                                   |                                                                  |                                                  |                                                                              |                                              |
| <b>2    Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."</b> |                                                                  |                                                  |                                                                              |                                              |
| <b>(a)</b> Name and address of each employee paid more than \$50,000                                                                   | <b>(b)</b> Title, and average hours per week devoted to position | <b>(c)</b> Compensation                          | <b>(d)</b> Contributions to employee benefit plans and deferred compensation | <b>(e)</b> Expense account, other allowances |
| NONE                                                                                                                                   |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                        |                                                                  |                                                  |                                                                              |                                              |
| <b>Total</b> number of other employees paid over \$50,000.                                                                             |                                                                  |                                                  |                                                                              | 0                                            |

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

|                                                                                          |   |
|------------------------------------------------------------------------------------------|---|
| <b>Total</b> number of others receiving over \$50,000 for professional services. . . . . | 0 |
|------------------------------------------------------------------------------------------|---|

**Part IX-B Summary of Program-Related Investments** (see instructions)

**Total.** Add lines 1 through 3. . . . . 

Part X

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                                    |    |            |
|---|--------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |    |            |
| a | Average monthly fair market value of securities. . . . .                                                           | 1a | 11,839,775 |
| b | Average of monthly cash balances. . . . .                                                                          | 1b | 671,840    |
| c | Fair market value of all other assets (see instructions). . . . .                                                  | 1c | 0          |
| d | Total (add lines 1a, b, and c). . . . .                                                                            | 1d | 12,511,615 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | 1e | 0          |
| 2 | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | 2  | 0          |
| 3 | Subtract line 2 from line 1d. . . . .                                                                              | 3  | 12,511,615 |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | 4  | 187,674    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                | 5  | 12,323,941 |
| 6 | Minimum investment return. Enter 5% of line 5. . . . .                                                             | 6  | 616,197    |

Part XI

Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |         |
|----|-----------------------------------------------------------------------------------------------------------|----|---------|
| 1  | Minimum investment return from Part X, line 6. . . . .                                                    | 1  | 616,197 |
| 2a | Tax on investment income for 2012 from Part VI, line 5. . . . .                                           | 2a | 15,886  |
| b  | Income tax for 2012 (This does not include the tax from Part VI ). . . . .                                | 2b |         |
| c  | Add lines 2a and 2b. . . . .                                                                              | 2c | 15,886  |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                             | 3  | 600,311 |
| 4  | Recoveries of amounts treated as qualifying distributions. . . . .                                        | 4  | 0       |
| 5  | Add lines 3 and 4. . . . .                                                                                | 5  | 600,311 |
| 6  | Deduction from distributable amount (see instructions). . . . .                                           | 6  | 0       |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | 7  | 600,311 |

Part XII

Qualifying Distributions (see instructions)

|                                                                                                                                                                                              |                                                                                                                                                              |    |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 1                                                                                                                                                                                            | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |    |         |
| a                                                                                                                                                                                            | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | 1a | 593,044 |
| b                                                                                                                                                                                            | Program-related investments—total from Part IX-B. . . . .                                                                                                    | 1b | 0       |
| 2                                                                                                                                                                                            | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | 2  | 0       |
| 3                                                                                                                                                                                            | Amounts set aside for specific charitable projects that satisfy the                                                                                          |    |         |
| a                                                                                                                                                                                            | Suitability test (prior IRS approval required). . . . .                                                                                                      | 3a | 0       |
| b                                                                                                                                                                                            | Cash distribution test (attach the required schedule). . . . .                                                                                               | 3b | 0       |
| 4                                                                                                                                                                                            | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                    | 4  | 593,044 |
| 5                                                                                                                                                                                            | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | 5  | 0       |
| 6                                                                                                                                                                                            | Adjusted qualifying distributions. Subtract line 5 from line 4. . . . .                                                                                      | 6  | 593,044 |
| Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years |                                                                                                                                                              |    |         |

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                             | (a)<br>Corpus | (b)<br>Years prior to 2011 | (c)<br>2011 | (d)<br>2012 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2012 from Part XI, line 7                                                                                                                        |               |                            |             | 600,311     |
| 2 Undistributed income, if any, as of the end of 2012                                                                                                                       |               |                            |             |             |
| a Enter amount for 2011 only.                                                                                                                                               |               |                            | 88,524      |             |
| b Total for prior years 2010 , 20____ , 20____                                                                                                                              |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2012                                                                                                                           |               |                            |             |             |
| a From 2007.                                                                                                                                                                |               |                            |             | 0           |
| b From 2008.                                                                                                                                                                |               |                            |             | 0           |
| c From 2009.                                                                                                                                                                |               |                            |             | 0           |
| d From 2010.                                                                                                                                                                |               |                            |             | 0           |
| e From 2011.                                                                                                                                                                |               |                            |             | 0           |
| f Total of lines 3a through e.                                                                                                                                              | 0             |                            |             |             |
| 4 Qualifying distributions for 2012 from Part XII, line 4 ▶ \$ 593,044                                                                                                      |               |                            |             |             |
| a Applied to 2011, but not more than line 2a                                                                                                                                |               |                            | 88,524      |             |
| b Applied to undistributed income of prior years (Election required—see instructions).                                                                                      |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see instructions).                                                                                              | 0             |                            |             |             |
| d Applied to 2012 distributable amount.                                                                                                                                     |               |                            |             | 504,520     |
| e Remaining amount distributed out of corpus                                                                                                                                | 0             |                            |             |             |
| 5 Excess distributions carryover applied to 2012<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                      | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                    |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                           | 0             |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b.                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. |               | 0                          |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions.                                                                                                            |               | 0                          |             |             |
| e Undistributed income for 2011 Subtract line 4a from line 2a Taxable amount—see instructions.                                                                              |               |                            | 0           |             |
| f Undistributed income for 2012 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2013.                                                                |               |                            |             | 95,791      |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions).                                  | 0             |                            |             |             |
| 8 Excess distributions carryover from 2007 not applied on line 5 or line 7 (see instructions).                                                                              | 0             |                            |             |             |
| 9 Excess distributions carryover to 2013.<br>Subtract lines 7 and 8 from line 6a.                                                                                           | 0             |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                       |               |                            |             |             |
| a Excess from 2008.                                                                                                                                                         |               |                            |             | 0           |
| b Excess from 2009.                                                                                                                                                         |               |                            |             | 0           |
| c Excess from 2010.                                                                                                                                                         |               |                            |             | 0           |
| d Excess from 2011.                                                                                                                                                         |               |                            |             | 0           |
| e Excess from 2012.                                                                                                                                                         |               |                            |             | 0           |

Part XIVPrivate Operating Foundations (see instructions and Part VII-A, question 9)

1a

If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2012, enter the date of the ruling.

b

Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

☐ 4942(j)(3) ☐ 4942(j)(5)

|    |                                                                                                                                                    |          |               |          |          |           |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| 2a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed.                         | Tax year | Prior 3 years |          |          | (e) Total |
|    |                                                                                                                                                    | (a) 2012 | (b) 2011      | (c) 2010 | (d) 2009 |           |
|    |                                                                                                                                                    |          |               |          |          |           |
| b  | 85% of line 2a                                                                                                                                     |          |               |          |          |           |
| c  | Qualifying distributions from Part XII, line 4 for each year listed.                                                                               |          |               |          |          |           |
| d  | Amounts included in line 2c not used directly for active conduct of exempt activities.                                                             |          |               |          |          |           |
| e  | Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c.                                     |          |               |          |          |           |
| 3  | Complete 3a, b, or c for the alternative test relied upon                                                                                          |          |               |          |          |           |
| a  | "Assets" alternative test—enter                                                                                                                    |          |               |          |          |           |
|    | (1) Value of all assets                                                                                                                            |          |               |          |          |           |
|    | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                      |          |               |          |          |           |
| b  | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed.                                 |          |               |          |          |           |
| c  | "Support" alternative test—enter                                                                                                                   |          |               |          |          |           |
|    | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). |          |               |          |          |           |
|    | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii).                                      |          |               |          |          |           |
|    | (3) Largest amount of support from an exempt organization                                                                                          |          |               |          |          |           |
|    | (4) Gross investment income                                                                                                                        |          |               |          |          |           |

Part XVSupplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)

1

Information Regarding Foundation Managers:

a

List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

b

List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

2

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a

The name, address, and telephone number or e-mail of the person to whom applications should be addressed

HOME SAVINGS CHARITABLE FOUNDATION  
42 MCCLURG ROAD  
YOUNGSTOWN, OH 44512  
(330) 743-7000

b

The form in which applications should be submitted and information and materials they should include

NONE

c

Any submission deadlines

NONE

d

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

AWARDS ARE GRANTED TO QUALIFIED RECIPIENTS AS DETERMINED BY THE DISTRIBUTION COMMITTEE

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                 |                                                                                                           |                                |                                  |         |
| a Paid during the year<br>See Additional Data Table |                                                                                                           |                                |                                  |         |
| Total . . . . .                                     |                                                                                                           |                                | 3a                               | 562,454 |
| b Approved for future payment                       |                                                                                                           |                                |                                  |         |
| Total . . . . .                                     |                                                                                                           |                                | 3b                               |         |

| Enter gross amounts unless otherwise indicated |                                                               | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See<br>instructions ) |
|------------------------------------------------|---------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-----------------------------------------------------------------------|
|                                                |                                                               | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                       |
| <b>1</b>                                       | Program service revenue                                       |                           |               |                                      |               |                                                                       |
| <b>a</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>b</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>c</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>d</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>e</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>f</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>g</b>                                       | Fees and contracts from government agencies                   |                           |               |                                      |               |                                                                       |
| <b>2</b>                                       | Membership dues and assessments. . . .                        |                           |               |                                      |               |                                                                       |
| <b>3</b>                                       | Interest on savings and temporary cash investments            |                           |               | 14                                   | 65            |                                                                       |
| <b>4</b>                                       | Dividends and interest from securities. . . .                 |                           |               | 14                                   | 283,261       |                                                                       |
| <b>5</b>                                       | Net rental income or (loss) from real estate                  |                           |               |                                      |               |                                                                       |
| <b>a</b>                                       | Debt-financed property. . . . .                               |                           |               |                                      |               |                                                                       |
| <b>b</b>                                       | Not debt-financed property. . . . .                           |                           |               |                                      |               |                                                                       |
| <b>6</b>                                       | Net rental income or (loss) from personal property            |                           |               |                                      |               |                                                                       |
| <b>7</b>                                       | Other investment income. . . . .                              |                           |               |                                      |               |                                                                       |
| <b>8</b>                                       | Gain or (loss) from sales of assets other than inventory      |                           |               | 18                                   | 558,398       |                                                                       |
| <b>9</b>                                       | Net income or (loss) from special events                      |                           |               |                                      |               |                                                                       |
| <b>10</b>                                      | Gross profit or (loss) from sales of inventory. .             |                           |               |                                      |               |                                                                       |
| <b>11</b>                                      | Other revenue <b>a</b> _____                                  |                           |               |                                      |               |                                                                       |
| <b>b</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>c</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>d</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>e</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>12</b>                                      | Subtotal. Add columns (b), (d), and (e). .                    |                           |               |                                      | 841,724       |                                                                       |
| <b>13</b>                                      | <b>Total.</b> Add line 12, columns (b), (d), and (e). . . . . |                           |               |                                      |               | 841,724                                                               |

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                     |              |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                        |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |            |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(1)</b> |            | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |            |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          | <b>1b(1)</b> |            | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> |            | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                | <b>1b(3)</b> |            | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                      | <b>1b(4)</b> |            | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                        | <b>1b(5)</b> |            | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                              | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |            |           |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

\* \* \* \* \*

2013-05-03

\* \* \* \* \*

Signature of officer or trustee

Date

# Title

May the IRS discuss this return with the preparer shown below (see instr )? ☐ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's Signature

Date \_\_\_\_\_

Check if self-employed ☐

PTIN

Firm's name 

Firm's EIN Firm's address 

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| 2673 AT&T INC                                                                                                                     |                                              | 2000-10-17                           | 2012-11-19                       |
| 665 AMERISOURCEBERGEN CORP                                                                                                        |                                              | 2010-07-01                           | 2012-05-21                       |
| 65 APPLE COMPUTER INC                                                                                                             |                                              | 2010-08-11                           | 2012-11-19                       |
| 6600 AQUA AMERICA INC                                                                                                             |                                              | 2009-07-31                           | 2012-05-04                       |
| 255 AUTOZONE INC COM                                                                                                              |                                              | 2009-07-31                           | 2012-07-05                       |
| 525 AUTOZONE INC COM                                                                                                              |                                              | 2009-07-31                           | 2012-10-24                       |
| 1300 CATERPILLAR INC DEL COM                                                                                                      |                                              | 2010-01-06                           | 2012-06-29                       |
| 220 CHEVRONTEXACO CORP                                                                                                            |                                              | 2009-12-03                           | 2012-11-19                       |
| 4200 COCA COLA CO COM                                                                                                             |                                              | 2008-05-07                           | 2012-09-04                       |
| 1370 FAMILY DOLLAR STORES INC                                                                                                     |                                              | 2012-07-05                           | 2012-10-12                       |
| 300000 FEDERAL FARM CREDIT BANK 3 875% 01/10/19-12 C                                                                              |                                              | 2011-01-07                           | 2012-01-10                       |
| 725 GLAXOSMITHKLINE PLC                                                                                                           |                                              | 2012-03-16                           | 2012-11-19                       |
| 495000 GOLDMAN SACHS GROUP INC 5 700% 09/01/12                                                                                    |                                              | 2006-07-17                           | 2012-09-01                       |
| 595 ILLINOIS TOOL WORKS INC COM                                                                                                   |                                              | 2011-01-18                           | 2012-09-12                       |
| 3000 ISHARES COMEX GOLD                                                                                                           |                                              | 2008-10-09                           | 2012-03-27                       |
| 690 ISHARES S&P MIDCAP 400                                                                                                        |                                              | 2009-04-03                           | 2012-11-19                       |
| 1545 ISHARES S&P SMALLCAP 600 INDEX FUND                                                                                          |                                              | 2009-04-03                           | 2012-11-19                       |
| 3000 J P MORGAN CHASE & CO                                                                                                        |                                              | 2009-12-03                           | 2012-04-19                       |
| 1100 MCDONALDS CORP COM                                                                                                           |                                              | 2009-06-19                           | 2012-06-20                       |
| 4545 MOLEX INC                                                                                                                    |                                              | 2011-05-10                           | 2012-03-14                       |
| 270 NORFOLK & SOUTHERN CO                                                                                                         |                                              | 2011-02-22                           | 2012-11-19                       |
| 1540 NORFOLK & SOUTHERN CO                                                                                                        |                                              | 2011-02-22                           | 2012-11-29                       |
| 795 NORFOLK & SOUTHERN CO                                                                                                         |                                              | 2011-02-22                           | 2012-12-10                       |
| 1420 ORACLE CORP COM                                                                                                              |                                              | 2009-07-31                           | 2012-11-19                       |
| 1900 PARKER-HANNIFIN CORP                                                                                                         |                                              | 2010-03-18                           | 2012-03-14                       |
| 840 PHILIP MORRIS INTL INC                                                                                                        |                                              | 2009-05-27                           | 2012-11-19                       |
| 565 PRAXAIR INC COM                                                                                                               |                                              | 2009-07-31                           | 2012-05-21                       |
| 1135 PRAXAIR INC COM                                                                                                              |                                              | 2009-07-31                           | 2012-10-18                       |
| 1690 WELLS FARGO & CO NEW                                                                                                         |                                              | 2011-08-03                           | 2012-11-19                       |
| 1120 WILLIAMS COMPANIES                                                                                                           |                                              | 2011-12-20                           | 2012-11-19                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a) List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| 998 WPX ENERGY INC                                                                                                                   |                                              | 2011-12-20                           | 2012-01-10                       |
| 1754 WPX ENERGY INC                                                                                                                  |                                              | 2011-12-20                           | 2012-05-03                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 90,078                |                                            | 71,718                                          | 18,360                                       |
| 24,132                |                                            | 20,550                                          | 3,582                                        |
| 36,088                |                                            | 16,337                                          | 19,751                                       |
| 146,907               |                                            | 119,704                                         | 27,203                                       |
| 93,307                |                                            | 39,318                                          | 53,989                                       |
| 192,417               |                                            | 80,948                                          | 111,469                                      |
| 109,942               |                                            | 77,778                                          | 32,164                                       |
| 22,871                |                                            | 17,279                                          | 5,592                                        |
| 156,335               |                                            | 123,753                                         | 32,582                                       |
| 90,151                |                                            | 92,492                                          | -2,341                                       |
| 300,000               |                                            | 305,400                                         | -5,400                                       |
| 30,732                |                                            | 32,878                                          | -2,146                                       |
| 495,000               |                                            | 494,559                                         | 441                                          |
| 35,930                |                                            | 33,451                                          | 2,479                                        |
| 49,255                |                                            | 26,102                                          | 23,153                                       |
| 66,839                |                                            | 39,925                                          | 26,914                                       |
| 113,190               |                                            | 88,172                                          | 25,018                                       |
| 130,293               |                                            | 129,045                                         | 1,248                                        |
| 97,464                |                                            | 64,020                                          | 33,444                                       |
| 125,439               |                                            | 126,972                                         | -1,533                                       |
| 15,390                |                                            | 17,383                                          | -1,993                                       |
| 92,829                |                                            | 99,146                                          | -6,317                                       |
| 49,196                |                                            | 51,183                                          | -1,987                                       |
| 42,643                |                                            | 31,723                                          | 10,920                                       |
| 169,968               |                                            | 124,757                                         | 45,211                                       |
| 72,290                |                                            | 35,010                                          | 37,280                                       |
| 60,626                |                                            | 44,355                                          | 16,271                                       |
| 122,594               |                                            | 83,475                                          | 39,119                                       |
| 54,704                |                                            | 46,164                                          | 8,540                                        |
| 36,220                |                                            | 28,994                                          | 7,226                                        |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 17                    |                                            | 18                                              | -1                                           |
| 29,041                |                                            | 30,881                                          | -1,840                                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | 18,360                                                                                 |
|                                                                                             |                                   |                                            | 3,582                                                                                  |
|                                                                                             |                                   |                                            | 19,751                                                                                 |
|                                                                                             |                                   |                                            | 27,203                                                                                 |
|                                                                                             |                                   |                                            | 53,989                                                                                 |
|                                                                                             |                                   |                                            | 111,469                                                                                |
|                                                                                             |                                   |                                            | 32,164                                                                                 |
|                                                                                             |                                   |                                            | 5,592                                                                                  |
|                                                                                             |                                   |                                            | 32,582                                                                                 |
|                                                                                             |                                   |                                            | -2,341                                                                                 |
|                                                                                             |                                   |                                            | -5,400                                                                                 |
|                                                                                             |                                   |                                            | -2,146                                                                                 |
|                                                                                             |                                   |                                            | 441                                                                                    |
|                                                                                             |                                   |                                            | 2,479                                                                                  |
|                                                                                             |                                   |                                            | 23,153                                                                                 |
|                                                                                             |                                   |                                            | 26,914                                                                                 |
|                                                                                             |                                   |                                            | 25,018                                                                                 |
|                                                                                             |                                   |                                            | 1,248                                                                                  |
|                                                                                             |                                   |                                            | 33,444                                                                                 |
|                                                                                             |                                   |                                            | -1,533                                                                                 |
|                                                                                             |                                   |                                            | -1,993                                                                                 |
|                                                                                             |                                   |                                            | -6,317                                                                                 |
|                                                                                             |                                   |                                            | -1,987                                                                                 |
|                                                                                             |                                   |                                            | 10,920                                                                                 |
|                                                                                             |                                   |                                            | 45,211                                                                                 |
|                                                                                             |                                   |                                            | 37,280                                                                                 |
|                                                                                             |                                   |                                            | 16,271                                                                                 |
|                                                                                             |                                   |                                            | 39,119                                                                                 |
|                                                                                             |                                   |                                            | 8,540                                                                                  |
|                                                                                             |                                   |                                            | 7,226                                                                                  |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | -1                                                                                     |
|                                                                                             |                                   |                                            | -1,840                                                                                 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                     | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                           |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                          |                                                                                                           |                                |                                  |        |
| YOUNGSTOWN CITY SCHOOL DISTRICT 2800 OAK STREET YOUNGSTOWN,OH 44506           | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-RENOVATE RAYEN           | 25,000 |
| NEIGHBORHOOD MINISTRIES 1402 ROSEWOOD LANE YOUNGSTOWN,OH 44505                | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT YOUTH & SUMMER           | 2,000  |
| MONTESSORI SCHOOL OF THE MAHONING VALLEY 2008 LYNN AVENUE YOUNGSTOWN,OH 44514 | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 5,000  |
| INDIANA UNIVERSITY 420 UNIVERSITY BLVD INDIANAPOLIS,IN 46202                  | N/A                                                                                                       | PUBLIC COLLEGE                 | SCHOLARSHIP                      | 1,500  |
| YOUNGSTOWN HEARING AND SPEECH CENTER 6614 SOUTHERN BLVD YOUNGSTOWN,OH 44512   | N/A                                                                                                       | PUBLIC CHARITY                 | PROGRAM SUPPORT                  | 2,000  |
| CHILDREN'S REHAB CENTER 885 HOWLAND WILSON NE WARREN,OH 44484                 | N/A                                                                                                       | PUBLIC CHARITY                 | ANNUAL-PLEDGE-CAPITAL &          | 30,000 |
| TEEN CHALLENGE PO BOX 807 YOUNGSTOWN,OH 44515                                 | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 500    |
| LISBON CEMETERY 1 ELM STREET LISBON,OH 44432                                  | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-REPLACE ROOF ON          | 1,000  |
| EASTERN GATEWAY COMMUNITY COLLEGE 103 MARKET STREET WARREN,OH 44481           | N/A                                                                                                       | PUBLIC COMM COLLEGE            | SCHOLARSHIP                      | 1,500  |
| JUNIOR ACHIEVEMENT OF MAHONING VALLEY 1920 CHURCHILL ROAD YOUNGSTOWN,OH 44505 | N/A                                                                                                       | PUBLIC CHARITY                 | PROGRAM SUPPORT                  | 5,000  |
| OH WOW 11 W FEDERAL STREET YOUNGSTOWN,OH 44503                                | N/A                                                                                                       | PUBLIC CHARITY                 | PROGRAM SUPPORT                  | 5,000  |
| VETERAN'S OUTREACH 524 YOUNGSTOWN POLAND RD STRUTHERS,OH 44471                | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT- TRI-COUNTY       | 5,000  |
| LAKE ERIE COLLEGE 391 WEST WASHINGTON STREET PAINESVILLE,OH 44077             | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 1,500  |
| ST FRANCIS COMMUNITY 200 ST FRANCIS AVENUE TIFFIN,OH 44883                    | N/A                                                                                                       | PUBLIC CHARITY                 | PROGRAM SUPPORT                  | 500    |
| YOUNGSTOWN SYMPHONY CENTER 260 FEDERAL PLAZA WEST YOUNGSTOWN,OH 44503         | N/A                                                                                                       | PUBLIC CHARITY                 | CONCERT SPONSORSHIP              | 3,000  |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                                  |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                 |                                                                                                           |                                |                                  |        |
| SMITH COLLEGE 7 COLLEGE LANE<br>NORTHAMPTON,MA 01063                                 | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 1,500  |
| YOUNGSTOWN WARREN REGIONAL CHAMBER OF COMM 11 FEDERAL PLAZA W<br>YOUNGSTOWN,OH 44503 | N/A                                                                                                       | PUBLIC CHARITY                 | ECONOMIC DEVELOPMENT             | 10,000 |
| BALDWIN WALLACE COLLEGE 275 EASTLAND ROAD<br>BEREA,OH 44017                          | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIPS                     | 1,500  |
| COLLEGE OF WOOSTER 1189 BEALL AVENUE<br>WOOSTER,OH 44691                             | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 1,500  |
| BIG BROTHERSBIG SISTERS 325 N STATE STREET<br>GIRARD,OH 44420                        | N/A                                                                                                       | PUBLIC CHARITY                 | HIGH SCHOOL MENTORING            | 10,000 |
| ALLIANCE FAMILY YMCA 205 S UNION STREET<br>ALLIANCE,OH 44601                         | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL CAMPAIGN                 | 5,000  |
| LIFESTEPS OF BEAVER COUNTY 138 FRIENDSHIP CIRCLE<br>BEAVER,PA 15009                  | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 300    |
| APPRISEN 3050 ELM RD NE SUITE 3<br>WARREN,OH 44483                                   | N/A                                                                                                       | PUBLIC CHARITY                 | PROGRAM SUPPORT                  | 5,000  |
| VILLA MARIA EDUCATION CENTER PO BOX 916<br>VILLA MARIA,PA 16155                      | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM-2012 GROW        | 1,000  |
| YOUNGSTOWN NEIGHBORHOOD 201 E COMMERCE STREET<br>YOUNGSTOWN,OH 44503                 | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 25,000 |
| YOUNGSTOWN FOUNDATION 16 FEDERAL PL WEST<br>YOUNGSTOWN,OH 44503                      | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT POTENTIAL                | 25,000 |
| MARIETTA COLLEGE 215 FIFTH STREET<br>MARIETTA,OH 45750                               | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 1,500  |
| UNIVERSITY OF AKRON 302 BUCHTEL MALL<br>AKRON,OH 44325                               | N/A                                                                                                       | PUBLIC UNIVERSITY              | SCHOLARSHIPS                     | 1,500  |
| US MILITARY ACADEMY BUILDING 606<br>WEST POINT,NY 10996                              | N/A                                                                                                       | PRIVATE ACADEMY                | SCHOLARSHIP                      | 1,500  |
| WYSU-FM ONE UNIVERSITY PLAZA<br>YOUNGSTOWN,OH 44555                                  | N/A                                                                                                       | PUBLIC CHARITY                 | SPONSOR-ANNUAL CONTRACT          | 2,700  |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                                 |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                |                                                                                                           |                                |                                  |        |
| UNITED WAY OF MAHONING VALLEY 255 WATT STREET YOUNGSTOWN,OH 44505                   | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 41,500 |
| YSU-WILLIAMSON SCHOOL OF BUSINESS BUSINESS ONE UNIVERSITY PLAZA YOUNGSTOWN,OH 44555 | N/A                                                                                                       | PUBLIC UNIVERSITY              | ANNUAL SCHOLARSHIP               | 6,000  |
| BELLEVUE RECREATION CENTER 110 CHERRY BLVD BELLEVUE,OH 44811                        | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-PADDED TURF              | 2,000  |
| ANIMAL WELFARE LEAGUE 545 BRUNSTETTER ROAD WARREN,OH 44481                          | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-NEW SHELTER IN           | 10,000 |
| YOUNGSTOWN ST UNIVERSITY ONE UNIVERSITY PLAZA YOUNGSTOWN,OH 44555                   | N/A                                                                                                       | PUBLIC UNIVERSITY              | SUPPORT PROGRAMS                 | 30,300 |
| ROBERT MORRIS UNIVERSITY 6001 UNIVERSITY BOULEVARD MOON TOWNSHIP,PA 15108           | N/A                                                                                                       | PRIVATE UNIVERSITY             | SCHOLARSHIP                      | 1,500  |
| SILVER LINING CANCER FUND 1490 UTE AVENUE ASPEN,CO 81611                            | N/A                                                                                                       | PUBLIC CHARITY                 | DIRECT ASSISTANCE TO             | 3,000  |
| SOJOURN TO THE PAST PO BOX 5694 YOUNGSTOWN,OH 44503                                 | N/A                                                                                                       | CHARITABLE                     | ANNUAL FUND                      | 2,600  |
| MAHONING VALLEY HIS SOC 648 WICK AVENUE YOUNGSTOWN,OH 44502                         | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-RENOVATE THE HARRY       | 25,000 |
| NEIL KENNEDY RECOVERY CLINIC 2555 RUSH BLVD YOUNGSTOWN,OH 44507                     | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-BATHROOM                 | 1,000  |
| OHIO STATE UNIVERSITY 154 W 12TH STREET COLUMBUS,OH 43210                           | N/A                                                                                                       | PUBLIC UNIVERSITY              | SCHOLARSHIPS                     | 4,500  |
| BOWLING GREEN UNIVERSITY 231 ADMINISTRATION BLDG BOWLING GREEN,OH 43403             | N/A                                                                                                       | PUBLIC UNIVERSITY              | ANNUAL SCHOLARSHIP               | 1,500  |
| MIAMI UNIVERSITY 501 E HIGH STREET OXFORD,OH 45056                                  | N/A                                                                                                       | PUBLIC UNIVERSTIY              | SCHOLARSHIPS                     | 3,000  |
| UNITED WAY OF GEAUGA COUNTY 209 CENTER STREET UNIT H CHARDON,OH 44024               | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 2,500  |
| GENEVA COLLEGE 3200 COLLEGE STREET BEAVER FALLS,PA 15010                            | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 2,000  |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                        | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                              |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                             |                                                                                                           |                                |                                  |        |
| BOWLING GREEN FIRELANDS COLLEGE 1 UNIVERSITY DRIVE HURON,OH 44839                | N/A                                                                                                       | PUBLIC UNIVERSITY              | ANNUAL SCHOLARSHIP               | 2,000  |
| UNITED WAY OF NORTHERN COLUMBIANA COUNTY 713 E STATE STREET SALEM,OH 44460       | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 2,500  |
| SALEM YOUTH CHORUS 490 EAST STATE STREET SALEM,OH 44460                          | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 1,000  |
| AMERICAN RED CROSS MAHONING VALLEY 8392 TOD AVENUE WARREN,OH 44481               | N/A                                                                                                       | PUBLIC CHARITY                 | PROGRAM SUPPORT                  | 21,000 |
| UNIVERSITY CIRCLE ONE UNIVERSITY PLAZA YOUNGSTOWN,OH 44555                       | N/A                                                                                                       | PUBLIC CHARITY                 | SPONSOR- HOLIDAY CIRCLEFEST      | 5,000  |
| MOODY BIBLE INSTITUTE 820 N LASALLE BLVD CHICAGO,IL 60610                        | N/A                                                                                                       | PRIVATE INSTITUTE              | SCHOLARSHIP                      | 1,500  |
| YOUNGSTOWN ST UNIVERSITY ONE UNIVERISTY PLAZA YOUNGSTOWN,OH 44555                | N/A                                                                                                       | PUBLIC UNIVERSITY              | EMPLOYEE CHILDREN                | 8,625  |
| WESTMINISTER COLLEGE S MARKET ST NEW WILMINGTON,PA 16172                         | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 1,500  |
| ASHLAND UNIVERSITY 401 COLLEGE AVENUE ASHLAND,OH 44805                           | N/A                                                                                                       | PUBLIC UNIVERSITY              | BUSINESS SCHOLARSHIP             | 2,000  |
| NORWALK AREA UNITED FUND PO BOX 134 NORWALK,OH 44857                             | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 2,500  |
| HEIDELBERG COLLEGE 310 E MARKET STREET TIFFIN,OH 44883                           | N/A                                                                                                       | PRIVATE COLLEGE                | BUSINESS SCHOLARSHIPS            | 2,000  |
| TIFFIN UNIVERSITY 155 MIAMI STREET TIFFIN,OH 44883                               | N/A                                                                                                       | PRIVATE UNIVERSITY             | ANNUAL SCHOLARSHIPS              | 2,000  |
| CAMELOT THERAPEUTIC RIDING CENTER 3498 BARCLAY MESSERLY RD SOUTHLINGTON,OH 44470 | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL- INDOOR RIDING           | 5,000  |
| BEAVER TOWNSHIP PARK ADMINISTRATION FERN HOLLOW RD SEWICKLEY,PA 15143            | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 251    |
| YOUNGSTOWN ST UNIVERSITY ONE UNIVERSITY PLAZA YOUNGSTOWN,OH 44555                | N/A                                                                                                       | PUBLIC UNIVERSITY              | SCHOLARSHIPS                     | 3,000  |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                                      |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                     |                                                                                                           |                                |                                  |        |
| KENT STATE UNIVERSITY 108 MICHAEL SCHWARTZ CENTER KENT, OH 44242                         | N/A                                                                                                       | PUBLIC UNIVERSITY              | SCHOLARSHIPS                     | 20,500 |
| YOUNGSTOWN BUSINESS INCUBATOR 241 FEDERAL PLAZA WEST YOUNGSTOWN, OH 44503                | N/A                                                                                                       | PUBLIC CHARITY                 | COUNSELING & DEVELOPMENTAL       | 10,000 |
| BELLEVUE UNITED SELECTIVE FUND 110 W MAIN STREET BELLEVUE, OH 44811                      | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 2,500  |
| YWCA 25 WRAYEN STREET YOUNGSTOWN, OH 44503                                               | N/A                                                                                                       | PUBLIC CHARITY                 | SPONSORSHIP-WOMEN'S ART          | 10,000 |
| UNITED WAY OF ASHLAND COUNTY 1011 E MAIN STREET ASHLAND, OH 44805                        | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 2,500  |
| UNITED WAY OF SOUTHERN COLUMBIANA COUNTY 525 MARKET ST STUITE 1 EAST LIVERPOOL, OH 43920 | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 2,500  |
| UNITED WAY OF ERIE COUNTY 416 COLUMBUS AVENUE SANDUSKY, OH 44870                         | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 2,500  |
| UNITED WAY OF RICHLAND COUNTY 35 N PARK STREET MANSFIELD, OH 44902                       | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 1,000  |
| UNITED WAY OF TRUMBULL COUNTY 3601 YOUNGSTOWN RD SE WARREN, OH 44484                     | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 1,000  |
| NORWALK ECONOMIC DEVELOPM 10 1/2 W MAIN STREET NORWALK, OH 44857                         | N/A                                                                                                       | PUBLIC CHARITY                 | ANNUAL SUPPORT                   | 1,000  |
| LAKELAND COLLEGE PO BOX 359 SHEBOYGAN, WI 530820359                                      | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 1,500  |
| WKSU 1613 E SUMMIT ST KENT, OH 44240                                                     | N/A                                                                                                       | PUBLIC CHARITY                 | ANNUAL UNDERWRITING SUPPORT      | 5,523  |
| WESTERN RESERVE PUBLIC MEDIA P O BOX 5191 KENT, OH 442405191                             | N/A                                                                                                       | PUBLIC CHARITY                 | UNDERWRITING SUPPORT             | 6,300  |
| UNIVERSITY OF FINDLAY 1316 N CORY STREET FINDLAY, OH 45840                               | N/A                                                                                                       | PUBLIC UNIVERSITY              | ANNUAL SCHOLARSHIPS              | 1,500  |
| OTTERBEIN COLLEGE ONE OTTERBEIN COLLEGE WESTERVILLE, OH 43081                            | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 1,500  |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                          | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                                |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                               |                                                                                                           |                                |                                  |        |
| SANDUSKY ECONOMIC DEVELOPMENT CORP 2511 COUNTRYSIDE DRIVE FREMONT, OH 43420        | N/A                                                                                                       | CHARITABLE                     | PUBLIC SUPPORT                   | 5,000  |
| AURORA ONE FUND 7075 N AURORA ROAD AURORA, OH 442029626                            | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 2,500  |
| NILES COMMUNITY SERVICES 401 VIENNA AVENUE NILES, OH 44446                         | N/A                                                                                                       | PUBLIC CHARITY                 | PUBLIC SUPPORT                   | 2,500  |
| ABIGAIL MINISTRIES 1400 TOD AVE NW WARREN, OH 44484                                | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT PROGRAM                  | 12,000 |
| YMCA-CENTRAL BRANCH 17 N CHAMPION STREET YOUNGSTOWN, OH 44503                      | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-HOT WATER SYSTEM         | 10,000 |
| HIRAM COLLEGE 6832 HINSDALE STREET HIRAM, OH 44234                                 | N/A                                                                                                       | PRIVATE COLLEGE                | SCHOLARSHIP                      | 1,500  |
| CLEVELAND STATE UNIVERSITY 2121 EUCLID AVENUE CLEVELAND, OH 441152214              | N/A                                                                                                       | PUBLIC UNIVERSITY              | SCHOLARSHIPS                     | 1,500  |
| AMERICAN CANCER SOCIETY 525 N BROAD STREET CANFIELD, OH 44406                      | N/A                                                                                                       | PUBLIC CHARITY                 | TRI-COUNTY GOLF CLASSIC          | 27,000 |
| HABITAT FOR HUMANITY- MAH COUNTY 1151 MANNING AVENUE YOUNGSTOWN, OH 44502          | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-HVAC SYSTEM FOR          | 5,500  |
| LAKELAND COMMUNITY COLLEGE 7700 CLOCKTOWER DRIVE KIRTLAND, OH 440945198            | N/A                                                                                                       | COMMUNITY COLLEGE              | ANNUAL SCHOLARSHIP               | 1,500  |
| AMERICAN CANCER SOCIETY 525 N BROAD STREET CANFIELD, OH 44406                      | N/A                                                                                                       | PUBLIC CHARITY                 | LADIES PINK RIBBON GOLF          | 4,480  |
| ASHLAND COUNTY COMMUNITY FDN FDN 209 CENTER STREET ASHLAND, OH 44805               | N/A                                                                                                       | PUBLIC CHARITY                 | PROGRAM SUPPORT-COMMUNITY        | 25,000 |
| BELLEVUE PUBLIC LIBRARY 224 E MAIN STREET BELLEVUE, OH 448111467                   | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT KINDERGARTEN BOOK        | 875    |
| HOUSING OPPORTUNITIES OF BEAVER COUNTY INC 650 CORPORATION STREET BEAVER, PA 15009 | N/A                                                                                                       | PUBLIC CHARITY                 | PROGRAM SUPPORT                  | 5,000  |
| SCORE AT YSU 306 WILLIAMSON HALL YOUNGSTOWN, OH 44555                              | N/A                                                                                                       | PUBLIC CHARITY                 | ANNUAL SUPPORT                   | 1,500  |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                                                  |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                                 |                                                                                                           |                                |                                  |         |
| HOPEWELL INN RR 534<br>MESOPOTAMIA, OH 44439                                                                         | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL-COMPUTERS &              | 1,000   |
| ALSA OF NORTHERN OHIO 2500<br>EAST 22ND ST SUITE 102<br>CLEVELAND, OH 44115                                          | N/A                                                                                                       | PUBLIC CHARITY                 | DIRECT ASSISTANCE TO             | 1,000   |
| AKIVA ACADEMY 505 GYPSY LANE<br>YOUNGSTOWN, OH 44505                                                                 | N/A                                                                                                       | PUBLIC CHARITY                 | DIVERSITY SCHOLARSHIPS           | 5,000   |
| BOARDMAN PERFORMING ARTS<br>CENTER 375 BOARDMAN-POLAND<br>RD<br>YOUNGSTOWN, OH 44512                                 | N/A                                                                                                       | PUBLIC CHARITY                 | CAPITAL - SOUND SYSTEM           | 2,000   |
| <b>Total</b> . . . . .  <b>3a</b> |                                                                                                           |                                |                                  | 562,454 |

## TY 2012 Accounting Fees Schedule

**Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018

**EIN:** 34-1695319

| Category                          | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| TAX PREPARATION FEE<br>(NON-ALLOC | 2,830  | 708                      |                        | 2,123                                       |

**TY 2012 Investments Corporate  
Bonds Schedule****Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018**EIN:** 34-1695319

| <b>Name of Bond</b>            | <b>End of Year Book<br/>Value</b> | <b>End of Year Fair<br/>Market Value</b> |
|--------------------------------|-----------------------------------|------------------------------------------|
| 300,000 PRAXAIR INC 2.200%     | 296,925                           | 293,706                                  |
| 500,000 BELLSOUTH CORP 5.200%  | 500,000                           | 537,060                                  |
| 495,000 GOLDMAN SACHS GR 5.700 |                                   |                                          |
| 500,000 COLGATE PALMOLIVE 2.45 | 517,565                           | 516,300                                  |
| 500,000 GOLDMAN SACHS 5.125%   | 481,250                           | 537,140                                  |
| 200,000 MICROSOFT CORP 4.200%  | 208,996                           | 230,562                                  |
| 500,000 JPMORGAN CHASE 6.000%  | 499,970                           | 598,595                                  |
| 500,000 MICROSOFT CORP 2.950%  | 503,065                           | 518,420                                  |
| 500,000 DU PONT E I DE 3.250%  | 501,555                           | 526,310                                  |
| 200,000 BARCLAYS BK PLC 3.600% | 200,000                           | 201,260                                  |
| 200,000 DUKE ENERGY IND 3.750% | 200,976                           | 221,470                                  |
| 200,000 STATOIL ASA NOTE 3.125 | 201,902                           | 217,674                                  |

TY 2012 Investments Corporate  
Stock Schedule

**Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018  
**EIN:** 34-1695319

| Name of Stock                  | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------|------------------------|-------------------------------|
| 2,100 SHS COCA-COLA            |                        |                               |
| 2,673 SHS AT&T INC             |                        |                               |
| 1,216,575 SHS UNITED COMM FIN  | 4,446,177              | 3,515,902                     |
| 1,280 SHS CHEVRON CORP         | 100,531                | 138,419                       |
| 1,205 SHS ILLINOIS TOOL WORKS  | 67,745                 | 73,276                        |
| 4,545 SHS MOLEX INC            |                        |                               |
| 780 SHS AUTOZONE INC           |                        |                               |
| 1,740 SHS ASHLAND INC NEW      | 123,801                | 139,913                       |
| 1,700 SHS PRAXAIR INC          |                        |                               |
| 5,000 SHS INTEL CORP           | 120,246                | 103,100                       |
| 6,600 SHS AQUA AMERICA INC     |                        |                               |
| 2,605 SHS NORFOLK & SOUTHERN   |                        |                               |
| 2,100 SHS PNC FINL SVCS GR INC | 129,220                | 122,451                       |
| 745 SHS IBM                    | 126,320                | 142,705                       |
| 3,000 SHS JPMORGAN CHASE & CO  |                        |                               |
| 2,000 SHS JOHNSON & JOHNSON    | 128,528                | 140,200                       |
| 1,100 SHS MCDONALDS CORP       |                        |                               |
| 4,380 SHS ORACLE CORP          | 92,796                 | 145,942                       |
| 1,560 SHS PHILIP MORRIS INT'L  | 65,018                 | 130,478                       |
| 2,025 SHS HONEYWELL INTERNAT'L | 112,320                | 128,527                       |
| 4,145 SHS WILLIAMS COMPANIES   | 107,305                | 135,707                       |
| 4,110 SHS WELL FARGO & CO NEW  | 112,269                | 140,480                       |
| 1,990 SHS EBAY INC             | 95,563                 | 101,485                       |
| 3,130 SHS GLAXOSMITHKLINE PLC  | 141,944                | 136,061                       |
| 1,780 SHS ABBOTT LABS          | 111,887                | 116,590                       |
| 2,600 SHS AMERISOURCEBERGEN CO | 92,369                 | 112,268                       |
| 335 SHS APPLE COMPUTER INC     | 84,196                 | 178,278                       |
| 1,300 SHS CATERPILLAR INC      |                        |                               |
| 4,545 SHS CA INC               | 125,547                | 99,899                        |
| 1,685 SHS KROGER CO            | 42,576                 | 43,844                        |

| Name of Stock                  | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------|------------------------|-------------------------------|
| 6,900 SHS GENERAL ELEC CO      | 126,247                | 144,831                       |
| 1,040 SHS THE HERSHEY CO       | 49,762                 | 75,109                        |
| 4,300 SHS MICROSOFT CORP       | 119,325                | 114,852                       |
| 3,660 SHS QUANTA SERVICES INC  | 93,217                 | 99,881                        |
| 1,900 SHS PARKER-HANNIFIN CORP |                        |                               |
| 1,700 SHS ROYAL DUTCH SHELL    | 95,092                 | 117,215                       |
| 3,095 SHS VERIZON COMMUNICATIO | 131,661                | 133,921                       |
| 1,665 SHS WAL MART STORES INC  | 122,694                | 113,603                       |
| 1,465 SHS YUM! BRANDS INC      | 96,799                 | 97,276                        |

# TY 2012 Investments Government Obligations Schedule

**Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018

**EIN:** 34-1695319

**US Government Securities - End of  
Year Book Value:**

**US Government Securities - End of  
Year Fair Market Value:**

**State & Local Government  
Securities - End of Year Book  
Value:**

**State & Local Government  
Securities - End of Year Fair  
Market Value:**

**TY 2012 Investments - Other Schedule****Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018**EIN:** 34-1695319

| Category/ Item                | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-------------------------------|-----------------------|------------|-------------------------------|
| 1,845.000 SHS ISHARES S&P MID | AT COST               | 96,157     | 187,637                       |
| 2,455.000 SHS ISHARES SMALLCA | AT COST               | 97,191     | 191,736                       |
| 1,910.000 SHS ISHARES MSCI EM | AT COST               | 52,277     | 84,709                        |
| 9,345.000 SHS ISHARES DOW JON | AT COST               | 195,000    | 197,740                       |
| 14,000.000 SHS COMEX GOLD     | AT COST               | 120,142    | 227,909                       |

## TY 2012 Other Expenses Schedule

**Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018

**EIN:** 34-1695319

| Description              | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|--------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| STATE OF OHIO FILING FEE | 200                               | 0                        |                     | 200                                      |

TY 2012 Other Increases Schedule

**Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018

**EIN:** 34-1695319

| Description | Amount |
|-------------|--------|
| ROUNDING    | 4      |

## TY 2012 Other Professional Fees Schedule

**Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018

**EIN:** 34-1695319

| Category            | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|---------------------|--------|--------------------------|------------------------|---------------------------------------------|
| ADMINISTRATION FEES | 30,516 | 15,258                   |                        | 15,258                                      |

**TY 2012 Taxes Schedule****Name:** HOME SAVINGS CHARITABLE FOUNDATION 450012018**EIN:** 34-1695319

| Category                       | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|--------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| FOREIGN TAXES                  | 872    | 872                      |                        | 0                                           |
| FEDERAL TAX PAYMENT - PRIOR YE | 4,806  | 0                        |                        | 0                                           |
| FEDERAL ESTIMATES - INCOME     | 7,600  | 0                        |                        | 0                                           |
| FOREIGN TAXES ON QUALIFIED FOR | 192    | 192                      |                        | 0                                           |
| FOREIGN TAXES ON NONQUALIFIED  | 57     | 57                       |                        | 0                                           |