

### See a Social Security Number? Say Something! Report Privacy Problems to https://public.resource.org/privacy Or call the IRS Identity Theft Hotline at 1-800-908-4490



€3

SCANNED IL

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047

Department of the Tressury Internal Revenue Service

The organization may have to use a copy of this return to satisfy state reporting requirements.

Open to Public Inspection

| A F                         | or the            | 2012 calendar year, or tax year beginning an                                                 | d ending       |                             |                                  |
|-----------------------------|-------------------|----------------------------------------------------------------------------------------------|----------------|-----------------------------|----------------------------------|
| В                           | heck if           | C Name of organization                                                                       |                | D Employer identifi         | cation number                    |
| 8                           | pplicabl          | i e                                                                                          |                |                             |                                  |
|                             | _Addre            | SE CHARITY CIRCLE OF MURFREESBORO                                                            |                |                             |                                  |
|                             | ]Name             | Doing Business As                                                                            |                | 23-7                        | <u> 158367</u>                   |
|                             | Initial<br>return | Number and street (or P.O box if mail is not delivered to street address)                    | Room/suite     |                             |                                  |
|                             | Termil<br>ated    | 1.0. BOX 11120                                                                               | 1              | 615-                        | <u>890-7814</u>                  |
|                             | Amen<br>return    | City, town, or post office, state, and ZIP code                                              |                | G Gross receipts \$_        | 374,499.                         |
|                             | Application       | MORPREESBORO, IN 3/129                                                                       |                | H(a) is this a group re     | eturn                            |
|                             | pendi             | F Name and address of principal officer:SYDNEY BOERNER                                       |                | for affiliates?             | Yes X No                         |
|                             |                   | SAME AS C ABOVE                                                                              |                | H(b) Are all affiliates inc | cluded? Yes No                   |
| 1.7                         | ax-ex             | empt status: X 501(c)(3) 501(c) ( ) ( (Insert no ) 4947(a)(1                                 | ) or 527       | If "No," attach a           | list. (see instructions)         |
|                             |                   | te: ► N/A                                                                                    |                | H(c) Group exemptio         | n number 🟲                       |
|                             |                   | organization X Corporation                                                                   | L Year         | of formation 1910 N         | 🖊 State of legal domicile TN     |
| Pa                          | ert [             | Summary                                                                                      |                |                             |                                  |
| ø                           | 1                 | Briefly describe the organization's mission or most significant activities: CHAI             | RITY CI        | RCLE OF MUR                 | FREESBORO                        |
| Activities & Governance     |                   | OPERATES TO RAISE FUNDS TO HELP FUND LO                                                      | CAL CHA        | RITIES THAT                 | PROVIDE                          |
| Ē                           | 2                 | Check this box 🕨 🔲 if the organization discontinued its operations or disp                   | osed of more   | e than 25% of its net as    |                                  |
| Š                           | 3                 | Number of voting members of the governing body (Part VI, line 1a)                            |                | 3                           | 14                               |
| ৺                           | 4                 | Number of independent voting members of the governing body (Part VI, line 1b)                | )              | 4                           | 14                               |
| es                          | 5                 | Total number of individuals employed in calendar year 2012 (Part V, line 2a)                 |                | 5                           | 0                                |
| Ĭ.                          | 6                 | Total number of volunteers (estimate if necessary)                                           |                | 6                           | 0                                |
| Act                         | 7 a               | Total unrelated business revenue from Part VIII, column (C), line 12                         |                | 7 <u>a</u>                  | 0.                               |
|                             | b                 | Net unrelated business taxable income from Form 990-T, line 34                               |                | 7b                          | 0.                               |
|                             |                   |                                                                                              |                | Prior Year                  | Current Year                     |
| ē                           | 8                 | Contributions and grants (Part VIII, line 1h) . RECEIVED                                     | <del></del>    | 341,826.                    | 339,951.                         |
| en                          | 9                 | Program service revenue (Part VIII, line 2g)                                                 | -              | 0.                          | 0.                               |
| Revenue                     |                   | Investment income (Part VIII, column (A), lines 3, Azand 7d)                                 |                | 2,006.                      | 1,073.                           |
| _                           | 11                | Other revenue (Part VIII, column (A), lines 5, 6d, 8 (200), 10d, and (1) (4) 2013            | OSC            | <4,071.                     |                                  |
|                             | 12_               | Total revenue · add lines 8 through 11 (must equal Part VIII, column (A), line 12)           | <u>φ</u>       | 339,761.                    | 346,014.                         |
|                             | 13                | Grants and similar amounts paid (Part IX, column (A), lines 1:3)                             | <u>R</u>       | 282,574.                    | 315,727.                         |
|                             | 14                | Benefits paid to or for members (Part IX, column (A), line 30EN, UT                          |                | 0.                          | 0.                               |
| 8                           |                   | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10             | )              | 0.                          | 0.                               |
| Expenses                    | 16a               | Professional fundraising fees (Part IX, column (A), line 11e)                                |                | 0.                          | 0.                               |
| Š                           | b                 | Total fundraising expenses (Part IX, column (D), line 25)                                    | 0.             |                             |                                  |
| -                           | 1                 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                 | ·              | 16,727.                     | 15,216.                          |
|                             | 18                | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                    | <u> </u>       | 299,301.                    | 330,943.                         |
| - 0                         | 19_               | Revenue less expenses. Subtract line 18 from line 12                                         | <del></del>    | 40,460.                     | 15,071.                          |
| Net Assets or Fund Balances |                   |                                                                                              | Be             | ginning of Current Year     | End of Year                      |
| Sset                        | 20                | Total assets (Part X, line 16)                                                               | ļ              | 384,348.                    | 399,419.                         |
| ad A                        | 21                | Total liabilities (Part X, line 26)                                                          | <u> </u>       | 0.                          | 0.                               |
|                             |                   | Net assets or fund balances. Subtract line 21 from line 20                                   |                | 384,348.                    | 399,419.                         |
|                             | ert []            | Signature Block                                                                              | <del></del> .  |                             |                                  |
|                             | -                 | ities of perjury, I declare that I have examined this return, including accompanying schedu  |                |                             | y knowledge and belief, it is    |
| true,                       | correc            | t, and complete. Declaration of preparer (other than officer) is based on all information of | which preparei | r has any knowledge         |                                  |
|                             |                   | Standy Blenner                                                                               |                | Date                        | <del> </del>                     |
| Sig                         |                   | Signature of officer                                                                         |                | Vieles                      | 1,2013                           |
| Her                         | е                 | SYDNEY BOERNER, PRESIDENT                                                                    | ····           | yw. I                       | 1,201                            |
|                             |                   | Type or print name and title                                                                 |                | Date Check                  | X PTIN                           |
| 0.14                        |                   | Print/Type preparer's name Preparer's signature                                              | 1              |                             | <del></del>                      |
| Paid                        |                   | MARK E. FOLLIS, CPA MARK E. FOLLIS                                                           |                | 7/01/13 self-employ         |                                  |
|                             | 1916              | Firm's name DEMPSEY VANTREASE & FOLLIS PLLO                                                  | <u> </u>       | Firm's EIN ▶                | 62-1736974                       |
| U26                         | Only              | Firm's address 630 S. CHURCH ST., STE 300                                                    |                | Db /                        | 615)893-6666                     |
|                             | . 41:             | MURFREESBORO, TN 37130                                                                       |                | Phone no (                  |                                  |
|                             |                   | RS discuss this return with the preparer shown above? (see instructions)                     | <u> </u>       |                             | Yes No<br>Form <b>990</b> (2012) |
| 2320                        | 01 12-1           | <sub>0-12</sub> LHA For Paperwork Reduction Act Notice, see the separate instruc             | นอกร.          |                             | rom <b>330</b> (2012)            |

232001 12-10-12 LHA For Paperwork Reduction Act Notice, see the separate instructions.

| Par | t IV Checklist of Required Schedules                                                                                             |       |     |          |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-------|-----|----------|
|     |                                                                                                                                  |       | Yes | No       |
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                              |       |     |          |
|     | If "Yes," complete Schedule A                                                                                                    | 1_    | _X_ |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                   | _ 2 _ | _X_ | <u> </u> |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  | ļ     |     | l        |
|     | public office? If "Yes," complete Schedule C, Part I                                                                             | 3_    |     | X        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect |       |     |          |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                      | 4     |     | X        |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or     |       |     |          |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                   | 5_    |     | X        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to        |       |     |          |
| -   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I     | 6     |     | Х        |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                        |       |     |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                             | 7_    |     | X        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete     |       |     |          |
|     | Schedule D, Part III                                                                                                             | 8     |     | X        |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for    |       |     |          |
| •   | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?        |       |     | ĺ        |
|     | If "Yes," complete Schedule D, Part IV                                                                                           | 9     |     | X        |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent    |       |     |          |
| . • | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                           | 10    |     | X        |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X |       |     |          |
| ••  | as applicable.                                                                                                                   |       |     |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,      |       |     |          |
| •   | Part VI                                                                                                                          | 11a   |     | X        |
| h   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total      |       |     |          |
| _   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                      | 11b   |     | X        |
| c   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total       |       |     |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                     | 11c   |     | X        |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in     |       |     |          |
| ٠   | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                          | 11d   |     | X        |
| A   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X            | 11e   |     | X        |
|     | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses          |       |     |          |
| •   | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X           | 11f   |     | X        |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete              |       |     |          |
|     | Schedule D, Parts XI and XII                                                                                                     | 12a   |     | X        |
| ь   | Was the organization included in consolidated, independent audited financial statements for the tax year?                        |       |     |          |
| •   | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional            | 12b   |     | X        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                | 13    |     | X        |
|     | Did the organization maintain an office, employees, or agents outside of the United States?                                      | 14a   |     | X        |
|     | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,          |       |     |          |
| _   | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000       |       |     |          |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                           | 14b   |     | X        |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization        |       |     |          |
|     | or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                      | 15    |     | X        |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals   |       |     |          |
|     | located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                               | 16    |     | X        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,          |       |     |          |
| ••  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                               | 17    |     | x        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines     |       |     |          |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                | 18    | х   |          |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"           |       | 1   |          |
| . 0 | complete Schedule G, Part III                                                                                                    | 19    |     | X        |
| 202 | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                      | 20a   |     | X        |
|     | If I Voe! to line 20a did the graphization attach a copy of its audited financial statements to this return?                     | 20b   |     |          |

Part IV Checklist of Required Schedules (continued)

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Yes | No            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------------|
| 21         | Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |               |
|            | United States on Part IX, column (A), line 17 If "Yes," complete Schedule I, Parts I and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21  | Х   | <u> </u>      |
| 22         | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     | 1             |
|            | column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22  |     | <u>X</u>      |
| 23         | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |               |
|            | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     |               |
|            | Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23  |     | X             |
| 24a        | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |               |
|            | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |               |
|            | Schedule K. If "No", go to line 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24a |     | Х             |
| b          | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24b |     |               |
| c          | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |               |
|            | any tax-exempt bonds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24c |     |               |
| d          | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24d |     |               |
|            | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |               |
|            | disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25a |     | Х             |
| ь          | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |               |
| _          | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |               |
|            | Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25b |     | Х             |
| 26         | Was a loan to or by a current or former officer, director, trustee, key employee, highest compensated employee, or disqualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |               |
|            | person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 26  |     | X             |
| 27         | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |               |
|            | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |               |
|            | of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27  |     | Х             |
| 28         | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |               |
|            | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |               |
| а          | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28a |     | Х             |
| ь          | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28b |     | X             |
|            | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |               |
| ·          | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 28c |     | Х             |
| 29         | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 29  |     | X             |
| 30         | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |               |
| 00         | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30  |     | Х             |
| 31         | Did the organization liquidate, terminate, or dissolve and cease operations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |               |
| <b>J</b> 1 | If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 31  |     | Х             |
| 32         | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |               |
| -          | Schedule N. Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 32  |     | Х             |
| 33         | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |               |
| 00         | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 33  |     | X             |
| 34         | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |               |
| •          | Part V, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34  |     | Х             |
| 35a        | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35a |     | X             |
|            | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     | <del></del>   |
| •          | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35b |     |               |
| 36         | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 555 |     | $\vdash$      |
| <b>5</b> 0 | The second secon | 36  |     | х             |
| 37         | If "Yes," complete Schedule H, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50  |     | <del></del> - |
| J,         | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 37  |     | x             |
| 38         | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     | <del></del>   |
| <b></b>    | Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38  | х   | 1             |
|            | Trocal Fair 500 more and required to complete contents o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     | (2012)        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     | · ·-/         |

| Par | Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response to any question in this Part V                                                                      |                |          | $\Box$                                           |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|--------------------------------------------------|
|     |                                                                                                                                                                                                       |                | Yes      | No                                               |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                          |                |          |                                                  |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                       |                |          |                                                  |
| C   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                    |                |          |                                                  |
|     | (gambling) winnings to prize winners?                                                                                                                                                                 | 1c             |          | <u> </u>                                         |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                           |                |          |                                                  |
|     | filed for the calendar year ending with or within the year covered by this return . 2a . 0                                                                                                            |                |          |                                                  |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                        | 2b             |          | ļ                                                |
|     | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                             |                |          |                                                  |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                         | 3a             |          | X                                                |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                      | 3ь             | <b></b>  | <u> </u>                                         |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                                             |                |          | ۱                                                |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                      | 4a             |          | X                                                |
| b   | If "Yes," enter the name of the foreign country:                                                                                                                                                      |                |          |                                                  |
|     | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                        | _              | •        |                                                  |
|     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                 | 5a             |          | X                                                |
|     | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                      | 5b             |          | X_                                               |
|     | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                    | <u>5c</u>      |          | <del> </del>                                     |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                                           |                |          | X                                                |
|     | any contributions that were not tax deductible as charitable contributions?                                                                                                                           | _6a            |          |                                                  |
| Ь   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                                                  | ۵.             | ĺ        | ŀ                                                |
| _   | were not tax deductible?                                                                                                                                                                              | 6ь             |          | ļ                                                |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                         | 7a             | Х        | 1                                                |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                       | 7b             | X        | <del>                                     </del> |
|     | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                       | <del></del>    |          |                                                  |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                  | 7c             |          | X                                                |
| 4   | If "Yes," Indicate the number of Forms 8282 filed during the year                                                                                                                                     |                |          |                                                  |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                       | 7e             | ĺ        | 1                                                |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                          | 7 <del>f</del> |          |                                                  |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                      | 7g             |          |                                                  |
|     | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                    | 7h             |          |                                                  |
| 8   | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting                                                                           |                |          |                                                  |
| -   | organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year?                                                             | 8              |          |                                                  |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                             |                |          |                                                  |
| а   | Did the organization make any taxable distributions under section 4966?                                                                                                                               | 9a             |          |                                                  |
| b   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                | 9b             | ļ        |                                                  |
| 10  | Section 501(c)(7) organizations. Enter:                                                                                                                                                               |                |          |                                                  |
| а   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                              |                |          |                                                  |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                           |                |          |                                                  |
| 11  | Section 501(c)(12) organizations. Enter:                                                                                                                                                              |                |          |                                                  |
| а   | Gross income from members or shareholders                                                                                                                                                             | ,              |          |                                                  |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                              |                |          |                                                  |
|     | amounts due or received from them.)                                                                                                                                                                   |                |          |                                                  |
|     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                            | 12a            |          | ļ                                                |
|     | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                 |                |          |                                                  |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                      | 40-            | -        | +                                                |
| а   | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                  | 13a            |          | 1                                                |
| _   | Note. See the instructions for additional information the organization must report on Schedule O.                                                                                                     |                |          |                                                  |
| Ь   | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                      |                |          |                                                  |
| _   | organization is licensed to issue qualified health plans                                                                                                                                              |                |          |                                                  |
|     |                                                                                                                                                                                                       | 14a            | <b> </b> | X                                                |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?  If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O | 14b            |          | † <u></u>                                        |
|     | II 169, Has It lieu a Form 720 to report these payments in 140, provide an explanation in occidence o                                                                                                 | _              | 990      | (2012                                            |

232005 12-10-12

23-7158367 CHARITY CIRCLE OF MURFREESBORO Form 990 (2012) Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response to any question in this Part VI Section A. Governing Body and Management Yes No 14 1a Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O 14 b Enter the number of voting members included in line 1a, above, who are independent 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other X 2 officer, director, trustee, or key employee? Did the organization delegate control over management duties customarily performed by or under the direct supervision 3 of officers, directors, or trustees, or key employees to a management company or other person? 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 5 5 Did the organization become aware during the year of a significant diversion of the organization's assets? 6 X Did the organization have members or stockholders? 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or Х 7a more members of the governing body? **b** Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or Х 7b persons other than the governing body? Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following X 8a a The governing body? X 8ь **b** Each committee with authority to act on behalf of the governing body? is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code) No Yes 10a 10a Did the organization have local chapters, branches, or affiliates? b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, 10b and branches to ensure their operations are consistent with the organization's exempt purposes? X 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe in Schedule O the process, if any, used by the organization to review this Form 990. 12a 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 12b b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe 12c in Schedule O how this was done 13 13 Did the organization have a written whistleblower policy? 14 14 Did the organization have a written document retention and destruction policy? Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? 15a a The organization's CEO, Executive Director, or top management official 15b **b** Other officers or key employees of the organization If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a X taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's 16b exempt status with respect to such arrangements? Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed ▶TN Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. Another's website X Upon request Other (explain in Schedule O) Own website Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. State the name, physical address, and telephone number of the person who possesses the books and records of the organization: LAURA FOLLIS - 615-895-0211

12-10-12

Form 990 (2012)

37129

1711 RIVERVIEW DR, MURFREESBORO,

Check if Schedule O contains a response to any question in this Part VII

#### Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

[X] Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)  Name and Title                         | (B) Average hours per week                            | (do      | not c    | Pos<br>heck<br>ss pe | ition                           | than     | one                                    | ( <b>D)</b><br>Reportable        | (E) Reportable compensation from related                                 | (F) Estimated amount of other |
|---------------------------------------------|-------------------------------------------------------|----------|----------|----------------------|---------------------------------|----------|----------------------------------------|----------------------------------|--------------------------------------------------------------------------|-------------------------------|
|                                             | (list any hours for related organizations below line) |          | Officer  | Key employee         | Highest compensated<br>employee |          | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |                               |
| (1) PALLIE JONES                            | 10.00                                                 | X        |          | x                    |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| PRESIDENT                                   | 10.00                                                 | ^        | -        | ^                    | _                               |          | ├                                      | - 0.                             |                                                                          |                               |
| (2) SYDNEY BOERNER                          | 10.00                                                 | X        |          | X                    |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| FIRST VICE PRESIDENT                        | 5.00                                                  | ^        | -        | A                    | $\vdash$                        | $\vdash$ | +                                      |                                  |                                                                          |                               |
| (3) MELANIE BISHOP<br>SECOND VICE PRESIDENT | 3.00                                                  | X        |          | X                    |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| (4) LINDA PARKS                             | 5.00                                                  | 1        |          | -                    |                                 | $\vdash$ | $\vdash$                               |                                  |                                                                          |                               |
| THIRD VICE PRESIDENT                        | 3.00                                                  | x        |          | x                    |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| (5) TONJA RODGERS                           | 3.00                                                  | ==       |          |                      |                                 | <u> </u> | <b>-</b>                               |                                  |                                                                          |                               |
| CORRESPONDING SECRETARY                     |                                                       | X        |          | X                    |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| (6) GINNA FOLLIS                            | 3.00                                                  |          |          |                      |                                 |          |                                        |                                  |                                                                          |                               |
| RECORDING SECRETARY                         |                                                       | X        |          | X                    |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| (7) LAURA POLLIS                            | 3.00                                                  |          |          |                      |                                 |          |                                        |                                  |                                                                          |                               |
| TREASURER                                   |                                                       | X        |          | X                    |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| (8) BETTY HORD                              | 1.00                                                  |          |          |                      |                                 |          |                                        |                                  | _                                                                        |                               |
| PAST PRESIDENT                              |                                                       | X        |          |                      |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| (9) CLAIRE TUMA                             | 1.00                                                  | 1        |          |                      |                                 |          |                                        |                                  | _                                                                        |                               |
| COMMITTEE CHAIR                             |                                                       | X        | L        | _                    |                                 | <u> </u> | _                                      | 0.                               | 0.                                                                       | 0.                            |
| (10) LUCINDA LEA                            | 1.00                                                  | 1        |          |                      |                                 |          |                                        |                                  |                                                                          |                               |
| COMMITTEE CHAIR                             |                                                       | X        |          |                      |                                 | <u> </u> | ļ                                      | 0.                               | 0.                                                                       | 0.                            |
| (11) LISSA YOUNG                            | 1.00                                                  | l        |          |                      |                                 |          |                                        |                                  |                                                                          | _                             |
| COMMITTEE CHAIR                             | 1 00                                                  | X        | <u> </u> | _                    |                                 | <u> </u> | <u> </u>                               | 0.                               | 0.                                                                       | 0.                            |
| (12) OLIVIA SCHADE                          | 1.00                                                  | ١.,      |          |                      |                                 | 1        |                                        |                                  | _                                                                        | _                             |
| COMMITTEE CHAIR                             | 1 00                                                  | X        |          | _                    |                                 | ┝        | 1                                      | 0.                               | 0.                                                                       | 0.                            |
| (13) PATTY MARSCHEL                         | 1.00                                                  | ١,,      |          |                      |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| COMMITTEE CHAIR                             | 1 00                                                  | X        | -        |                      |                                 | ├        | ļ                                      | 0.                               | 0.                                                                       |                               |
| (14) LAUREN IVEY                            | 1.00                                                  | ₩.       |          |                      |                                 |          |                                        | 0.                               | 0.                                                                       | 0.                            |
| COMMITTEE CHAIR                             |                                                       | Х        | -        | _                    | -                               | ├        | +-                                     | 0.                               | <u> </u>                                                                 | <u> </u>                      |
|                                             |                                                       |          |          |                      |                                 | igspace  |                                        |                                  |                                                                          |                               |
|                                             |                                                       | 1        |          |                      |                                 |          |                                        |                                  |                                                                          |                               |
|                                             |                                                       |          |          |                      |                                 |          |                                        |                                  |                                                                          |                               |
|                                             | <u>.                                    </u>          | <u> </u> |          | <u>L</u>             | L                               | <u> </u> | _                                      |                                  |                                                                          | Form <b>990</b> (2012)        |

| Pai | t VII Section A. Officers, Directors, Tru                                                     |                    | ploy                           | ees/                                 |          |              | ighe                         | st C     |                                        |                                        |               |                 |             |
|-----|-----------------------------------------------------------------------------------------------|--------------------|--------------------------------|--------------------------------------|----------|--------------|------------------------------|----------|----------------------------------------|----------------------------------------|---------------|-----------------|-------------|
|     | (A)                                                                                           | (B)                |                                |                                      |          |              |                              |          | (D)                                    | (E)<br>Reportable                      |               | (F)             |             |
|     | Name and title                                                                                | Average            | (do                            | Position (do not check more than one |          |              |                              |          | Reportable                             |                                        |               | Estima          |             |
|     |                                                                                               | hours per<br>week  |                                |                                      |          |              | is bot<br>or/trus            |          | compensation                           | compensation<br>from related           | ł             | amoun<br>othe   |             |
|     | •                                                                                             | (list any          | -                              |                                      | Γ        | Γ            | T                            | Ė        | from the                               | organizations                          |               | compens         |             |
|     |                                                                                               | hours for          | age                            |                                      |          |              | 8                            |          | organization                           | (W-2/1099-MISC                         | )             | from t          |             |
|     |                                                                                               | related            | 8                              | Institutional trustee                |          |              | 25                           |          | (W-2/1099-MISC)                        |                                        |               | organiza        | ation       |
|     |                                                                                               | organizations      | 草                              | 튵                                    | Officer  | 96           | 8 g                          | В        |                                        |                                        |               | and rela        |             |
|     |                                                                                               | below<br>line)     | Individual trustee or director | State                                |          | Key employee | Highest compensated employee | Former   |                                        |                                        | ŀ             | organiza        | tions       |
|     | · · · · · · · · · · · · · · · · · · ·                                                         |                    | =                              | =                                    | F        | <u>₹</u>     | ± 5                          | 12       |                                        |                                        | -+            |                 | <del></del> |
|     |                                                                                               |                    | {                              |                                      |          |              |                              |          | '                                      |                                        |               |                 |             |
|     | <del></del>                                                                                   |                    | $\vdash$                       | ╁╾                                   |          | -            |                              | -        |                                        | -                                      |               |                 |             |
|     |                                                                                               |                    | 1                              |                                      |          |              |                              |          |                                        |                                        | -             |                 |             |
|     |                                                                                               |                    | $\vdash$                       |                                      | -        | ┢            | † ·                          |          |                                        |                                        | T             |                 |             |
|     |                                                                                               |                    | 1                              |                                      |          |              |                              | i        |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                | l                                    |          |              |                              | Г        |                                        |                                        |               |                 |             |
|     |                                                                                               |                    | 1                              |                                      |          |              |                              |          |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              | <u> </u> |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                | L                                    | <u></u>  |              |                              |          | <u> </u>                               |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              |          |                                        |                                        | İ             |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              |          |                                        |                                        | _             |                 |             |
|     |                                                                                               |                    |                                |                                      |          | l            |                              |          |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          | ļ            |                              |          |                                        |                                        | _             |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              |          |                                        |                                        |               |                 |             |
|     |                                                                                               |                    | L                              | <u> </u>                             | <u> </u> | <u> </u>     | <u> </u>                     |          | <u> </u>                               |                                        | _             |                 |             |
|     |                                                                                               |                    |                                |                                      |          | ŀ            |                              |          |                                        |                                        |               |                 |             |
|     |                                                                                               | <u> </u>           | L                              |                                      | <u> </u> | <u> </u>     | Ļ                            |          |                                        |                                        | $\overline{}$ |                 |             |
|     | Sub-total                                                                                     | •                  |                                |                                      |          |              |                              |          | 0.                                     |                                        | 0.            |                 | 0.          |
| C   | Total from continuation sheets to Part \                                                      | /II, Section A     |                                |                                      |          |              |                              |          | 0.                                     |                                        | 0.            |                 | 0.          |
|     | Total (add lines 1b and 1c)                                                                   |                    |                                |                                      |          |              |                              |          | <u> </u>                               | ·                                      | U • _         |                 | <u> </u>    |
| 2   | Total number of individuals (including but                                                    | not limited to th  | ose                            | liste                                | ed a     | bov          | e) wi                        | no r     | eceived more than \$100                | J,UUU of reportable                    |               |                 | 0           |
|     | compensation from the organization                                                            |                    |                                |                                      |          |              |                              |          | · · · · · · · · · · · · · · · · · · ·  | ······································ |               | Yes             | -, <u>-</u> |
| •   | Did the average ten lint any favorage office                                                  |                    |                                | ر ا                                  |          |              |                              | ۵.       | highest companyated e                  | mnlovee on                             | Γ             |                 | 1.110       |
| 3   | Did the organization list any <b>former</b> office line 1a? If "Yes," complete Schedule J for |                    |                                | e, Ke                                | y er     | прк          | byee                         | , Or     | riignest compensated e                 | inployee on                            |               | 3               | X           |
| 4   | For any individual listed on line 1a, is the s                                                |                    |                                | ama                                  | one.     | ation        | n and                        | d of     | her compensation from                  | the organization                       | r             |                 |             |
| •   | and related organizations greater than \$15                                                   |                    |                                |                                      |          |              |                              |          |                                        | the organization                       | İ             | 4               | X           |
| 5   | Did any person listed on line 1a receive or                                                   |                    |                                |                                      |          |              |                              |          |                                        | dual for services                      | ľ             |                 |             |
| Ť   | rendered to the organization? If "Yes," col                                                   |                    |                                |                                      |          |              |                              | 0.0.     |                                        |                                        | ĺ             | 5               | X           |
| Sec | tion B. Independent Contractors                                                               | .,,                |                                |                                      |          |              |                              |          |                                        | ·                                      |               |                 |             |
| 1   | Complete this table for your five highest of                                                  | ompensated in      | dep                            | ende                                 | ent c    | ont          | racto                        | ors t    | that received more than                | \$100,000 of comp                      | ensa          | ation from      |             |
|     | the organization. Report compensation fo                                                      |                    |                                |                                      |          |              |                              |          |                                        |                                        |               |                 |             |
|     | (A)                                                                                           |                    |                                |                                      |          |              |                              |          | (B)                                    |                                        |               | (C)             |             |
|     | Name and busines                                                                              | s address          | N                              | NC                                   | E        |              |                              |          | Description of s                       | services                               | C             | ompensati       | on          |
|     |                                                                                               |                    |                                |                                      |          |              |                              |          |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              | _        | ······································ |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              |          |                                        |                                        |               |                 |             |
| _   |                                                                                               |                    |                                |                                      |          |              |                              | _        |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              |          |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      | _        |              |                              | -        |                                        | <del></del>                            |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              |          |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              | $\dashv$ |                                        |                                        |               |                 |             |
|     |                                                                                               |                    |                                |                                      |          |              |                              |          |                                        |                                        |               |                 |             |
|     | Total number of independent contractors                                                       | finalization but = | ا دم                           | - 41 A                               | -d +-    | <u>+</u>     |                              | et ca    | d above) who received a                | nore than                              | ····          |                 |             |
| 2   | \$100,000 of compensation from the organ                                                      |                    | iot II                         | me                                   | iu to    |              | 0                            | 3100     | above, who received h                  | iore triair                            |               |                 |             |
|     | \$ 100,000 of compensation from the organ                                                     | nzauon -           |                                |                                      |          |              | <del>-</del>                 | -        |                                        |                                        |               | Form <b>990</b> | (2012)      |

|                                                        | *          | Check if Schedule O contains a response to any question | in this Part VIII |                                         |                                         |                                                               |
|--------------------------------------------------------|------------|---------------------------------------------------------|-------------------|-----------------------------------------|-----------------------------------------|---------------------------------------------------------------|
|                                                        |            | Check if Schedule O contains a response to any question | (A) Total revenue | (B)  Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512, 513, or 514 |
| nts                                                    | 1 8        | a Federated campaigns . 1a                              |                   |                                         |                                         |                                                               |
| <u>e</u> 2                                             | ŧ          | b Membership dues . 1b 21,249.                          |                   |                                         |                                         |                                                               |
| P,C                                                    | •          | c Fundraising events 1c 65,687.                         |                   |                                         |                                         |                                                               |
|                                                        |            | d Related organizations . 1d                            |                   |                                         |                                         |                                                               |
| S.E                                                    |            | e Government grants (contributions)                     |                   |                                         |                                         |                                                               |
| P S                                                    |            | f All other contributions, gifts, grants, and           |                   |                                         |                                         |                                                               |
| <b>₹</b>                                               |            | similar amounts not included above 1f 253,015.          |                   |                                         |                                         |                                                               |
| 들의                                                     |            | Noncash contributions included in lines 1a-1f \$        |                   |                                         |                                         |                                                               |
| Contributions, Gifts, Grants and Other Similar Amounts | -          | h Total. Add lines 1a-1f                                | 339,951.          |                                         |                                         |                                                               |
|                                                        |            | Business Code                                           |                   |                                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                               |
| 9                                                      | <b>2</b> a | a                                                       |                   |                                         |                                         |                                                               |
| ا ﴿ جَ                                                 | _          | b                                                       |                   |                                         |                                         |                                                               |
| S Ž                                                    | •          | С                                                       |                   |                                         |                                         |                                                               |
| Program Service<br>Revenue                             |            | d                                                       |                   |                                         |                                         |                                                               |
| ğœ                                                     | `          | A                                                       |                   |                                         |                                         |                                                               |
| <u>۾</u> ا                                             | •          | f All other program service revenue                     |                   |                                         |                                         |                                                               |
|                                                        |            | g Total. Add lines 2a-2f                                |                   |                                         |                                         |                                                               |
|                                                        | 3          |                                                         |                   |                                         |                                         |                                                               |
|                                                        |            | other similar amounts)                                  | 1,073.            |                                         |                                         | 1,073.                                                        |
|                                                        | 4          |                                                         |                   |                                         |                                         |                                                               |
|                                                        | 5          |                                                         |                   |                                         |                                         |                                                               |
|                                                        | •          | (i) Real (ii) Personal                                  |                   |                                         |                                         |                                                               |
|                                                        | 6 :        |                                                         |                   |                                         |                                         |                                                               |
|                                                        |            | b Less: rental expenses                                 |                   |                                         |                                         |                                                               |
|                                                        |            | c Rental income or (loss)                               |                   |                                         |                                         |                                                               |
|                                                        |            | d Net rental income or (loss)                           | İ                 |                                         |                                         |                                                               |
|                                                        |            | a Gross amount from sales of (i) Securities (ii) Other  |                   |                                         | i                                       |                                                               |
|                                                        | ′ '        | assets other than inventory                             |                   |                                         |                                         |                                                               |
| İ                                                      |            | b Less: cost or other basis                             |                   |                                         |                                         |                                                               |
|                                                        |            | and sales expenses                                      |                   |                                         |                                         |                                                               |
| ļ                                                      |            | c Gain or (loss)                                        |                   |                                         |                                         |                                                               |
|                                                        |            | d Net gain or (loss)                                    | 1                 |                                         |                                         |                                                               |
| _                                                      |            | a Gross income from fundraising events (not             |                   |                                         |                                         |                                                               |
| ᇐ                                                      | ٠,         | including \$ 65,687. of                                 |                   |                                         |                                         |                                                               |
| §                                                      |            | contributions reported on line 1c). See                 |                   |                                         |                                         |                                                               |
| ığ                                                     |            | Part IV, line 18                                        |                   |                                         |                                         |                                                               |
| Other Revenue                                          |            | b Less: direct expenses b 28,485.                       |                   |                                         |                                         |                                                               |
| δ                                                      |            | c Net income or (loss) from fundraising events          | 4,990.            |                                         |                                         | 4,990.                                                        |
|                                                        |            | a Gross income from gaming activities. See              |                   |                                         |                                         |                                                               |
| ł                                                      | •          | Part IV, line 19                                        |                   |                                         |                                         |                                                               |
|                                                        |            | b Less: direct expenses . b                             |                   |                                         |                                         |                                                               |
|                                                        |            | c Net income or (loss) from gaming activities           | İ                 |                                         |                                         |                                                               |
|                                                        |            | a Gross sales of inventory, less returns                | -                 |                                         | <del></del>                             |                                                               |
| ĺ                                                      | 10 (       | and allowances a                                        |                   |                                         |                                         |                                                               |
|                                                        | i          | b Less: cost of goods sold b                            | 1                 |                                         |                                         |                                                               |
|                                                        |            | c Net income or (loss) from sales of inventory          | İ                 | ĺĺ                                      |                                         | 1                                                             |
| ŀ                                                      |            | Miscellaneous Revenue Business Code                     |                   |                                         |                                         |                                                               |
| ł                                                      | 11 (       |                                                         | †                 | i · i                                   |                                         |                                                               |
|                                                        |            |                                                         |                   | . — . — . — . — . — . — . — . — . — . — |                                         |                                                               |
| 1                                                      |            | b                                                       |                   |                                         | ·-                                      |                                                               |
| ŀ                                                      | •          | d All other revenue                                     |                   |                                         |                                         |                                                               |
|                                                        | (          | d All other revenue                                     |                   |                                         |                                         |                                                               |
| ĺ                                                      |            | e Total. Add lines 11a-11d                              | 346,014.          | 0.                                      | 0                                       | 6,063.                                                        |
|                                                        | 12         | Total revenue. See instructions                         | 1 210/0111        |                                         | <u>~</u>                                | Form <b>990</b> (2012)                                        |

| Part IX | Statement of Functional Expenses |
|---------|----------------------------------|
|---------|----------------------------------|

| Secti | on 501(c)(3) and 501(c)(4) organizations must com                                                                                                   | plete all columns. All oth | er organizations must co     | mplete column (A).                  |                                        |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|-------------------------------------|----------------------------------------|
|       | Check if Schedule O contains a respon                                                                                                               | ise to any question in thi | s Part IX                    |                                     |                                        |
|       | not include amounts reported on lines 6b,<br>8b, 9b; and 10b of Part VIII.                                                                          | (A)<br>Total expenses      | (B) Program service expenses | (C) Management and general expenses | ( <b>D)</b><br>Fundraising<br>expenses |
| 1     | Grants and other assistance to governments and                                                                                                      |                            |                              |                                     |                                        |
|       | organizations in the United States See Part IV, line 21                                                                                             | 312,348.                   | 312,348.                     |                                     |                                        |
| 2     | Grants and other assistance to individuals in                                                                                                       |                            |                              |                                     |                                        |
|       | the United States. See Part IV, line 22                                                                                                             | 3,379.                     | 3,379.                       |                                     | ••••                                   |
| 3     | Grants and other assistance to governments,                                                                                                         |                            |                              |                                     |                                        |
|       | organizations, and individuals outside the                                                                                                          |                            |                              |                                     |                                        |
|       | United States. See Part IV, lines 15 and 16                                                                                                         |                            |                              | <u></u>                             |                                        |
| 4     | Benefits paid to or for members                                                                                                                     |                            |                              |                                     |                                        |
| 5     | Compensation of current officers, directors,                                                                                                        |                            |                              |                                     |                                        |
|       | trustees, and key employees                                                                                                                         |                            |                              |                                     |                                        |
| 6     | Compensation not included above, to disqualified                                                                                                    |                            |                              |                                     |                                        |
|       | persons (as defined under section 4958(f)(1)) and                                                                                                   |                            |                              |                                     |                                        |
|       | persons described in section 4958(c)(3)(B)                                                                                                          |                            |                              |                                     |                                        |
| 7     | Other salaries and wages                                                                                                                            |                            |                              |                                     |                                        |
| 8     | Pension plan accruals and contributions (include                                                                                                    |                            |                              |                                     |                                        |
|       | section 401(k) and 403(b) employer contributions)                                                                                                   |                            |                              |                                     |                                        |
| 9     | Other employee benefits                                                                                                                             |                            |                              |                                     |                                        |
| 10    | Payroll taxes .                                                                                                                                     |                            |                              |                                     |                                        |
| 11    | Fees for services (non-employees):                                                                                                                  |                            |                              |                                     |                                        |
| a     | Management                                                                                                                                          |                            |                              |                                     |                                        |
| b     | Legal                                                                                                                                               | 600                        |                              | 600                                 |                                        |
| C     | Accounting .                                                                                                                                        | 600.                       |                              | 600.                                |                                        |
| d     | Lobbying                                                                                                                                            |                            |                              |                                     |                                        |
| е     | Professional fundraising services See Part IV, line 17                                                                                              |                            |                              |                                     |                                        |
| f     | Investment management fees                                                                                                                          |                            |                              |                                     |                                        |
| 9     | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                  |                            |                              |                                     |                                        |
|       | column (A) amount, list line 11g expenses on Sch O)                                                                                                 |                            |                              |                                     |                                        |
| 12    | Advertising and promotion                                                                                                                           | 410                        |                              | 418.                                |                                        |
| 13    | Office expenses .                                                                                                                                   | 418.                       |                              | 410.                                |                                        |
| 14    | Information technology                                                                                                                              |                            |                              |                                     |                                        |
| 15    | Royalties                                                                                                                                           |                            |                              |                                     |                                        |
| 16    | Occupancy                                                                                                                                           |                            |                              |                                     |                                        |
| 17    | Travel                                                                                                                                              |                            |                              |                                     | <del></del>                            |
| 18    | Payments of travel or entertainment expenses                                                                                                        |                            |                              |                                     |                                        |
|       | for any federal, state, or local public officials                                                                                                   | 11,340.                    | 11,340.                      |                                     |                                        |
| 19    | Conferences, conventions, and meetings                                                                                                              | 11,240.                    | 11,240.                      |                                     |                                        |
| 20    | Interest .                                                                                                                                          |                            |                              |                                     |                                        |
| 21    | Payments to affiliates                                                                                                                              |                            |                              |                                     |                                        |
| 22    | Depreciation, depletion, and amortization                                                                                                           | 947.                       | 947.                         |                                     |                                        |
| 23    | Insurance Other expenses Itemize expenses not covered                                                                                               | 7316                       | 737.                         |                                     |                                        |
| 24    | above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                            |                              |                                     |                                        |
| а     | STORAGE                                                                                                                                             | 1,232.                     | 1,232.                       |                                     |                                        |
| b     | NEWSLETTER AND BOOKLETS                                                                                                                             | 384.                       | 384.                         |                                     |                                        |
| c     | ANNUAL RENEWAL FEES                                                                                                                                 | 295.                       | 295.                         |                                     |                                        |
| d     |                                                                                                                                                     |                            |                              |                                     |                                        |
| e     | All other expenses                                                                                                                                  |                            |                              |                                     |                                        |
| 25    | Total functional expenses. Add lines 1 through 24e                                                                                                  | 330,943.                   | 329,925.                     | 1,018.                              | 0.                                     |
| 26    | Joint costs. Complete this line only if the organization                                                                                            |                            |                              |                                     |                                        |
| -     | reported in column (B) joint costs from a combined                                                                                                  |                            |                              | ,                                   |                                        |
|       | educational campaign and fundraising solicitation.                                                                                                  |                            |                              |                                     |                                        |
|       | Check here if following SOP 98-2 (ASC 958-720)                                                                                                      |                            |                              |                                     |                                        |

| Par                         | tΧ  | Balance Sheet                                                                     |                          |     |                    |
|-----------------------------|-----|-----------------------------------------------------------------------------------|--------------------------|-----|--------------------|
|                             |     | Check if Schedule O contains a response to any question in this Part X            |                          |     |                    |
|                             |     | •                                                                                 | (A)<br>Beginning of year |     | (B)<br>End of year |
|                             | 1   | Cash · non-interest-bearing                                                       | 274,293.                 | 1   | 298,798.           |
|                             | 2   | Savings and temporary cash investments                                            | 110,055.                 | 2   | 100,621.           |
|                             | 3   | Pledges and grants receivable, net                                                |                          | 3   |                    |
|                             | 4   | Accounts receivable, net                                                          |                          | 4   |                    |
|                             | 5   | Loans and other receivables from current and former officers, directors,          |                          |     |                    |
|                             |     | trustees, key employees, and highest compensated employees. Complete              |                          |     |                    |
|                             |     | Part II of Schedule L                                                             |                          | 5   |                    |
|                             | 6   | Loans and other receivables from other disqualified persons (as defined under     |                          |     |                    |
|                             |     | section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing |                          |     |                    |
|                             |     | employers and sponsoring organizations of section 501(c)(9) voluntary             |                          |     |                    |
|                             | ļ   | employees' beneficiary organizations (see instr). Complete Part II of Sch L       |                          | 6   |                    |
| Assets                      | 7   | Notes and loans receivable, net                                                   |                          | 7   |                    |
| <b>Ass</b>                  | 8   | Inventories for sale or use                                                       |                          | 8   |                    |
|                             | 9   | Prepaid expenses and deferred charges                                             |                          | 9   |                    |
|                             | 10a | Land, buildings, and equipment: cost or other                                     |                          |     | <del></del>        |
|                             |     | basis. Complete Part VI of Schedule D                                             |                          |     |                    |
|                             | ь   | Less: accumulated depreciation 10b                                                |                          | 10c |                    |
|                             | 11  | Investments • publicly traded securities                                          |                          | 11  |                    |
|                             | 12  | Investments - other securities. See Part IV, line 11                              |                          | 12  |                    |
|                             | 13  | Investments · program-related. See Part IV, line 11                               |                          | 13  |                    |
|                             | 14  | Intangible assets                                                                 |                          | 14  |                    |
|                             | 15  | Other assets. See Part IV, line 11                                                |                          | 15  |                    |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal line 34)                         | 384,348.                 | 16  | 399,419.           |
|                             | 17  | Accounts payable and accrued expenses                                             |                          | 17  |                    |
|                             | 18  | Grants payable                                                                    |                          | 18  |                    |
|                             | 19  | Deferred revenue                                                                  |                          | 19  |                    |
|                             | 20  | Tax-exempt bond liabilities                                                       |                          | 20  |                    |
| တ္သ                         | 21  | Escrow or custodial account liability. Complete Part IV of Schedule D             |                          | 21  |                    |
| Liabilities                 | 22  | Loans and other payables to current and former officers, directors, trustees,     |                          |     |                    |
| jab                         |     | key employees, highest compensated employees, and disqualified persons.           |                          |     |                    |
|                             |     | Complete Part II of Schedule L                                                    |                          | 22  |                    |
|                             | 23  | Secured mortgages and notes payable to unrelated third parties                    |                          | 23  |                    |
|                             | 24  | Unsecured notes and loans payable to unrelated third parties                      |                          | 24  |                    |
|                             | 25  | Other liabilities (including federal income tax, payables to related third        |                          | 1   |                    |
|                             |     | parties, and other liabilities not included on lines 17-24). Complete Part X of   |                          |     |                    |
|                             |     | Schedule D .                                                                      |                          | 25  |                    |
|                             | 26  | Total liabilities. Add lines 17 through 25                                        | 0.                       | 26  | 0.                 |
|                             |     | Organizations that follow SFAS 117 (ASC 958), check here  and                     |                          |     |                    |
| es                          |     | complete lines 27 through 29, and lines 33 and 34.                                |                          |     |                    |
| auc                         | 27  | Unrestricted net assets                                                           |                          | 27  | <del></del>        |
| Bal                         | 28  | Temporarily restricted net assets                                                 |                          | 28  |                    |
| <u>P</u>                    | 29  | Permanently restricted net assets                                                 |                          | 29  |                    |
| 교                           |     | Organizations that do not follow SFAS 117 (ASC 958), check here ► X               |                          |     |                    |
| , or                        |     | and complete lines 30 through 34.                                                 | 204 240                  |     | 200 410            |
| sets                        | 30  | Capital stock or trust principal, or current funds                                | 384,348.                 | 1   | 399,419.<br>0.     |
| As                          | 31  | Paid-in or capital surplus, or land, building, or equipment fund                  | 0.                       | +   | 0.                 |
| Net Assets or Fund Balances | 32  | Retained earnings, endowment, accumulated income, or other funds                  | 384,348.                 |     | 399,419.           |
| _                           | 33  | Total net assets or fund balances                                                 | 384,348.                 |     | 399,419.           |
|                             | 34  | Total liabilities and net assets/fund balances                                    | 304,348.                 | 34  | 399,419.           |

or audits, explain why in Schedule O and describe any steps taken to undergo such audits

#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No 1545-0047

Inspection

Name of the organization

Employer identification number

|               |                  | CHARITY                                | CIRCLE OF M                                  | <u>IURFR</u> E      | <u>ESBOR</u>              | 0           |                     |                     | 2                            | <u>3-7158</u> | <u> 367</u> |         |
|---------------|------------------|----------------------------------------|----------------------------------------------|---------------------|---------------------------|-------------|---------------------|---------------------|------------------------------|---------------|-------------|---------|
| Part I        | Reason           | for Public Char                        | ity Status (All organiz                      | ations mu           | st complet                | e this part | .) See inst         | ructions.           |                              |               |             |         |
| The organ     | ization is not a | a private foundation                   | because it is: (For lines                    | 1 through           | 11, check                 | only one b  | ox.)                |                     | -                            |               |             |         |
| 1 🔲           | A church, cor    | nvention of churche                    | s, or association of chur                    | ches desc           | nbed in <b>se</b>         | ction 170   | (b)(1)(A)(i)        |                     |                              |               |             |         |
| 2 🔲           | A school des     | cribed in section 17                   | <b>'0(b)(1)(A)(ii).</b> (Attach Sc           | hedule E.)          |                           |             |                     |                     |                              |               |             |         |
| з 🗀           |                  |                                        | tal service organization                     |                     | in section                | 170(b)(1)   | (A)(iii).           |                     |                              |               |             |         |
| 4             | A medical res    | search organization                    | operated in conjunction                      | with a hos          | pital desci               | nbed in se  | ction 170           | (b)(1)(A)(ii        | i). Enter                    | the hospital  | 's nam      | ıe,     |
|               | city, and state  |                                        |                                              |                     |                           |             |                     |                     |                              |               |             |         |
| 5             | -                |                                        | benefit of a college or ur                   | niversity ov        | wned or or                | perated by  | a governi           | mental unit         | describ                      | ed in         |             |         |
| _             |                  | (b)(1)(A)(iv). (Comple                 | <del>-</del>                                 |                     | •                         | •           | Ū                   |                     |                              |               |             |         |
| 6             |                  |                                        | ent or governmental uni                      | t describer         | d in sectio               | n 170(b)(1  | )(A)(v).            |                     |                              |               |             |         |
| 7 X           |                  | -                                      | eives a substantial part                     |                     |                           |             |                     | r from the          | general                      | public desc   | nbed i      | in      |
|               |                  | b)(1)(A)(vi). (Comple                  | •                                            | or no supp          | 011 110111 4              | 9010111111  | intai ann a         |                     | gonora                       | pas0 0000     |             |         |
| 8 🗀           | •                |                                        | section 170(b)(1)(A)(vi).                    | (Complete           | Port II \                 |             |                     |                     |                              |               |             |         |
|               | -                |                                        |                                              |                     |                           | rom contri  | butions o           | ambarchi            | o feec a                     | nd arose rea  | cointe      | from    |
| • 🗀           |                  | =                                      | elves: (1) more than 33                      |                     |                           |             |                     |                     |                              |               |             |         |
|               |                  | · · · · · · · · · · · · · · · · · · ·  | nctions · subject to certa                   | · ·                 |                           |             |                     |                     |                              |               |             |         |
|               |                  |                                        | axable income (less sect                     | lion 511 ta         | x) irom bu                | sinesses a  | acquirea b          | y the orga          | mzation                      | aiter Julie 3 | U, 197      | 5.      |
| 40 [          |                  | 509(a)(2). (Complete                   | •                                            | - <b>A. d</b> la la |                           | ` <b>.</b>  | - 500(-)//          |                     |                              |               |             |         |
| 10            | -                |                                        | perated exclusively to te                    | -                   | -                         |             |                     |                     | 4 4 10 0                     |               | 4           |         |
| 11            |                  |                                        | perated exclusively for the                  |                     |                           |             |                     |                     |                              |               |             | Or      |
|               | -                | · · · · · · · · · · · · · · · · · · ·  | ations described in section                  |                     | -                         |             | 2). See <b>se</b> c | i)euc nois:         | a)(3). On                    | eck the box   | tnat        |         |
|               |                  | ·· · · · · · · · · · · · · · · · · · · | organization and compl                       |                     | _                         |             | ند.                 | T                   | - 131 - N.S.                 | n-functionall |             | ~~~     |
|               | a Type I         | •                                      | •                                            | ype III - Fui       | _                         | -           |                     |                     |                              |               |             | •       |
| е 📖           |                  |                                        | at the organization is not                   |                     |                           |             |                     |                     |                              |               |             |         |
|               |                  |                                        | han one or more publicly                     |                     |                           |             |                     |                     | (a)(1) or                    | section 509   | (a)(z).     |         |
| f             | _                |                                        | ten determination from t                     | the IHS tha         | atitisa iy                | pe i, Type  | ii, or Type         | ) III               |                              |               |             |         |
|               |                  | rganization, check th                  |                                              |                     |                           |             |                     |                     |                              |               |             |         |
| 9             | _                |                                        | organization accepted ar                     |                     |                           |             |                     |                     |                              |               | -           | Γ       |
|               |                  |                                        | lirectly controls, either al                 | one or tog          | ether with                | persons o   | lescribed           | in (II) and (I      | II) below                    | ·             | Yes         | No      |
|               | -                |                                        | upported organization?                       | •                   | ٠                         |             |                     | ,                   | •                            | 11g(i)        |             | ├—      |
|               | •                | •                                      | n described in (i) above?                    |                     |                           |             |                     |                     | •                            | 11g(ii)       | ├──         | ├       |
|               |                  | •                                      | person described in (i) o                    |                     |                           | -           |                     |                     |                              | 11g(iii)      | <u> </u>    | <u></u> |
| h             | Provide the fo   | ollowing information                   | about the supported or                       | ganization          | (s).                      |             |                     |                     |                              |               |             |         |
|               |                  |                                        |                                              | 1                   |                           | <del></del> |                     | 1 (1)               |                              |               | <del></del> |         |
| (i) Name      | of supported     | (ii) EIN                               | (III) Type of organization                   | r /                 | rganization               | , , ,       | •                   | i organizatio       | (vi) is the anization in col |               |             | netary  |
| org           | anization        |                                        | (described on lines 1-9 above or IRC section | governing           | sted in your<br>document? |             | support?            | (i) organizi<br>U S | ed in the                    | sup           | port        |         |
|               |                  |                                        | (see instructions))                          |                     |                           |             |                     |                     |                              |               |             |         |
|               |                  |                                        |                                              | Yes                 | No                        | Yes         | No                  | Yes                 | No_                          |               |             |         |
|               |                  |                                        |                                              |                     |                           |             |                     | ]                   |                              |               |             |         |
|               |                  |                                        |                                              |                     |                           | <b></b>     |                     | ļ ———               |                              |               |             |         |
|               |                  |                                        |                                              |                     |                           |             |                     |                     |                              |               |             |         |
| <del></del>   |                  |                                        |                                              |                     |                           | ļ           | ļ                   | ļ                   |                              | <del></del>   |             |         |
|               |                  |                                        |                                              | 1                   |                           |             |                     |                     |                              |               |             |         |
|               |                  |                                        |                                              |                     |                           |             |                     | <del> </del> -      |                              | <u> </u>      |             |         |
|               |                  |                                        |                                              |                     |                           |             |                     |                     |                              |               |             |         |
|               |                  |                                        |                                              |                     |                           |             |                     | ļ ——-               |                              |               |             |         |
|               |                  |                                        |                                              |                     |                           |             |                     | 1                   |                              |               |             |         |
|               |                  |                                        | ļ                                            |                     |                           |             |                     |                     |                              |               |             |         |
|               |                  |                                        |                                              |                     |                           |             |                     |                     |                              |               |             |         |
| <u> Fotal</u> |                  |                                        | <u></u>                                      | <u>l</u>            | L                         | L           | <u></u>             | <u></u>             | L                            |               |             |         |
| -HA For F     | Paperwork Re     | duction Act Notice                     | , see the Instructions fo                    | or                  |                           |             |                     | Schedul             | e A (For                     | m 990 or 99   | 10-EZ)      | 2012    |

Form 990 or 990-EZ.

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| <u>Sec</u> | ction A. Public Support                                            |                   |                                         |                        |                                         | <del> </del>         |                        |
|------------|--------------------------------------------------------------------|-------------------|-----------------------------------------|------------------------|-----------------------------------------|----------------------|------------------------|
| Cale       | ndar year (or fiscal year beginning in) 🕨                          | (a) 2008          | <b>(b)</b> 2009                         | (c) 2010               | (d) 2011                                | (e) 2012             | (f) Total              |
| 1          | Gifts, grants, contributions, and                                  |                   |                                         |                        |                                         |                      |                        |
|            | membership fees received. (Do not                                  |                   |                                         |                        |                                         | 222 251              |                        |
|            | include any "unusual grants.")                                     | 311,738.          | 317,137.                                | 349,058.               | 341,826.                                | 339,951.             | 1,659,710.             |
| 2          | Tax revenues levied for the organ-                                 |                   |                                         |                        |                                         |                      |                        |
|            | ızatıon's benefit and either paid to                               |                   |                                         |                        |                                         |                      |                        |
|            | or expended on its behalf                                          |                   |                                         |                        |                                         |                      |                        |
| 3          | The value of services or facilities                                |                   |                                         |                        |                                         |                      |                        |
|            | furnished by a governmental unit to                                |                   |                                         |                        |                                         |                      |                        |
|            | the organization without charge                                    | 211 720           | 217 127                                 | 240 050                | 241 026                                 | 220 051              |                        |
|            | Total. Add lines 1 through 3                                       | 311,738.          | 317,137.                                | 349,058.               | 341,826.                                | 339,951.             | 1,659,710.             |
| 5          | The portion of total contributions                                 |                   |                                         |                        |                                         |                      |                        |
|            | by each person (other than a                                       |                   |                                         |                        |                                         |                      |                        |
|            | governmental unit or publicly                                      |                   |                                         |                        |                                         |                      |                        |
|            | supported organization) included                                   |                   |                                         |                        |                                         |                      |                        |
|            | on line 1 that exceeds 2% of the                                   |                   |                                         |                        |                                         |                      |                        |
|            | amount shown on line 11,                                           |                   |                                         |                        |                                         |                      | 702 200                |
|            | column (f)                                                         |                   | *************************************** |                        | *************************************** |                      | 793,208.               |
|            | Public support. Subtract line 5 from line 4                        | <u> </u>          |                                         |                        |                                         |                      | 866,502.               |
|            | ction B. Total Support                                             | 1                 |                                         |                        |                                         | 410040               | 10 T + 1               |
|            | ndar year (or fiscal year beginning in)                            | (a) 2008          | (b) 2009                                | (c) 2010               | (d) 2011                                | (e) 2012<br>339,951. | (f) Total              |
| 7          | Amounts from line 4                                                | 311,738.          | 317,137.                                | 349,058.               | 341,826.                                | 339,931.             | 1,659,710.             |
| 8          | Gross income from interest,                                        |                   |                                         |                        |                                         |                      |                        |
|            | dividends, payments received on                                    |                   |                                         |                        |                                         |                      |                        |
|            | securities loans, rents, royalties                                 | 1 200             | A 155                                   | 2 002                  | 2 006                                   | 1 072                | 12 426                 |
|            | and income from similar sources                                    | 1,320.            | 4,155.                                  | 3,882.                 | 2,006.                                  | 1,073.               | 12,436.                |
| 9          |                                                                    | ,                 |                                         |                        |                                         |                      |                        |
|            | activities, whether or not the                                     |                   |                                         |                        |                                         |                      |                        |
|            | business is regularly carried on                                   |                   |                                         |                        |                                         |                      |                        |
| 10         | Other income. Do not include gain                                  |                   |                                         |                        |                                         |                      |                        |
|            | or loss from the sale of capital                                   |                   |                                         |                        |                                         |                      |                        |
|            | assets (Explain in Part IV.)                                       |                   |                                         |                        | · · · · · · · · · · · · · · · · · · ·   |                      | 1 670 116              |
|            | <b>Total support.</b> Add lines 7 through 10                       |                   |                                         |                        |                                         |                      | 1,672,146.             |
|            | Gross receipts from related activities,                            |                   |                                         |                        |                                         | 12                   |                        |
| 13         | First five years. If the Form 990 is for                           | •                 | s first, second, thir                   | d, fourth, or fifth to | ax year as a sectio                     | n 501(c)(3)          |                        |
| <u> </u>   | organization, check this box and storection C. Computation of Publ | here              | roontage                                | •                      |                                         |                      |                        |
|            | ·                                                                  |                   |                                         | (6)                    |                                         | 4.4                  | 51.82 %                |
|            | Public support percentage for 2012 (                               |                   |                                         | column (t))            | • •                                     | 14                   | 51.82 <u>%</u> 52.15 % |
|            | Public support percentage from 2011                                |                   |                                         | . line 40 and line     |                                         | 15                   |                        |
| 168        | 33 1/3% support test - 2012. If the                                |                   |                                         |                        | 14 18 33 1/3 70 01 11                   | iore, check this oc  | x and ► X              |
|            | stop here. The organization qualifies                              |                   |                                         |                        | Lina 15 ia 22 1/20/                     |                      | · ·                    |
| D          | 33 1/3% support test - 2011. If the                                |                   |                                         |                        | iline 15 is 33 1/3%                     | or more, check in    | IIS DOX                |
|            | and stop here. The organization qual                               | •                 |                                         |                        | . 10 10 16b .                           |                      |                        |
| 17a        | 10% -facts-and-circumstances tes                                   |                   |                                         |                        |                                         |                      |                        |
|            | and if the organization meets the "fac                             |                   |                                         |                        |                                         | τ IV now the organ   | nization               |
|            | meets the "facts-and-circumstances"                                | _                 | •                                       |                        |                                         | 17a and 10 - 45 -    | 100/                   |
| b          | 10% -facts-and-circumstances tes                                   |                   |                                         |                        |                                         |                      |                        |
|            | more, and if the organization meets the                            |                   |                                         |                        |                                         |                      | ,                      |
|            | organization meets the "facts-and-circ                             |                   |                                         |                        |                                         |                      |                        |
| 18         | Private foundation. If the organization                            | n did not check a | box on line 13, 16                      | a, 160, 1/a, or 1/b    | o, check this box a                     | ing see instruction  | S P L J                |
|            |                                                                    |                   |                                         |                        | Sche                                    | dule A (Form 990     | O 880-EL 4012          |

## Schedule A (Form 990 or 990 EZ) 2012 Part III Support Schedule for Organizations Described in Section 509(a)(2)

| (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| qualify under the tests listed below, please complete Part II.)                                                                                |

| Section A. Public Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                      |                        |                                                  |                                                  |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|------------------------|--------------------------------------------------|--------------------------------------------------|-------------|
| Calendar year (or fiscal year beginning in) 🕨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (a) 2008         | <b>(b)</b> 2009      | (c) 2010               | (d) 2011                                         | (e) 2012                                         | (f) Total   |
| 1 Gifts, grants, contributions, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                      |                        |                                                  | 1                                                |             |
| membership fees received. (Do not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                      |                        | 1                                                |                                                  |             |
| include any "unusual grants.")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                      |                        |                                                  |                                                  |             |
| 2 Gross receipts from admissions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                      |                        |                                                  |                                                  |             |
| merchandise sold or services per-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                      |                        |                                                  |                                                  |             |
| formed, or facilities furnished in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | •                    |                        |                                                  |                                                  |             |
| any activity that is related to the organization's tax-exempt purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                      |                        |                                                  |                                                  |             |
| 3 Gross receipts from activities that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                      |                        |                                                  |                                                  |             |
| are not an unrelated trade or bus-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                      |                        |                                                  |                                                  |             |
| iness under section 513                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                      |                        |                                                  |                                                  |             |
| 4 Tax revenues levied for the organ-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                      |                        |                                                  |                                                  |             |
| ization's benefit and either paid to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                      |                        |                                                  |                                                  |             |
| or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                      |                        |                                                  | 1                                                |             |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | <del> </del>         | ·                      |                                                  |                                                  |             |
| 5 The value of services or facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                      |                        |                                                  |                                                  |             |
| furnished by a governmental unit to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                      |                        |                                                  |                                                  |             |
| the organization without charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                      |                        |                                                  | <del>                                     </del> |             |
| 6 Total. Add lines 1 through 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | -                    |                        | -                                                | +                                                |             |
| 7a Amounts included on lines 1, 2, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                      |                        | 1                                                |                                                  |             |
| 3 received from disqualified persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | -                    | ·                      |                                                  |                                                  |             |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                      |                        |                                                  |                                                  |             |
| exceed the greater of \$5,000 or 1% of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                      |                        |                                                  |                                                  |             |
| amount on line 13 for the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | ļ                    |                        | <del> </del>                                     | <del> </del>                                     | <del></del> |
| c Add lines 7a and 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                      |                        |                                                  | <u> </u>                                         | ļ           |
| 8 Public support (Subtract line 7c from line 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>         | <u></u>              |                        | <u> </u>                                         | <u> </u>                                         |             |
| Section B. Total Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                      |                        |                                                  |                                                  | т           |
| Calendar year (or fiscal year beginning in) ► 📙                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (a) 2008         | <b>(b)</b> 2009      | (c) 2010               | (d) 2011                                         | (e) 2012                                         | (f) Total   |
| 9 Amounts from line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <del> </del>     |                      |                        |                                                  | <del>                                     </del> | <del></del> |
| 10a Gross income from interest,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                      |                        |                                                  |                                                  | !           |
| dividends, payments received on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                      |                        |                                                  |                                                  | 1           |
| securities loans, rents, royalties and income from similar sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                |                      |                        |                                                  |                                                  |             |
| <b>b</b> Unrelated business taxable income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                      |                        |                                                  |                                                  | 1           |
| (less section 511 taxes) from businesses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                      |                        |                                                  |                                                  |             |
| acquired after June 30, 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                      |                        |                                                  |                                                  |             |
| c Add lines 10a and 10b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                      |                        |                                                  |                                                  |             |
| 11 Net income from unrelated business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                      |                        |                                                  |                                                  |             |
| activities not included in line 10b,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                      |                        | 1                                                |                                                  |             |
| whether or not the business is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                      |                        |                                                  |                                                  |             |
| regularly carried on  12 Other income. Do not include gain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                      |                        |                                                  | 1                                                |             |
| or loss from the sale of capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                      |                        |                                                  |                                                  | [           |
| assets (Explain in Part IV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u></u>          | <del> </del>         |                        | <del>                                     </del> |                                                  |             |
| 13 Total support. (Add lines 9, 10c, 11, and 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | la final passed Abir | d fough autitus        | 1                                                | on 501(a)(3) arass:                              | zation      |
| 14 First five years. If the Form 990 is for the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of | .ne organization | s arst, second, thir | o, iourtii, or iiith t | ax year as a secti                               | on son (c)(s) organiz                            | _adion,     |
| check this box and stop here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | - Cumpart De     | ····                 | · · · -                |                                                  |                                                  |             |
| Section C. Computation of Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                      | - aluma (f)            |                                                  | 45                                               |             |
| 15 Public support percentage for 2012 (lin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                      | column (T)) .          |                                                  | 15                                               |             |
| 16 Public support percentage from 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                      | •                      | _                                                | 16                                               |             |
| Section D. Computation of Inves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                      | . 40 '0'               | <del> </del>                                     | 147                                              |             |
| 17 Investment income percentage for 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                      | ne 13, column (f))     | •                                                | 17                                               |             |
| 18 Investment income percentage from 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                      |                        |                                                  | 18                                               |             |
| 19a 33 1/3% support tests - 2012. If the c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                      |                        |                                                  |                                                  | 17 is not   |
| more than 33 1/3%, check this box an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                      |                        |                                                  |                                                  | . ▶∟        |
| b 33 1/3% support tests - 2011. If the c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                      |                        |                                                  |                                                  |             |
| line 18 is not more than 33 1/3%, chec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                      |                        |                                                  |                                                  |             |
| 20 Private foundation. If the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | did not check a  | box on line 14, 19   | a, or 19b, check t     | his box and see ii                               | nstructions                                      | ▶∟          |

#### **SCHEDULE G**

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

# Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

Open To Public

Name of the organization

Inspection Employer identification number

| CHARITY                                                                                                                                                                                                                                                                                                                                                                 | CIRCLE OF MURFREE                                                                                                                                         | SBO                                             | RO                                                     |                                                                                                | 23-7158                                                                    | 367                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|
| Part I Fundraising Activities required to complete this par                                                                                                                                                                                                                                                                                                             | Complete if the organization answet.                                                                                                                      | red "Y                                          | es" to                                                 | Form 990, Part IV, I                                                                           | ne 17. Form 990-EZ                                                         | filers are not                                          |
| <ul> <li>Indicate whether the organization rais</li> <li>Mail solicitations</li> <li>Internet and email solicitations</li> <li>Phone solicitations</li> <li>In-person solicitations</li> <li>Did the organization have a written of key employees listed in Form 990, P</li> <li>If "Yes," list the ten highest paid indicompensated at least \$5,000 by the</li> </ul> | e Solicitat f Solicitat g Special  or oral agreement with any individual art VII) or entity in connection with p ividuals or entities (fundraisers) pursi | ion of<br>ion of<br>fundra<br>(includ           | non-govern<br>govern<br>using of<br>ding of<br>lonal f | overnment grants<br>nment grants<br>events<br>fficers, directors, trus<br>undraising services? | stees or Yes                                                               |                                                         |
| (i) Name and address of individual or entity (fundraiser)                                                                                                                                                                                                                                                                                                               | (ii) Activity                                                                                                                                             | (iii)<br>fundr<br>have co<br>or con<br>contribu | ustody<br>trol of                                      | (iv) Gross receipts from activity                                                              | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           | Yes                                             | No                                                     |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        | l                                                                                              |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
| Total                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                           |                                                 | <b>•</b>                                               |                                                                                                |                                                                            | !                                                       |
| List all states in which the organization or licensing.                                                                                                                                                                                                                                                                                                                 | on is registered or licensed to solicit o                                                                                                                 | contrib                                         | outions                                                | s or has been notified                                                                         | d it is exempt from re                                                     | egistration                                             |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        | .,                                                                                             |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                 |                                                        |                                                                                                |                                                                            |                                                         |

Schedule G (Form 990 or 990-EZ) 2012

LHA Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

|                 | Γ.   | of fundraising event contributions and gr                      | (a) Event #1            | (b) Event #2                                     | (c) Other events   |                                                 |
|-----------------|------|----------------------------------------------------------------|-------------------------|--------------------------------------------------|--------------------|-------------------------------------------------|
|                 |      | •                                                              |                         |                                                  | NONE               | (d) Total events<br>(add col. (a) through       |
|                 |      | •                                                              | CHARITY BALL            |                                                  |                    | col. (c))                                       |
| en              |      |                                                                | (event type)            | (event type)                                     | (total number)     |                                                 |
| Revenue         | 1    | Gross receipts                                                 | 99,162.                 |                                                  |                    | 99,162.                                         |
|                 | 2    | Less: Contributions .                                          | 65,687.                 |                                                  |                    | 65,687.                                         |
|                 | 3    | Gross income (line 1 minus line 2)                             | 33,475.                 |                                                  |                    | 33,475.                                         |
|                 | 4    | Cash prizes                                                    |                         | -                                                |                    |                                                 |
| Se              | 5    | Noncash prizes                                                 |                         |                                                  |                    |                                                 |
| Direct Expenses | 6    | Rent/facility costs                                            |                         |                                                  |                    |                                                 |
| lirect E        | 7    | Food and beverages                                             | 11,201.                 |                                                  |                    | 11,201.                                         |
| Ċ.              | 8    | Entertainment                                                  | 7,550.                  |                                                  |                    | 7,550.                                          |
|                 | 9    | Other direct expenses                                          | 7,550.<br>9,734.        |                                                  |                    | 7,550.<br>9,734.                                |
|                 | 10   | Direct expense summary. Add lines 4 through                    |                         |                                                  |                    | ( 28,485                                        |
|                 | 11   | Net income summary. Combine line 3, colum                      | • •                     |                                                  | <u> </u>           | 4,990.                                          |
| Pε              | rt l | Gaming. Complete if the organization                           | answered "Yes" to Form  | 990, Part IV, line 19, or                        | reported more than |                                                 |
|                 |      | \$15,000 on Form 990-EZ, line 6a.                              |                         |                                                  |                    |                                                 |
| Revenue         |      |                                                                | (a) Bingo               | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming   | (d) Total gaming (add col. (a) through col. (c) |
| ě               |      |                                                                |                         |                                                  |                    |                                                 |
|                 | 1    | Gross revenue .                                                |                         |                                                  |                    |                                                 |
|                 |      |                                                                |                         |                                                  |                    |                                                 |
| es              | 2    | Cash prizes                                                    |                         |                                                  |                    |                                                 |
| Direct Expenses | 3    | Noncash prizes                                                 |                         |                                                  |                    |                                                 |
| Direct          | 4    | Rent/facility costs                                            |                         |                                                  |                    |                                                 |
|                 | 5    | Other direct expenses                                          |                         |                                                  |                    |                                                 |
| -               |      | Volunteer labor                                                | Yes %                   | Yes% No                                          | Yes %              | 3                                               |
|                 | 7    | Direct expense summary. Add lines 2 through                    | n 5 in column (d)       |                                                  | •                  | (                                               |
|                 | 8    | Net gaming income summary. Combine line 1                      | , column d, and line 7  | ·                                                | <u> </u>           | <u> </u>                                        |
| _               |      |                                                                |                         |                                                  |                    |                                                 |
|                 |      | ter the state(s) in which the organization opera               | _                       |                                                  | <del></del>        |                                                 |
|                 |      | he organization licensed to operate gaming ac<br>No," explain: |                         |                                                  |                    | Yes No                                          |
| 10a             | We   | re any of the organization's gaming licenses re                | evoked, suspended or te | rminated during the tax                          | year?              | Yes No                                          |
| b               | If " | Yes," explain:                                                 |                         |                                                  |                    |                                                 |
|                 |      |                                                                |                         |                                                  |                    |                                                 |
|                 |      |                                                                |                         |                                                  |                    |                                                 |

| Sch | nedule G (Form 990 or 990-EZ) 2012 CHARITY CIRCLE OF MURFREESBORO 23-                                                        | 7158      | 367      | Page 3      |
|-----|------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------------|
| 11  | Does the organization operate gaming activities with nonmembers?                                                             |           | Yes      | ☐ No        |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed         |           |          |             |
|     | to administer charitable gaming?                                                                                             |           | Yes      | No          |
| 13  | Indicate the percentage of gaming activity operated in:                                                                      |           | İ        |             |
|     | The organization's facility                                                                                                  | 13a       |          | %           |
|     | An outside facility                                                                                                          | 13b       |          | %           |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and records:            |           |          |             |
|     | Name ▶                                                                                                                       |           |          |             |
|     |                                                                                                                              |           | V        |             |
| 15a | a Does the organization have a contract with a third party from whom the organization receives gaming revenue?               | لـــا     | Yes      | L No        |
| b   | o If "Yes," enter the amount of gaming revenue received by the organization > \$ and the amount                              |           |          |             |
|     | of gaming revenue retained by the third party > \$                                                                           |           |          |             |
| c   | of "Yes," enter name and address of the third party:                                                                         |           |          |             |
|     |                                                                                                                              |           |          |             |
|     | Name ►                                                                                                                       |           |          |             |
|     | Address ►                                                                                                                    |           |          |             |
| 16  | Gaming manager information:                                                                                                  |           |          |             |
|     |                                                                                                                              |           |          |             |
|     | Name                                                                                                                         |           |          |             |
|     | Gaming manager compensation ▶ \$                                                                                             |           |          |             |
|     | Description of sources arounded .                                                                                            |           |          |             |
|     | Description of services provided                                                                                             |           |          | <del></del> |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     | Director/officer Employee Independent contractor                                                                             |           |          |             |
| 47  | Many distance distance distance in                                                                                           |           |          |             |
| 17  | •                                                                                                                            |           |          |             |
| а   | a Is the organization required under state law to make charitable distributions from the gaming proceeds to                  |           | Yes      | ☐ No        |
|     | retain the state gaming license?                                                                                             |           | 103      |             |
|     | b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the |           |          |             |
| De  | organization's own exempt activities during the tax year \$                                                                  | iu) and ( | v) and   | I Part III  |
|     | Supplemental Information. Complete this part to provide the explanations required by Part I, line 2b, columns is             |           |          |             |
|     | lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional informat           | on (see   | instru   | ziions).    |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
| _   |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           | <u> </u> |             |
|     |                                                                                                                              |           |          |             |
| _   |                                                                                                                              |           |          |             |
|     |                                                                                                                              |           |          |             |
| _   |                                                                                                                              |           | -        |             |
|     | Sahadula G /Fo                                                                                                               | 000       | or 000   | -EZ) 2012   |

SCHEDULEI (Form 990) Department of the Treasury Internal Revenue Service

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

2012

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

Open to Public Inspection

| Name of t  |                                                                                                                                                                          | Employer identification number |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|            | CHARITY CIRCLE OF MURFRESBORO                                                                                                                                            | 1000011-00                     |
| Part       | Part # General Information on Grants and Assistance                                                                                                                      |                                |
| <b>-</b> □ | Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection |                                |
| crite      | critera used to award the grants or assistance?                                                                                                                          | X Yes No                       |

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. 2 Des

| recipient that received more than \$5,000. Part II can be duplicated if additional space is needed | \$5,000. Part II can | be duplicated if additi       | onal space is need       | ed.                               |                                                       |                                        |                                       |
|----------------------------------------------------------------------------------------------------|----------------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|
| 1 (a) Name and address of organization or government                                               | ( <b>p</b> ) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, EMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CHILD ADVOCACY CENTER 1040 SAMSONITE BLVD                                                          | 62-1786865           | n<br>10.73                    | 16 000                   | 0                                 |                                                       |                                        | GENERAL SUPPORT                       |
| COMMUNITY HELPERS 814 S. CHURCH ST MURPRESSBORO IN 37130                                           | 58-1483422           | 50103                         | 42,500,                  | 0                                 |                                                       |                                        | GENERAL SUPPORT                       |
| DOMESTIC VIOLENCE CENTER<br>P.O. BOX 2652<br>MURPREESBORO IN 37130                                 | 62-1303874           | 501C3                         | 16,000                   | o                                 |                                                       |                                        | GENERAL SUPPORT                       |
|                                                                                                    | 58-1671343           | 501C3                         | 16,500.                  | .0                                |                                                       |                                        | GENERAL SUPPORT                       |
| HOPE CLINIC<br>745 S. CHURCH ST<br>MURFREESBORO, TN 37130                                          | 62-1482091           | 50103                         | 7,271.                   | 0.                                |                                                       |                                        | GENERAL, SUPPORT                      |
| RUTHERFORD COUNTY FOOD BANK<br>211 BRIDGE AVE<br>MURPREESBORO, IN 37130                            | 58-1379470           | 50103                         | 26,500.                  | 0                                 |                                                       |                                        | GENERAL SUPPORT                       |

232101 12-18-12

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Enter total number of other organizations listed in the line 1 table

Schedule I (Form 990) (2012)

| 7   |
|-----|
| 9   |
| က   |
| ω   |
| 2   |
| _   |
| 7   |
| - 1 |
| സ   |
| 7   |

Page 1

| OF MURFREESBORO |  |
|-----------------|--|
| CIRCLE OF M     |  |
| CHARITY (       |  |
| om 990)         |  |

| Schedule I (Form 990) CHARITY CIRCLE OF MURFRE Dark II Continuation of Grants and Other Assistance to Governments: | IRCLE OF       | MURFREESBORO                     | O<br>vizations in the Ur | ited States (Sche                 | ESBORO and Organizations in the United States (Schedule I (Form 990), Part II.) |                                        | 23-7158367 Page 1                  |
|--------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|--------------------------|-----------------------------------|---------------------------------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                                 | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other)                           | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SPECIAL KIDS<br>202 ARNETTE ST<br>MURPRESBORO, TN 37130                                                            | 62-1718638     | 501C3                            | 16,000.                  | 0.                                |                                                                                 |                                        | GENERAL SUPPORT                    |
| WEST MAIN MISSION<br>1400 W COLLEGE<br>MURFREESBORO, TN 37130                                                      | 62-1051868     | 50103                            | 24,000.                  | 0                                 |                                                                                 |                                        | GENERAL SUPPORT                    |
| MEALS ON WHEELS- MID CUMBERLAND HR<br>AGENCY - 325 ST CLAIR ST -<br>MURFREESBORO, TN 37130                         | 62-0923487     | 50103                            | 41,000.                  | 0                                 |                                                                                 |                                        | GENERAL SUPPORT                    |
| PROJECT HELP<br>MTSU, P.O. BOX 413<br>MURFREESBORO, TW 37132                                                       | 62-0695507     | 50103                            | 9,700.                   | 0                                 |                                                                                 |                                        | GENERAL SUPPORT                    |
| THE JOURNEY HOME 308 W. CASTLE ST MURFREESBORO, TW 37130                                                           | 20-5605975     | 50103                            | 23,000.                  | •0                                |                                                                                 |                                        | GENERAL SUPPORT                    |
| BOYS AND GIRLS CLUB<br>820 JONES BLVD<br>MURFREESBORO, TW 37129                                                    | 62-1583332     | 50103                            | 000'9                    | 0.0                               |                                                                                 |                                        | GENERAL SUPPORT                    |
| CASA PO BOX 3135 MURPRESSBORO, TN 37133                                                                            | 31-1471662     | 50103                            | 7,000.                   | •0                                |                                                                                 |                                        | GENERAL SUPPORT                    |
| ELDER'S FIRST ADULT DAY SERVICES<br>1750 N THOMPSON LN<br>MURFREESBORO, TN 37130                                   | 20-3236671     | 501C3                            | 000′9                    | 0                                 |                                                                                 |                                        | GENERAL SUPPORT                    |
| HABITAT FOR HUMANITY<br>850 MERCURY BLVD<br>MURFREESBORO, TN 37130                                                 | 94-3099406     | 501C3                            | 10,000.                  | 0                                 |                                                                                 |                                        | GENERAL SUPPORT                    |
|                                                                                                                    |                |                                  |                          |                                   |                                                                                 |                                        | Schedule I (Form 990)              |

| Page 1   | 200 |
|----------|-----|
| 3 - 7158 |     |
|          |     |
|          |     |

| Page 1                                                                                                                                                                                             | ant                                                   |                                                                         |  |  |  |  | Form 990)             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|--|--|--|--|-----------------------|
| 23-7158367                                                                                                                                                                                         | (h) Purpose of grant<br>or assistance                 | GENERAL, SUPPORT                                                        |  |  |  |  | Schedule I (Form 990) |
|                                                                                                                                                                                                    | (g) Description of non-cash assistance                |                                                                         |  |  |  |  |                       |
| Palle I (Form 990) Pa                                                                                                                                                                              | (f) Method of valuation (book, FMV, appraisal, other) | -                                                                       |  |  |  |  |                       |
| oited States (Sch                                                                                                                                                                                  | (e) Amount of non-cash assistance                     | 0.0                                                                     |  |  |  |  |                       |
| CHARITY CIRCLE OF MURFREESBORO                                                                                                                                                                     | (d) Amount of cash grant                              | .000,01                                                                 |  |  |  |  |                       |
|                                                                                                                                                                                                    | (c) IRC section<br>if applicable                      | 501C3                                                                   |  |  |  |  |                       |
| IRCLE OF                                                                                                                                                                                           | (b) EIN                                               | 62-0980251                                                              |  |  |  |  |                       |
| Schedule I (Form 990) CHARITY CIRCLE OF MURFREESBORO  Spart II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) | (a) Name and address of organization or government    | JOURNEYS IN COMMUNITY LIVING<br>1130 HALEY RD<br>MURPREESBORO, TW 37133 |  |  |  |  |                       |

23-7158367

Schedule I (Form 990) (2012) CHARITY CIRCLE OF MURFREESBORO

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered 'Yes' to Form 990, Part IV, line 22.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                | (b) Number of recipients | (c) Amount of cash grant                                  | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|------------------------------------------------|--------------------------|-----------------------------------------------------------|---------------------------------------|-------------------------------------------------------|----------------------------------------|
|                                                |                          |                                                           |                                       |                                                       | •                                      |
|                                                |                          |                                                           |                                       |                                                       |                                        |
|                                                |                          |                                                           |                                       |                                                       |                                        |
|                                                |                          |                                                           |                                       |                                                       |                                        |
|                                                |                          |                                                           |                                       |                                                       |                                        |
| olemental Information. Complete this part to p | de the information       | rovide the information required in Part I, line 2, Part I | Ine 2, Part III, column               | II, column (b), and any other additional ini          | ormation.                              |
| LES                                            | EDING ASS                | ASSISTANCE.                                               | THEY MAKE                             | A                                                     |                                        |
| RECOMMENDATION TO THE BOARD OF DIRECTORS WHO   | ECTORS W                 | HO APPROVE                                                | S THE FUND                            | APPROVES THE FUNDING REQUESTS.                        |                                        |
| THE CHARITY CIRCLE MAINTAINS FILES FOR         | FOR EACH                 | CHARITY                                                   | IT SUPPORTS WHICH                     | S WHICH                                               |                                        |
| INCLUDE THE VERIFICATION OF TAX EXEMPT         | _                        | STATUS OF THE                                             | THE CHARITY A                         | AND THE GRANT                                         |                                        |
| APPLICATION. THE SELECTION IS BASED UPON       |                          | THE FINANCI                                               | FINANCIAL NEED OF                     | THE CHARITY                                           |                                        |
| AND HOW ITS MISSION HELPS PROMOTE              | THE OVER                 | OVERALL MISSION                                           | OF                                    | THE CHARITY                                           |                                        |
| CIRCLE.                                        |                          |                                                           |                                       |                                                       |                                        |

Schedule I (Form 990) (2012)

### SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Complete to provide information for responses to specific questions on 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

2012 Open to Public Inspection

Name of the organization

CHARITY CIRCLE OF MURFREESBORO

Employer identification number 23-7158367

| CHARITY CIRCLE OF MORFREESBORO 23-7130307                                   |
|-----------------------------------------------------------------------------|
| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:              |
| ASSISTANCE TO INDIVIDUALS AND FAMILIES IN NEED.                             |
|                                                                             |
| FORM 990, PART VI, SECTION A, LINE 2: DIRECTORS SYNDEY BOERNER AND LISSA    |
| YOUNG ARE MOTHER AND DAUGHTER.                                              |
|                                                                             |
| FORM 990, PART VI, SECTION A, LINE 6: THE CHARITY CIRCLE HAS MEMBERS THAT   |
| ARE VOTED INTO THE ORGANIZATION BY THE OTHER MEMBERS.                       |
|                                                                             |
| FORM 990, PART VI, SECTION A, LINE 7A: THE MEMBERS ELECT THE OFFICERS AND   |
| BOARD MEMBERS FOR A TWO YEAR TERM.                                          |
|                                                                             |
| FORM 990, PART VI, SECTION B, LINE 11: THE BOARD MEMBERS ARE PROVIDED A     |
| COPY OF THE 990 BEFORE IT IS FILED AND GIVEN TIME TO REVIEW IT AND ASK ANY  |
| QUESTIONS THEY MAY HAVE.                                                    |
|                                                                             |
| FORM 990, PART VI, SECTION C, LINE 19: THE CHARITY CIRCLE MAKES ITS 990     |
| AND FORM 1023 AVAILABLE TO THE PUBLIC WHEN SOMEONE MAKES A REQUEST.         |
| FINANCIAL STATEMENTS AND CONFLICT OF INTEREST POLICY ARE NOT MADE AVAILABLE |
| TO THE PUBLIC.                                                              |
|                                                                             |
|                                                                             |
|                                                                             |
|                                                                             |
|                                                                             |
|                                                                             |

#### Form **8868**

(Rev. January 2013)

Department of the Treasury Internal Revenue Service

## Application for Extension of Time To File an Exempt Organization Return

► File a separate application for each return.

OMB No. 1545-1709

 $\triangleright$  X If you are filing for an Automatic 3-Month Extension, complete only Part I and check this box If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II (on page 2 of this form). Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868. Electronic filing (e-file) You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/efile and click on e-file for Charities & Nonprofits. Automatic 3-Month Extension of Time. Only submit original (no copies needed). A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Employer identification number (EIN) or Name of exempt organization or other filer, see instructions. Type or print 23-7158367 CHARITY CIRCLE OF MURFREESBORO File by the Social security number (SSN) Number, street, and room or suite no. If a P.O. box, see instructions. due date for filing your P.O. BOX 11128 return. See City, town or post office, state, and ZIP code. For a foreign address, see instructions. MURFREESBORO, TN 0 1 Enter the Return code for the return that this application is for (file a separate application for each return) Return **Application Application** Return Code Is For Code 01 Form 990-T (corporation) 07 Form 990 or Form 990-EZ 08 02 Form 1041-A Form 990-BL 03 Form 4720 Form 4720 (individual) 10 Form 990-PF Form 5227 04 11 Form 6069 05 Form 990-T (sec. 401(a) or 408(a) trust) Form 990-T (trust other than above) Form 8870 LAURA FOLLIS The books are in the care of ▶ 1711 RIVERVIEW DR - MURFREESBORO, Telephone No. ► 615-895-0211 FAX No. ▶ If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_. If this is for the whole group, check this box 🕨 🔝 . If it is for part of the group, check this box 🕨 🔛 and attach a list with the names and EINs of all members the extension is for. I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until AUGUST 15, 2013 , to file the exempt organization return for the organization named above. The extension is for the organization's return for: ► X calendar year 2012 or tax year beginning If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Change in accounting period If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions. If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. Caution. If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions. LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions. Form 8868 (Rev. 1-2013)

223841