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Form **990** 

# AMENDED RETURN Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047 2011 2

Department of the Treasury Internal Revenue Service

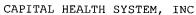
▶ The organization may have to use a copy of this return to satisfy state reporting requirements

| <u> </u>    | •   |   |
|-------------|-----|---|
| Open to Pub | lic |   |
| Inspection  |     | í |
| 20          |     |   |

| AF         | or tr     | 2012 calendar year, or tax year beginning                                                                                            | , 2012                                                | 2, and ending                          |                                           | , 20                        |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------|-----------------------------|
| В ~        | neck if a | C Name of organization                                                                                                               |                                                       |                                        | D Employer identific                      | cation number               |
|            | _         | CAPITAL HEALTH SYSTEM, INC                                                                                                           |                                                       |                                        | 22-354869                                 | 5                           |
| _          | Addr      | Doing Business As                                                                                                                    |                                                       |                                        |                                           |                             |
|            | Name      | Number and street (or P O box if mail is not delivered to                                                                            | street address)                                       | Room/suite                             | E Telephone numbe                         | Γ                           |
|            | Initia    | 750 BRUNSWICK AVENUE                                                                                                                 |                                                       |                                        | (609) 278-5                               | 415                         |
|            | Term      | City, town or post office, state, and ZIP code                                                                                       |                                                       |                                        |                                           |                             |
| Х          | Amer      | TRENTON, NJ 08638                                                                                                                    |                                                       |                                        | G Gross receipts \$                       | 606,087,000.                |
|            | Appli     | F Name and address of principal officer AL MAG                                                                                       | HAZEHE PH.D.,                                         | FACHE                                  | H(a) Is this a group retu                 | m for Yes X No              |
|            | ) beno    | 750 BRUNSWICK AVENUE TRENTON,                                                                                                        | •                                                     |                                        | affiliates?  H(b) Are all affiliates inc  |                             |
|            | Tax-ex    |                                                                                                                                      | rt no ) 4947(a)(1)                                    | or 527                                 | <del></del> / ` '                         | t (see instructions)        |
|            |           | ▶ WWW.CAPITALHEALTH.ORG                                                                                                              | 111111111111111111111111111111111111111               | <u>-: 1 1 : </u>                       | H(c) Group exemplion of                   | umber -                     |
|            |           | organization X Corporation Trust Association                                                                                         | Other ►                                               | L Year of fo                           | ormation 1997 M State                     | <del></del>                 |
|            | rt I      | Summary                                                                                                                              | Caller                                                |                                        | 2001 1100                                 | or regar donners            |
| ۳          | 1         | riefly describe the organization's mission or most significa                                                                         | ant activities                                        |                                        |                                           |                             |
|            | ,<br>,    | HE ORGANIZATION IS COMMITTED TO PR                                                                                                   |                                                       | EHENGIVE                               |                                           |                             |
| 9          |           | EALTHCARE SERVICES WHICH IMPROVE A                                                                                                   |                                                       |                                        |                                           |                             |
| la l       |           |                                                                                                                                      |                                                       |                                        | . <b></b>                                 |                             |
| Governance | _         | HE RESIDENTS PRIMARILY IN CENTRAL                                                                                                    |                                                       |                                        |                                           |                             |
|            | 2         | heck this box I if the organization discontinued it                                                                                  |                                                       |                                        | اما                                       | ^^                          |
| త          | 3         | umber of voting members of the governing body (Part VI,                                                                              |                                                       |                                        | 3                                         | 20.                         |
| Activities | 4         | umber of independent voting members of the governing                                                                                 |                                                       |                                        |                                           | 14.                         |
| ₹          | 5         | otal number of individuals employed in calendar year 201                                                                             | 2 (Part V, line 2a)                                   |                                        |                                           | 4,355.                      |
| ۲          | 6         |                                                                                                                                      |                                                       |                                        |                                           | 307                         |
|            | 7a        | otal unrelated business revenue from Part VIII, column (C)                                                                           | , line 12                                             |                                        |                                           | (                           |
| $\exists$  | b         | et unrelated business taxable income from Form 990-T, li                                                                             | ne 34                                                 | <u> </u>                               |                                           | (                           |
|            |           |                                                                                                                                      |                                                       | L                                      | Prior Year                                | Current Year                |
| اہ         | 8         | ontributions and grants (Part VIII, line 1h)                                                                                         |                                                       | 4,266,045.                             | 7,894,663.                                |                             |
| 릶          | 9         | rogram service revenue (Part VIII, line 2g)                                                                                          |                                                       | 512,421,370.                           | 516,041,705.                              |                             |
| Revenue    | 10        | vestment income (Part VIII, column (A), lines 3, 4, and 7d                                                                           | )                                                     | L                                      | 27,862,228.                               | 10,350,624.                 |
| -          | 11        | ther revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c/_t0                                                                         | c and 1(e).                                           |                                        | 4,738,571.                                | 4,523,278.                  |
|            | 12        | otal revenue - add lines 8 through 11 (must equal PartVII                                                                            |                                                       | , <u>.                            </u> | 549,288,214.                              | 538,810,270.                |
| 7          | 13        | rants and similar amounts paid (Part IX, column (A), lines                                                                           | 1-3) & A                                              | (1/2)                                  | 200,535.                                  |                             |
|            | 14        | enefits paid to or for members (Part IX, column (A), line A)                                                                         |                                                       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 0                                         | ſ                           |
|            | 15        | alaries, other compensation, employee benefits (Part X, o                                                                            | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 290,464,889.                              | 292,333,398.                |
| Expenses   |           | rofessional fundraising fees (Part IX, column (A), line 11e)                                                                         | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                |                                        | 0                                         |                             |
| ē          |           | otal fundraising expenses (Part IX, column (D), line 25)                                                                             |                                                       | 165 / · · · · ·                        |                                           |                             |
| ă          |           |                                                                                                                                      |                                                       | 45-j  -                                | 254,680,768.                              | 304,593,779.                |
|            | 17        | ther expenses (Part IX, column (A), lines 11a-11d, 11f-24d                                                                           |                                                       | · */ · · · · ·                         | 545,346,192.                              | 596,927,177.                |
|            | 18        | otal expenses Add lines 13-17 (must equal Part IX, colum                                                                             |                                                       | <i>/</i> / · · · · ·  -                | 3,942,022.                                | -58,116,907                 |
| . 0        | 19        | evenue less expenses Subtract line 18 from line 12                                                                                   | · · · · · · · · · · · · · · · · · · ·                 | · · · · · · · · · · · · · · · · · · ·  | 3, 942, UZZ. Beginning of Current Year    | -58,116,907.                |
| nces       |           |                                                                                                                                      |                                                       | -                                      | 1, 193, 667, 615.                         |                             |
| 3ala       | 20        | otal assets (Part X, line 16)                                                                                                        |                                                       |                                        |                                           |                             |
| 뛽          | 21        | otal liabilities (Part X, line 26)                                                                                                   |                                                       |                                        | 891,211,033.                              | 884,201,694.                |
|            | 22        | et assets of fund balances Subtract line 21 from line 20.                                                                            | <u></u>                                               | <u> </u>                               | 302,456,582.                              | 240,930,610.                |
|            | rt II     | Signature Block                                                                                                                      |                                                       |                                        | <u> </u>                                  |                             |
| Und        | der pe    | ties of perjury, decale that I have examined this return, include, and complete Declaration of preparer (other than officer) is base | ling accompanying sched<br>d on all information of wh | lules and stateme<br>rich preparer has | ents, and to the best of my any knowledge | knowledge and belief, it is |
|            | , 20,11   | ( <b>V X</b>                                                                                                                         |                                                       |                                        | ,                                         | •                           |
| e:         | _         |                                                                                                                                      |                                                       |                                        |                                           | 12015                       |
| Sig        |           | Signature of officer                                                                                                                 |                                                       |                                        | Date                                      |                             |
| lei        | E         | Shane Fleming OFO                                                                                                                    | 1                                                     |                                        |                                           |                             |
|            |           | Type or print name and title                                                                                                         |                                                       |                                        | <del></del>                               |                             |
|            |           | Print/Type preparer's name Programs's sign                                                                                           | nature                                                | Date                                   | L CHECK   III )                           | PTIN                        |
| aid        |           | SCOTT MARIANI                                                                                                                        | production                                            | 7/12/2                                 | p 5 self-employed                         | P00642486                   |
| •          | parer     | Firm's name WITHUMSMITH+BROWN, PC                                                                                                    | 1                                                     |                                        | Firm's EIN ▶ 22-                          | 2027092                     |
| Jse        | Only      | Firm's address > 465 SOUTH ST STE 200 MORRISTOWN, NJ                                                                                 | 07960-6497                                            |                                        |                                           | 8-898-9494                  |
| Mav        | the       | S discuss this return with the preparer shown above? (see                                                                            |                                                       |                                        |                                           | . X Yes No                  |
| <u>_</u>   |           | rork Reduction Act Notice, see the separate instructions                                                                             |                                                       | · · · · · · · · ·                      |                                           | Form 990 (2012)             |

JSA 2E1010 1 000 8688II U600

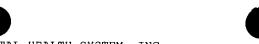




22-3548695

|                                         | Statement of Program Service Accomplishments Check if Schedule O contains a response to any question in this Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - I X        |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                                         | Briefly describe the organization's mission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
|                                         | ATTACHMENT 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| •                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|                                         | Did the organization undertake any significant program services during the year which were not listed on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
|                                         | prior Form 990 or 990-EZ? Yes  If "Yes," describe these new services on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | >            |
|                                         | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Σ            |
|                                         | lf "Yes," describe these changes on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |
|                                         | Describe the organization's program service accomplishments for each of its three largest program services, as mea<br>expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations the total expenses, and revenue, if any, for each program service reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | isui<br>:o c |
|                                         | Code        ) (Expenses \$84,761,769   including grants of \$0 ) (Revenue \$66,576,187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | )            |
|                                         | EXPENSES INCURRED IN PROVIDING MEDICALLY NECESSARY PERIOPERATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
|                                         | SERVICES TO ALL INDIVIDUALS IN A NON-DISCRIMINATORY MANNER REGARDLESS OF RACE, COLOR, CREED, SEX, NATIONAL ORIGIN, RELIGION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
|                                         | OR ABILITY TO PAY. PLEASE REFER TO SCHEDULE O FOR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
| Ç                                       | DRGANIZATION'S COMMUNITY BENEFIT STATEMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
| -                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| -                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
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|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
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| -                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| b (                                     | Code ) (Expenses \$ 46,956,313. including grants of \$ 0 ) (Revenue \$ 46,412,788                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )            |
|                                         | Code (Code ( | )            |
| I                                       | EXPENSES INCURRED IN PROVIDING MEDICALLY NECESSARY EMERGENCY ROOM AND EMS SERVICES 24/7 365 DAYS A YEAR TO ALL INDIVIDUALS IN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )            |
| I<br>Z                                  | EXPENSES INCURRED IN PROVIDING MEDICALLY NECESSARY EMERGENCY ROOM AND EMS SERVICES 24/7 365 DAYS A YEAR TO ALL INDIVIDUALS IN A NON-DISCRIMINATORY MANNER REGARDLESS OF OF RACE, COLOR, CREED,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |
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| H A A A A A A A A A A A A A A A A A A A | EXPENSES INCURRED IN PROVIDING MEDICALLY NECESSARY EMERGENCY ROOM  AND EMS SERVICES 24/7 365 DAYS A YEAR TO ALL INDIVIDUALS IN A  NON-DISCRIMINATORY MANNER REGARDLESS OF OF RACE, COLOR, CREED,  SEX, NATIONAL ORIGIN, RELIGION OR ABILITY TO PAY. PLEASE REFER TO  SCHEDULE O FOR THE ORGANIZATION'S COMMUNITY BENEFIT STATEMENT.  CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | )            |
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| C (C                                    | EXPENSES INCURRED IN PROVIDING MEDICALLY NECESSARY EMERGENCY ROOM  AND EMS SERVICES 24/7 365 DAYS A YEAR TO ALL INDIVIDUALS IN A  NON-DISCRIMINATORY MANNER REGARDLESS OF OF RACE, COLOR, CREED,  SEX, NATIONAL ORIGIN, RELIGION OR ABILITY TO PAY. PLEASE REFER TO  SCHEDULE O FOR THE ORGANIZATION'S COMMUNITY BENEFIT STATEMENT.  CODE  (Code   | )            |

Page 3



| Part | Checklist of Required Schedules                                                                                                                                                                                                               |            |                |     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-----|
|      | Γ                                                                                                                                                                                                                                             |            | Yes            | No  |
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"                                                                                                                                 |            | ` ,.           |     |
|      | complete Schedule A                                                                                                                                                                                                                           | 1          | X              |     |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                             | 2          | _ X            |     |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to                                                                                                                              |            |                | Х   |
| 4    | candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                           | 3          |                | _^- |
| 4    | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                  | 4          | х              |     |
| 5    | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,                                                                                                                                  | 4          |                |     |
| 3    | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,                                                                                                                                         |            |                |     |
|      | Part III                                                                                                                                                                                                                                      | 5          |                | Х   |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors                                                                                                                                       | <u> </u>   |                |     |
| •    | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If                                                                                                                                   |            |                |     |
|      | "Yes," complete Schedule D, Part I                                                                                                                                                                                                            | 6          |                | Х   |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                     |            |                |     |
|      | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                          | 7          |                | Х   |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"                                                                                                                           |            |                |     |
|      | complete Schedule D, Part III                                                                                                                                                                                                                 | 8          | Ì              | Х   |
| 9    | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a                                                                                                                               |            |                |     |
|      | custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or                                                                                                                                  | Ĭ          |                |     |
|      | debt negotiation services? If "Yes," complete Schedule D, Part IV                                                                                                                                                                             | 9          |                | Х   |
| 10   | Did the organization, directly or through a related organization, hold assets in temporarily restricted                                                                                                                                       |            |                |     |
|      | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                  | 10         |                | X   |
| 11   | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,                                                                                                                                  |            |                |     |
|      | VII, VIII, IX, or X as applicable                                                                                                                                                                                                             | -          | -              | · , |
| а    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"                                                                                                                                        |            |                |     |
|      | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                       | 11a        | Х              |     |
| b    | Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more                                                                                                                                  |            |                |     |
|      |                                                                                                                                                                                                                                               | 11b        |                | X   |
| С    | Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more                                                                                                                                   |            | .,             |     |
|      |                                                                                                                                                                                                                                               | 11c        | X              |     |
| d    | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets                                                                                                                              | 444        |                | Х   |
| _    |                                                                                                                                                                                                                                               | 11d<br>11e | x              |     |
|      | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | 116        |                |     |
| ı    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                         | 11f        | ļ              | X   |
| 12 2 | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes,"                                                                                                                                    | •••        |                |     |
| 12 a | •                                                                                                                                                                                                                                             | 12a        |                | Х   |
| h    | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if                                                                                                                    |            |                |     |
| _    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                         | 12b        | x              |     |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                             | 13         |                | Х   |
|      |                                                                                                                                                                                                                                               | 14a        | Х              |     |
|      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,                                                                                                                                              |            |                |     |
|      | fundraising, business, investment, and program service activities outside the United States, or aggregate                                                                                                                                     | - 1        |                |     |
|      | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                | 14b        | Х              |     |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any                                                                                                                                  |            |                |     |
|      | organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                      | 15         |                | X   |
| 16   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance                                                                                                                               |            |                |     |
|      | to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                             | 16         |                | Х   |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services                                                                                                                                   |            |                |     |
|      | on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                                             | 17         |                | X   |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on                                                                                                                                   | _          |                |     |
|      |                                                                                                                                                                                                                                               | 18         |                | Х   |
| 19   | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?                                                                                                                                  | 4.         |                | .,  |
|      | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                                                                                                                                                                                                       | 19         | <del>- ,</del> | Х   |
|      |                                                                                                                                                                                                                                               | 20a<br>20b | X              |     |
| D    | in inceptioning zoa, and the organization attach a copy of its addition findfibilit statements to this retain?                                                                                                                                | <b>400</b> | Λ              |     |

22-3548695

| Form | 990 (2012)                                                                                                            |           | 1   | Page 4      |
|------|-----------------------------------------------------------------------------------------------------------------------|-----------|-----|-------------|
| Par  | t IV Checklist of Required Schedules (continued)                                                                      |           |     |             |
|      |                                                                                                                       |           | Yes | No          |
| 21   | Did the organization report more than \$5,000 of grants and other assistance to any government or organization        |           |     |             |
|      | in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                    | 21        |     | X           |
| 22   | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States      |           |     |             |
|      | on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                        | 22        |     | X           |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the                   |           |     |             |
|      | organization's current and former officers, directors, trustees, key employees, and highest compensated               |           |     |             |
|      | employees? If "Yes," complete Schedule J                                                                              | 23        | X   |             |
| 24 a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than                   |           |     |             |
|      | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b         |           |     |             |
|      | through 24d and complete Schedule K If "No," go to line 25                                                            | 24a       |     | X           |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                     | 24b       |     |             |
| С    | Did the organization maintain an escrow account other than a refunding escrow at any time during the year             |           |     |             |
|      | to defease any tax-exempt bonds?                                                                                      | 24c       |     |             |
|      | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?               | 24d       |     |             |
| 25 a |                                                                                                                       | i         |     | .,          |
|      | with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                     | 25a       |     | <u> </u>    |
| b    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior      |           |     |             |
|      | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?          | <u></u> . |     |             |
|      | If "Yes," complete Schedule L, Part I                                                                                 | 25b       |     | X           |
| 26   | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or     |           | v   |             |
|      | disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II. | 26        | Х   |             |
| 27   | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,              |           |     |             |
|      | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled               |           |     | v           |
| 00   | entity or family member of any of these persons? If "Yes," complete Schedule L, Part III                              | 27        |     | _X_         |
| 28   | Was the organization a party to a business transaction with one of the following parties (see Schedule L,             |           |     |             |
|      | Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                    | ا ۵۵۰     |     | v           |
|      | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV               | 28a       |     | <u>X</u>    |
| D    | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete                | 28ь       | Х   |             |
|      | Schedule L, Part IV                                                                                                   | 280       | ^   |             |
| С    | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)       | 28c       | х   |             |
| 20   | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                | 29        |     |             |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M              | 25        |     |             |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified        | 30        |     | х           |
|      | conservation contributions? If "Yes," complete Schedule M                                                             | 30        |     | <del></del> |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,           | 31        |     | Х           |
| 20   | Part I                                                                                                                | 31        |     |             |
| 32   | complete Schedule N, Part II                                                                                          | 32        |     | х           |
| 22   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations            | 32        |     |             |
| 33   | sections 301 7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                             | 33        |     | х           |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,        | J         |     |             |
| 34   | or IV, and Part V, line 1                                                                                             | 34        | х   |             |
| 35 a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                               | 35a       | X   |             |
|      | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a               | 000       |     |             |
|      | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2             | 35b       | Х   |             |
| 36   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable                  |           |     |             |
| 30   | related organization? If "Yes," complete Schedule R, Part V, line 2                                                   | 36        |     | х           |
| 37   | Did the organization conduct more than 5% of its activities through an entity that is not a related organization      |           | -   | _           |
| ٠,   | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,                  |           |     |             |
|      | Part VI                                                                                                               | 37        |     | х           |
| 38   | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and            | <u> </u>  |     |             |
| 55   | 19? Note. All Form 990 filers are required to complete Schedule O                                                     | 38        | Х   |             |
|      |                                                                                                                       |           |     | (2012)      |



| _            | 250 (2012)                                                                                                                         |      |       | Page : |
|--------------|------------------------------------------------------------------------------------------------------------------------------------|------|-------|--------|
| Par          | Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response to any question in this Part V   |      |       |        |
|              |                                                                                                                                    |      | Yes   | No     |
| 1 a          | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable                                                        |      |       |        |
|              | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0                                               | ١.   |       | •      |
|              | Did the organization comply with backup withholding rules for reportable payments to vendors and                                   | ,    |       |        |
|              | reportable gaming (gambling) winnings to prize winners?                                                                            | 1c   | X     |        |
| 2a           | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax                                                    |      |       |        |
|              | Statements, filed for the calendar year ending with or within the year covered by this return 2a 4, 355                            |      | -     | -      |
| h            | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                     | 2b   | X     |        |
| _            | <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                   |      | -     |        |
| Ra.          | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                      | 3a   | X     |        |
|              | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                   | 3b   | X     |        |
|              | At any time during the calendar year, did the organization have an interest in, or a signature or other authority                  | 30   |       |        |
|              | over, a financial account in a foreign country (such as a bank account, securities account, or other financial                     |      |       |        |
|              |                                                                                                                                    | 4.0  | v     |        |
|              | account)?                                                                                                                          | 4a   | Х     |        |
| D            | If "Yes," enter the name of the foreign country ► CAYMAN ISLANDS                                                                   | ٠,   | •     |        |
| _            | See instructions for filing requirements for Form TD F 90-22 1, Report of Foreign Bank and Financial Accounts                      |      | E = 4 | ٠.     |
|              | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                              | 5a   |       | X      |
|              | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                   | _5b_ |       | X      |
|              | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                  | 5c   |       |        |
|              | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                             |      |       |        |
|              | organization solicit any contributions that were not tax deductible as charitable contributions?                                   | 6a   |       | _X     |
|              | If "Yes," did the organization include with every solicitation an express statement that such contributions or                     |      |       |        |
|              | gifts were not tax deductible?                                                                                                     | 6b   |       |        |
|              | Organizations that may receive deductible contributions under section 170(c).                                                      | ,    |       |        |
| а            | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                        | ,    |       |        |
|              | and services provided to the payor?                                                                                                | 7a   | X     |        |
| b            | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                    | 7b   | Х     |        |
| С            | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                           |      |       |        |
|              | required to file Form 8282?                                                                                                        | 7с   |       | Χ      |
| d            | If "Yes," indicate the number of Forms 8282 filed during the year                                                                  |      |       | -      |
|              | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                    | 7e   |       | Χ      |
|              | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                       | 7f   |       | X      |
|              | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g   |       |        |
|              | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h   |       |        |
|              | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting                                          |      |       | -      |
|              | organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring                                 |      |       |        |
|              | organization, have excess business holdings at any time during the year?                                                           | 8    | , i   |        |
| ,            | Sponsoring organizations maintaining donor advised funds.                                                                          | ,    |       | - , -  |
|              | Did the organization make any taxable distributions under section 4966?                                                            | 9a   |       |        |
|              | Did the organization make a distribution to a donor, donor advisor, or related person?                                             | 9b   |       |        |
|              | Section 501(c)(7) organizations. Enter                                                                                             |      |       |        |
|              | Initiation fees and capital contributions included on Part VIII, line 12                                                           | *    | ,     | · -    |
|              | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                        | ~    | •     |        |
|              |                                                                                                                                    | }    |       | :      |
|              | Section 501(c)(12) organizations. Enter  Gross income from members or shareholders                                                 |      |       | -      |
|              |                                                                                                                                    |      |       |        |
| D            | Gross income from other sources (Do not net amounts due or paid to other sources                                                   |      |       |        |
|              | against amounts due or received from them )                                                                                        | ~    |       |        |
|              | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                         | 12a  |       |        |
|              | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b                                          | ļ    | -     |        |
| 3            | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                   |      |       |        |
| а            | Is the organization licensed to issue qualified health plans in more than one state?                                               | 13a  |       |        |
|              | Note. See the instructions for additional information the organization must report on Schedule O                                   |      |       |        |
| b            | Enter the amount of reserves the organization is required to maintain by the states in which                                       |      |       |        |
|              | the organization is licensed to issue qualified health plans                                                                       |      |       |        |
|              | Enter the amount of reserves on hand                                                                                               |      |       |        |
|              | Did the organization receive any payments for indoor tanning services during the tax year?                                         | 14a  |       | X      |
| b            | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                          | 14b  |       |        |
| SA<br>0 1 00 |                                                                                                                                    | Form | 990   | (201   |
| J 1 UU       | 98881T 11600                                                                                                                       |      | DZ    | •      |

|      |                                                                                                                                                                |             | Yes | No |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
| 1a   | Enter the number of voting members of the governing body at the end of the tax year                                                                            |             |     |    |
|      | If there are material differences in voting rights among members of the governing body, or if the governing                                                    | 1           |     |    |
|      | body delegated broad authority to an executive committee or similar committee, explain in Schedule O                                                           |             |     |    |
| b    | Enter the number of voting members included in line 1a, above, who are independent 1b 14                                                                       | 1           |     |    |
| 2    | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with                                                 | 1           |     |    |
| _    | any other officer, director, trustee, or key employee?                                                                                                         | 2           |     | x  |
| 3    | Did the organization delegate control over management duties customarily performed by or under the direct                                                      |             |     |    |
| •    | supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                     | 3           |     | x  |
| 4    | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                               | 4           |     | X  |
| 5    |                                                                                                                                                                | 5           |     | X  |
| 6    | Did the organization become aware during the year of a significant diversion of the organization's assets?  Did the organization have members or stockholders? | 6           |     | X  |
| -    |                                                                                                                                                                | <b></b> -   |     | Α  |
| 7a   | Did the organization have members, stockholders, or other persons who had the power to elect or appoint                                                        |             |     | x  |
|      | one or more members of the governing body?                                                                                                                     | 7a          |     | ^  |
| b    | , 5                                                                                                                                                            |             |     | ,, |
|      | stockholders, or persons other than the governing body?                                                                                                        | 7b          |     | Х  |
| 8    | Did the organization contemporaneously document the meetings held or written actions undertaken during                                                         |             |     |    |
|      | the year by the following                                                                                                                                      |             |     |    |
| а    | The governing body?                                                                                                                                            | <u>8a</u>   | Х   | ļ  |
| b    | Each committee with authority to act on behalf of the governing body?                                                                                          | _8b         | Х   |    |
| 9    | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at                                               |             |     |    |
|      | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                    | 9           |     | X  |
| Sect | on B. Policies (This Section B requests information about policies not required by the Internal Revenue                                                        | Code        |     |    |
|      |                                                                                                                                                                |             | Yes | No |
| 10a  | Did the organization have local chapters, branches, or affiliates?                                                                                             | 10a         |     | Х  |
| b    | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,                                                 |             |     |    |
|      | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                    | 10b         |     |    |
| 11a  |                                                                                                                                                                | 11a         | X   |    |
| b    |                                                                                                                                                                |             |     |    |
| 12a  | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                        | 12a         | Х   |    |
|      | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give                                               |             |     |    |
|      | rise to conflicts?                                                                                                                                             | 12b         | Х   |    |
| С    | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"                                                      |             |     |    |
| ·    | describe in Schedule O how this was done                                                                                                                       | 12c         | Х   |    |
| 13   | Did the organization have a written whistleblower policy?                                                                                                      | 13          | Х   |    |
| 14   | Did the organization have a written document retention and destruction policy?                                                                                 | 14          | Х   |    |
| 15   | Did the process for determining compensation of the following persons include a review and approval by                                                         |             |     | -  |
| 15   |                                                                                                                                                                |             |     |    |
|      | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                  | 45-         | х   |    |
| a    | The organization's CEO, Executive Director, or top management official                                                                                         | 15a         | X   |    |
| b    | Other officers or key employees of the organization                                                                                                            | 15b         |     |    |
|      | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                             |             |     | ĺ  |
| 16a  | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement                                                 |             |     | l  |
|      | with a taxable entity during the year?                                                                                                                         | 16a         |     | X  |
| b    | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its                                                 |             |     |    |
|      | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the                                                  |             |     |    |
|      | organization's exempt status with respect to such arrangements?                                                                                                | 16b         |     | L  |
| Sect | ion C. Disclosure                                                                                                                                              |             |     |    |
| 17   | List the states with which a copy of this Form 990 is required to be filed ▶ NJ,                                                                               |             |     |    |
| 18   | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 5                                                | <del></del> |     |    |

| 17 | List the states with which a copy of this Form 990 is required to be filed ▶ NU.                                              |
|----|-------------------------------------------------------------------------------------------------------------------------------|
| 18 | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only |
|    | available for public inspection. Indicate how you made these available. Check all that apply.                                 |
|    | Own website Another's website X Upon request Other (explain in Schedule O)                                                    |

- 19 Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20 State the name, physical address, and telephone number of the person who possesses the books and records of the organization ► SHANE F FLEMING, CPA 750 BRUNSWICK AVENUE TRENTON, NJ 08638 (609) 278-5415

2E1042 1 000

|            |           |              | TNIC    |
|------------|-----------|--------------|---------|
| CAPITAL HE | '.A'. J H | 5 Y 5 T P.M. | 1 1/1/1 |

22-3548695

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Form 990 (2012) Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Part VII Independent Contractors 

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the

- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- · List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order, individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                                 | (B) Average hours per week (list any                           | box,                           | unles                 | Pos<br>neck<br>ss pe | erson        | e than o<br>is both<br>tor/trust | an     | (D) Reportable compensation from       | (E) Reportable compensation from related | (F) Estimated amount of other                                            |
|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------|-----------------------|----------------------|--------------|----------------------------------|--------|----------------------------------------|------------------------------------------|--------------------------------------------------------------------------|
|                                                       | hours for<br>related<br>organizations<br>below dotted<br>line) | Individual trustee or director | Institutional trustee | Officer              | Key employee | Highest compensated employee     | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)         | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) SAMUEL J PLUMERI JR<br>CHAIRMAN - TRUSTEE         | 5.00                                                           | x                              |                       | Х                    |              |                                  |        | C                                      | 0                                        | 0                                                                        |
| (2) NANCY H BECKER VICE CHAIR - TRUSTEE               | 5.00                                                           | Х                              |                       | Х                    |              |                                  |        | С                                      | 0                                        | 0                                                                        |
| (3) GILBERT W LUGOSSY  SECRETARY - TRUSTEE            | 3.00                                                           | х                              |                       | х                    |              |                                  |        | С                                      | 0                                        | 0                                                                        |
| (4) JOHN F RICCI<br>TREASURER - TRUSTEE               | 3.00                                                           | х                              |                       | х                    |              |                                  |        | c                                      | 0                                        | 0                                                                        |
| (5) CARMEN M GARCIA ESQ ASSISTANT SECRETARY - TRUSTEE | 3.00                                                           | х                              |                       | х                    |              |                                  |        | C                                      | 0                                        | 0                                                                        |
| (6) REVEREND DARRELL L ARMSTRONG TRUSTEE              | 1.00                                                           | Х                              |                       |                      |              |                                  |        | C                                      | 0                                        | 0                                                                        |
| (7) GIOVANNI CAFORIO MD TRUSTEE                       | 1.00                                                           | х                              |                       |                      |              |                                  |        | C                                      | 0                                        | 0                                                                        |
| (8) LOUIS F DAMELIO MD TRUSTEE                        | 55.00                                                          | Х                              |                       |                      |              |                                  |        | 809,895.                               | 0                                        | 28,929.                                                                  |
| (9) MARTIN P JOHNSON TRUSTEE                          | 1.00                                                           | Х                              |                       |                      |              |                                  |        | C                                      | 0                                        | 0                                                                        |
| (10) RAMAN KAPUR TRUSTEE                              | 1.00                                                           | х                              |                       |                      |              |                                  |        | C                                      | 0                                        | 0                                                                        |
| (11) DANIEL J LEE MD TRUSTEE                          | 25.00                                                          | Х                              |                       |                      |              |                                  |        | 83,247.                                | 0                                        | 0                                                                        |
| (12)AL MAGHAZEHE PHD FACHE TRUSTEE - PRESIDENT/CEO    | 55.00                                                          | х                              |                       | х                    |              |                                  |        | 1,772,084.                             | 0                                        | 494,527.                                                                 |
| (13) SEAN S MURRAY TRUSTEE                            | 1.00                                                           | х                              |                       |                      |              |                                  |        | C                                      | 0                                        | 0                                                                        |
| (14)CLINTON H OGOLO MD TRUSTEE                        | 1.00                                                           | х                              |                       |                      |              |                                  |        | 0                                      | 0                                        | 0                                                                        |
| ICA                                                   | <del>'                                    </del>               |                                | <u> </u>              |                      |              |                                  |        |                                        | · · · · · ·                              | Form 990 (2012)                                                          |

organization's tax year

| Part VII Section A. Officers, Directors, Tr                                                       | ustees, Ke                                        | y En                           | ıplo                  | yee                                         | s, a                  | and I                         | lig             | hest Compensat                                               | ed Employ                                   | ees (c        | ontınu         | ed)                                        | Page        |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|-----------------------|---------------------------------------------|-----------------------|-------------------------------|-----------------|--------------------------------------------------------------|---------------------------------------------|---------------|----------------|--------------------------------------------|-------------|
| (A)<br>Name and title                                                                             | (B) Average hours per week (list any hours for    | (do i<br>box,<br>office        | not ch<br>unles       | (C<br>Positive<br>neck r<br>is per<br>la di | lion<br>more<br>son i | than c<br>is both<br>or/trust | ne<br>an<br>ee) | (D) Reportable compensation from the                         | (E) Reportat compensatio related organizati | ole<br>n from | E<br>aı<br>con | (F)<br>stimate<br>mount<br>other<br>npensa | of<br>ation |
|                                                                                                   | related<br>organizations<br>below dotted<br>line) | Individual trustee or director | Institutional trustee | Officer                                     | Key employee          | Highest compensated employee  | Former          | organization<br>(W-2/1099-MISC)                              | (W-2/1099-I                                 | MISC)         | org<br>an      | rom th<br>ganizat<br>id relat<br>ianizati  | tion<br>ted |
| 15) MICHAEL L SOMERSTEIN MD TRUSTEE                                                               | 1.00                                              | Х                              |                       | 1                                           |                       |                               |                 | 0                                                            |                                             | 0             |                |                                            |             |
| 16) TELECHERY A SUDHAKAR MD TRUSTEE - VP, MEDICAL STAFF                                           | 1.00                                              | Х                              |                       |                                             |                       |                               |                 | 0                                                            |                                             | 0             |                |                                            | ,           |
| 17) JOHN P THURBER TRUSTEE                                                                        | 1.00                                              | Х                              |                       |                                             |                       |                               |                 | 0                                                            |                                             | 0             |                |                                            |             |
| 18) MILES W TRUESDELL JR TRUSTEE                                                                  | 1.00                                              | Х                              |                       |                                             |                       |                               |                 | 0                                                            |                                             | 0             |                |                                            |             |
| 19) RONALD L WARREN MD TRUSTEE                                                                    | 1.00                                              | Х                              |                       |                                             |                       |                               |                 | . 0                                                          |                                             | 0             |                |                                            |             |
| 20) MARK S WHITMAN MD TRUSTEE - PRES, MEDICAL STAFF                                               | 25.00                                             | Х                              |                       |                                             |                       |                               |                 | 85,444.                                                      |                                             | 0             |                |                                            |             |
| 21) SHANE F FLEMING CPA CHIEF FINANCIAL OFFICER                                                   | 55.00                                             |                                |                       | х                                           |                       |                               |                 | 501,087.                                                     |                                             | 0             |                | 72,                                        | 863         |
| 22) EUGENE W GROCHALA CHIEF INFORMATION OFFICER                                                   | 55.00                                             |                                |                       | х                                           |                       | _                             |                 | 521,752.                                                     |                                             | 0             |                | 83,                                        | 127         |
| 23) STEPHEN A MILLER JD CHIEF COMPLIANCE OFFICER                                                  | 55.00                                             |                                |                       | х                                           |                       |                               |                 | 311,383.                                                     |                                             | O             |                | 66,                                        | 942         |
| 24) LARRY DISANTO EXECUTIVE VICE PRESIDENT/COO                                                    | 55.00                                             |                                |                       | х                                           |                       |                               |                 | 1,022,103.                                                   |                                             | o             | 3              | 350,                                       | 813         |
| 25) JAN GABIN ESQ (RET. 11/3/12)  GENERAL COUNSEL                                                 | 55.00                                             |                                |                       | х                                           |                       |                               |                 | 901,678.                                                     |                                             | o             |                | 91,                                        | 689         |
| to Total from continuation sheets to Part VII, S d Total (add lines 1b and 1c)                    | · · · · · · · ·                                   |                                | <u></u>               |                                             |                       |                               | <b>▶ ▶</b> re   | 2,665,226.<br>13,047,795.<br>15,713,021.<br>ceived more than | \$100,000 of                                | 0<br>0<br>0   | 1,5            | 36,<br>36,<br>59,                          | 474         |
| reportable compensation from the organizatio                                                      | n ▶                                               | 486                            | <u> </u>              |                                             |                       |                               |                 |                                                              | - <del> </del>                              |               |                | Yes                                        | No.         |
| 3 Did the organization list any former office employee on line 1a? If "Yes," complete Sched       | er, directo<br>ule J for suc                      | r, or<br>chind                 | tru:<br>ıvıdu         | stee<br>ıal .                               | , k                   | ey e                          | mp              | loyee, or highest                                            | t compensa                                  | ted           | 3              | х                                          |             |
| 4 For any individual listed on line 1a, is the organization and related organizations grandvidual | eater than                                        | \$15                           | 0,00                  | 002                                         | lf                    | "Yes                          | ," (            | complete Schedu                                              | le J for si                                 | uch           |                | _<br>X                                     |             |
| 5 Did any person listed on line 1a receive or for services rendered to the organization? If "Y    | accrue coi                                        | mpen:                          | satio                 | n fr                                        | om                    | any                           | uni             | related organization                                         | on or individ                               | ual           | 5              |                                            | <br>X       |
| Complete this table for your five highest comcompensation from the organization. Report of year.  |                                                   |                                |                       |                                             |                       |                               |                 |                                                              |                                             |               |                |                                            |             |
| (A) Name and business add                                                                         | iress                                             |                                |                       |                                             |                       |                               |                 | (B) Description of se                                        | rvices                                      | С             | (C)<br>ompen   |                                            |             |
| ATTACHMENT 2                                                                                      |                                                   |                                |                       |                                             |                       |                               | -               |                                                              |                                             |               |                |                                            |             |
|                                                                                                   |                                                   |                                |                       |                                             |                       |                               |                 |                                                              |                                             |               |                |                                            |             |
|                                                                                                   |                                                   |                                |                       |                                             |                       |                               |                 |                                                              |                                             |               |                |                                            |             |

22-3548695

| (A) Name and title                                                                                                                                                                       | (B)<br>Average                                      |                                   |                                        | Pos     | C)<br>ition  |                              |                | (D)<br>Reportable                                               | (E)<br>Reportable | (F)<br>Estimated                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|----------------------------------------|---------|--------------|------------------------------|----------------|-----------------------------------------------------------------|-------------------|----------------------------------------------|
|                                                                                                                                                                                          | hours per<br>week (list any<br>hours for<br>related | box,                              | pox, unless person is both an from the |         |              |                              |                | ess person is both an and a director/trustee) the organizations |                   | amount of other compensation from the        |
|                                                                                                                                                                                          | organizations<br>below dotted<br>line)              | Individual trustee<br>or director | nstitutional trustee                   | Officer | Key employee | Highest compensated employee | Former         | organization<br>(W-2/1099-MISC)                                 | (W-2/1099-MISC)   | organization<br>and related<br>organizations |
| ) ALEXANDER D GLADNEY ESQ<br>INTERIM GENERAL COUNSEL                                                                                                                                     | 55.00                                               |                                   |                                        | х       |              |                              |                | 234,397.                                                        | (                 | 11,43                                        |
| ) LINDA DITE (RETIRED 11/3/12)  VP, CLINICAL SERVICES                                                                                                                                    | 55.00                                               |                                   |                                        | х       |              |                              |                | 610,336.                                                        | (                 |                                              |
| ) ROBERT REMSTEIN DO VP, MEDICAL AFFAIRS                                                                                                                                                 | 55.00                                               |                                   |                                        | х       |              |                              |                | 544,939.                                                        | (                 |                                              |
| ) PATRICIA V CAVANAUGH RN MSN<br>VP, PAT SVCS/CNO (RET 2/29/12)                                                                                                                          | 55.00                                               |                                   |                                        | х       |              |                              |                | 508,444.                                                        | (                 |                                              |
| ) NATHAN BOSK FACHE VP, AMBULATORY SERVICES                                                                                                                                              | 55.00                                               |                                   |                                        | х       |              |                              |                | 503,200.                                                        | (                 |                                              |
| ) GREGORY N DADAMO  VP, SUPPORT SERVICES                                                                                                                                                 | 55.00                                               |                                   |                                        | х       |              |                              |                | 444,120.                                                        | (                 |                                              |
| ) J SCOTT CLEMMENSEN  VP, HUMAN RESOURCES                                                                                                                                                | 55.00                                               |                                   |                                        | х       |              |                              |                | 442,155.                                                        | (                 |                                              |
| ) EILEEN M HORTON (EFF. 3/1/12) VP, PATIENT SERVICES/CNO                                                                                                                                 | 55.00                                               |                                   |                                        | х       |              |                              |                | 430,408.                                                        | 0                 |                                              |
| ) MARGARET SULLIVAN  VP, QUALITY RESOURCE MGMT.                                                                                                                                          | 55.00                                               |                                   |                                        | х       | ,.           |                              |                | 421,091.                                                        | 0                 |                                              |
| ) DENNIS DOOLEY  VP, PLANNING AND DEVELOPMENT                                                                                                                                            | 55.00                                               |                                   |                                        | х       |              |                              |                | 403,725.                                                        | (                 | 74,63                                        |
| ) ARLENE WALSH VP, NEUROSCIENCES                                                                                                                                                         | 55.00                                               |                                   |                                        | х       |              | •                            |                | 303,144.                                                        | 0                 |                                              |
| b Sub-total  c Total from continuation sheets to Part VII, S d Total (add lines 1b and 1c)  Total number of individuals (including but not reportable compensation from the organization | Section A .                                         |                                   | <br>listed                             |         |              |                              | ►<br>►<br>• re | ceived more than                                                | \$100,000 of      |                                              |
| Did the organization list any former officemployee on line 1a? If "Yes," complete Sched                                                                                                  | lule J for suc                                      | ch ind                            | ıvıdu                                  | al.     |              |                              |                |                                                                 |                   | Yes X                                        |
| For any individual listed on line 1a, is the organization and related organizations grandividual                                                                                         | eater than                                          | \$15<br>                          | 0,00                                   | 00?     |              | "Yes                         | s," (<br>      | complete Schedu                                                 | le J for such     | 4 X                                          |
| Did any person listed on line 1a receive or for services rendered to the organization? If "Y                                                                                             |                                                     |                                   |                                        |         |              |                              |                |                                                                 |                   | 5                                            |
| ection B. Independent Contractors  Complete this table for your five highest concompensation from the organization Report year.                                                          |                                                     |                                   |                                        |         |              |                              |                |                                                                 |                   |                                              |
| <del> </del>                                                                                                                                                                             | dress                                               |                                   |                                        |         |              |                              |                | (B)<br>Description of se                                        | ervices (         | (C)<br>Compensation                          |
| (A)<br>Name and business ad                                                                                                                                                              |                                                     |                                   |                                        |         |              |                              |                |                                                                 |                   |                                              |
|                                                                                                                                                                                          |                                                     |                                   |                                        |         |              |                              |                |                                                                 |                   |                                              |
|                                                                                                                                                                                          |                                                     |                                   |                                        |         |              |                              |                |                                                                 |                   |                                              |

| Part VII Section A. Officers, Directors, Tr                                                          |                                                   | y Em                           | plo                      |                             |                     | and I                        | Hig             |                                      | ed Employ                         | ees (c                                             | ontinue        | :d)                                            |              |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------|-----------------------------|---------------------|------------------------------|-----------------|--------------------------------------|-----------------------------------|----------------------------------------------------|----------------|------------------------------------------------|--------------|
| (A)<br>Name and title                                                                                | (B) Average hours per week (list any hours for    | box,                           | not ch<br>unles<br>r and | Pos<br>eck<br>s pe<br>l a d | erson<br>tirect     | e than o                     | an<br>lee)      | (D) Reportable compensation from the | compensation related              | Reportable compensation from related organizations |                | (F)<br>stimated<br>nount of<br>other<br>pensat | of           |
|                                                                                                      | related<br>organizations<br>below dotted<br>line) | Individual trustee or director | Institutional trustee    | Officer                     | Key employee        | Highest compensated employee | Former          | organization<br>(W-2/1099-MISC)      | (W-2/1099-                        | -MISC)                                             | org:<br>and    | om the<br>anızatıd<br>d relate<br>anizatıo     | on<br>·d     |
| 37) ARLINE M STEPHAN                                                                                 | 55.00                                             |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                |              |
| EXEC DIR, FDN (TERM 9/15/12) 38) LEE M BUONO MD                                                      | 55 00                                             |                                |                          |                             | X                   |                              | _               | 230,513.                             |                                   | 0                                                  |                | 13,0                                           | )24.         |
| PHYSICIAN                                                                                            | 55.00                                             |                                |                          |                             |                     | х                            |                 | 1,081,825.                           |                                   | o                                                  |                | 16,                                            | 468          |
| 39) JOSEPH SHERRILL II MD                                                                            | 55.00                                             |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                |              |
| PHYSICIAN 40) YOGANAND DEENDYAL MD                                                                   | 55.00                                             |                                |                          |                             |                     | Х                            |                 | 733,338.                             |                                   | 0                                                  |                | 24,                                            | 722.         |
| PHYSICIAN                                                                                            | 1-33:00                                           |                                |                          |                             |                     | Х                            |                 | 676,856.                             |                                   | 0                                                  | ı              | 33,3                                           | 146.         |
| 41) STEVEN A JOHNSON MD                                                                              | 55.00                                             |                                |                          |                             |                     | ,,                           |                 | 661 201                              |                                   |                                                    |                | 2.4                                            | 434          |
| PHYSICIAN<br>42) GARY A TUMA MD                                                                      | 55.00                                             |                                |                          |                             |                     | Х                            |                 | 661,391.                             |                                   | 0                                                  |                | 34,4                                           | 114.         |
| PHYSICIAN                                                                                            |                                                   |                                |                          |                             |                     | Х                            |                 | 598,705.                             |                                   | 0                                                  |                | 32,2                                           | 234.         |
| 43) RONALD J GUY (RET. 12/30/11)                                                                     | 0                                                 |                                |                          |                             |                     |                              | ,               | 075 761                              |                                   |                                                    |                | 17                                             | 4 4 0        |
| FORMER CFO                                                                                           |                                                   |                                |                          |                             | _                   |                              | Х               | 875,761.                             |                                   | 0                                                  |                | 17,4                                           | 148.         |
|                                                                                                      |                                                   |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                |              |
|                                                                                                      | <del></del>                                       |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    | ı              |                                                |              |
|                                                                                                      | <del> </del>                                      |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                |              |
|                                                                                                      |                                                   | <u> </u>                       |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                |              |
|                                                                                                      | <b></b>                                           |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                |              |
| 1b Sub-total                                                                                         | Section A                                         | <br><u></u>                    | <br>                     |                             | · ·                 | <br>                         | <b>▶ ▶ o</b> re | ceived more than                     | \$100,000 (                       | of                                                 |                |                                                |              |
| reportable compensation from the organization                                                        | n ►                                               | 486                            | 5                        |                             |                     |                              |                 |                                      |                                   |                                                    |                | Yes                                            | No           |
| 3 Did the organization list any former office                                                        |                                                   |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                | NO           |
| employee on line 1a? If "Yes," complete Sched                                                        |                                                   |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    | 3              | X                                              | <del> </del> |
| 4 For any individual listed on line 1a, is the organization and related organizations gi             | sum of repreater than                             | ortab<br>\$15                  | ole c<br>50,00           | 003<br>003                  | iper<br>} <i>If</i> | isatio<br><i>"Ye</i> s       | naı<br>s,"      | nd other compeni<br>complete Schedu  | sation from<br>ile <i>J for</i> : | tne<br>such                                        |                |                                                |              |
| ındıvıdual                                                                                           |                                                   |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    | 4              | Х                                              | <u> </u>     |
| 5 Did any person listed on line 1a receive or<br>for services rendered to the organization? If "\( ) |                                                   |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    | 5              | -                                              | х            |
| Section B. Independent Contractors                                                                   |                                                   |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                |              |
| 1 Complete this table for your five highest concompensation from the organization. Report year       |                                                   |                                |                          |                             |                     |                              |                 |                                      |                                   |                                                    |                |                                                |              |
| (A)<br>Name and business ad                                                                          | dress                                             |                                |                          |                             |                     |                              | _               | (B)<br>Description of se             | ervices                           | С                                                  | (C)<br>Compens |                                                |              |
|                                                                                                      |                                                   |                                | -                        |                             |                     | -                            | +               |                                      |                                   |                                                    |                |                                                |              |
|                                                                                                      |                                                   |                                |                          |                             |                     |                              | Ţ               |                                      |                                   |                                                    |                |                                                |              |
|                                                                                                      |                                                   |                                |                          |                             |                     |                              | +               |                                      |                                   |                                                    |                |                                                |              |
| 2 Total number of independent contractors (                                                          | includina bi                                      | ut no                          | l lım                    | ite                         | d to                | thos                         | se I            | isted above) who                     | received                          |                                                    |                |                                                |              |
| more than \$100,000 in compensation from the                                                         | _                                                 |                                |                          |                             |                     |                              |                 | ,                                    |                                   |                                                    |                |                                                |              |

JSA 2E 1055 3 000

Part VIII Statement of Revenue Check if Schedule O contains a response to any question in this Part VIII (D) Unrelated Total revenue Related or Revenue business exempt excluded from tax function revenue under sections revenue 512, 513, or 514 Gifts, Grants | 1a Federated campaigns . . . . 1b Membership dues 1c С Fundraising events . . d Related organizations . . . . . . . 1d 4.902.810 Contributions, ' 1e Government grants (contributions) . . 2,984,353 All other contributions, gifts, grants, and similar amounts not included above... Noncash contributions included in lines 1a-1f \$ Total. Add lines 1a-1f . 7,894,663 Revenue **Business Code** 2a NET PATIENT SERVICE REVENUE 541900 503,545,610 503,545,610 b 911 COUNTY SUPPORT & FIRE DISPATCH 541900 44,004 44,004 Program Service 361,854 SCHOOL OF NURSING 541900 361,854 OTHER HEALTHCARE RELATED REVENUE 541900 11,793,614 11,793,614 AUXILIARY REVENUE 541900 296,623 296,623 All other program service revenue . . . . Total Add lines 2a-2f . . . . . . . . . . . . . . 516,041,705 Investment income (including dividends, interest, and other similar amounts). ATTACHMENT 3 3,093,032 3,093,032 Income from investment of tax-exempt bond proceeds 5 Royalties . . . . . . . . (ı) Real (II) Personal 6a Gross rents . . . . . . . . 2,319,289 b Less rental expenses . . . Rental income or (loss) . . 2,319,289 d Net rental income or (loss). (i) Securities (II) Other Gross amount from sales of 70,435,098 4,099,224 assets other than inventory Less cost or other basis and sales expenses . . . . 9,331,462 Gain or (loss) . . . . . . . Net gain or (loss) . . . . . . . . Other Revenue 8a Gross income from fundraising events (not including \$ \_ of contributions reported on line 1c) See Part IV, line 18 . . . . . . . . . . . . . . . . Less direct expenses . . . . . . . . b c Net income or (loss) from fundraising events 9a Gross income from gaming activities See Part IV, line 19 . . . . . . . . . . . . . . . c Net income or (loss) from gaming activities 10a Gross sales of inventory, less returns and allowances . . . . . . . . . Less cost of goods sold . . . . . . . . Net income or (loss) from sales of inventory, Miscellaneous Revenue **Business Code** CAFE/DIETARY 2,203,989 900099 2,203,989 11a All other revenue . . . . Total. Add lines 11a-11d . . 2,203,989 Total revenue See instructions . .

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14,873,902 Form 990 (2012)

|     | Check if Schedule O contains a resp                                                              | onse to any question i | n this Part IX                                 |                                           |                                |
|-----|--------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|-------------------------------------------|--------------------------------|
|     | not include amounts reported on lines 6b, 7b, 9b, and 10b of Part VIII.                          | (A)<br>Total expenses  | (B)<br>Program service<br>expenses             | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses |
| 1   | Grants and other assistance to governments and                                                   |                        |                                                |                                           |                                |
|     | organizations in the United States See Part IV, line 21 .                                        | 0                      |                                                |                                           |                                |
| 2   | Grants and other assistance to individuals in the United States See Part IV, line 22             | o                      |                                                |                                           |                                |
| 3   | Grants and other assistance to governments, organizations, and individuals outside the           |                        |                                                |                                           |                                |
|     | United States See Part IV, lines 15 and 16                                                       | 0                      |                                                |                                           |                                |
| 4   | Benefits paid to or for members                                                                  | 0                      |                                                |                                           | <del></del>                    |
| 5   | Compensation of current officers, directors, trustees, and key employees                         | 12,986,644.            | 11,687,978.                                    | 1,298,666.                                |                                |
| 6   | Compensation not included above, to disqualified                                                 |                        |                                                |                                           |                                |
|     | persons (as defined under section 4958(f)(1)) and                                                |                        |                                                |                                           |                                |
|     | persons described in section 4958(c)(3)(B)                                                       | o                      |                                                |                                           |                                |
| 7   | Other salaries and wages                                                                         | 239,546,794.           | 215,592,115.                                   | 23,954,679.                               |                                |
| 8   | Pension plan accruals and contributions (include section                                         |                        |                                                |                                           |                                |
|     | 401(k) and 403(b) employer contributions)                                                        | 698,238.               | 628,415.                                       | 69,823.                                   |                                |
| 9   | Other employee benefits                                                                          | 21,611,052.            | 19,449,947.                                    | 2,161,105.                                |                                |
| 10  | Payroll taxes                                                                                    | 17,490,670.            | 15,741,603.                                    | 1,749,067.                                |                                |
| 11  | Fees for services (non-employees)                                                                |                        |                                                |                                           |                                |
| а   | Management                                                                                       | 0                      |                                                |                                           |                                |
|     | Legal                                                                                            | 309,364.               | 278,428.                                       | 30,936.                                   |                                |
| С   | Accounting                                                                                       | 367,587.               | 330,828.                                       | 36,759.                                   |                                |
| đ   | Lobbying                                                                                         | 193,717.               | 174,345.                                       | 19,372.                                   |                                |
| е   | Professional fundraising services See Part IV, line 17                                           | 0                      |                                                |                                           |                                |
| f   | Investment management fees                                                                       | 568,487.               | 511,638.                                       | 56,849.                                   |                                |
| g   | Other (If line 11g amount exceeds 10% of line 25, column                                         |                        |                                                |                                           |                                |
|     | (A) amount, list line 11g expenses on Schedule O) ATCH 4                                         | 60,966,942.            | 54,870,248.                                    | 6,096,694.                                |                                |
| 12  | Advertising and promotion                                                                        | 1,505,177.             | 1,354,659.                                     | 150,518.                                  |                                |
| 13  | Office expenses                                                                                  | 14,638,913.            | 13,175,022.                                    | 1,463,891.                                |                                |
| 14  | Information technology                                                                           | 3,047,493.             | 2,742,744.                                     | 304,749.                                  |                                |
| 15  | Royalties                                                                                        | 0                      |                                                |                                           | <del></del>                    |
| 16  | Occupancy                                                                                        | 2,015,846.             | 1,814,261.                                     | 201,585.                                  |                                |
| 17  | Travel                                                                                           | 0                      |                                                |                                           |                                |
| 18  | Payments of travel or entertainment expenses                                                     |                        |                                                |                                           |                                |
|     | for any federal, state, or local public officials                                                | 0                      |                                                |                                           |                                |
| 19  | Conferences, conventions, and meetings                                                           | 465,298.               | 418,768.                                       | 46,530.                                   |                                |
| 20  | Interest                                                                                         | 56,510,531.            | 50,859,478.                                    | 5,651,053.                                |                                |
| 21  | Payments to affiliates                                                                           | 0                      | EE 160 000                                     | 6 120 200                                 |                                |
| 22  | Depreciation, depletion, and amortization                                                        | 61,292,091.            | 55,162,882.<br>5,637,063.                      | 6,129,209.                                |                                |
| 23  | Insurance                                                                                        | 6,263,403.             | 5,637,063.                                     | 626,340.                                  |                                |
| 24  | Other expenses Itemize expenses not covered                                                      |                        |                                                |                                           |                                |
|     | above (List miscellaneous expenses in line 24e If                                                |                        | ľ                                              |                                           |                                |
|     | line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O) |                        |                                                |                                           |                                |
|     | MEDICAL SUPPLIES                                                                                 | 66,468,793.            | 59,821,914.                                    | 6,646,879.                                |                                |
|     | CONT. TOTO                                                                                       | 9,734,392.             | 8,760,953.                                     | 973, 439.                                 |                                |
|     | REPAIRS AND MAINTENANCE                                                                          | 5,988,166.             | 5,389,349.                                     | 598,817.                                  | <del></del>                    |
|     | PROPERTY TAXES                                                                                   | 1,330,882.             | 1,197,794.                                     | 133,088.                                  |                                |
|     | All other expenses                                                                               | 12,926,697.            | 11,634,199.                                    | 1,292,498.                                |                                |
| 25  | Total functional expenses Add lines 1 through 24e                                                | 596, 927, 177.         | 537,234,631.                                   | 59,692,546.                               |                                |
| 26  | Joint costs. Complete this line only if the                                                      | ,,,                    |                                                |                                           | <del></del>                    |
|     | organization reported in column (B) joint costs                                                  |                        |                                                |                                           |                                |
|     | from a combined educational campaign and fundraising solicitation. Check here                    |                        |                                                |                                           |                                |
|     | following SOP 98-2 (ASC 958-720)                                                                 | a                      |                                                |                                           |                                |
| JSA | 352 1 000                                                                                        |                        | <u>,                                      </u> |                                           | Form 990 (2012)                |

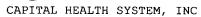
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Form 990 (2012)

(2012) Page 11

| Pa                                      | ırt X | Balance Sheet                                                                                                                                                                                                                                                                                                                |                          |          |                    |
|-----------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|--------------------|
|                                         |       | Check if Schedule O contains a response to any question in this Pai                                                                                                                                                                                                                                                          | tX                       | <u> </u> | X                  |
|                                         |       |                                                                                                                                                                                                                                                                                                                              | (A)<br>Beginning of year |          | (B)<br>End of year |
|                                         | 1     | Cash - non-interest-bearing                                                                                                                                                                                                                                                                                                  | 0                        | 1        | 0                  |
|                                         | 2     | Savings and temporary cash investments                                                                                                                                                                                                                                                                                       | 12,291,531.              | 2        | 9,115,996.         |
|                                         | 3     | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                           | 0                        | 3        | 0                  |
|                                         | 4     | Accounts receivable, net                                                                                                                                                                                                                                                                                                     | 63,426,868.              | 4        | 74,582,682.        |
|                                         | 5     | Loans and other receivables from current and former officers, directors,                                                                                                                                                                                                                                                     |                          |          |                    |
|                                         |       | trustees, key employees, and highest compensated employees.                                                                                                                                                                                                                                                                  |                          |          |                    |
|                                         |       | Complete Part II of Schedule L  Loans and other receivables from other disqualified persons (as defined under section                                                                                                                                                                                                        | 0                        | 5        | 142,500.           |
|                                         | 6     | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L | Q                        | 6        | 0                  |
| ets                                     | 7     | Notes and loans receivable, net                                                                                                                                                                                                                                                                                              | d                        |          | 0                  |
| Assets                                  | 8     | Inventories for sale or use                                                                                                                                                                                                                                                                                                  |                          | 8        | 3,077,734.         |
| •                                       | 9     | Inventories for sale or use Prepaid expenses and deferred charges ATCH. 5                                                                                                                                                                                                                                                    |                          | 9        | 18,232,763.        |
|                                         | 10 a  | Land, buildings, and equipment cost or                                                                                                                                                                                                                                                                                       |                          |          | <del></del>        |
|                                         |       | other basis. Complete Part VI of Schedule D 10a 1260121954.                                                                                                                                                                                                                                                                  |                          |          |                    |
|                                         | b     | Less accumulated depreciation                                                                                                                                                                                                                                                                                                | 817,523,521. 1           | 0с       | 800,684,426.       |
|                                         | 11    | Investments - publicly traded securities                                                                                                                                                                                                                                                                                     | 0 1                      | 11       | 0                  |
|                                         | 12    | Investments - other securities. See Part IV, line 11                                                                                                                                                                                                                                                                         | <b>d</b> 1               | 12       | 0                  |
|                                         | 13    | Investments - program-related See Part IV, line 11                                                                                                                                                                                                                                                                           | 227,925,600.             | 13       | 181,843,460.       |
|                                         | 14    | Intangible assets                                                                                                                                                                                                                                                                                                            | 17,180,067.              | 14       | 13,433,796.        |
|                                         | 15    | Other assets See Part IV, line 11                                                                                                                                                                                                                                                                                            | 31,491,086.              | 15       | 24,018,947.        |
|                                         | 16    | Total assets. Add lines 1 through 15 (must equal line 34)                                                                                                                                                                                                                                                                    |                          | 16       | 1,125,132,304.     |
|                                         | 17    | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                        | 85,089,815.              | 17       | 65,355,358.        |
|                                         | 18    | Grants payable                                                                                                                                                                                                                                                                                                               | 9 1                      |          | 0                  |
|                                         | 19    | Deferred revenue                                                                                                                                                                                                                                                                                                             | Q 1                      |          | 0                  |
|                                         | 20    | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                  | 9 2                      |          | 0                  |
| es                                      | 21    | Escrow or custodial account liability $$ Complete Part IV of Schedule D $$                                                                                                                                                                                                                                                   | o z                      | 21       | 0                  |
| ======================================= | 22    | Loans and other payables to current and former officers, directors,                                                                                                                                                                                                                                                          |                          |          |                    |
| Liabilities                             |       | trustees, key employees, highest compensated employees, and                                                                                                                                                                                                                                                                  |                          |          |                    |
| _                                       |       | disqualified persons Complete Part II of Schedule L                                                                                                                                                                                                                                                                          | 0 2                      |          | 0                  |
|                                         | 23    | Secured mortgages and notes payable to unrelated third parties ATCH 6                                                                                                                                                                                                                                                        |                          | 23       | 755,969,345.       |
|                                         | 24    | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                 | 0 2                      | 24       | <u> </u>           |
|                                         | 25    | Other liabilities (including federal income tax, payables to related third                                                                                                                                                                                                                                                   | İ                        |          |                    |
|                                         |       | parties, and other liabilities not included on lines 17-24) Complete Part X                                                                                                                                                                                                                                                  | 06 425 126               | 2-       | 60 076 001         |
|                                         | ٦,    | of Schedule D                                                                                                                                                                                                                                                                                                                | 86,435,126.              |          | 62,876,991.        |
|                                         | 26    | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                                                                                   | 891,211,033.             | 26       | 884,201,694.       |
| ģ                                       |       | Organizations that follow SFAS 117 (ASC 958), check here ▶ X and complete lines 27 through 29, and lines 33 and 34.                                                                                                                                                                                                          |                          |          |                    |
| uce                                     | 27    |                                                                                                                                                                                                                                                                                                                              | 302,456,582.             | 27       | 240,930,610.       |
| ala                                     | 28    | Unrestricted net assets Temporarily restricted net assets                                                                                                                                                                                                                                                                    | 7                        | 28       | 0                  |
| 9                                       | 29    | Permanently restricted net assets                                                                                                                                                                                                                                                                                            |                          | 29       | 0                  |
| Net Assets or Fund Balances             |       | Organizations that do not follow SFAS 117 (ASC 958), check here ▶ ☐ and complete lines 30 through 34.                                                                                                                                                                                                                        |                          |          |                    |
| Ś                                       | 30    | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                           |                          | 30       |                    |
| Set                                     | 31    | Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                                                                             |                          | 31       |                    |
| As                                      | 32    | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                             |                          | 32       |                    |
| let                                     | 33    | Total net assets or fund balances                                                                                                                                                                                                                                                                                            |                          | 33       | 240,930,610.       |
|                                         |       | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                               |                          |          | 1,125,132,304.     |



22-3548695

|      | 90 (2012)                                                                                                   |               |         |       | Pa  | ge 12    |
|------|-------------------------------------------------------------------------------------------------------------|---------------|---------|-------|-----|----------|
| Part |                                                                                                             |               |         |       |     |          |
|      | Check if Schedule O contains a response to any question in this Part XI                                     |               |         |       | X   |          |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                   | 1             | 5       | 38,8  | 10, | 270.     |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                    | 2_            | 5       | 96,9  | 27, | 177.     |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                          | 3             |         | 58,1  | 16, | 907.     |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                   | 4             | 3       | 02,4  | 56, | 582.     |
| 5    | Net unrealized gains (losses) on investments                                                                | 5             |         | 3,7   | 17, | 585.     |
| 6    | Donated services and use of facilities                                                                      | 6             |         |       |     | 0        |
| 7    | Investment expenses                                                                                         | 7             |         |       |     | 0        |
| 8    | Prior period adjustments                                                                                    | 8_            |         |       |     | 0        |
| 9    | Other changes in net assets or fund balances (explain in Schedule O)                                        | 9             |         | -7,1  | 26, | <u> </u> |
| 10   | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line               |               |         |       |     |          |
| _    | 33, column (B))                                                                                             | 10            | 2       | 40,9  | 30, | 510.     |
| Part | Financial Statements and Reporting Check if Schedule O contains a response to any question in this Part XII |               |         |       | Х   |          |
|      | Theorem conceded to containe a response to any question in this rate XII                                    | • •           | · · · · | • • • | Yes | No       |
| 1    | Accounting method used to prepare the Form 990 Cash X Accrual Other                                         |               |         |       | res | NO       |
| •    | If the organization changed its method of accounting from a prior year or checked "Other," ex               | volair        | - ID    |       |     |          |
|      | Schedule O                                                                                                  | \piaii        |         |       |     |          |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?             |               |         | 2a    |     | X        |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were com              | niled         | · · ·   | La    |     | <u> </u> |
|      | reviewed on a separate basis, consolidated basis, or both                                                   | <b>P</b> 1100 |         |       |     |          |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                      |               |         |       |     |          |
| h    | Were the organization's financial statements audited by an independent accountant?                          |               |         | 2b    | Х   |          |
| D    | If "Yes," check a box below to indicate whether the financial statements for the year were audit            |               |         |       |     | -        |
|      | separate basis, consolidated basis, or both                                                                 | eu o          | па      |       |     |          |
|      | Separate basis X Consolidated basis Both consolidated and separate basis                                    |               |         |       |     |          |
| c    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for overs     | iaht          |         |       |     |          |
| ·    | of the audit, review, or compilation of its financial statements and selection of an independent account    | -             | ,       | 2c    | Х   |          |
|      | If the organization changed either its oversight process or selection process during the tax year, ex       |               |         |       |     |          |
|      | Schedule O.                                                                                                 | ۱۱ مه، دم.    |         |       |     |          |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set          | fort          | חות     |       |     |          |
|      | the Single Audit Act and OMB Circular A-133?                                                                |               |         | 3a    | Х   |          |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not under      |               |         |       |     |          |
| -    | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits     |               |         | 3ь    | X   |          |

#### SCHEDULE A (Form 990 or 990-EZ)

## Public Charity Status and Public Support

Employer identification number

OMB No 1545-0047

Open to Public Inspection

Department of the Treasury

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Internal Revenue Service Name of the organization

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

CAPITAL HEALTH SYSTEM, INC 22-3548695 Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is (For lines 1 through 11, check only one box) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E) 3 Х A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii) Enter the 4 hospital's name, city, and state 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 6 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II) An organization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 10 11 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h. d Type III-Non-functionally integrated b Type II c Type III-Functionally integrated By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations, described in section 509(a)(1) or section 509(a)(2). If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons? (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) Yes No and (iii) below, the governing body of the supported organization? 11g(i) (ii) A family member of a person described in (i) above? . . . . . . . 11a(u) (iii) A 35% controlled entity of a person described in (i) or (ii) above? 11a(m) Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (IV) is the (v) Did you notify (vi) Is the (VII) Amount of monetary organization (described on lines 1-9 the organization organization in col (i) listed in above or IRC section. in col (i) of col (ı) organized your governing (see instructions)) your support? in the U.S.? Nο Yes Yes No Yes No (A) (B) (C) (D) (E)

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| Pa       | Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) |                  |                  |                 |                         |                                       |                                              |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------|-------------------------|---------------------------------------|----------------------------------------------|--|
| Sec      | tion A. Public Support                                                                                                                                                                                                                                                                                                   | ans to quanty    |                  | S listed below, | , please comp           | ete rait iii )                        |                                              |  |
|          | ndar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                  | (a) 2008         | (b) 2009         | (c) 2010        | (d) 2011                | (e) 2012                              | (f) Total                                    |  |
| Cale     | indar year (or iiscar year beginning iii)                                                                                                                                                                                                                                                                                | (4) 2000         | (2) 2333         | (0) 20 10       | (4) 2011                | (0, 2012                              | (i) Total                                    |  |
| 1        | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants")                                                                                                                                                                                                                         |                  |                  |                 |                         | :                                     |                                              |  |
| 2        | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                                                                                                                                          |                  |                  | •               |                         |                                       |                                              |  |
| 3        | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                                                                                                                                                  |                  |                  |                 |                         |                                       | <u>-</u>                                     |  |
| 4        | Total. Add lines 1 through 3                                                                                                                                                                                                                                                                                             |                  | ,                |                 |                         |                                       |                                              |  |
| 5        | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount                                                                                                                                                   | * 1.2 /a. 1      |                  |                 |                         |                                       |                                              |  |
| 6        | shown on line 11, column (f) Public support. Subtract line 5 from line 4                                                                                                                                                                                                                                                 |                  |                  | , , , ,         |                         |                                       |                                              |  |
|          | tion B. Total Support                                                                                                                                                                                                                                                                                                    | L                |                  |                 | L                       |                                       |                                              |  |
|          | ndar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                  | (a) 2008         | (b) 2009         | (c) 2010        | (d) 2011                | (e) 2012                              | (f) Total                                    |  |
| 7        | Amounts from line 4                                                                                                                                                                                                                                                                                                      |                  |                  |                 |                         |                                       |                                              |  |
| 8        | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                                                                           |                  |                  |                 |                         |                                       |                                              |  |
| 9        | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                                                                                                                       |                  |                  |                 |                         |                                       |                                              |  |
| 10       | Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                                                                                                                                            |                  |                  |                 |                         |                                       |                                              |  |
| 11       | Total support. Add lines 7 through 10                                                                                                                                                                                                                                                                                    |                  |                  | , ,             | e e                     |                                       |                                              |  |
| 12       | Gross receipts from related activities, etc. (s                                                                                                                                                                                                                                                                          |                  |                  |                 |                         | 12                                    | ····· - · · · · · · · · · · · · · · · ·      |  |
| 13       | First five years. If the Form 990 is f                                                                                                                                                                                                                                                                                   |                  |                  |                 |                         |                                       |                                              |  |
|          | organization, check this box and stop here                                                                                                                                                                                                                                                                               |                  |                  |                 | · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | <u></u>                                      |  |
|          | tion C. Computation of Public Sup                                                                                                                                                                                                                                                                                        |                  |                  |                 |                         | T                                     |                                              |  |
| 14       | Public support percentage for 2012 (li                                                                                                                                                                                                                                                                                   | • •              |                  | • • • •         |                         | 14                                    | <u></u>                                      |  |
| 15       | Public support percentage from 2011                                                                                                                                                                                                                                                                                      |                  |                  |                 |                         | 15                                    | <u>"                                    </u> |  |
| 16a      | 331/3% support test - 2012. If the o                                                                                                                                                                                                                                                                                     |                  |                  |                 |                         |                                       |                                              |  |
| <b>L</b> | this box and stop here. The organization                                                                                                                                                                                                                                                                                 |                  |                  |                 |                         |                                       |                                              |  |
| D        | 331/3% support test - 2011. If the check this box and stop here. The org                                                                                                                                                                                                                                                 | _                |                  |                 |                         |                                       |                                              |  |
| 172      | 10%-facts-and-circumstances test -                                                                                                                                                                                                                                                                                       |                  |                  |                 |                         |                                       |                                              |  |
| 110      | 10% or more, and if the organization                                                                                                                                                                                                                                                                                     | -                | 2                |                 |                         | •                                     |                                              |  |
|          | Part IV how the organization meets                                                                                                                                                                                                                                                                                       | the "facts-and-o | circumstances" t | est. The organi | zation qualifies        | as a publicly si                      |                                              |  |
|          | organization                                                                                                                                                                                                                                                                                                             |                  |                  |                 |                         |                                       | ▶∟                                           |  |
| b        | 10%-facts-and-circumstances test -                                                                                                                                                                                                                                                                                       |                  |                  |                 |                         |                                       |                                              |  |
|          | 15 is 10% or more, and if the org                                                                                                                                                                                                                                                                                        |                  |                  |                 |                         |                                       |                                              |  |
|          | Explain in Part IV how the organizate supported organization                                                                                                                                                                                                                                                             |                  |                  |                 |                         |                                       | ▶ □                                          |  |
| 18       | Private foundation. If the organization instructions                                                                                                                                                                                                                                                                     |                  |                  |                 |                         |                                       |                                              |  |

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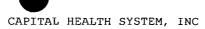
22-3548695

Part III

Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II If the organization fails to qualify under the tests listed below, please complete Part II.)

|       |                                                                               | <del></del> _     |                  |                         |                                       | <del></del>      | ····        |
|-------|-------------------------------------------------------------------------------|-------------------|------------------|-------------------------|---------------------------------------|------------------|-------------|
|       | tion A. Public Support                                                        |                   | T                |                         | 1                                     | T                |             |
| Caler | ndar year (or fiscal year beginning in)                                       | (a) 2008          | (b) 2009         | (c) 2010                | (d) 2011                              | (e) 2012         | (f) Total   |
| 1     | Gifts, grants, contributions, and membership fees                             |                   |                  |                         | 1                                     |                  |             |
|       | received (Do not include any "unusual grants ")                               |                   |                  |                         |                                       |                  |             |
| 2     | Gross receipts from admissions, merchandise                                   |                   |                  |                         |                                       |                  |             |
|       | sold or services performed, or facilities                                     | ĺ                 |                  |                         |                                       |                  |             |
|       | furnished in any activity that is related to the                              |                   |                  |                         |                                       |                  |             |
|       | organization's tax-exempt purpose                                             |                   |                  |                         | ļ                                     |                  |             |
| 3     | Gross receipts from activities that are not an                                |                   |                  |                         |                                       | •                |             |
|       | unrelated trade or business under section 513                                 |                   |                  |                         |                                       |                  |             |
| 4     | Tax revenues levied for the                                                   |                   |                  |                         |                                       |                  |             |
|       | organization's benefit and either paid                                        |                   |                  |                         |                                       |                  |             |
|       | to or expended on its behalf                                                  |                   |                  |                         |                                       |                  |             |
| 5     | The value of services or facilities                                           |                   |                  |                         |                                       |                  |             |
|       | furnished by a governmental unit to the                                       |                   |                  |                         |                                       |                  |             |
|       | organization without charge                                                   |                   |                  |                         |                                       |                  |             |
| 6     | Total Add lines 1 through 5                                                   |                   |                  |                         | <u> </u>                              |                  |             |
|       | Amounts included on lines 1, 2, and 3                                         |                   |                  |                         |                                       |                  |             |
|       | received from disqualified persons                                            |                   |                  |                         |                                       | <u> </u>         |             |
| b     | Amounts included on lines 2 and 3                                             |                   |                  | <del></del>             |                                       |                  |             |
|       | received from other than disqualified                                         |                   |                  |                         |                                       |                  |             |
|       | persons that exceed the greater of \$5,000                                    |                   |                  |                         |                                       |                  |             |
|       | or 1% of the amount on line 13 for the year                                   |                   |                  |                         |                                       |                  |             |
|       | Add lines 7a and 7b                                                           | _                 | 1                |                         |                                       |                  |             |
| 8     | Public support (Subtract line 7c from                                         |                   |                  |                         |                                       |                  |             |
|       | line 6)                                                                       |                   | 1                |                         |                                       |                  | <u> </u>    |
|       | tion B. Total Support                                                         | ( ) 5000          | 1 (1,0000        | 4 1 0040                | 1,0044                                | 4.10040          | (S.T.)      |
| Caler | idar year (or fiscal year beginning in)                                       | (a) 2008          | (b) 2009         | (c) 2010                | (d) 2011                              | (e) 2012         | (f) Total   |
| 9     | Amounts from line 6                                                           |                   |                  |                         |                                       |                  |             |
| 10 a  | Gross income from interest, dividends, payments received on securities loans, |                   |                  |                         |                                       | ŀ                |             |
|       | rents, royalties and income from similar                                      |                   |                  | ļ                       | ]                                     |                  |             |
|       | sources                                                                       |                   |                  |                         |                                       |                  |             |
| b     | Unrelated business taxable income (less                                       |                   |                  |                         |                                       |                  |             |
|       | section 511 taxes) from businesses                                            |                   |                  |                         |                                       |                  |             |
|       | acquired after June 30, 1975                                                  |                   |                  |                         |                                       |                  |             |
| С     | Add lines 10a and 10b                                                         |                   |                  |                         |                                       |                  |             |
| 11    | Net income from unrelated business                                            |                   |                  |                         |                                       |                  |             |
|       | activities not included in line 10b,                                          |                   |                  |                         |                                       |                  |             |
|       | whether or not the business is regularly carried on                           |                   |                  |                         |                                       |                  |             |
| 12    | Other income Do not include gain or                                           |                   |                  |                         |                                       |                  |             |
| 12    | loss from the sale of capital assets                                          |                   | 1                |                         |                                       |                  |             |
|       | (Explain in Part IV)                                                          |                   | 1                |                         |                                       |                  |             |
| 13    | Total support. (Add lines 9, 10c, 11,                                         |                   | <u> </u>         |                         |                                       |                  |             |
| . •   | and 12)                                                                       |                   | 1                |                         | 1                                     |                  |             |
| 14    | First five years. If the Form 990 is for                                      | the organization  | n'e firet second | third fourth or         | fifth tay year :                      | as a section 501 | (c)(3)      |
| 14    | organization, check this box and stop here                                    | _                 |                  |                         |                                       |                  |             |
| 500   | tion C. Computation of Public Sur                                             |                   |                  | · · · · · · · · · · · · |                                       |                  |             |
|       | Public support percentage for 2012 (line 8                                    | <del></del>       |                  | mp (f))                 |                                       | 145              | %           |
| 15    |                                                                               |                   |                  |                         |                                       | 15               |             |
| 16    | Public support percentage from 2011 Sche                                      |                   |                  |                         | · · · · · · · · · · · · · · · · · · · | 16               |             |
|       | tion D. Computation of Investmen                                              |                   |                  |                         |                                       | ΤΤ               |             |
| 17    | Investment income percentage for 2012 (II                                     |                   |                  |                         |                                       | 17               | <u> </u>    |
| 18    | Investment income percentage from 2011                                        |                   |                  |                         |                                       | 18               |             |
| 19 a  | 331/3% support tests - 2012. If the or                                        | ganization did n  | ot check the bo  | k on line 14, an        | d line 15 is mo                       | re than 331/3%,  | and line    |
|       | 17 is not more than 331/3%, check th                                          | is box and sto    | p here The org   | anızatıon qualıfie      | s as a publicly                       | supported organ  | ization 🕨 🔝 |
| b     | 331/3% support tests - 2011. If the orga                                      | anization did not | check a box on   | line 14 or line 19      | 9a, and line 16 i                     | s more than 331/ | 3 %, and    |
|       | line 18 is not more than 331/3 %, check                                       | this box and s    | top here The or  | ganization qualifi      | ies as a publicly                     | supported organ  | ization ►   |
| 20    | Private foundation. If the organization                                       | did not check     | a box on line    | 14, 19a, or 19t         | o, check this b                       | ox and see instr | ructions ►  |





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Supplemental Information. Complete this part to provide the explanations required by Part II, line 10, Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See

#### **SCHEDULE C** (Form 990 or 990-EZ)

# Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

► Complete if the organization is described below.

► Attach to Form 990 or Form 990-EZ.

Open to Public

OMB No 1545-0047

Department of the Treasury

► See separate instructions.

If the organization answered "Yes," to Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C

Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B

Section 527 organizations Complete Part I-A only

If the organization answered "Yes," to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

|     | e organization answered "Yes,"<br>Section 501(c)(4), (5), or (6) org | " to Form 990, Part IV, line 5 (Proxy Ta<br>ganizations Complete Part III. | ax) or Form 990-EZ, Pa | art V, line 35c (Proxy Tax), t                 | hen                                                |
|-----|----------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------|------------------------------------------------|----------------------------------------------------|
| Nam | e of organization                                                    | -                                                                          |                        | Employer identi                                | fication number                                    |
| CAI | PITAL HEALTH SYSTEM,                                                 | INC                                                                        |                        | 22-35                                          | 48695                                              |
| Pa  | rt I-A Complete if the c                                             | organization is exempt under s                                             | section 501(c) or i    | s a section 527 organ                          | nization.                                          |
| 1   |                                                                      | organization's direct and indirect p                                       |                        |                                                |                                                    |
| 2   |                                                                      | · · · · · · · · · · · · · · · · · · ·                                      |                        |                                                |                                                    |
| 3   |                                                                      |                                                                            |                        |                                                |                                                    |
| Pa  | rt I-B Complete if the o                                             | rganization is exempt under s                                              | ection 501(c)(3).      |                                                |                                                    |
| 1   | Enter the amount of any ex                                           | cise tax incurred by the organizatio                                       | n under section 495    | 5 ▶ \$                                         |                                                    |
| 2   | Enter the amount of any ex                                           | cise tax incurred by organization m                                        | anagers under secti    | on 4955 ▶ \$                                   | ···                                                |
| 3   | If the organization incurred                                         | a section 4955 tax, did it file Form                                       | 4720 for this year?    |                                                | Yes No                                             |
| 4 a | If "Yes," describe in Part IV                                        |                                                                            |                        |                                                |                                                    |
| Pa  | rt I-C Complete if the c                                             | organization is exempt under s                                             | section 501(c), ex     | cept section 501(c)(3                          | ).                                                 |
| 1   | Enter the amount directly e                                          | expended by the filing organization                                        | for section 527 ex     | cempt function                                 |                                                    |
|     | activities                                                           |                                                                            |                        | ▶ \$                                           |                                                    |
| 2   |                                                                      | ng organization's funds contributed                                        | =                      |                                                |                                                    |
|     | 527 exempt function activiti                                         | es                                                                         |                        | ▶ \$                                           |                                                    |
| 3   |                                                                      | enditures Add lines 1 and 2 En                                             |                        | · .                                            |                                                    |
|     |                                                                      | · · · · · · · · · · · · · · · · · · ·                                      |                        |                                                |                                                    |
| 4   |                                                                      | e Form 1120-POL for this year?                                             |                        |                                                |                                                    |
| 5   |                                                                      | and employer identification numb                                           |                        |                                                |                                                    |
|     | organization made payment                                            | ts. For each organization listed, en                                       | ter the amount paid    | d from the filing organiz                      | zation's funds. Also enter                         |
|     |                                                                      | tributions received that were prom<br>nd or a political action committee i |                        |                                                |                                                    |
|     |                                                                      | T                                                                          |                        | <u> </u>                                       |                                                    |
|     | (a) Name                                                             | (b) Address                                                                | (c) EIN                | (d) Amount paid from                           | (e) Amount of political contributions received and |
|     |                                                                      |                                                                            |                        | filing organization's funds If none, enter -0- | promptly and directly                              |
|     |                                                                      |                                                                            |                        | 1                                              | delivered to a separate                            |
|     |                                                                      |                                                                            |                        |                                                | political organization If none, enter -0-          |
| (1) |                                                                      |                                                                            | <u> </u>               | -                                              |                                                    |
|     | ·····                                                                |                                                                            |                        |                                                |                                                    |
| (2) |                                                                      |                                                                            |                        |                                                |                                                    |
| (3) |                                                                      |                                                                            |                        | 1                                              |                                                    |
| (3) |                                                                      |                                                                            |                        |                                                |                                                    |
| (4) |                                                                      |                                                                            |                        |                                                |                                                    |
|     |                                                                      |                                                                            |                        |                                                |                                                    |
| (5) |                                                                      |                                                                            |                        |                                                |                                                    |
| (6) |                                                                      |                                                                            |                        |                                                |                                                    |

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|     |                                                       |                   |                         | '                  |                           |              |        |
|-----|-------------------------------------------------------|-------------------|-------------------------|--------------------|---------------------------|--------------|--------|
|     |                                                       |                   | H SYSTEM, INC           | <del> </del>       |                           | 548695       | Page 2 |
|     | rt II-A Complete if the organi section 501(h)).       |                   |                         |                    | •                         |              |        |
| A ( | Check ▶ if the filing organiza                        | ition belongs t   | o an affiliated grou    | up (and list in Pa | art IV each affiliated g  | roup membe   | er's   |
|     | name, address, EIN,                                   |                   |                         |                    |                           |              |        |
| B   | Check ▶ If the filing organiza                        | tion checked      | box A and "limited      | control" provisi   | ions apply.               |              |        |
|     |                                                       | _obbying Exper    |                         |                    | (a) Filing                | (b) Affiliat | ed     |
|     | (The term "expenditures                               |                   |                         | · ·                | organization's totals     | group tota   |        |
| 1 a | Total lobbying expenditures to infl                   |                   |                         |                    |                           |              |        |
| b   | Total lobbying expenditures to infl                   | uence a legislat  | tive body (direct lob)  | oying) [           |                           |              |        |
| С   | Total lobbying expenditures (add l                    | ines 1a and 1b)   |                         |                    |                           |              |        |
| ď   | Other exempt purpose expenditure                      | es                |                         |                    |                           |              |        |
| е   | Total exempt purpose expenditure                      | s (add lines 1c   | and 1d)                 |                    |                           |              |        |
| f   | Lobbying nontaxable amount Er                         | ter the amount    | t from the following    | g table in both    |                           |              |        |
| _   | columns.                                              |                   |                         |                    |                           |              |        |
|     | If the amount on line 1e, column (a) or (             | o) is: The lobby: | ng nontaxable amount    | ıs.                |                           |              |        |
|     | Not over \$500,000                                    | 20% of the        | amount on line 1e       |                    |                           |              |        |
|     | Over \$500,000 but not over \$1,000,000               | \$100,000 p       | lus 15% of the excess   | over \$500,000     |                           |              |        |
| L   | Over \$1,000,000 but not over \$1,500,00              | 0 \$175,000 р     | lus 10% of the excess   | over \$1,000,000   |                           |              |        |
| L   | Over \$1,500,000 but not over \$17,000,0              | 00 \$225,000 p    | lus 5% of the excess of | over \$1,500,000   |                           |              |        |
|     | Over \$17,000,000                                     | \$1,000,000       |                         |                    |                           |              |        |
| g   | Grassroots nontaxable amount (ex                      | nter 25% of line  | 1f)                     |                    |                           |              |        |
| h   | Subtract line 1g from line 1a If ze                   | o or less, enter  | -0-                     |                    |                           |              |        |
| i   | Subtract line 1f from line 1c If zer                  | o or less, enter- | 0-                      |                    |                           |              |        |
| j   | If there is an amount other than                      | zero on either    | line 1h or line 1i,     | did the organiz    |                           |              |        |
|     | reporting section 4911 tax for this                   | year?             | <u> </u>                | <u> </u>           | <u> </u>                  | Yes          | No     |
|     | (Some organizations                                   |                   | raging Period Unde      | ,                  | o complete all of the fiv | <b>1</b> 0   |        |
|     | columns                                               | below. See the    | instructions for lin    | nes 2a through 2   | f on page 4.)             |              |        |
|     |                                                       | obbying Expe      | nditures During 4-Y     | ear Averaging Pe   | riod                      |              |        |
|     |                                                       |                   |                         |                    |                           |              |        |
|     | Calendar year (or fiscal year beginning in)           | (a) 2009          | <b>(b)</b> 2010         | (c) 2011           | (d) 2012                  | (e) Tota     | i      |
| 2 a | Lobbying nontaxable amount                            |                   |                         |                    |                           |              |        |
| b   | Lobbying ceiling amount (150% of line 2a, column (e)) |                   |                         |                    |                           |              |        |
| С   | Total lobbying expenditures                           |                   |                         |                    |                           |              |        |
|     |                                                       |                   |                         |                    |                           |              |        |

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d Grassroots nontaxable amount

e Grassroots ceiling amount (150% of line 2d, column (e))

f Grassroots lobbying expenditures



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| Pa     | rt II-B Complete if the organization is exempt under section 501(c)(3) and has NC (election under section 501(h)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | T file | d Fo                | rm 57    | 68      |              | · <u> </u>     |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|----------|---------|--------------|----------------|
|        | each "Yes," response to lines 1a through 1ı below, provide in Part IV a detailed cription of the lobbying activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes    | a)<br>No            |          |         | (b)<br>nount |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.03   |                     |          |         |              |                |
| 1      | During the year, did the filing organization attempt to influence foreign, national, state or local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                     | ĺ        |         |              |                |
|        | legislation, including any attempt to influence public opinion on a legislative matter or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                     |          |         |              |                |
| а      | referendum, through the use of Volunteers?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | v                   |          |         |              |                |
| b      | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | X                   |          |         |              |                |
| c      | Made advertisements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | $\frac{\lambda}{X}$ | ĺ        |         |              |                |
| ď      | Mailings to members legislators or the public?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | $\frac{\lambda}{X}$ |          |         |              |                |
| е      | Publications or published or broadcast statements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | X                   |          |         |              |                |
| f      | Grants to other organizations for lobbying purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | X                   |          |         |              |                |
| g      | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | X                   |          |         |              |                |
| h      | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | Х                   |          |         |              |                |
| i      | Other activities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Х      |                     |          |         | 193          | ,717           |
| j      | Total Add lines 1c through 1i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                     |          |         |              | ,717           |
| 2 a    | Did the activities in line 1 cause the organization to be not described in section $501(c)(3)$ ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ĺ      | Х                   |          |         |              |                |
| b      | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                     |          |         |              |                |
| С      | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                     |          |         |              |                |
| d      | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                     |          |         |              |                |
| Pa     | rt III-A Complete if the organization is exempt under section 501(c)(4), section 501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (c)(5) | , or s              | ectio    | n       |              |                |
|        | 501(c)(6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                     |          |         |              |                |
|        | Micro cubed-at-th-th-all/000/ annexes all-united to the state of the s |        |                     |          | _       | Yes          | No             |
| 1      | Were substantially all (90% or more) dues received nondeductible by members?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                     |          | 1       |              | ļ .            |
| 3      | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political expenditures from the prior year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                     |          | . 2     |              | <del> </del> - |
|        | till-B Complete if the organization is exempt under section 501(c)(4), section 501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                     |          |         |              |                |
| ra     | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                     |          |         | o 2 io       |                |
|        | answered "Yes."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ון אט  | ој га               | 1 111-7  | ٠, ١١١١ | e 3, 15      | •              |
| 1      | Dues, assessments and similar amounts from members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·      |                     | 1        |         |              |                |
| 2      | Section 162(e) nondeductible lobbying and political expenditures (do not include amortises)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ints ( | of.                 | '        |         |              |                |
|        | political expenses for which the section 527(f) tax was paid).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                     |          |         |              |                |
| а      | Current year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                     | 2a       |         |              |                |
| b      | Carryover from last year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | • • •               | 2b       |         |              |                |
| С      | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | • • •               | 2c       |         |              |                |
| 3      | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) du                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | es     |                     | 3        |         | -            |                |
| 4      | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of th  | e                   |          |         |              |                |
|        | excess does the organization agree to carryover to the reasonable estimate of nondeductible I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | obbyin | ıg                  |          |         |              |                |
|        | and political expenditure next year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | :                   | 4        |         |              |                |
| 5      | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                     | 5        |         |              |                |
| Pa     | t IV Supplemental Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                     |          |         |              |                |
| Con    | plete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5, Par | rt II-A             | (affilia | ted g   | roup         |                |
| lıst), | Part II-A, line 2, and Part II-B, line 1. Also, complete this part for any additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                     |          |         |              |                |
|        | 1 DACE 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                     |          |         |              |                |
| SEI    | E PAGE 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | <del>-</del>        |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |          |         |              |                |

JSA 2E1266 1 000



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#### Schedule C (Form 990 or 990-EZ) 2012

# Part IV Supplemental Information (continued)

LOBBYING ACTIVITIES

SCHEDULE C, PART II-B; LINE 1I

DURING 2012, THE ORGANIZATION PAID TWO OUTSIDE LOBBYING FIRMS A TOTAL OF \$145,620 FOR LOBBYING ON A FEDERAL AND STATE LEVEL RELATED TO MEDICARE, MEDICAID AND OTHER HEALTHCARE LEGISLATIVE MATTERS.

IN ADDITION, THE ORGANIZATION IS A MEMBER OF THE NEW JERSEY HOSPITAL ASSOCIATION, THE AMERICAN HOSPITAL ASSOCIATION AND NEW JERSEY BUSINESS & INDUSTRY ASSOCIATION WHICH ENGAGE IN LOBBYING EFFORTS ON BEHALF OF THEIR MEMBER HOSPITALS. A PORTION OF THE DUES PAID TO THESE ORGANIZATIONS HAS BEEN ALLOCATED TO LOBBYING ACTIVITES PERFORMED ON BEHALF OF THE ORGANIZATION. THIS ALLOCATION AMOUNTED TO \$48,097 IN 2012.

#### SCHEDULE D (Form 990)

# Supplemental Financial Statements

► Complete if the organization answered "Yes," to Form 990,

Employer identification num ber

Department of the Treasury Internal Revenue Service Name of the organization

Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990. ► See separate instructions.

Open to Public

OMB No 1545-0047

CAPITAL HEALTH SYSTEM, INC 22-3548695 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the Part I organization answered "Yes" to Form 990, Part IV, line 6 (a) Donor advised funds (b) Funds and other accounts Total number at end of year . . . . . . . . . . 1 Aggregate contributions to (during year) . . . . 2 Aggregate grants from (during year) . . . . . . 3 Aggregate value at end of year....... Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . . . . . . . . . . . . . . . Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7 Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (e.g., recreation or education) Preservation of an historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation 2 easement on the last day of the tax year Held at the End of the Tax Year 2a 2b Number of conservation easements on a certified historic structure included in (a) . . . . . С Number of conservation easements included in (c) acquired after 8/17/06, and not on a Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_\_ Does the organization have a written policy regarding the periodic monitoring, inspection, handling of Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year 6 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B) (i) and section 170(h)(4)(B)(ii)? In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Part III Complete if the organization answered "Yes" to Form 990, Part IV, line 8. If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items Assets included in Form 990, Part X b For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule D (Form 990) 2012

|      | CAPITAL                                                                            | HEALTH SYS       | TEM.     | INC             |                |                                               |                                       | 22-35    | 48695        |            |
|------|------------------------------------------------------------------------------------|------------------|----------|-----------------|----------------|-----------------------------------------------|---------------------------------------|----------|--------------|------------|
| Sche | fule D (Form 990) 2012                                                             |                  | ,        |                 |                |                                               |                                       | 22 33    | 10055        | Page       |
|      | t III Organizations Maintaining Col                                                | lections of      | Art. I   | Historical      | Treasure       | s. or O                                       | ther Simi                             | ar Ass   | ets (cor     | tinued)    |
|      |                                                                                    |                  | ,        |                 |                | <u>, , , , , , , , , , , , , , , , , , , </u> | ther outil                            | 101 7100 | CW (007)     | minacaj    |
| 3    | Using the organization's acquisition, acce collection items (check all that apply) | ssion, and oth   | er re    | cords, check    | k any of t     | he follov                                     | ving that a                           | re a sig | nificant u   | se of its  |
| а    | Public exhibition                                                                  |                  | d        | Loan            | or exchang     | ае ргодга                                     | ms                                    |          |              |            |
| b    | Scholarly research                                                                 |                  | e        |                 |                |                                               |                                       |          |              |            |
| С    | Preservation for future generations                                                |                  | -        |                 |                |                                               |                                       |          |              |            |
| 4    | Provide a description of the organization's                                        | s collections a  | nd ex    | kplain how i    | they furthe    | er the or                                     | ganization's                          | s exemp  | t purpose    | e in Part  |
|      | XIII                                                                               |                  |          | •               | ,              |                                               | 3                                     |          | - p=.poo.    |            |
| 5    | During the year, did the organization solicit                                      | or receive don   | ation    | s of art, histo | orical treas   | sures. or                                     | other simila                          | ar       |              |            |
|      | assets to be sold to raise funds rather than                                       |                  |          |                 |                |                                               |                                       |          | Yes          | ☐ No       |
| Par  | t IV Escrow and Custodial Arrange                                                  |                  |          |                 |                |                                               |                                       |          |              |            |
|      | line 9, or reported an amount or                                                   |                  |          |                 | ,              |                                               |                                       |          | 000, .       | ωπ,        |
|      |                                                                                    | <u>.</u>         |          | <del>-:</del>   |                |                                               |                                       |          |              |            |
| 1a   | Is the organization an agent, trustee, custoo                                      | dian or other in | terme    | ediary for co   | ntribution     | s or othe                                     | r assets no                           | t        |              |            |
|      | included on Form 990, Part X?                                                      |                  |          |                 |                |                                               |                                       |          | Yes          | □ No       |
| b    | If "Yes," explain the arrangement in Part XII                                      | I and complete   | the f    | following tab   | le             |                                               |                                       |          |              |            |
|      | -                                                                                  | •                |          | J               |                |                                               | A                                     | mount    |              |            |
| С    | Beginning balance                                                                  |                  |          |                 | 1              |                                               |                                       |          |              |            |
|      | Additions during the year                                                          |                  |          |                 |                |                                               |                                       |          |              |            |
| е    | Distributions during the year                                                      |                  |          |                 |                |                                               | · · · · · · · · · · · · · · · · · · · |          |              |            |
| f    | Ending balance                                                                     |                  |          |                 |                |                                               |                                       |          |              |            |
| 2a   | Did the organization include an amount on                                          |                  |          |                 |                |                                               |                                       |          | Yes          | No         |
| b    | If "Yes," explain the arrangement in Part XII                                      | I Check here i   | f the    | explanation     | has been       | provided                                      | in Part XIII                          |          |              | $\square$  |
|      | t V Endowment Funds. Complete                                                      |                  |          |                 |                |                                               |                                       |          |              |            |
|      |                                                                                    | urrent year      |          | Prior year      | (c) Two ye     |                                               | (d) Three ye                          |          | (e) Four     | rears back |
| 1a   | Beginning of year balance                                                          |                  |          |                 |                |                                               |                                       |          |              |            |
| b    | Contributions                                                                      |                  |          |                 |                |                                               |                                       |          | -            |            |
| C    | Net investment earnings, gains,                                                    | ·                |          |                 |                |                                               |                                       | ·        |              |            |
|      | and losses                                                                         |                  |          |                 |                |                                               | 1                                     |          | 1            |            |
| d    | Grants or scholarships                                                             |                  |          |                 |                |                                               |                                       |          |              |            |
| е    | Other expenditures for facilities                                                  |                  |          |                 |                | -                                             |                                       |          |              |            |
|      | and programs                                                                       |                  |          |                 |                |                                               |                                       |          |              |            |
| f    | Administrative expenses                                                            |                  |          |                 |                |                                               |                                       |          |              | -          |
| g    | End of year balance                                                                |                  |          |                 |                |                                               |                                       |          |              |            |
| 2    | Provide the estimated percentage of the cu                                         | rrent year end   | balar    | nce (line 1g,   | column (a      | )) held as                                    |                                       |          |              |            |
| а    | Board designated or quasiendowment ▶_                                              | %                | ,        |                 |                |                                               |                                       |          |              |            |
| b    | Permanent endowment ► ~ %                                                          |                  |          |                 |                |                                               |                                       |          |              |            |
| С    | Temporarily restricted endowment ▶                                                 | %                |          |                 |                |                                               |                                       |          |              |            |
|      | The percentages in lines 2a, 2b, and 2c sho                                        | uld equal 100°   | %.       |                 |                |                                               |                                       |          |              |            |
| 3a   | Are there endowment funds not in the poss                                          | session of the   | organ    | nzation that    | are held a     | nd admi                                       | nistered for                          | the      |              |            |
|      | organization by                                                                    |                  |          |                 |                |                                               |                                       |          | Y            | es No      |
|      | (i) unrelated organizations                                                        |                  |          |                 |                |                                               |                                       |          | 3a(i)        |            |
|      | (ii) related organizations                                                         |                  |          |                 |                |                                               |                                       |          | 3a(ii)       |            |
| b    | If "Yes" to 3a(II), are the related organization                                   | ns listed as red | luired   | on Schedule     | ₽R?            |                                               |                                       |          | 3b           |            |
| 4    | Describe in Part XIII the intended uses of the                                     | ie organization  | 's end   | dowment fur     | nds            |                                               |                                       |          |              |            |
| Par  | t VI Land, Buildings, and Equipment                                                | L See Form 9     | 990, I   | Part X, line    | 10.            |                                               |                                       |          |              |            |
|      | Description of property                                                            | (a) Cost or oth  | er başıs | s (b) Cost o    | or other basis | 1                                             | cumulated                             | (0       | d) Book valu | ie         |
|      |                                                                                    | (investme        | nt)      | (0              | ther)          | dep                                           | reciation                             | <u> </u> |              |            |
| 1a   | Land                                                                               |                  |          | 49,3            | 382,285        |                                               |                                       |          | 49,38        | 2,285.     |
|      | Buildings                                                                          |                  |          | 518,0           | 59,559         | 106,1                                         | 64,942.                               |          | 411,89       | 4,617.     |
| С    | Leasehold improvements                                                             |                  |          |                 |                |                                               |                                       |          |              |            |
| d    | Equipment                                                                          |                  |          | 650,2           | 282.414        | 1345.9                                        | 05,413.                               |          | 304.37       | 7.001.     |

42,397,696.

Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10(c)).

Schedule D (Form 990) 2012

35,030,523.

800,684,426.

|                  | CAPITAL HEALTH                                                   | SYSTEM, INC           | 22-                                            | -3548695       |
|------------------|------------------------------------------------------------------|-----------------------|------------------------------------------------|----------------|
| Schedule D (Form |                                                                  |                       |                                                | Page (         |
|                  | nvestments - Other Securities. See Fo                            | orm 990 Part X line   | 12                                             | r age (        |
|                  | Description of security or category (including name of security) | (b) Book value        | (c) Method of valua<br>Cost or end-of-year mar |                |
| (1) Financial d  | lerivatives                                                      | *                     | 7815-                                          | <del></del>    |
| (2) Closely-he   | ld equity interests                                              | - 14.                 |                                                |                |
|                  |                                                                  |                       |                                                |                |
| (A)              |                                                                  |                       |                                                |                |
| (B)              |                                                                  |                       |                                                | -              |
| (C)              |                                                                  |                       |                                                |                |
| (D)              |                                                                  |                       |                                                |                |
| (E)              |                                                                  |                       |                                                |                |
| (F)              |                                                                  |                       |                                                |                |
| (G)              |                                                                  |                       |                                                | <u> </u>       |
| (H)              |                                                                  |                       |                                                |                |
| <u>(I)</u>       |                                                                  |                       |                                                |                |
|                  | must equal Form 990, Part X, col (B) line 12)                    |                       |                                                |                |
| Part VIII In     | nvestments - Program Related. See Fo                             | orm 990, Part X, line | e 13.                                          |                |
|                  | a) Description of investment type                                | (b) Book value        | (c) Method of valua                            |                |
|                  | TACHMENT 1                                                       |                       | Cost or end-of-year mar                        | ket value      |
| (1) MUTUAL       | FUNDS - FIXED INCOME                                             |                       |                                                |                |
| <del></del>      | RITIES                                                           | 65,161,350.           | FMV                                            |                |
| (3) MUTUAL       | FUNDS - EQUITY                                                   |                       |                                                |                |
|                  | RITIES                                                           | 49,231,516.           | FMV                                            |                |
| (5) INVEST       | MENT IN SUBSIDIARIES                                             | 20,883,509.           | FMV                                            |                |
| (6) ACCRUE       | O INTEREST                                                       | 84,135.               | FMV                                            |                |
|                  | ICATES OF DEPOSIT                                                |                       | FMV                                            |                |
| (8) CASH AN      | ND CASH EQUIVALENTS;                                             |                       |                                                |                |
| (9) LIMIT        | red use                                                          | 15,385,873.           | FMV                                            |                |
| (10) LIMITE      | O USE ASSETS HELD UNDER                                          |                       |                                                |                |
|                  | must equal Form 990, Part X, col (B) line 13)                    | 181,843,460.          |                                                |                |
| Part IX O        | ther Assets. See Form 990, Part X, Iir                           | ne 15.                |                                                |                |
|                  | (a)                                                              | Description           | · · · · · · · · · · · · · · · · · · ·          | (b) Book value |
| (1)              |                                                                  |                       |                                                |                |
| (2)              | /                                                                |                       |                                                |                |
| (3)              |                                                                  |                       |                                                |                |
| (4)              |                                                                  |                       | ··-·-                                          |                |
| (5)              |                                                                  |                       |                                                |                |
| (6)              |                                                                  |                       |                                                |                |
| (7)              |                                                                  |                       |                                                |                |
| (8)              |                                                                  |                       |                                                |                |
| (9)              |                                                                  |                       |                                                |                |
| (10)             | 4) 4 45 000 5 44                                                 |                       |                                                |                |
|                  | (b) must equal Form 990, Part X, col (B) III                     |                       | <u></u>                                        |                |
|                  | ther Liabilities. See Form 990, Part X                           |                       |                                                | <del></del>    |
| 1.               | (a) Description of liability                                     | (b) Book value        |                                                | =              |
| (1) Federal      |                                                                  |                       |                                                |                |
|                  | D PENSION EXPENSE;                                               | 2 226 2               | 70                                             |                |
|                  | -CURRENT                                                         | 3,336,3               |                                                |                |
|                  | LIABILITIES                                                      | 59,110,6              | <del></del> 1                                  |                |
|                  | UCTION AND RETAINAGE PAYABLE                                     | 429,9                 | 80.                                            |                |
| (6)              |                                                                  |                       |                                                |                |
| (7)              |                                                                  |                       |                                                |                |
| (8)              |                                                                  |                       |                                                |                |
| (9)              |                                                                  |                       |                                                |                |
| <u>(10)</u>      |                                                                  |                       |                                                |                |

2. FIN 48 (ASC 740) Footnote In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's 

ightharpoons

62,876,991.

(11)

Total. (Column (b) must equal Form 990, Part X, col (B) line 25)



#### CAPITAL HEALTH SYSTEM, INC

22-3548695

|      | e D (Form 990) 2012                                                                                                                                                                 |          |                  |     | Page 4      |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----|-------------|
| Part | XI Reconciliation of Revenue per Audited Financial Statements V                                                                                                                     | Vith R   | evenue per Retur | n   |             |
| 1    | Total revenue, gains, and other support per audited financial statements                                                                                                            |          |                  | 1   |             |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                                                                                                  |          |                  |     |             |
| а    | Net unrealized gains on investments                                                                                                                                                 | 2a       |                  | -   |             |
| b    | Donated services and use of facilities                                                                                                                                              |          |                  | 1   |             |
| С    | Recoveries of prior year grants                                                                                                                                                     | 2c       |                  | 1   |             |
| d    | Other (Describe in Part XIII )                                                                                                                                                      | 2d       |                  | 1   |             |
| e    | Add lines 2a through 2d                                                                                                                                                             |          |                  | 2e  |             |
| 3    | Subtract line 2e from line 1                                                                                                                                                        |          |                  | 3   |             |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1                                                                                                                 | 1        |                  |     |             |
| a    | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                    | 40       |                  |     |             |
| b    | Other (Describe in Part XIII )                                                                                                                                                      | 4b       |                  | ┨   |             |
| _    |                                                                                                                                                                                     |          |                  | ┧,_ |             |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12)                                                                                                      |          |                  | 4c  | <del></del> |
| Part |                                                                                                                                                                                     |          |                  |     | 1           |
| 1    | Total expenses and losses per audited financial statements                                                                                                                          |          |                  | 1   | <u> </u>    |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25                                                                                                                    | • • •    |                  | 1   |             |
|      | Denoted and use of facilities                                                                                                                                                       | 1 - 1    |                  |     |             |
| a    |                                                                                                                                                                                     |          |                  | 4   |             |
| b    | Prior year adjustments                                                                                                                                                              |          |                  | -   |             |
| C    | Other losses                                                                                                                                                                        |          |                  | 4   |             |
| d    | Other (Describe in Part XIII )                                                                                                                                                      | 2d       |                  | 4   |             |
| e    | Add lines 2a through 2d                                                                                                                                                             |          |                  | 2e  |             |
| 3    | Subtract line 2e from line 1                                                                                                                                                        | 7 1      |                  | 3   | <u></u>     |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                  |          |                  |     |             |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                    | 4a       |                  | ]   |             |
| ь    | Other (Describe in Part XIII.)                                                                                                                                                      | 4b       | <u></u>          | 1   |             |
| С    | Add lines 4a and 4b                                                                                                                                                                 |          |                  | 4c  |             |
| _ 5  | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18,                                                                                                      | <u>)</u> | <u> </u>         | 5   | <u> </u>    |
|      | XIII Supplemental Information                                                                                                                                                       |          |                  |     |             |
|      | ete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part II, lines 3, 5, and 9, Part II, lines 2d and 4b, and Part XII, lines 2d and 4b. Also ation. |          |                  |     |             |
| SF   | E PAGE 5                                                                                                                                                                            |          |                  |     |             |
|      | E PAGE 3                                                                                                                                                                            |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |
|      |                                                                                                                                                                                     |          |                  |     |             |

Schedule D (Form 990) 2012

SCHEDULE D, PART X

TEXT OF FIN 48 AUDITED FINANCIAL STATEMENT FOOTNOTE

THE ORGANIZATION IS THE PARENT ORGANIZATION OF THE CAPITAL HEALTH SYSTEM ("SYSTEM"); A TAX-EXEMPT INTEGRATED HEALTHCARE DELIVERY SYSTEM. THE SYSTEM ISSUES CONSOLIDATED AUDITED FINANCIAL STATEMENTS WHICH INCLUDE ALL RELATED ENTITIES; INCLUDING THIS ORGANIZATION. THE CONSOLIDATED AUDITED FINANCIAL STATEMENTS ALSO CONTAIN CONSOLIDATING SCHEDULES ON AN ENTITY BY ENTITY BASIS. THE FIN 48 FOOTNOTE BELOW IS FROM THE SYSTEM'S 2007 CONSOLIDATED AUDITED FINANCIAL STATEMENTS.

IN JULY 2006, FASB INTERPRETATION NO. 48 (FIN 48), ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES, AN INTERPRETATION OF FASB STATEMENT NO. 109, ACCOUNTING FOR INCOME TAXES, WAS ISSUED. FIN 48 CREATES A SINGLE MODEL TO ADDRESS UNCERTAINTY IN TAX POSITIONS AND CLARIFIES THE ACCOUNTING FOR INCOME TAXES BY PRESCRIBING THE MINIMUM RECOGNITION THRESHOLD A TAX POSITION IS REQUIRED TO MEET BEFORE BEING RECOGNIZED IN THE FINANCIAL STATEMENTS. UNDER THE REQUIREMENTS OF FIN 48, TAX-EXEMPT ORGANIZATIONS COULD BE REQUIRED TO RECORD AN OBLIGATION AS THE RESULT OF A TAX POSITION THEY HAVE HISTORICALLY TAKEN ON VARIOUS TAX EXPOSURE ITEMS. PRIOR TO FIN 48, THE DETERMINATION OF WHEN TO RECORD A LIABILITY FOR A TAX EXPOSURE WAS BASED ON WHETHER A LIABILITY WAS CONSIDERED PROBABLE AND REASONABLY ESTIMABLE IN ACCORDANCE WITH FASB STATEMENT NO. 5, ACCOUNTING FOR CONTINGENCIES. ON JANUARY 1, 2007, THE SYSTEM'S ADOPTED FIN 48. THE IMPACT OF THE ADOPTION OF FIN 48 ON THE SYSTEM'S CONSOLIDATED FINANCIAL STATEMENTS IS NOT SIGNIFICANT.

Schedule D (Form 990) 2012

Schedule D (Form 990) 2012

CAPITAL HEALTH SYSTEM, INC

22-3548695

| Schedule D (Fbilli 990) 2012 | CAPITAL REALIT SISIEM, INC        | 22-3548      | byo Page: |
|------------------------------|-----------------------------------|--------------|-----------|
| Part XIII Supplementa        | Information (continued)           |              |           |
|                              |                                   | ATTACHMENT 1 |           |
| SCHEDULE D, PART VII         | I - INVESTMENTS - PROGRAM RELATED |              |           |
|                              |                                   |              | COST      |
| DESCRIPTION                  |                                   | BOOK VALUE   | OR FMV    |
| SUPPLEMENTAL RETIF           | REMENT PLAN                       | 5,983,576.   | FMV       |
| ALTERNATIVE INVESTME         | ENTS                              | 25,113,501.  | FMV       |
|                              | TOTALS                            | 181,843,460. |           |

### SCHEDULE F (Form 990)

# Statement of Activities Outside the United States

➤ Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16.

► Attach to Form 990. ► See separate instructions.

OMB No 1545-0047

2012

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

CAPITAL HEALTH SYSTEM, INC

Employer identification number

22-3548695

| Part        | Form 990, Part IV, line 14                                                  |                                     | Outside the t                                                          | United States. Complete                                                                                                                     | e if the organization answ                                                                                  | rered "Yes" to                                                |
|-------------|-----------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| assista     | antmakers. Does the orga<br>ince, the grantees' eligibili<br>or assistance? | ity for the grant                   | ts or assistanc                                                        | e, and the selection criter                                                                                                                 | ia used to award the                                                                                        | X Yes No                                                      |
|             | rantmakers. Describe in ince outside the United Sta                         |                                     | ganization's p                                                         | rocedures for monitoring                                                                                                                    | the use of its grants                                                                                       | and other                                                     |
| 3 Activiti  | es per Region (The follov                                                   | ving Part I line                    | 3 table can be                                                         | e dunlicated if additional si                                                                                                               | nace is needed )                                                                                            |                                                               |
|             | (a) Region                                                                  | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is<br>a program service,<br>describe specific type of<br>service(s) in region | (f) Total<br>expenditures for<br>and investments<br>in region |
| (1) CENTRA  | NL AMERICA/CARIBBEAN                                                        | 11                                  | 1                                                                      | PROGRAM SERVICES                                                                                                                            | FINANCIAL VEHICLE                                                                                           | 3,700,308                                                     |
| (2) CENTRA  | LL AMERICA/CARIBBEAN                                                        | 1                                   | 1                                                                      | INVESTMENTS                                                                                                                                 |                                                                                                             | 14,779,888                                                    |
|             |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| (4)         |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
|             |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
|             |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
|             |                                                                             |                                     | -1.1.                                                                  |                                                                                                                                             |                                                                                                             |                                                               |
|             |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| (10)        |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| (11)        |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| <u>(12)</u> |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| (13)        |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| (14)        |                                                                             | :<br>                               |                                                                        | -                                                                                                                                           |                                                                                                             |                                                               |
| (15)        |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| (16)        |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| (17)        |                                                                             |                                     |                                                                        |                                                                                                                                             |                                                                                                             |                                                               |
| b Total     | total                                                                       | 2                                   | 2                                                                      |                                                                                                                                             |                                                                                                             | 18,480,196                                                    |
|             | ls (add lines 3a and 3b)                                                    | 2                                   | 2                                                                      |                                                                                                                                             |                                                                                                             | 18,480,196                                                    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2012

CAPITAL HEALTH SYSTEM, INC

Schedule F (Form 990) 2012 Part II

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

|                             | C C                                                | C          | i i                     |                          | 10.1000000           |                        |                           | (I) Method of                                    |
|-----------------------------|----------------------------------------------------|------------|-------------------------|--------------------------|----------------------|------------------------|---------------------------|--------------------------------------------------|
| (a) Name of<br>organization | (b) IRS code<br>section and EIN<br>(if applicable) | (c) Kegion | (a) Purpose of<br>grant | (e) Amount of cash grant | cash<br>disbursement | non-cash<br>assistance | of non-cash<br>assistance | valuation<br>(book, FMV,<br>appralsal,<br>other) |
| (1)                         | -                                                  |            |                         |                          |                      |                        |                           |                                                  |
| (2)                         |                                                    |            |                         |                          |                      |                        |                           |                                                  |
| (3)                         | ,                                                  |            |                         |                          |                      |                        |                           |                                                  |
| (4)                         | -                                                  |            |                         |                          |                      |                        |                           |                                                  |
| (5)                         | -                                                  |            |                         |                          |                      |                        |                           |                                                  |
| (6)                         |                                                    |            |                         |                          |                      |                        |                           |                                                  |
| (2)                         | -                                                  |            |                         |                          |                      |                        |                           |                                                  |
| (8)                         |                                                    |            |                         |                          |                      |                        |                           |                                                  |
| (6)                         | ,                                                  |            |                         |                          |                      |                        |                           |                                                  |
| (10)                        | = -                                                |            |                         |                          |                      |                        |                           |                                                  |
| (11)                        |                                                    |            |                         |                          |                      |                        |                           |                                                  |
|                             | -                                                  |            |                         |                          |                      |                        |                           |                                                  |
| (13)                        | -                                                  |            | - ;                     |                          |                      |                        |                           |                                                  |
| (14)                        | -                                                  |            |                         |                          |                      |                        |                           |                                                  |
| (15)                        | ,                                                  |            | _                       |                          |                      |                        |                           |                                                  |
| (16)                        | -                                                  |            |                         |                          |                      |                        |                           |                                                  |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter.

3 Enter total number of other organizations or entities.

Schedule F (Form 990) 2012

ΥS

CAPITAL HEALTH SYSTEM, INC

Page 3 Schedule F (Form 890) 2012

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16

Part III can be duplicated if additional space is needed.

| Part III can be duplicated it additional space is needed. | itional space is needed. |                                       |                             |                                       |                                         |                                        |                                                                   |
|-----------------------------------------------------------|--------------------------|---------------------------------------|-----------------------------|---------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------------------------------------|
| (a) Type of grant or assistance                           | (b) Region               | (c) Number of<br>recipients           | (d) Amount of<br>cash grant | (e) Manner of<br>cash<br>disbursement | (f) Amount of<br>non-cash<br>assistance | (g) Description of non-cash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal,<br>other) |
| (1)                                                       |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (2)                                                       |                          | · · · · · · · · · · · · · · · · · · · |                             |                                       |                                         |                                        |                                                                   |
| (3)                                                       |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (4)                                                       | -<br>-                   |                                       |                             |                                       |                                         |                                        |                                                                   |
| (5)                                                       |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (9)                                                       |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (7)                                                       |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (8)                                                       |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (6)                                                       |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (10)                                                      |                          |                                       | :                           |                                       |                                         |                                        |                                                                   |
| (11)                                                      |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (12)                                                      |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (13)                                                      |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (14)                                                      |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (15)                                                      |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (16)                                                      |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (17)                                                      |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
| (18)                                                      |                          |                                       |                             |                                       |                                         |                                        |                                                                   |
|                                                           |                          |                                       |                             |                                       |                                         | Schee                                  | Schedule F (Form 990) 2012                                        |

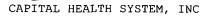
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Page 4

CAPITAL HEALTH SYSTEM, INC Schedule F (Form 990) 2012

| Part | V Foreign Forms                                                                                                                                                                                                                                                                                                                                                          |   |     |   |    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|---|----|
| 1    | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)                                                                                                           | X | Yes |   | No |
| 2    | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A) |   | Yes | X | No |
| 3    | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471)                                                                                             | X | Yes |   | No |
| 4    | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)                    |   | Yes | X | No |
| 5    | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect To Certain Foreign Partnerships (see Instructions for Form 8865)                                                                                                         |   | Yes | X | No |
| 6    | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713)                                                                                                                                      |   | Yes | X | No |

Schedule F (Form 990) 2012







Page 5

Part V

Supplemental Information
Complete this part to provide the information required by Part I, line 2 (monitoring of funds), Part I, line 3, column (f) (accounting method, amounts of investments vs. expenditures per region), Part II, line 1 (accounting method), Part III (accounting method), and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions)

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#### SCHEDULE H (Form 990)

### **Hospitals**

► Complete if the organization answered "Yes" to Form 990, Part IV, question 20 ▶ Attach to Form 990. ▶ See separate instructions

Open to Public

Inspection

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

Employer identification number 22-3548695

CAPITAL HEALTH SYSTEM, INC

Financial Assistance and Certain Other Community Benefits at Cost Yesi No 1a Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a Χ 1a 1b X b If "Yes," was it a written policy?...... If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year. Applied uniformly to all hospital facilities → Applied uniformly to most hospital facilities. Generally tailored to individual hospital facilities 3 Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year. a Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing free care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for free care Х 3a 200% 150% Other \_ b Did the organization use FPG as a factor in determining eligibility for providing discounted care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care Χ 3b 400% L J 300% **」** 250% 350% Other \_ c If the organization used factors other than FPG in determining eliqibility, describe in Part VI the income based criteria for determining eligibility for free or discounted care. Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"? Χ 5a 5a Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? 5b c If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or Х 6a 6b Complete the following table using the worksheets provided in the Schedule H instructions. Do not submit these worksheets with the Schedule H Financial Assistance and Certain Other Community Benefits at Cost (a) Number of activities or programs (optional) (b) Persons (c) Total community (d) Direct offsetting (f) Percent Financial Assistance and (e) Net community served benefit expense revenue benefit expense of total Means-Tested Government (optional) Programs Financial Assistance at cost 57,617,304. 28,864,208 28,753,096. 4.82 (from Worksheet 1) . . . . Medicaid (from Worksheet 3, 23,725,039. 13,933,268 9,791,771. 1.64 column a) . . . . . . . . Costs of other means-tested government programs (from Worksheet 3, column b) Total Financial Assistance and Means-Tested Government 81,342,343. 42,797,476. 38,544,867. 6.46 Programs . . . . . . Other Benefits Community health improvement services and community benefit 263 38657 151,900. 2,158 149,742 .03 operations (from Worksheet 4) Health professions education 8,918,816. 7,162,797. 1,756,019. . 29 (from Worksheet 5) . . . . Subsidized health services (from Worksheel 6) . . . . . . . 86,111. 86,111. .01 h Research (from Worksheet 7) Cash and in-kind contributions

171,395.

7,164,955.

49,962,431

9,328,222

90,670,565.

Total. Add lines 7d and 7j. . For Paperwork Reduction Act Notice, see the Instructions for Form 990

263

263

38657

38657

Schedule H (Form 990) 2012

171,395.

2,163,267.

40,708,134.

for community benefit (from

Worksheel 8). . . . . .

Total. Other Benefits . . . .

6.82

. 03

.36

| ıle H (Form 990 | ) 2012 |  |  |
|-----------------|--------|--|--|

| Schedule H (Fo | prm 990) 2012 Pa                                                                                                                                                                                                                                       | ge 2 |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Part II        | Community Building Activities Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves. |      |

|                                                             | (a) Number of<br>activities or<br>programs<br>(optional) | (b) Persons<br>served<br>(optional) | (c) Total community<br>building expense | (d) Direct offsetting revenue | (e) Net community<br>building expense | (f) Percent of total expense |
|-------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------|------------------------------|
| 1 Physical improvements and housing                         |                                                          |                                     |                                         |                               |                                       |                              |
| 2 Economic development                                      |                                                          |                                     |                                         |                               |                                       |                              |
| 3 Community support                                         |                                                          |                                     |                                         |                               |                                       |                              |
| 4 Environmental improvements                                |                                                          |                                     |                                         |                               |                                       |                              |
| 5 Leadership development and training for community members |                                                          |                                     |                                         |                               |                                       |                              |
| 6 Coalition building                                        |                                                          |                                     |                                         |                               |                                       |                              |
| 7 Community health improvement advocacy                     |                                                          |                                     |                                         |                               |                                       |                              |
| 8 Workforce development                                     |                                                          |                                     |                                         |                               |                                       | T                            |
| 9 Other                                                     |                                                          |                                     |                                         |                               |                                       |                              |
| 10 Total                                                    |                                                          |                                     |                                         |                               |                                       |                              |
| Part III Bad Debt Me                                        | dicare &                                                 | Collection                          | Practices                               | <del></del>                   |                                       |                              |

| Part III | Bad Debt. | Medicare. | & | Collection | <b>Practices</b> |
|----------|-----------|-----------|---|------------|------------------|
|----------|-----------|-----------|---|------------|------------------|

| Sec | tion A. Bad Debt Expense                                                                                                                            |              | Yes | No                                               |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|--------------------------------------------------|
| 1   | Did the organization report bad debt expense in accordance with Healthcare Financial Management Association Statement No. 15?                       |              | Х   |                                                  |
|     |                                                                                                                                                     | <del>'</del> |     | ļ                                                |
| 2   | Enter the amount of the organization's bad debt expense Explain in Part VI the                                                                      |              |     | ŀ                                                |
|     | methodology used by the organization to estimate this amount                                                                                        |              |     | 1                                                |
| 3   | Enter the estimated amount of the organization's bad debt expense attributable to                                                                   |              |     | ì                                                |
|     | patients eligible under the organization's financial assistance policy Explain in Part VI                                                           |              |     |                                                  |
|     | the methodology used by the organization to estimate this amount and the rationale,                                                                 |              |     |                                                  |
|     | if any, for including this portion of bad debt as community benefit.                                                                                | İ            |     |                                                  |
| 4   | Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt                                      | ļ            |     |                                                  |
|     | expense or the page number on which this footnote is contained in the attached financial statements                                                 |              |     | }                                                |
| Sec | tion B. Medicare                                                                                                                                    |              |     |                                                  |
| 5   |                                                                                                                                                     |              |     |                                                  |
| 6   | Enter Medicare allowable costs of care relating to payments on line 5                                                                               | ļ            |     | İ                                                |
| 7   | Subtract line 6 from line 5 This is the surplus (or shortfall)                                                                                      |              |     |                                                  |
| 8   | Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community                                             |              |     |                                                  |
|     | benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported                                           |              |     |                                                  |
|     | on line 6. Check the box that describes the method used                                                                                             |              |     |                                                  |
|     | Cost accounting system X Cost to charge ratio Other                                                                                                 |              |     |                                                  |
| Sec | tion C. Collection Practices                                                                                                                        |              |     | 1                                                |
|     | Did the organization have a written debt collection policy during the tax year?                                                                     | 92           | х   | 1                                                |
|     | ·                                                                                                                                                   | 34           |     | <del>                                     </del> |
| b   | If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the | ٠.           | ١,, | ļ                                                |
|     | collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI                             | 9b           | Х   | l                                                |

| Part IV Management Comp | panies and Joint Ventures (owned 10% or a     | more by officers, directors, trustees, ke        | ey employees, and physicians-s                                                              | ee instructions)                                    |
|-------------------------|-----------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|
| (a) Name of entity      | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors,<br>trustees, or key<br>employees' profit %<br>or stock ownership % | (e) Physicians'<br>profit % or stock<br>ownership % |
| 1                       |                                               |                                                  |                                                                                             |                                                     |
| 2                       |                                               |                                                  |                                                                                             |                                                     |
| 3                       |                                               |                                                  | <u> </u>                                                                                    |                                                     |
| 4                       |                                               |                                                  |                                                                                             |                                                     |
| 5                       |                                               |                                                  |                                                                                             |                                                     |
| 6                       |                                               |                                                  |                                                                                             |                                                     |
| 7                       |                                               |                                                  |                                                                                             |                                                     |
| 8                       |                                               |                                                  |                                                                                             |                                                     |
| 9                       |                                               |                                                  |                                                                                             |                                                     |
| 10                      |                                               |                                                  |                                                                                             |                                                     |
| 11                      |                                               |                                                  |                                                                                             |                                                     |
| 12                      |                                               |                                                  | 1                                                                                           |                                                     |
| 13                      |                                               |                                                  |                                                                                             |                                                     |
|                         |                                               |                                                  | <del></del>                                                                                 |                                                     |



22-3548695 Schedule H (Form 990) 2012 Page 3 Part V Facility Information Section A. Hospital Facilities Licensed hospital General medical & surgical Children's hospital Cntical access hospital Research facility (list in order of size, from largest to smallest - see instructions) How many hospital facilities did the organization operate during the tax year? 3 Facility reporting Name, address, and primary website address Other (describe) group 1 CAPITAL HEALTH MEDICAL CNTR-HOPEWELL ONE CAPITAL WAY NJ 08534 PENNINGTON WWW.CAPITALHEALTH.ORG  $x \mid x$ Х Х 1 2 CAPITAL HEALTH REGIONAL MEDICAL CNTR. 750 BRUNSWICK AVENUE TRENTON NJ 08638 WWW.CAPITALHEALTH.ORG Х Х Х Х 3 CAPITAL HEALTH AT MERCER 446 BELLEVUE AVENUE TRENTON NJ 08618 WWW.CAPITALHEALTH.ORG Х 1 5 6 7 8 9 10 11 12

|                            | CAPITAL | HEALTH | SY |
|----------------------------|---------|--------|----|
| Schedule H (Form 990) 2012 |         |        |    |

Part V Facility Information (continued) Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

Name of hospital facility or facility reporting group CAPITAL HEALTH MEDICAL CENTER

|      |                                                                                                                                                                                                                          | ·          | Yes      | No  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----|
| Comn | nunity Health Needs Assessment (Lines 1 through 8c are optional for tax years beginning on or before March 23, 2012)                                                                                                     | ]          | -        |     |
| 1    | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a                                                                                                            |            |          |     |
|      | community health needs assessment (CHNA)? If "No," skip to line 9                                                                                                                                                        | 1          |          | L   |
|      | If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                 | }          | -        | -   |
| а    | A definition of the community served by the hospital facility                                                                                                                                                            | -          |          |     |
| þ    | Demographics of the community                                                                                                                                                                                            |            |          |     |
| С    | Existing health care facilities and resources within the community that are available to respond to the                                                                                                                  |            |          |     |
|      | health needs of the community                                                                                                                                                                                            |            | - 2      |     |
| d    | How data was obtained                                                                                                                                                                                                    |            |          | Ì   |
| e    | The health needs of the community                                                                                                                                                                                        | -          |          |     |
| f    | Primary and chronic disease needs and other health issues of uninsured persons, low-income persons,                                                                                                                      |            | ,        |     |
|      | and minority groups                                                                                                                                                                                                      |            |          | }   |
| g    | The process for identifying and prioritizing community health needs and services to meet the                                                                                                                             |            |          |     |
|      | community health needs                                                                                                                                                                                                   |            | -        |     |
| h    | The process for consulting with persons representing the community's interests                                                                                                                                           |            | ~ -      | ,,  |
| i    | Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                       |            |          |     |
| j    | Other (describe in Part VI)                                                                                                                                                                                              | ,          |          |     |
| 2    | Indicate the tax year the hospital facility last conducted a CHNA 20                                                                                                                                                     | -          |          | ==  |
| 3    | In conducting its most recent CHNA, did the hospital facility take into account input from representatives of                                                                                                            |            |          |     |
|      | the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Part VI how the hospital facility took into account input from persons who |            |          |     |
|      |                                                                                                                                                                                                                          | 2          |          |     |
| 4    | represent the community, and identify the persons the hospital facility consulted                                                                                                                                        | 3          | <b></b>  |     |
| 4    | hospital facilities in Part VI                                                                                                                                                                                           | 4          |          |     |
| 5    | Did the hospital facility make its CHNA report widely available to the public?                                                                                                                                           | 5          |          |     |
| 3    | If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                  | - <u>-</u> |          |     |
| а    | Hospital facility's website                                                                                                                                                                                              | _          | -        |     |
| b    | Available upon request from the hospital facility                                                                                                                                                                        | 1          |          | , , |
| c    | Other (describe in Part VI)                                                                                                                                                                                              | '          |          | -   |
| 6    | If the hospital facility addressed needs identified in its most recently conducted CHNA, indicate how (check                                                                                                             |            |          |     |
| •    | all that apply to date)                                                                                                                                                                                                  |            |          |     |
| а    | Adoption of an implementation strategy that addresses each of the community health needs identified                                                                                                                      |            |          |     |
| _    | through the CHNA                                                                                                                                                                                                         |            | τ.       |     |
| b    | Execution of the implementation strategy                                                                                                                                                                                 | -          |          |     |
| c    | Participation in the development of a community-wide plan                                                                                                                                                                |            |          | -   |
| d    | Participation in the execution of a community-wide plan                                                                                                                                                                  |            | =        | -   |
| е    | Inclusion of a community benefit section in operational plans                                                                                                                                                            |            |          |     |
| f    | Adoption of a budget for provision of services that address the needs identified in the CHNA                                                                                                                             |            |          |     |
| g    | Prioritization of health needs in its community                                                                                                                                                                          |            |          |     |
| h    | Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                               |            |          |     |
| i    | Other (describe in Part VI)                                                                                                                                                                                              |            |          |     |
| 7    | Did the hospital facility address all of the needs identified in its most recently conducted CHNA? If "No,"                                                                                                              |            |          |     |
|      | explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs                                                                                                                  | 7          |          |     |
| 8 a  | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a                                                                                                             |            |          |     |
|      | CHNA as required by section 501(r)(3)?                                                                                                                                                                                   | 8a         | <u> </u> |     |
| b    | If "Yes" to line 8a, did the organization file Form 4720 to report the section 4959 excise tax?                                                                                                                          | 8b         |          |     |
| С    | If "Yes" to line 8b, what is the total amount of section 4959 excise tax the organization reported on Form                                                                                                               |            |          |     |
|      | 4720 for all of its hospital facilities? \$                                                                                                                                                                              |            | 1        |     |



|      |      | CAPITAL HEALTH SYSTEM, INC 22~3548                                                                                  | 695         |          |        |
|------|------|---------------------------------------------------------------------------------------------------------------------|-------------|----------|--------|
| Sche | dule | H (Form 990) 2012                                                                                                   |             | ı        | Page 5 |
| Pa   | rt ' | Facility Information (continued)                                                                                    |             |          |        |
|      |      | ial Assistance Policy CAPITAL HEALTH MEDICAL CENTER                                                                 |             | Yes      | No     |
|      |      | Did the hospital facility have in place during the tax year a written financial assistance policy that              |             | <u> </u> |        |
| 9    |      | Explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted    |             |          | · .    |
| Ŭ    |      | care?                                                                                                               | 9           | х        | l      |
| 10   |      | Used federal poverty guidelines (FPG) to determine eligibility for providing free care?                             | 10          |          | Х      |
|      |      | If "Yes," indicate the FPG family income limit for eligibility for free care %                                      |             |          |        |
|      |      | If "No," explain in Part VI the criteria the hospital facility used.                                                |             |          |        |
| 11   |      | Used FPG to determine eligibility for providing discounted care?                                                    | 11          |          | Х      |
| • •  |      | If "Yes," indicate the FPG family income limit for eligibility for discounted care %                                | <del></del> | ٠.       |        |
|      |      | If "No," explain in Part VI the criteria the hospital facility used.                                                |             |          |        |
| 12   |      | Explained the basis for calculating amounts charged to patients?                                                    | 12          | X        | -      |
| ٠.   |      | If "Yes," indicate the factors used in determining such amounts (check all that apply)                              |             |          |        |
|      | а    | Income level                                                                                                        |             |          | ļ      |
|      | b    | Asset level                                                                                                         | -           |          |        |
|      | С    | Medical indigency                                                                                                   |             |          |        |
|      | d    | Insurance status                                                                                                    |             |          |        |
|      | е    | Uninsured discount                                                                                                  |             | -        |        |
|      | f    | X Medicaid/Medicare                                                                                                 | -           |          |        |
|      | g    | X State regulation                                                                                                  |             |          |        |
|      | h    | Other (describe in Part VI)                                                                                         |             |          |        |
| 13   |      | Explained the method for applying for financial assistance?                                                         | 13          | Х        |        |
| 14   |      | Included measures to publicize the policy within the community served by the hospital facility?                     | 14          | Х        |        |
| •    |      | If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                           |             |          |        |
|      | а    | The policy was posted on the hospital facility's website                                                            | -           |          |        |
|      | b    | The policy was attached to billing invoices                                                                         |             | ·        |        |
|      | С    | The policy was posted in the hospital facility's emergency rooms or waiting rooms                                   |             |          |        |
|      | d    | The policy was posted in the hospital facility's admissions offices                                                 |             |          |        |
|      | е    | The policy was provided, in writing, to patients on admission to the hospital facility                              |             |          | -      |
|      | f    | The policy was available on request                                                                                 |             |          |        |
|      | g    | X Other (describe in Part VI)                                                                                       |             |          |        |
| Bil  |      | and Collections                                                                                                     |             |          |        |
| 15   |      | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written |             |          |        |
|      |      | financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment?           | 15          | Х        |        |
| 16   |      | Check all of the following actions against an individual that were permitted under the hospital facility's          |             |          |        |
|      |      | policies during the tax year before making reasonable efforts to determine the patient's eligibility under the      |             |          | ,      |
|      |      | facility's FAP                                                                                                      | -           |          |        |
|      | а    | Reporting to credit agency                                                                                          |             | -        |        |
|      | b    | Lawsuits                                                                                                            |             |          |        |
|      | С    | Liens on residences                                                                                                 |             |          |        |
|      | d    | Body attachments                                                                                                    |             |          |        |
|      | e    | Other similar actions (describe in Part VI)                                                                         |             |          |        |
| 17   |      | Did the hospital facility or an authorized third party perform any of the following actions during the tax year     |             |          |        |
| •    |      | before making reasonable efforts to determine the patient's eligibility under the facility's FAP?                   | 17          |          | Х      |
|      |      | If "Yes," check all actions in which the hospital facility or a third party engaged                                 |             |          |        |
|      | а    | Reporting to credit agency                                                                                          |             | ,        |        |
|      |      | Lowerite                                                                                                            |             | I        | I      |

Schedule H (Form 990) 2012

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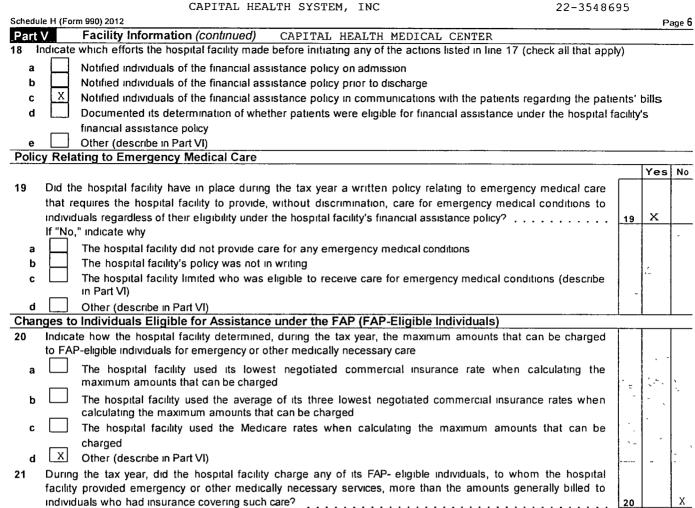
d

Liens on residences

Other similar actions (describe in Part VI)

Body attachments





During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross

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Χ

ISA 2E1324 1 000

8688II U600

If "Yes," explain in Part VI

If "Yes," explain in Part VI

22

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| oage | 7 |
|------|---|
|      |   |

# Part V Facility Information (continued)

Section C. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? \_\_\_\_22

| Name and address                           | Type of Facility (describe) |
|--------------------------------------------|-----------------------------|
| 1 CAPITAL HEALTH SYSTEM IN HAMILTON        | OUTPATIENT FACILITY         |
| 1401-1445 WHITEHORSE-MERCERVILLE ROAD      |                             |
| HAMILTON NJ 08619                          |                             |
| 2 CAPITAL HEALTH - MEDICAL OFFICE BUILDING | GENERAL MEDICINE            |
| 2 CAPITAL WAY                              |                             |
| PENNINGTON NJ 08534                        |                             |
| 3 MICU                                     | MICU                        |
| 65 PROSPECT STREET                         |                             |
| TRENTON NJ 08618                           |                             |
| 4 CHS REHABILITATION SERVICES              | REHABILITATION SERVICES     |
| 832 BRUNSWICK AVENUE                       |                             |
| TRENTON NJ 08618                           |                             |
| 5 FAMILY HEALTH CENTER                     | FAMILY HEALTH AND ADULT DAY |
| 433 BELLEVUE AVENUE                        | CARE CENTER                 |
| TRENTON NJ 08618                           |                             |
| 6 CHS PARTIAL HOSPITALIZATION SERVICES     | MENTAL HEALTH               |
| 832 BRUNSWICK AVENUE                       |                             |
| TRENTON NJ 08618                           |                             |
| 7 WEST TRENTON MEDICAL ASSOCIATES          | GENERAL MEDICINE            |
| 1230 PARKWAY AVENUE                        |                             |
| EWING NJ 08628                             |                             |
| 8 CORPORATE HEALTH CENTER                  | HEALTH CENTER               |
| 832 BRUNSWICK AVENUE                       |                             |
| TRENTON NJ 08618                           |                             |
| g BORDENTOWN FAMILY MEDICAL                | FAMILY MEDICINE             |
| 1 THIRD STREET                             |                             |
| BORDENTOWN NJ 08505                        |                             |
| 10 EARLY INTERVENTION                      | EARLY INTERVENTION          |
| 413 HILLCREST AVENUE                       |                             |
| EWING NJ 08618                             |                             |

Schedule H (Form 990) 2012



Schedule H (Form 990) 2012

# Part V Facility Information (continued)

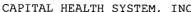
Section C. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital **Facility** 

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? \_\_\_\_

| Name and address                            | Type of Facility (describe) |
|---------------------------------------------|-----------------------------|
| 1 CAPITAL HEALTH PRIMARY CARE - PENNINGTON  | GENERAL MEDICINE            |
| 2480 PENNINGTON ROAD                        |                             |
| PENNINGTON NJ 08534                         |                             |
| 2 CAPITAL SURGICAL ASSOCIATES               | GENERAL MEDICINE            |
| 40 FULD STREET                              |                             |
| TRENTON NJ 08638                            |                             |
| 3 CAPITAL ENDOCRINOLOGY                     | ENDOCRINOLOGY               |
| 1235 WHITEHORSE-MERCERVILLE ROAD            |                             |
| HAMILTON NJ 08619                           |                             |
| 4 HEARTCARE SPECIALISTS AT CAPITAL HEALTH   | CARDIOLOGY                  |
| 625 FARNSWORTH AVENUE                       |                             |
| BORDENTOWN NJ 08505                         |                             |
| 5 CHS SCHOOL OF NURSING                     | NURSING                     |
| 542 BELLEVUE AVENUE                         |                             |
| TRENTON NJ 08618                            |                             |
| 6 CHS - ONCOLOGY STUDY                      | ONCOLOGY                    |
| 416 BELLEVUE AVENUE                         |                             |
| TRENTON NJ 08618                            |                             |
| 7 PLASTIC SURGERY ASSOCIATES OF NEW JERSEY  | PLASTIC SURGERY             |
| 850 BEAR TAVERN ROAD                        |                             |
| EWING NJ 08628                              |                             |
| 8 CHS LABORATORY SERVICES                   | LABORATORY SERVICES         |
| 2480 PENNINGTON ROAD                        |                             |
| PENNINGTON NJ 08534                         |                             |
| 9 CAPITAL HEALTH CLINICAL CARDIOLOGY        | CARDIOLOGY                  |
| 2480 PENNINGTON ROAD                        |                             |
| PENNINGTON NJ 08534                         |                             |
| 10 CAPITAL HLTH PRIMARY CARE - QUAKERBRIDGE | GENERAL MEDICINE            |
| 4056 QUAKERBRIDGE ROAD                      |                             |
| LAWRENCEVILLE NJ 08648                      |                             |

Schedule H (Form 990) 2012



| T A T | TIPA COLL | CVCDDM | TAIC |  |
|-------|-----------|--------|------|--|

| ITAL | HEALTH | SYSTEM, | INC | 22-3548695 |        |
|------|--------|---------|-----|------------|--------|
|      |        |         |     |            | Page 7 |
|      |        |         |     |            |        |

Schedule H (Form 990) 2012 Part V Facility Information (continued) Section C. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital **Facility** (list in order of size, from largest to smallest) How many non-hospital health care facilities did the organization operate during the tax year? \_\_\_ Name and address Type of Facility (describe) 1 OB/GYN AT HAMILTON OBSTETRICS AND GYNECOLOGY 3444 QUAKERBRIDGE ROAD HAMILTON NJ 08619 2 CENTER FOR DIGESTIVE HEALTH GASTROENTEROLOGY 850 BEAR TAVERN ROAD EWING NJ 08628 3 5

Schedule H (Form 990) 2012

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#### Part VI Supplemental Information

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ELIGIBILITY FOR DISCOUNTED CARE

SCHEDULE H, PART I, LINE 3C

THE ORGANIZATION UTILIZES NEW JERSEY STATE CHARITY CARE GUIDELINES IN DETERMINING ELIGIBLITY FOR PROVIDING FREE OR DISCOUNTED CARE. CHARGES FOR SELF-PAY PATIENTS ARE REDUCED TO 115% OF THE MEDICARE RATE. PATIENTS WHOSE INCOME AND ASSETS CRITERIA ARE AT OR BELOW TWICE THE CURRENT THRESHOLD FOR ELIGIBILTY FOR NEW JERSEY CHARITY CARE WILL BE PROVIDED WITH A 100% DISCOUNT OFF OF THE ORGANIZATION'S USUAL AND CUSTOMARY CHARGES.

THE INCOME BASED CRITERIA USED TO DETERMINE ELIGIBILITY IS PER NEW JERSEY ADMINISTRATIVE CODE 10:52 SUB CHAPTERS 11, 12 AND 13, AND BASED UPON THE 2011 POVERTY GUIDELINES (DEPARTMENT OF HEALTH AND SENIOR SERVICES). FPG ARE INCLUDED IN THE CRITERIA FOR DETERMINING ELIGIBILITY FOR CHARITY AND DISCOUNTED CARE.



Schedule H (Form 990) 2012

# Part VI Supplemental Information

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COMMUNITY BENEFIT REPORT

SCHEDULE H, PART I, LINE 6A

NOT APPLICABLE.

SUBSIDIZED HEALTH SERVICES

SCHEDULE H, PART I; QUESTION 7G

NO COSTS RELATING TO SUBSIDIZED HEALTHCARE SERVICES ARE ATTRIBUTABLE TO

ANY PHYSICIAN CLINICS.

CHARITY CARE AND CERTAIN OTHER COMMUNITY BENEFIT COST

SCHEDULE H, PART I, QUESTION 7

WORKSHEET 2 WAS USED FOR THE COST TO CHARGE RATIO.

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BAD DEBT EXPENSE AND HFMA STATEMENT #15

SCHEDULE H, PART III, SECTION A; QUESTION 1

HEALTHCARE FINANCIAL MANAGEMENT ASSOCIATION STATEMENT NO. 15 ("STATEMENT 15") PROVIDES GUIDELINES FOR DISTINGUISHING CHARITY CARE FROM BAD DEBT EXPENSE. STATEMENT 15 REQUIRES THAT CHARITY CARE IS NOT RECOGNIZED AS RECEIVABLE OR REVENUE IN THE FINANCIAL STATEMENTS. STATEMENT 15 FURTHER EXPLAINS THAT SELF-PAY PATIENTS THAT DO HAVE A REASONABLE LIKELIHOOD OF PAYMENT SHOULD BE REPORTED AS CHARITY CARE AND NOT BAD DEBT EXPENSE. THE HOSPITAL GENERALLY FOLLOWS THE GUIDELINES OUTLINED IN STATEMENT 15. IN ADDITION, THE HOSPITAL FOLLOWS THE STATE OF NEW JERSEY GUIDELINES IN DETERMINING CHARITY CARE ELIGIBILITY. IN CERTAIN INSTANCES, IT IS UNLIKELY THAT UNINSURED PATIENTS WILL PAY FOR THE SERVICES RENDERED, BUT THEY DO NOT QUALIFY FOR THE STATE'S CHARITY CARE PROGRAM BECAUSE OF LACK OF PATIENT COOPERATION OR OTHER REASONS. THE HOSPITAL PURSUES COLLECTION OF THESE AMOUNTS AND UNPAID BALANCES ARE REPORTED AS BAD DEBT EXPENSE. UNDER STATEMENT 15, THESE AMOUNTS WOULD BE RECORDED AS CHARITY CARE



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### Part VI Supplemental Information

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RATHER THAN BAD DEBT EXPENSE AND THIS IS THE RATIONALE FOR OUR RESPONSE:

"NO".

BAD DEBT EXPENSE

SCHEDULE H, PART III, SECTION A; QUESTION 4

BAD DEBT EXPENSE WAS CALCULATED USING THE PROVIDERS' BAD DEBT EXPENSE FROM ITS AUDITED FINANCIAL STATEMENTS, MULTIPLIED BY ITS COST TO CHARGE RATIO.

THE CAPITAL HEALTH SYSTEM, INC. AND ITS AFFILIATES, INCLUDING ITS
HOSPITALS AND SUBSIDIARIES, PREPARE AND ISSUE AUDITED CONSOLIDATED
FINANCIAL STATEMENTS. THE SYSTEM'S ALLOWANCE FOR DOUBTFUL ACCOUNTS (BAD
DEBT EXPENSE) METHODOLOGY AND CHARITY CARE POLICIES ARE CONSISTENTLY
APPLIED ACROSS ALL HOSPITAL AFFILIATES. THE ATTACHED TEXT WAS OBTAINED
FROM THE FOOTNOTES TO THE AUDITED FINANCIAL STATEMENTS OF THE CAPITAL
HEALTH SYSTEM.



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#### Part VI Supplemental Information

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CHARITY CARE

CAPITAL HEALTH PROVIDES CARE TO PATIENTS WHO MEET CERTAIN CRITERIA

DEFINED BY THE NEW JERSEY DEPARTMENT OF HEALTH AND SENIOR SERVICES

("DOHSS") WITHOUT CHARGE OR AT AMOUNTS LESS THAN ITS ESTABLISHED RATES.

BECAUSE CAPITAL HEALTH DOES NOT PURSUE COLLECTION OF AMOUNTS DETERMINED

TO QUALIFY AS CHARITY CARE, THEY ARE NOT REPORTED AS REVENUE. CAPITAL

HEALTH'S RECORDS IDENTIFY AND MONITOR THE LEVEL OF CHARITY CARE IT

PROVIDES AND INCLUDE THE AMOUNT OF CHARGES FORGONE FOR SERVICES AND

SUPPLIES FURNISHED. DOHSS ALLOWS RETROACTIVE APPLICATION FOR CHARITY CARE

UP TO TWO YEARS FROM THE DATE OF SERVICE.

THE COSTS OF CHARITY CARE IS DERIVED FROM BOTH ESTIMATED AND ACTUAL DATA.

THE ESTIMATED COST OF CHARITY CARE INCLUDES THE DIRECT AND INDIRECT COST

OF PROVIDING SUCH SERVICES AND IS ESTIMATED UTILIZING CAPITAL HEALTH'S

RATIO OF COST TO GROSS CHARGES, WHICH IS THEN MULTIPLIED BY THE GROSS



#### CAPITAL HEALTH SYSTEM, INC 22-3548695

#### Part VI Supplemental Information

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UNCOMPENSATED CHARGES ASSOCIATED WITH PROVIDING CARE TO CHARITY PATIENTS.

CHARITY CARE PROVIDED, AT COST, DURING 2012 AND 2011 TOTALED

APPROXIMATELY \$57,617,000 AND \$ \$48,608,000, RESPECTIVELY.

CAPITAL HEALTH RECEIVES PAYMENTS FROM THE NEW JERSEY HEALTH CARE SUBSIDY FUNDS FOR CHARITY CARE AND SUCH AMOUNTS TOTALED APPROXIMATELY \$28,864,000 AND \$28,585,000 FOR THE YEARS ENDED DECEMBER 31, 2012 AND 2011, RESPECTIVELY.

COMMUNITY BENEFIT

SCHEDULE H, PART III, SECTION B; QUESTION 8

MEDICARE COSTS WERE DERIVED FROM THE 2012 MEDICARE COST REPORT.

MEDICARE UNDERPAYMENTS AND BAD DEBT ARE COMMUNITY BENEFIT AND ASSOCIATED COSTS ARE INCLUDABLE ON THE FORM 990, SCHEDULE H, PART I.

# Part VI Supplemental Information

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THE ORGANIZATION BELIEVES THAT MEDICARE UNDERPAYMENTS (SHORTFALL) AND BAD DEBT ARE COMMUNITY BENEFIT AND ASSOCIATED COSTS ARE INCLUDABLE ON THE FORM 990, SCHEDULE H, PART I. AS OUTLINED MORE FULLY BELOW THE ORGANIZATION BELIEVES THAT THESE SERVICES AND RELATED COSTS PROMOTE THE HEALTH OF THE COMMUNITY AS A WHOLE AND ARE RENDERED IN CONJUNCTION WITH THE ORGANIZATION'S CHARITABLE TAX-EXEMPT PURPOSES AND MISSION IN PROVIDING MEDICALLY NECESSARY HEALTHCARE SERVICES TO ALL INDIVIDUALS IN A NON-DISCRIMINATORY MANNER WITHOUT REGARD TO RACE, COLOR, CREED, SEX, NATIONAL ORIGIN, RELIGION OR ABILITY TO PAY AND CONSISTENT WITH THE COMMUNITY BENEFIT STANDARD PROMULGATED BY THE IRS. THE COMMUNITY BENEFIT STANDARD FOR A HOSPITAL FOR RECOGNITION AS A TAX-EXEMPT AND CHARITABLE ORGANIZATION UNDER INTERNAL REVENUE CODE ("IRC") \$501(C)(3).

THE ORGANIZATION IS RECOGNIZED AS A TAX-EXEMPT ENTITY AND CHARITABLE

ORGANIZATION UNDER \$501(C)(3) OF THE IRC. ALTHOUGH THERE IS NO DEFINITION

IN THE TAX CODE FOR THE TERM "CHARITABLE" A REGULATION PROMULGATED BY THE





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DEPARTMENT OF THE TREASURY PROVIDES SOME GUIDANCE AND STATES THAT "[T]HE TERM CHARITABLE IS USED IN SECTION 501(C)(3) IN ITS GENERALLY ACCEPTED LEGAL SENSE, " AND PROVIDES EXAMPLES OF CHARITABLE PURPOSES, INCLUDING THE RELIEF OF THE POOR OR UNPRIVILEGED; THE PROMOTION OF SOCIAL WELFARE; AND THE ADVANCEMENT OF EDUCATION, RELIGION, AND SCIENCE. NOTE IT DOES NOT EXPLICITLY ADDRESS THE ACTIVITIES OF HOSPITALS. IN THE ABSENCE OF EXPLICIT STATUTORY OR REGULATORY REQUIREMENTS APPLYING THE TERM "CHARITABLE" TO HOSPITALS, IT HAS BEEN LEFT TO THE IRS TO DETERMINE THE CRITERIA HOSPITALS MUST MEET TO QUALIFY AS IRC §501(C)(3) CHARITABLE ORGANIZATIONS. THE ORIGINAL STANDARD WAS KNOWN AS THE CHARITY CARE STANDARD. THIS STANDARD WAS REPLACED BY THE IRS WITH THE COMMUNITY BENEFIT STANDARD WHICH IS THE CURRENT STANDARD.

CHARITY CARE STANDARD

IN 1956, THE IRS ISSUED REVENUE RULING 56-185, WHICH ADDRESSED THE REQUIREMENTS HOSPITALS NEEDED TO MEET IN ORDER TO QUALIFY FOR IRC

#### -Part VI Supplemental Information

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\$501(C)(3) STATUS. ONE OF THESE REQUIREMENTS IS KNOWN AS THE "CHARITY CARE STANDARD." UNDER THE STANDARD, A HOSPITAL HAD TO PROVIDE, TO THE EXTENT OF ITS FINANCIAL ABILITY, FREE OR REDUCED-COST CARE TO PATIENTS UNABLE TO PAY FOR IT. A HOSPITAL THAT EXPECTED FULL PAYMENT DID NOT, ACCORDING TO THE RULING, PROVIDE CHARITY CARE BASED ON THE FACT THAT SOME PATIENTS ULTIMATELY FAILED TO PAY. THE RULING EMPHASIZED THAT A LOW LEVEL OF CHARITY CARE DID NOT NECESSARILY MEAN THAT A HOSPITAL HAD FAILED TO MEET THE REQUIREMENT SINCE THAT LEVEL COULD REFLECT ITS FINANCIAL ABILITY TO PROVIDE SUCH CARE. THE RULING ALSO NOTED THAT PUBLICLY SUPPORTED COMMUNITY HOSPITALS WOULD NORMALLY QUALIFY AS CHARITABLE ORGANIZATIONS BECAUSE THEY SERVE THE ENTIRE COMMUNITY, AND A LOW LEVEL OF CHARITY CARE WOULD NOT AFFECT A HOSPITAL'S EXEMPT STATUS IF IT WAS DUE TO THE SURROUNDING COMMUNITY'S LACK OF CHARITABLE DEMANDS.

COMMUNITY BENEFIT STANDARD

IN 1969, THE IRS ISSUED REVENUE RULING 69-545, WHICH "REMOVE[D]" FROM

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# Part VI Supplemental Information

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REVENUE RULING 56-185 "THE REQUIREMENTS RELATING TO CARING FOR PATIENTS WITHOUT CHARGE OR AT RATES BELOW COST." UNDER THE STANDARD DEVELOPED IN REVENUE RULING 69-545, WHICH IS KNOWN AS THE "COMMUNITY BENEFIT STANDARD," HOSPITALS ARE JUDGED ON WHETHER THEY PROMOTE THE HEALTH OF A BROAD CLASS OF INDIVIDUALS IN THE COMMUNITY.

THE RULING INVOLVED A HOSPITAL THAT ONLY ADMITTED INDIVIDUALS WHO COULD PAY FOR THE SERVICES (BY THEMSELVES, PRIVATE INSURANCE, OR PUBLIC PROGRAMS SUCH AS MEDICARE), BUT OPERATED A FULL-TIME EMERGENCY ROOM THAT WAS OPEN TO EVERYONE. THE IRS RULED THAT THE HOSPITAL QUALIFIED AS A CHARITABLE ORGANIZATION BECAUSE IT PROMOTED THE HEALTH OF PEOPLE IN ITS COMMUNITY. THE IRS REASONED THAT BECAUSE THE PROMOTION OF HEALTH WAS A CHARITABLE PURPOSE ACCORDING TO THE GENERAL LAW OF CHARITY, IT FELL WITHIN THE "GENERALLY ACCEPTED LEGAL SENSE" OF THE TERM "CHARITABLE," AS REQUIRED BY TREAS. REG. § 1.501(C)(3)-1(D)(2). THE IRS RULING STATED THAT THE PROMOTION OF HEALTH, LIKE THE RELIEF OF POVERTY AND THE ADVANCEMENT OF EDUCATION AND RELIGION, IS ONE OF THE PURPOSES IN THE GENERAL LAW OF

# Part VI Supplemental Information

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CHARITY THAT IS DEEMED BENEFICIAL TO THE COMMUNITY AS A WHOLE EVEN THOUGH
THE CLASS OF BENEFICIARIES ELIGIBLE TO RECEIVE A DIRECT BENEFIT FROM ITS
ACTIVITIES DOES NOT INCLUDE ALL MEMBERS OF THE COMMUNITY, SUCH AS
INDIGENT MEMBERS OF THE COMMUNITY, PROVIDED THAT THE CLASS IS NOT SO
SMALL THAT ITS RELIEF IS NOT OF BENEFIT TO THE COMMUNITY.

THE IRS CONCLUDED THAT THE HOSPITAL WAS "PROMOTING THE HEALTH OF A CLASS OF PERSONS THAT IS BROAD ENOUGH TO BENEFIT THE COMMUNITY" BECAUSE ITS EMERGENCY ROOM WAS OPEN TO ALL AND IT PROVIDED CARE TO EVERYONE WHO COULD PAY, WHETHER DIRECTLY OR THROUGH THIRD-PARTY REIMBURSEMENT. OTHER CHARACTERISTICS OF THE HOSPITAL THAT THE IRS HIGHLIGHTED INCLUDED THE FOLLOWING: ITS SURPLUS FUNDS WERE USED TO IMPROVE PATIENT CARE, EXPAND HOSPITAL FACILITIES, AND ADVANCE MEDICAL TRAINING, EDUCATION, AND RESEARCH; IT WAS CONTROLLED BY A BOARD OF TRUSTEES THAT CONSISTED OF INDEPENDENT CIVIC LEADERS; AND HOSPITAL MEDICAL STAFF PRIVILEGES WERE AVAILABLE TO ALL QUALIFIED PHYSICIANS.



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#### Part VI Supplemental Information

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THE AMERICAN HOSPITAL ASSOCIATION ("AHA") BELIEVES THAT MEDICARE

UNDERPAYMENTS (SHORTFALL) AND BAD DEBT ARE COMMUNITY BENEFIT AND THUS

INCLUDABLE ON THE FORM 990, SCHEDULE H, PART I. THIS ORGANIZATION AGREES

WITH THE AHA POSITION. AS OUTLINED IN THE AHA LETTER TO THE IRS DATED

AUGUST 21, 2007 WITH RESPECT TO THE FIRST PUBLISHED DRAFT OF THE NEW FORM

990 AND SCHEDULE H, THE AHA FELT THAT THE IRS SHOULD INCORPORATE THE FULL

VALUE OF THE COMMUNITY BENEFIT THAT HOSPITALS PROVIDE BY COUNTING

MEDICARE UNDERPAYMENTS (SHORTFALL) AS QUANTIFIABLE COMMUNITY BENEFIT FOR

THE FOLLOWING REASONS:

- PROVIDING CARE FOR THE ELDERLY AND SERVING MEDICARE PATIENTS IS AN ESSENTIAL PART OF THE COMMUNITY BENEFIT STANDARD.
- MEDICARE, LIKE MEDICAID, DOES NOT PAY THE FULL COST OF CARE. RECENTLY,
  MEDICARE REIMBURSES HOSPITALS ONLY 92 CENTS FOR EVERY DOLLAR THEY SPEND
  TO TAKE CARE OF MEDICARE PATIENTS. THE MEDICARE PAYMENT ADVISORY
  COMMISSION ("MEDPAC") IN ITS MARCH 2007 REPORT TO CONGRESS CAUTIONED THAT

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UNDERPAYMENT WILL GET EVEN WORSE, WITH MARGINS REACHING A 10-YEAR LOW AT NEGATIVE 5.4 PERCENT.

- MANY MEDICARE BENEFICIARIES, LIKE THEIR MEDICAID COUNTERPARTS, ARE

POOR. MORE THAN 46 PERCENT OF MEDICARE SPENDING IS FOR BENEFICIARIES

WHOSE INCOME IS BELOW 200 PERCENT OF THE FEDERAL POVERTY LEVEL. MANY OF

THOSE MEDICARE BENEFICIARIES ARE ALSO ELIGIBLE FOR MEDICAID -- SO CALLED

"DUAL ELIGIBLES."

THERE IS EVERY COMPELLING PUBLIC POLICY REASON TO TREAT MEDICARE AND MEDICAID UNDERPAYMENTS SIMILARLY FOR PURPOSES OF A HOSPITAL'S COMMUNITY BENEFIT AND INCLUDE THESE COSTS ON FORM 990, SCHEDULE H, PART I. MEDICARE UNDERPAYMENT MUST BE SHOULDERED BY THE HOSPITAL IN ORDER TO CONTINUE TREATING THE COMMUNITY'S ELDERLY AND POOR. THESE UNDERPAYMENTS REPRESENT A REAL COST OF SERVING THE COMMUNITY AND SHOULD COUNT AS A QUANTIFIABLE COMMUNITY BENEFIT.



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#### Part VI Supplemental Information

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BOTH THE AHA AND THIS ORGANIZATION ALSO FEEL THAT PATIENT BAD DEBT IS A COMMUNITY BENEFIT AND THUS INCLUDABLE ON THE FORM 990, SCHEDULE H, PART

- I. LIKE MEDICARE UNDERPAYMENT (SHORTFALLS), THERE ALSO ARE COMPELLING REASONS THAT PATIENT BAD DEBT SHOULD BE COUNTED AS QUANTIFIABLE COMMUNITY BENEFIT AS FOLLOWS:
- A SIGNIFICANT MAJORITY OF BAD DEBT IS ATTRIBUTABLE TO LOW-INCOME PATIENTS, WHO, FOR MANY REASONS, DECLINE TO COMPLETE THE FORMS REQUIRED TO ESTABLISH ELIGIBILITY FOR HOSPITALS' CHARITY CARE OR FINANCIAL ASSISTANCE PROGRAMS. A 2006 CONGRESSIONAL BUDGET OFFICE ("CBO") REPORT, NONPROFIT HOSPITALS AND THE PROVISION OF COMMUNITY BENEFITS, CITED TWO STUDIES INDICATING THAT "THE GREAT MAJORITY OF BAD DEBT WAS ATTRIBUTABLE TO PATIENTS WITH INCOMES BELOW 200% OF THE FEDERAL POVERTY LINE."
- THE REPORT ALSO NOTED THAT A SUBSTANTIAL PORTION OF BAD DEBT IS PENDING CHARITY CARE. UNLIKE BAD DEBT IN OTHER INDUSTRIES, HOSPITAL BAD DEBT IS COMPLICATED BY THE FACT THAT HOSPITALS FOLLOW THEIR MISSION TO



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THE COMMUNITY AND TREAT EVERY PATIENT THAT COMES THROUGH THEIR EMERGENCY DEPARTMENT, REGARDLESS OF ABILITY TO PAY. PATIENTS WHO HAVE OUTSTANDING BILLS ARE NOT TURNED AWAY, UNLIKE OTHER INDUSTRIES. BAD DEBT IS FURTHER COMPLICATED BY THE AUDITING INDUSTRY'S STANDARDS ON REPORTING CHARITY CARE. MANY PATIENTS CANNOT OR DO NOT PROVIDE THE NECESSARY, EXTENSIVE DOCUMENTATION REQUIRED TO BE DEEMED CHARITY CARE BY AUDITORS. AS A RESULT, ROUGHLY 40% OF BAD DEBT IS PENDING CHARITY CARE.

THE CBO CONCLUDED THAT ITS FINDINGS "SUPPORT THE VALIDITY OF THE USE OF UNCOMPENSATED CARE [BAD DEBT AND CHARITY CARE] AS A MEASURE OF COMMUNITY BENEFITS" ASSUMING THE FINDINGS ARE GENERALIZABLE NATIONWIDE; THE EXPERIENCE OF HOSPITALS AROUND THE NATION REINFORCES THAT THEY ARE GENERALIZABLE.

AS OUTLINED BY THE AHA, DESPITE THE HOSPITALS' BEST EFFORTS AND DUE DILIGENCE, PATIENT BAD DEBT IS A PART OF THE HOSPITAL'S MISSION AND CHARITABLE PURPOSES. BAD DEBT REPRESENTS PART OF THE BURDEN HOSPITALS

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SHOULDER IN SERVING ALL PATIENTS REGARDLESS OF RACE, COLOR, CREED, SEX,

NATIONAL ORIGIN, RELIGION OR ABILITY TO PAY. IN ADDITION, THE HOSPITAL

INVESTS SIGNIFICANT RESOURCES IN SYSTEMS AND STAFF TRAINING TO ASSIST

PATIENTS THAT ARE IN NEED OF FINANCIAL ASSISTANCE.

COLLECTION POLICY

SCHEDULE H, PART III, SECTION B; QUESTION 9B

ACCOUNTS CONSIDERED TO BE CHARITY CARE ARE NOT INCLUDED IN THE BAD DEBT EXPENSE, BUT RATHER, ACCOUNTED FOR AS AN ALLOWANCE.

IT IS THE POLICY OF THE CAPITAL HEALTH SYSTEM, AND ALL ITS HOSPITAL AFFILIATES, TO TREAT ALL PATIENTS EQUALLY REGARDLESS OF INSURANCE AND THEIR ABILITY TO PAY. FOR ACCOUNTS DETERMINED TO BE "SELF-PAY" AND/OR ACCOUNTS WITH BALANCE AFTER PRIMARY INSURANCE PAYMENTS, THE COLLECTION POLICY REQUIRES: SENDING THREE STATEMENTS, A MINIMUM OF ONE

PRE-COLLECTION LETTER, TELEPHONE CONTACT FOR ANY ACCOUNT OVER \$5,000.00

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OR AT THE DISCRETION OF THE ACCOUNT REPRESENTATIVE AND/OR SUPERVISOR.

THE FACILITY ALSO HAS A CHARITY CARE ACCESS POLICY TO ASSURE PATIENTS ARE PROVIDED WITH CHARITY CARE ASSISTANCE DETERMINED BY STATE AND FEDERAL REGULATIONS. IT IS THE POLICY TO INFORM ALL PATIENTS DEEMED SELF-PAY OF THE APPROPRIATE ASSISTANCE PROGRAMS AVAILABLE. PATIENTS APPLYING FOR CHARITY CARE ASSISTANCE WILL BE FINANCIALLY SCREENED BY A RESOURCE ADVISOR TO DETERMINE ELIGIBILITY ACCORDING TO STATE AND FEDERAL GUIDELINES AND WILL BE INFORMED OF DOCUMENTATION NEEDED TO COMPLETE A CHARITY CARE APPLICATION. PATIENTS NOT ELIGIBLE FOR CHARITY CARE WILL BE FINANCIALLY COUNSELED FOR ALL OTHER OPTIONS. QUALIFIED PATIENTS WILL BE REFERRED TO ALL APPROPRIATE AGENCIES OR PROGRAMS TO MEET OTHER FINANCIAL NEEDS.

AT THE TIME OF THE PATIENT VISIT AND PART OF THE REGISTRATION PROCESS AT THE FACILITY, THE FOLLOWING OPTIONS ARE MADE AVAILABLE TO PATIENTS:



# Part VI. Supplemental Information

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- FINANCIAL COUNSELING FOR POSSIBLE ELIGIBILITY FOR MEDICAL

ASSISTANCE INCLUDING MEDICAID AND SSI;

- FINANCIAL COUNSELING FOR POSSIBLE ELIGIBILITY FOR THE NEW JERSEY
  HOSPITAL CARE PAYMENT ASSISTANCE PROGRAM; AND,
- FINANCIAL ARRANGEMENTS INCLUDING:
- 1. CASH/CREDIT CARD (AMERICAN EXPRESS, DISCOVER, VISA, MASTERCARD),
- 2. LOW INTEREST LOAN PROGRAM, OR
- FLEXIBLE PAYMENT PLANS.

IN ADDITION TO THE ABOVE OPTIONS, THE FACILITY HAS ESTABLISHED A SELF-PAY ASSISTANCE PROGRAM FOR ITS UNINSURED PATIENTS THAT DO NOT QUALIFY FOR MEDICAID OR THE NEW JERSEY HOSPITAL CARE PAYMENT ASSISTANCE PROGRAM. THE SELF-PAY ASSISTANCE PROGRAM RATES ARE REFLECTIVE OF MEDICARE REIMBURSEMENT, AS REFERRED BY THE STATE OF NEW JERSEY.



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FACILITY INFORMATION

SCHEDULE H, PART V, SECTION B, QUESTIONS 1J, 3, 4, 5C, 6I & 7

NOT APPLICABLE.

FACILITY INFORMATION

SCHEDULE H, PART V, SECTION B, QUESTIONS 10 AND 11

THE ORGANIZATION UTILIZES NEW JERSEY STATE CHARITY CARE GUIDELINES IN DETERMINING ELIGIBLITY FOR PROVIDING FREE OR DISCOUNTED CARE. CHARGES FOR SELF-PAY PATIENTS ARE REDUCED TO 115% OF THE MEDICARE RATE. PATIENTS WHOSE INCOME AND ASSETS CRITERIA ARE AT OR BELOW TWICE THE CURRENT THRESHOLD FOR ELIGIBILTY FOR NEW JERSEY CHARITY CARE WILL BE PROVIDED WITH A 100% DISCOUNT OFF OF THE ORGANIZATION'S USUAL AND CUSTOMARY CHARGES.

THE INCOME BASED CRITERIA USED TO DETERMINE ELIGIBILITY IS PER NEW JERSEY

### Part VI. Supplemental Information

Complete this part to provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II, Part III, lines 4, 8, and 9b, Part V, Section A, and Part V, Section B, lines 1j, 3, 4, 5c, 6i, 7, 10, 11, 12h, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22
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ADMINISTRATIVE CODE 10:52 SUB CHAPTERS 11, 12 AND 13, AND BASED UPON THE

2011 POVERTY GUIDELINES (DEPARTMENT OF HEALTH AND SENIOR SERVICES). FPG

ARE INCLUDED IN THE CRITERIA FOR DETERMINING ELIGIBILITY FOR CHARITY AND

DISCOUNTED CARE.

FACILITY INFORMATION

SCHEDULE H, PART V, SECTION B, QUESTIONS 9,12H,16E,17E,18E,19C,19D,21&22

NOT APPLICABLE.

FACILITY INFORMATION

SCHEDULE H, PART V, SECTION B, QUESTION 14G

BILLING STATEMENTS PROVIDED TO PATIENTS INDICATE THAT THE ORGANIZATION'S

FINANCIAL ASSISTANCE POLICY IS AVAILABLE UPON REQUEST.

### Part VI Supplemental Information

Complete this part to provide the following information

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II, Part III, lines 4, 8, and 9b, Part V, Section A, and Part V, Section B, lines 1j, 3, 4, 5c, 6i, 7, 10, 11, 12h, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22
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FACILITY INFORMATION

SCHEDULE H, PART V, SECTION B, QUESTION 20D

THE FACILITY USES 115% OF THE MEDICARE RATE AS THE MAXIMUM AMOUNT THAT

CAN BE CHARGED TO FAP-ELIGIBLE INDIVIDUALS FOR EMERGENCY OR OTHER

MEDICALLY NECESSARY CARE.

NEEDS ASSESSMENT

SCHEDULE H, PART VI; QUESTION 2

CAPITAL HEALTH ROUTINELY MONITORS DEMAND FOR THE SERVICES IT PROVIDES WHILE SIMULTANEOUSLY UTILIZING A VARIETY OF INFORMATION SOURCES TO DETERMINE UNMET OR UNDERSERVED NEEDS OF THE COMMUNITIES IT SERVES.

CAPITAL HEALTH MEETS AT LEAST MONTHLY WITH THE OTHER HEALTHCARE

PROVIDERS IN ITS SERVICE AREA AS WELL AS A COMMUNITY HEALTH DEPARTMENT

DIRECTOR TO DISCUSS UNMET NEEDS AND COLLABORATIVELY STRATEGIZE THE



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#### Supplemental Information Part VI

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PRIORITIZATION OF NEEDS AND DEVELOP PROGRAMS TO ADDRESS THEM IN A COORDINATED WAY. WE ALSO ROUTINELY REVIEW AVAILABLE DATA REGARDING INCIDENTS OF HEALTH ISSUES AND PROPOSE PROGRAMS TO ADDRESS THESE ISSUES AND ULTIMATELY IMPLEMENT THOSE WHICH WILL HAVE THE GREATEST IMPACT.

ADDITIONALLY, WE REGULARLY INTERACT WITH COMMUNITY LEADERS AND RECEIVE FEEDBACK ON THEIR SATISFACTION WITH OUR SERVICES. WE BELIEVE THIS COMPREHENSIVE APPROACH OF MONITORING AND ANALYZING BOTH OBJECTIVE DATA AND SUBJECTIVE FEEDBACK GIVES US A CURRENT UNDERSTANDING OF HOW WE ARE ADDRESSING COMMUNITY NEEDS AND WHAT WE NEED TO DO TO OPTIMIZE OUR IMPACT UPON THE HEALTHCARE STATUS OF OUR REGION.

PATIENT EDUCATION OF ELIGIBILITY FOR ASSISTANCE SCHEDULE H, PART VI; QUESTION 3

CAPITAL HEALTH SYSTEM, INC. EDUCATES PATIENTS ABOUT ELIGIBILITY FOR ASSISTANCE WITH THEIR BILLS IN NUMEROUS WAYS.

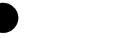
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INSURANCE INFORMATION IS OBTAINED AT ALL REGISTRATION POINTS AT EACH
VISIT. IF A PATIENT IS FOUND NOT TO HAVE INSURANCE, OR IS UNDERINSURED
THE FOLLOWING PROCEDURE IS FOLLOWED;

- 1. WHEN A PATIENT IS FOUND TO BE UNINSURED AND IN NEED OF FINANCIAL ASSISTANCE, A NEW JERSEY CARE PAYMENT FACT SHEET IS REVIEWED WITH THE PATIENT, AND A WRITTEN COPY IS PROVIDED TO THE PATIENT BY THE HEALTH ACCESS STAFF. THE FACT SHEET EXPLAINS WHO IS ELIGIBLE, HOW TO APPLY WITH THE PHONE NUMBER OF EACH CAMPUS CHARITY CARE OFFICE, AND WHAT DOCUMENTS ARE NEEDED TO DETERMINE ELIGIBILITY.
- 2. WHEN A PATIENT IS ADMITTED TO THE HOSPITAL, A CHARITY CARE WORKER WILL VISIT THE PATIENT'S BEDSIDE TO START THE CHARITY CARE PROCESS. IF A PATIENT IS FINANCIALLY SCREENED AND FOUND TO BE ELIGIBLE FOR MEDICAID, A REFERRAL IS GIVEN TO THE HOSPITAL'S MEDICAID OUTSTATION WORKER. THE OUTSTATION WORKER WILL VISIT THE PATIENT, AND BEGIN THE MEDICAID



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# Part VI Supplemental Information

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PROCESS.

- 3. WHEN A PATIENT IS FOUND TO BE UNDERINSURED, (EXAMPLE IS A PATIENT WHO HAS MEDICARE ONLY) A REFERRAL IS MADE TO THE CHARITY CARE WORKER, AND THE SAME PROCESS IS FOLLOWED ABOVE.
- 4. THE PATIENT IS MONITORED FOR COMPLIANCE IN COMPLETING THE APPLICATION INCLUDING VISITING THE PATIENT'S HOME IF NECESSARY TO OBTAIN NECESSARY DOCUMENTATION TO COMPLETE THE APPLICATION.
- 5. ONCE THE PATIENT HAS BEEN APPROVED, THE CHARITY CARE DETERMINATION INFORMATION IS DOCUMENTED IN THE PATIENT'S REGISTRATION RECORD. PATIENT ACCESS MONITORS AND INSTRUCTS THE PATIENT WHEN THEIR CHARITY CARE APPLICATION IS DUE FOR RENEWAL.

ASIDE FROM INFORMING PATIENTS DURING THEIR REGISTRATION PROCESS, ALL OF CAPITAL HEALTH'S DUNNING STATEMENTS CONTAIN THE FOLLOWING LANGUAGE:

# Part VI Supplemental Information

Complete this part to provide the following information.

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CAPITAL HEALTH SYSTEM OFFERS FINANCIAL ASSISTANCE TO ALL OF ITS PATIENTS
WHO ARE UNINSURED OR DO NOT HAVE FULL INSURANCE COVERAGE, AND WHO MEET
CERTAIN INCOME AND ASSET CRITERIA.

CAPITAL HEALTH SYSTEM PROVIDES THIS ASSISTANCE THROUGH THE MEDICAID PROGRAM WHICH IS SPONSORED BY THE STATE OF NEW JERSEY AND FEDERAL GOVERNMENT AND THROUGH THE STATE OF NEW JERSEY'S HEALTHCARE FOR THE UNINSURED PROGRAM.

IN ADDITION, IF A PATIENT DOES NOT QUALIFY FOR EITHER OF THESE PROGRAMS, CAPITAL HEALTH SYSTEM CAN OFFER PROMPT PAYMENT DISCOUNTS AND DISCOUNTS FOR PATIENTS WHO HAVE BILLS THAT ARE A SIGNIFICANT FINANCIAL BURDEN TO THEM.

CAPITAL HEALTH SYSTEM, INC. ALSO PROVIDES, IN ENGLISH AND SPANISH, A
PHONE NUMBER FOR THOSE PATIENTS WHO CAN NOT AFFORD TO PAY THEIR BILL AND

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#### Supplemental Information Part VI

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WOULD LIKE TO APPLY FOR FINANCIAL ASSISTANCE.

LASTLY, THE HOSPITAL HAS A RECORDED MESSAGE THAT IS PLAYED WHILE A CUSTOMER IS ON HOLD THAT SAYS THE FOLLOWING:

CAPITAL HEALTH SYSTEM, INC. OFFERS FINANCIAL ASSISTANCE TO ALL OF ITS PATIENTS WHO ARE UNINSURED OR DO NOT HAVE FULL INSURANCE COVERAGE, AND WHO MEET CERTAIN INCOME AND ASSET CRITERIA.

CAPITAL HEALTH SYSTEM, INC. PROVIDES THIS ASSISTANCE THROUGH THE MEDICAID PROGRAM WHICH IS SPONSORED BY THE STATE OF NEW JERSEY AND FEDERAL GOVERNMENT AND THROUGH NEW JERSEY'S HEALTHCARE FOR THE UNINSURED PROGRAM.

IN ADDITION, IF A PATIENT DOES NOT QUALIFY FOR ANY OF THESE PROGRAMS, CAPITAL HEALTH SYSTEM CAN OFFER PROMPT PAYMENT DISCOUNTS AND DISCOUNTS FOR PATIENTS WHO HAVE BILLS THAT ARE A SIGNIFICANT BURDEN TO THEM.

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COMMUNITY INFORMATION

SCHEDULE H, PART VI; QUESTION 4

CAPITAL HEALTH PRIMARILY SERVES THE COMMUNITIES IN MERCER AND BURLINGTON COUNTIES IN NEW JERSEY AND BUCKS COUNTY IN PENNSYLVANIA. APPROXIMATELY 400,000 RESIDENTS WITHIN THE DEFINED PRIMARY AND SECONDARY SERVICE AREA.

THE RACIAL MAKEUP OF MERCER COUNTY, WHICH INCLUDES TRENTON, THE STATE CAPITAL, IS 61.4% WHITE, 20.3% BLACK, AND 15.1% HISPANIC OR LATINO. NEARLY 87% OF THE COUNTY'S RESIDENTS WHO ARE 25 YEARS OR OLDER GRADUATED HIGH SCHOOL AND 38% HAVE A BACHELOR'S DEGREE. MEDIAN HOUSEHOLD INCOME IN THE COUNTY WAS \$70,570 ACCORDING TO THE US CENSUS.

THE RACIAL MAKEUP OF BURLINGTON COUNTY IS 73.8% WHITE, 16.6% BLACK, AND 6.4% HISPANIC OR LATINO. MORE THAN 90.6% OF BURLINGTON COUNTY RESIDENTS WHO ARE 25 YEARS OR OLDER GRADUATED HIGH SCHOOL AND 33% HAVE A BACHELOR'S

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DEGREE. MEDIAN HOUSEHOLD INCOME IN BURLINGTON COUNTY WAS \$74,481,

ACCORDING TO THE US CENSUS.

THE RACIAL MAKEUP OF BUCKS COUNTY, PENNSYLVANIA IS 89.2% WHITE, 3.6% BLACK AND 4.3% HISPANIC OR LATINO. OF THOSE, 91.3% OF BUCKS COUNTY RESIDENTS WHO ARE 25 YEARS OR OLDER GRADUATED HIGH SCHOOL AND 34.1% HAVE A BACHELOR'S DEGREE. MEDIAN HOUSEHOLD INCOME IN BUCKS COUNTY WAS \$75,895 ACCORDING TO THE US CENSUS.

PROMOTION OF COMMUNITY HEALTH

SCHEDULE H, PART VI; QUESTION 5

THIS ORGANIZATION OPERATES CONSISTENTLY WITH THE FOLLOWING CRITERIA OUTLINED IN IRS REVENUE RULING 69-545:

1. THE ORGANIZATION PROVIDES MEDICALLY NECESSARY HEALTHCARE SERVICES TO

ALL INDIVIDUALS REGARDLESS OF ABILITY TO PAY, INCLUDING CHARITY CARE,



# -Part VI Supplemental Information

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SELF-PAY, MEDICARE AND MEDICAID PATIENTS;

- 2. THE ORGANIZATION OPERATES AN ACTIVE EMERGENCY DEPARTMENT FOR ALL PERSONS; WHICH IS OPEN 24 HOURS A DAY, 7 DAYS A WEEK, 365 DAYS PER YEAR;
- 3. THE ORGANIZATION MAINTAINS AN OPEN MEDICAL STAFF, WITH PRIVILEGES AVAILABLE TO ALL QUALIFIED PHYSICIANS;
- 4. CONTROL OF THE ORGANIZATION RESTS WITH ITS BOARD OF TRUSTEES; WHICH IS COMPRISED OF INDEPENDENT CIVIC LEADERS AND OTHER PROMINENT MEMBERS OF THE COMMUNITY; AND
- 5. SURPLUS FUNDS ARE USED TO IMPROVE THE QUALITY OF PATIENT CARE, EXPAND AND RENOVATE FACILITIES AND ADVANCE MEDICAL CARE; PROGRAMS AND ACTIVITIES.

PLEASE REFER TO SCHEDULE O FOR THE ORGANIZATION'S COMMUNITY BENEFIT





### Supplemental Information ..Part VI

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STATEMENT FOR ADDITIONAL INFORMATION ON HOW THE ORGANIZATION PROMOTES

COMMUNITY HEALTH.

AFFILIATED HEALTHCARE SYSTEM

SCHEDULE H, PART VI; QUESTION 6

OUTLINED BELOW IS A SUMMARY OF THE ENTITIES WHICH COMPRISE THE CAPITAL

HEALTH SYSTEM AND AFFILIATES.

NOT FOR PROFIT CAPITAL HEALTH SYSTEM AND AFFILIATES ENTITIES

CAPITAL HEALTH SYSTEM, INC.

CAPITAL HEALTH SYSTEM, INC. ("CHS") IS THE TAX-EXEMPT PARENT OF CAPITAL

HEALTH SYSTEM AND AFFILIATES ("SYSTEM"). THIS INTEGRATED HEALTHCARE

DELIVERY SYSTEM CONSISTS OF A GROUP OF AFFILIATED HEALTHCARE

ORGANIZATIONS. THE SOLE MEMBER OR STOCKHOLDER OF EACH ENTITY IS EITHER



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### Part VI Supplemental Information

Complete this part to provide the following information

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II, Part III, lines 4, 8, and 9b, Part V, Section A, and Part V, Section B, lines 1j, 3, 4, 5c, 6i, 7, 10, 11, 12h, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any needs assessments reported in Part V, Section B
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.
- 8 Facility reporting group(s). If applicable, for each hospital facility in a facility reporting group provide the descriptions required for Part V, Section B, lines 11, 3, 4, 5c, 6i, 7, 10, 11, 12h, 14g, 16e, 17e, 18e, 19c, 20d, 21, and 22

CHS OR ANOTHER SYSTEM AFFILIATE CONTROLLED BY CHS. THE SYSTEM IS AN INTEGRATED NETWORK OF HEALTHCARE PROVIDERS IN THE STATE OF NEW JERSEY.

CAPITAL HEALTH SYSTEM IS AN ORGANIZATION RECOGNIZED BY THE INTERNAL REVENUE SERVICE AS TAX-EXEMPT PURSUANT TO INTERNAL REVENUE CODE \$501(C)(3) AND AS A HOSPITAL UNDER IRC \$170(B)(1)(A)(I).

AS THE PARENT ORGANIZATION OF A TAX-EXEMPT INTEGRATED HEALTHCARE DELIVERY SYSTEM IN MERCER COUNTY NEW JERSEY. CAPITAL HEALTH SYSTEM STRIVES TO CONTINUALLY DEVELOP AND OPERATE A MULTI-HOSPITAL HEALTHCARE SYSTEM WHICH PROVIDES SUBSTANTIAL COMMUNITY BENEFIT THROUGH THE PROVISION OF A COMPREHENSIVE SPECTRUM OF HEALTHCARE SERVICES TO THE RESIDENTS OF NEW JERSEY AND SURROUNDING COMMUNITIES. CAPITAL HEALTH SYSTEM, INC. ENSURES THAT ITS SYSTEM PROVIDES MEDICALLY NECESSARY HEALTHCARE SERVICES TO ALL INDIVIDUALS REGARDLESS OF RACE, COLOR, CREED, SEX, NATIONAL ORIGINS OR ABILITY TO PAY. NO INDIVIDUALS ARE DENIED NECESSARY MEDICAL CARE, TREATMENT OR SERVICES. CAPITAL HEALTH SYSTEM, INC.'S ACTIVE HOSPITALS ARE

# CAPITAL HEALTH SYSTEM, INC

### Part VI Supplemental Information

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CAPITAL HEALTH MEDICAL CENTER - HOPEWELL; CAPITAL HEALTH REGIONAL MEDICAL

CENTER AND CAPITAL HEALTH AT MERCER. THE HOSPITAL OPERATES CONSISTENTLY

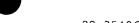
WITH THE FOLLOWING CRITERIA OUTLINED IN IRS REVENUE RULING 69-545:

- 1. PROVIDE MEDICALLY NECESSARY HEALTHCARE SERVICES TO ALL INDIVIDUALS
- REGARDLESS OF ABILITY TO PAY, INCLUDING CHARITY CARE, SELF-PAY, MEDICARE AND MEDICAID PATIENTS;
- 2. OPERATE AN ACTIVE EMERGENCY DEPARTMENT FOR ALL PERSONS; WHICH IS OPEN
- 24 HOURS A DAY, 7 DAYS A WEEK, 365 DAYS PER YEAR;
- 3. MAINTAIN AN OPEN MEDICAL STAFF, WITH PRIVILEGES AVAILABLE TO ALL

QUALIFIED PHYSICIANS; AND

- 4. CONTROL RESTS WITH ITS BOARD OF TRUSTEES. THE BOARD IS COMPRISED OF
- INDEPENDENT CIVIC LEADERS AND OTHER PROMINENT MEMBERS OF THE COMMUNITY.





### Part VI Supplemental Information

Complete this part to provide the following information

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II, Part III, lines 4, 8, and 9b, Part V, Section A, and Part V, Section B, lines 1j, 3, 4, 5c, 6i, 7, 10, 11, 12h, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22
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- 5. SURPLUS FUNDS ARE USED TO IMPROVE THE QUALITY OF PATIENT CARE, EXPAND AND RENOVATE FACILITIES AND ADVANCE MEDICAL CARE; PROGRAMS AND ACTIVITIES.

CAPITAL HEALTH SYSTEM FOUNDATION, INC.

CAPITAL HEALTH SYSTEM FOUNDATION, INC. IS AN ORGANIZATION RECOGNIZED BY THE INTERNAL REVENUE SERVICE AS TAX-EXEMPT PURSUANT TO INTERNAL REVENUE CODE \$501(C)(3) AND AS A NON-PRIVATE FOUNDATION PURSUANT TO INTERNAL REVENUE CODE \$509(A)(1).

THROUGH FUNDRAISING ACTIVITIES THE ORGANIZATION SUPPORTS THE CHARITABLE PURPOSES, PROGRAMS AND SERVICES OF CAPITAL HEALTH SYSTEM, INC.; A RELATED INTERNAL REVENUE CODE \$501(C)(3) TAX-EXEMPT ORGANIZATION, THAT PROVIDES MEDICALLY NECESSARY HEALTHCARE SERVICES TO ALL INDIVIDUALS IN A NON-DISCRIMINATORY MANNER REGARDLESS OF RACE, COLOR, CREED, SEX, NATIONAL ORIGIN, RELIGION OR ABILITY TO PAY.

### Part VI Supplemental Information

Complete this part to provide the following information

- 1 Required descriptions, Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II, Part III, lines 4, 8, and 9b, Part V, Section A, and Part V, Section B, lines 1i, 3, 4, 5c, 6i, 7, 10, 11, 12h, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22
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FOR PROFIT CAPITAL HEALTH SYSTEM AND AFFILIATES ENTITIES

BELLEVUE AVENUE MANAGEMENT, INC.

A FOR-PROFIT ENTITY WHOSE SOLE SHAREHOLDER IS MERCER HOLDING CORPORATION.

THE ORGANIZATION IS LOCATED IN TRENTON, MERCER COUNTY, NEW JERSEY. THE

ORGANIZATION PROVIDES MANAGERIAL ADMINISTRATION AND SUPPORT.

CAPITAL HEALTH SYSTEM CONDOMINIUM ASSOCIATION, INC.

A FOR-PROFIT ENTITY WHOSE SOLE SHAREHOLDER IS CAPITAL HEALTH SYSTEM, INC.

THE ORGANIZATION IS LOCATED IN TRENTON, MERCER COUNTY, NEW JERSEY. THIS

ENTITY IS A HOMEOWNERS ASSOCIATION.

CAPITAL REGION INSURANCE COMPANY

### Part VI Supplemental Information

Complete this part to provide the following information

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A CONTROLLED FOREIGN CORPORATION OF CAPITAL HEALTH SYSTEM, INC. THE

ORGANIZATION WAS FORMED AND OPERATES SOLELY IN CAYMAN ISLANDS.

MERCER HOLDING CORPORATION

A FOR-PROFIT ENTITY WHOSE SOLE SHAREHOLDER IS CAPITAL HEALTH SYSTEM, INC.

THIS ENTITY IS THE SOLE OWNER OF ALL THE OUTSTANDING COMMON STOCK OF

BELLEVUE AVENUE MANAGEMENT, INC. AND IS INVOLVED IN VARIOUS ANCILLARY

HEALTHCARE RELATED ACTIVITIES.

STROKE AND CEREBROVASCULAR CENTER OF NEW JERSEY, P.C.

A FOR-PROFIT ENTITY WHOSE SOLE SHAREHOLDER IS CAPITAL HEALTH SYSTEM, INC.

THE ORGANIZATION IS LOCATED IN TRENTON, MERCER COUNTY, NEW JERSEY. THIS

ENTITY PROVIDES MEDICAL SERVICES TO INDIVIDUALS.

TRENTON NEUROLOGICAL SURGEONS ASSOCIATES, P.A.

## Part VI Supplemental Information

Complete this part to provide the following information.

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A FOR-PROFIT ENTITY WHOSE SOLE SHAREHOLDER IS CAPITAL HEALTH SYSTEM, INC.

THE ORGANIZATION IS LOCATED IN LAWRENCEVILLE, MERCER COUNTY, NEW JERSEY.

THIS ENTITY PROVIDES GENERAL MEDICAL SERVICES TO INDIVIDUALS.

STATE FILING OF COMMUNITY BENEFIT REPORT

SCHEDULE H, PART VI; QUESTION 7

NOT APPLICABLE. THE ENTITY AND RELATED PROVIDER ORGANIZATIONS ARE LOCATED

IN NEW JERSEY. THE STATE OF NEW JERSEY DOES NOT REQUIRE HOSPITALS TO

ANNUALLY FILE A COMMUNITY BENEFIT REPORT WITH THE STATE OF NEW JERSEY.

FACILITY REPORTING GROUP(S)

SCHEDULE H, PART VI; QUESTION 8

THE ORGANIZATION HAS THREE HOSPITAL FACILITIES INCLUDED IN ONE FACILITY

REPORTING GROUP. THESE INCLUDE CAPITAL HEALTH MEDICAL CENTER - HOPEWELL,



### Part VI Supplemental Information

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CAPITAL HEALTH REGIONAL MEDICAL CENTER AND CAPITAL HEALTH AT MERCER AS

REFLECTED IN SCHEDULE H, PART V, SECTION A. PLEASE REFER TO OUR RESPONSES

IN SCHEDULE H, PART VI, QUESTION 1 ABOVE.

### SCHEDULE J (Form 990)

Department of the Treasury

Internal Revenue Service

Name of the organization

### **Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" to Form 990, Part IV, line 23.

► Attach to Form 990 ► See separate instructions.

OMB No 1545-0047

2012

Open to Public Inspection

Employer identification number

22-3548695 CAPITAL HEALTH SYSTEM, INC Part I Questions Regarding Compensation Yes Nο 1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items First-class or charter travel Housing allowance or residence for personal use Travel for companions Payments for business use of personal residence Tax indemnification and gross-up payments Health or social club dues or initiation fees Discretionary spending account Personal services (e.g., maid, chauffeur, chef) b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to 1b Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers. directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a? 2 Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director Check all that apply Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III Compensation committee Written employment contract Х Compensation survey or study Independent compensation consultant Form 990 of other organizations X Approval by the board or compensation committee During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization Receive a severance payment or change-of-control payment? Χ 4a b Participate in, or receive payment from, a supplemental nonqualified retirement plan? Х 4b c Participate in, or receive payment from, an equity-based compensation arrangement? If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9. 5 For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of a The organization? 5a b Any related organization? 5b Χ If "Yes" to line 5a or 5b, describe in Part III. 6 For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: a The organization? 6a b Any related organization? Х If "Yes" to line 6a or 6b, describe in Part III. For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III 7 Χ Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53 4958-4(a)(3)? If "Yes," describe Χ If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2012

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed

For each individual whose compensation must be reported in Schedule J, report compensation from the organization of row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(I)-(III) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

|                                   |            | (B) Breakdown of         | of W-2 and/or 1099-MISC compensation   | Compensation                              | bac tacmenton (C)           | oldosotool (C) | Total of a later | i i                                                           |
|-----------------------------------|------------|--------------------------|----------------------------------------|-------------------------------------------|-----------------------------|----------------|------------------|---------------------------------------------------------------|
| (A) Name and Title                |            | (I) Base<br>compensation | (ii) Bonus & Incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred compensation | benefits       | (a)-(b)(a)       | (r) Compensation<br>reported as deferred in<br>prior Form 990 |
| F DAMELIO MD                      | =          | 682,195.                 | 12,500.                                | 115,200.                                  | 11,972.                     | 16,957.        | 838,824.         | 0                                                             |
| 1 TRUSTEE                         | (II)       |                          |                                        |                                           | d                           | 0              |                  | 0                                                             |
| знагене РНО FACHE                 | €          | 830,877.                 | 441,827.                               | 499,380.                                  | 473,968.                    | 20,559.        | 2,266,611.       | 331,593.                                                      |
| 2 TRUSTEE - PRESIDENT/CEO         | ≘          |                          |                                        | 0                                         | 0                           | 0              |                  |                                                               |
| CPA                               | Ξ          | 252,245.                 | 75,048.                                | 173,794.                                  | 51, 189.                    | 21, 674.       | 573,950.         | 137,192.                                                      |
| 3 CHIEF FINANCIAL OFFICER         | Ξ          | )                        |                                        |                                           | d                           | 0              |                  |                                                               |
|                                   | (1)        | 247,862.                 | 97,317.                                | 176,573.                                  | 79,573.                     | 3,554          | 604,879.         | 109,420.                                                      |
| 4 CHIEF INFORMATION OFFICER       | (II)       | 0                        |                                        |                                           | 0                           | 0              |                  |                                                               |
| JD                                | (1)        | 164,563.                 | 62,324.                                | .967,496.                                 | 43,228.                     | 23,714.        | 378,325.         | 54,062.                                                       |
| 5 CHIEF COMPLIANCE OFFICER        | (II)       | )                        |                                        |                                           | 0                           | 0              |                  |                                                               |
|                                   | (1)        | 453,651.                 | 217,060.                               | 351,392.                                  | 329,254.                    | 21,559.        | 1,372,916.       | 248,278.                                                      |
| 6 EXECUTIVE VICE PRESIDENT/COO    | (11)       | )                        | 0                                      | O                                         | 0                           | Q              | d                | 0                                                             |
| 3SQ (RET. 11/                     | €          | 544,315.                 | 104,725.                               | 252, 638.                                 | 67,368.                     | 24,321.        | 993, 367.        | 137, 192.                                                     |
| 7 GENERAL COUNSEL                 | (II)       | 0                        |                                        |                                           | O                           |                |                  |                                                               |
| NEY ESQ                           | ε          | 187,141.                 | 24,295.                                | 22,961.                                   | 2,943.                      | 8,487.         | 245,827.         | 0                                                             |
| 8 INTERIM GENERAL COUNSEL         | <b>(E)</b> |                          |                                        |                                           |                             | 0              |                  |                                                               |
| TRED 11/                          | €          | 369, 406.                | 72,696.                                | 168,234.                                  | 50,530.                     | 5,515.         | 666, 381.        | 109,420.                                                      |
|                                   | <b>=</b>   |                          |                                        |                                           | 0                           | 0              |                  |                                                               |
| IN DO                             | Ξ          | 315,323.                 | 117,043.                               | 112,573.                                  | 71,063.                     | 8,099.         | 624,101.         | 54,062.                                                       |
| 10 VP, MEDICAL AFFAIRS            | Ξ          |                          |                                        |                                           | 0                           | 0              |                  |                                                               |
| RZ                                | Ξ          | 38,784.                  | 127,043.                               | 342,617.                                  | 11,852.                     | 1,280.         | 521,576.         | 109,420.                                                      |
| 11 VP, PAT SVCS/CNO (RET 2/29/12) | (ii)       |                          |                                        |                                           | O                           |                |                  |                                                               |
| ы                                 | ε          | 237,315.                 | 93,289.                                | 172,596.                                  | 60,945.                     | 23, 623.       | 587,768          | 109,420                                                       |
| 12 VP, AMBULATORY SERVICES        | (II)       |                          | 0                                      | 0                                         | 0                           | - 1            |                  |                                                               |
| MO                                | €          | 215, 161.                | 79,502.                                | 149,457.                                  | 67,844.                     | 3,073.         | 515,037.         | 109,420.                                                      |
| 13 VP, SUPPORT SERVICES           | (11)       | 0                        |                                        | 0                                         | 0                           | 0              | O                |                                                               |
| ENSEN                             | (1)        | 195,464.                 | .056,67                                | 166,741.                                  | 68,625.                     | 20,751.        | 531,531.         | 109,420.                                                      |
|                                   | 3          | 0                        |                                        |                                           |                             | 0              |                  |                                                               |
| EFF. 3                            | Ξ          | 221,754.                 | 64,508.                                | 144,146.                                  | 47,800.                     | 20, 629.       | 498,837.         | 109,420.                                                      |
| 15 VP, PATIENT SERVICES/CNO       | (ii)       | 0                        |                                        |                                           | 0                           |                |                  |                                                               |
|                                   | €          | 183,147.                 | 73,800.                                | 164,144.                                  | 64, 109.                    | 19, 114.       | 504,314.         | 109,420.                                                      |
| 16 VP, QUALITY RESOURCE MGMT      |            |                          | מ                                      | d                                         | 0                           | 0              | o                |                                                               |
|                                   |            |                          |                                        |                                           |                             |                | Sche             | Schedule J (Form 990) 2012                                    |

JSA 2E1291 1 000

Page 2

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed

For each individual whose compensation must be reported in Schedule J, report compensation from the organization from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                |       | (B) Breakdown of                        | of W-2 and/or 1099-MISC compensation    | compensation                              | box toomarisa (7)                       | oldexectack (C)                         | Total of paintings                      | relicance of (1)                        |
|--------------------------------|-------|-----------------------------------------|-----------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| (A) Name and Title             |       | (l) Base<br>compensation                | (II) Bonus & incentive compensation     | (iii) Other<br>reportable<br>compensation | other deferred                          | benefits                                | (a)-(i)(a)                              | reported as deferred in prior Form 990  |
| DENNIS DOOLEY                  | (i)   | 188,100.                                | 70,033.                                 | 145,592.                                  | 61,950.                                 | 12, 687.                                | 478,362.                                | 109,420.                                |
| 1 VP, PLANNING AND DEVELOPMENT | (II)  |                                         | 0                                       | 0                                         | 0                                       | 0                                       | 0                                       | 0                                       |
| ARLENE WALSH                   | (i)   | 159,151.                                | 60,306.                                 | 83,687.                                   | 44,351.                                 | 24,314.                                 | 371,809.                                | 54,062.                                 |
| 2 vP, NEUROSCIENCES            | (II)  | - 1                                     |                                         | 0                                         | D                                       | 0                                       | 0                                       | 0                                       |
| ARLINE M STEPHAN               | (1)   | 118,529.                                | 95,060.                                 | 16,924.                                   | 5,906.                                  | 7,118.                                  | 243,537.                                | 0                                       |
| 3 EXEC DIR, FDN (TERM 9/15/12) | (11)  | )                                       | 0                                       | 0                                         | 0                                       | 0                                       |                                         | 0                                       |
| LEE M BUONO MD                 | (1)   | 777,580.                                | 182,819.                                | 121,426.                                  | 7,231.                                  | 9,237.                                  | 1,098,293.                              | 0                                       |
| 4 PHYSICIAN                    | (III) |                                         | 0                                       |                                           | 0                                       | 0                                       |                                         | 0                                       |
| JOSEPH SHERRILL II MD          | €     | 633, 709.                               |                                         | 99, 659                                   | 6,250.                                  | 18,472.                                 | 758,060.                                | 0                                       |
| 5 PHYSICIAN                    | €     |                                         | ם                                       |                                           | d                                       | 0                                       | <br> <br>                               | 0                                       |
| YOGANAND DEENDYAL MD           | €     | 627,022.                                | 35,043.                                 | 14,791.                                   | 7,600.                                  | 25,546.                                 | 710,002.                                | 0                                       |
| 6 PHYSICIAN                    | (11)  | 0                                       | D                                       | 0                                         | 0                                       | 0                                       | 0                                       | 0                                       |
| STEVEN A JOHNSON MD            | (1)   | 569, 567                                | 9,167                                   | 82, 657.                                  | 6,718.                                  | 27, 696.                                | 695,805.                                | 0                                       |
| 7 PHYSICIAN                    | (ii)  | )                                       | 0                                       | 0                                         | D                                       | 0                                       |                                         | 0                                       |
| GARY A TUMA MD                 | (E)   | 528,255                                 | 0                                       | 70,450.                                   | 6, 594.                                 | 25,640.                                 | 630, 939.                               | 0                                       |
| 8 PHYSICIAN                    | (11)  | )                                       | 0                                       |                                           | 0                                       | 0                                       |                                         |                                         |
| RONALD J GUY (RET. 12/3        | Θ     | 7,204.                                  |                                         | 868, 557.                                 | 2,695.                                  | 14,753.                                 | 893,209.                                | 248,278.                                |
| 9 FORMER CFO                   | Ξ     |                                         | D                                       | 0                                         | 0                                       | 0                                       | 0                                       | 0                                       |
|                                | Ξ     | 1 1 1                                   |                                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                         | 1                                       |                                         |
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|                                | €     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                           | <br>   <br>   <br>   <br>   <br>        |                                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                         |
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| 12                             | ≘     |                                         |                                         |                                           |                                         |                                         |                                         |                                         |
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| 14                             | 8     |                                         |                                         |                                           |                                         |                                         |                                         |                                         |
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| 15                             | 8     |                                         |                                         |                                           |                                         |                                         |                                         |                                         |
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| 16                             | 3     |                                         |                                         |                                           |                                         |                                         |                                         |                                         |
|                                |       |                                         |                                         |                                           |                                         |                                         | Sch                                     | Schedule J (Form 990) 2012              |

Schedule J (Form 990) 2012

# Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II Also complete this part for any additional information.

COMPENSATION INFORMATION

SCHEDULE J, PART I; QUESTION 4A

AS BOX 5 THE FOLLOWING INDIVIDUALS RECEIVED A SEVERANCE PAYMENT DURING CALENDAR PATRICIA V. CAVANAUGH, RN, MSN, \$209,260 AND RONALD J. GUY, \$580,111 YEAR 2012 WHICH WAS INCLUDED IN EACH INDIVIDUAL'S 2012 FORM W-2, TAXABLE MEDICARE WAGES: JAN GABIN, ESQ., \$36,251; LINDA DITE,

COMPENSATION INFORMATION

SCHEDULE J, PART I; QUESTION 4B

THE CONSTRUCTION AND OPENING OF ITS NEW HOPEWELL HOSPITAL PROGRAM PAID THESE INDIVIDUALS BASED UPON SPECIFIC CRITERIA BEING SATISFIED WITH RESPECT TO THE HOPEWELL HOSPITAL FACILITY BEING ON OUTLINED BELOW ARE NO LONGER SUBJECT TO A SUBSTANTIAL RISK OF COMPLETE BOX THE ORGANIZATION IMPLEMENTED AN AT RISK DEFERRED COMPENSATION PROGRAM FORFEITURE DUE TO THE SPECIFIC CRITERIA BEING SATISFIED. THE AMOUNTS TIME AND UNDER BUDGET ("HOTUB"). ACCORDINGLY, THESE HOTUB AMOUNTS OUTLINED HEREIN WERE INCLUDED IN EACH INDIVIDUAL'S 2012 FORM W-2, 5 FACILITY. THE WITH RESPECT

Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II Also complete this part for any additional information.

AS TAXABLE MEDICARE WAGES: AL MAGHAZEHE, PH.D., FACHE, \$331,593; SHANE

FLEMING, CPA, \$137,192; EUGENE W. GROCHALA, \$109,420; STEPHEN A. MILLER,

J.D., \$54,062; LARRY DISANTO, \$248,278; JAN GABIN, ESQ., \$137,192; LINDA

CAVANAUGH, \$54,062; PATRICIA V. 0.0. DITE, \$109,420; ROBERT REMSTEIN,

RN, MSN, \$109,420; NATHAN BOSK, FACHE, \$109,420; GREGORY N. D'ADAMO,

\$109,420; J. SCOTT CLEMMENSEN, \$109,420; EILEEN M. HORTON, \$109,420;

MARGARET SULLIVAN, \$109,420; DENNIS DOOLEY, \$109,420; ARLENE WALSH,

\$54,062 AND RONALD J. GUY, \$248,278.

THE HOTUB PLAN WAS CREATED AND APPROVED BY THE BOARD COMPENSATION

COMMITTEE FOR THE EXPRESS PURPOSE OF MAINTAINING FOCUSED ATTENTION AND

MANAGING THE CONSISTENT EFFORT REQUIRED TO KEEP THE EIGHT (8) YEAR

PROJECT ON SCHEDULE, WHILE CONTROLLING COSTS. AT THE TIME THIS PLAN WAS

INSTITUTED, IT WAS THE LARGEST U.S. GOVERNMENT HUD PROJECT EVER

UNDERWRITTEN. THE COST OF THE PLAN, WHICH AMOUNTED TO APPROXIMATELY .05%

OF THE BUDGET, RESULTED IN THE CONSTRUCTION BEING COMPLETED ON SCHEDULE

AND AT A \$49 MILLION COST SAVINGS

Č

# Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II Also complete this part for any additional information.

THE DEFERRED COMPENSATION AMOUNT IN COLUMN C FOR THE FOLLOWING

INDIVIDUALS INCLUDES UNVESTED BENEFITS IN AN INTERNAL REVENUE CODE

SECTION 457(F) PLAN (NON-QUALIFIED DEFERRED COMPENSATION PLAN) WHICH ARE

THE ACCORDINGLY, TO A SUBSTANTIAL RISK OF COMPLETE FORFEITURE. SUBJECT INDIVIDUALS MAY NEVER ACTUALLY RECEIVE THIS UNVESTED BENEFIT AMOUNT. THE

AMOUNTS OUTLINED HEREIN WERE NOT INCLUDED IN THESE INDIVIDUAL'S 2012 FORM

W-2, BOX 5 AS TAXABLE MEDICARE WAGES: AL MAGHAZEHE, PH.D., FACHE,

\$456,551; SHANE F. FLEMING, CPA, \$40,026; EUGENE W. GROCHALA, \$64,878;

STEPHEN A. MILLER, J.D., \$33,330; LARRY DISANTO, \$312,286; JAN GABIN,

ESQ., \$55,853; LINDA DITE, \$37,489; ROBERT REMSTEIN, D.O., \$62,423;

NATHAN BOSK, FACHE, \$49,754; GREGORY N. D'ADAMO, \$53,001, J. SCOTT

CLEMMENSEN, \$53,300; EILEEN M. HORTON, \$34,404; MARGARET SULLIVAN,

\$49,200; DENNIS DOOLEY, \$46,689 AND ARLENE WALSH, \$32,163.

COMPENSATION INFORMATION

SCHEDULE J, PART I; QUESTION 5A

CERTAIN INDIVIDUALS INCLUDED IN SCHEDULE J, PART II RECEIVED INCENTIVE

COMPENSATION PAYMENTS DURING CALENDAR YEAR 2012 WHICH INCENTIVE

Page 3

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. Part III Supplemental Information

PLEASE REFER TO THIS SECTION OF THE FORM 990, SCHEDULE J FOR AND IN EACH THESE FACTORS BY THESE AS TAXABLE MEDICARE WAGES. INCLUDING PRODUCTIVITY, PERFORMANCE AND REVENUES COLLECTED BY (II) HEREIN INCENTIVE COMPENSATION PAYMENTS WERE BASED UPON A NUMBER OF ORGANIZATION FOR PROFESSIONAL PHYSICIAN SERVICES RENDERED COMPENSATION PAYMENTS WERE INCLUDED IN COLUMN B THIS INFORMATION BY PERSON BY AMOUNT INDIVIDUAL'S 2012 FORM W-2, BOX 5, INDIVIDUALS.

COMPENSATION INFORMATION SCHEDULE J, PART I; QUESTION

TAXABLE MEDICARE WAGES. THESE INCENTIVE AWARDS WERE GIVEN PURSUANT TO THE CALENDAR YEAR 2012 WHICH INCENTIVE AWARDS WERE INCLUDED IN WELL CERTAIN INDIVIDUALS INCLUDED IN SCHEDULE J, PART II RECEIVED INCENTIVE AS BASED ON ACHIEVEMENT OF PRE-ESTABLISHED ORGANIZATION'S 2012 INCENTIVE COMPENSATION PLAN ("ICP"), APPROVED BY AS 5, AS MEETING OR EXCEEDING SPECIFIC PERFORMANCE ON "CIRCUIT BREAKERS" BOX AND BUSINESS UNIT PERFORMANCE CRITERIA AND METRICS, HEREIN AND IN EACH INDIVIDUAL'S 2012 FORM W-2, BOARD COMPENSATION COMMITTEE, AWARDS DURING COLUMN B (II) SYSTEM-WIDE

Page 3

# Part III Supplemental Information

for Part III. Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and 1 Also complete this part for any additional information.

APPROPRIATE SAFEGUARDS. THE GOALS COVER FINANCIAL AND OPERATIONAL METRICS AND ARE DEFINED EACH YEAR, BASED ON THE DESIRED CONCENTRATION REQUIRED BY THE COMMITTEE. THE COMMITTEE UNDERTAKES A QUARTERLY REVIEW OF PERFORMANCE COMPENSATION COMMITTEE USES THE ICP AS A MECHANISM TO REWARD PERFORMANCE COMPLETE KNOWLEDGE OF HOW KEY PROJECTS ARE BEING HANDLED AND TO MAKE TOWARDS ACHIEVEMENT OF EACH GOAL, WHICH ALLOWS THE BOARD TO MAINTAIN AGAINST ESTABLISHED KEY PERFORMANCE REQUIREMENTS, WHILE MAINTAINING COMPONENT OF CAPITAL'S EXECUTIVE COMPENSATION PACKAGE. THE BOARD THE ICP IS AN EXTREMELY ROBUST INCENTIVE PLAN AND IS AN INTEGRAL ADJUSTMENTS, IF NECESSARY

PLEASE REFER TO THIS SECTION OF THE FORM 990, SCHEDULE J FOR THIS

INFORMATION BY PERSON BY AMOUNT.

COMPENSATION INFORMATION

SCHEDULE J, PART II; COLUMN E

THE AMOUNT REPORTED IN SCHEDULE J, PART II, COLUMN F REPRESENTS AMOUNTS

Part III Supplemental Information

for Part II. Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and Also complete this part for any additional information

FACILITY. THE PROGRAM PAID THESE INDIVIDUALS BASED UPON SPECIFIC CRITERIA COMPLETE FORFEITURE DUE TO THE SPECIFIC CRITERIA BEING SATISFIED AND WERE \$109,420; PROGRAM WITH Ö FORMS 990. THESE AMOUNTS WERE TREATED AS TAXABLE INCOME AND REPORTED ON REPORTED AS RETIREMENT AND OTHER DEFERRED COMPENSATION ON PRIOR YEAR'S \$109,420; DENNIS DOOLEY, \$109,420; ARLENE WALSH, \$54,062 AND RONALD J. GROCHALA, \$109,420; STEPHEN A. MILLER, J.D., \$54,062; LARRY BEING SATISFIED WITH RESPECT TO THE HOPEWELL HOSPITAL FACILITY BEING TIME AND UNDER BUDGET ("HOTUB"). ACCORDINGLY, THESE HOTUB AMOUNTS AS AI TO THE CONSTRUCTION AND OPENING OF ITS NEW HOPEWELL HOSPITAL J. SCOTT \$109,420; EILEEN M. HORTON, \$109,420; MARGARET SULLIVAN OF \$137,192 \$109,420; 5 MEDICARE WAGES AS FOLLOWS: OUTLINED BELOW ARE WERE NO LONGER SUBJECT TO A SUBSTANTIAL RISK MSN, RELATED TO THE ORGANIZATION'S AT RISK DEFERRED COMPENSATION \$109,420; ROBERT REMSTEIN, D.O., \$54,062; PATRICIA V. CAVANAUGH, RN, FLEMING, CPA, DISANTO, \$248,278; JAN GABIN, ESQ., \$137,192; LINDA DITE, D'ADAMO, . Ш PH.D., FACHE, \$331,593; SHANE NATHAN BOSK, FACHE, \$109,420; GREGORY N BOX EACH INDIVIDUAL'S 2012 FORM W-2, GUY, \$248,278 CLEMMENSEN, MAGHAZEHE, EUGENE W. RESPECT

Part | Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II Also complete this part for any additional information.

UNDERWRITTEN. THE COST OF THE PLAN, WHICH AMOUNTED TO APPROXIMATELY .05% PROJECT ON SCHEDULE, WHILE CONTROLLING COSTS. AT THE TIME THIS PLAN WAS OF THE BUDGET, RESULTED IN THE CONSTRUCTION BEING COMPLETED ON SCHEDULE COMMITTEE FOR THE EXPRESS PURPOSE OF MAINTAINING FOCUSED ATTENTION AND MANAGING THE CONSISTENT EFFORT REQUIRED TO KEEP THE EIGHT (8) YEAR THE HOTUB PLAN WAS CREATED AND APPROVED BY THE BOARD COMPENSATION INSTITUTED, IT WAS THE LARGEST U.S. GOVERNMENT HUD PROJECT EVER AND AT A \$49 MILLION COST SAVINGS.

### **SCHEDULE L** (Form 990 or 990-EZ)

**Transactions With Interested Persons** 

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the assessment

► Complete if the organization answered
"Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c,
or Form 990-EZ, Part V, line 38a or 40b.
► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

Open To Public Inspection

| CAPITAL HEALTH SYST                     | EM, INC                            |                                        |                                                  |                                 |                             |         | [2"                  | 22-            | -354        |         |                             | •                |           |
|-----------------------------------------|------------------------------------|----------------------------------------|--------------------------------------------------|---------------------------------|-----------------------------|---------|----------------------|----------------|-------------|---------|-----------------------------|------------------|-----------|
| Part I Excess Benefit Complete if the o | Transaction                        |                                        |                                                  |                                 |                             |         |                      |                | Z Pa        | rt V I  | ine 40                      | ———<br>b         |           |
| ······································  |                                    | ~ T                                    |                                                  |                                 | en disqualified             |         |                      |                |             |         |                             | 1                | Corrected |
| 1 (a) Name of disqualified              | person                             | ` '                                    | an                                               | d organ                         | nization                    |         | (c) Descr            | iption t       | or trans    | Saction | 1                           | Ye               | s No      |
| (1)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  | ــــــ    |
| (2)                                     |                                    |                                        |                                                  |                                 |                             |         | <u> </u>             |                |             |         |                             |                  | +         |
| (3)                                     |                                    |                                        |                                                  |                                 | ·                           |         |                      |                |             |         |                             |                  |           |
| (4)<br>(5)                              |                                    |                                        |                                                  | <u></u>                         |                             |         |                      |                |             |         |                             |                  | +         |
| (6)                                     |                                    |                                        |                                                  |                                 |                             |         | -                    |                |             |         |                             |                  | +         |
| 2 Enter the amount of ta                | ax incurred by                     | the organiza                           | ation                                            | manac                           | ners or disqu               | alified | persons during the   | vear           |             |         |                             |                  |           |
| under section 4958 .                    |                                    | _                                      |                                                  | _                               |                             |         |                      |                | •           | · \$    |                             |                  |           |
| 3 Enter the amount of ta                |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| C Lines the amount of the               | an, ii any, on                     | 2, 22010                               | ,                                                |                                 | ,g                          |         |                      |                |             | · –     |                             |                  |           |
|                                         | organization a                     | answered "Ye                           | es" oi                                           | n Form                          |                             |         | ne 38a or Form 99    | D, Part        | IV, lin     | ne 26,  | or if th                    | ne               |           |
| organization rep                        | orted an amo                       | unt on Form                            | 990,                                             | Part X                          | (, line 5, 6, or            | 22      |                      | ,              |             |         |                             |                  |           |
| (a) Name of interested person           | (b) Relationship with organization | (c) Purpose of<br>loan                 | froi                                             | oan to or<br>m the<br>nization? | (e) Origina<br>principal am |         | (f) Balance due      | (g) in (       | default?    | by bo   | proved<br>ard or<br>nittee? | (ı) Wı<br>agreen |           |
|                                         |                                    |                                        | To                                               | F                               |                             | 1       |                      | Yes            | No          | Yes     | No                          | Yes              | No        |
| (1)                                     | <del> </del>                       |                                        | 10                                               | From                            | 190,                        | 000.    | 142,500.             | res            | X           | 165     | X                           | X                | NO        |
| (1) ALEXANDER GLADNEY ESQ (2)           | OFFICER                            | RETENTION                              | <del>                                     </del> |                                 |                             |         |                      | <del> </del> - |             |         |                             |                  |           |
| (3)                                     |                                    |                                        | <del> </del> -                                   | 1                               |                             |         |                      | 1              |             |         |                             |                  |           |
| (4)                                     |                                    |                                        |                                                  | 1                               |                             |         |                      |                |             |         |                             |                  |           |
| (5)                                     |                                    |                                        | <b>†</b>                                         |                                 |                             | İ       | -                    |                |             |         |                             |                  |           |
| (6)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (7)                                     |                                    |                                        |                                                  |                                 |                             | Î       |                      |                | Ī           |         |                             |                  |           |
| (8)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (9)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (10)                                    |                                    |                                        | <u> </u>                                         |                                 |                             |         |                      |                |             |         |                             |                  |           |
| Total                                   | <u></u>                            | <u> </u>                               | <u></u>                                          | <u></u>                         | <del> <u>.</u></del>        | . ▶\$   | 142,500              | <u>.l</u>      |             |         |                             |                  |           |
| Part III Grants or Ass                  | istance Ben                        | efiting Inter                          | reste                                            | d Per                           | sons.                       |         | _                    |                |             |         |                             |                  |           |
| Complete if the                         | -,- <del>-</del>                   |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (a) Name of interested person           |                                    | ip between intered<br>the organization |                                                  | (c) Amou                        | int of assistance           | (d      | ) Type of assistance |                | (e) i       | Purpos  | se of as                    | ssistan          | ce<br>    |
| (1)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (2)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| _(3)                                    |                                    |                                        |                                                  |                                 |                             |         | <del></del>          |                |             |         |                             |                  |           |
| (4)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (5)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (6)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (7)                                     |                                    |                                        | -                                                |                                 |                             |         |                      |                |             |         |                             |                  |           |
| (8)                                     |                                    |                                        |                                                  | -                               |                             |         |                      |                |             |         |                             |                  |           |
| (9)                                     |                                    |                                        |                                                  |                                 |                             |         |                      |                | <del></del> |         |                             |                  |           |
| (10)                                    | I                                  |                                        | 1                                                |                                 |                             | l       |                      |                |             |         |                             |                  |           |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990 or 990-EZ) 2012



Schedule L (Form 990 or 990-EZ) 2012

Page 2

### Part IV Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c

| (a) Name of interested person      | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|------------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                                    |                                                                 |                           |                                | Yes                                     | No |
| (1) MERCER MEDICAL ASSOCIATES, P A | TRUSTEE, SUDHAKAR                                               | 191,131                   | MEDICAL SERVICES               |                                         | x  |
| (2) WILLIS OF NEW YORK, INC        | TRUSTEE, FAM MEMBER CO                                          | 1,444,812                 | INSURANCE SERVICES             |                                         | х  |
| (3) RONA H REMSTEIN                | SPOUSE OF OFFICER                                               | 127,002                   | EMPLOYEE                       |                                         | х  |
| (4) BAHRAM MAGHAZEHE               | BROTHER OF OFFICER                                              | 84,925                    | EMPLOYEE                       |                                         | x  |
| (5)                                |                                                                 |                           |                                |                                         |    |
| (6)                                |                                                                 |                           |                                |                                         |    |
| (7)                                |                                                                 |                           |                                |                                         |    |
| (8)                                |                                                                 |                           |                                |                                         |    |
| (9)                                |                                                                 |                           |                                |                                         |    |
| (10)                               |                                                                 |                           |                                |                                         |    |

Part V Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS

SCHEDULE L, PART IV

SAMUEL J. PLUMERI, JR. IS A TRUSTEE OF THE ORGANIZATION. THE ORGANIZATION UTILIZED THE SERVICES OF HIS FAMILY MEMBER'S COMPANY, WILLIS OF NEW YORK, INC., DURING 2012. TOTAL FEES PAID TO WILLIS OF NEW YORK, INC. IN 2012 WERE \$1,444,812. SERVICES WERE RENDERED AT FAIR MARKET VALUE RATES PURSUANT TO ARM'S LENGTH NEGOTIATIONS.

TELECHERY SUDHAKAR, M.D. IS A TRUSTEE OF THE ORGANIZATION. THE

ORGANIZATION UTILIZED THE SERVICES OF HIS COMPANY, MERCER MEDICAL

ASSOCIATES, P.A., DURING 2012. TOTAL FEES PAID TO MERCER MEDICAL

ASSOCIATES, P.A. IN 2012 WERE \$191,131. SERVICES WERE RENDERED AT FAIR

MARKET VALUE RATES PURSUANT TO ARM'S LENGTH NEGOTIATIONS.

### SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

OMB No 1545-0047 Open to Public

Department of the Treasury Internal Revenue Service Name of the organization ► Attach to Form 990 or 990-EZ.

Inspection

CAPITAL HEALTH SYSTEM, INC

Employer identification number 22-3548695

AMENDED RETURN

FORM 990, PART X; BALANCE SHEET

THIS FORM 990 IS BEING AMENDED TO REFLECT CERTAIN BALANCE SHEET RECLASSIFICATIONS AND A CHANGE IN A RELATED SCHEDULE O ATTACHMENT.

COMMUNITY BENEFIT STATEMENT

CORE FORM, PART III; STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS

BACKGROUND \_\_\_\_\_

CAPITAL HEALTH SYSTEM, INC. ("CAPITAL HEALTH") IS A GENERAL MEDICAL AND SURGICAL HOSPITAL. CAPITAL HEALTH IS RECOGNIZED BY THE IRS AS AN INTERNAL REVENUE CODE SECTION 501(C)(3) TAX-EXEMPT ORGANIZATION. PURSUANT TO ITS CHARITABLE PURPOSES, CAPITAL HEALTH PROVIDES MEDICALLY NECESSARY HEALTHCARE SERVICES TO ALL INDIVIDUALS IN A NON-DISCRIMINATORY MANNER REGARDLESS OF RACE, COLOR, CREED, SEX, NATIONAL ORIGIN OR ABILITY TO PAY. MOREOVER, CAPITAL HEALTH OPERATES CONSISTENTLY WITH THE FOLLOWING CRITERIA OUTLINED IN IRS REVENUE RULING 69-545:

1) CAPITAL HEALTH PROVIDES MEDICALLY NECESSARY HEALTHCARE SERVICES TO ALL INDIVIDUAL'S REGARDLESS OF ABILITY TO PAY;

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- 2) CAPITAL HEALTH OPERATES EMERGENCY DEPARTMENTS AT BOTH OF ITS HOSPITAL CAMPUSES; REGIONAL AND HOPEWELL; WHICH ARE OPEN 24 HOURS A DAY, 7 DAYS A WEEK, 365 DAYS PER YEAR;
- 3) CAPITAL HEALTH MAINTAINS AN OPEN MEDICAL STAFF, WITH PRIVILEGES AVAILABLE TO ALL QUALIFIED PHYSICIANS;
- 4) CONTROL OF CAPITAL HEALTH RESTS WITH ITS BOARD OF DIRECTORS; WHICH IS

  COMPRISED OF INDEPENDENT CIVIC LEADERS AND OTHER PROMINENT MEMBERS OF THE

  COMMUNITY; AND
- 5) SURPLUS FUNDS ARE USED TO IMPROVE THE QUALITY OF PATIENT CARE, EXPAND AND RENOVATE FACILITIES AND ADVANCE MEDICAL CARE; PROGRAMS AND ACTIVITIES.

WITH OVER A CENTURY OF SERVICE TO MERCER AND BUCKS COUNTIES, BOTH HELENE FULD AND MERCER MEDICAL CENTERS SHARED TRADITIONS OF CARING. WITH THE VISION OF BUILDING ON THAT SERVICE INTO THE MILLENNIUM, THEY CAME TOGETHER IN DECEMBER 1997 TO FORM CAPITAL HEALTH. THE NEW ORGANIZATION IS COMPRISED OF 494 BEDS, EMPLOYS APPROXIMATELY 4,000 INDIVIDUALS, AND GENERATES OVER 543 MILLION DOLLARS IN ANNUAL NET PATIENT SERVICE REVENUE. CAPITAL HEALTH REGIONAL MEDICAL CENTER AND CAPITAL HEALTH MEDICAL CENTER - HOPEWELL ARE SEPARATELY LICENSED ACUTE CARE HOSPITALS WITH 271 AND 223 BEDS; RESPECTIVELY.

CAPITAL HEALTH SYSTEM, INC

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CAPITAL HEALTH ALSO OPERATES A NEW KIND OF HEALTHCARE CENTER THAT PUTS FAMILY PHYSICIANS AND SPECIALISTS, STATE-OF-THE-ART TECHNOLOGIES, AND SAME-DAY SURGICAL SERVICES ALL IN ONE LOCATION. CAPITAL HEALTH IN HAMILTON, LOCATED AT 1445 WHITEHORSE-MERCERVILLE ROAD, AND SPANNING 46,293 SQUARE FEET, CREATES A "MEDICAL MALL" WHERE PATIENTS CAN SEEK A HOST OF SERVICES SUCH AS OUTPATIENT SURGERY, RADIOLOGICAL TESTING AND SPECIALIZED CARE. MOREOVER, IT IS AESTHETICALLY DESIGNED TO MAKE PATIENTS FEEL BETTER EVEN BEFORE SEEING A PHYSICIAN.

THE FAMILY HEALTH CENTER AT CAPITAL HEALTH IS LOCATED AT 433 BELLEVUE

AVENUE IN TRENTON. THE 14,000 SQUARE FOOT LOCATION HELPS TO REDUCE

PATIENT WAIT TIME AND EXPEDITE THE REGISTRATION PROCESS.

CAPITAL HEALTH IS GUIDED BY ITS DEDICATION TO THE HEALTHCARE NEEDS OF THE COMMUNITIES THAT IT SERVES. THAT LEVEL OF DETERMINATION AND COMMITMENT IS THE VERY SOUL OF CAPITAL HEALTH. CAPITAL HEALTH PROVIDES HEALTHCARE SERVICES TO ALL PERSONS IN A NON-DISCRIMINATORY MANNER, REGARDLESS OF RACE, COLOR, CREED, SEX, NATIONAL ORIGINS OR ABILITY TO PAY. MOREOVER, CAPITAL HEALTH PROVIDES HEALTHCARE SERVICES TO PATIENTS WHO MEET CERTAIN CRITERIA UNDER ITS CHARITY CARE POLICY, AS DEFINED BY THE NEW JERSEY STATE ATTORNEY GENERAL, WITHOUT CHARGE OR AT AMOUNTS LESS THAN ESTABLISHED RATES. CAPITAL HEALTH MAINTAINS RECORDS TO IDENTIFY AND MONITOR THE AMOUNT OF CHARITY CARE IT PROVIDES. THESE RECORDS INCLUDE THE AMOUNT OF CHARGES FOREGONE FOR SERVICES AND SUPPLIES FURNISHED UNDER ITS CHARITY CARE POLICY.

Name of the organization

CAPITAL HEALTH SYSTEM, INC

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MISSION STATEMENT

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CAPITAL HEALTH IS COMMITTED TO PROVIDING COMPREHENSIVE, QUALITY

HEALTHCARE SERVICES, WHICH IMPROVE AND SUSTAIN THE HEALTH STATUS OF THE

RESIDENTS PRIMARILY IN CENTRAL NEW JERSEY AND LOWER BUCKS COUNTY,

PENNSYLVANIA. CAPITAL HEALTH ASSURES ACCESSIBLE, COMPASSIONATE HEALTHCARE

SERVICES THAT HONOR THE DIGNITY OF EVERY PERSON. CAPITAL HEALTH WILL BE A

LEADER IN DEFINING THE COMMUNITY'S HEALTHCARE NEEDS, IN PROVIDING

APPROPRIATE SOLUTIONS, AND DEVELOPING A COMPREHENSIVE CONTINUUM OF CARE

INCLUDING EDUCATION, PREVENTION, DISEASE MANAGEMENT AND RESTORATIVE

PROGRAMS.

AWARDS AND RECOGNITION

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CAPITAL HEALTH HAS RECENTLY RECEIVED THE FOLLOWING AWARDS AND RECOGNITIONS:

- JOINT COMMISSION ADVANCED CERTIFICATION FOR COMPREHENSIVE STROKE
  CENTER
- JOINT COMMISSION DISEASE SPECIFIC CERTIFICATION FOR HIV/AIDS

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- JOINT COMMISSION DISEASE SPECIFIC CERTIFICATION FOR STROKE
- JOINT COMMISSION DISEASE SPECIFIC CERTIFICATION FOR RESPIRATORY DISTRESS IN PRETERM INFANTS

MAGNET RE-DESIGNATION

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THE AMERICAN NURSES CREDENTIALING CENTER (ANCC) HAS RECOGNIZED CAPITAL HEALTH'S EXEMPLARY NURSING LEADERSHIP AND QUALITY PATIENT CARE BY AWARDING ITS MAGNET RECOGNITION FOR EXCELLENCE IN NURSING SERVICE. MAGNET STATUS IS THE HIGHEST LEVEL OF RECOGNITION THE ANCC CAN EXTEND TO A HEALTHCARE ORGANIZATION. CAPITAL HEALTH HOSTED TWO ANCC APPRAISERS FOR A SITE VISIT AND THEIR RESULTS FOUND CAPITAL HEALTH TO BE THE DEFINITION OF EXCELLENCE SET FORTH BY THE SCOPE AND STANDARDS FOR NURSE ADMINISTRATORS AND OUTLINED BY THE CONGRESS OF NURSING PRACTICE OF THE AMERICAN NURSES ASSOCIATION (ANA).

JOINT COMMISSION'S GOLD SEAL OF APPROVAL

THE JOINT COMMISSION IS AN INDEPENDENT, NOT-FOR-PROFIT, NATIONAL BODY THAT OVERSEES THE SAFETY AND QUALITY OF HEALTHCARE AND OTHER SERVICES PROVIDED IN ACCREDITED ORGANIZATIONS. BY AWARDING CAPITAL HEALTH THEIR GOLD SEAL OF APPROVAL, THE JOINT COMMISSION CONFIRMED THAT CAPITAL HEALTH

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IMPROVED THE ACCURACY OF PATIENT IDENTIFICATION, IMPROVED THE

EFFECTIVENESS OF COMMUNICATION AMONG CAREGIVERS, AND IMPROVED THE SAFETY

OF USING MEDICATIONS. IN ADDITION, THE JOINT COMMISSION CONFIRMED THAT

CAPITAL HEALTH REDUCED THE RISK OF HEALTHCARE-ASSOCIATED INFECTIONS,

ACCURATELY AND COMPLETELY RECONCILE MEDICATIONS ACROSS THE CONTINUUM OF

CARE, REDUCED THE RISK OF PATIENT HARM RESULTING FROM FALLS, ENCOURAGED

PATIENTS' ACTIVE INVOLVEMENT IN THEIR OWN CARE AS A PATIENT SAFETY

STRATEGY, AND CAPITAL HEALTH IDENTIFIED SAFETY RISKS INHERENT IN THE

PATIENT POPULATION.

STATEMENT FOR COMMUNITY HEALTH IMPROVEMENT & BENEFITS

TO PROMOTE WELLNESS, PREVENT ILLNESS, AND REMOVE BARRIERS THAT HINDER ACCESS TO HEALTHCARE BY WORKING HAND-IN-HAND WITH THE COMMUNITIES SERVED.

PRINCIPLES

- CAPITAL HEALTH BELIEVES THAT COMMUNITY HEALTH IMPROVEMENT IS ESSENTIAL TO THE CAPITAL HEALTH MISSION.
- CAPITAL HEALTH BELIEVES COMMUNITY-BASED COALITIONS ARE UNIQUELY
  QUALIFIED TO ACHIEVE COMMUNITY HEALTH GOALS, AND CAPITAL HEALTH VALUES

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PARTNERSHIPS WITH THEM.

- CAPITAL HEALTH VALUES EVIDENCE-BASED PRACTICES AND SEEKS TO MODEL EXCELLENCE IN COMMUNITY HEALTH PRACTICE BASED ON EVIDENCE.

- CAPITAL HEALTH BELIEVES IN APPLYING CONTINUOUS QUALITY IMPROVEMENT TO COMMUNITY HEALTH: MEASURING NEED, MATCHING RESOURCES TO NEED, MEASURING OUTCOMES, AND MAKING ADJUSTMENTS IN PROCESSES.

OPERATIONAL VALUES

- INTEGRITY: ADHERES TO AN APPROPRIATE AND EFFECTIVE SET OF CORE BELIEFS INCLUDING HONESTY AND SERVING THE GREATER GOOD. DOES NOT BLAME OTHERS FOR HIS OR HER OWN MISTAKES OR MISREPRESENT HIM OR HER FOR PERSONAL GAIN OR PROTECTION. PERCEIVED BY OTHERS AS A DIRECT, TRUTHFUL INDIVIDUAL AND IS WIDELY TRUSTED, WITH THE ABILITY TO PRESENT THE TRUTH IN AN APPROPRIATE AND HELPFUL MANNER.

- EXCELLENCE: PROVIDES THE MOST EFFICIENT AND EFFECTIVE WORK PROCESSES TO MEET THE NEEDS OF PATIENTS AND OTHER CUSTOMERS, WHICH LEADS TO THE HIGHEST QUALITY SERVICES. MAKES SOUND DECISIONS BASED UPON KNOWLEDGE, JUDGMENT, AND EXPERIENCE, AND IS SOUGHT OUT BY OTHERS FOR ADVICE AND SOLUTIONS TO ISSUES AND PROBLEMS.

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- COMPASSION: DEMONSTRATES CARING AND CONCERN FOR THE WELFARE OF OTHERS,
ASSISTING WHEREVER NECESSARY. USES UNDERSTANDING AND INSIGHT WHEN DEALING
WITH PATIENTS OR OTHER CUSTOMERS IN ALL ASPECTS OF CARE OR SERVICE
DELIVERY.

- TEAMWORK: DISPLAYS A PROFESSIONAL AND COLLABORATIVE SPIRIT IN

FULFILLING RESPONSIBILITIES AND ASSISTING OTHERS. HELPS TO CREATE AND

MAINTAIN POSITIVE MORALE WITH HIS OR HER TEAM, SHARING IN SUCCESSES,

WORKING THROUGH PROBLEMS. FOSTERS OPEN DIALOGUE, AND WORKS TOWARDS

CREATING AN ATMOSPHERE WHERE OUTCOMES AND SUCCESS ARE BENEFICIAL TO THE

TEAM AND/OR THE ORGANIZATION AT LARGE.

VISION

CAPITAL HEALTH WILL BE THE PREMIER COMMUNITY-BASED HEALTHCARE PROVIDER IN NEW JERSEY. CAPITAL HEALTH WILL CONSTANTLY STRIVE TO SUSTAIN THE HIGHEST PROFESSIONAL QUALITY STANDARDS, TO EXCEED EXPECTATIONS OF THOSE SERVED AND TO PROMOTE A POSITIVE WORK ENVIRONMENT. CAPITAL HEALTH'S SUCCESS WILL BE BUILT UPON CARING, COMPASSION, CREATIVITY, INTEGRITY, RESPECT, SERVICE, AND TEAMWORK.

COMMUNITY BENEFIT STATEMENT (CONTINUED)

CORE FORM, PART III; STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS

SERVICE CULTURE INITIATIVE

COWORKERS.

Name of the organization

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CAPITAL HEALTH IS DEDICATED TO HIGH QUALITY PERFORMANCE AND TO EXCEEDING CUSTOMER EXPECTATIONS WITHIN A SUPPORTIVE AND FRIENDLY ENVIRONMENT. EACH EMPLOYEE HAS A RESPONSIBILITY AND IS ACCOUNTABLE FOR PROVIDING OPTIMUM SATISFACTION TO THE PATIENTS AND THEIR FAMILIES, PHYSICIANS AND

SERVICE CULTURE INITIATIVE VISION STATEMENT

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- CAPITAL HEALTH COMMITS TO THE NEEDS OF THE COMMUNITY SERVED. THROUGH EXCELLENT SERVICE AND CARE, CAPITAL HEALTH ACHIEVES SUCCESSFUL PATIENT OUTCOMES.
- CAPITAL HEALTH ADHERES TO A STANDARD OR POSITIVE BEHAVIOR. THIS MUST INCLUDE POSITIVE FIRST IMPRESSIONS, APPROPRIATE COMMUNICATION,

  PROFESSIONAL APPEARANCE AND THE REALIZATION THAT THEY ARE DEALING WITH PEOPLE'S LIVES.
- CAPITAL HEALTH CREATES AN ENVIRONMENT CONDUCIVE TO POSITIVE
  RELATIONSHIPS. BY HAVING EFFICIENT AND EFFECTIVE SYSTEMS, CAPITAL HEALTH
  IMPROVES QUALITY CARE AND SERVICE DELIVERY.
- CAPITAL HEALTH ACCEPTS THE CHALLENGE OF SERVICE CULTURE IMPROVEMENT AS

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A BUSINESS STRATEGY. IT IS NOT ONLY THE NICE THING TO DO, BUT THE RIGHT THING TO DO TO ASSURE THE GROWTH OF CAPITAL HEALTH.

- CAPITAL HEALTH RECOGNIZES EXCELLENT SERVICE CULTURE PERFORMANCE.

FEATURED SERVICES

DIABETES SERVICES

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DIABETES CARE AT CAPITAL HEALTH IS AN OUTPATIENT COMPREHENSIVE REFERRAL BASED DIABETES EDUCATION PROGRAM THAT EMPOWERS PATIENTS TO TAKE CONTROL IN THE SUCCESSFUL MANAGEMENT OF THEIR DISEASE. CAPITAL HEALTH'S EDUCATION MODEL, WHERE THE PATIENT IS THE CENTRAL PLAYER, IS WIDELY RECOGNIZED AS THE BEST MODEL TO USE TO HELP THE PATIENT ACHIEVE OPTIMAL HEALTH RELATED OUTCOMES. CAPITAL HEALTH WORKS CLOSELY WITH PRIMARY CARE PHYSICIANS WHO CONTINUE TO MONITOR EACH INDIVIDUAL'S MEDICAL PROBLEMS.

EMERGENCY SERVICES

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THE CAPITAL AREA REGIONAL TRAUMA CENTER, THE LEVEL II TRAUMA CENTER AT CAPITAL HEALTH - REGIONAL MEDICAL CENTER, IS ONE OF ONLY 10 DESIGNATED TRAUMA CENTERS IN NEW JERSEY. CAPITAL HEALTH PROVIDES COMPREHENSIVE CARE

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FROM THE TIME OF INJURY THROUGH REHABILITATION. THE CAPITAL HEALTH CENTER MEETS HIGH NATIONAL STANDARDS FOR PATIENT CARE AND TEACHING. THE CAPITAL AREA REGIONAL TRAUMA CENTER IS A NEW JERSEY STATE DESIGNATED TRAUMA CENTER. THE DESIGNATION PROCESS INVOLVES DETAILED REGULAR INSPECTIONS BY NATIONAL AND STATE ORGANIZATIONS TO ASSURE HIGH STANDARDS OF CARE. CAPITAL HEALTH IS THE REGIONAL REFERRAL CENTER FOR INJURED PATIENTS IN MERCER COUNTY AND ADJACENT PARTS OF SOMERSET, HUNTERDON, BURLINGTON, AND MIDDLESEX COUNTIES AS WELL AS NEARBY AREAS OF PENNSYLVANIA. DESIGNATED TRAUMA CENTERS CARE FOR SEVERELY INJURED PATIENTS AS WELL AS VICTIMS OF ACCIDENT TYPES KNOWN TO BE ASSOCIATED WITH A HIGH RISK FOR INJURY. TRAUMA PATIENTS INCLUDE PERSONS INVOLVED IN MOTOR VEHICLE CRASHES, FALLS, AND ASSAULTS WITH KNIVES, GUNS, OR BLUNT OBJECTS. TRAUMA CENTERS HAVE THE LATEST TECHNOLOGY AND EXPERIENCED STAFF AVAILABLE TO CARE FOR YOUR FAMILY MEMBER. BESIDES PROVIDING CARE TO THE INJURED, TRAUMA CENTERS ARE ALSO ACTIVE PARTNERS WITH THE COMMUNITY IN INJURY PREVENTION AND PUBLIC EDUCATION.

### MATERNITY

FROM ROUTINE DELIVERIES TO HIGH-RISK NEEDS, CAPITAL HEALTH'S GREAT EXPECTATIONS PROGRAM PROVIDES A FULL RANGE OF PRENATAL, OBSTETRICAL, POSTPARTUM, AND NEONATAL CARE OPTIONS TO MAKE SURE YOUR NEW FAMILY HAS THE GREATEST CHANCE FOR A HEALTHY BEGINNING. THE MATERNITY UNIT ON THE REGIONAL CAMPUS IS MERCER COUNTY'S ONLY REGIONAL PERINATAL CENTER AND THE

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ONLY LEVEL III NEONATAL INTENSIVE CARE UNIT.

CAPITAL HEALTH IS THE ONLY HEALTHCARE PROVIDER IN THE REGION TO HAVE
IN-HOUSE COVERAGE BY OBSTETRICIANS, MIDWIVES, NEONATOLOGISTS, AND
ANESTHESIOLOGISTS 24 HOURS A DAY, SEVEN DAYS A WEEK. AND, CAPITAL HEALTH
WAS CHOSEN AS NEW JERSEY'S FIRST SITE TO HOUSE A NEW PROGRAM CALLED MARCH
OF DIMES FAMILY SUPPORT. THE PROGRAM PROVIDES INFORMATION AND EMOTIONAL
SUPPORT TO FAMILIES OF CRITICALLY ILL NEWBORNS BEING CARED FOR IN THE
NEONATAL INTENSIVE CARE UNIT.

ALSO, THE COMPREHENSIVE CHILDBIRTH AND PARENT EDUCATION SERVICES HELPS

PREPARE INDIVIDUALS TO BE THE BEST PARENT POSSIBLE BY TEACHING ABOUT THE

PROCESS OF BIRTH AND HOW TO CARE FOR YOUR INFANT.

INSTITUTE FOR NEUROSCIENCES

THE CAPITAL INSTITUTE FOR NEUROSCIENCES, SUPPORTED BY CAPITAL HEALTH'S HOSPITALS IN BOTH TRENTON AND HOPEWELL, AND WITH OUTPATIENT OFFICES IN THE MEDICAL OFFICE BUILDING ATTACHED TO CAPITAL HEALTH MEDICAL CENTER - HOPEWELL, HAS ADVANCED THE LEVEL OF CARE AVAILABLE TO PATIENTS IN THE REGION. PROVIDING COMPREHENSIVE, STATE-OF-THE-ART DIAGNOSTICS AND TREATMENTS FOR A WIDE RANGE OF MEDICAL CONDITIONS INVOLVING THE BRAIN, SPINE AND NERVOUS SYSTEM, THE INSTITUTE'S HIGHLY TRAINED PHYSICIANS INCLUDE BOARD-CERTIFIED AND FELLOWSHIP-TRAINED SPECIALISTS, AND AMONG

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THEM ARE THREE OF ONLY A VERY SELECT NUMBER OF DUAL-TRAINED NEUROSURGEONS
IN THE NATION. AT THE INSTITUTE, PART OF CAPITAL HEALTH, PATIENTS
BENEFIT FROM A MULTI-DISCIPLINARY TEAM OF SPECIALISTS WHICH CAN INCLUDE
NEUROLOGISTS, NEUROSURGEONS, AND OTHER SPECIALIZED PHYSICIANS, AS WELL AS
ANESTHESIOLOGISTS, PHYSICIAN ASSISTANTS, CRITICAL CARE NURSES, NURSE
ANESTHETISTS, SPEECH PATHOLOGISTS, TECHNICIANS, PHYSICAL AND OCCUPATIONAL
THERAPISTS, SOCIAL WORKERS, AND OTHER CRITICAL TEAM MEMBERS WHO PROVIDE
AN OUTSTANDING CONTINUUM OF CARE FROM DIAGNOSIS TO TREATMENT AND RECOVERY
AT CAPITAL HEALTH. THE INSTITUTE, LED BY NEUROSURGEON DR. EROL
VEZNEDAROGLU, INCLUDES MANY SPECIALIZED CENTERS OF CARE INCLUDING THE
STROKE AND CEREBROVASCULAR CENTER OF NJ, KNOWN AS A CENTER OF EXCELLENCE
TO REFERRING PHYSICIANS AS WELL AS PATIENTS AND THEIR FAMILIES.

### AMONG THE CONDITIONS TREATED:

- STROKE AND TRANSIENT ISCHEMIC ATTACKS
- CAROTID STENOSIS
- ANEURYSM
- ARTERIOVENOUS MALFORMATIONS (AVMS)
- CHIARI MALFORMATIONS
- TRAUMATIC BRAIN INJURY
- TUMORS OF THE BRAIN AND SPINE BOTH MALIGNANT AND BENIGN AND INCLUDING SCHWANNOMAS, MENINGIOMAS, NEUROFIBROMAS, PITUITARY, PINEAL, SKULL BASE, GLIOMAS AND OTHERS
- SPINAL DISEASES AND INJURIES SUCH AS HERNIATED DISCS,

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SPONDYLOLISTHESIS, SPINAL COMPRESSION FRACTURES AND SPINAL VASCULAR MALFORMATIONS

- DEGENERATIVE DISEASES AND SPINAL TRAUMA
- NEUROLOGIC CONDITIONS INCLUDING DEMENTIA, MUSCLE AND MOVEMENT DISORDERS, NERVE DISORDERS AND HEADACHES
- MOVEMENT DISORDERS, PARKINSON'S, ESSENTIAL TREMOR, ATYPICAL PARKINSON'S (MULTISYSTEM ATROHY, PROGRESSIVE SUPRANUCLEAR PALSY, AND CORTICOBASILAR DEGENERATION), DYSTONIA, ATAXIA AND SPASTICITY
- PEDIATRIC NEUROLOGY, INCLUDING DEVELOPMENTAL DELAYS, AUTISM,
  NEUROMETABOLIC AND GENETIC DISORDERS, AND ATTENTION DEFICIT DISORDERS
- ACUTE AND CHRONIC PAIN, INCLUDING PAIN FROM SPINAL STENOSIS, NERVE DISORDERS, CANCER, FIBROMYALGIA, SCIATICA, MIGRAINES, TRIGEMINAL MEURALGIA, MYOFACIAL, SHINGLES AND OTHER CONDITIONS
- EPILEPSY
- MOVEMENT LIMITATIONS DUE TO STROKE, ARTHRITIS, INJURY, AMPUTATION, OR OTHER CONDITIONS

CENTER FOR DIGESTIVE HEALTH

THE CAPITAL HEALTH CENTER FOR DIGESTIVE HEALTH IS ADVANCING THE LEVEL OF CARE AVAILABLE TO PATIENTS IN THE REGION BY PROVIDING COMPREHENSIVE, STATE-OF-THE-ART DIAGNOSTICS AND TREATMENTS FOR A WIDE RANGE OF MEDICAL CONDITIONS INVOLVING THE ENTIRE DIGESTIVE SYSTEM ALL IN ONE LOCATION. THE CENTER'S HIGHLY TRAINED AND SPECIALIZED PHYSICIANS UTILIZE CUTTING-EDGE

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TECHNOLOGY TO DELIVER OUTSTANDING CARE.

THE CENTER'S MEDICAL DIRECTOR IS A BOARD-CERTIFIED GASTROENTEROLOGIST WITH YEARS OF EXPERIENCE WHO HELPS PATIENTS AND THEIR REFERRING DOCTORS NAVIGATE THE CENTER AND ACCESS THE APPROPRIATE SPECIALIST OR SURGEON FOR THE ADVANCED TESTING OR CARE REQUIRED. THE CENTER'S MEDICAL STAFF INCLUDES THE REGION'S PRE-EMINENT MEDICAL EXPERT IN INTERVENTIONAL GASTROENTEROLOGY AND THERAPEUTIC ENDOSCOPY, WHO HAS UNMATCHED EXPERIENCE USING ADVANCED DIAGNOSTIC TECHNIQUES SUCH AS ENDOSCOPIC ULTRASOUND (EUS) AND NON-SURGICAL TREATMENTS SUCH AS ENDOSCOPIC RETROGRADE CHOLANGIOPANCREATOGRAPHY (ERCP), RADIOFREQUENCY ABLATION (BARRX), ENDOSCOPIC MUCOSAL RESECTION (EMR), AND ENTERAL STENT PLACEMENT. THE CENTER FOR LIVER DISEASE IS LED BY A LEADING GASTROENTEROLOGIST BOARD CERTIFIED IN TRANSPLANT HEPATOLOGY. THIS IS THE STATE'S ONLY LIVER FAILURE PROGRAM. IF SURGERY IS AN OPTION, THE CENTER HAS DIRECT ACCESS TO A ROSTER OF HIGHLY TRAINED LAPAROSCOPIC (MINIMALLY INVASIVE) SURGEONS, INCLUDING THE AREA'S ONLY HEPATOBILIARY SURGEON WHO SPECIALIZES IN ADVANCED LAPAROSCOPIC PROCEDURES OF THE LIVER, PANCREAS, AND BILE DUCTS.

COMMUNITY BENEFIT STATEMENT (CONTINUED)

CORE FORM, PART III: STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS

CENTER FOR ONCOLOGY

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CAPITAL HEALTH HAS CONSISTENTLY OFFERED PATIENTS A CLOSELY INTEGRATED

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TEAM OF MEDICAL, SURGICAL, RADIATION, AND ALLIED CANCER SPECIALISTS WHO USE THEIR KNOWLEDGE AND EXPERIENCE TO PROVIDE CUTTING-EDGE CANCER TREATMENT CLOSE TO HOME.

WHEN ONE CHOOSES CAPITAL HEALTH FOR CANCER CARE, ONE SELECTS BOARD

CERTIFIED PHYSICIANS WHO REMAIN WITH THE PATIENT FROM DIAGNOSIS THROUGH

TREATMENT. WORKING TOGETHER, CAPITAL HEALTH OFFERS A COMPASSIONATE

APPROACH TO ASSIST PATIENTS WITH EVERY ASPECT OF CANCER CARE, INCLUDING

SCREENING, DIAGNOSIS, TREATMENT, RECOVERY, AND SURVIVORSHIP.

THE CAPITAL HEALTH CENTER FOR ONCOLOGY IS COMMITTED TO PROVIDING

COMPREHENSIVE QUALITY ONCOLOGY HEALTHCARE SERVICES, TO HELP IMPROVE AND

SUSTAIN THE HEALTH STATUS OF RESIDENTS LIVING PRIMARILY IN CENTRAL NEW

JERSEY AND LOWER BUCKS COUNTY. CAPITAL HEALTH STRIVES TO IMPROVE AND

EXTEND THE QUALITY OF LIFE FOR THE PATIENT WITH CANCER. THE RCC WILL BE A

LEADER IN DEFINING THE COMMUNITY'S CANCER CARE NEEDS BY PROVIDING

APPROPRIATE PLANS THROUGH A COMPREHENSIVE CONTINUUM OF CARE, WHICH

INCLUDES EDUCATION, PREVENTION, SCREENING, DIAGNOSIS, TREATMENT, SYMPTOM

MANAGEMENT, SUPPORTIVE CARE AND SURVIVORSHIP PROGRAMS. CAPITAL HEALTH'S

SUCCESS WILL BE BUILT UPON CARE, COMPASSION, CREATIVITY, INTEGRITY,

RESPECT, SERVICE, STATE-OF-THE-ART TECHNOLOGY AND MULTIDISCIPLINARY

TEAMWORK.

**PEDIATRICS** 

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CAPITAL HEALTH MEDICAL CENTER - HOPEWELL IS HOME TO THE ONLY IN-PATIENT PEDIATRIC UNIT IN MERCER COUNTY. CAPITAL HEALTH'S PEDIATRIC EMERGENCY SERVICE ENSURES NO CHILD WILL WAIT FOR EMERGENCY CARE. THE PEDIATRIC HOSPITALIST PROGRAM GIVES PEDIATRIC PATIENTS AND THEIR PHYSICIANS AROUND-THE-CLOCK ACCESS TO IN-HOUSE PEDIATRICIANS.

RADIOLOGY SERVICES

\_\_\_\_\_

CAPITAL HEALTH HAS AN ARSENAL OF THE MOST STATE-OF-THE-ART TECHNOLOGY

TOOLS THAN ANY OTHER HEALTHCARE SYSTEM IN THE REGION. AS THE REGION'S

TECHNOLOGY LEADER, CAPITAL HEALTH IS THE FIRST TO OFFER FULL-TIME, ONSITE

PET SCAN TECHNOLOGY.

THE FULL-SERVICE IMAGING SUITE BOASTS A NEW GENERATION SPIRAL CT

ULTRA-SCANNER EQUIPPED TO PERFORM COMPUTERIZED TOMOGRAPHY (CAT SCANS) AND

A MAGNETIC RESONANCE IMAGING (MRI) MACHINE THAT FEATURES THE SHORTEST

HIGH-FIELD MAGNET IN THE INDUSTRY.

SLEEP CENTER

CAPITAL HEALTH HAS BEEN PROVIDING COMPREHENSIVE EVALUATION AND TREATMENT FOR SLEEP RELATED PROBLEMS FOR MORE THAN 20 YEARS AND CAPITAL HEALTH WAS

THE FIRST IN MERCER COUNTY. AT THE PRESENT TIME, CAPITAL HEALTH IS THE LARGEST FULLY ACCREDITED SLEEP CENTER IN MERCER AND BUCKS COUNTIES.

BETWEEN BOTH CAMPUSES, CAPITAL HEALTH OFFERS FOURTEEN PRIVATE ROOMS

DEDICATED TO SLEEP TESTING FOR PATIENTS WHO HAVE A WIDE VARIETY OF PROBLEMS RELATED TO SLEEP AND WAKEFULNESS.

AS SLEEP CENTERS FULLY ACCREDITED BY THE AMERICAN ACADEMY OF SLEEP MEDICINE, CAPITAL HEALTH ENSURES THAT ALL PATIENTS TREATED AT CAPITAL HEALTH BENEFIT FROM A COMPLETE SLEEP EVALUATION AND INDIVIDUALIZED TREATMENT PLAN.

DEFINITION OF COMMUNITY AND POPULATION SERVED

CAPITAL HEALTH DEFINES ITS COMMUNITY AS THE CITY OF TRENTON, MERCER
COUNTY AND BUCKS COUNTY. TRENTON, N.J. IS LOCATED IN MERCER COUNTY ACROSS
THE DELAWARE RIVER FROM BUCKS COUNTY, PA. TRENTON WAS ONCE A CENTER FOR
INDUSTRY IN THE LATE 1800'S AND EARLY 1900'S, BUT HAS SEEN DRAMATIC
ECONOMIC DEVELOPMENT CHALLENGES FOR MOST OF THE 20TH CENTURY. ACCORDING
TO THE 2000 U.S. CENSUS, ITS 1999 MEDIAN HOUSEHOLD INCOME WAS \$31,074, BY
FAR THE LOWEST IN MERCER COUNTY, WHERE THE OVERALL MEDIAN HOUSEHOLD
INCOME WAS \$56,612. TRENTON WAS THE ONLY MUNICIPALITY IN THE COUNTY TO
EXPERIENCE A DECREASE IN ITS POPULATION BETWEEN 1990 AND 2000 AS ITS
NUMBER OF RESIDENTS FELL 3.7 PERCENT TO 85,403. TRENTON ALSO HAS THE
HIGHEST NUMBER AND PERCENTAGE OF MINORITIES IN MERCER COUNTY WITH A

Name of the organization

CAPITAL HEALTH SYSTEM, INC

Employer identification number 22-3548695

PREDOMINANTLY AFRICAN-AMERICAN POPULATION OF 44,465 RESIDENTS OR 52.1

PERCENT. HISPANICS OR LATINOS OF ANY RACE CONSTITUTED 18,391 RESIDENTS OR

21.5 PERCENT, WHILE CAUCASIANS WERE NUMBERED AT 27,802 OR 32.6 PERCENT.

COMMUNITY BENEFITS PROGRAMS

\_\_\_\_\_\_

OUTLINED BELOW ARE A NUMBER OF CAPITAL HEALTH COMMUNITY BENEFIT PROGRAMS.

THE INFORMATION IS NOT INTENDED TO BE ALL-INCLUSIVE BUT RATHER PROVIDES

ADDITIONAL INFORMATION THAT FURTHER DEMONSTRATES HOW CAPITAL HEALTH

BENEFITS THE SURROUNDING COMMUNITY IN FURTHERANCE OF ITS CHARITABLE

TAX-EXEMPT PURPOSES.

CAPITAL HEALTH CHILDBIRTH AND PARENT EDUCATION PROGRAM

BENEFIT ACTIVITY: PREPARED CHILDBIRTH CLASSES IN SPANISH LANGUAGE

THE CHILDBIRTH AND PARENT EDUCATION PROGRAM PROVIDES, FREE OF CHARGE, A FULL-DAY PREPARED CHILDBIRTH CLASS TO SPANISH-SPEAKING EXPECTANT PARENTS FROM THEIR COMMUNITY. THE CLASS IS HELD EVERY OTHER MONTH AND IS TAUGHT BY A CAPITAL HEALTH CERTIFIED CHILDBIRTH AND PARENT EDUCATOR WHO IS FLUENT IN SPANISH. CULTURALLY APPROPRIATE METHODS AND AUDIO-VISUAL MATERIALS ARE UTILIZED IN THE TEACHING OF THIS CLASS. PARTICIPANTS RECEIVE FREE BREAKFAST AND LUNCH. PARTICIPANTS RECEIVE SPANISH LANGUAGE

Name of the organization

CAPITAL HEALTH SYSTEM, INC

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REFERENCE MATERIALS AND AN EXTENSIVE HANDBOOK. REFERRALS TO THIS CLASS COME FROM THE CAPITAL HEALTH, HEALTH START PRENATAL CLINIC, A COMMUNITY PARTNERSHIP WITH CUNA, AND BY WORD-OF-MOUTH.

LACTATION SERVICES

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IN 2000, THE BREASTFEEDING RATE AT CAPITAL HEALTH START CLINIC FOR ANY BREASTFEEDING WAS 40 PERCENT. EXCLUSIVE BREASTFEEDING WAS ONLY 14 PERCENT. THROUGH EDUCATIONAL PROGRAMS AND ONE-TO-ONE SUPPORT WITH INCREASES IN SERVICES, THE CAPITAL HEALTH, HEALTH START CLINIC AS OF 2005 DEMONSTRATED A 69 PERCENT BREASTFEEDING INITIATION RATE AND A 34 PERCENT EXCLUSIVE BREASTFEEDING RATE.

SUPPORT PROGRAMS FOR THIS VULNERABLE POPULATION HAVE BEEN INSTRUMENTAL IN THESE DRAMATIC INCREASES. THESE RATES EXCEED THOSE OF OTHER CITIES SUCH AS NEWARK, PHILADELPHIA AND BALTIMORE.

TRAUMA EDUCATION

THE CAPITAL AREA REGIONAL TRAUMA CENTER AT CAPITAL HEALTH OFFERS FREE
INJURY PREVENTION PROGRAMS TO MEMBERS OF THE COMMUNITY THAT INCLUDE
PEDESTRIAN SAFETY, BICYCLE SAFETY, SEAT BELT SAFETY, PROPER USE OF CHILD
SAFETY SEATS, AND HOME SAFETY.

Name of the organization

CAPITAL HEALTH SYSTEM, INC

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CONNECTING WITH THE LATINO COMMUNITY

ENLACE ("LINK" IN SPANISH) IS A NAME FOR AN INNOVATIVE CAPITAL HEALTH
PROGRAM DESIGNED TO CREATE CONTACTS AND CONNECTIONS WITHIN THE LATINO
COMMUNITY. THROUGH ENLACE, CAPITAL HEALTH PROVIDES MEDICAL INTERPRETING
AND HAS TRANSLATED ALL VITAL MEDICAL DOCUMENTS AND ARE NOW DOING THE SAME
WITH PATIENT EDUCATION MATERIALS. ENLACE ALSO HELPS EDUCATE THE LATINO
COMMUNITY ABOUT AMERICAN CUSTOMS AND HEALTHCARE PRACTICES AND PROVIDES
CAPITAL HEALTH STAFF WITH INFORMATION ABOUT LATINO CULTURES. ANOTHER
PROGRAM, CUNA (WHICH IS SPANISH FOR "CRIB"), CONNECTS LATINO WOMEN WITH
PRE— AND POST—NATAL CARE, AND HELPS NEW MOTHERS OVERCOME LANGUAGE
BARRIERS TO BETTER UNDERSTAND HEALTH ISSUES. CUNA ALSO OFFERS HELP WITH
NUTRITION, COPING SKILLS AND EVEN BABYSITTING FOR OLDER CHILDREN.

COMMUNITY HEALTH EDUCATION

CAPITAL HEALTH'S COMMUNITY HEALTH EDUCATION PROGRAM IS DEDICATED TO IMPROVING THE HEALTH AND WELL-BEING OF THE COMMUNITY, AS WELL AS TO THE PREVENTION AND EARLY DETECTION OF DISEASE AMONG PEOPLE LIVING IN OUR COMMUNITY. THESE GOALS ARE ACCOMPLISHED BY PROVIDING HEALTH EDUCATION AND OTHER RELATED SERVICES TO THE GENERAL PUBLIC, AS WELL AS TO BUSINESS ORGANIZATIONS. THESE SERVICES CONSIST OF THE SPEAKER'S BUREAU, HEALTH

Name of the organization

CAPITAL HEALTH SYSTEM, INC

Employer identification number 22-3548695

FAIRS/HEALTH SCREENINGS, HEALTH EDUCATION LECTURE SERIES AND SUPPORT GROUPS, WALKING CLUBS, HEALTH INFORMATION CENTER, WELLNESS SPA, AND A PARTNERSHIP WITH THE MERCER COUNTY TOBACCO QUIT CENTER. PROGRAMS ARE HELD IN VARIOUS LOCATIONS THROUGHOUT MERCER AND BUCKS COUNTIES, WITH TOPICS INCLUDING DIABETES EDUCATION, PERIPHERAL VASCULAR DISEASE AWARENESS, HEALTHY EATING, CANCER GENETICS, AND WOMEN'S HEALTH ISSUES.

THE COMMUNITY HEALTH EDUCATION PROGRAM PROVIDES A SERIES OF DIVERSE
HEALTH EDUCATION PROGRAMS, RELATED TO HEALTH MAINTENANCE, DISEASE
PREVENTION, EARLY DETECTION, GENERAL WELLNESS AND PERSONAL DEVELOPMENT. A
SCHEDULE OF THE PROGRAMS, SCREENINGS AND SUPPORT GROUPS MAY BE VIEWED
ONLINE AT: WWW.CAPITALHEALTH.ORG.

COMMUNITY BENEFIT STATEMENT (CONTINUED)

CORE FORM, PART III; STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS

COMMUNITY SPONSORSHIPS

CAPITAL HEALTH IS PROUD TO SPONSOR MANY LOCAL ORGANIZATIONS IN MERCER AND BUCKS COUNTIES THROUGH IN-KIND AND MONETARY DONATIONS. CAPITAL HEALTH SUPPORTS A VARIETY OF CIVIC AND CULTURAL ORGANIZATIONS THAT WORK TO IMPROVE THE WELLBEING OF THE COMMUNITY.

CONCLUSION

Employer identification number 22-3548695

CAPITAL HEALTH IS A NON-PROFIT ORGANIZATION THAT HAS AN "OPEN DOOR"

POLICY. THIS POLICY MEANS THAT CAPITAL HEALTH PROVIDES NECESSARY BASIC

HOSPITAL CARE TO EVERYONE, REGARDLESS OF THEIR ABILITY TO PAY FOR THEIR

CARE.

CAPITAL HEALTH IS COMMITTED TO COMMUNITY OUTREACH AND EDUCATION, OFFERING NUMEROUS HEATH CARE RELATED PROGRAMS AND ACTIVITIES, INCLUDING COMMUNITY HEALTH FAIRS, HEALTH SCREENINGS, HEALTH EDUCATION AND MEDICAL LECTURES AND SEMINARS ANNUALLY. CAPITAL HEALTH IS PROUD OF THEIR MANY PARTNERSHIPS WITH LOCAL ORGANIZATIONS.

TO FURTHER SHOW HOW CAPITAL HEALTH IS COMMITTED TO BENEFITING ITS

COMMUNITY, CAPITAL HEALTH, IN NOVEMBER 2011, OPENED ITS \$530 MILLION

223-BED HOSPITAL IN HOPEWELL TOWNSHIP, NEW JERSEY TO REPLACE ITS EXISTING

FACILITY, CAPITAL HEALTH - MERCER, IN TRENTON, NEW JERSEY.

IN ADDITION, CAPITAL HEALTH REGIONAL MEDICAL CENTER IN TRENTON IS

CREATING TWO NEW MEDICAL-SURGICAL UNITS AND HAS UNDERGONE A COMPLETE

RENOVATION, INCLUDING THE ADDITION OF SPACE TO ACCOMMODATE SERVICES

TRANSFERRED FROM MERCER, WHEN THE NEW HOSPITAL OPENED. CAPITAL HEALTH

OBTAINED A MORTGAGE LOAN THROUGH THE FEDERAL HOUSING ADMINISTRATION WHICH

ENABLED IT TO LOWER ITS COST OF CREDIT. THIS WILL ALLOW CAPITAL HEALTH TO

USE MORE OF ITS RESOURCES TO SERVE THE MEDICAL NEEDS OF ITS COMMUNITY.

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OTHER PROGRAM SERVICES

CORE FORM, PART III; QUESTION 4D

EXPENSES INCURRED IN PROVIDING VARIOUS OTHER MEDICALLY NECESSARY
HEALTHCARE SERVICES TO ALL INDIVIDUALS IN A NON-DISCRIMINATORY MANNER
REGARDLESS OF RACE, COLOR, CREED, SEX, NATIONAL ORIGIN, RELIGION OR
ABILITY TO PAY. PLEASE REFER TO THE ORGANIZATION'S COMMUNITY BENEFIT
STATEMENT INCLUDED IN SCHEDULE O.

DISCLOSURE INFORMATION

CORE FORM, PART VI, SECTION B; QUESTION 11B

THE ORGANIZATION IS THE TAX-EXEMPT PARENT ENTITY OF CAPITAL HEALTH SYSTEM AND AFFILIATES ("SYSTEM"); A TAX-EXEMPT INTEGRATED HEALTHCARE DELIVERY SYSTEM. THE ORGANIZATION'S FEDERAL FORM 990 WAS PROVIDED TO EACH VOTING MEMBER OF ITS GOVERNING BODY (ITS BOARD OF TRUSTEES) PRIOR TO FILING WITH THE INTERNAL REVENUE SERVICE ("IRS"). IN ADDITION THE CAPITAL HEALTH SYSTEM, INC. COMPENSATION COMMITTEE PERFORMED A DETAILED REVIEW OF THE FEDERAL FORM 990 PRIOR TO PROVIDING IT TO EACH VOTING MEMBER OF ITS BOARD OF TRUSTEES. THE CAPITAL HEALTH SYSTEM, INC. BOARD OF TRUSTEES HAS DELEGATED TO THE COMPENSATION COMMITTEE THE RESPONSIBILITY TO OVERSEE AND COORDINATE THE FEDERAL FORM 990 PREPARATION, REVIEW AND FILING PROCESS FOR THE TAX-EXEMPT AFFILIATES OF THE SYSTEM.

AS PART OF THE ORGANIZATION'S FEDERAL FORM 990 TAX RETURN PREPARATION

PROCESS THE ORGANIZATION HIRED A PROFESSIONAL CPA FIRM WITH EXPERIENCE

AND EXPERTISE IN BOTH HEALTHCARE AND NOT-FOR-PROFIT TAX RETURN

PREPARATION TO PREPARE THE FEDERAL FORM 990. THE CPA FIRM'S TAX

PROFESSIONALS WORKED CLOSELY WITH THE ORGANIZATION'S GENERAL COUNSEL,

CHIEF FINANCIAL OFFICER, CHIEF COMPLIANCE OFFICER AND VARIOUS OTHER

INDIVIDUALS OF THE SYSTEM TO OBTAIN THE INFORMATION NEEDED IN ORDER TO

PREPARE A COMPLETE AND ACCURATE TAX RETURN.

THE CPA FIRM PREPARED A DRAFT FEDERAL FORM 990 AND FURNISHED IT TO THE ORGANIZATION'S INTERNAL WORKING GROUP, INCLUDING, BUT NOT LIMITED TO, THOSE INDIVIDUALS OUTLINED ABOVE, FOR THEIR REVIEW. THE ORGANIZATION'S INTERNAL WORKING GROUP AND OTHER INDIVIDUALS REVIEWED THE DRAFT FEDERAL FORM 990 AND DISCUSSED QUESTIONS AND COMMENTS WITH THE CPA FIRM.

REVISIONS WERE MADE TO THE DRAFT FEDERAL FORM 990 WHERE NECESSARY AND A FINAL DRAFT WAS FURNISHED BY THE CPA FIRM TO THE ORGANIZATION'S INTERNAL WORKING GROUP AND VARIOUS OTHER INDIVIDUALS FOR FINAL REVIEW AND APPROVAL PRIOR TO PRESENTATION OF THE FEDERAL FORM 990 TO THE MEMBERS OF THE CAPITAL HEALTH SYSTEM, INC. COMPENSATION COMMITTEE. FOLLOWING THE COMPENSATION COMMITTEE'S REVIEW THE FINAL FEDERAL FORM 990 WAS PROVIDED TO EACH VOTING MEMBER OF THE ORGANIZATION'S GOVERNING BODY PRIOR TO FILING WITH THE IRS.

DISCLOSURE INFORMATION

CORE FORM, PART VI, SECTION B; QUESTION 12

THE ORGANIZATION IS THE PARENT ENTITY OF CAPITAL HEALTH SYSTEM AND AFFILIATES ("SYSTEM"); A TAX-EXEMPT INTEGRATED HEALTHCARE DELIVERY

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SYSTEM. THE ORGANIZATION AND THE SYSTEM REGULARLY MONITOR AND ENFORCE
COMPLIANCE WITH ITS CONFLICT OF INTEREST POLICY. ANNUALLY ALL MEMBERS OF
THE BOARD OF TRUSTEES, OFFICERS AND SENIOR MANAGEMENT PERSONNEL ARE
REQUIRED TO REVIEW THE EXISTING CONFLICT OF INTEREST POLICY AND COMPLETE
A QUESTIONNAIRE. THE COMPLETED QUESTIONNAIRES ARE RETURNED TO THE
ORGANIZATION AND BOTH THE SYSTEM'S GENERAL COUNSEL AND CHIEF COMPLIANCE
OFFICER FOR REVIEW. THEREAFTER THE CHIEF COMPLIANCE OFFICER PREPARES A
SUMMARY OF THE COMPLETED QUESTIONNAIRES WHICH CONTAINS INFORMATION
DISCLOSED ON AN INDIVIDUAL BY INDIVIDUAL BASIS. THE SYSTEM'S CHIEF
COMPLIANCE OFFICER THEN PRESENTS THIS SUMMARY TO THE SYSTEM'S FULL BOARD
OF TRUSTEES FOR ITS REVIEW AND DISCUSSION. THIS SUMMARY IS UPDATED BY THE
CHIEF COMPLIANCE OFFICER ON A QUARTERLY BASIS.

DISCLOSURE INFORMATION

CORE FORM, PART VI, SECTION B; QUESTION 15

THE ORGANIZATION'S BOARD OF TRUSTEES HAS A BOARD COMPENSATION COMMITTEE

("COMMITTEE"). THE COMMITTEE HAS ADOPTED A WRITTEN EXECUTIVE COMPENSATION

PHILOSOPHY WHICH IT FOLLOWS WHEN IT REVIEWS AND APPROVES OF THE

COMPENSATION AND BENEFITS OF ALL OF THE ORGANIZATION'S SENIOR MANAGEMENT

AND OTHERS, INCLUDING THE CHIEF EXECUTIVE OFFICER, CHIEF FINANCIAL

OFFICER AND OTHER OFFICERS OF THE ORGANIZATION, PHYSICIANS, AND ANY OTHER

DISINTERESTED PERSONS. IT ALSO REVIEWS AND APPROVES EMPLOYMENT

AGREEMENTS FOR THE COVERED EMPLOYEES AND DISINTERESTED PERSONS. THE

COMMITTEE REVIEWS THE "TOTAL COMPENSATION" OF THE INDIVIDUALS WHICH IS

INTENDED TO INCLUDE BOTH CURRENT AND DEFERRED COMPENSATION AND ALL

Employer identification number 22-3548695

EMPLOYEE BENEFITS, BOTH QUALIFIED AND NON-QUALIFIED. THE COMMITTEE'S
REVIEW IS DONE ON AT LEAST AN ANNUAL BASIS AND ENSURES THAT THE "TOTAL
COMPENSATION" OF SENIOR MANAGEMENT OF THE ORGANIZATION IS REASONABLE.

THE ACTIONS TAKEN BY THE COMMITTEE ENABLE THE ORGANIZATION TO RECEIVE THE REBUTTABLE PRESUMPTION OF REASONABLENESS FOR PURPOSES OF INTERNAL REVENUE CODE SECTION 4958 WITH RESPECT TO THE TOTAL COMPENSATION OF THE SENIOR MANAGEMENT TEAM. REBUTTAL PRESUMPTION REQUIREMENTS HAVE GUIDED THE ACTIVITIES OF THE COMMITTEE IN ALL OF ITS REVIEWS, DELIBERATIONS AND APPROVAL OF EXECUTIVE COMPENSATION ACTIONS FOR ALL OF THE COVERED EMPLOYEES AND DISINTERESTED PERSONS. THE THREE FACTORS WHICH MUST BE SATISFIED IN ORDER TO RECEIVE THE REBUTTABLE PRESUMPTION OF REASONABLENESS ARE THE FOLLOWING:

- 1. THE COMPENSATION ARRANGEMENT IS APPROVED IN ADVANCE BY AN "AUTHORIZED BODY" OF THE APPLICABLE TAX-EXEMPT ORGANIZATION WHICH IS COMPOSED ENTIRELY OF INDIVIDUALS WHO DO NOT HAVE A "CONFLICT OF INTEREST" WITH RESPECT TO THE COMPENSATION ARRANGEMENT;
- 2. THE AUTHORIZED BODY OBTAINED AND RELIED UPON "APPROPRIATE DATA AS TO COMPARABILITY" PRIOR TO MAKING ITS DETERMINATION; AND
- 3. THE AUTHORIZED BODY "ADEQUATELY DOCUMENTED THE BASIS FOR ITS DETERMINATION" CONCURRENTLY WITH MAKING THAT DETERMINATION.

Employer identification number 22-3548695

THE COMMITTEE IS COMPRISED OF MEMBERS OF THE BOARD OF TRUSTEES EACH OF WHO ARE INDEPENDENT AND ARE FREE FROM ANY CONFLICTS OF INTEREST.

THE COMMITTEE RELIED UPON DATA FROM COMPARABLE HEALTHCARE AND HOSPITAL PEERS IN NEW JERSEY AS WELL AS NEIGHBORING STATES BASED ON APPROPRIATE REVENUE, SERVICES, AND OVERALL FINANCIAL PERFORMANCE. IN ADDITION, SPECIFIC SALARY SURVEYS COVERING SIMILAR, REPRESENTATIVE HOSPITAL COMPENSATION DATA WAS USED. ALL DATA WAS WEIGHTED IN ARRIVING AT MARKET CONSENSUS FOR COVERED EMPLOYEE POSITIONS, IN ORDER TO ACCURATELY REFLECT THE RELEVANT LABOR MARKET.

CONTEMPORANEOUS MINUTES ARE COMPILED AND APPROVED OF ALL COMMITTEE

DELIBERATIONS. THESE ARE SUPPORTED BY THE WRITTEN DOCUMENTATION COVERING

ALL COMPENSATION STUDIES AND PLAN DOCUMENTS, AS WELL AS DETAILED

PERFORMANCE JUSTIFICATION USED AS THE BASIS FOR AWARDING OF ALL INCENTIVE

PROGRAMS.

REBUTTAL PRESUMPTION ACTIVITIES OF THE COMMITTEE COVER ALL MEMBERS OF SENIOR MANAGEMENT, AS WELL AS THE COMPENSATION AND CONTRACTS COVERING PHYSICIANS AND OTHER DISINTERESTED PERSONS, ALL OF WHICH ARE SUBJECT TO THE REVIEW AND APPROVAL OF THE COMMITTEE.

RECOGNIZING THE NEED TO CONSIDER RETIREMENT PLANNING FOR ITS SENIOR

MANAGEMENT AS A MEANS TO AID IN THEIR RETENTION, THE COMMITTEE UNDERTOOK

AN EXTENSIVE RESEARCH AND ANALYSIS OF ALTERNATIVE PROGRAMS, AND CREATED

AND APPROVED A FORM OF LONG-TERM NON-QUALIFIED DEFERRED COMPENSATION

(REFERRED TO AS THE "PERFORMANCE-BASED CAPITAL ACCUMULATION PLAN", OR

"PBCAP"). THIS PLAN ALSO PROVIDES THE ORGANIZATION WITH AN ADDITIONAL

TOOL TO ASSIST IN THE RECRUITING OF SENIOR MANAGEMENT WITHIN THE HIGHLY

COMPETITIVE HEALTHCARE LABOR MARKET. THE PLAN PROVIDES SENIOR MANAGEMENT

WITH THE OPPORTUNITY TO QUALIFY FOR ANNUAL DEFERRED CONTRIBUTIONS TO BE

PAID AT RETIREMENT, BASED ON ACHIEVING SPECIFIED FINANCIAL PERFORMANCE

TARGETS AND MEETING ESTABLISHED CIRCUIT BEAKERS. THIS PLAN COMPLIES WITH

AND ADHERES TO ALL RELATED REGULATIONS, WITH AN EMPHASIS ON IRC SECTIONS

409A AND 457(F).

WITH THE DECISION IN MAY 2004 TO CONSTRUCT A NEW HOSPITAL CAMPUS IN HOPEWELL, NJ, THE COMMITTEE WAS CHALLENGED TO PROVIDE THE MOTIVATION TO MEET THE CONSTRUCTION TIMETABLE AND GUARANTEED MAXIMUM PRICE (GMP). THIS WAS NECESSARY TO ENSURE THAT THE PROJECT, INCLUDING THE RETROFIT OF THE REGIONAL CAMPUS, WAS COMPLETED ON A TIMELY AND ECONOMICAL BASIS. THEY RECOGNIZED THAT TRANSACTIONAL BONUSES, INCLUDED IN MOST STATE

CONSTRUCTION CONTRACTS, PROVIDE THE INCENTIVE TOOLS NECESSARY TO KEEP PROJECTS ON TIME AND WITHIN BUDGET. THE RESULTING INCENTIVE PLAN, REFERRED TO AS THE "HOSPITAL ON TIME AND UNDER BUDGET PLAN" OR "HOTUB", CONTAINS THE METHODOLOGY TO REWARD MEMBERS OF SENIOR MANAGEMENT AND OTHER IDENTIFIED KEY MANAGEMENT FOR ACHIEVING THOSE GOALS, WHILE REDUCING AND/OR ELIMINATING AWARDS IF THE PROJECT IS NOT ON SCHEDULE AND/OR OVER BUDGET. SINCE THIS TYPE OF PLAN IS RELATIVELY UNIQUE IN THE

Name of the organization

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TIME IN ITS DEVELOPMENT AND ENGAGED BOTH AN EXTERNAL COMPENSATION CONSULTANT TO DEVELOP THE PLAN, AS WELL AS A NOT-FOR-PROFIT LEGAL COMPENSATION AUTHORITY TO REVIEW THE PLAN.

THE HOTUB PLAN WAS CREATED AND APPROVED BY THE BOARD COMPENSATION

COMMITTEE FOR THE EXPRESS PURPOSE OF MAINTAINING FOCUSED ATTENTION AND

MANAGING THE CONSISTENT EFFORT REQUIRED TO KEEP THE EIGHT (8) YEAR

PROJECT ON SCHEDULE, WHILE CONTROLLING COSTS. AT THE TIME THIS PLAN WAS

INSTITUTED, IT WAS THE LARGEST U.S. GOVERNMENT HUD PROJECT EVER

UNDERWRITTEN. THE COST OF THE PLAN, WHICH AMOUNTED TO APPROXIMATELY .05%

OF THE BUDGET, RESULTED IN THE CONSTRUCTION BEING COMPLETED ON SCHEDULE

AND AT A \$49 MILLION COST SAVINGS.

THE COMPENSATION AND BENEFITS OF CERTAIN OTHER INDIVIDUALS CONTAINED IN THIS FORM 990 ARE REVIEWED ANNUALLY BY THE PRESIDENT/CHIEF EXECUTIVE OFFICER WITH ASSISTANCE FROM ORGANIZATION'S HUMAN RESOURCES DEPARTMENT IN CONJUNCTION WITH THE INDIVIDUAL'S JOB PERFORMANCE DURING THE YEAR AND IS BASED UPON OTHER OBJECTIVE FACTORS DESIGNED TO ENSURE THAT REASONABLE AND FAIR MARKET VALUE COMPENSATION IS PAID BY THE ORGANIZATION. OTHER OBJECTIVE FACTORS INCLUDE MARKET SURVEY DATA FOR COMPARABLE POSITIONS, INDIVIDUAL GOALS AND OBJECTIVES, PERSONNEL REVIEWS, EVALUATIONS, SELF-EVALUATIONS AND PERFORMANCE FEEDBACK MEETINGS.

DISCLOSURE INFORMATION

CORE FORM, PART VI, SECTION C; QUESTION 19

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THE ORGANIZATION'S FILED CERTIFICATE OF INCORPORATION AND ANY AMENDMENTS

CAN BE OBTAINED AND REVIEWED THROUGH THE STATE OF NEW JERSEY DEPARTMENT

OF THE TREASURY.

COMPENSATION AND BENEFITS DISCLOSURE
CORE FORM, PART VII AND SCHEDULE J

THE ORGANIZATION DOES NOT COMPENSATE ITS BOARD MEMBERS FOR THEIR SERVICES
PERFORMED AS A TRUSTEE. ALL TRUSTEES ARE VOLUNTEERS. COMPENSATION AND
BENEFITS, WHERE APPLICABLE FOR CERTAIN MEMBERS, IS RELATED TO THE BOARD
MEMBER'S SERVICES PERFORMED AS A FULL-TIME EMPLOYEE OR INDEPENDENT
CONTRACTOR OF THE ORGANIZATION.

RELATED HOURS DISCLOSURE

CORE FORM, PART VII, SECTION A, COLUMN B

THIS ORGANIZATION IS THE TAX-EXEMPT PARENT ENTITY OF CAPITAL HEALTH
SYSTEM AND AFFILIATES; A TAX-EXEMPT INTEGRATED HEALTHCARE DELIVERY SYSTEM
("SYSTEM"). THE SYSTEM INCLUDES BOTH FOR-PROFIT AND NOT FOR-PROFIT
ORGANIZATIONS. CERTAIN BOARD OF TRUSTEE MEMBERS, OFFICERS AND/OR
DIRECTORS LISTED ON CORE FORM, PART VII AND SCHEDULE J OF THIS FORM 990
MAY HOLD SIMILAR POSITIONS WITH BOTH THIS ORGANIZATION AND OTHER
AFFILIATES WITHIN THE SYSTEM. THE HOURS SHOWN ON THIS FORM 990, FOR BOARD
MEMBERS WHO RECEIVE NO COMPENSATION FOR SERVICES RENDERED IN A NON-BOARD
CAPACITY, REPRESENT THE ESTIMATED HOURS DEVOTED PER WEEK FOR THIS
ORGANIZATION. TO THE EXTENT THESE INDIVIDUALS SERVE AS A MEMBER OF THE

Name of the organization

CAPITAL HEALTH SYSTEM, INC

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BOARD OF TRUSTEES OF OTHER RELATED ORGANIZATIONS IN THE SYSTEM, THEIR RESPECTIVE HOURS PER WEEK PER ORGANIZATION ARE APPROXIMATELY ONE HOUR. THE HOURS REFLECTED ON PART VII OF THIS FORM 990, FOR BOARD MEMBERS WHO RECEIVE COMPENSATION FOR SERVICES RENDERED IN A NON-BOARD CAPACITY, PAID OFFICERS AND KEY EMPLOYEES, REFLECT TOTAL HOURS WORKED PER WEEK ON BEHALF OF CAPITAL HEALTH SYSTEM; NOT SOLELY THIS ORGANIZATION.

INDEPENDENT CONTRACTORS

CORE FORM, PART VII; SECTION B

THE AMOUNTS REPORTED FOR SERVICES PROVIDED BY SKANSKA USA BUILDING, INC.,

TARGET BUILDING CONSTRUCTION AND BARR & BARR BUILDERS, INC. INCLUDE BOTH

SERVICES AND CONSTRUCTION GOODS AND SUPPLIES.

OTHER CHANGES IN NET ASSETS

CORE FORM, PART XI; QUESTION 9

OTHER CHANGES IN NET ASSETS OR FUND BALANCES INCLUDE:

- OTHER THAN TEMPORARY IMPAIRMENT OF INVESTMENTS; (\$2,311,499);
- RESTRUCTURING COSTS; (\$3,168,151); AND
- PENSION-RELATED CHANGES OTHER THAN NET PERIODIC PENSION COST; (\$1,647,000).

Name of the organization

CAPITAL HEALTH SYSTEM, INC

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AUDITED FINANCIAL STATEMENTS

CORE FORM, PART XII; QUESTION 2

THE TAXPAYER IS THE TAX-EXEMPT PARENT ENTITY OF A TAX-EXEMPT, INTEGRATED HEALTHCARE DELIVERY SYSTEM. AN INDEPENDENT CPA FIRM AUDITED THE CONSOLIDATED FINANCIAL STATEMENTS OF THE TAXPAYER AND ALL AFFILIATES FOR THE YEARS ENDED DECEMBER 31, 2012 AND DECEMBER 31, 2011; RESPECTIVELY AND ISSUED A CONSOLIDATED FINANCIAL STATEMENT WITH CONSOLIDATING SCHEDULES BY ENTITY. AN UNQUALIFIED OPINION WAS ISSUED EACH YEAR BY THE INDEPENDENT CPA FIRM. THE TAXPAYER'S AUDIT COMMITTEE ASSUMES RESPONSIBILITY FOR OVERSIGHT OF THE AUDIT OF ITS FINANCIAL STATEMENTS AND THE SELECTION OF AN INDEPENDENT AUDITOR.

FINANCIAL STATEMENTS AND REPORTING

CORE FORM, PART XII; QUESTION 3

THE ORGANIZATION IS THE TAX-EXEMPT PARENT ENTITY OF CAPITAL HEALTH SYSTEM AND AFFILIATES ("SYSTEM"); A TAX-EXEMPT INTEGRATED HEALTHCARE DELIVERY SYSTEM. THE SYSTEM ENGAGED AN INDEPENDENT ACCOUNTING FIRM TO PREPARE AND ISSUE A SYSTEM WIDE CONSOLIDATED A-133 AUDIT. THIS ORGANIZATION WAS INCLUDED IN THE SYSTEM WIDE A-133 AUDIT.

CHS DEPARTMENTAL EIN LISTING

THE ORGANIZATION'S FEDERAL FORM 990 INCLUDES CERTAIN REVENUE RECEIVED AND EXPENSES INCURRED BY VARIOUS CAPITAL HEALTH SYSTEM, INC. RELATED

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Name of the organization CAPITAL HEALTH SYSTEM, INC

22-3548695

PROGRAMS, DEPARTMENTS, ACTIVITIES AND CAPITAL HEALTH SYSTEM, INC. EMPLOYEES. REVENUE EARNED FROM THESE PROGRAMS AND ACTIVITES WAS RECEIVED BY CAPITAL HEALTH SYSTEM, INC. UTILIZING DIFFERENT FEDERAL IDENTIFICATION NUMBERS OTHER THAN 22-3548695. BELOW IS A LIST OUTLINING THE VARIOUS CAPITAL HEALTH SYSTEM, INC. PROGRAMS, DIVISIONS, DEPARTMENTS AND PHYSICIAN EMPLOYEES AND THEIR RESPECTIVE FEDERAL IDENTIFICATION NUMBERS:

| CAPITAL ENDOCRINOLOGY                         | 20-1730017 |
|-----------------------------------------------|------------|
| CAPITAL HEALTH CLINICAL CARDIOLOGY            | 26-3519972 |
| CAPITAL SURGICAL ASSOCIATES                   | 22-3680051 |
| CHS - DR. SCHELL                              | 22-2234088 |
| CHS INSTITUTE FOR NEUROSCIENCES               | 26-0346624 |
| CHS INSTITUTE FOR NEUROSCIENCES ONCOLOGY      | 46-0622985 |
| CHS PATHOLOGY                                 | 45-4742151 |
| EWING INTERNAL MED ASSOC                      | 27-0192330 |
| FAMILY HEALTH CENTER                          | 22-3796256 |
| HAMILTON PHYSICIANS GROUP                     | 22-3502175 |
| HPG AT BORDENTOWN FAMILY MEDICAL              | 22-3502175 |
| HEART CARE SPECIALISTS AT CH                  | 27-0309548 |
| MERCER MATERNAL FETAL SPECIALTY GROUP         | 20-2886402 |
| MULTISPECIALTY PROVIDER GROUP                 | 22-3628075 |
| STROKE & CEREBROVASCULAR CENTER OF NEW JERSEY | 26-3519824 |
| TRENTON NEUROSURGEONS ASSOCIATES              | 22-2035924 |
| WEST TRENTON MEDICAL ASSOCIATES               | 20-4643360 |

| Name of the organization       | Employer identification number |
|--------------------------------|--------------------------------|
| CAPITAL HEALTH SYSTEM, INC     | 22-3548695                     |
|                                |                                |
| PEDIATRIC HOSPITALIST          | 27-2627834                     |
| EMERGENCY PHYSICIANS           | 27-2232524                     |
| REHABILITATION MEDICINE        | 27-3421189                     |
| SPINE CENTER                   | 27-3421008                     |
| PLASTIC SURGERY                | 27-4510784                     |
| PRIMARY CARE MOUNTAINVIEW      | 27-3945093                     |
| PRIMARY CARE PENNINGTON        | 27-3945093                     |
| PRIMARY CARE QUAKERBRIDGE      | 27-3945093                     |
| RADIATION ONCOLOGY             | 27-1366819                     |
| OB-GYN PHYSICIANS AT HAMILTON  | 45-2635859                     |
| HOSPITALIST GROUP              | 45-1501476                     |
| ADVANCED SURGICAL ASSOCIATES   | 27-4742615                     |
| CENTER FOR DIGESTIVE HEALTH    | 45-2073374                     |
| COMPREHENSIVE SLEEP ASSOCIATES | 45-2074032                     |
|                                |                                |

## ATTACHMENT 1

27-2715382

### FORM 990, PART III, LINE 1 - ORGANIZATION'S MISSION

CAPITAL WOMEN'S HEALTH CENTER

THE ORGANIZATION IS COMMITTED TO PROVIDING COMPREHENSIVE, QUALITY HEALTHCARE SERVICES WHICH IMPROVE AND SUSTAIN THE HEALTH STATUS OF THE RESIDENTS PRIMARILY IN CENTRAL NEW JERSEY AND LOWER BUCKS COUNTY. THE ORGANIZATION ASSURES ACCESSIBLE, COMPASSIONATE HEALTHCARE SERVICES THAT HONOR THE DIGNITY OF EVERY PERSON. THE ORGANIZATION WILL BE A LEADER IN DEFINING THE COMMUNITY'S HEALTHCARE NEEDS, IN PROVIDING APPPROPRIATE SOLUTIONS, AND DEVELOPING A COMPREHENSIVE CONTINUUM OF CARE INCLUDING EDUCATION, PREVENTION, DISEASE MANAGEMENT

Name of the organization

CAPITAL HEALTH SYSTEM, INC

Employer identification number

22-3548695

ATTACHMENT 1 (CONT'D)

## FORM 990, PART III, LINE 1 - ORGANIZATION'S MISSION

AND RESTORATIVE PROGRAMS. PLEASE REFER TO THE ORGANIZATION'S

COMMUNITY BENEFIT STATEMENT INCLUDED IN SCHEDULE O.

| ATT. | Α | CHN | 1EN | Т | 2 |
|------|---|-----|-----|---|---|

| 990, | PART | VII- | COMPENSATION | OF | THE | FIVE | HIGHEST | PAID | IND. | CONTRACTORS |
|------|------|------|--------------|----|-----|------|---------|------|------|-------------|
|      |      |      |              |    |     |      | 111     |      |      |             |

| NAME AND ADDRESS                                                                     | DESCRIPTION OF SERVICES | COMPENSATION |
|--------------------------------------------------------------------------------------|-------------------------|--------------|
| SKANSKA USA BUILDING INC<br>516 EAST TOWNSHIP LINE ROAD<br>BLUE BELL, PA 19422       | CONSTRUCTION            | 15,522,508.  |
| TARGET BUILDING CONSTRUCTION 1124 CHESTER PIKE CRUM LYNNE, PA 19022                  | CONSTRUCTION            | 11,149,594.  |
| TRENTON ANESTHESIOLOGY ASSOC<br>P.O. BOX 15321<br>NEWARK, NJ 07192                   | PHYSICIAN               | 9,198,508.   |
| BARR AND BARR BUILDERS INC<br>460 WEST 34TH STREET, 16TH FLOOR<br>NEW YORK, NY 10001 | CONSTRUCTION            | 7,317,713.   |
| SODEXHO MANAGEMENT INC<br>P.O. BOX 360170                                            | MANAGEMENT              | 5,335,885.   |

| ATTACHMENT | 3 |
|------------|---|
| <u> </u>   |   |

## FORM 990, PART VIII - INVESTMENT INCOME

PITTSBURGH, PA 15251-6170

|                              | (A)<br>TOTAL | (B)<br>RELATED OR | (C)<br>UNRELATED | (D)<br>EXCLUDE D |
|------------------------------|--------------|-------------------|------------------|------------------|
| DESCRIPTION                  | REVENUE      | EXEMPT REVENUE    | BUSINESS REV.    | REVENUE          |
| INTEREST AND DIVIDEND INCOME | 3,093,03     | 2.                |                  | 3,093,032.       |

3,093,032. TOTALS

3,093,032.

| Schedule O | (Form | 990 or | 990-EZ) | 2012 |
|------------|-------|--------|---------|------|
|            |       |        |         |      |

Name of the organization

CAPITAL HEALTH SYSTEM, INC Employer identification number

22-3548695

ATTACHMENT 4

FORM 990, PART IX - OTHER FEES

(A)

(B)

(C)

(D)

DESCRIPTION

TOTAL FEES

PROGRAM SERVICE EXP.

MANAGEMENT AND GENERAL FUNDRAISING EXPENSES

PROFESSIONAL FEES

60,966,942.

54,870,248.

6,096,694.

0

0

TOTALS

60,966,942.

54,870,248.

6,096,694.

ATTACHMENT 5

FORM 990, PART X - PREPAID EXPENSES AND DEFERRED CHARGES

BEGINNING

ENDING

DESCRIPTION

BOOK VALUE

BOOK VALUE

PREPAID INSURANCE

20,323,451.

18,232,763.

TOTALS

20,323,451.

18,232,763.

ATTACHMENT 6

FORM 990, PART X - SECURED MORTGAGES AND NOTES PAYABLE

LENDER:

FHA/GNMA MORTGAGE LOAN

ORIGINAL AMOUNT: INTEREST RATE:

755,874,500. 7.830000

DATE OF NOTE:

01/01/2009

MATURITY DATE:

01/01/2037

BEGINNING BALANCE DUE .....

711,527,300.

ENDING BALANCE DUE .....

750,042,224.

LENDER:

PANTHEON CAPITAL, LLC

INTEREST RATE:

3.949000 12/01/2011

DATE OF NOTE: MATURITY DATE:

12/01/2016

SECURITY PROVIDED: PURPOSE OF LOAN:

LEASED EQUIPMENT

MRI EQUIPMENT & RELATED CONSTRUCTION

BEGINNING BALANCE DUE .......

4,112,402.

ENDING BALANCE DUE .....

2,966,226.

Schedule O (Form 990 or 990-EZ) 2012

Page 2

Name of the organization

Employer identification number

CAPITAL HEALTH SYSTEM, INC

22-3548695 ATTACHMENT 6 (CONT'D)

LENDER:

KEY EQUIPMENT FINANCE, INC.

INTEREST RATE:

3.080000

DATE OF NOTE:

10/11/2011

MATURITY DATE:

10/11/2016

SECURITY PROVIDED:

LEASED EQUIPMENT

PURPOSE OF LOAN:

CYBERKNIFE ROBOTIC RADIOSURGERY SYSTEM

BEGINNING BALANCE DUE .....

3,556,850.

ENDING BALANCE DUE .....

2,960,895.

LENDER: PANTHEON CAPITAL, LLC

INTEREST RATE:

6.322000

DATE OF NOTE:

07/01/2007

MATURITY DATE:

07/01/2012

SECURITY PROVIDED:

LEASED EQUIPMENT

PURPOSE OF LOAN:

VARIOUS EQUIPMENT INCLUDING PAC SYSTEM

BEGINNING BALANCE DUE .....

127,641.

ENDING BALANCE DUE .....

| Schedule | O (F | orm 990 | or 990 | 1-EZ) | 2012 |
|----------|------|---------|--------|-------|------|

Name of the organization

CAPITAL HEALTH SYSTEM, INC

Employer identification number

22-3548695 ATTACHMENT 6 (CONT'D)

LENDER:

BANK OF AMERICA LEASING & CAPITAL, LLC

INTEREST RATE:

4.837000

DATE OF NOTE:

02/01/2008

MATURITY DATE:

02/01/2013

SECURITY PROVIDED:

LEASED EQUIPMENT

PURPOSE OF LOAN:

IS2000 DA VINCI S SURGICAL SYSTEM

BEGINNING BALANCE DUE .....

ENDING BALANCE DUE .....

361,899.

719,686,092.

TOTAL ENDING MORTGAGES AND OTHER NOTES PAYABLE

TOTAL BEGINNING MORTGAGES AND OTHER NOTES PAYABLE

755,969,345.

CAPITAL HEALTH SYSTEM, INC

22-3548695

Related Organizations and Unrelated Partnerships

SCHEDULE R (Form 990)

Department of the Treasury

Internal Revenue Service

Name of the organization

Part

► Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37. ▶ See separate instructions.

Open to Public 2012

OMB No 1545-0047

Employer Identification number

22-3548695

CAPITAL HEALTH SYSTEM, INC

▶ Attach to Form 990.

Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

(f) Direct controlling entity (e) End-of-year assets (d) Total income (c) Legal domicile (state or foreign country) (b) Primary activity (a)Name, address, and EIN (if applicable) of disregarded entity Part II ....(5) **⊕** (1) (2) ල | මු

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year)

| (a)                                                                                         | (b)               | (c)                 |                      | (e)                    | (£)                          | (g)<br>Section 5120   | (b)(13) |
|---------------------------------------------------------------------------------------------|-------------------|---------------------|----------------------|------------------------|------------------------------|-----------------------|---------|
| Name, articess, and Env or related cyganization                                             | ר ואווסוץ מכוואוץ | or foreign country) | Example code section | (if section 501(c)(3)) | Direct Controlling<br>entity | controlled<br>entity? | )<br>D  |
|                                                                                             |                   |                     |                      |                        |                              | Yes                   | S<br>S  |
| (1) CAPITAL HEALTH SYSTEM FOUNDATION, INC 22-2230681 750 BRUNSWICK AVENUE TRENTON, NJ 08638 | SUPPORT CHS       | NJ                  | 501 (C) (3)          | 509(A)(1)              | CH SYSTEM                    | ×                     |         |
| (2)                                                                                         |                   |                     |                      |                        |                              |                       |         |
| (6)                                                                                         |                   |                     |                      |                        |                              |                       |         |
| (4)                                                                                         |                   |                     |                      |                        |                              |                       |         |
| (5)                                                                                         |                   |                     |                      |                        |                              |                       |         |
| (9)                                                                                         |                   |                     |                      |                        |                              |                       |         |
| (7)                                                                                         |                   |                     |                      |                        |                              |                       |         |

For Paperwork Reduction Act Notice, see the instructions for Form 990

Schedule R (Form 990) 2012

CAPITAL HEALTH SYSTEM, INC

Page 2 Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.) Schedule R (Form 990) 2012 Part III

| Decause it had one of more related organizations it eated as a partitle still during the tax year. | nore related orga       | nzagons                                          | llealed as a pa                     | am Silling dilistation                                               | ldx yedi.)                      |                                        |                                         |                                                 |                                           |                                |
|----------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|-------------------------------------|----------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                           | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign | (d)<br>Direct controlling<br>entity | (e) Predominant income (related, unrelated, excluded from tax incles | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproportionals<br>allocations? | (i) Code V-UBI amount in box 20 of Schedule K-1 | (J)<br>General or<br>managing<br>partner? | (k)<br>Percentage<br>ownership |
|                                                                                                    |                         | country)                                         |                                     | sections 512-514)                                                    |                                 |                                        | Yes No                                  |                                                 | Yes No                                    |                                |
| (1)                                                                                                |                         |                                                  |                                     |                                                                      |                                 |                                        |                                         |                                                 |                                           | •                              |
| (2)                                                                                                |                         |                                                  |                                     |                                                                      |                                 |                                        |                                         |                                                 |                                           |                                |
| (3)                                                                                                |                         |                                                  |                                     |                                                                      |                                 |                                        |                                         |                                                 |                                           |                                |
| (4)                                                                                                |                         |                                                  |                                     |                                                                      |                                 |                                        |                                         |                                                 |                                           |                                |
| ······································                                                             |                         |                                                  |                                     |                                                                      |                                 |                                        |                                         |                                                 |                                           |                                |
|                                                                                                    |                         |                                                  |                                     |                                                                      |                                 |                                        |                                         |                                                 |                                           |                                |
| 7.57                                                                                               |                         |                                                  |                                     |                                                                      |                                 |                                        |                                         |                                                 |                                           |                                |

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" to Form 990, Part IV, Inne 34 because it had one or more related organizations treated as a corporation or trust during the tax year.) Part IV

|                                                       |            | ייבמוסיום וו סמוכם מס מין ליום אום נמע לימון ליום לימי לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין לימין | 200                           | 9         | ניושה לישה סוני            |                       |                     |                   |                                      |
|-------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------|----------------------------|-----------------------|---------------------|-------------------|--------------------------------------|
| (a)<br>Name, address, and EIN of related organization |            | (b)<br>Primary activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (c)<br>Legal domicite         | olling    | (e)<br>Type of entity      | (f)<br>Share of total | (g)<br>Share of     | (h)<br>Percen-    | (I)<br>Section                       |
|                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (state or foreign<br>country) | entily    | (C corp, S corp, or trust) | псоте                 | end-of-year assets  | lage<br>ownership | 5 (2(b)(13)<br>controlled<br>entity? |
|                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     | ~                 | Yes No                               |
| (1) BELLEVUE AVENUE MANAGEMENT, INC.                  | 22-2775694 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     |                   |                                      |
| 446 BELLEVUE AVENUE TRENTON, NJ 08618                 |            | MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ŊĊ                            | N/A       | C CORP                     |                       |                     |                   | ×                                    |
| (2) CAPITAL REGION INSURANCE COMPANY98-0656385        | -0656385   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     |                   |                                      |
| P O BOX 1085 KY1-1108 GRAND CAYMAN, CJ                |            | FINANCIAL VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CJ                            | CH SYSTEM | FOREIGN CORP               | 2,955,249             | 37,865,798          | 100 0000          | ×                                    |
| (3) MERCER HOLDING CORPORATION22-                     | 22-2778535 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     |                   |                                      |
| 446 BELLEVUE AVENUE TRENTON, NJ 08618                 |            | HOLDING CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ŊĴ                            | CH SYSTEM | C CORP                     | 5, 543, 684           | 10,229,473 100 0000 | 100 0000          |                                      |
| (4) STROKE 6 CEREBROVASCULAR CENTER OF NJ27-          | 27-4554661 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       | -                   |                   |                                      |
| 750 BRUNSWICK AVENUE TRENTON, NJ 08638                |            | HEALTHCARE SVCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ĽN                            | CH SYSTEM | C CORP                     | 12, 101, 675          | 3,548,103 100 0000  | 100 0000          |                                      |
| (5) TRENTON NEUROLOGICAL SURGEONS ASSOCIATES22-       | 22_2035924 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     | !                 |                                      |
| 3100 PRINCETON PIKE LAWRENCEVILLE, NJ 08648           |            | HEALTHCARE SVCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ŊĴ                            | CH SYSTEM | C CORP                     | 0                     | 0                   | 0000 001 0        | ×                                    |
| (9)                                                   | :          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     |                   |                                      |
|                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     |                   |                                      |
| (2)                                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     |                   |                                      |
|                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |           |                            |                       |                     |                   |                                      |

Schedule R (Form 990) 2012

Schedule R (Form 990) 2012 Method of determining Yes If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds <del>1</del> 5 5 e 19 Ξ 2 9 19 Loans or loan guarantees to or for related organization(s) Exchange of assets with related organization(s), ............................... Performance of services or membership or fundraising solicitations by related organization(s).................. COST COST COST Transactions With Related Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34, 35b, or 36) Reimbursement paid to related organization(s) for expenses Reimbursement paid by related organization(s) for expenses Amount involved During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? (b) Tran saction type (a-s) z ш ы Other transfer of cash or property from related organization(s). . . . . . . . . . . . . . . . . . . Receipt of (I) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity. Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. Other transfer of cash or property to related organization(s) (a) Name of other organization Gift, grant, or capital contribution to related organization(s) CAPITAL HEALTH SYSTEM FOUNDATION, INC INC CAPITAL HEALTH SYSTEM FOUNDATION, MERCER HOLDING CORPORATION Part V Ε **-** 0 æ σ Ð **y** \_ ۵ ۵ (1) ව Ω ပ p T 2 ত্র 9 3

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Unrelated Organizations Taxable as a Partnership (Complete if the organization answered "Yes" on Form 990, Part IV, line 37.) Part VI Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| (a) (b) (c) (d) (d) (e) (f) (f) (f) (f) (f) (f) (f) (f) (f) (f | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related unrelated, excluded | (e) Are all partners section 501(c)(3) organizations? | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>atlocations? | Code V-UBI<br>amount in box 20<br>of Schedule K-1 | (J)<br>General or<br>managing<br>partner? | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------------|-------------------------|-----------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|---------------------------------------------------|-------------------------------------------|--------------------------------|
|                                                                |                         |                                               |                                                     | Yes No                                                |                                 |                                          | Yes                                     | (com 1003)                                        | Yes                                       |                                |
| -(1)                                                           | :                       |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (2)                                                            |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (3)                                                            |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (4)                                                            |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (5)                                                            |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (9)                                                            |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (7)                                                            |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (8)                                                            |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
|                                                                |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   | ·                                         |                                |
| (10)                                                           |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (11)                                                           |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (12)                                                           |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (13)                                                           |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (14)                                                           |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (15)                                                           |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
| (16)                                                           |                         |                                               |                                                     |                                                       |                                 |                                          |                                         |                                                   |                                           |                                |
|                                                                |                         |                                               |                                                     |                                                       |                                 |                                          |                                         | Sch                                               | Schedule R (Form 990) 2012                | n 990) 2012                    |

Schedule R (Form 990) 2012

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Part VII Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

TRANSACTIONS WITH RELATED ORGANIZATIONS

SCHEDULE R, PART V

THE ORGANIZATION IS THE TAX-EXEMPT PARENT ENTITY OF CAPITAL HEALTH SYSTEM AND AFFILIATES ("SYSTEM"); A TAX-EXEMPT INTEGRATED HEALTHCARE DELIVERY SYSTEM. THE ORGANIZATION ROUTINELY PAYS EXPENSES FOR VARIOUS RELATED AFFILIATES IN THE ORDINARY COURSE OF BUSINESS. THESE RELATED PARTY TRANSACTIONS ARE RECORDED ON THE REVENUE/EXPENSE AND BALANCE SHEET STATEMENTS OF THIS ORGANIZATION AND ITS AFFILIATES. THESE ENTITIES WORK TOGETHER TO DELIVER HIGH QUALITY HEALTHCARE AND WELLNESS SERVICES TO THE COMMUNITIES IN WHICH THEY ARE SITUATED.



| CAPITAL HEALTH SYSTEM, INC  DESCRIPTION OF PROPERTY RENTAL INCOME  Yes   No   Did you actively participate in the operation of the activity during the tax year?  TYPE OF PROPERTY  REAL RENTAL INCOME  OTHER INCOME: RENTAL INCOME  2,319,289.  TOTAL GROSS INCOME  OTHER EXPENSES. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes No Did you actively participate in the operation of the activity during the tax year?  TYPE OF PROPERTY-  REAL RENTAL INCOME  OTHER INCOME:  RENTAL INCOME  2,319,289.  TOTAL GROSS INCOME  OTHER EXPENSES.                                                                      |
| TYPE OF PROPERTY  REAL RENTAL INCOME  OTHER INCOME:  RENTAL INCOME  2,319,289.  TOTAL GROSS INCOME  OTHER EXPENSES.                                                                                                                                                                  |
| REAL RENTAL INCOME  OTHER INCOME: RENTAL INCOME  TOTAL GROSS INCOME  OTHER EXPENSES.  2,319,289.  2,319,289.                                                                                                                                                                         |
| OTHER INCOME: RENTAL INCOME 2,319,289.  TOTAL GROSS INCOME 2,319,289.  OTHER EXPENSES.  2,319,289.                                                                                                                                                                                   |
| RENTAL INCOME 2,319,289.  TOTAL GROSS INCOME 2,319,289.  OTHER EXPENSES.  2,319,289.                                                                                                                                                                                                 |
| TOTAL GROSS INCOME                                                                                                                                                                                                                                                                   |
| OTHER EXPENSES.                                                                                                                                                                                                                                                                      |
| OTHER EXPENSES.                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                      |
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|                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                      |
| DEDDECIATION (CHOWN DELON)                                                                                                                                                                                                                                                           |
| DEDDECIATION (CHOWN DELOW)                                                                                                                                                                                                                                                           |
| DEDDECIATION (CHOWN DELOW)                                                                                                                                                                                                                                                           |
| DEDDECIATION (CHOWN) DELONG                                                                                                                                                                                                                                                          |
| DEDDECIATION (CHOWN DELOW)                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                      |
| DEPRECIATION (SHOWN BELOW)                                                                                                                                                                                                                                                           |
| LESS' Beneficiary's Portion                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                      |
| LESS' Beneficiary's Portion                                                                                                                                                                                                                                                          |
| DEPLETION                                                                                                                                                                                                                                                                            |
| LESS: Beneficiary's Portion                                                                                                                                                                                                                                                          |
| TOTAL EXPENSES                                                                                                                                                                                                                                                                       |
| TOTAL RENT OR ROYALTY INCOME (LOSS)                                                                                                                                                                                                                                                  |
| Less Amount to                                                                                                                                                                                                                                                                       |
| Rent or Royalty                                                                                                                                                                                                                                                                      |
| Depreciation                                                                                                                                                                                                                                                                         |
| Depletion                                                                                                                                                                                                                                                                            |
| Investment Interest Expense                                                                                                                                                                                                                                                          |
| Other Expenses                                                                                                                                                                                                                                                                       |
| Net Income (Loss) to Others                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                      |
| Deductible Rental Loss (if Applicable)                                                                                                                                                                                                                                               |
| SOTESSEE TON SET NEOFMON SEAMES                                                                                                                                                                                                                                                      |
| (d) (e) (g) Depreciation (i) Life                                                                                                                                                                                                                                                    |
| (a) Description of property  (b) Cost or  (c) Date ACRS  Bus  (f) Basis for  in  (h)  or  (j) Depreciation  or this year                                                                                                                                                             |
| pnor years rate                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                      |
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|                                                                                                                                                                                                                                                                                      |

## SUPPLEMENT TO RENT AND ROYALTY SCHEDULE

OTHER INCOME

RENTAL INCOME

2,319,289. 2,319,289.

## RENT AND ROYALTY SUMMARY

| PROPERTY      | TOTAL<br>INCOME | DEPLETION/<br>DEPRECIATION | OTHER<br>EXPENSES | ALLOWABLE<br>NET<br><u>INCOME</u> |
|---------------|-----------------|----------------------------|-------------------|-----------------------------------|
| RENTAL INCOME | 2,319,289.      |                            |                   | 2,319,289.                        |
| TOTALS        | 2,319,289.      |                            |                   | 2,319,289.                        |

## SCHEDULE D (Form 1041)

Department of the Treasury Internal Revenue Service

Capital Gains and Losses

► Attach to Form 1041, Form 5227, or Form 990-T.

► Information about Schedule D (Form 1041) and its separate instructions is at www.irs.gov/form1041.

OMB No 1545-0092

2012

| Name   | e of estate or trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |                                  |                        | Employer identif                      | ication                                          | number                                                             |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|------------------------|---------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|
|        | CAPITAL HEALTH SYSTEM, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                  |                        | 22-35486                              | 95                                               |                                                                    |
| Note   | e: Form 5227 filers need to complete <b>only</b> Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                  |                        |                                       |                                                  |                                                                    |
| Pai    | rt I Short-Term Capital Gains and Lo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | sses - Assets                                    | Held One Ye                      | ar or Less             |                                       |                                                  |                                                                    |
|        | (a) Description of property (Example 100 shares 7% preferred of "Z" Co)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b) Date acquired<br>(mo, day, yr)               | (c) Date sold<br>(mo , day, yr ) | (d) Sales price        | (e) Cost or other<br>(see instruction |                                                  | (f) Gain or (loss) for<br>the entire year<br>Subtract (e) from (d) |
| 1a     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                         |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>                                     </del> |                                  |                        | -                                     |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        | <u> </u>                              |                                                  |                                                                    |
| b      | Enter the short-term gain or (loss), if any, f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rom Schedule D                                   | -1, line 1b                      | ·                      |                                       | 1b                                               |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
| 2      | Short-term capital gain or (loss) from Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ns 4684, 6252,                                   | 6781, and 882                    | 4                      |                                       | 2                                                |                                                                    |
| _      | Not about to me many of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of the selection of | O                                                |                                  |                        |                                       |                                                  |                                                                    |
| 3<br>4 | Net short-term gain or (loss) from partners<br>Short-term capital loss carryover Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | inips, S corpora                                 | tions, and other                 | estates or trusts      | 0-4-11                                | 3                                                |                                                                    |
| 4      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  | (                                                                  |
| 5      | Carryover Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | lines 1a through                                 |                                  | n (f) Enter here and   | d on line 13                          | 4                                                | ,                                                                  |
| -      | column (3) on the back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | mes in thoug                                     | in 4 in Colum                    | ii (i) Liitei neie ait | 2 011 mile 19,                        | 5                                                |                                                                    |
| Par    | column (3) on the back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sses - Assets                                    | Held More TI                     | nan One Year           |                                       |                                                  |                                                                    |
|        | (a) Description of property<br>(Example 100 shares 7% preferred of "Z" Co)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (b) Date acquired (mo , day, yr )                |                                  | (d) Sales price        | (e) Cost or other<br>(see instruction |                                                  | (f) Gain or (loss) for<br>the entire year<br>Subtract (e) from (d) |
| 6a     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  | <del></del> -          |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        | ļ                                     |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  | <del>*</del>           |                                       |                                                  |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
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|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | <del></del>                      |                        |                                       |                                                  |                                                                    |
| b      | Enter the long-term gain or (loss), if any, fr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | om Schedule D-                                   | 1, line 6b                       |                        |                                       | 6b                                               | 9,331,462.                                                         |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
| 7      | Long-term capital gain or (loss) from Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | is 2439, 4684, 6                                 | 6252, 6781, an                   | d 8824                 |                                       | 7                                                |                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                        |                                       |                                                  |                                                                    |
| 8      | Net long-term gain or (loss) from partners!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nips, S corporati                                | ons, and other                   | estates or trusts      |                                       | 8                                                |                                                                    |
| _      | Constal case distributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                  |                        |                                       |                                                  |                                                                    |
| 9      | Capital gain distributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  | • • • • • • • •                  |                        |                                       | 9_                                               |                                                                    |
| 10     | Gain from Form 4797 Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                  |                        |                                       | 4.0                                              |                                                                    |
| 11     | Gain from Form 4797, Part I  Long-term capital loss carryover Enter f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the amount if                                    | any from lin                     | e 14 of the 2011       | Canital Loss                          | 10                                               |                                                                    |
| • •    | Carryover Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | •                                |                        | •                                     | 11                                               | ,                                                                  |
| 12     | Net long-term gain or (loss). Combine lii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nes 6a through                                   |                                  | (f) Enter here and     | on line 14a                           | <del>                                     </del> | <del> </del>                                                       |
|        | column (3) on the back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                  | • •                    | •                                     | 12                                               | 9,331,462.                                                         |
| For F  | Paperwork Reduction Act Notice, see the Instru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ctions for Form 1                                | 041                              |                        |                                       |                                                  | e D (Form 1041) 2012                                               |

| Sche  | dule D (Form 1041) 2012                                                                                                                                       |                                         |                                       | Page 2                                                   |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------------------------------------------------|
| Рa    | rt III Summary of Parts I and II                                                                                                                              | (1) Beneficiaries'                      | (2) Estate's                          | (2) Total                                                |
|       | Caution: Read the instructions before completing this part                                                                                                    | (see instr )                            | or trust's                            | (3) Total                                                |
| 13    | Net short-term gain or (loss)13                                                                                                                               |                                         | <u></u>                               |                                                          |
| 14    | Net long-term gain or (loss):                                                                                                                                 |                                         |                                       |                                                          |
| a     | Total for year 14a                                                                                                                                            |                                         | · · · · · · · · · · · · · · · · · · · | 9,331,462.                                               |
|       | Unrecaptured section 1250 gain (see line 18 of the wrksht) 14b                                                                                                |                                         |                                       |                                                          |
| C     | 28% rate gain 14c                                                                                                                                             |                                         | <del></del>                           | 0 221 150                                                |
|       | Total net gain or (loss). Combine lines 13 and 14a ▶ 15<br>if line 15, column (3), is a net gain, enter the gain on Form 1041, line 4 (or Fo                  | 000 T. Dort I. Inc.                     | (a) 15 hans dan da                    | 9,331,462.                                               |
| gains | s, go to Part V, and <b>do not</b> complete Part IV. If line 15, column (3), is a net loss                                                                    | s, complete Part IV an                  | d the Capital Loss Ca                 | 5, column (2), are net<br>I <b>rryover Worksheet,</b> as |
| 1ece  | ssary                                                                                                                                                         |                                         | ·                                     | <del></del>                                              |
|       | rt IV Capital Loss Limitation                                                                                                                                 |                                         |                                       |                                                          |
| 10    | Enter here and enter as a (loss) on Form 1041, line 4 (or Form 990-T, Part I, II                                                                              | ine 4c, if a trust), the sr             | naller of                             | 1                                                        |
| Note  | The loss on line 15, column (3) or b \$3,000: If the loss on line 15, column (3), is more than \$3,000, or if Form 1041, page                                 | 1. line 22 (or Form 990                 | 0-T. line 34), is a loss              | complete the Capital                                     |
| oss   | Carryover Worksneet in the instructions to figure your capital loss carryover                                                                                 |                                         |                                       |                                                          |
|       | Tax Computation Using Maximum Capital Gains Rates                                                                                                             |                                         |                                       |                                                          |
| orn   | n 1041 filers. Complete this part only if both lines 14a and 15 in column (                                                                                   | (2) are gains, or an a                  | mount is entered in                   | Part I or Part II and                                    |
|       | e is an entry on Form 1041, line 2b(2), and Form 1041, line 22, is more that<br>tion: Skip this part and complete the Schedule D Tax Worksheet in the instruc |                                         |                                       |                                                          |
|       | ither line 14b, col. (2) or line 14c, col. (2) is more than zero, or                                                                                          | cuons II                                |                                       |                                                          |
| В     | oth Form 1041, line 2b(1), and Form 4952, line 4g are more than zero                                                                                          |                                         |                                       |                                                          |
|       | n 990-T trusts. Complete this part only if both lines 14a and 15 are ga                                                                                       | ins, or qualified divid                 | dends are included                    | in income in Part I                                      |
| of F  | orm 990-T, and Form 990-T, line 34, is more than zero. Skip this part and c                                                                                   | omplete the Schedu                      | le D Tax Workshee                     | t in the instructions                                    |
|       | her line 14b, col (2) or line 14c, col (2) is more than zero                                                                                                  | ,                                       |                                       |                                                          |
| 7     | Enter taxable income from Form 1041, line 22 (or Form 990-T, line 34)                                                                                         | 17                                      |                                       |                                                          |
| 8     | Enter the smaller of line 14a or 15 in column (2)                                                                                                             | • •                                     |                                       |                                                          |
|       | but not less than zero                                                                                                                                        |                                         |                                       |                                                          |
| 9     | Enter the estate's or trust's qualified dividends                                                                                                             |                                         |                                       |                                                          |
|       | from Form 1041, line 2b(2) (or enter the qualified                                                                                                            |                                         |                                       |                                                          |
|       | dividends included in income in Part I of Form 990-T) 19                                                                                                      |                                         |                                       |                                                          |
| 20    | Add lines 18 and 19                                                                                                                                           |                                         |                                       |                                                          |
| 21    | If the estate or trust is filing Form 4952, enter the                                                                                                         |                                         |                                       |                                                          |
|       | amount from line 4g, otherwise, enter -0 ▶ 21                                                                                                                 |                                         |                                       |                                                          |
| 22    | Subtract line 21 from line 20 If zero or less, enter -0-                                                                                                      | 22                                      |                                       |                                                          |
| 23    | Subtract line 22 from line 17 If zero or less, enter -0-                                                                                                      | · · · — — — — — — — — — — — — — — — — — |                                       |                                                          |
|       |                                                                                                                                                               | • •                                     |                                       |                                                          |
| 24    | Enter the smaller of the amount on line 17 or \$2,400                                                                                                         | . 24                                    |                                       |                                                          |
| 25    | Is the amount on line 23 equal to or more than the amount on line 24?                                                                                         | •                                       |                                       |                                                          |
|       | Yes. Skip lines 25 and 26, go to line 27 and check the "No" box                                                                                               |                                         |                                       |                                                          |
|       | No. Enter the amount from line 23                                                                                                                             | 25                                      |                                       |                                                          |
| 26    | Subtract line 25 from line 24                                                                                                                                 | 26                                      |                                       |                                                          |
| 27    | Are the amounts on lines 22 and 26 the same?                                                                                                                  |                                         |                                       |                                                          |
|       | Yes. Skip lines 27 thru 30, go to line 31 No. Enter the smaller of line 17 or line 22                                                                         | 27                                      |                                       |                                                          |
|       |                                                                                                                                                               |                                         |                                       |                                                          |
| 28    | Enter the amount from line 26 (If line 26 is blank, enter -0-)                                                                                                | 28                                      |                                       |                                                          |
|       |                                                                                                                                                               |                                         |                                       |                                                          |
| 29    | Subtract line 28 from line 27                                                                                                                                 | 29                                      |                                       |                                                          |
| 30    | Multiply line 29 by 15% ( 15)                                                                                                                                 |                                         | 30                                    |                                                          |
| 31    | Figure the tax on the amount on line 23 Use the 2012 Tax Rate Sch                                                                                             |                                         |                                       |                                                          |
|       | (see the Schedule Ginstructions in the instructions for Form 1041)                                                                                            |                                         | 31                                    |                                                          |
|       |                                                                                                                                                               |                                         |                                       |                                                          |
| 32    | Add lines 30 and 31                                                                                                                                           |                                         | 32                                    |                                                          |
| 33    | Figure the tax on the amount on line 17. Use the 2012 Tax Rate Sch                                                                                            | edule for Estates an                    | nd Trusts                             |                                                          |
|       | (see the Schedule Ginstructions in the instructions for Form 1041)                                                                                            |                                         |                                       | <del></del>                                              |
| 34    | Tax on all taxable income. Enter the smaller of line 32 or line 33 here a                                                                                     |                                         | Schedule                              |                                                          |
|       | G, line 1a (or Form 990-T, line 36)                                                                                                                           |                                         | 34                                    |                                                          |

Schedule D (Form 1041) 2012

| Schedule D-1 (Form 10 | 411 2012 |  |
|-----------------------|----------|--|

| (a) Description of property (Example 100 sh 7% preferred of "Z" Co )  SECURITIES  VARIOUS  VARIOUS  (c) Date sold (mo , day, yr )  VARIOUS  VARIOUS | (d) Sales pnce 70, 435, 098. | (e) Cost or other basis (see instructions)  61, 103, 636. | (f) Gain or (loss)<br>Subtract (e) from (c |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------|--------------------------------------------|
| <b>i</b>                                                                                                                                            | 70,435,098.                  | 61,103,636.                                               | 9,331,46                                   |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           | · · · · · · · · · · · · · · · · · · ·      |
|                                                                                                                                                     |                              | -                                                         |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              | <u></u>                                                   |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |
|                                                                                                                                                     |                              |                                                           |                                            |

# Capital Health System, Inc. and Subsidiaries

## Consolidated Financial Statements

Years Ended December 31, 2012 and 2011

## **Contents**

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|                                                  |   |



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## Report of Independent Auditors

The Board of Directors Capital Health System, Inc.

We have audited the accompanying consolidated financial statements of Capital Health System, Inc. and Subsidiaries (Capital Health), which comprise the consolidated balance sheets as of December 31, 2012 and 2011, and the related consolidated statements of operations, changes in net assets, and cash flows for the years then ended, and the related notes to the consolidated financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in conformity with U.S. generally accepted accounting principles; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free of material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We did not audit the financial statements of Capital Region Insurance Company (CRIC) a wholly-owned subsidiary, which statements reflect total assets of \$37,866,000 and \$35,714,000 as of December 31, 2012 and 2011, respectively, and total revenues of \$1,913,000 and \$5,301,000, for the years then ended. Those statements were audited by other auditors whose report has been furnished to us, and our opinion, insofar as it relates to the amounts included for CRIC, is based solely on the report of the other auditors. We conducted our audits in accordance with auditing standards generally accepted in the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion.

An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### **Opinion**

In our opinion, based on our audits and the report of the other auditors, the financial statements referred to above present fairly, in all material respects, the consolidated financial position of Capital Health System, Inc. and Subsidiaries at December 31, 2012 and 2011, and the consolidated results of its operations, changes in its net assets and its cash flows for the years then ended in conformity with U.S. generally accepted accounting principles.

Ernst + Young LLP

April 29, 2013

# Consolidated Balance Sheets

|                                                                                                                                                                                                                                                             | Decen<br>2012                                                                 | ıber 3 | 1<br>2011                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------|------------------------------------------------------------|
| Assets                                                                                                                                                                                                                                                      | (In Tho                                                                       | usana  |                                                            |
| Current assets:                                                                                                                                                                                                                                             | ,                                                                             | -      | 7                                                          |
| Cash and cash equivalents                                                                                                                                                                                                                                   | \$<br>14,278                                                                  | \$     | 18,243                                                     |
| Short-term investments                                                                                                                                                                                                                                      | 126,294                                                                       |        | 133,644                                                    |
| Construction receivable                                                                                                                                                                                                                                     | _                                                                             |        | 6,461                                                      |
| Assets whose use is limited – current portion                                                                                                                                                                                                               | 3,967                                                                         |        | 3,945                                                      |
| Patient accounts receivable, net of allowance for doubtful accounts                                                                                                                                                                                         |                                                                               |        |                                                            |
| of \$41,568 in 2012 and \$39,300 in 2011                                                                                                                                                                                                                    | 79,632                                                                        |        | 66,565                                                     |
| Supplies                                                                                                                                                                                                                                                    | 3,125                                                                         |        | 3,599                                                      |
| Prepaid expenses and other current assets                                                                                                                                                                                                                   | <br>18,659                                                                    |        | 20,428                                                     |
| Total current assets                                                                                                                                                                                                                                        | 245,955                                                                       |        | 252,885                                                    |
| Investments                                                                                                                                                                                                                                                 | 7,980                                                                         |        | 31,586                                                     |
| Assets whose use is limited – noncurrent portion                                                                                                                                                                                                            | 66,245                                                                        |        | 80,961                                                     |
| Investment in joint ventures                                                                                                                                                                                                                                | 3,035                                                                         |        | 3,640                                                      |
| Deferred financing costs, net                                                                                                                                                                                                                               | 13,527                                                                        |        | 17,284                                                     |
| Property, plant, and equipment, net                                                                                                                                                                                                                         | 805,700                                                                       |        | 822,531                                                    |
| Other noncurrent assets                                                                                                                                                                                                                                     | 7,917                                                                         |        | 13,641                                                     |
|                                                                                                                                                                                                                                                             | \$<br>1,150,359                                                               | \$     | 1,222,528                                                  |
| Liabilities and net assets Current liabilities: Current portion of long-term debt Accounts payable Construction and retainage payable Accrued expenses Accrued interest Estimated third-party payer settlements – current portion Total current liabilities | \$<br>1,554<br>25,395<br>430<br>41,174<br>3,606<br>2,042<br>74,201<br>754,600 | \$     | 11,599<br>37,623<br>32,275<br>52,266<br>10<br>—<br>133,773 |
| Long-term debt, excluding current portion                                                                                                                                                                                                                   |                                                                               |        | 708,351                                                    |
| Accrued pension Estimated third-party payer settlements – noncurrent portion and other                                                                                                                                                                      | 3,336                                                                         |        | 1,406                                                      |
| long-term liabilities                                                                                                                                                                                                                                       | 57,908                                                                        |        | 53,688                                                     |
| Total liabilities                                                                                                                                                                                                                                           | <br>890,045                                                                   | -      | 897,218                                                    |
| Commitments and contingencies                                                                                                                                                                                                                               |                                                                               |        |                                                            |
| Net assets:                                                                                                                                                                                                                                                 |                                                                               |        |                                                            |
| Unrestricted                                                                                                                                                                                                                                                | 243,256                                                                       |        | 303,872                                                    |
| Temporarily restricted                                                                                                                                                                                                                                      | 9,211                                                                         |        | 13,461                                                     |
| Permanently restricted                                                                                                                                                                                                                                      | <br>5,077                                                                     |        | 5,069                                                      |
| Total Capital Health System net assets                                                                                                                                                                                                                      | 257,544                                                                       |        | 322,402                                                    |
| Non-controlling interest                                                                                                                                                                                                                                    | <br>2,770                                                                     |        | 2,908                                                      |
| Total net assets including non-controlling interest                                                                                                                                                                                                         | 260,314                                                                       |        | 325,310                                                    |
|                                                                                                                                                                                                                                                             | \$<br>1,150,359                                                               | \$     | 1,222,528                                                  |

See accompanying notes.

# Consolidated Statements of Operations

|                                                                                   | Year Ended December 31<br>2012 2011 |           |          |  |  |  |  |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------|----------|--|--|--|--|
| Unrestricted net assets:                                                          | (Ir                                 | n Thousan | ids)     |  |  |  |  |
| Revenue:                                                                          |                                     |           |          |  |  |  |  |
| Net patient service revenue                                                       | \$ 567,                             | 061 \$    | 517,646  |  |  |  |  |
| Provision for bad debt                                                            | (40,                                | 418)      | (32,228) |  |  |  |  |
| Net patient service revenue, less provision for bad debts                         | 526,                                | 643       | 485,418  |  |  |  |  |
| Other revenue                                                                     | 19,                                 | 627       | 19,325   |  |  |  |  |
| Unrestricted contributions                                                        |                                     | 141       | 28       |  |  |  |  |
| Total revenue                                                                     | 546,                                | 411       | 504,771  |  |  |  |  |
| Expenses:                                                                         |                                     |           |          |  |  |  |  |
| Salaries and wages                                                                | 262,                                | 930       | 254,351  |  |  |  |  |
| Employee benefits                                                                 | 42,                                 | 453       | 44,854   |  |  |  |  |
| Supplies and other expenses                                                       | 196,                                | 956       | 177,154  |  |  |  |  |
| Interest                                                                          | 56,                                 | 558       | 10,529   |  |  |  |  |
| Depreciation and amortization                                                     | 61,                                 | 970       | 30,049   |  |  |  |  |
| Total expenses prior to items below                                               | 620,                                | 867       | 516,937  |  |  |  |  |
| Loss from operations                                                              | (74,                                | 456)      | (12,166) |  |  |  |  |
| Accelerated depreciation                                                          |                                     | _         | (6,355)  |  |  |  |  |
| Investment income and realized gains and losses, net                              | 13,                                 | 412       | 32,609   |  |  |  |  |
| Other than temporary impairment of investments                                    | (2,                                 | 312)      | _        |  |  |  |  |
| Loss on disposal of fixed assets                                                  | (2,                                 | 096)      | (3,304)  |  |  |  |  |
| Other                                                                             | (3,                                 | 168)      | (3,351)  |  |  |  |  |
| (Deficiency) excess of revenue over expenses, before non-<br>controlling interest | (68,                                | 620)      | 7,433    |  |  |  |  |
| Less: gain attributable to non-controlling interest                               | 2,                                  | 275       | 2,827    |  |  |  |  |
| (Deficiency) excess of revenue over expenses                                      | (70,                                | 895)      | 4,606    |  |  |  |  |
| Net change in unrealized gains and losses on investments                          | 6,                                  | 915       | (31,230) |  |  |  |  |
| Additional paid-in capital                                                        |                                     | 11        | 37       |  |  |  |  |
| Net assets released from restrictions for equipment                               | 5,                                  | 000       | _        |  |  |  |  |
| Pension-related changes other than net periodic pension cost                      | (1,                                 | 647)      | 248      |  |  |  |  |
| Decrease in unrestricted net assets                                               | \$ (60,                             | 616) \$   | (26,339) |  |  |  |  |

See accompanying notes

# Consolidated Statements of Changes in Net Assets

|                                                                   |          | Inrestricted |          | mporarily<br>estricted | R  | manently<br>estricted<br>Thousands) | I        | controlling<br>ntcrest | Total       |
|-------------------------------------------------------------------|----------|--------------|----------|------------------------|----|-------------------------------------|----------|------------------------|-------------|
| Net assets at December 31, 2010                                   | \$       | 330,211      | \$       | 11,316                 | \$ | 5,065                               | \$       | 2,665 \$               | 349,257     |
| Excess of revenue over expenses<br>Net change in unrealized gains |          | 4,606        |          | -                      |    | -                                   |          | 2,827                  | 7,433       |
| and losses on investments                                         |          | (31,230)     |          | _                      |    | _                                   |          | _                      | (31,230)    |
| Additional paid-in capital                                        |          | 37           |          | _                      |    | _                                   |          | _                      | 37          |
| Pension-related changes other than                                |          |              |          |                        |    |                                     |          |                        |             |
| net periodic pension cost                                         |          | 248          |          | _                      |    | _                                   |          | _                      | 248         |
| Member distributions, net                                         |          | _            |          | _                      |    | _                                   |          | (2,584)                | (2,584)     |
| Donor restricted contributions                                    |          |              |          | 2,683                  |    | 4                                   |          |                        | 2,687       |
| Net assets released from restrictions                             |          |              |          | ,                      |    |                                     |          |                        | -,007       |
| for operations                                                    |          | _            |          | (538)                  |    | _                                   |          | _                      | (538)       |
| (Decrease) increase in net assets                                 |          | (26,339)     |          | 2,145                  |    | 4                                   |          | 243                    | (23,947)    |
| Net assets at December 31, 2011                                   |          | 303,872      |          | 13,461                 |    | 5,069                               |          | 2,908                  | 325,310     |
| (Deficiency) excess of revenue over expenses                      |          | (70,895)     |          | _                      |    | _                                   |          | 2,275                  | (68,620)    |
| Net change in unrealized gains                                    |          | (10,055)     |          |                        |    |                                     |          | 2,275                  | (00,020)    |
| and losses on investments                                         |          | 6,915        |          | _                      |    |                                     |          | _                      | 6,915       |
| Additional paid-in capital                                        |          | 11           |          | _                      |    | _                                   |          | _                      | 11          |
| Pension-related changes other than                                |          | **           |          |                        |    |                                     |          | _                      | 1.          |
| net periodic pension cost                                         |          | (1,647)      |          | _                      |    | _                                   |          | _                      | (1,647)     |
| Member distributions, net                                         |          | (1,047)      |          |                        |    | _                                   |          | (2,413)                | (2,413)     |
| Donor restricted contributions                                    |          | _            |          | 1,494                  |    | 8                                   |          | (2,415)                | 1,502       |
| Net assets released from restrictions                             |          |              |          | 1,424                  |    | Ū                                   |          |                        | 1,504       |
| for equipment                                                     |          | 5,000        |          | (5,000)                |    |                                     |          |                        |             |
| Net assets released from restrictions                             |          | 2,000        |          | (3,000)                |    | _                                   |          | _                      |             |
| for operations                                                    |          | _            |          | (744)                  |    | _                                   |          | _                      | (744)       |
| (Decrease) increase in net assets                                 |          | (60,616)     |          | (4,250)                |    | 8                                   |          | (138)                  | (64,996)    |
| Net assets at December 31, 2012                                   | <u>s</u> | 243,256      | \$       |                        | \$ | 5,077                               | \$       |                        | <del></del> |
| ivet assets at December 31, 2012                                  | 3        | 243,230      | <u> </u> | 9,211                  |    | 3,077                               | <u> </u> | 2,770 \$               | 260,314     |

See accompanying notes

# Consolidated Statements of Cash Flows

|                                                                         | Year Ended December 31<br>2012 2011 |          |          |                 |  |  |  |
|-------------------------------------------------------------------------|-------------------------------------|----------|----------|-----------------|--|--|--|
|                                                                         |                                     | (In The  | ousan    | ds)             |  |  |  |
| Cash flows from operating activities                                    | •                                   | ((1000   | •        | (00.04m)        |  |  |  |
| Decrease in net assets                                                  | \$                                  | (64,996) | \$       | (23,947)        |  |  |  |
| Adjustments to reconcile decrease in net assets to net cash (used in)   |                                     |          |          |                 |  |  |  |
| provided by operating activities.  Depreciation and amortization        |                                     | (1.070   |          | 26.404          |  |  |  |
|                                                                         |                                     | 61,970   |          | 36,404          |  |  |  |
| Amortization of deferred financing fees                                 |                                     | 852      |          | 1,020           |  |  |  |
| Net change in unrealized gains and losses on investments                |                                     | (6,915)  |          | 31,230          |  |  |  |
| Loss on disposal of fixed assets                                        |                                     | 2,096    |          | 3,304           |  |  |  |
| Pension-related changes other than net periodic pension cost            |                                     | 1,647    |          | (248)           |  |  |  |
| Member distributions related to non-controlling interest                |                                     | 2,413    |          | 2,584           |  |  |  |
| Changes in operating assets and liabilities.                            |                                     | (10.05=) |          | (1 1)           |  |  |  |
| Patient accounts receivable                                             |                                     | (13,067) |          | (15,731)        |  |  |  |
| Supplies                                                                |                                     | 474      |          | (879)           |  |  |  |
| Prepaid expenses and other current assets                               |                                     | 1,769    |          | (15,504)        |  |  |  |
| Other noncurrent assets                                                 |                                     | 5,724    |          | (4,754)         |  |  |  |
| Accounts payable                                                        |                                     | (12,228) |          | 13,691          |  |  |  |
| Accrued expenses                                                        |                                     | (11,092) |          | 6,978           |  |  |  |
| Accrued pension expense                                                 |                                     | 283      |          | (810)           |  |  |  |
| Accrued interest                                                        |                                     | 3,596    |          | (692)           |  |  |  |
| Estimated third-party payer settlements and other long-term liabilities |                                     | 6,262    |          | 603             |  |  |  |
| Net cash (used in) provided by operating activities                     |                                     | (21,212) |          | 33,249          |  |  |  |
| Cash flows from investing activities                                    |                                     |          |          |                 |  |  |  |
| Net use of assets whose use is limited                                  |                                     | 11,660   |          | 14,719          |  |  |  |
| Net use of (cash invested in) investments                               |                                     | 40,905   |          | (2,899)         |  |  |  |
| Investment in joint ventures                                            |                                     | (1,808)  |          | (2,381)         |  |  |  |
| Cash proceeds from sale of property and equipment                       |                                     | 4,125    |          | 4,073           |  |  |  |
| Purchases of property and equipment, net                                |                                     | (76,744) |          | (268,007)       |  |  |  |
| Net cash used in investing activities                                   |                                     | (21,862) |          | (254,495)       |  |  |  |
| Cash flows from financing activities                                    |                                     | (-,,     |          | (== ', ', ', ') |  |  |  |
| Proceeds from long-term debt                                            |                                     | 44,348   |          | 211,904         |  |  |  |
| Payments of capital leases                                              |                                     | (2,311)  |          | (940)           |  |  |  |
| Payments of long-term debt                                              |                                     | (5,833)  |          | (540)           |  |  |  |
| Payments of deferred financing fees                                     |                                     | (3,033)  |          | (2,223)         |  |  |  |
| Refund of mortgage insurance premium                                    |                                     | 2,905    |          | (2,223)         |  |  |  |
| Net cash provided by financing activities                               |                                     | 39,109   |          | 208,741         |  |  |  |
| Net decrease in cash and cash equivalents                               |                                     | (3,965)  |          | (12,505)        |  |  |  |
| Cash and cash equivalents at beginning of year                          |                                     | 18,243   |          | 30,748          |  |  |  |
| Cash and cash equivalents at ordering of year                           | <u> </u>                            | 14,278   | \$       |                 |  |  |  |
| Cash and cash equivalents at end of year                                |                                     | 14,276   | <b>.</b> | 18,243          |  |  |  |
| Noncash investing and financing transactions                            |                                     |          |          |                 |  |  |  |
| Assets acquired under capitalized lease obligations                     |                                     |          | \$       | 8,236           |  |  |  |
| Supplemental disclosures of cash flow information                       |                                     |          |          |                 |  |  |  |
| Cash paid for interest expense                                          | _\$_                                | 52,110   | \$       | 47,465          |  |  |  |
|                                                                         |                                     |          |          |                 |  |  |  |

See accompanying notes

#### Notes to Consolidated Financial Statements

December 31, 2012 (Dollars In Thousands)

### 1. Organization and Summary of Significant Accounting Policies

Capital Health System, Inc. (Capital Health), a New Jersey nonprofit corporation, consists of four operating divisions: Capital Health Regional Medical Center (Regional), Capital Health at Mercer (Mercer), Capital Health – Hamilton (Hamilton), and Capital Health Medical Center – Hopewell (Hopewell). Regional is a separately licensed acute care hospital with 271 licensed beds, located in Trenton, New Jersey. Mercer ceased operations as a separately licensed acute care hospital on November 6, 2011 but remains open as a satellite emergency department (SED) licensed under Regional. Also on November 6, 2011, Hopewell commenced operations as a separately licensed acute care hospital with 223 licensed beds, located in Hopewell Township, New Jersey. Hamilton is an ambulatory care facility located in Hamilton, New Jersey and licensed under Hopewell. Capital Health is the sole member of Capital Health Foundation (the Foundation), a nonprofit corporation. Capital Health is also the sole shareholder of two for-profit corporations: Mercer Holding Corporation (Mercer Holding) and Capital Region Insurance Company (CRIC).

Mercer Holding owns 100% of the capital stock of Bellevue Avenue Management, Inc. (Bellevue), a for-profit company which provides management services, 100% of the capital stock of Oasis Spa at Hopewell, LLC (Oasis Spa), a for-profit company which provides spa services at Hopewell; and 60% of the capital stock of Capital Imaging Ventures, LLC (Capital Imaging Ventures), a for-profit company which has a 50% ownership in a radiology joint venture. Mercer Holding has a 42.93% ownership interest in Hamilton Surgery Center, LLC (Hamilton Surgery Center) and majority control of the Board of Directors. Additionally, Mercer Holding has an 80% ownership interest and majority control of the Board of Directors of Hopewell Surgery Center, LLC (Hopewell Surgery Center). Hamilton Surgery Center and Hopewell Surgery Center (collectively, the Surgery Centers) and Capital Imaging Ventures are consolidated in the accompanying consolidated financial statements. Mercer Holding accounts for the noncontrolling interests in the Surgery Centers and Capital Imaging Ventures in accordance with Accounting Standards Codification (ASC) 810, Consolidation. On January 18, 2013, Mercer Holding purchased 100% of the ownership interest in Hopewell Surgery Center. On February 15, 2013, Hopewell Surgery Center ceased operations as a separately licensed ambulatory surgical center.

CRIC is a captive insurance company formed under the laws of the Cayman Islands, which provides professional and general liability coverage for Capital Health and its employees.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 1. Organization and Summary of Significant Accounting Policies (continued)

Capital Health System Condominium Association, Inc. (the Association) is a nonprofit corporation that provides maintenance, preservation and control of the common areas within Hopewell. Capital Health is grantor of the Association and has majority control of its Board of Trustees. As such, the Association is consolidated in the accompanying consolidated financial statements.

Stroke and Cerebrovascular Center of New Jersey, P.C. (SCNJ) is a professional service corporation which operates a medical practice specializing in cerebrovascular and neurosurgical services at Capital Health. An employed physician of Capital Health is currently the sole shareholder of SCNJ. Capital Health has control over the appointment of shareholders and directors in SCNJ, and as such, SCNJ is consolidated in the accompanying consolidated financial statements.

A summary of significant accounting policies of Capital Health follows:

#### **Principles of Consolidation**

The consolidated financial statements include the accounts of Capital Health, the Foundation, Mercer Holding, the Association, SCNJ, and CRIC. All intercompany balances and transactions have been eliminated in consolidation.

#### **Use of Estimates**

The preparation of financial statements in conformity with U.S. generally accepted accounting principles requires management to make estimates and assumptions that affect the amounts reported in the financial statements and accompanying notes, such as estimated allowance for doubtful accounts, estimated settlements with third party payors, malpractice insurance liabilities and pension benefit liabilities, and disclosures of contingent assets and liabilities at the date of the financial statements. Estimates also affect the amounts of revenue and expenses reported during the period. There is at least a reasonable possibility that certain estimates will change by material amounts in the near term. Actual results could differ from those estimates and assumptions.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 1. Organization and Summary of Significant Accounting Policies (continued)

#### Cash and Cash Equivalents

Cash and cash equivalents include investments in highly-liquid instruments with a maturity of three months or less when purchased, excluding amounts whose use is limited by board designation or other arrangements under debt and trust agreements and those held in the investment portfolio.

#### Patient Accounts Receivable and Net Patient Service Revenue

Patient accounts receivable results from the health care services provided by Capital Health. Additions to the allowance for doubtful accounts result from the provision for bad debts. Accounts written off as uncollectible are deducted from the allowance for doubtful accounts. The amount of the allowance for doubtful accounts is based upon management's assessment of historical and expected net collections, business and economic conditions, trends in Medicare and Medicaid health care coverage and other collection indicators.

Net patient service revenue is reported at the estimated net realizable amounts from patients, third-party payers, and others for services rendered, and includes estimated retroactive revenue adjustments due to future audits, reviews and investigations. Retroactive adjustments are considered in the recognition of revenue on an estimated basis in the period the related services are provided and adjusted in future periods, as adjustments become known, or as years are no longer subject to such audits, reviews and investigations (see Note 3).

#### **Investments**

Short-term investments are readily marketable and not subject to donor restriction. Investments includes amounts under donor restrictions.

Investments in equity securities (including mutual funds) with readily determinable fair values and all investments in debt securities (including mutual funds) are measured at fair value in the consolidated balance sheets. Investment income or loss (including realized gains and losses on investments, other than temporary impairments of investments, and interest and dividends) are included in the (deficiency) excess of revenue over expenses, unless the income or loss is restricted by donor or law. Unrealized gains and losses on the investment portfolio

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 1. Organization and Summary of Significant Accounting Policies (continued)

are classified as other than trading, except for those unrealized losses which are deemed to be other than temporary impairments, and are excluded from the (deficiency) excess of revenue over expenses. The fair value of marketable investments is determined by reference to quoted market prices.

Nonmarketable investments are defined as nontraditional, not readily marketable asset classes. Nonmarketable investment holdings consist of private mutual funds of funds (the Funds). The valuation of the Funds is determined by the investment managers or general partners (see below). Individual investment holdings within the private mutual funds primarily include investments in market-traded securities. However, values for nonmarketable securities held by the private mutual funds, where readily available fair values do not exist, may be based on estimates determined by the fund managers based on historical cost, appraisals, or other estimates that require varying degrees of judgment. Capital Health's units of account are valued based on monthly net asset values (NAV) as published and reported to qualified investors and used for the basis for trades. NAV approximates fair value. The investments may indirectly expose Capital Health to securities lending, short sales of securities, and trading in futures and forwards contracts, options and other derivative products. While these financial instruments may contain varying degrees of risk, Capital Health's risk with respect to such transactions is limited to its capital balance in the investment. Funds are available and can be divested within 65 days from the tender deadline. The financial statements of the Funds are audited annually by independent auditors, although the timing for reporting the results of such audits does not coincide with Capital Health's annual financial statement reporting. At December 31, 2012, Capital Health has no future commitments to invest in nonmarketable investments. Capital Health sold its investment in the private mutual fund subsequent to year end and as such unrealized losses of \$2,312 for the year ended December 31, 2012 were deemed to be other than temporarily impaired.

#### Construction Receivable and Construction and Retainage Payable

Capital Health reports construction receivable and construction and retainage payable for amounts related to its construction projects based on the timing of expenditures incurred for the project and receipt of draws on construction funds. Capital Health reports construction receivable for draws submitted and approved but not yet received. Construction and retainage payable are for construction expenditures incurred but not yet paid.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 1. Organization and Summary of Significant Accounting Policies (continued)

#### Assets Whose Use is Limited

Assets whose use is limited includes investments held by CRIC (see Note 4), restricted investments for collateral, restricted cash for guarantees, trustee-held investments under debt agreements and investments held under a supplemental retirement plan. Assets whose use is limited are recorded at fair value determined by reference to quoted market prices.

#### **Supplies**

Supplies are carried at the lower of cost, determined on the first-in, first-out method, or market.

#### **Deferred Financing Costs**

Deferred financing costs include the costs of obtaining financing and are amortized over the period the obligation is outstanding using the effective interest method. Deferred financing fees are reported net of accumulated amortization of \$3,255 and \$2,414 at December 31, 2012 and 2011, respectively.

Capital Health also incurred \$107 of deferred financing costs associated with private offering statements in connection with the Hopewell Surgery Center. Accumulated amortization was \$14 and \$3 at December 31, 2012 and 2011, respectively.

During 2012, Capital Health received a refund of \$3,090 related to overpayment of mortgage insurance premiums to the U.S. Department of Housing and Urban Development (HUD). Such costs, including \$2,905 which were previously capitalized, were written-off during 2012.

#### Property, Plant, and Equipment

Property, plant, and equipment are recorded at cost, except those acquired by gift or bequest which are recorded at their fair value established at date of contribution.

Depreciation is provided over the estimated useful life of each class of depreciable asset and is computed on the straight-line method. The estimated lives range from two to forty years.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 1. Organization and Summary of Significant Accounting Policies (continued)

Capital Health continually evaluates whether later events and circumstances have occurred that indicate that the remaining estimated useful life of long-lived assets may warrant revision or that the remaining balance may not be recoverable. When factors indicate that long-lived assets should be evaluated for possible impairment, Capital Health uses an estimate of the related undiscounted operating income over the remaining life of the long-lived asset, or determines the fair value of the long-lived asset in measuring whether the long-lived asset is recoverable.

#### Guarantees

Capital Health provides guarantees in relation to certain joint ventures and other agreements (see Note 9) and accounts for such guarantees under the provisions of ASC 460, *Guarantees*.

#### **Estimated Professional Liabilities**

Insurance reserves represent estimated unpaid losses and loss adjustment expenses. Such amounts are established using management's estimates on the basis of claims records and an independent actuarial review and include an amount for the adverse development of reported claims. Adjustments to the estimate of the liability for losses are reflected in earnings in the period in which the adjustment is determined. The insurance reserves are based on estimates and, while management believes that the amount is adequate, the ultimate liability may vary significantly from the amount provided.

#### Temporarily and Permanently Restricted Net Assets

Capital Health separately accounts for and reports upon donor restricted and unrestricted net assets. Temporarily restricted net assets are those whose use is temporarily limited by the donor. Permanently restricted net assets have been restricted by donors to be maintained by Capital Health in perpetuity.

Resources arising from the results of operations or assets set aside by the Board of Directors are not considered to be donor restricted.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 1. Organization and Summary of Significant Accounting Policies (continued)

When a donor restriction expires, temporarily restricted net assets are reclassified to unrestricted net assets and reported in the consolidated statements of operations as other revenue, if intended for operations, or after (deficiency) excess of revenue over expense, if intended for capital purposes. Income earned from temporarily restricted net assets is included in investment income and realized gains and losses, net, unless the income is restricted by the donor, in which case it is added to temporarily restricted net assets. Income earned from permanently restricted net assets is not subject to donor restriction and is, therefore, included in the consolidated statements of operations as investment income and realized gains and losses, net.

Capital Health follows the requirements of the Uniform Prudent Management of Institutional Funds Act (UPMIFA) as it relates to its permanently restricted contributions and net assets, as enacted by the State of New Jersey in 2009. Permanently restricted net assets have been restricted by donors to be maintained in perpetuity. Capital Health expends the income distributed from the related assets according to donor stipulations.

#### **Advertising Costs**

Capital Health expenses advertising costs as incurred. Total amounts charged to advertising expense during the years ended December 31, 2012 and 2011 were approximately \$1,508 and \$6,035, respectively.

### (Deficiency) Excess of Revenue Over Expenses

The consolidated statements of operations include (deficiency) excess of revenue over expenses as the performance indicator. Changes in unrestricted net assets which are excluded from (deficiency) excess of revenue over expenses, include the net change in unrealized gains and losses on investments (excluding those considered to be other than temporary), pension-related changes other than net periodic pension cost, additional paid-in capital, gain attributable to non-controlling interest and net assets released for equipment.

Transactions deemed by management to be ongoing, major or central to the provision of health care services are reported within loss from operations.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 1. Organization and Summary of Significant Accounting Policies (continued)

#### **Functional Expenses**

All operating expenses incurred by Capital Health were related to the provision of health care services.

#### **Income Taxes**

Capital Health and the Foundation are nonprofit corporations as described in Section 501(c)(3) of the Internal Revenue Code (the Code) and are exempt from federal income taxes on related income pursuant to Section 501(a) of the Code. The Foundation is classified with public charity status of 170(b)(1)(A)(vi) under Section 501(c)(3) of the Code. These entities are also exempt from state income taxes. Mercer Holding and SCNJ are taxable entities; amounts provided for federal and state income taxes are included in the accompanying consolidated financial statements. However, such amounts are not material for disclosure. The Association is a New Jersey not-for-profit association, with no taxable income recorded during 2012 or 2011. CRIC is not subject to taxes on income or gains under Section 6 of the Cayman Islands tax concessions law (revised). Therefore, no provision for taxes has been made in the accompanying consolidated financial statements.

#### **Pension Plan**

Capital Health's policy is to fund amounts as necessary on an actuarial basis to provide assets sufficient to meet the benefits to be paid to plan members in accordance with the requirements of the Employee Retirement Income Security Act of 1974 (ERISA).

Capital Health recognizes in its consolidated balance sheets an asset for its defined benefit postretirement plan's overfunded status or a liability for the plan's underfunded status, measures the defined benefit postretirement plan's assets and obligations that determine its funded status as of the end of its fiscal year, and recognizes changes in the funded status of the defined benefit postretirement plan in changes in unrestricted net assets in the year in which the changes occur (see Note 10).

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 1. Organization and Summary of Significant Accounting Policies (continued)

#### Reclassifications

Certain reclassifications have been made to the 2011 amounts previously reported in order to conform to the current year presentation.

#### 2. Charity Care

Capital Health provides care to patients who meet certain criteria defined by the New Jersey Department of Health and Senior Services (DOHSS) without charge or at amounts less than established rates. Because Capital Health does not pursue collection of amounts determined to qualify as charity care, they are not reported as revenue. Capital Health's records identify and monitor the level of charity care it provides and include the amount of charges forgone for services and supplies furnished. DOHSS allows retroactive application for charity care up to two years from the date of service.

The costs of charity care is derived from both estimated and actual data. The estimated cost of charity care includes the direct and indirect cost of providing such services and is estimated utilizing Capital Health's ratio of cost to gross charges, which is then multiplied by the gross uncompensated charges associated with providing care to charity patients. Charity care provided, at cost, during 2012 and 2011 totaled approximately \$57,617 and \$48,608, respectively.

Capital Health receives payments from the New Jersey Health Care Subsidy Funds for charity care and such amounts totaled approximately \$28,864 and \$28,585 for the years ended December 31, 2012 and 2011, respectively.

#### 3. Net Patient Service Revenue

Patient Accounts Receivable and Net Patient Service Revenue

Capital Health recognizes accounts receivable and patient service revenue associated with services provided to patients who have third-party payor coverage on the basis of contractual rates for the services rendered (see description of third-party payor payment programs below). For uninsured patients that do not qualify for charity care, Capital Health recognizes revenue on the basis of discounted rates under Capital Health's self pay patient policy. Under the policy for self pay patients, a patient who has no insurance and is ineligible for any government

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 3. Net Patient Service Revenue (continued)

assistance program has his or her bill reduced to the amount which would be billed to a commercially insured patient. Previously, uncollectible amounts for such patients were recorded as bad debt expense.

Patient service revenue for the year ended December 31, 2012, net of contractual allowances and discounts (but before the provision for bad debts), recognized in the period from these major payor sources, is as follows:

|                                                                       | Third Party        |           | Total All        |
|-----------------------------------------------------------------------|--------------------|-----------|------------------|
|                                                                       | <b>Payors</b>      | Self-Pay  | Payors           |
| Patient service revenue (net of contractual allowances and discounts) | \$ 544,379         | \$ 22,682 | \$ 567,061       |
|                                                                       | Third Party Payors | Self-Pay  | Total All Payors |
| 2011                                                                  |                    |           |                  |
| Patient service revenue (net of contractual                           |                    |           |                  |

Accounts receivable are also reduced by an allowance for doubtful accounts. In evaluating the collectibility of accounts receivable, Capital Health analyzes its past history and identifies trends for each of its major payor sources of revenue to estimate the appropriate allowance for doubtful accounts and provision for bad debts. Management regularly reviews data about these major payor sources of revenue in evaluating the sufficiency of the allowance for doubtful accounts.

For receivables associated with services provided to patients who have third-party coverage, Capital Health analyzes contractually due amounts and provides an allowance for doubtful accounts and a provision for bad debts, if necessary (for example, for expected uncollectible deductibles and copayments on accounts for which the third-party payor has not yet paid, or for payors who are known to be having financial difficulties that make the realization of amounts due unlikely). For receivables associated with self-pay patients which includes both patients without insurance and patients with deductible and copayment balances due for which third-party

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 3. Net Patient Service Revenue (continued)

coverage exists for part of the bill, Capital Health records a significant provision for bad debts in the period of service on the basis of its past experience, which indicates that many patients are unable or unwilling to pay the portion of their bill for which they are financially responsible. The difference between discounted rates and the amounts actually collected after all reasonable collection efforts have been exhausted is charged off against the allowance for doubtful accounts.

Capital Health's allowance for doubtful accounts totaled \$41,568 and \$39,300 at December 31, 2012 and 2011, respectively. The allowance for doubtful accounts for self-pay patients was approximately 39% and 54% of self-pay accounts receivable as of December 31, 2012 and 2011. Overall, the total of self-pay discounts and write-offs has not changed significantly for the year ended December 31, 2012. Capital Health has not experienced significant changes in write-off trends and has not changed its charity care policy for the year ended December 31, 2012.

#### Third Party Payment Programs

Capital Health has agreements with third-party payors that provide for payment for services rendered at amounts different from its established rates. A summary of the payment arrangements with major third-party payors follows:

Medicare: Hospitals are paid for most Medicare inpatient and outpatient services under the national prospective payment system and other methodologies of the Medicare program for certain other services. Federal regulations provide for certain adjustments to current and prior years' payment rates, based on industry-wide and hospital-specific data. Medicare cost reports of Capital Health have been audited and settled for years through 2004 at December 31, 2012.

Medicaid. Inpatient acute care services rendered to Medicaid program beneficiaries are paid at prospectively determined rates per discharge. Outpatient services rendered to Medicaid program beneficiaries are reimbursed under cost-based and fee schedule methodologies. Capital Health is reimbursed for outpatient services at a tentative rate with final settlement determined after submission of annual cost reports and audits thereof by the Medicaid fiscal intermediary. The Medicaid cost reports of Capital Health for years through 2004 have been audited and settled.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 3. Net Patient Service Revenue (continued)

Other Third Party Payors: Capital Health also has entered into payment agreements with certain commercial insurance carriers and health maintenance organizations. The basis for payment to Capital Health under these agreements includes prospectively determined rates per discharge or days of hospitalization and discounts from established charges.

Net patient service revenue was increased (decreased) by approximately \$4,957 and \$(389) for the years ended December 31, 2012 and 2011, respectively, for net adjustments and settlements related to prior years. Included in the \$4,957 increase in net patient service revenue for the year ended December 31, 2012 was approximately \$3,058 related to the settlement of the Budget Neutrality Appeal.

Capital Health has appealed certain items in audited cost reports. The outcome of these appeals is uncertain and, therefore, potential revenue associated with these appeals is not included within the accompanying consolidated statements of operations.

Capital Health has provided for certain amounts which are expected to be repaid in relation to a Medicare supplemental payment referred to as disproportionate share, under which Capital Health is paid additional funds based on the number of Medicaid and similar patients it serves. The disproportionate share formula and the requirements for inclusion of certain types of patient days are extremely complex. The underlying data for the formula has been subject to state-wide evaluations by the national and regional administrators of the federal Medicare and New Jersey Medicaid programs in recent years. In 2009, amounts related to cost report years 2001 through 2004 were settled by Medicare. Beginning in August 2010, certain data related to cost report years 2005 through 2007 was required to be resubmitted by hospitals state-wide. As part of this resubmission process in 2010, Capital Health reviewed and revised the applicable data to be in conformity with management's interpretation of the disproportionate share formula requirements. Data for cost report years 2005 through 2007 and analysis for similar revisions for cost report years through 2012, and the impact on the estimated disproportionate share calculations from any resulting data revisions, are reviewed regularly by management of Capital Health. Capital Health believes that adequate provision has been made for this issue; however, the resubmitted data and subsequent years' information are subject to review in the future by the national and regional administrators of the Medicare and Medicaid programs.

Revenue from the Medicare and Medicaid programs accounted for approximately 25% and 28% of Capital Health's net patient service revenue for the years ended December 31, 2012 and 2011, respectively.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 3. Net Patient Service Revenue (continued)

There are various proposals at the federal and state levels that could, among other things, significantly reduce payment rates or modify payment methods. The ultimate outcome of these proposals and other market changes, including the potential effects of heath care reform that has been enacted by the federal government, cannot presently be determined. Future changes in the Medicare and Medicaid programs and any reduction of funding could have an adverse impact on Capital Health.

Laws and regulations governing the Medicare and Medicaid programs are extremely complex and subject to interpretation. As a result, there is at least a reasonable possibility that recorded estimates will change by a material amount in the near term. Capital Health believes that it is in compliance with all applicable laws and regulations and is not aware of any pending or threatened investigations involving allegations of potential wrongdoing that could have a material adverse effect on its financial statements. Noncompliance with such laws and regulations could result in fines, penalties and exclusion from such programs.

#### State Subsidy Funds

The New Jersey Health Care Subsidy Fund (HCSF) was established for various purposes, including the distribution of charity care payments to hospitals statewide. The HCSF also provides funds for other uncompensated care for hospitals whose actual costs for health care services are significantly greater than the rates paid by the Medicare program for those services

The following is a summary of subsidy revenue included in net patient service revenue:

|                                                  | <br>2012                     | 2011 |                        |
|--------------------------------------------------|------------------------------|------|------------------------|
| Charity care<br>Hospital relief<br>Mental health | \$<br>28,864<br>5,463<br>957 | \$   | 28,585<br>6,223<br>957 |
|                                                  | \$<br>35,284                 | \$   | 35,765                 |

Capital Health expects to receive approximately \$17,159 in Hospital Relief, Charity Care and Mental Health subsidies for distributions scheduled through June 30, 2013. Charity Care subsidies subsequent to June 30, 2013 are presently unknown. Effective July 1, 2013, the State

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 3. Net Patient Service Revenue (continued)

is preparing to replace the Hospital Relief Subsidy Fund with a new payment mechanism referred to as the Delivery System Reform Incentive Payment Pool (the Pool). The Pool will be available to certain hospitals that are able to establish performance improvement activities in one of eight specified clinical improvement areas. Capital Health is submitting an application with the State of New Jersey to participate in the Pool.

#### 4. Assets Whose Use is Limited

Assets whose use is limited consist of the following:

|                                                                                                                                                                    | December 31 |                       |    |                       |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|----|-----------------------|--|--|--|
|                                                                                                                                                                    |             | 2012                  |    | 2011                  |  |  |  |
| Restricted investments for collateral:  Mutual funds – fixed income securities  Mutual funds – equity securities                                                   | <b>\$</b>   | 16,461<br>–           | \$ | 16,196<br>31,585      |  |  |  |
| Total restricted investments for collateral                                                                                                                        |             | 16,461                |    | 47,781                |  |  |  |
| Restricted cash for guarantees (see Note 9)                                                                                                                        |             | 1,545                 |    | 2,252                 |  |  |  |
| Assets held under supplemental retirement plan: Mutual funds – fixed income securities Mutual funds – equity securities Investment contract with insurance company |             | 3,159<br>2,328<br>497 |    | 1,983<br>1,980<br>473 |  |  |  |
| Total assets held under supplemental retirement plan                                                                                                               |             | 5,984                 |    | 4,436                 |  |  |  |
| Assets held under debt agreement                                                                                                                                   |             | 15,386                |    | 3,945                 |  |  |  |
| Assets held by CRIC (see Note 15):                                                                                                                                 |             |                       |    |                       |  |  |  |
| Equity securities Fixed income securities                                                                                                                          |             | 14,174<br>16,662      |    | 12,104<br>14,388      |  |  |  |
| Total assets held by CRIC                                                                                                                                          |             | 30,836                |    | 26,492                |  |  |  |
| Total assets whose use is limited                                                                                                                                  |             | 70,212                |    | 84,906                |  |  |  |
| Less: assets whose use is limited – current portion                                                                                                                |             | 3,967                 |    | 3,945                 |  |  |  |
|                                                                                                                                                                    | \$          | 66,245                | \$ | 80,961                |  |  |  |

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 4. Assets Whose Use is Limited (continued)

Capital Health's gross unrealized losses and fair value of individual securities, classified as assets whose use is limited, aggregated by investment category, which have been in a continuous unrealized loss position less than 12 months and greater than 12 months at December 31, 2012 and 2011 are as follows:

|                                                                                     |           |                         |     |                    |                         | Decembe                 | er 3 | 1, 2012    |            |                |            |                    |  |
|-------------------------------------------------------------------------------------|-----------|-------------------------|-----|--------------------|-------------------------|-------------------------|------|------------|------------|----------------|------------|--------------------|--|
|                                                                                     | Less      | Less than Twelve Months |     |                    |                         | Twelve Months or Longer |      |            |            | Total          |            |                    |  |
|                                                                                     |           |                         | Ţ   | Jnrealized         |                         | Unrealized              |      |            |            |                | Unrealized |                    |  |
|                                                                                     | Fair      | Value                   |     | Losses             | <u>Fa</u>               | ir Value                |      | Losses     | _ <u>F</u> | air Value      |            | Losses             |  |
| Fixed income securities<br>Mutual funds – fixed<br>income securities (1             | \$        | -                       | \$  | _                  | \$                      | 2,934                   | \$   | (16)       | \$         | 2,934          | \$         | (16)               |  |
| fund) Mutual funds – equity securities                                              |           | 269                     |     | (3)                |                         | -                       |      | -          |            | 269            |            | (3)                |  |
| (1 fund)                                                                            |           | 239                     |     | (7)                |                         |                         |      |            |            | 239            |            | (7)                |  |
| Total                                                                               | <u>\$</u> | 508                     | S   | (10)               | \$                      | 2,934                   | \$   | (16)       | \$         | 3,442          | \$         | (26)               |  |
|                                                                                     |           |                         |     |                    |                         | Decembe                 | er 3 | 1, 2011    |            | <u></u>        |            |                    |  |
|                                                                                     | _Less     | than T                  | wel | ve Months          | Twelve Months or Longer |                         |      |            |            | T              | otal       |                    |  |
|                                                                                     |           |                         | τ   | J <b>nrealized</b> |                         |                         | 1    | Unrealized |            |                | Į          | J <b>nrealized</b> |  |
|                                                                                     | Fair      | Value                   |     | Losses             | _Fa                     | ir Value                |      | Losses     | F          | air Value      |            | Losses             |  |
| Fixed income securities Equity securities Mutual funds – fixed income securities (4 | \$        | 1,315<br>2,680          | \$  | (16)<br>(285)      | \$                      | 2,611<br>-              | \$   | (58)<br>-  | \$         | 3,926<br>2,680 | \$         | (74)<br>(285)      |  |
| fund) Mutual funds – equity securities                                              |           | 1,002                   |     | (65)               |                         | -                       |      | -          |            | 1,002          |            | (65)               |  |
| (11 fund)                                                                           |           | 2,032                   | _   | (113)              |                         |                         |      |            |            | 2,032          |            | (113)              |  |
| Total                                                                               | \$        | 7,029                   | \$  | (479)              | \$                      | 2,611                   | \$   | (58)       | <u>\$</u>  | 9,640          | \$         | (537)              |  |

At December 31, 2012 and 2011, the unrealized losses of approximately \$26 and \$537, respectively, were not deemed to be other than temporary based on Capital Health's ability and intent to hold the funds until recovery.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 5. Investments

Investments consist of the following:

|                                        | December 31 |         |    |         |  |  |  |
|----------------------------------------|-------------|---------|----|---------|--|--|--|
|                                        | 2012        |         |    | 2011    |  |  |  |
| Cash and cash equivalents              | \$          | _       | \$ | 8,295   |  |  |  |
| Certificate of deposit                 |             | _       |    | 1,098   |  |  |  |
| Mutual funds – fixed income securities |             | 53,063  |    | 68,446  |  |  |  |
| Mutual funds – equity securities       |             | 54,388  |    | 61,317  |  |  |  |
| Private mutual funds                   |             | 26,739  |    | 25,919  |  |  |  |
| Accrued interest                       |             | 84      |    | 155     |  |  |  |
| Total investments                      |             | 134,274 |    | 165,230 |  |  |  |
| Less short-term investments            |             | 126,294 |    | 133,644 |  |  |  |
|                                        | \$          | 7,980   | \$ | 31,586  |  |  |  |

Investment income, included within investment income and realized gains and losses, net, consists of the following:

|                              | $\mathbf{Y}$ | Year Ended December 31 |      |        |  |  |  |  |  |
|------------------------------|--------------|------------------------|------|--------|--|--|--|--|--|
|                              |              |                        | 2011 |        |  |  |  |  |  |
| Interest and dividend income | \$           | 3,798                  | \$   | 5,494  |  |  |  |  |  |
| Net realized gains           |              | 9,614                  |      | 27,115 |  |  |  |  |  |
| Total investment income      |              | 13,412                 | \$   | 32,609 |  |  |  |  |  |

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 5. Investments (continued)

At December 31, 2012 and 2011, unrealized losses of approximately \$214 and \$4,481, detailed below, were not deemed to be other than temporary based on Capital Health's ability and intent to hold the funds until recovery.

|                                                          |    |            |            |                                       |                                           | Decembe   | r 3 | 1, 2012    |       |            |    |            |  |
|----------------------------------------------------------|----|------------|------------|---------------------------------------|-------------------------------------------|-----------|-----|------------|-------|------------|----|------------|--|
|                                                          | L  | ess than T | welv       | ve Months                             | Twelve Months or Longer                   |           |     |            |       | Total      |    |            |  |
|                                                          |    | Fair       | Unrealized |                                       | Unrealized                                |           |     |            |       | Unrealized |    |            |  |
|                                                          |    | Value      |            | Losses                                | Fa                                        | air Value |     | Losses     |       | Fair Value |    | Losses     |  |
| Private mutual funds<br>(3 funds)<br>Mutual funds- fixed | \$ | -          | \$         | -                                     | \$                                        | 1,196     | \$  | (99)       | \$    | 1,196      | \$ | (99)       |  |
| income securities (3 funds) Mutual funds- equity         |    | 14,642     |            | (106)                                 |                                           | 291       |     | (8)        |       | 14,933     |    | (114)      |  |
| securities (1 fund)                                      |    | _          |            | _                                     |                                           | 208       |     | (1)        |       | 208        |    | (1)        |  |
| Total                                                    | \$ | 14,642     | \$         | (106)                                 | \$                                        | 1,695     | \$  | (108)      | \$    | 16,337     | \$ | (214)      |  |
|                                                          | L  |            |            | ve Months                             | December 31, 2011 Twelve Months or Longer |           |     |            | Total |            |    |            |  |
|                                                          |    | Fair       | ι          | Inrealized                            | 107                                       |           | ι   | Inrealized | 17    |            |    | Unrealized |  |
|                                                          |    | Value      |            | Losses                                | F                                         | air Value |     | Losses     |       | Fair Value |    | Losses     |  |
| Private mutual funds<br>(5 funds)<br>Mutual funds- fixed | \$ | -          | \$         | -                                     | \$                                        | 25,919    | \$  | (3,222)    | \$    | 25,919     | \$ | (3,222)    |  |
| income securities<br>(27 funds)                          |    | 17,129     |            | (526)                                 |                                           | -         |     | _          |       | 17,129     |    | (526)      |  |
| Mutual funds- equity securities (15 funds)               |    | 20,004     |            | (733)                                 |                                           | _         |     | _          |       | 20,004     |    | (733)      |  |
|                                                          |    | 20,00      |            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                                           |           |     |            |       |            |    |            |  |

At December 31, 2012, unrealized losses of \$2,312 were determined to be other than temporarily impaired. No such impairment existed at December 31, 2011.

#### 6. Fair Value Measurements

Fair value is defined as the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date. A three-level hierarchy for fair value measurements exists based upon the transparency of inputs to the valuation of an asset or liability as of the measurement date. The three levels are defined as follows:

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 6. Fair Value Measurements (continued)

- Level 1 inputs to the valuation methodology are quoted prices (unadjusted) for identical assets or liabilities in active markets.
- Level 2 inputs to the valuation methodology include quoted prices for similar assets or liabilities in active markets, and inputs that are observable for the asset or liability, either directly or indirectly, for substantially the full term of the financial instrument.
- Level 3 inputs to the valuation methodology are unobservable and significant to the fair value measurement.

A financial instrument's categorization within the valuation hierarchy is based upon the lowest level of input that is significant to the fair value measurement.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

# 6. Fair Value Measurements (continued)

The following tables present the financial instruments carried at fair value by caption on the consolidated balance sheet based on the valuation hierarchy defined above (excludes accrued interest):

|                                                 | December 31, 2012 |         |     |         |    | 1, 2012      |         |
|-------------------------------------------------|-------------------|---------|-----|---------|----|--------------|---------|
|                                                 |                   | Level 1 |     | Level 2 |    | Level 3      | Total   |
| Assets                                          |                   |         |     |         |    |              |         |
| Cash and cash equivalents                       | \$                | 14,278  | \$  | _       | \$ | - \$         | 14,278  |
| Assets whose use is limited.                    |                   |         |     |         |    |              |         |
| Cash and cash equivalents                       |                   | 1,545   |     | _       |    | -            | 1,545   |
| Equity securities                               |                   | _       |     | 14,174  |    | _            | 14,174  |
| Fixed income                                    |                   | _       |     | 16,662  |    | _            | 16,662  |
| Investments restricted for collateral           |                   |         |     |         |    |              |         |
| Mutual funds – fixed income securities          |                   | 16,461  |     |         |    | _            | 16,461  |
| Assets held under supplemental retirement plan- |                   |         |     |         |    |              | •       |
| Mutual funds - fixed income securities          |                   | 3,159   |     | _       |    | _            | 3,159   |
| Mutual funds - equity securities                |                   | 2,328   |     | _       |    | -            | 2,328   |
| Investment contract with insurance company      |                   | _       |     | 497     |    | _            | 497     |
| Assets held under debt agreement                |                   | 15,386  |     | _       |    | _            | 15,386  |
| Total assets whose use is limited               |                   | 38,879  |     | 31,333  |    |              | 70,212  |
| Investments:                                    |                   | •       |     | ,       |    |              | -,      |
| Cash and cash equivalents                       |                   | _       |     | _       |    | _            | _       |
| Certificate of deposit                          |                   | _       |     | _       |    | _            | _       |
| Mutual funds – fixed income securities          |                   | 53,063  |     | _       |    | _            | 53,063  |
| Mutual funds - equity securities                |                   | 54,388  |     | _       |    | _            | 54,388  |
| Private mutual funds                            |                   | ´ _     |     | 26,739  |    | _            | 26,739  |
| Total investments                               |                   | 107,451 |     | 26,739  |    | <del>-</del> | 134,190 |
| Total assets at fair value                      | \$                | 160,608 | \$  | 58,072  | \$ | - \$         | 218,680 |
| Pension assets                                  |                   | •       |     |         |    |              |         |
| Mutual funds – fixed income securities          | s                 | 55,262  | S   |         | s  | •            | 55 262  |
| Mutual funds – equity securities                | J                 | ,       | J   | _       | 3  | - \$         | 55,262  |
| U S government securities                       |                   | 18,230  |     | 8,654   |    | _            | 18,230  |
| Private mutual funds                            |                   | _       |     | ,       |    | _            | 8,654   |
|                                                 | _                 | 72 402  |     | 3,952   | _  |              | 3,952   |
| Total pension assets at fair value              | <u>\$</u>         | 73,492  | \$_ | 12,606  | \$ | <u> </u>     | 86,098  |

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 6. Fair Value Measurements (continued)

|                                                                          | December 31, 2011 |         |          |             |              |                  |
|--------------------------------------------------------------------------|-------------------|---------|----------|-------------|--------------|------------------|
|                                                                          |                   | Level 1 |          | Level 2     | Level 3      | Total            |
| Assets                                                                   |                   |         |          |             |              |                  |
| Cash and cash equivalents                                                | \$                | 18,243  | \$       | - \$        | - \$         | 18,243           |
| Assets whose use is limited                                              |                   |         |          |             |              |                  |
| Cash and cash equivalents                                                |                   | 2,252   |          | -           | _            | 2,252            |
| Equity securities                                                        |                   | _       |          | 12,104      | -            | 12,104           |
| Fixed income                                                             |                   | -       |          | 14,388      | _            | 14,388           |
| Investments restricted for collateral                                    |                   |         |          |             |              |                  |
| Mutual funds - fixed income securities                                   |                   | 16,196  |          | _           | _            | 16,196           |
| Mutual funds - equity securities                                         |                   | 31,585  |          | -           | _            | 31,585           |
| Assets held under supplemental retirement plan                           |                   |         |          |             |              |                  |
| Mutual funds - fixed income securities                                   |                   | 1,983   |          | _           | _            | 1,983            |
| Mutual funds - equity securities                                         |                   | 1,980   |          | _           | _            | 1,980            |
| Investment contract with insurance company                               |                   | _       |          | 473         | -            | 473              |
| Assets held under debt agreement                                         |                   | 3,945   |          | _           | <del>-</del> | 3,945            |
| Total assets whose use is limited                                        |                   | 57,941  |          | 26,965      | _            | 84,906           |
| Investments:                                                             |                   |         |          |             |              |                  |
| Cash and cash equivalents                                                |                   | 8,295   |          | _           | _            | 8,295            |
| Certificate of deposit                                                   |                   | 1,098   |          | _           | _            | 1,098            |
| Mutual funds - fixed income securities                                   |                   | 68,446  |          | _           | _            | 68,446           |
| Mutual funds – equity securities                                         |                   | 61,317  |          | _           | _            | 61,317           |
| Private mutual funds                                                     |                   | _       |          | 25,919      | <del>-</del> | 25,919           |
| Total investments                                                        |                   | 139,156 |          | 25,919      | _            | 165,075          |
| Total assets at fair value                                               | \$                | 215,340 | \$       | 52,884 \$   | - \$         | 268,224          |
| Pension assets                                                           |                   |         |          |             |              |                  |
| Mutual funds – fixed income securities                                   | \$                | 48,786  | æ        | <b>- \$</b> | - \$         | 10 706           |
| Mutual funds – fixed income securities  Mutual funds – equity securities | Ф                 | 17,525  | Ð        | – <b>"</b>  | - <b>5</b>   | 48,786<br>17,525 |
|                                                                          |                   | 17,525  |          | 13,877      | _            | •                |
| U.S. government securities Private mutual funds                          |                   | _       |          | 3,857       | _            | 13,877<br>3,857  |
|                                                                          | •                 | 66 211  | \$       |             |              |                  |
| Total pension assets at fair value                                       | _\$_              | 66,311  | <u> </u> | 17,734 \$   | - 3          | 84,045           |

The carrying value of long-term debt approximates fair value at December 31, 2012 and 2011. The fair value is based upon discounted cash flow analyses. Fair value of FHA/GNMA debt is classified as Level 1 of the valuation hierarchy, while the fair value of capital leases is classified as Level 2.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

# 7. Pledges Receivable

Pledges receivable, which are due from individuals, businesses and civic organizations and are uncollateralized, consist of the following:

|                                                                                                                                      | December 31 |                         |    | 31                      |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|----|-------------------------|
|                                                                                                                                      |             | 2012                    |    | 2011                    |
| Pledges receivable within one year Pledges receivable greater than one year                                                          | \$          | 1,843<br>2,445          | \$ | 1,705<br>4,496          |
| Pledges receivable, gross Allowance for uncollectible pledges Discount on pledges                                                    |             | 4,288<br>(391)<br>(374) |    | 6,201<br>(570)<br>(497) |
| Total pledges receivable, net Less pledges receivable, net – current portion (included in prepaid expenses and other current assets) |             | 3,523<br>1,843          |    | 5,134<br>1,705          |
| Pledges receivable, net – noncurrent (included in other noncurrent assets)                                                           | \$          | 1,680                   | \$ | 3,429                   |

# 8. Property, Plant and Equipment

Property, plant and equipment consists of the following:

|                                                       | Decem         | ber | 31        |
|-------------------------------------------------------|---------------|-----|-----------|
|                                                       | <br>2012      |     | 2011      |
| Land                                                  | \$<br>48,620  | \$  | 49,382    |
| Land improvements                                     | 34,373        |     | 32,836    |
| Buildings, leasehold improvements and fixed equipment | 738,298       |     | 812,080   |
| Major movable equipment                               | 218,506       |     | 293,550   |
| Total                                                 | 1,039,797     |     | 1,187,848 |
| Accumulated depreciation                              | (240,097)     |     | (400,786) |
| Construction in progress                              | <br>6,000     |     | 35,469    |
| Property, plant, and equipment, net                   | \$<br>805,700 | \$  | 822,531   |

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 8. Property, Plant and Equipment (continued)

Depreciation expense for the years ended December 31, 2012 and 2011 was \$61,820 and \$35,535, respectively.

On November 6, 2011, the Regional Perinatal Center project at Regional (RPC) and the project at Hopewell (collectively, the Project) were substantially complete, and Hopewell began operating as a separately licensed acute care hospital. As of the same date, Mercer ceased operations as a separately licensed acute care hospital, but remains open as a satellite emergency department.

The construction of Hopewell and the closure of Mercer (except the SED) resulted in a revision to the original estimated useful lives of the long-lived assets. As a result of this change in estimate, Capital Health recorded accelerated depreciation (the excess of depreciation expense based on the revised economic life as compared to the original estimate of the economic life) of approximately \$6,355 in the consolidated statements of operations for the year ended December 31, 2011. As of December 31, 2011, Mercer and the related assets were fully depreciated.

Major moveable equipment includes assets held under capital lease obligations of \$6,877 and \$6,962 at December 31, 2012 and 2011, respectively, net of accumulated amortization of \$2,691 and \$2,541, respectively, as of those dates.

During 2011, Capital Health capitalized \$37,264 of interest expense related to the construction projects. Since inception of the Project, a total of \$75,591 of capitalized interest was incurred and included in property, plant and equipment, net.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 9. Long-Term Debt

Long-term debt consists of the following:

|                                                                                                        | December 31 |         |    |          |
|--------------------------------------------------------------------------------------------------------|-------------|---------|----|----------|
|                                                                                                        |             | 2012    |    | 2011     |
| FHA/GNMA \$755,875 Taxable Insured Mortgage Loan Capital lease obligations with interest rates ranging | \$          | 750,042 | \$ | 711,527  |
| from 3.95% to 9.08% payable monthly and quarterly                                                      |             | 6,112   |    | 8,423    |
| Total long-term debt                                                                                   |             | 756,154 |    | 719,950  |
| Less current portion                                                                                   |             | (1,554) |    | (11,599) |
| Long-term portion                                                                                      | \$          | 754,600 | \$ | 708,351  |

On April 7, 2009, Capital Health closed on a \$755,875 mortgage insured by HUD through the Federal Housing Administration's (FHA's) Section 242 Hospital Mortgage Insurance Program. The proceeds of this financing were used to: 1) fund the construction of a 223- bed hospital in Hopewell Township, New Jersey that replaced Mercer; 2) fund the construction of the RPC at Regional; 3) defease Capital Health's NJHCFFA Series 1997, Series 2003A and Series 2003B bonds; 4) repay a \$45,000 line of credit with a bank; and 5) pay financing costs related to the transaction.

Escrow accounts were established with the bond trustee and escrow agent for all three series of bonds. From the proceeds in the escrow accounts, the escrow agent: 1) redeemed the Series 1997 bonds on July 1, 2009; 2) will redeem the Series 2003A bonds on July 1, 2013; and 3) redeemed the Series 2003B bonds on May 7, 2009. The total par value of these bonds outstanding at April 7, 2009 was \$157,195. The total amount placed in escrow to defease the Series 1997, 2003A and 2003B bonds was \$172,314. At December 31, 2012 and 2011, amounts outstanding and held in escrow related to the Series 2003A Bonds are \$83,611 and \$90,687, respectively.

Financing from the FHA Section 242 Hospital Mortgage Insurance Program provided \$755,875. Capital Health was required to provide an equity contribution of \$124,506, which was provided by final endorsement of the mortgage loan on September 20, 2012. At the initial closing, the debt had a fixed interest rate of 7.83%, and no principal was due on the loan until February 2012. At final endorsement of the loan, the mortgage note was amended effective September 1, 2012 with interest rates of 7.83% from April 7, 2009 through July 31, 2012, 5.77% from August 1, 2012 through July 31, 2014, 6.80% from August 1, 2014 through July 31, 2018 and 6.77% from

# Notes to Consolidated Financial Statements (continued)

#### (Dollars In Thousands)

#### 9. Long-Term Debt (continued)

August 1, 2018 through maturity date of January 1, 2037. Under the terms of the amended mortgage note, interest only was due and payable on the first day of each month on the outstanding balance of principal up to and including January 1, 2012. The following table outlines the principal and interest payments due and payable on the first day of each month for the remainder of the loan's term:

| February 1, 2012-August 1, 2012                  | \$<br>5,749 |
|--------------------------------------------------|-------------|
| September 1, 2012-August 1, 2014 (interest only) | 3,606       |
| September 1, 2014-August 1, 2018                 | 5,440       |
| September 1, 2018- January 1, 2037               | 5,428       |

The mortgage note is collateralized by a security interest and a mortgage on substantially all of the property, plant and equipment at the Regional, Hopewell and Hamilton campuses. Interest costs resulting from the portion of debt related to construction was capitalized accordingly.

As of December 31, 2012 and 2011, Capital Health had outstanding letters of credit totaling \$4,002 and \$19,015, respectively, related to various aspects of the Project. No amounts have been drawn at December 31, 2012 and 2011. The letters of credit expire throughout 2013.

Also in connection with the Project, Capital Health was required to provide a security interest in and lien on certain of its investments as collateral. As of December 31, 2012 and 2011, \$16,461 and \$47,781 of investments were pledged as collateral for the outstanding letters of credit. These investments are included in assets whose use is limited as of December 31, 2012 and 2011.

As of December 31, 2012 and 2011, Capital Health had outstanding letters of credit totaling \$5,406, related to vendor arrangements. No amounts have been drawn on the letters of credit at December 31, 2012 and 2011. The letters of credit expire throughout 2013 and automatically renew for a term of one year.

Under the terms of the mortgage loan, Capital Health is required to maintain certain financial ratios and comply with other restrictive covenants as described in the respective agreements. At December 31, 2012, Capital Health was in compliance with the financial ratio requirements

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 9. Long-Term Debt (continued)

described in the agreements, with the exceptions of the debt service coverage ratio and the equity financing ratio, of which Capital Health was not in compliance at December 31, 2012. At December 31, 2011, Capital Health was in compliance with the financial ratio requirements described in the agreements, with the exception of the average payment period ratio, of which Capital Health was not in compliance at December 31, 2011. The non compliance noted above did not result in an event of default of the related debt.

During 2011, Capital Health entered into two capital lease obligations of \$7,910 for medical and surgical equipment with amounts payable monthly and quarterly.

Scheduled payments on long-term debt at December 31, 2012, reflecting the full balance of the mortgage assumed to be outstanding, are as follows:

|                      | FHA/GNMA   | Capital<br>Lease | Total         |
|----------------------|------------|------------------|---------------|
| 2013                 | \$ -       | \$<br>1,554      | \$<br>1,554   |
| 2014                 | 4,800      | 1,523            | 6,323         |
| 2015                 | 15,067     | 1,526            | 16,593        |
| 2016                 | 16,124     | 1,509            | 17,633        |
| 2017                 | 17,256     |                  | 17,256        |
| Thereafter           | 696,795    |                  | 696,795       |
| Total long-term debt | \$ 750,042 | \$<br>6,112      | \$<br>756,154 |

As of December 31, 2012 and 2011, the radiology joint venture has a line of credit with a bank of \$1,500 which bears interest at LIBOR plus 2.06% and is due on demand. Capital Health has guaranteed this line of credit. In addition, Capital Health has guaranteed a \$2,000 loan of the radiology joint venture, of which \$45 and \$493 is outstanding at December 31, 2012 and 2011, respectively. In addition, at December 31, 2012, Capital Health had guaranteed \$259 or 50% of two equipment leases totaling \$518.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 9. Long-Term Debt (continued)

These guarantees, which total approximately \$1,545 and \$2,252 at December 31, 2012 and 2011, respectively, are included in other long-term liabilities and investment in joint ventures in the accompanying consolidated balance sheets.

#### 10. Pension Plan

Capital Health has a non-contributory defined benefit cash balance plan and a defined contribution plan that operates under Section 403(b) of the Internal Revenue Code and both plans cover substantially all of its employees. The benefits are based on years of service and compensation. Capital Health's funding policy provides that payments to the defined benefit pension plan shall be equal to the minimum funding requirement of ERISA plus additional amounts, which may be approved by Capital Health. In 2012 and 2011, Capital Health incurred \$4,893 and \$8,749, respectively, in pension expense for employer contributions to the defined contribution plan, which is included in employee benefits expense.

Capital Health uses a December 31 measurement date for its defined benefit plan.

As noted in Note 1, Capital Health recognizes in its consolidated balance sheet an asset, for the defined benefit postretirement plan's overfunded status, or a liability, for the plan's underfunded status; measures the defined benefit postretirement plan's assets and obligations that determine funded status as of the end of the its fiscal year; and recognizes the periodic change in the funded status of the defined benefit postretirement plan as a component of changes in unrestricted net assets in the year in which the change occurs.

Amounts that are recognized as a component of other changes in unrestricted net assets will be subsequently recognized as a component of net periodic pension.

Capital Health froze its defined benefit pension plan as of December 31, 2007.

Included in unrestricted net assets is unrecognized actuarial loss at December 31, 2012 and 2011 of \$19,563 and \$17,916, respectively, which has not yet been recognized in net periodic pension cost.

# Notes to Consolidated Financial Statements (continued)

#### (Dollars In Thousands)

### 10. Pension Plan (continued)

The unrecognized actuarial loss included in unrestricted net assets at December 31, 2012 and expected to be recognized in net periodic pension cost during the year ending December 31, 2013 is approximately \$864.

The following table sets forth the funded status of the plan at December 31, 2012 and 2011 and the amounts recognized in the consolidated financial statements:

|                                              | 2012          | 2011          |
|----------------------------------------------|---------------|---------------|
| Change in benefit obligation                 |               |               |
| Benefit obligation, beginning of year        | \$<br>85,451  | \$<br>81,652  |
| Interest cost                                | 3,378         | 3,823         |
| Actuarial loss                               | 5,939         | 3,841         |
| Benefits paid                                | (1,908)       | (3,865)       |
| Settlement gain                              | <br>(3,426)   |               |
| Benefit obligation, end of year              | 89,434        | 85,451        |
| Change in plan assets                        |               |               |
| Fair value of plan assets, beginning of year | 84,045        | 79,188        |
| Actual return on plan assets                 | 7,387         | 8,722         |
| Benefits paid                                | <br>(5,334)   | <br>(3,865)   |
| Fair value of plan assets, end of year       | 86,098        | 84,045        |
| Funded status                                | \$<br>(3,336) | \$<br>(1,406) |

The net periodic pension cost (benefit) includes the following components:

|                                 | <br>2012    | 2011        |
|---------------------------------|-------------|-------------|
| Interest cost                   | \$<br>3,378 | \$<br>3,823 |
| Expected return on plan assets  | (4,708)     | (5,574)     |
| Recognized actuarial loss       | 864         | 941         |
| Settlement loss                 | 749         | _           |
| Periodic pension cost (benefit) | \$<br>283   | \$<br>(810) |

# Notes to Consolidated Financial Statements (continued)

#### (Dollars In Thousands)

#### 10. Pension Plan (continued)

The benefit obligations represent the projected and accumulated benefit obligation.

The following assumptions were used in determining the benefit obligations and net periodic benefit cost:

|                                                        | 2012  | 2011  |
|--------------------------------------------------------|-------|-------|
| Weighted-average assumptions used to determine benefit |       |       |
| obligations at December 31:                            |       |       |
| Discount rate                                          | 3.23% | 4.28% |
| Weighted-average assumptions used to determine net     |       |       |
| periodic benefit cost for the years ended December 31: |       |       |
| Discount rate                                          | 4.28% | 5.03% |
| Expected long-term return on plan assets               | 6.00% | 7.50% |

Expected long-term rate of return on plan assets assumption:

The expected long-term rate of return on plan assets assumption of 6.00% was selected using the "building block" approach described by the Actuarial Standards Board in Actuarial Standards of Practice No. 27 – Selecting Economic Assumptions for Measuring Pension Obligations. Based on Capital Health's investment policy for the pension plan in effect as of the beginning of the fiscal year, a best estimate range was determined for both the real rate of return (net of inflation) and for inflation based on historical 30-year period rolling averages. An average inflation rate within the range equal to 4.0% was selected and added to the real rate of return range to arrive at a best estimate.

# Notes to Consolidated Financial Statements (continued)

### (Dollars In Thousands)

### 10. Pension Plan (continued)

Capital Health's pension plan weighted-average asset allocations at December 31, 2012 and 2011 by asset category are as follows:

|                                        |      | Plan Assets at<br>December 31 |  |  |
|----------------------------------------|------|-------------------------------|--|--|
|                                        | 2012 | 2011                          |  |  |
| Mutual funds – equity securities       | 21%  | 21%                           |  |  |
| Mutual funds – fixed income securities | 64   | 58                            |  |  |
| U.S. government securities             | 10   | 17                            |  |  |
| Other                                  | 5    | 4                             |  |  |
|                                        | 100% | 100%                          |  |  |

Capit

| 2013         | \$<br>6,649 |
|--------------|-------------|
| 2014         | 6,125       |
| 2015         | 6,119       |
| 2016         | 6,179       |
| 2017         | 6,529       |
| 2018 to 2022 | 28,275      |

Capital Health's investment policies and strategies for plan assets include allocations of a diversified portfolio of equity investments, fixed income securities and cash equivalents. Though these assets are long-term in nature, a reasonable amount of liquidity should be maintained.

Capital Health does not expect to contribute to its defined benefit pension plan in 2013.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 11. Concentration of Credit Risk

Capital Health grants credit without collateral to its patients, most of whom are local residents of the greater Trenton metropolitan area and are insured under third-party payer agreements. Concentrations of net accounts receivable from patients and third-party payers were as follows:

|                             | December 31 |      |  |
|-----------------------------|-------------|------|--|
|                             | 2012        | 2011 |  |
| Medicare                    | 31%         | 22%  |  |
| Medicaid                    | 3           | 5    |  |
| Commercial and managed care | 53          | 64   |  |
| Blue Cross                  | 10          | 6    |  |
| Self-pay                    | 3           | 3    |  |
|                             | 100%        | 100% |  |

#### 12. Temporarily and Permanently Restricted Net Assets

Temporarily restricted net assets are available for the following purposes:

|                      |             | December 31 |    |        |  |
|----------------------|-------------|-------------|----|--------|--|
|                      | <del></del> | 2012        |    | 2011   |  |
| Health care services | \$          | 5,385       | \$ | 4,717  |  |
| Education            |             | 292         |    | 202    |  |
| Equipment            |             | 3,198       |    | 8,237  |  |
| Charity care         |             | 54          |    | 93     |  |
| Other                |             | 282         |    | 212    |  |
|                      | \$          | 9,211       | \$ | 13,461 |  |

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

# 12. Temporarily and Permanently Restricted Net Assets (continued)

Net assets were released from restrictions for the following purposes:

|                                          | Ye | ar Ended<br>2012   | cember 31<br>2011 |  |
|------------------------------------------|----|--------------------|-------------------|--|
| Equipment Health care services Education | \$ | 5,000<br>182<br>79 | \$<br>122<br>72   |  |
| Charity care Other                       |    | 69<br>414          | 127<br>45<br>172  |  |
|                                          | \$ | 5,744              | \$<br>538         |  |

Changes in donor endowment funds for the years ended December 31, 2012 and 2011 consisted of the following:

|                                                                                                                                        | Unrestricted                            | Permanently<br>Restricted           |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|--|
| Endowment funds at December 31, 2011 Investment return on endowments Contributions Appropriations Endowment funds at December 31, 2012 | \$ 1,248<br>704<br>-<br>(6)<br>\$ 1,946 | \$ 5,069<br>-<br>8<br>-<br>\$ 5,077 |  |
|                                                                                                                                        | Unrestricted                            | Permanently<br>Restricted           |  |
| Endowment funds at December 31, 2010 Investment return on endowments Contributions Endowment funds at December 31, 2011                | \$ 1,184<br>64<br>-<br>\$ 1,248         | \$ 5,065<br>-<br>4<br>\$ 5,069      |  |

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

### 12. Temporarily and Permanently Restricted Net Assets (continued)

From time to time, the fair value of assets associated with individual donor-restricted endowment funds may fall below the level that the donor requires Capital Health to retain as a fund of perpetual duration. Deficiencies of this nature are reported in unrestricted net assets. Individual donor-restricted endowment funds with deficiencies will retain future income and appreciation to restore the required fair value of the assets. There were no such deficiencies as of December 31, 2012 and 2011.

#### 13. School of Nursing

In accordance with the U.S. Department of Education accounting requirements, disclosure of the school of nursing individual revenue and expenses follows:

|                              | Year Ended December 31 |            |    |              |  |
|------------------------------|------------------------|------------|----|--------------|--|
|                              |                        | 2012       |    | 2011         |  |
| Total revenue Total expenses | \$                     | 362<br>481 | \$ | 524<br>1,114 |  |
| Expenses over revenues       | \$                     | (119)      | \$ | (590)        |  |

The School of Nursing ceased operations during 2012.

#### 14. Contingencies

Various lawsuits and claims arising in the normal course of operations are pending or are in appeal against Capital Health. Such lawsuits and claims are either specifically covered by insurance or are not material. While the outcome of these lawsuits cannot be determined at this time, management believes that any loss which may arise from Capital Health's actions will not have a material adverse effect on the consolidated financial position or consolidated results of operations.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 15. Professional Liability Insurance

Capital Health purchased first dollar claims made insurance coverage prior to April 5, 2003 through a commercial carrier. Under this program, the professional and general liabilities were insured under two policies. A "package policy" covered those risks related to Capital Health's general and professional liability as well as certain employed physicians. A "master physician policy" covered all other physicians for whom Capital Health provided coverage. The master physician policy also included an automatic tail provision. In addition to the two primary policies mentioned above, Capital Health purchased umbrella and excess insurance on a claims-made basis.

As of April 5, 2003, Capital Health purchased coverage for its professional and general liability exposures through CRIC. The reinsurance purchased by CRIC covers, on a claims-made basis, both new occurrences and any incident that occurred prior to April 5, 2003 that was unknown to Capital Health as of that date. At December 31, 2012 and 2011, CRIC has recorded an estimated reserve for claims of \$22,240 and \$18,580, respectively, included in other long-term liabilities within the accompanying consolidated balance sheets, which includes an estimate for claims incurred but not reported. These amounts are offset by insurance receivables of \$5,971 and \$5,908 at December 31, 2012 and 2011, respectively, included in other noncurrent assets within the accompanying consolidated balance sheets. For the insurance coverage year May 1, 2012 to May 1, 2013 CRIC insures Capital Health for its professional liability in the amount of \$42,000 per claim and \$46,000 in the annual aggregate, of which \$40,000 per claim and \$40,000 in the annual aggregate is ceded to "A" rated reinsurers. CRIC, therefore, retains professional liability losses of \$2,000 per claim and \$6,000 in the annual aggregate. During the same insurance coverage year, CRIC insures Capital Health for its general liability in the amount of \$41,000 per claim and \$46,000 in the annual aggregate, of which \$40,000 per claim and \$40,000 in the annual aggregate is ceded to "A" rated insurers. CRIC, therefore, retains general liability losses of \$1,000 per claim and \$6,000 in the annual aggregate.

Liabilities arising from incidents which occurred prior to April 5, 2003 which were known to Capital Health are the responsibility of Capital Health. At December 31, 2012 and 2011, Capital Health has calculated estimates of approximately \$5,279 and \$4,614, respectively, which have been discounted at 3% based upon an actuarial valuation, for these incidents and has recorded them in other long-term liabilities in the accompanying consolidated balance sheets.

# Notes to Consolidated Financial Statements (continued)

(Dollars In Thousands)

#### 16. Electronic Health Records

The American Recovery and Reinvestment Act of 2009 included provisions for implementing health information technology under the Health Information Technology for Economic and Clinical Health Act (HITECH). The provisions were designed to increase the use of electronic health record (EHR) technology and establish the requirements for a Medicare and Medicaid incentive payment program beginning in 2011 for eligible providers that adopt and meaningfully use certified EHR technology. Eligibility for annual Medicare incentive payments is dependent on providers demonstrating meaningful use of EHR technology in each period over a four-year period. Initial Medicaid incentive payments are available to providers that adopt, implement, or upgrade certified EHR technology. In subsequent years, providers must demonstrate meaningful use of such technology to qualify for additional Medicaid incentive payments. Hospitals that do not successfully demonstrate meaningful use of EHR technology are subject to payment penalties or downward adjustments to their Medicare payments beginning in federal fiscal year 2015.

Capital Health uses a grant accounting model to recognize revenue for the Medicare and Medicaid EHR incentive payments. Under this accounting policy, EHR incentive payment revenue is recognized when the System is reasonably assured that the EHR meaningful use criteria for the required period of time were met and that the grant revenue will be received. EHR incentive payment revenue totaling \$1,931 (Medicaid) and \$3,435 (Medicare) for the year ended December 31, 2012 and \$2,414 (Medicaid) for the year ended December 31, 2011, are included in other revenue in the accompanying consolidated statements of operations. Income from Medicare incentive payments is subject to retrospective adjustment upon final settlement of the applicable cost report from which payments were calculated. Additionally, Capital Health's attestation of compliance with the meaningful use criteria is subject to audit by the federal government.

#### 17. Subsequent Events

Capital Health's management has evaluated subsequent events from December 31, 2012 through April 29, 2013, which is the date the consolidated financial statements were issued. Other than that disclosed in Note 1 there were no subsequent events that have occurred that require disclosure in or adjustment to the consolidated financial statements.