



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490



Form **990-PF**

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

**Note.** The foundation may be able to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0052

**2012**

Open to Public Inspection

For calendar year 2012, or tax year beginning 01-01-2012 , and ending 12-31-2012

|                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>CAIL FAMILY FOUNDATION                                                                                                                                                                                                                                                                                                            |  | <b>A Employer identification number</b><br><br>20-2034269                                                                                                                                  |  |
| Number and street (or P O box number if mail is not delivered to street address)<br>99 FLORENCE ST BLDG N 60 APT 3C                                                                                                                                                                                                                                     |  | <b>B Telephone number</b> (see instructions)<br><br>(781) 769-5858                                                                                                                         |  |
| City or town, state, and ZIP code<br>CHESTNUT HILL, MA 02467                                                                                                                                                                                                                                                                                            |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                          |  |
| <b>G</b> Check all that apply<br><div><input type="checkbox"/> Initial return<br/><input type="checkbox"/> Final return<br/><input type="checkbox"/> Address change</div> <div><input type="checkbox"/> Initial return of a former public charity<br/><input checked="" type="checkbox"/> Amended return<br/><input type="checkbox"/> Name change</div> |  | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |  |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                                                 |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                       |  |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) <b>\$</b> 1,448,414                                                                                                                                                                                                                                           |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                    |  |
| <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) <u>                    </u><br>(Part I, column (d) must be on cash basis.)                                                                                                                             |  |                                                                                                                                                                                            |  |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )</small> |                                                                                                  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | <b>1</b> Contributions, gifts, grants, etc , received (attach schedule)                          | 250,000                            |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>2</b> Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>3</b> Interest on savings and temporary cash investments                                      | 1,169                              | 1,169                     |                         |                                                             |
|                                                                                                                                                                                    | <b>4</b> Dividends and interest from securities. . . . .                                         | 47,767                             | 47,767                    |                         |                                                             |
|                                                                                                                                                                                    | <b>5a</b> Gross rents . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Net rental income or (loss) _____                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                  | -37,878                            |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Gross sales price for all assets on line 6a <u>363,613</u>                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>7</b> Capital gain net income (from Part IV , line 2) . . . .                                 |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                                    | <b>8</b> Net short-term capital gain . . . . .                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>9</b> Income modifications . . . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>10a</b> Gross sales less returns and allowances                                               |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | <b>b</b> Less Cost of goods sold . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>11</b> Other income (attach schedule) . . . . .                                               | 971                                | 971                       |                         |                                                             |
|                                                                                                                                                                                    | <b>12 Total.</b> Add lines 1 through 11 . . . . .                                                | 262,029                            | 49,907                    |                         |                                                             |
|                                                                                                                                                                                    | <b>13</b> Compensation of officers, directors, trustees, etc                                     | 0                                  | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | <b>14</b> Other employee salaries and wages . . . . .                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>15</b> Pension plans, employee benefits . . . . .                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>16a</b> Legal fees (attach schedule) . . . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Accounting fees (attach schedule) . . . . .                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>c</b> Other professional fees (attach schedule) . . . . .                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>17</b> Interest . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>18</b> Taxes (attach schedule) (see instructions)                                             | 3,545                              | 2,220                     |                         | 0                                                           |
|                                                                                                                                                                                    | <b>19</b> Depreciation (attach schedule) and depletion . . .                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>20</b> Occupancy . . . . .                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>21</b> Travel, conferences, and meetings . . . . .                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>22</b> Printing and publications . . . . .                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>23</b> Other expenses (attach schedule) . . . . .                                             | 7,188                              | 7,104                     |                         | 0                                                           |
|                                                                                                                                                                                    | <b>24 Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .      | 10,733                             | 9,324                     |                         | 0                                                           |
|                                                                                                                                                                                    | <b>25</b> Contributions, gifts, grants paid . . . . .                                            | 188,855                            |                           |                         | 188,855                                                     |
|                                                                                                                                                                                    | <b>26 Total expenses and disbursements.</b> Add lines 24 and 25                                  | 199,588                            | 9,324                     |                         | 188,855                                                     |
|                                                                                                                                                                                    | <b>27</b> Subtract line 26 from line 12                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>a Excess of revenue over expenses and disbursements</b>                                       | 62,441                             |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b Net investment income</b> (if negative, enter -0-)                                          |                                    | 40,583                    |                         |                                                             |
|                                                                                                                                                                                    | <b>c Adjusted net income</b> (if negative, enter -0-)                                            |                                    |                           |                         |                                                             |

Part II

Balance Sheets

Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )

|                             |                                                                                                                                                | Beginning of year                                                                                                                                | End of year    |                       |           |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-----------|
|                             |                                                                                                                                                | (a) Book Value                                                                                                                                   | (b) Book Value | (c) Fair Market Value |           |
| Assets                      | 1                                                                                                                                              | Cash—non-interest-bearing . . . . .                                                                                                              | 1,095          | 1,416                 | 1,416     |
|                             | 2                                                                                                                                              | Savings and temporary cash investments . . . . .                                                                                                 | 336,930        | 347,499               | 347,499   |
|                             | 3                                                                                                                                              | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                      |                |                       |           |
|                             | 4                                                                                                                                              | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                       |                |                       |           |
|                             | 5                                                                                                                                              | Grants receivable . . . . .                                                                                                                      |                |                       |           |
|                             | 6                                                                                                                                              | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 15 of the instructions) . . . . . |                |                       |           |
|                             | 7                                                                                                                                              | Other notes and loans receivable (attach schedule) ▶<br>50,000<br>Less allowance for doubtful accounts ▶ _____ 0                                 | 0              | 50,000                | 50,000    |
|                             | 8                                                                                                                                              | Inventories for sale or use . . . . .                                                                                                            |                |                       |           |
|                             | 9                                                                                                                                              | Prepaid expenses and deferred charges . . . . .                                                                                                  |                |                       |           |
|                             | 10a                                                                                                                                            | Investments—U S and state government obligations (attach schedule)                                                                               |                |                       |           |
|                             | b                                                                                                                                              | Investments—corporate stock (attach schedule) . . . . .                                                                                          |                |                       |           |
|                             | c                                                                                                                                              | Investments—corporate bonds (attach schedule). . . . .                                                                                           |                |                       |           |
|                             | 11                                                                                                                                             | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                              |                |                       |           |
|                             | 12                                                                                                                                             | Investments—mortgage loans . . . . .                                                                                                             |                |                       |           |
|                             | 13                                                                                                                                             | Investments—other (attach schedule) . . . . .                                                                                                    | 983,550        | 981,831               | 1,049,499 |
|                             | 14                                                                                                                                             | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                                          |                |                       |           |
| 15                          | Other assets (describe ▶ _____)                                                                                                                | 978                                                                                                                                              | 0              | 0                     |           |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                              | 1,322,553                                                                                                                                        | 1,380,746      | 1,448,414             |           |
| Liabilities                 | 17                                                                                                                                             | Accounts payable and accrued expenses . . . . .                                                                                                  |                |                       |           |
|                             | 18                                                                                                                                             | Grants payable . . . . .                                                                                                                         |                |                       |           |
|                             | 19                                                                                                                                             | Deferred revenue . . . . .                                                                                                                       |                |                       |           |
|                             | 20                                                                                                                                             | Loans from officers, directors, trustees, and other disqualified persons                                                                         |                |                       |           |
|                             | 21                                                                                                                                             | Mortgages and other notes payable (attach schedule) . . . . .                                                                                    |                |                       |           |
|                             | 22                                                                                                                                             | Other liabilities (describe ▶ _____)                                                                                                             |                |                       |           |
|                             | 23                                                                                                                                             | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                     | 0              | 0                     |           |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                                  |                |                       |           |
|                             | 24                                                                                                                                             | Unrestricted . . . . .                                                                                                                           |                |                       |           |
|                             | 25                                                                                                                                             | Temporarily restricted . . . . .                                                                                                                 |                |                       |           |
|                             | 26                                                                                                                                             | Permanently restricted . . . . .                                                                                                                 |                |                       |           |
|                             | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 27 through 31.</b>   |                                                                                                                                                  |                |                       |           |
|                             | 27                                                                                                                                             | Capital stock, trust principal, or current funds . . . . .                                                                                       | 0              | 0                     |           |
|                             | 28                                                                                                                                             | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                                   | 0              | 0                     |           |
|                             | 29                                                                                                                                             | Retained earnings, accumulated income, endowment, or other funds                                                                                 | 1,322,553      | 1,380,746             |           |
|                             | 30                                                                                                                                             | <b>Total net assets or fund balances</b> (see page 17 of the instructions) . . . . .                                                             | 1,322,553      | 1,380,746             |           |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see page 17 of the instructions) . . . . .                                              | 1,322,553                                                                                                                                        | 1,380,746      |                       |           |

Part III

Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                    |   |           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 | 1,322,553 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | 62,441    |
| 3 | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 0         |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 1,384,994 |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 4,248     |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | 6 | 1,380,746 |

Part IV Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                           |                                              |                                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                           | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
| 1a                                                                                                                                | See Additional Data Table |                                              |                                      |                                  |
| b                                                                                                                                 |                           |                                              |                                      |                                  |
| c                                                                                                                                 |                           |                                              |                                      |                                  |
| d                                                                                                                                 |                           |                                              |                                      |                                  |
| e                                                                                                                                 |                           |                                              |                                      |                                  |

|                             |                                            |                                                 |                                              |
|-----------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price       | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a See Additional Data Table |                                            |                                                 |                                              |
| b                           |                                            |                                                 |                                              |
| c                           |                                            |                                                 |                                              |
| d                           |                                            |                                                 |                                              |
| e                           |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

|                             |                                      |                                               |                                                                                              |
|-----------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
| a See Additional Data Table |                                      |                                               |                                                                                              |
| b                           |                                      |                                               |                                                                                              |
| c                           |                                      |                                               |                                                                                              |
| d                           |                                      |                                               |                                                                                              |
| e                           |                                      |                                               |                                                                                              |

|                                                                                                                                                                                                                |                                                                                     |   |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|---------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                                                | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | -37,878 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 . . . . . |                                                                                     | 3 |         |

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see page 18 of the instructions before making any entries

|                                                                      |                                          |                                              |                                                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2011                                                                 | 146,003                                  | 1,238,455                                    | 0 117891                                                  |
| 2010                                                                 | 89,136                                   | 1,072,114                                    | 0 083140                                                  |
| 2009                                                                 | 63,423                                   | 735,293                                      | 0 086255                                                  |
| 2008                                                                 | 74,654                                   | 601,542                                      | 0 124104                                                  |
| 2007                                                                 | 18,905                                   | 381,618                                      | 0 049539                                                  |

|                                                                                                                                                                                         |   |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 2 Total of line 1, column (d). . . . .                                                                                                                                                  | 2 | 0 460929  |
| 3 Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . | 3 | 0 092186  |
| 4 Enter the net value of noncharitable-use assets for 2012 from Part X, line 5. . . . .                                                                                                 | 4 | 1,293,868 |
| 5 Multiply line 4 by line 3. . . . .                                                                                                                                                    | 5 | 119,277   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                   | 6 | 406       |
| 7 Add lines 5 and 6. . . . .                                                                                                                                                            | 7 | 119,683   |
| 8 Enter qualifying distributions from Part XII, line 4. . . . .                                                                                                                         | 8 | 188,855   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See  
the Part VI instructions



Part VII-A

Statements Regarding Activities *(continued)*

|                                                                                                                                 |                                                                                                                                                                                                                                               |    |     |    |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                              | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                                                      | 11 |     | No |
| 12                                                                                                                              | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                      | 12 |     | No |
| 13                                                                                                                              | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                           | 13 | Yes |    |
| Website address ▶N/A                                                                                                            |                                                                                                                                                                                                                                               |    |     |    |
| 14                                                                                                                              | The books are in care of ▶KELLY A BERARDITelephone no ▶(781) 407-0300<br>Located at ▶34 SOUTHWEST PARK WESTWOOD MAZIP +4 ▶02090                                                                                                               |    |     |    |
| 15                                                                                                                              | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . ▶ <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶ | 15 |     |    |
| 16                                                                                                                              | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .                                           | 16 |     | No |
| See instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes", enter the name of the foreign country ▶ |                                                                                                                                                                                                                                               |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?. . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?. . . Organizations relying on a current notice regarding disaster assistance check here. . . . . ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1b | Yes |    |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2012?. . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
| a                                                                                       | At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2012?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions ). . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2b |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? ( <i>Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2012.</i> ). . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3b |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|    |                                                                                                                                                                                                                                |                                                                     |    |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|----|
| 5a | During the year did the foundation pay or incur any amount to                                                                                                                                                                  |                                                                     |    |    |
|    | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
|    | (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
|    | (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
|    | (4) Provide a grant to an organization other than a charitable, etc , organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions).                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
|    | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
| b  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? |                                                                     | 5b |    |
|    | Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                            | <input checked="" type="checkbox"/>                                 |    |    |
| c  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |    |    |
|    | If "Yes," attach the statement required by Regulations section 53.4945–5(d).                                                                                                                                                   |                                                                     |    |    |
| 6a | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
| b  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     |                                                                     | 6b | No |
|    | If "Yes" to 6b, file Form 8870.                                                                                                                                                                                                |                                                                     |    |    |
| 7a | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |    |
| b  | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        |                                                                     | 7b |    |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| 1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).                     |                                                           |                                           |                                                                       |                                       |
| (a) Name and address                                                                                                         | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| MILTON CAIL                                                                                                                  | TRUSTEE                                                   | 0                                         | 0                                                                     | 0                                     |
| 99 FLORENCE ST BUILDING N 3C CHESTNUT HILL, MA 02467                                                                         | 0 25                                                      |                                           |                                                                       |                                       |
| LOIS CAIL                                                                                                                    | TRUSTEE                                                   | 0                                         | 0                                                                     | 0                                     |
| 99 FLORENCE ST BUILDING N 3C CHESTNUT HILL, MA 02467                                                                         | 0 25                                                      |                                           |                                                                       |                                       |
| FAITH KAPLAN                                                                                                                 | TRUSTEE                                                   | 0                                         | 0                                                                     | 0                                     |
| 336 COUNTRY CLUB RD NEWTON CENTRE, MA 02459                                                                                  | 0 25                                                      |                                           |                                                                       |                                       |
| 2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE." |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                | (b) Title, and average hours per week devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| NONE                                                                                                                         |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
|                                                                                                                              |                                                           |                                           |                                                                       |                                       |
| Total number of other employees paid over \$50,000.                                                                          |                                                           |                                           |                                                                       | 0                                     |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| NONE                                                                                                             |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . .                                |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 2                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 3                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 4                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See page 24 of the instructions.                                          |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3. . . . .                                                                            | 0      |



**Part X**

**Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                    |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |           |           |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 1,025,734 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 287,838   |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 0         |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 1,313,572 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> | 0         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | <b>2</b>  | 0         |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 1,313,572 |
| <b>4</b> | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | <b>4</b>  | 19,704    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 Enter here and on Part V, line 4         | <b>5</b>  | 1,293,868 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 64,693    |

**Part XI**

**Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                  |           |        |
|-----------|------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                           | <b>1</b>  | 64,693 |
| <b>2a</b> | Tax on investment income for 2012 from Part VI, line 5. . . . .                                                  | <b>2a</b> | 406    |
| <b>b</b>  | Income tax for 2012 (This does not include the tax from Part VI ). . . . .                                       | <b>2b</b> |        |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                     | <b>2c</b> | 406    |
| <b>3</b>  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                                    | <b>3</b>  | 64,287 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                               | <b>4</b>  | 0      |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                       | <b>5</b>  | 64,287 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                  | <b>6</b>  | 0      |
| <b>7</b>  | <b>Distributable amount</b> as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 64,287 |

**Part XII**

**Qualifying Distributions** (see instructions)

|                                                                                                                                                                                                     |                                                                                                                                                              |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>                                                                                                                                                                                            | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |           |         |
| <b>a</b>                                                                                                                                                                                            | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 188,855 |
| <b>b</b>                                                                                                                                                                                            | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> | 0       |
| <b>2</b>                                                                                                                                                                                            | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | <b>2</b>  |         |
| <b>3</b>                                                                                                                                                                                            | Amounts set aside for specific charitable projects that satisfy the                                                                                          |           |         |
| <b>a</b>                                                                                                                                                                                            | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> |         |
| <b>b</b>                                                                                                                                                                                            | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> |         |
| <b>4</b>                                                                                                                                                                                            | <b>Qualifying distributions.</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                             | <b>4</b>  | 188,855 |
| <b>5</b>                                                                                                                                                                                            | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | <b>5</b>  | 406     |
| <b>6</b>                                                                                                                                                                                            | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 188,449 |
| <b>Note:</b> The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years |                                                                                                                                                              |           |         |

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2011 | (c)<br>2011 | (d)<br>2012 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2012 from Part XI, line 7                                                                                                                                |               |                            |             | 64,287      |
| 2 Undistributed income, if any, as of the end of 2012                                                                                                                               |               |                            |             |             |
| a Enter amount for 2011 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2012                                                                                                                                   |               |                            |             |             |
| a From 2007. . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2008. . . . .                                                                                                                                                                | 31,466        |                            |             |             |
| c From 2009. . . . .                                                                                                                                                                | 63,708        |                            |             |             |
| d From 2010. . . . .                                                                                                                                                                | 89,634        |                            |             |             |
| e From 2011. . . . .                                                                                                                                                                | 85,004        |                            |             |             |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 269,812       |                            |             |             |
| 4 Qualifying distributions for 2012 from Part XII, line 4 ▶ \$ 188,855                                                                                                              |               |                            |             |             |
| a Applied to 2011, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| d Applied to 2012 distributable amount. . . . .                                                                                                                                     |               |                            |             | 64,287      |
| e Remaining amount distributed out of corpus                                                                                                                                        | 124,568       |                            |             |             |
| 5 Excess distributions carryover applied to 2012<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 394,380       |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| e Undistributed income for 2011 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| f Undistributed income for 2012 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2013. . . . .                                                                |               |                            |             | 0           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions). . . . .                                  | 0             |                            |             |             |
| 8 Excess distributions carryover from 2007 not applied on line 5 or line 7 (see instructions). . .                                                                                  | 0             |                            |             |             |
| 9 Excess distributions carryover to 2013.<br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                           | 394,380       |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2008. . . .                                                                                                                                                           | 31,466        |                            |             |             |
| b Excess from 2009. . . .                                                                                                                                                           | 63,708        |                            |             |             |
| c Excess from 2010. . . .                                                                                                                                                           | 89,634        |                            |             |             |
| d Excess from 2011. . . .                                                                                                                                                           | 85,004        |                            |             |             |
| e Excess from 2012. . . .                                                                                                                                                           | 124,568       |                            |             |             |

Part XIVPrivate Operating Foundations (see instructions and Part VII-A, question 9)

1a

If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2012, enter the date of the ruling.

b

Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

☐ 4942(j)(3) or ☐ 4942(j)(5)

|    |                                                                                                                                                    |          |               |          |          |           |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| 2a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed.                         | Tax year | Prior 3 years |          |          | (e) Total |
|    |                                                                                                                                                    | (a) 2012 | (b) 2011      | (c) 2010 | (d) 2009 |           |
|    |                                                                                                                                                    |          |               |          |          |           |
| b  | 85% of line 2a                                                                                                                                     |          |               |          |          |           |
| c  | Qualifying distributions from Part XII, line 4 for each year listed.                                                                               |          |               |          |          |           |
| d  | Amounts included in line 2c not used directly for active conduct of exempt activities.                                                             |          |               |          |          |           |
| e  | Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c.                                     |          |               |          |          |           |
| 3  | Complete 3a, b, or c for the alternative test relied upon                                                                                          |          |               |          |          |           |
| a  | "Assets" alternative test—enter                                                                                                                    |          |               |          |          |           |
|    | (1) Value of all assets                                                                                                                            |          |               |          |          |           |
|    | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                      |          |               |          |          |           |
| b  | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed.                                 |          |               |          |          |           |
| c  | "Support" alternative test—enter                                                                                                                   |          |               |          |          |           |
|    | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). |          |               |          |          |           |
|    | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii).                                      |          |               |          |          |           |
|    | (3) Largest amount of support from an exempt organization                                                                                          |          |               |          |          |           |
|    | (4) Gross investment income                                                                                                                        |          |               |          |          |           |

Part XVSupplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)

1

Information Regarding Foundation Managers:

a

List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

b

List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

2

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a

The name, address, and telephone number of the person to whom applications should be addressed

b

The form in which applications should be submitted and information and materials they should include

c

Any submission deadlines

d

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                 |                                                                                                                    |                                      |                                     |         |
| a Paid during the year<br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| Total . . . . .                                     |                                                                                                                    |                                      | 3a                                  | 188,855 |
| b Approved for future payment                       |                                                                                                                    |                                      |                                     |         |
| Total . . . . .                                     |                                                                                                                    |                                      | 3b                                  | 0       |

| Enter gross amounts unless otherwise indicated |                                                               | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See<br>instructions ) |
|------------------------------------------------|---------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-----------------------------------------------------------------------|
|                                                |                                                               | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                       |
| <b>1</b>                                       | Program service revenue                                       |                           |               |                                      |               |                                                                       |
| <b>a</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>b</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>c</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>d</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>e</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>f</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>g</b>                                       | Fees and contracts from government agencies                   |                           |               |                                      |               |                                                                       |
| <b>2</b>                                       | Membership dues and assessments. . . . .                      |                           |               |                                      |               |                                                                       |
| <b>3</b>                                       | Interest on savings and temporary cash investments            |                           |               | 14                                   | 1,169         |                                                                       |
| <b>4</b>                                       | Dividends and interest from securities. . . . .               |                           |               | 14                                   | 47,767        |                                                                       |
| <b>5</b>                                       | Net rental income or (loss) from real estate                  |                           |               |                                      |               |                                                                       |
| <b>a</b>                                       | Debt-financed property. . . . .                               |                           |               |                                      |               |                                                                       |
| <b>b</b>                                       | Not debt-financed property. . . . .                           |                           |               |                                      |               |                                                                       |
| <b>6</b>                                       | Net rental income or (loss) from personal property            |                           |               |                                      |               |                                                                       |
| <b>7</b>                                       | Other investment income. . . . .                              |                           |               | 15                                   | 971           |                                                                       |
| <b>8</b>                                       | Gain or (loss) from sales of assets other than inventory      |                           |               | 18                                   | -37,878       |                                                                       |
| <b>9</b>                                       | Net income or (loss) from special events                      |                           |               |                                      |               |                                                                       |
| <b>10</b>                                      | Gross profit or (loss) from sales of inventory. . . . .       |                           |               |                                      |               |                                                                       |
| <b>11</b>                                      | Other revenue <b>a</b> _____                                  |                           |               |                                      |               |                                                                       |
| <b>b</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>c</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>d</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>e</b>                                       | _____                                                         |                           |               |                                      |               |                                                                       |
| <b>12</b>                                      | Subtotal Add columns (b), (d), and (e). . . . .               |                           | 0             |                                      | 12,029        | 0                                                                     |
| <b>13</b>                                      | <b>Total.</b> Add line 12, columns (b), (d), and (e). . . . . |                           |               | <b>13</b>                            |               | <b>12,029</b>                                                         |

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |            |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <p><b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p> <p><b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of</p> <p><b>(1)</b> Cash. . . . .</p> <p><b>(2)</b> Other assets. . . . .</p> <p><b>b</b> Other transactions</p> <p><b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .</p> <p><b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .</p> <p><b>(3)</b> Rental of facilities, equipment, or other assets. . . . .</p> <p><b>(4)</b> Reimbursement arrangements. . . . .</p> <p><b>(5)</b> Loans or loan guarantees. . . . .</p> <p><b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .</p> <p><b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .</p> <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received</p> |              | <b>Yes</b> | <b>No</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(1)</b> |            | <b>No</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> |            | <b>No</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1b(1)</b> |            | <b>No</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> |            | <b>No</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1b(3)</b> |            | <b>No</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1b(4)</b> |            | <b>No</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1b(5)</b> |            | <b>No</b> |
| <b>1b(6)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | <b>No</b>  |           |
| <b>1c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | <b>No</b>  |           |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

|                                 |            |       |                                                                                                                                                 |
|---------------------------------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| *****                           | 2014-11-14 | ***** | May the IRS discuss this return with the preparer shown below (see instr.)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Signature of officer or trustee | Date       | Title |                                                                                                                                                 |

May the IRS discuss this return with the preparer shown below (see instr )? ☒ **Yes** ☐ **No**

**Paid  
Preparer  
Use  
Only**

|                                 |                                         |                             |            |                                                            |                       |
|---------------------------------|-----------------------------------------|-----------------------------|------------|------------------------------------------------------------|-----------------------|
| Paid<br>Preparer<br>Use<br>Only | Print/Type preparer's name              | Preparer's Signature        | Date       | Check if self-employed <input checked="" type="checkbox"/> | PTIN<br><br>P01203181 |
|                                 | KELLY A BERARDI                         | KELLY A BERARDI             | 2014-11-12 |                                                            |                       |
|                                 | Firm's name <input type="checkbox"/>    | GRAY GRAY & GRAY LLP        |            | Firm's EIN <input type="checkbox"/> 04-2088368             |                       |
|                                 |                                         | 150 ROYALL STREET SUITE 102 |            |                                                            |                       |
|                                 | Firm's address <input type="checkbox"/> | CANTON, MA 02021            |            | Phone no (781) 407-0300                                    |                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| EV LG CP VL FD CL C                                                                                                               | P                                            | 2011-03-10                           | 2012-03-09                       |
| EV LG CP VL FD CL C                                                                                                               | P                                            | 2011-06-10                           | 2012-03-09                       |
| EV LG CP VL FD CL C                                                                                                               | P                                            | 2011-09-12                           | 2012-03-09                       |
| EV LG CP VL FD CL C                                                                                                               | P                                            | 2011-12-29                           | 2012-03-09                       |
| MFS RESEARCH INTL C                                                                                                               | P                                            | 2011-12-08                           | 2012-03-09                       |
| PUBLIC STORAGE INC                                                                                                                | P                                            | 2007-01-05                           | 2012-03-09                       |
| COLUMBIA MAR 21                                                                                                                   | P                                            | 2006-06-13                           | 2012-03-09                       |
| COLUMBIA MAR 21                                                                                                                   | P                                            | 2006-06-20                           | 2012-03-09                       |
| COLUMBIA MAR 21                                                                                                                   | P                                            | 2006-06-30                           | 2012-03-09                       |
| COLUMBIA MAR 21                                                                                                                   | P                                            | 2006-12-14                           | 2012-03-09                       |
| COLUMBIA MAR 21                                                                                                                   | P                                            | 2007-06-21                           | 2012-03-09                       |
| COLUMBIA MAR 21                                                                                                                   | P                                            | 2007-12-13                           | 2012-03-09                       |
| EV LG CP VL FD CL                                                                                                                 | P                                            | 2010-12-30                           | 2012-03-09                       |
| MFS RESEARCH INTL C                                                                                                               | P                                            | 2010-12-09                           | 2012-03-09                       |
| AMERICAN CAP AGY CORP                                                                                                             | P                                            | 2012-04-11                           | 2012-11-07                       |
| ANNALY CAPITAL MANAGEMENT                                                                                                         | P                                            | 2012-04-11                           | 2012-11-07                       |
| FERROVIAL S A ADR                                                                                                                 | P                                            | 2012-03-15                           | 2012-04-03                       |
| H&Q HEALTHCARE                                                                                                                    | P                                            | 2012-06-29                           | 2012-08-02                       |
| HATTERAS FINL CORP                                                                                                                | P                                            | 2012-04-11                           | 2012-11-14                       |
| MFA FINL INC                                                                                                                      | P                                            | 2012-04-11                           | 2012-11-14                       |
| SOUTHERN COPPER CORP                                                                                                              | P                                            | 2011-09-26                           | 2012-06-28                       |
| H&Q HEALTHCARE                                                                                                                    | P                                            | 2011-10-03                           | 2012-08-02                       |
| SOUTHERN COPPER CORP                                                                                                              | P                                            | 2012-02-29                           | 2012-02-29                       |
| CHESAPEAKE ENERGY CORP                                                                                                            | P                                            | 2011-01-10                           | 2012-07-06                       |
| ENERVEST DIVERSIFIED INCOME TR                                                                                                    | P                                            | 2011-01-04                           | 2012-12-07                       |
| CANADIAN OIL SANDS                                                                                                                | P                                            | 2010-11-08                           | 2012-06-28                       |
| ENERVEST DIVERSIFIED INCOME TR                                                                                                    | P                                            | 2008-01-31                           | 2012-12-07                       |
| H&Q HEALTHCARE                                                                                                                    | P                                            | 2010-11-08                           | 2012-05-24                       |
| H&Q HEALTHCARE                                                                                                                    | P                                            | 2011-06-30                           | 2012-08-02                       |
| HUGOTON RTY TEX                                                                                                                   | P                                            | 2010-05-03                           | 2012-04-18                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a) List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| PEMBINA PIPELINE                                                                                                                     | P                                            | 2010-03-18                           | 2012-06-04                       |
| REDWOOD TRUST                                                                                                                        | P                                            | 2010-05-24                           | 2012-11-16                       |
| SAN JUAL BASIN                                                                                                                       | P                                            | 2009-02-23                           | 2012-06-05                       |
| SAN JUAL BASIN                                                                                                                       | P                                            | 2011-01-25                           | 2012-06-05                       |
| ZARGON OIL & GAS                                                                                                                     | P                                            | 2012-06-26                           | 2008-01-31                       |



Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 18                    |                                            | 19                                              | -1                                           |
| 37                    |                                            | 38                                              | -1                                           |
| 74                    |                                            | 74                                              | 0                                            |
| 185                   |                                            | 186                                             | -1                                           |
| 357                   |                                            | 428                                             | -71                                          |
| 50,479                |                                            | 50,005                                          | 474                                          |
| 21,134                |                                            | 20,608                                          | 526                                          |
| 211                   |                                            | 205                                             | 6                                            |
| 9,910                 |                                            | 9,664                                           | 246                                          |
| 50                    |                                            | 48                                              | 2                                            |
| 421                   |                                            | 411                                             | 10                                           |
| 636                   |                                            | 620                                             | 16                                           |
| 36,856                |                                            | 37,213                                          | -357                                         |
| 32,347                |                                            | 39,119                                          | -6,772                                       |
| 7,057                 |                                            | 6,886                                           | 171                                          |
| 6,487                 |                                            | 6,835                                           | -348                                         |
| 11,007                |                                            | 12,023                                          | -1,016                                       |
| 778                   |                                            | 755                                             | 23                                           |
| 5,876                 |                                            | 6,786                                           | -910                                         |
| 7,328                 |                                            | 6,839                                           | 489                                          |
| 11,462                |                                            | 9,716                                           | 1,746                                        |
| 846                   |                                            | 697                                             | 149                                          |
|                       |                                            |                                                 | 0                                            |
| 26,239                |                                            | 33,170                                          | -6,931                                       |
| 2,007                 |                                            | 2,299                                           | -292                                         |
| 20,725                |                                            | 35,529                                          | -14,804                                      |
| 6,257                 |                                            | 7,504                                           | -1,247                                       |
| 20,964                |                                            | 16,848                                          | 4,116                                        |
| 12,959                |                                            | 9,939                                           | 3,020                                        |
| 12,441                |                                            | 19,306                                          | -6,865                                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 27,561                |                                            | 15,540                                          | 12,021                                       |
| 8,991                 |                                            | 7,954                                           | 1,037                                        |
| 5,000                 |                                            | 5,951                                           | -951                                         |
| 7,051                 |                                            | 12,817                                          | -5,766                                       |
| 9,862                 |                                            | 25,459                                          | -15,597                                      |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | -1                                                                                     |
|                                                                                             |                                   |                                            | -1                                                                                     |
|                                                                                             |                                   |                                            | 0                                                                                      |
|                                                                                             |                                   |                                            | -1                                                                                     |
|                                                                                             |                                   |                                            | -71                                                                                    |
|                                                                                             |                                   |                                            | 474                                                                                    |
|                                                                                             |                                   |                                            | 526                                                                                    |
|                                                                                             |                                   |                                            | 6                                                                                      |
|                                                                                             |                                   |                                            | 246                                                                                    |
|                                                                                             |                                   |                                            | 2                                                                                      |
|                                                                                             |                                   |                                            | 10                                                                                     |
|                                                                                             |                                   |                                            | 16                                                                                     |
|                                                                                             |                                   |                                            | -357                                                                                   |
|                                                                                             |                                   |                                            | -6,772                                                                                 |
|                                                                                             |                                   |                                            | 171                                                                                    |
|                                                                                             |                                   |                                            | -348                                                                                   |
|                                                                                             |                                   |                                            | -1,016                                                                                 |
|                                                                                             |                                   |                                            | 23                                                                                     |
|                                                                                             |                                   |                                            | -910                                                                                   |
|                                                                                             |                                   |                                            | 489                                                                                    |
|                                                                                             |                                   |                                            | 1,746                                                                                  |
|                                                                                             |                                   |                                            | 149                                                                                    |
|                                                                                             |                                   |                                            | 0                                                                                      |
|                                                                                             |                                   |                                            | -6,931                                                                                 |
|                                                                                             |                                   |                                            | -292                                                                                   |
|                                                                                             |                                   |                                            | -14,804                                                                                |
|                                                                                             |                                   |                                            | -1,247                                                                                 |
|                                                                                             |                                   |                                            | 4,116                                                                                  |
|                                                                                             |                                   |                                            | 3,020                                                                                  |
|                                                                                             |                                   |                                            | -6,865                                                                                 |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | 12,021                                                                                 |
|                                                                                             |                                   |                                            | 1,037                                                                                  |
|                                                                                             |                                   |                                            | -951                                                                                   |
|                                                                                             |                                   |                                            | -5,766                                                                                 |
|                                                                                             |                                   |                                            | -15,597                                                                                |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                         | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                  | Amount |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|--------|
| Name and address (home or business)                                               |                                                                                                           |                                |                                                   |        |
| <b>a</b> <i>Paid during the year</i>                                              |                                                                                                           |                                |                                                   |        |
| ALZHEIMER ASSOCIATION 311 ARSENAL STREET WATERTOWN,MA 02472                       |                                                                                                           | PUBLIC CHARITY                 | TO SUPPORT RESEARCH FOR A CURE                    | 100    |
| ADOPT A PLATOON PO BOX 5038 HAGERSTOWN,MD 21741                                   |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                               | 200    |
| AMERICAN RED CROSS 139 MAIN ST CAMBRIDGE,MA 02142                                 |                                                                                                           | PUBLIC CHARITY                 | ENABLE THE ORGANIZATION TO CONTINUE ITS PROGRAMS  | 1,100  |
| AMERICAN DIABETES ASSOCIATION PO BOX 1833 MERRIFIELD,VA 22116                     |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                               | 100    |
| AMERICAN LUNG ASSOC 1301 PENNSYLVANIA AVE NW WASHINGTON,DC 20004                  |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                               | 50     |
| AMERICAN SOCIETY FOR YAD VASHEM INC 500 FIFTH AVE NEW YORK,NY 10110               |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                               | 100    |
| ARTHRITIS FOUNDATION PO BOX 96280 WASHINGTON,DC 20090                             |                                                                                                           | PUBLIC CHARITY                 | HELP EFFORTS TO PROVIDE HELP AND HOPE             | 100    |
| ANTI DEFAMATION LEAGUE 18 TTREMONT STREET SUITE 700 BOSTON,MA 02108               |                                                                                                           | PUBLIC CHARITY                 | TO PROMOTE WORLD TOLERANCE AND MUTUAL RESPECT     | 5,000  |
| BAILEY'S TEAM 164 WESTSIDE AVENUE NORTH ATTLEBORO,MA 02760                        |                                                                                                           | PUBLIC CHARITY                 | SUPPORT INDIVIDUALS & FAMILIES LIVING WITH AUTISM | 1,000  |
| BETH ISRAEL DEACONESS 33 BROOKLINE AVE BOSTON,MA 02215                            |                                                                                                           | PUBLIC CHARITY                 | PROVIDE ADVANCED HEALTH CARE                      | 15,000 |
| BETH ISRAEL DEACONESS 33 BROOKLINE AVE BOSTON,MA 02215                            |                                                                                                           | PUBLIC CHARITY                 | BREAST CENTER RENOVATION FUND                     | 20,000 |
| BRANDEIS UNIVERSITY PO BOX 549110 WALTHAM,MA 024549110                            |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                               | 1,000  |
| BOSTON CHILDRENS HOSPITAL 300 LONGWOOD AVE BOSTON,MA 02115                        |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                               | 600    |
| BOSTON JEWISH FILM FESTIVAL 1001 WATERTOWN ST WEST NEWTON,MA 02465                |                                                                                                           | PUBLIC CHARITY                 | SUPPORT THE ARTS                                  | 2,600  |
| BOSTON MARATHON JIMMY FUND CO JEAN PEARLSTEIN 210 NAHANTON ST NEWTON CTR,MA 02465 |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                               | 300    |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|--------|
| Name and address (home or business)                                          |                                                                                                           |                                |                                                      |        |
| <b>a</b> <i>Paid during the year</i>                                         |                                                                                                           |                                |                                                      |        |
| BOSTON SYMPHONY<br>HUNTINGTON AVE<br>BOSTON,MA 02215                         |                                                                                                           | PUBLIC CHARITY                 | SUPPORT THE ARTS                                     | 350    |
| BOYS TOWN 200 FLANAGAN BLVD<br>BOYSTOWN,NE 68010                             |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 50     |
| BOYS & GIRLS CLUBS OF BOSTON<br>50 CONGRESS ST<br>BOSTON,MA 02109            |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| CARE GIFT CENTER PO BOX 7039<br>MERRIFIELD,VA 22116                          |                                                                                                           | PUBLIC CHARITY                 | AID FOR EARTHQUAKE VICTIMS                           | 300    |
| CHRISTIANS AND JEWS UNITED FOR ISRAEL PO BOX 320034<br>WEST ROXBURY,MA 02132 |                                                                                                           | PUBLIC CHARITY                 | SUPPORT ACTIVITIES OF CHRISTIANS AND JEWS UNITED FOR | 500    |
| COMBINED JEWISH PHILANTHROPIES 126 HIGH STREET<br>BOSTON,MA 02110            |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAMS                                 | 33,025 |
| CROHN'S & COLITIS 386 PARK AVENUE SOUTH<br>NEWYORK,NY 10016                  |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR RESEARCH                                 | 1,350  |
| CYSTIC FIBROSIS FOUNDATION<br>PO BOX 52074<br>PHOENIX,AZ 85072               |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| DANA FARBER CANCER INSTITUTE 44 BINNEY STREET<br>BOSTON,MA 02115             |                                                                                                           | PUBLIC CHARITY                 | FOR CANCER RESEARCH TREATMENT AND CARE               | 1,050  |
| DIABETES EDUCATION & TRAINING FUND 300 LONGWOOD AVE<br>BOSTON,MA 02115       |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 50     |
| DOCTORS WITHOUT BORDERS PO BOX 5022<br>HAGERSTOWN,MA 21741                   |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 250    |
| FACING HISTORY & OURSELVES 16 HURD RD<br>BROOKLINE,MA 02454                  |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 200    |
| GATEWAYS 333 NAHANTON ST<br>NEWTON CTR,MA 02459                              |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 250    |
| GREATER BOSTON FOOD BANK 70 SOUTH BAY AVE<br>BOSTON,MA 02118                 |                                                                                                           | PUBLIC CHARITY                 | MEALS FOR LESS FORTUNATE                             | 500    |
| HABITAT FOR HUMANITY PO BOX 1509<br>AMERICUS,GA 31709                        |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                     | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|--------|
| Name and address (home or business)                                           |                                                                                                           |                                |                                                      |        |
| <b>a</b> <i>Paid during the year</i>                                          |                                                                                                           |                                |                                                      |        |
| HEBREW COLLEGE 160 HERRICK ROAD<br>NEWTON CENTRE,MA 02459                     |                                                                                                           | PUBLIC CHARITY                 | SUPPORT AND MAINTAIN THE COLLEGE                     | 55,000 |
| HELP OUR WOUNDED PO BOX 96361<br>WASHINGTON,DC 20090                          |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| JEWISH COMMUNITY HOUSING FOR ELDERLY 30 WALLINGFORD ROAD<br>BRIGHTON,MA 02135 |                                                                                                           | PUBLIC CHARITY                 | PROVIDE SUPPORT FOR QUALITY HOUSING FOR SENIOR CITIZ | 18,000 |
| JEWISH COMMUNITY DAY SCHOOL 57 STANLEY AVENUE<br>WATERTOWN,MA 02472           |                                                                                                           | PUBLIC CHARITY                 | SUPPORT THE SCHOOL TO CONTINUE ITS PROGRAMS          | 5,100  |
| JEWISH DISASTER RELIEF FUND 17469 ZIA CAPRI<br>BOCA RATON,FL 33428            |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 250    |
| JEWISH NATIONAL FUND 77 FRANKLIN ST SUITE 514<br>BOSTON,MA 02110              |                                                                                                           | PUBLIC CHARITY                 | CARING FOR THE LAND OF ISRAEL                        | 1,000  |
| JEWISH FAMILY & CHILD SERVICES 1430 MAIN ST<br>WALTHAM,MA 02451               |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 500    |
| KIDS WISH NETWORK PO BOX 0968<br>WILTON,NH 03086                              |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| LEUKEMIA & LYMPHOMA SOCIETY PO BOX 9031<br>PITTSFIELD,MA 01202                |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| MARINE TOYS FOR TOTS FOUNDATION PO BOX 4002896<br>DESMOINES,IA 50340          |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| MARCH OF DIMES 114 TURNPIKE ROAD<br>WESTBOROUGH,MA 01581                      |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| MEDIC ALERT FOUNDATION 2323 COLORAD AVE<br>TURLOCK,CA 95382                   |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| MUSCULAR DYSTROPHY ASSOC 3300 EAST SUNRISE DR<br>TUCSON,AZ 85718              |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| METRO WEST JEWISH DAY SCHOOL 29 UPPER JOCLYN AVE<br>FRAMINGHAM,MA 01701       |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR SCHOOL                                   | 650    |
| MORGAN MEMORIAL PO BOX 55009<br>BOSTON,MA 02205                               |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|--------|
| Name and address (home or business)                                                    |                                                                                                           |                                |                                                      |        |
| <b>a</b> <i>Paid during the year</i>                                                   |                                                                                                           |                                |                                                      |        |
| MUSEUM OF FINE ARTS 465 HUNTINGTON AVE BOSTON,MA 02115                                 |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 350    |
| MUSEUM OF SCIENCE PO BOX 847144 BOSTON,MA 02284                                        |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| NAACP PO BOX 64983 BALTIMORE,MD 21298                                                  |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| NIAMI WALKS 3803 N FAIRFAX DR ARLINGTON,VA 22203                                       |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 5,000  |
| NEWTON FIREFIGHTERS ASSOCIATION 1000 COMMONWEALTH AVE NEWTON CENTRE,MA 02459           |                                                                                                           | PUBLIC CHARITY                 | TO HONOR THOSE WHO DIED WHILE ON DUTY                | 25     |
| NEWTON FREE LIBRARY 330 HOMER ST NEWTON,MA 02459                                       |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| NEWTON POLICE MEMORIAL ASSOC 1321 WASHINGTON ST WEST NEWTON,MA 02465                   |                                                                                                           | PUBLIC CHARITY                 | TO ASSIST POLICE OFFICERS AND FAMILIES IN TIME OF NE | 30     |
| NEWTON WELLESLEY HOSPITAL CHARITABLE FOUNDATION 2014 WASHINGTON STREET NEWTON,MA 02462 |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 1,000  |
| NORTHEASTERN UNIVERSITY HUNTINGTON AVENUE BOSTON,MA 02215                              |                                                                                                           | PUBLIC CHARITY                 | SUPPORT JEWISH CAMPUS LIFE                           | 100    |
| OLD COLONY COUNCIL BSA 2438 WASHINGTON ST CANTON,MA 02021                              |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 1,000  |
| ONE FAMILY FUND 1029 TEANECK RD TEANECK,NJ 07660                                       |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| OXFAM AMERICA PO BOX 7011 ALBERTLEA,MN 56007                                           |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| PARALYZED VETERANS OF AMERICA 801 EIGHTEENTH STREET NW WASHINHTON,DC 20006             |                                                                                                           | PUBLIC CHARITY                 | SUPPORT VETERANS WHO HAVE EXPERIENCED SPINAL CORD IN | 100    |
| PERKINS SCHOOL FOR THE BLIND 175 NORTH BEACON STREET WATERTOWN,MA 02472                |                                                                                                           | PUBLIC CHARITY                 | PROVIDE SUPPORT TO INDIVIDUALS WITH VSUAL IMPAIRMEN  | 1,000  |
| PLAY FOR PINK 25 TIOT STREET SHARON,MA 02067                                           |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |



Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                          | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|--------|
| Name and address (home or business)                                |                                                                                                           |                                |                                                      |        |
| <b>a</b> <i>Paid during the year</i>                               |                                                                                                           |                                |                                                      |        |
| PLANNED PARENTHOOD PO BOX 97166<br>WASHINHNTON,DC 20077            |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 200    |
| PMC JIMMY FUND 101 HUNTINGTON AVE<br>BOSTON,MA 02199               |                                                                                                           | PUBLIC CHARITY                 | ENABLE THE ORGANIZATION TO CONTINUE ITS PROGRAMS     | 250    |
| PROGERIA RESEARCH FOUNDATION 20 ROBINSON RD<br>NATICK,MA 01202     |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 1,000  |
| PROJECT HOPE PO BOX 35391<br>BRIGHTON,MA 02168                     |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| RUSSIAN JEWISH COMMUNITY FUND 1674 BEACON ST<br>BROOKLINE,MA 02445 |                                                                                                           | PUBLIC CHARITY                 | TO PRESERVE AND ENHANCE THE JEWISH IDENTITY AMONG RU | 250    |
| SMILE TRAIN PO BOX 96231<br>WASHINGTON,DC 200906231                |                                                                                                           | PUBLIC CHARITY                 | TRAINING, UTILIZING, AND EMPOWERING LOCAL DOCTORS AN | 100    |
| SOUTHERN POVERTY LAW 400 WASHINGTON AVENUE<br>MONTGOMERY,AL 36104  |                                                                                                           | PUBLIC CHARITY                 | TO FIGHT THE EXPLOITATION OF GUESTWORKERS            | 3,000  |
| SPECIAL OLYMPICS PO BOX 322<br>HATHORNE,MA 01937                   |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| ST FRANCIS HOUSE PO BOX 55859<br>BOSTON,MA 02205                   |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| TEMPLE BETH AVODAH 45 PUDDINGSTON LANE<br>NEWTON,MA 02459          |                                                                                                           | PUBLIC CHARITY                 | TO SUPPORT CONGREGATION UPHOLD JEWISH VALUES AND TRA | 1,025  |
| TEMPLE ISRAEL OF NATICK LONGWOOD AVE<br>BOSTON,MA 02459            |                                                                                                           | PUBLIC CHARITY                 | TO SUPPORT CONGREGATION UPHOLD JEWISH VALUES AND TRA | 25     |
| TEMPLE SHALOM OF MILTON PO BOX 870275<br>MILTON,MA 02187           |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 25     |
| THE DAVID PROJECT PO BOX 52390<br>BOSTON,MA 02205                  |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 250    |
| THE FOUNDATION FOR AIDS PO BOX 96635<br>WASHINTON,DC 20090         |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |
| THE PAP CORPS 16878 KNIGHTSBRIDGE LANE<br>DELRAY BEACH,FL 33484    |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                                  | 100    |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                 | Amount  |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|---------|
| Name and address (home or business)                                                                                  |                                                                                                           |                                |                                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                                 |                                                                                                           |                                |                                                  |         |
| THE VILNA SHUL 18 PHILLIPS ST<br>BOSTON,MA 02114                                                                     |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                              | 100     |
| UNICEF 101 HUNTINGTON AVE<br>BOSTON,MA 02199                                                                         |                                                                                                           | PUBLIC CHARITY                 | ENABLE THE ORGANIZATION TO CONTINUE ITS PROGRAMS | 100     |
| UNITED CEREBAL PALSY PO BOX 96369<br>WASHINTON,DC 20090                                                              |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                              | 100     |
| US HOLOCAUST MEMORIAL MUSEUM 100 RAOUL WALLENBERG PLACE<br>WASHINGTON DC,DC 200242126                                |                                                                                                           | PUBLIC CHARITY                 | SUPPORT MUSEUM                                   | 500     |
| UNIVERSITY OF MIAMI 139 MAIN ST<br>CORAL GABLES,FL 33124                                                             |                                                                                                           | PUBLIC CHARITY                 | SUPPORT MIAMI UNIVERSITY                         | 500     |
| WGBH 125 WESTERN AVE<br>ALLSTON,MA 02134                                                                             |                                                                                                           | PUBLIC CHARITY                 | SUPPORT WGBH PROGRAMS                            | 2,500   |
| ZAMIR CHORALE OF BOSTON<br>POBOX 590126<br>NEWTON,MA 02459                                                           |                                                                                                           | PUBLIC CHARITY                 | SUPPORT FOR PROGRAM                              | 2,500   |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                  | 188,855 |

Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury  
Internal Revenue Service

Schedule of Contributors

▶ Attach to Form 990, 990-EZ, or 990-PF.

OMB No 1545-0047

2012

|                                                           |                                                     |
|-----------------------------------------------------------|-----------------------------------------------------|
| <b>Name of the organization</b><br>CAIL FAMILY FOUNDATION | <b>Employer identification number</b><br>20-2034269 |
|-----------------------------------------------------------|-----------------------------------------------------|

Organization type (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

Special Rules

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer “No” on Part IV, line 2 of its Form 990, or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Employer identification number

20-2034269

## Part I

(a)  
No.

|                                                       |                                                     |
|-------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>CAIL FAMILY FOUNDATION | <b>Employer identification number</b><br>20-2034269 |
|-------------------------------------------------------|-----------------------------------------------------|

| Part II                   | Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed |                                                |                      |
|---------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                      | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     | _____<br>_____<br>_____<br>_____                                                                  | \$ _____                                       | _____                |

|                                                       |                                                     |
|-------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>CAIL FAMILY FOUNDATION | <b>Employer identification number</b><br>20-2034269 |
|-------------------------------------------------------|-----------------------------------------------------|

Part III

**Exclusively** religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations that total more than \$1,000 for the year. Complete columns (a) through (e) and the following line entry

For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc , contributions of **\$1,000 or less** for the year (Enter this information once See instructions ) ▶ \$

Use duplicate copies of Part III if additional space is needed

| (a) No.<br>from<br>Part I | (b) Purpose of gift                   | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|---------------------------------------|-----------------|------------------------------------------|
| —                         | <div></div>                           | <div></div>     | <div></div>                              |
|                           | (e) Transfer of gift                  |                 |                                          |
|                           | Transferee's name, address, and ZIP 4 |                 | Relationship of transferor to transferee |
| —                         | <div></div>                           | <div></div>     |                                          |
|                           | (e) Transfer of gift                  |                 |                                          |
|                           | Transferee's name, address, and ZIP 4 |                 | Relationship of transferor to transferee |
| —                         | <div></div>                           | <div></div>     | <div></div>                              |
|                           | (e) Transfer of gift                  |                 |                                          |
|                           | Transferee's name, address, and ZIP 4 |                 | Relationship of transferor to transferee |
| —                         | <div></div>                           | <div></div>     | <div></div>                              |
|                           | (e) Transfer of gift                  |                 |                                          |
|                           | Transferee's name, address, and ZIP 4 |                 | Relationship of transferor to transferee |
| —                         | <div></div>                           | <div></div>     | <div></div>                              |
|                           | (e) Transfer of gift                  |                 |                                          |
|                           | Transferee's name, address, and ZIP 4 |                 | Relationship of transferor to transferee |

## TY 2012 Investments - Other Schedule

**Name:** CAIL FAMILY FOUNDATION

**EIN:** 20-2034269

| Category / Item     | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|---------------------|-----------------------|------------|-------------------------------|
| STOCKS & SECURITIES | AT COST               | 309,934    | 337,482                       |
| STOCKS & SECURITIES | AT COST               | 671,897    | 712,017                       |

TY 2012 Other Assets Schedule

**Name:** CAIL FAMILY FOUNDATION

**EIN:** 20-2034269

| Description | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|-------------|-----------------------------------|-----------------------------|------------------------------------|
| EXCHANGE    | 978                               | 0                           | 0                                  |



TY 2012 Other Decreases Schedule

**Name:** CAIL FAMILY FOUNDATION

**EIN:** 20-2034269

| Description                                     | Amount |
|-------------------------------------------------|--------|
| ADJUSTMENT TO BASIS IN INVESTMENTS PER FIDELTIY | 4,248  |

## TY 2012 Other Expenses Schedule

**Name:** CAIL FAMILY FOUNDATION

**EIN:** 20-2034269

| Description     | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|-----------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| INVESTMENT FEES | 7,004                             | 7,004                    |                     | 0                                        |
| BANK CHARGES    | 100                               | 100                      |                     | 0                                        |
| SEVERENCE TAX   | 84                                | 0                        |                     | 0                                        |

TY 2012 Other Income Schedule

**Name:** CAIL FAMILY FOUNDATION

**EIN:** 20-2034269

| Description    | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|----------------|-----------------------------------|--------------------------|---------------------|
| ROYALTY INCOME | 971                               | 971                      | 971                 |

## TY 2012 Substantial Contributors Schedule

**Name:** CAIL FAMILY FOUNDATION

**EIN:** 20-2034269

| Name        | Address                                                |
|-------------|--------------------------------------------------------|
| MILTON CAIL | 99 FLORENCE ST BUILDING N 3C<br>CHESTNUT HILL,MA 02467 |

**TY 2012 Taxes Schedule****Name:** CAIL FAMILY FOUNDATION**EIN:** 20-2034269

| Category           | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|--------------------|--------|--------------------------|------------------------|---------------------------------------------|
| FOREIGN TAXES PAID | 2,220  | 2,220                    |                        | 0                                           |
| STATE TAXES        | 125    | 0                        |                        | 0                                           |
| FEDERAL TAX        | 1,200  | 0                        |                        | 0                                           |