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DLN: 93491323005013

OMB No 1545-0052

Department of the Treasury

Internal Revenue Service

#### **Return of Private Foundation** or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

**Note.** The foundation may be able to use a copy of this return to satisfy state reporting requirements

Open to Public Inspection

|                    |   | endar year 2012, or tax year beginning 01-   | 01-2012 , and                            | d end | ding 12-31-                      |   |   |  |  |
|--------------------|---|--|--|-------|----------------------------------|---|---|--|--|
|                    |   | undation<br>EY BOWES FOUNDATION  |  |       | A Employer identification number |   |   |  |  |
|                    |   |  |  |       |                                  | 20-0523317                                    |   |  |  |
|                    | Number and street (or P O box number if mail is not delivered to street address) Room/suite  1 ELMCROFT ROAD MSC 6101 |  |  |       |                                  | <b>B</b> Telephone number (see instructions)  |   |  |  |
| -                  |   |  |  |       | (203) 351-7656                   | 5   |   |  |  |
|                    |   | n, state, and ZIP code<br>CT 069260700   | •  |       | <b>C</b> If exemption            | application is pendin                         | g, check here 🕨 🦵                         |  |  |
|                    |   |  |  |       |                                  |   |   |  |  |
| <b>G</b> C         | heck  |  | f a former public chai                   | rity  | <b>D 1.</b> Foreign or           | rganizations, check he                        | ere 🕨 🦵                                   |  |  |
|                    |   | Final return Amended return Name change  | rn                                       |       |                                  | rganizations meeting<br>e and attach comput   |   |  |  |
| <u>н</u> СН        | neck tv   | ype of organization Section 501(c)(3) exempt priva   | ite foundation                           |       |                                  |   |   |  |  |
|                    |   | n 4947(a)(1) nonexempt charitable trust Other taxa   |  | n     |                                  |   |   |  |  |
|                    |   | ket value of all assets at end J Accounting method   | Cash Acci                                | ual   |                                  | undation status was t<br>n 507(b)(1)(A), chec |   |  |  |
|                    | , ,   | from Part II, col. (c),<br>↑\$ 8,801,042   | -<br>the on cach hacis                   |       | <b>F</b> If the founda           | ation is in a 60-montl                        | n termination                             |  |  |
|                    | rt I  | Analysis of Revenue and Expenses (The  | ·  |       | under sectio                     | n 507(b)(1)(B), chec                          | k here                                    |  |  |
| Ра                 | rtı   | total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) | (a) Revenue and<br>expenses per<br>books | (b) I | Net investment<br>income         | (c) Adjusted net income                       | for charitable purposes (cash basis only) |  |  |
|                    | 1   | Contributions, gifts, grants, etc , received (attach schedule)   |  |       |                                  |   |   |  |  |
|                    | 2   | Check ► 🔽 if the foundation is <b>not</b> required to attach Sch B   |  |       |                                  |   |   |  |  |
|                    | 3   | Interest on savings and temporary cash investments   | 132                                      |       | 132                              |   |   |  |  |
|                    | 4   | Dividends and interest from securities   | 350,437                                  |       | 350,437                          |   |   |  |  |
|                    | 5a  | Gross rents  |  |       |                                  |   |   |  |  |
|                    | b   | Net rental income or (loss)  |  |       |                                  |   |   |  |  |
| ₽                  | 6a  | Net gain or (loss) from sale of assets not on line 10  | 172,936                                  |       |                                  |   |   |  |  |
| Revenue            | b   | Gross sales price for all assets on line 6a  |  |       | 172.026                          |   |   |  |  |
| æ                  | 7   | Capital gain net income (from Part IV, line 2)   |  |       | 172,936                          |   |   |  |  |
|                    | 8   | Net short-term capital gain  |  |       |                                  |   |   |  |  |
|                    | 10a   | Gross sales less returns and allowances  |  |       |                                  |   |   |  |  |
|                    | b   | Less Cost of goods sold  |  |       |                                  |   |   |  |  |
|                    | c   | Gross profit or (loss) (attach schedule)   |  |       |                                  |   |   |  |  |
|                    | 11  | Other income (attach schedule)   |  |       |                                  |   |   |  |  |
|                    | 12  | Total. Add lines 1 through 11  | 523,505                                  |       | 523,505                          |   |   |  |  |
|                    | 13  | Compensation of officers, directors, trustees, etc   | 0  |       | 0                                |   | 0   |  |  |
| ,n                 | 14  | Other employee salaries and wages  |  |       |                                  |   |   |  |  |
| Expenses           | 15  | Pension plans, employee benefits   |  |       |                                  |   |   |  |  |
| Ž                  | 16a   | Legal fees (attach schedule)   |  |       |                                  |   |   |  |  |
|                    | b   |  | _  |       | 0                                |   | 16,500                                    |  |  |
| ₽                  | C   | Other professional fees (attach schedule)  | 16,899                                   |       | 0                                |   | 16,899                                    |  |  |
| and Administrative | 17  | Interest   | <b>%</b> 8,944                           |       | 0                                |   | 0   |  |  |
| Ξ                  | 18  | Taxes (attach schedule) (see instructions)   | 8,944                                    |       | 0                                |   | 0   |  |  |
| Ē                  | 19<br>20  | Depreciation (attach schedule) and depletion Occupancy   |  |       |                                  |   |   |  |  |
| Ă                  | 21  | Travel, conferences, and meetings  |  |       |                                  |   |   |  |  |
| ano                | 22  | Printing and publications  |  |       |                                  |   |   |  |  |
|                    | 23  |  | 9,903                                    |       | 5,207                            |   | 4,696                                     |  |  |
| Operating          | 24  | Total operating and administrative expenses.   | _ <del>-</del>                           |       |                                  |   |   |  |  |
| Ž                  |   | Add lines 13 through 23  | 52,246                                   |       | 5,207                            |   | 38,095                                    |  |  |
| Ō                  | 25  | Contributions, gifts, grants paid  | 3,581,435                                |       |                                  |   | 3,545,994                                 |  |  |
| _                  | 26  | Total expenses and disbursements. Add lines 24 and 25  | 3,633,681                                |       | 5,207                            |   | 3,584,089                                 |  |  |
|                    | 27  | Subtract line 26 from line 12  |  |       |                                  |   |   |  |  |
|                    | а   | Excess of revenue over expenses and disbursements  | -3,110,176                               |       |                                  |   |   |  |  |
|                    | b   | Net investment income (If negative, enter -0 -)  |  |       | 518,298                          |   |   |  |  |
|                    | С   | Adjusted net income (If negative, enter -0 -)  |  |       |                                  |   |   |  |  |

| Pa       | rt II | <b>Balance Sheets</b> Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) | Beginning of year   |                | of year               |
|----------|-------|--|---------------------|----------------|-----------------------|
| _        | 1     | Cash—non-interest-bearing  | (a) Book Value      | (b) Book Value | (c) Fair Market Value |
|          | 2     | Savings and temporary cash investments   |                     | 271,769        | 271,769               |
|          | 3     | Accounts receivable  | 1,2,505             | 271,703        | 2,1,703               |
|          |       | Less allowance for doubtful accounts   |                     |                |                       |
|          | 4     | Pledges receivable   |                     |                |                       |
|          | *     | Less allowance for doubtful accounts   |                     |                |                       |
|          | 5     | Grants receivable  |                     |                | <u> </u>              |
|          |       | Receivables due from officers, directors, trustees, and other  |                     |                |                       |
|          | 6     | disqualified persons (attach schedule) (see page 15 of the   |                     |                |                       |
|          |       | instructions)  |                     |                |                       |
|          | _     | Other notes and loans receivable (attach schedule)   |                     |                |                       |
|          | 7     | Other notes and loans receivable (attach schedule)   |                     |                |                       |
| υħ       |       | Less allowance for doubtful accounts 🕨   |                     |                |                       |
| sets     | 8     | Inventories for sale or use  |                     |                |                       |
| Ą        | 9     | Prepaid expenses and deferred charges  |                     |                |                       |
| _        | 10a   | $Investments-U\ S\ and\ state\ government\ obligations\ (attach\ schedule)$  |                     |                |                       |
|          | ь     | Investments—corporate stock (attach schedule)  |                     |                |                       |
|          | c     | Investments—corporate bonds (attach schedule)  |                     |                |                       |
|          | 11    | Investments—land, buildings, and equipment basis 🕨   |                     |                |                       |
|          |       | Less accumulated depreciation (attach schedule)  |                     |                |                       |
|          | 12    | Investments—mortgage loans   |                     |                |                       |
|          | 13    | Investments—other (attach schedule)  | 11,091,929          | 8,529,273      | 8,529,273             |
|          | 14    | Land, buildings, and equipment basis 🟲   |                     |                |                       |
|          |       | Less accumulated depreciation (attach schedule)  |                     |                |                       |
|          | 15    | Other assets (describe 🟲)  |                     |                |                       |
|          | 16    | <b>Total assets</b> (to be completed by all filers—see the   |                     |                |                       |
|          |       | instructions Also, see page 1, item I)   | 11,264,894          | 8,801,042      | 8,801,042             |
|          | 17    | Accounts payable and accrued expenses  |                     | 4,800          |                       |
|          | 18    | Grants payable   | 307,859             | 342,800        | )                     |
| Š        | 19    | Deferred revenue   |                     |                |                       |
| ₽        | 20    | Loans from officers, directors, trustees, and other disqualified persons   |                     |                |                       |
| Liabili  | 21    | Mortgages and other notes payable (attach schedule)  |                     |                |                       |
| ⊐        | 22    | Other liabilities (describe  | <b>%</b> 0          | 5,500          | )                     |
|          |       |  |                     |                |                       |
|          | 23    | Total liabilities (add lines 17 through 22)  | 307,859             | 353,100        |                       |
|          |       | Foundations that follow SFAS 117, check here 🕨 🔽   |                     |                |                       |
| J.       |       | and complete lines 24 through 26 and lines 30 and 31.  |                     |                |                       |
| Balances | 24    | Unrestricted   | 10,957,035          | 8,447,942      | 2                     |
| <u></u>  | 25    | Temporarily restricted   |                     |                |                       |
| 8        | 26    | Permanently restricted   |                     |                |                       |
| Fund     |       | Foundations that do not follow SFAS 117, check here 🕨 🦵  |                     |                |                       |
| Ξ        |       | and complete lines 27 through 31.  |                     |                |                       |
| 9        | 27    | Capital stock, trust principal, or current funds   |                     |                |                       |
| Assets   | 28    | Paid-in or capital surplus, or land, bldg , and equipment fund   |                     |                |                       |
| 20       | 29    | Retained earnings, accumulated income, endowment, or other funds   |                     |                |                       |
|          | 30    | Total net assets or fund balances (see page 17 of the  |                     |                |                       |
| Ř        |       | instructions)  | 10,957,035          | 8,447,942      |                       |
|          | 31    | Total liabilities and net assets/fund balances (see page 17 of   |                     |                |                       |
|          |       | the instructions)  | 11,264,894          | 8,801,042      | 2                     |
| Pa       | rt II | Analysis of Changes in Net Assets or Fund Balances   |                     |                |                       |
| _        |       | Total net assets or fund balances at beginning of year—Part II, column   | (a) line 20 /mist = | grao I I       |                       |
| 1        |       | with end-of-year figure reported on prior year's return)   |                     | - I I          | 10 057 025            |
| 2        |       | Enter amount from Part I, line 27a   |                     | <b>├</b>       | 10,957,035            |
| 3        |       |  |                     | . <u></u>      | -3,110,176            |
| 3<br>4   |       | Other increases not included in line 2 (itemize)   Add lines 1, 2, and 3   |                     |                | 8,447,942             |
| 5        |       | Decreases not included in line 2 (itemize)   |                     | 5              | 0                     |
| 6        |       | Total net assets or fund balances at end of year (line 4 minus line 5)—  |                     |                | 8,447,942             |
| 9        |       | . otal net assets of fana balances at end of year (fine 4 fillings fille 5)—   | , colulliii (D), I  |                | U,TT/,J <b>T</b> Z    |

|              |   | the kind(s) of property sold (e g , re<br>buse, or common stock, 200 shs M |                            | (b) How acquired P—Purchase D—Donation              | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr )                          |
|--------------|---|--|----------------------------|---|--------------------------------------|---|
| 1 a          | SALE OF PUBLICLY  | TRADED SECURITIES  |                            |   |                                      |   |
| b            |   |  |                            |   |                                      |   |
| С            |   |  |                            |   |                                      |   |
| d            |   |  |                            |   |                                      |   |
| е            |   |  |                            |   |                                      |   |
|              | e) Gross sales price  | (f) Depreciation allowed (or allowable)                                    | 1 1-7                      | t or other basıs<br>xpense of sale                  |                                      | or (loss)<br>) minus (g)                                  |
| <u>а</u>     |   |  |                            |   |                                      | 172,93  |
| b            |   |  |                            |   |                                      |   |
| <u> </u>     |   |  |                            |   |                                      |   |
| d            |   |  |                            |   |                                      |   |
| e            |   |  |                            |   |                                      |   |
|              | FM V as of 12/31/69   | howing gain in column (h) and owne  (j) Adjusted basis as of 12/31/69      | (k) Ex                     | n on 12/31/69<br>cess of col (i)<br>col (j), if any | col (k), but not                     | (h) gain minus<br>less than -0-) <b>or</b><br>om col (h)) |
| a            |   | 43 01 12/31/03   | 0 7 61                     | cor (j), ii uiiy                                    |                                      | 172,93  |
| <u></u><br>ь |   |  |                            |   | 1                                    | =: = 7- 0   |
|              |   |  |                            |   |                                      |   |
| d            |   |  |                            |   | +                                    |   |
| e            |   |  |                            |   |                                      |   |
|              |   |  | If gaın, also enter        | un Part I line 7 Ì                                  |                                      |   |
| 2            | Capital gain net incon  |  | If (loss), enter -0        |   | 2                                    | 172,930   |
| 3            | Net short-term capita   | l gaın or (loss) as defined in section                                     | ns 1222(5) and (6          | ;<br>;)   |                                      | 1,2,55  |
|              | If gain, also enter in P<br>in Part I, line 8                   | art I, line 8, column (c) (see instruc                                     | ctions) If (loss), e       | enter -0 -  <br>• •                                 | 3                                    |   |
| Part         | V Qualification U   | nder Section 4940(e) for R   | educed Tax or              | n Net Investme                                      | nt Income                            |   |
| For opt      | tional use by domestic p  | rivate foundations subject to the se                                       | ction 4940(a) tax          | on net investment                                   | income )                             |   |
|              |   | -<br>-   |                            |   | ,,                                   |   |
| fsection     | on 4940(d)(2) applies, le                                       | eave this part blank   |                            |   |                                      |   |
|              |   | e section 4942 tax on the distributa<br>t qualify under section 4940(e) Do |                            |   | eriod?                               | │ Yes 🔽 No  |
| <b>1</b> E n | ter the appropriate amou  | ınt ın each column for each year, se                                       | e page 18 of the i         | nstructions before                                  | making any entries                   |   |
|              | (a)   | (6)  |                            | <del>,                                    </del>    | (d)                                  |   |
| Base         | e period years Calendar<br>or tax year beginning in)            | (b) Adjusted qualifying distributions                                      | (c)<br>Net value of noncha |   | Distributio                          |   |
| ycai (       | 2011  | 3,397,385  |                            | 13,067,319  | (col (b) divided by col (c)) 0 259   |   |
|              | 2010  | 1,775,998  |                            | 13,704,995  |                                      | 0 129588  |
|              | 2009  | , ,  |                            | , ,   |                                      |   |
|              | 2008  |  |                            |   |                                      |   |
|              | 2007  |  |                            |   |                                      |   |
|              |   |  |                            |   |                                      |   |
| 2            | Total of line 1, column   | n (d)  |                            |   | 2                                    | 0 38957   |
| 3            | •   | ratio for the 5-year base period—div                                       |                            |   |                                      |   |
|              |   | ne foundation has been in existence  |                            |   | 3                                    | 0 19479   |
|              | Entartha not value of   | noncharitable-use assets for 2012  | from Part X, line          | 5   | 4                                    | 10,101,99   |
| 4            | Efficer the flet value of                                       | Holicilaticable-use assets for 2012  |                            |   | 1                                    |   |
| 4<br>5       |   | 3  |                            |   | 5                                    |   |
|              | Multiply line 4 by line   |  |                            |   | 6                                    | 1,967,76  |
| 5            | Multiply line 4 by line   | 3  | 7 b)                       | <br><br>  |                                      | 1,967,76<br>5,18<br>1,972,95                              |
| 5            | Multiply line 4 by line Enter 1% of net inves Add lines 5 and 6 | 3  |                            |   | 6                                    | 1,967,76<br>5,18  |

|     | 990-PF (2012)   |         |     | age <b>4</b> |  |  |
|-----|---|---------|-----|--------------|--|--|
| Par | Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the ins  | tructio | ns) |              |  |  |
| 1a  | Exempt operating foundations described in section 4940(d)(2), check here  and enter "N/A" on line 1   |         |     |              |  |  |
|     | Date of ruling or determination letter (attach copy of letter if necessary-see instructions)  |         |     |              |  |  |
| ь   |   |         |     |              |  |  |
|     | here 🕨 🔽 and enter 1% of Part I, line 27b   |         |     |              |  |  |
| С   | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                           |         |     |              |  |  |
| 2   | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)  |         |     | 0            |  |  |
| 3   | Add lines 1 and 2   |         |     | 5,183        |  |  |
| 4   | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                      |         |     | 0            |  |  |
| 5   | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0   |         |     | 5,183        |  |  |
| 6   | C redits/P ayments  |         |     |              |  |  |
| а   | 2012 estimated tax payments and 2011 overpayment credited to 2012 <b>6a</b> 3,500   |         |     |              |  |  |
| b   | Exempt foreign organizations—tax withheld at source 6b  |         |     |              |  |  |
| С   | Tax paid with application for extension of time to file (Form 8868)   |         |     |              |  |  |
| d   | Backup withholding erroneously withheld 6d  |         |     |              |  |  |
| 7   | Total credits and payments Add lines 6a through 6d  |         |     | 3,500        |  |  |
| 8   | Enter any <b>penalty</b> for underpayment of estimated tax. Check here if Form 2220 is attached.  |         |     | 42           |  |  |
| 9   | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed 9   |         |     | 1,725        |  |  |
| 10  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid • 10  |         |     |              |  |  |
| 11  | Enter the amount of line 10 to be Credited to 2013 estimated tax Refunded Refunded 11   |         |     |              |  |  |
| Par | t VII-A Statements Regarding Activities   |         |     |              |  |  |
| 1a  | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did                                   |         | Yes | No           |  |  |
|     | ıt participate or intervene in any political campaign?  | . 1a    |     | No           |  |  |
| b   | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of                             |         |     |              |  |  |
|     | the instructions for definition)?   | . 1b    |     | No           |  |  |
|     | If the answer is "Yes" to <b>1a</b> or <b>1b,</b> attach a detailed description of the activities and copies of any materials                   |         |     |              |  |  |
|     | published or distributed by the foundation in connection with the activities.   |         |     |              |  |  |
| С   | c Did the foundation file Form 1120-POL for this year?  |         |     |              |  |  |
| d   | Enter the amount (If any) of tax on political expenditures (section 4955) imposed during the year   |         |     |              |  |  |
|     | (1) On the foundation $\blacktriangleright$ \$ 0 (2) On foundation managers $\blacktriangleright$ \$ 0  |         |     |              |  |  |
| е   | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed                                   |         |     |              |  |  |
| _   | on foundation managers 🕨 \$0  |         |     |              |  |  |
| 2   | Has the foundation engaged in any activities that have not previously been reported to the IRS?   | . 2     |     | No           |  |  |
| _   | If "Yes," attach a detailed description of the activities.  |         |     |              |  |  |
| 3   | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles                                  | _       |     |              |  |  |
| _   | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                     | . 3     |     | No           |  |  |
| 4a  | Did the foundation have unrelated business gross income of \$1,000 or more during the year?   | 4a      |     | No           |  |  |
| b   | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?   | 4b      |     |              |  |  |
| 5   | Was there a liquidation, termination, dissolution, or substantial contraction during the year?  | . 5     |     | No           |  |  |
| _   | If "Yes," attach the statement required by General Instruction T.   |         |     |              |  |  |
| 6   | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either  • By language in the governing instrument, or |         |     |              |  |  |
|     | By state legislation that effectively amends the governing instrument so that no mandatory directions   |         |     |              |  |  |
|     | that conflict with the state law remain in the governing instrument?  | . 6     | Yes |              |  |  |
| 7   | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                | 7       | Yes |              |  |  |
| 8a  | Enter the states to which the foundation reports or with which it is registered (see instructions)  |         |     |              |  |  |
|     | <u>▶</u> <u>CT</u>  |         |     |              |  |  |
| b   | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney  |         |     |              |  |  |
|     | General (or designate) of each state as required by General Instruction G? If "No," attach explanation .  | 8b      | Yes |              |  |  |
| 9   | Is the foundation claiming status as a private operating foundation within the meaning of section $4942(j)(3)$                                  |         |     |              |  |  |
|     | or 4942(j)(5) for calendar year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)?                                     |         |     |              |  |  |
|     | If "Yes," complete Part XIV   | . 9     |     | No           |  |  |
| 10  | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses              | 10      |     | No           |  |  |

| Pai     | rt VII-A Statements Regarding Activities (continued)   |      |      | age -       |
|---------|--|------|------|-------------|
| 11      | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the  |      |      |             |
|         | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)  | 11   |      | No          |
| 12      | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had                                      |      |      |             |
|         | advisory privileges? If "Yes," attach statement (see instructions)   | . 12 |      | No          |
| 13      | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?  | 13   | Yes  |             |
|         | Website address ►WWW PB COM/COMMUNITYINVESTMENTS   |      |      | <u> </u>    |
| 14      |  | 1251 | 7656 |             |
| 1-4     |  |      | 7030 |             |
|         |  |      |      |             |
| 15      | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here  |      |      | <b>&gt;</b> |
|         | and enter the amount of tax-exempt interest received or accrued during the year  |      |      |             |
| 16      | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over                                       |      |      |             |
|         | a bank, securities, or other financial account in a foreign country?   | 16   |      | No          |
|         | See instructions for exceptions and filing requirements for Form TD F 90-22 1 If "Yes", enter the name of the foreign                                      |      |      |             |
|         | country 🕨  |      |      |             |
| Pai     | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required   |      |      |             |
|         | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  |      | Yes  | No          |
| 1a      | During the year did the foundation (either directly or indirectly)   |      |      |             |
|         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   |      |      |             |
|         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  |      |      |             |
|         | a disqualified person?   |      |      |             |
|         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?  Yes  No  |      |      |             |
|         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? Yes V No  |      |      |             |
|         | (5) Transfer any income or assets to a disqualified person (or make any of either available  |      |      |             |
|         | for the benefit or use of a disqualified person)?  |      |      |             |
|         | (6) Agree to pay money or property to a government official? (Exception. Check "No"  |      |      |             |
|         | if the foundation agreed to make a grant to or to employ the official for a period   |      |      |             |
|         | after termination of government service, if terminating within 90 days ) Yes V No  |      |      |             |
| b       | If any answer is "Yes" to 1a(1)-(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations                              | 4.   |      |             |
|         | section 53 4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?   | 1b   |      |             |
| _       | Organizations relying on a current notice regarding disaster assistance check here   |      |      |             |
| С       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts,  |      |      | ,,_         |
| _       | that were not corrected before the first day of the tax year beginning in 2012?  | 1c   |      | No          |
| 2       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private  |      |      |             |
| _       | operating foundation defined in section 4942(j)(3) or 4942(j)(5))  At the end of tax year 2012, did the foundation have any undistributed income (lines 6d |      |      |             |
| а       | and 6e, Part XIII) for tax year(s) beginning before 2012?  |      |      |             |
|         | If "Yes," list the years > 20, 20, 20  |      |      |             |
| ь       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)                                      |      |      |             |
| U       | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2)  |      |      |             |
|         | to <b>all</b> years listed, answer "No" and attach statement—see instructions )  | 2b   |      |             |
| c       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here                                     |      |      |             |
|         | > 20   |      |      |             |
| За      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at   |      |      |             |
| Ja      | any time during the year?  |      |      |             |
| Ь       | If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation   |      |      |             |
| U       | or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved  |      |      |             |
|         | by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3)   |      |      |             |
|         | the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine   |      |      |             |
|         | if the foundation had excess business holdings in 2012.).  | 3b   |      |             |
| 4a      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  | 4a   |      | No          |
| та<br>b | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its   |      |      |             |
| _       | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?   | 4b   |      | No          |

| 5a         | During the year did the foundation  | pay or incurany amoun    | it to  |                       | _       | •                                       |                 |        |                    |      |
|------------|---|--------------------------|--------|-----------------------|---------|---|-----------------|--------|--------------------|------|
|            | (1) Carry on propaganda, or otherv  | vise attempt to influenc | e leg  | ıslatıon (section 49  | 45(e    | )) <sup>?</sup>                         | No              |        |                    |      |
|            | (2) Influence the outcome of any specific public election (see section 4955), or to carry |                          |        |                       |         |   |                 |        |                    |      |
|            | on, directly or indirectly, any voter registration drive?                                 |                          |        |                       |         |   |                 |        |                    |      |
|            | (3) Provide a grant to an individual for travel, study, or other similar purposes?        |                          |        |                       |         |   |                 |        |                    |      |
|            | (4) Provide a grant to an organizat   |                          |        |                       | scrib   |   |                 |        |                    |      |
|            | in section 509(a)(1), (2), or (3  |                          | •      | · -                   |         |   | - No            |        |                    |      |
|            | (5) Provide for any purpose other t   |                          |        |                       |         | , |                 |        |                    |      |
|            | educational purposes, or for the  |                          |        |                       |         | Yes <b>▽</b>                            | - No            |        |                    |      |
| b          | If any answer is "Yes" to 5a(1)-(5  |                          |        |                       |         |   |                 |        |                    |      |
|            | Regulations section 53 4945 or in   |                          |        |                       |         |   |                 | 5b     |                    |      |
|            | Organizations relying on a current  | _                        | _      |                       |         | · _                                     | _ ⊢             |        | -+                 |      |
| _          | If the answer is "Yes" to question 5  |                          |        |                       |         | ,                                       |                 |        |                    |      |
|            | tax because it maintained expendi   |                          |        | •                     |         | Γ <b>v</b> es Γ                         | - <sub>No</sub> |        |                    |      |
|            | If "Yes," attach the statement requir   |                          |        |                       | •       |   | ""              |        |                    |      |
| 6a         | Did the foundation, during the year   |                          |        |                       | pror    | nume on                                 |                 |        |                    |      |
| oa         | a personal benefit contract?  |                          |        |                       |         |   | - No            |        |                    |      |
| h          | Did the foundation, during the year   |                          |        |                       |         | , ,                                     |                 | 6b     |                    | No   |
| U          |   | , pay premiums, unecu    | y Oi i | nunectry, on a perso  | Jilai i | benefit contract                        | •               | OD     | -+                 | 140  |
| <b>7</b> _ | If "Yes" to 6b, file Form 8870.   | a tha faundation a naut  |        |                       |         | ransaction? <b>TYes F</b>               | - Na            |        |                    |      |
|            | At any time during the tax year, wa   |                          |        |                       |         |   |                 | 76     |                    |      |
|            | If yes, did the foundation receive a  |                          |        |                       |         |   |                 | 7b     |                    |      |
| Pa         | Information About and Contractors   | Officers, Directors      | 5, 11  | rustees, rounda       | ıuoı    | i Managers, nigniy                      | Palu            | Emp    | loyee              | 5,   |
| 1          | List all officers, directors, trustees,   | foundation managers a    | and t  | heir compensation (   | see i   | nstructions).                           |                 |        |                    |      |
|            |   | (b) Title, and average   |        | c) Compensation       |         | (d) Contributions to                    | (a) E           | , nonc | e accou            | unt. |
|            | (a) Name and address  | hours per week           | (1     | If not paid, enter    |         | mployee benefit plans                   |                 |        | wances             |      |
|            |   | devoted to position      | -      | -0-)                  | and     | deferred compensation                   |                 |        |                    |      |
| ee         | Additional Data Table   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
| 2          | Compensation of five highest-paid   | employees (other than    | thos   | e included on line 1– | -see    | instructions). If none, er              | ter "N          | ONE."  |                    |      |
| , ,        |   | (b) Title, and aver      | age    |                       |         | (d) Contributions to                    |                 |        |                    |      |
| (a)        | Name and address of each employed paid more than \$50,000                                 | hours per week           | (      | (c) Compensation      | n       | employee benefit<br>plans and deferred  |                 | -      | e accou<br>owances | -    |
|            | p a. a  | devoted to positi        | on     |                       |         | compensation                            | • • •           |        |                    |      |
| 10 L       | IE  |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            |   |                          |        |                       |         |   |                 |        |                    |      |
|            | I number of other employees hald ov   |                          |        |                       |         | <u> </u>                                |                 |        |                    |      |
| OT 2       | or contribet of other employees hald over   |                          |        |                       |         |   |                 |        |                    | ()   |

| Part VIII  Information About Officers, Directors, True and Contractors (continued)   | stees, Foundation Managers, Highly            | Paid Employees,  |
|--|---|------------------|
| 3 Five highest-paid independent contractors for professional service   | es (see instructions). If none, enter "NONE". |                  |
| (a) Name and address of each person paid more than \$50,000  | <b>(b)</b> Type of service                    | (c) Compensation |
| NONE   |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
| <b>Total</b> number of others receiving over \$50,000 for professional service   | es  | 0                |
|  |   |                  |
| Part IX-A Summary of Direct Charitable Activities  |   |                  |
| List the foundation's four largest direct chantable activities during the tax year. Include organizations and other beneficiaries served, conferences convened, research papers is |   | Expenses         |
| 1  |   |                  |
|  |   | 1                |
|  |   | 1                |
| 2  |   |                  |
|  |   | -                |
|  |   | -                |
|  |   |                  |
| 3  |   |                  |
|  |   |                  |
|  |   |                  |
| 4  |   |                  |
|  |   | ]                |
|  |   | 1                |
| Part IX-B Summary of Program-Related Investment  | s (see instructions)                          |                  |
| Describe the two largest program-related investments made by the foundation dur  |   | Amount           |
| 1  |   |                  |
|  |   |                  |
|  |   | 1                |
|  |   |                  |
| 2  |   | -                |
|  |   |                  |
|  |   |                  |
| All other program-related investments See page 24 of the instruct  | ons   |                  |
| 3  |   |                  |
|  |   |                  |
|  |   |                  |
| Total. Add lines 1 through 3   |   | 0                |

| Pa | <b>Minimum Investment Return</b> (All domestic foundations must complete this part. Fo see instructions.) | reign fou | ndations,  |
|----|---|-----------|------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc ,         |           |            |
|    | purposes  |           |            |
| а  | A verage monthly fair market value of securities  | 1a        | 9,685,888  |
| b  | Average of monthly cash balances  | 1b        | 569,948    |
| C  | Fair market value of all other assets (see instructions)  | 1c        | 0          |
| d  | <b>Total</b> (add lines 1a, b, and c)   | 1d        | 10,255,836 |
| e  | Reduction claimed for blockage or other factors reported on lines 1a and                                  |           |            |
|    | 1c (attach detailed explanation)  |           |            |
| 2  | Acquisition indebtedness applicable to line 1 assets  | 2         | 0          |
| 3  | Subtract line 2 from line 1d  | 3         | 10,255,836 |
| 1  | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see                |           |            |
|    | ınstructions)   | 4         | 153,838    |
| 5  | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4       | 5         | 10,101,998 |
| 6  | Minimum investment return. Enter 5% of line 5   | 6         | 505,100    |

| Part        | certain foreign organizations check here F and do not complete this part.)                | J  |         |
|-------------|---|----|---------|
| 1 1         | Minimum investment return from Part X, line 6   | 1  | 505,100 |
| <b>2a</b> 7 | Tax on investment income for 2012 from Part VI, line 5 2a 5,183                           |    |         |
| <b>b</b> I  | Income tax for 2012 (This does not include the tax from Part VI ) <b>2b</b>               |    |         |
| <b>c</b> /  | Add lines 2a and 2b   | 2c | 5,183   |
| 3 [         | Distributable amount before adjustments Subtract line 2c from line 1                      | 3  | 499,917 |
| <b>4</b> F  | Recoveries of amounts treated as qualifying distributions                                 | 4  | 0       |
| <b>5</b> /  | Add lines 3 and 4   | 5  | 499,917 |
| 6           | Deduction from distributable amount (see instructions)                                    | 6  | 0       |
| 7 [         | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, |    |         |
| 1           | ne 1  | 7  | 499,917 |

### Part XII Qualifying Distributions (see instructions)

| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                 |         |                          |
|---|---|---------|--------------------------|
| а | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26                               | 1a      | 3,584,089                |
| b | Program-related investments—total from Part IX-B  | 1b      | 0                        |
| 2 | A mounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc ,         |         |                          |
|   | purposes  | 2       |                          |
| 3 | A mounts set aside for specific charitable projects that satisfy the                                      |         |                          |
| а | Suitability test (prior IRS approval required)  | За      |                          |
| b | Cash distribution test (attach the required schedule)   | 3b      |                          |
| 4 | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 | 4       | 3,584,089                |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment              |         |                          |
|   | ıncome Enter 1% of Part I, line 27b (see instructions)  | 5       | 5,183                    |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4  | 6       | 3,578,906                |
|   | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating wheth | ner the | foundation qualifies for |

| For    | m 990-PF (2012)  |           |                     |      | Page <b>9</b>   |
|--------|--|-----------|---------------------|------|-----------------|
| Р      | undistributed Income (see instr  | uctions)  |                     |      |                 |
|        |  | (a)       | (b)                 | (c)  | (d)             |
| _      | Destruction of the 2012 form Dest VI. Inc. 7   | Corpus    | Years prior to 2011 | 2011 | 2012<br>499,917 |
|        | Distributable amount for 2012 from Part XI, line 7   |           |                     |      | 499,917         |
|        | Undistributed income, if any, as of the end of 2012  |           |                     | 0    |                 |
| a      | Enter amount for 2011 only   |           | 0                   | 0    |                 |
| ь      |  |           | 0                   |      |                 |
| 3      | Excess distributions carryover, if any, to 2012  |           |                     |      |                 |
| a<br>L | From 2007  |           |                     |      |                 |
| D      | From 2008  |           |                     |      |                 |
| ď      | From 2010 1,097,237  |           |                     |      |                 |
| u      | From 2011  |           |                     |      |                 |
|        | Total of lines 3a through e  | 3,848,064 |                     |      |                 |
|        |  | 3,010,001 |                     |      |                 |
| 4      | Qualifying distributions for 2012 from Part XII, line 4 * \$ 3,584,089                     |           |                     |      |                 |
|        | Applied to 2011, but not more than line 2a   |           |                     | 0    |                 |
|        | Applied to undistributed income of prior years   |           |                     |      |                 |
| D      | (Election required—see instructions)   |           | 0                   |      |                 |
| c      | Treated as distributions out of corpus (Election   |           |                     |      |                 |
| _      | required—see instructions)   | 0         |                     |      |                 |
| d      | Applied to 2012 distributable amount   |           |                     |      | 499,917         |
| e      | Remaining amount distributed out of corpus   | 3,084,172 |                     |      |                 |
| 5      | Excess distributions carryover applied to 2012   | 0         |                     |      | 0               |
|        | (If an amount appears in column (d), the   |           |                     |      |                 |
|        | same amount must be shown in column (a).)  |           |                     |      |                 |
| 6      | Enter the net total of each column as  |           |                     |      |                 |
|        | indicated below:   |           |                     |      |                 |
| а      | Corpus Add lines 3f, 4c, and 4e Subtract line 5  | 6,932,236 |                     |      |                 |
| b      | Prior years' undistributed income Subtract   |           | 0                   |      |                 |
|        | line 4b from line 2b   |           | 0                   |      |                 |
| С      | Enter the amount of prior years' undistributed income for which a notice of deficiency has |           |                     |      |                 |
|        | been issued, or on which the section 4942(a)   |           |                     |      |                 |
|        | tax has been previously assessed   |           | 0                   |      |                 |
| d      | Subtract line 6c from line 6b Taxable amount   |           |                     |      |                 |
|        | —see instructions  |           | 0                   |      |                 |
| е      | Undistributed income for 2011 Subtract line  |           |                     |      |                 |
|        | 4a from line 2a Taxable amount—see   |           |                     | 0    |                 |
| £      | Undistributed income for 2012 Subtract   |           |                     |      |                 |
| •      | lines 4d and 5 from line 1. This amount must   |           |                     |      |                 |
|        | be distributed in 2013   |           |                     |      | 0               |
| 7      | A mounts treated as distributions out of   |           |                     |      |                 |
|        | corpus to satisfy requirements imposed by  |           |                     |      |                 |
|        | section 170(b)(1)(F) or 4942(g)(3) (see  | 0         |                     |      |                 |
| 0      | Instructions)  |           |                     |      |                 |
| 0      | applied on line 5 or line 7 (see instructions)   | 0         |                     |      |                 |
| 9      | Excess distributions carryover to 2013.  |           |                     |      |                 |
|        | Subtract lines 7 and 8 from line 6a  | 6,932,236 |                     |      |                 |
| 10     | Analysis of line 9   |           |                     |      |                 |
| а      | Excess from 2008   |           |                     |      |                 |
| b      | Excess from 2009   |           |                     |      |                 |
|        | Excess from 2010 1,097,237   |           |                     |      |                 |
|        | Excess from 2011 2,750,827   |           |                     |      |                 |
| е      | Excess from 2012 3,084,172   |           |                     |      |                 |

| 1a      | If the foundation has received a ruling or d foundation, and the ruling is effective for 2                   |                      | •                     |                        |                       |                                |
|---------|--|----------------------|-----------------------|------------------------|-----------------------|--------------------------------|
| ь       | Check box to indicate whether the organiz  | •                    | _                     |                        | 1942(J)(3) o          | r <b>Г</b> 4942( <u>J</u> )(5) |
|         | Enter the lesser of the adjusted net   | Tax year             |                       | Prior 3 years          |                       | (e) Total                      |
|         | income from Part I or the minimum investment return from Part X for each                                     | (a) 2012             | <b>(b)</b> 2011       | (c) 2010               | <b>(d)</b> 2009       | (c) locul                      |
|         | year listed  |                      |                       |                        |                       |                                |
|         | 85% of line 2a   |                      |                       |                        |                       |                                |
|         | line 4 for each year listed  |                      |                       |                        |                       |                                |
| d       | Amounts included in line 2c not used directly for active conduct of exempt activities                        |                      |                       |                        |                       |                                |
| е       | Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c |                      |                       |                        |                       |                                |
| 3       | Complete 3a, b, or c for the alternative test relied upon  |                      |                       |                        |                       |                                |
| а       | "Assets" alternative test—enter  |                      |                       |                        |                       |                                |
|         | (1) Value of all assets  |                      |                       |                        |                       |                                |
|         | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)  |                      |                       |                        |                       |                                |
| b       | "Endowment" alternative test— enter 2/3<br>of minimum investment return shown in                             |                      |                       |                        |                       |                                |
|         | Part X, line 6 for each year listed  |                      |                       |                        |                       |                                |
| С       | "Support" alternative test—enter   |                      |                       |                        |                       |                                |
|         | <ol><li>Total support other than gross<br/>investment income (interest,</li></ol>                            |                      |                       |                        |                       |                                |
|         | dividends, rents, payments on securities loans (section  |                      |                       |                        |                       |                                |
|         | 512(a)(5)), or royalties)  |                      |                       |                        |                       |                                |
|         | (2) Support from general public and 5 or more exempt   |                      |                       |                        |                       |                                |
|         | organizations as provided in   |                      |                       |                        |                       |                                |
|         | section 4942(j)(3)(B)(iii) (3) Largest amount of support   |                      |                       |                        |                       |                                |
|         | from an exempt organization  |                      |                       |                        |                       |                                |
| Рa      | (4) Gross investment income  ort XV Supplementary Information  | l<br>on (Complete tl | l<br>nis part only if |                        | n had \$5.000 o       | or more in                     |
|         | assets at any time during  | the year—see         |                       |                        |                       |                                |
| 1<br>a  | Information Regarding Foundation Manage<br>List any managers of the foundation who has                       |                      | re than 2% of the to  | otal contributions re  | ceived by the found   | dation                         |
|         | before the close of any tax year (but only I   |                      |                       |                        |                       |                                |
| _       |  |                      |                       |                        |                       |                                |
| b       | List any managers of the foundation who overship of a partnership or other entity)                           |                      |                       |                        | y large portion of th | ne                             |
|         |  |                      |                       |                        |                       |                                |
| <u></u> | Information Regarding Contribution, Grant  | . Gift, Loan, Schola | rship, etc., Program  | <br>ns:                |                       |                                |
|         | Check here 🕶 if the foundation only ma   |                      |                       |                        | and does not accep    | ot                             |
|         | unsolicited requests for funds If the found  | atıon makes gıfts, q | grants, etc (see ins  | structions) to individ | duals or organizatio  | ns under                       |
|         | other conditions, complete items 2a, b, c,   | and d                |                       |                        |                       |                                |
| a       | The name, address, and telephone numbe   | r of the person to w | hom applications sl   | hould be addressed     |                       |                                |
|         |  |                      |                       |                        |                       |                                |
|         |  |                      |                       |                        |                       |                                |
| b       | The form in which applications should be s   | submitted and infori | mation and materia    | ls they should inclu   | de                    |                                |
|         |  |                      |                       |                        |                       |                                |
| c       | Any submission deadlines   |                      |                       |                        |                       |                                |
|         |  |                      |                       |                        |                       |                                |
| d       | Any restrictions or limitations on awards, factors   | such as by geograp   | phical areas, charit  | able fields, kinds of  | institutions, or othe | er                             |

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|---|--|-------------------------|----------------------------------|---------------|
| Part XV Supplementary Inform<br>3 Grants and Contributions Paid | <u>mation (continued)</u><br>I During the Year or Api                                | proved for F            | uture Payment                    |               |
| Recipient   | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation<br>status of | Purpose of grant or contribution | A mount       |
| Name and address (home or business)                             | or substantial contributor   | recipient               |                                  |               |
| a Paid during the year See Additional Data Table                |  |                         |                                  |               |
| Total   |  |                         |                                  | 3,545,99      |
| <b>b</b> Approved for future payment See Additional Data Table  |  |                         |                                  |               |
|   |  |                         | h. ol                            | 242.90        |

| Form 990-1   |  |                   |   |                     |                    | Page <b>1</b> 2                             |
|--|--|-------------------|---|---------------------|--------------------|---|
|  | -A Analysis of Income-Products amounts unless otherwise indicated  |                   | ISINESS INCOME                          | Excluded by section | 512 513 or 514     | (e)   |
|  | n service revenue  | (a) Business code | (b) A mount                             | (c) Exclusion code  | (d)<br>A mount     | Related or exemp<br>function income<br>(See |
| a b c d e g Fees a 2 Membe 3 Interest a Dividen 5 Net ren a Debt | and contracts from government agencies rship dues and assessments on savings and temporary cash investments and and interest from securities   |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 14 14               | 132                |   |
| 7 Other I 8 Gain or ( 9 Net Inc 10 Gross I 11 Other r b c d      | al income or (loss) from personal property nvestment income loss) from sales of assets other than inventory ome or (loss) from special events profit or (loss) from sales of inventory evenue a  |                   |   | 18                  | 172,936            |   |
|  | Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  |                   | (                                       | 1                   | 523,505<br>L3_     | 523,505                                     |
|  | Processing the second of the s | o the Accom       | ported in column (                      | (e) of Part XVI-A c | ontributed importa |   |
|  |  |                   |   |                     |                    |   |
|  |  |                   |   |                     |                    |   |
|  |  |                   |   |                     |                    |   |
|  |  |                   |   |                     |                    | _   |
|  |  |                   |   |                     |                    |   |

| Part XVI                | Information Re<br>Noncharitable   |                         |          |                          |                        | action      | s and F       | Relationships                | With                  |            | •                | <u> </u>  |
|-------------------------|---|-------------------------|----------|--------------------------|------------------------|-------------|---------------|------------------------------|-----------------------|------------|------------------|-----------|
| 1 Did the org           | anization directly or indirectly  | -                       |          |                          |                        | nızatıon d  | described in  | section                      |                       |            | Yes              | No        |
| 501(c) of t             | he Code (other than section   | 501(c)(3) o             | rganızat | ions) or in se           | ection 527, relating i | to politica | l organizatio | ons?                         |                       |            |                  |           |
| <b>a</b> Transfers      | s from the reporting four   | dation to               | a nonc   | :harıtable (             | exempt organiza        | tion of     |               |                              |                       |            |                  |           |
| <b>(1)</b> Cas          | h   |                         |          |                          |                        |             |               |                              |                       | 1a(1)      |                  | No        |
|                         | erassets  |                         |          |                          |                        |             |               |                              |                       | 1a(2)      |                  | No        |
| <b>b</b> Other tra      |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
| <b>(1)</b> Sale         | s of assets to a noncha   | rıtable exe             | empt o   | rganızatıoı              | n                      |             |               |                              |                       | 1b(1)      |                  | No        |
| <b>(2)</b> Purc         | hases of assets from a  | noncharit               | able ex  | xempt orga               | anization              |             |               |                              |                       | 1b(2)      |                  | No        |
| <b>(3)</b> Rent         | tal of facilities, equipme  | nt, or othe             | rasse    | ets                      |                        |             |               |                              |                       |            |                  | No        |
| <b>(4)</b> Rein         | nbursement arrangemen   | its                     |          |                          |                        |             |               |                              |                       | 1b(4)      |                  | No        |
|                         | ns or loan guarantees.  |                         |          |                          |                        |             |               |                              |                       | 1b(5)      |                  | No        |
|                         | rmance of services or m   |                         |          |                          |                        |             |               |                              |                       | 1b(6)      |                  | No        |
|                         | of facilities, equipment, i   |                         | -        | _                        |                        |             |               |                              |                       |            |                  | No        |
| _                       | swer to any of the above  | _                       |          |                          |                        |             |               |                              |                       |            | ue               |           |
|                         | ods, other assets, or se<br>ansaction or sharing arra<br>(b) Amount involved                                    | angement,               | , show   | ın column                |                        | the goo     | ds, other     |                              | es receive            | :d         |                  | at c      |
| (a) line No             | (b) Amount involved   | (C) Name                | OI HOTIC | Haritable exc            | empt organization      | (u)         | Description   | or transfers, transacti      | ons, and sna          | illig alla | ngemer           | 11.5      |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
| describe                | undation directly or indii<br>d in section 501(c) of th<br>complete the following s<br>(a) Name of organization | ne Code (d<br>schedule  |          | nan sectioi              |                        | ın sectio   |               |                              | tion of relation      |            | ıs F             | No        |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
|                         |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
| the                     | der penalties of perjury, best of my knowledge a sed on all information of ****** Signature of officer or ti    | nd belief,<br>which pre | ıt ıs tr | ue, correct              | t, and complete        |             |               |                              | n taxpayer  May the I |            | ciary) this retu | IS<br>urn |
|                         | T T   |                         |          | <u> </u>                 |                        | Date        |               |                              | PTIN                  | •          |                  |           |
|                         | Print/Type preparer's PAMELA J MATOCI   |                         | ·        | arer's Sign<br>MELA J M. |                        |             |               | Check if self-<br>employed ▶ |                       | 05720      | 001              |           |
| Paid                    |   |                         |          |                          |                        |             |               |                              |                       |            |                  |           |
| Preparer<br>Use<br>Only | Fırm's name ►   |                         | YXBEE    | COMPAN                   | NY PC                  |             |               | Firm's EIN ► 06              | -1386456              | _ <b></b>  |                  |           |
| Only                    |   |                         |          |                          |                        |             |               | Phone no (203                | ) 281_403             |            |                  |           |
|                         | Fırm's address ▶  | HAME                    | DEN, C   | T 06518                  |                        |             |               | I none no (203               | , 201-493             | <i>د</i> , |                  |           |

# Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address                 | (b) Title, and average<br>hours per week<br>devoted to position | (c) Compensation<br>(If not paid, enter<br>-0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account,<br>other allowances |  |
|--------------------------------------|---|---|---|--|--|
| KATHLEEN RYAN MUFSON                 | PRESIDENT   | 0   | 0   | 0  |  |
| 1 ELMCROFT ROAD<br>STAMFORD,CT 06926 | 1 00  |   |   |  |  |
| POLLY O'BRIEN MORROW                 | VICE PRESIDENT  | 0   | 0   | 0  |  |
| 1 ELMCROFT ROAD<br>STAMFORD,CT 06926 | 1 00  |   |   |  |  |
| JOHANNA TORSONE                      | CHAIR   | 0   | 0   | 0  |  |
| 1 ELMCROFT ROAD<br>STAMFORD,CT 06926 | 1 00  |   |   |  |  |
| MURRAY MARTIN                        | DIRECTOR  | 0   | 0   | 0  |  |
| 1 ELMCROFT ROAD<br>STAMFORD,CT 06926 | 1 00  |   |   |  |  |
| MICHAEL MONAHAN                      | DIRECTOR  | 0   | 0   | 0  |  |
| 1 ELMCROFT ROAD<br>STAMFORD,CT 06926 | 1 00  |   |   |  |  |
| HELEN SHAN                           | DIRECTOR  | 0   | 0   | 0  |  |
| 1 ELMCROFT ROAD<br>STAMFORD,CT 06926 | 1 00  |   |   |  |  |
| JUANITA JAMES                        | DIRECTOR  | 0   | 0   | 0  |  |
| 1 ELMCROFT ROAD<br>STAMFORD,CT 06926 | 1 00  |   |   |  |  |

| Recipient   | If recipient is an<br>individual,  | Foundation<br>status of | Purpose of grant or contribution   | A mount |
|---|--|-------------------------|--|---------|
| Name and address (home or business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | recipient               |  |         |
| a Paid during the year  |  |                         |  |         |
| BOYS & GIRLS CLUB FOX VALLEY<br>INC 160 S BADGER AVE<br>APPLETON,WI 549145280                   |  |                         | TEAM VOLUNTEER GRANT<br>FOR SHARE THE MESSAGE<br>READ!                           | 300     |
| BOYS AND GIRLS CLUB 347<br>STILLWATER AVE<br>STAMFORD,CT 06902                                  |  |                         | LEGO LEAGUE TEAM<br>VOLUNTEER GRANT<br>CHARLOTTE KIRBY                           | 1,500   |
| BOYS AND GIRLS CLUB 4242<br>COLLINGWOOD<br>DETROIT,MI 48204                                     |  |                         | PROGRAM SUPPORT  | 3,000   |
| BOYS AND GIRLS CLUBS OF<br>GREAT DALLA 4816 WORTH ST<br>DALLAS,TX 75246                         |  |                         | PROGRAM SUPPORT  | 3,000   |
| BRIDGEPORT CHILD ADVOCACY<br>2470 FAIRFIELD AVE<br>BRIDGEPORT,CT 06605                          |  |                         | 2012 STATE OF THE CHILD<br>IN BRIDGEPORT   | 2,500   |
| BRIDGEPORT PUBLIC SCHOOLS -<br>BRIDGEPORT 948 MAIN STREET<br>BRIDGEPORT,CT 06604                |  |                         | DEVELOPING A CADRE OF<br>TECHNOLOGY<br>INTEGRATIONISTS                           | 3,000   |
| BUILD ON 777 LONG RIDGE<br>ROAD BLDG A<br>STAMFORD,CT 06905                                     |  |                         | BUILDON AT STAMFORD HS<br>IN STAMFORD,   | 30,000  |
| BUILD ON 777 LONG RIDGE<br>ROAD BLDG A<br>STAMFORD,CT 06905                                     |  |                         | BUILDON YOUTH ENGAGEMENT ZONE AT WESTERN INTERNATIONAL HIGH SCHOOL               | 2,500   |
| BUILD ON - STAMFORD 777<br>LONG RIDGE ROAD BLDG A<br>STAMFORD,CT 06905                          |  |                         | BRIDGEPORT YOUTH<br>DEVELOPMENT AFTER<br>SCHOOL PROGRAM                          | 2,500   |
| BURROUGHS COMMUNITY<br>CENTER INC - BRIDGEPORT 2470<br>FAIRFIELD AVENUE<br>BRIDGEPORT, CT 06605 |  |                         | COMPUTER CENTER (PART<br>OF THE FAMILY ECONOMIC<br>STABILITY PROJECT)            | 3,500   |
| CAPITOL REGION EDUCATION<br>111 CHARTER OAK AVENUE<br>HARTFORD,CT 06106                         |  |                         | CREC TRANSITION TO<br>EMPLOYMENT SERVICES<br>ENGLISH LANGUAGE<br>LEARNER PROGRAM | 3,750   |
| CAPITOL REGION EDUCATION<br>111 CHARTER OAK AVENUE<br>HARTFORD,CT 06106                         |  |                         | CREC TRANSITION TO<br>EMPLOYMENT SERVICES<br>ENGLISH LANGUAGE<br>LEARNER PROGRAM | 3,750   |
| CAROLINE HOUSE 574<br>STILLMAN STREET<br>BRIDGEPORT,CT 06608                                    |  |                         | MOTHER AND CHILD<br>LITERACY PROGRAM   | 7,500   |
| CENTER FOR WOMEN AND FAMILIES 753 FAIRFIELD AVENUE BRIDGEPORT, CT 06604                         |  |                         | COMMUNITY EDUCATION<br>AND VIOLENCE<br>PREVENTION PROGRAM                        | 2,500   |
| CENTRAL CONNECTICUT COAST<br>YMCA INC 790 CENTRAL<br>AVENUE<br>BRIDGEPORT,CT 06607              |  |                         | NIGHT RECREATION<br>VIOLENCE PREVENTION<br>PROGRAM                               | 2,500   |

|   | •   |                                      | <del>-</del>   |         |
|---|---|--------------------------------------|--|---------|
| Recipient  Name and address (home or business)  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | A mount |
| <b>a</b> Paid during the year   | or substantial contributor  |                                      |  |         |
| CHILDCARE LEARNING CENTERS<br>195 HILLANDALE AVE<br>STAMFORD,CT 06902   |   |                                      | PROGRAM SUPPORT  | 3,562   |
| CHILDCARE LEARNING CENTERS<br>195 HILLANDALE AVE<br>STAMFORD,CT 06902   |   |                                      | SEEKING NAEYC ACCRED,<br>THESE MATERIALS ARE<br>REQ'D AS<br>DEVELOPMENTALLY<br>APPROPRIATE MATERIALS | 3,000   |
| CHILDCARE LEARNING CENTERS<br>195 HILLANDALE AVE<br>STAMFORD,CT 06902   |   |                                      | HEAD START EXTENDED DAY<br>PROGRAM   | 96,689  |
| CHILDREN'S CENTER - FRANKLIN<br>196 GREYROCK PLACE<br>STAMFORD,CT 06901                                       |   |                                      | FOSTERING HEALTHY DEVELOPMENT AND SCHOOL SUCCESS   | 4,000   |
| CITY LIGHTS & COMPANY 37<br>MARKLE<br>BRIDGEPORT, CT 06604  |   |                                      | CITY LIGHTS IN THE<br>SCHOOLS  | 1,500   |
| CITY LIGHTS & COMPANY -<br>BRIDGEPORT 37 MARKLE<br>BRIDGEPORT,CT 06604  |   |                                      | CITY LIGHTS' ART IN THE<br>SCHOOLS   | 2,000   |
| CITY OF SHELTON 382 LONG<br>HILL AVE<br>SHELTON,CT 06484  |   |                                      | SHELTON TEN80 STUDENT<br>RACING CHALLENGE  | 5,000   |
| CITY OF SHELTON - SHELTON<br>382 LONG HILL AVE<br>SHELTON,CT 06484  |   |                                      | MENTOR PROGRAM EVALUATION AND CONTINUED MENTOR PROGRAM RECRUITMENT PROJECT                           | 5,000   |
| COLUMBIA UNIVERSITY CITY OF<br>NY 819 URIS HALL<br>NEW YORK,NY 10027  |   |                                      | MATCHING GIFT FOR<br>PITNEY BOWES BOARD<br>MEMBER ANNE BUSQUET                                       | 5,000   |
| COMPUTING TECHNOLOGY<br>INDUSTRY 3500 LACEY ROAD<br>SUITE 100<br>DOWNERS GROVE,IL 60515                       |   |                                      | ONLINE CREATING FUTURES<br>PROGRAM   | 15,000  |
| COMPUTING TECHNOLOGY<br>INDUSTRY - OAKBROOK<br>TERRACE 3500 LACEY ROAD<br>SUITE 100<br>DOWNERS GROVE,IL 60515 |   |                                      | IT-READY APPRENTICE<br>PROGRAM   | 15,000  |
| CONNECTICUT APPLESEED 25<br>DUDLEY RD<br>WILTON,CT 06897  |   |                                      | CONNECTING THROUGH<br>LITERACY INCARCERATED<br>PARENTS, THEIR CHILDREN<br>AND CAREGIVERS (CLICC)     | 3,500   |
| CONNECTICUT SCIENCE CENTER<br>250 COLUMBUS BLVD<br>HARTFORD,CT 06103  |   |                                      | DANBURY PUBLIC SCHOOL<br>PROGRAM FOR 5TH GRADE<br>STUDENTS   | 25,000  |
| COVENANT HOUSE MICHIGAN<br>2959 MARTIN LUTHER KING JR<br>BLVD<br>DETROIT, MI 48208                            |   |                                      | EDUCATIONAL GRANT  | 3,000   |
| CPEP 211 SOUTH MAIN STREET<br>MIDDLETOWN,CT 06457   |   |                                      | CPEP'S - INNOVATIVE<br>AFTER SCHOOL EXPERIENCE   | 7,500   |

| Recipient  Name and address (home or business)  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | A mount |
|---|---|--------------------------------------|---|---------|
| a Paid during the year  |   |                                      |   |         |
| CT PUBLIC BROADCASTING INC<br>240 NEW BRITAIN AVE<br>HARTFORD, CT 06106                           |   |                                      | MEDIA IS MAGIC MEDIA<br>ENRICHMENT PROGRAM  | 10,000  |
| CTE INC 34 WOODLAND AVE<br>STAMFORD,CT 06902  |   |                                      | LEGO LEAGUE TEAM<br>VOLUNTEER GRANT,<br>CHARLOTTE KIRBY                                 | 1,000   |
| CTE INC 34 WOODLAND AVE<br>STAMFORD,CT 06902  |   |                                      | JUNIOR FIRST LEGO<br>LEAGUE (JFLL) EXPO IN<br>STAMFORD                                  | 4,000   |
| CTE INC 34 WOODLAND AVE<br>STAMFORD,CT 06902  |   |                                      | SUMMER READING PROGRAM, LED BY JOSEPH CAMPBELL, 40 HOURS TOTAL, 10 VOLUNTEERS, 4 WEEKS  | 460     |
| CTE INC 34 WOODLAND AVE<br>STAMFORD,CT 06902  |   |                                      | CTE AFTER SCHOOL<br>ACADEMY AND YOUTH<br>LITERACY PROGRAM                               | 10,000  |
| DANBURY CHILDREN FIRST INC<br>83 WEST STREET<br>DANBURY,CT 06811                                  |   |                                      | LEE Y SERS/READ AND YOU<br>WILL BE  | 3,500   |
| DANBURY GARDEN CLUB 121<br>STADLEY ROUGH ROAD<br>DANBURY,CT 06811                                 |   |                                      | CORPORATE STEWARDSHIP<br>OF THE STILL RIVER<br>GREENWAY ON THE PITNEY<br>BOWES PROPERTY | 4,006   |
| DANBURY REGIONAL CHILD -<br>DANBURY 268 MAIN STREET<br>DANBURY,CT 068106211                       |   |                                      | FAMILY ENRICHMENT<br>SERVICE (FES)  | 3,000   |
| DANBURY SCHOOLS & BUSINESS<br>63 BEAVER BROOK ROAD<br>DANBURY,CT 068106211                        |   |                                      | DSABC SCHOOL BASED<br>MENTORING PROGRAM   | 5,000   |
| DANBURY YOUTH SERVICES 91<br>WEST ST<br>DANBURY,CT 068106211                                      |   |                                      | KIDS LITERACY PROGRAM   | 25,000  |
| DOMUS FOUNDATION INC 83<br>LOCKWOOD AVE<br>STAMFORD,CT 06902                                      |   |                                      | LITERACY INITIATIVES AT<br>TRAILBLAZERS ACADEMY   | 16,000  |
| DOMUS FOUNDATION INC 83<br>LOCKWOOD AVE<br>STAMFORD,CT 06902                                      |   |                                      | STONE SOUP FOR THE 21ST<br>CENTURY 2012 A<br>RESOURCE EXPO                              | 4,000   |
| DOROTHY DAY HOSPITALITY<br>HOUSE PO BOX 922<br>DANBURY,CT 06813                                   |   |                                      | FOOD AND SHELTER<br>PROGRAM SUPPORT   | 3,000   |
| EVERYBODY WINS CONNECTICUT<br>INC - HARTFORD 20 WILLIAM<br>STREET SUITE G25<br>WELLESLEY,MA 02481 |   |                                      | POWER LUNCH   | 5,000   |
| EVERYBODY WINS USA 20<br>WILLIAM STREET SUITE G25<br>WELLESLEY,MA 02481                           |   |                                      | THE POWER LUNCH PROGRAM GROWTH & SUSTAINABILITY INITIATIVE                              | 50,000  |

|  |   |                                      | <del></del>   |         |
|--|---|--------------------------------------|---|---------|
| Recipient  Name and address (home or business)   | If recipient is an<br>individual,<br>show any relationship to<br>any foundation manager | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | A mount |
| a Paid during the year   | or substantial contributor  |                                      |   | _       |
| FAMILY SERVICES WOODFIELD<br>INC 475 CLINTON AVE<br>BRIDGEPORT, CT 06605                           |   |                                      | PROJECT WOMEN IN<br>NETWORK (WIN)   | 2,500   |
| FEENEY FARM INC - FAIRFIELD<br>5280 CONGRESS ST<br>FAIRFIELD,CT 06824                              |   |                                      | NOURISHING NEIGHBORS  | 1,800   |
| FIRST 200 BEDFORD STREET<br>MANCHESTER,NH 03101  |   |                                      | GROWING INNER-CITY FLL<br>TEAMS   | 5,000   |
| FOOD BANK OF CENTRAL AND<br>EASTERN NO 3808 TARHEEL<br>DRIVE<br>RALEIGH, NC 27609                  |   |                                      | "SCOTT WHEELER TEAM<br>VOLUNTEER GRANT - BACK<br>TO SCHOOL PROGRAM  | 1,000   |
| FRENCH INSTITUTE ALLIANCE<br>FRANCAISE 1080 5TH AVENUE<br>NEW YORK,NY 10128                        |   |                                      | MATCHING GIFT FOR PB<br>BOARD MEMBER ANNE<br>BUSQUET'S \$15,000<br>DONATION   | 5,000   |
| GIRL SCOUTS OF CONNECTICUT -<br>NORTH HAVEN 340<br>WASHINGTON ST<br>HARTFORD,CT 06106              |   |                                      | GIRL SCOUTS ROBOTICS  | 10,000  |
| GONZAGA UNIVERSITY 502 E<br>BOONE AVE AD BOX 98<br>SPOKANE,WA 99258                                |   |                                      | MENTORING PROGRAMS<br>FOR STUDENTS GRADES 4-8   | 2,500   |
| HEAD START OF GREATER<br>DALLAS INC 3954 GANNON LANE<br>DALLAS,TX 75237                            |   |                                      | "HEAD START OF GREATER<br>DALLAS  | 1,000   |
| HOME FOR LITTLE WANDERERS -<br>BOSTON 271 HUNTINGTON<br>AVENUE<br>BOSTON,MA 02115                  |   |                                      | PROGRAM SUPPORT   | 2,500   |
| HORIZONS ATLANTA AT HOLY<br>INNOCENTS - ATLANTA 805<br>MOUNT VERNON HIGHWAY NW<br>ATLANTA,GA 30327 |   |                                      | PROGRAM SUPPORT   | 3,000   |
| HORIZONS GREATER WASHINGTON INC - WASHINGTON 3000 CATHEDRAL AVENUE NW WASHINGTON, DC 20008         |   |                                      | LITERACY INITIATIVE   | 3,500   |
| HORIZONS NATIONAL STUDENT<br>1 PARK STREET<br>NORWALK,CT 06851                                     |   |                                      | LEVERAGED LEARNING -<br>READING SPECIALISTS   | 62,000  |
| HOUSATONIC VALLEY<br>ASSOCIATION 150 KENT ROAD<br>CORNWALL BRIDGE,CT 06754                         |   |                                      | STORM DRAIN AWARENESS<br>EDUCATION PROGRAM FOR<br>A DANBURY, CT<br>ELEMENTARY SCHOOL                                | 1,994   |
| INTAKE ORGANIZATION INC 400<br>MAIN ST SUITE 510<br>STAMFORD,CT 06901                              |   |                                      | NATIVE INSTRUMENT<br>ACADEMY AT YERWOOD<br>CENTER (IN PARTNERSHIP<br>WITH STAMFORD PUBLIC<br>SCHOOL'S ALTA PROGRAM) | 2,000   |
| INTERLUDE INC 4 BERKSHIRE<br>BLVD<br>BETHEL,CT 06801   |   |                                      | PROGRAM SUPPORT   | 1,500   |

| Recipient   | If recipient is an<br>individual,  | Foundation<br>status of | Purpose of grant or contribution   | A mount |
|---|--|-------------------------|--|---------|
| Name and address (home or<br>business)  | show any relationship to<br>any foundation manager<br>or substantial contributor | recipient               |  |         |
| a Paid during the year  |  |                         |  |         |
| INTERNATIONAL INSTITUTE -<br>BRIDGEPORT 670 CLINTON<br>AVENUE<br>BRIDGEPORT, CT 06605 |  |                         | PROGRAM SUPPORT  | 5,000   |
| JUMPSTART FOR YOUNG CHILDREN INC 308 CONGRESS ST 6TH FLOOR BOSTON,MA 02210            |  |                         | JUMPSTART'S RESEARCH<br>GRANT PROGRAM  | 35,000  |
| JUNIOR ACHIEVEMENT OF 8<br>STANLEY CIRCLE<br>LATHAM,NY 12110                          |  |                         | A KEY TO OUR CHILDREN'S<br>SUCCESS STARTS AT THE<br>K-5TH GRADE                | 3,000   |
| JUNIOR ACHIEVEMENT OF SW CT<br>200 CONNECTICUT AVENUE<br>NORWALK,CT 06854             |  |                         | JA ECONOMICS FOR<br>SUCCESS PROGRAM  | 12,500  |
| JUNIOR ACHIEVEMENT OF<br>WESTERN 835 MAIN STREET<br>BRIDGEPORT,CT 06604               |  |                         | JUNIOR ACHIEVEMENT<br>FINANCIAL LITERACY<br>INITIATIVE IN SHELTON<br>SCHOOLS   | 5,000   |
| JUNIOR ACHIEVEMENT OF<br>WESTERN 835 MAIN STREET<br>BRIDGEPORT,CT 06604               |  |                         | JA FINANCIAL LITERACY<br>EDUCATION PROGRAMS-<br>DANBURY SCHOOLS                | 2,500   |
| KIDS IN CRISIS 1 SALEM STREET<br>COS COB,CT 06807                                     |  |                         | KIC EDUCATIONAL<br>SERVICES  | 3,000   |
| LIBERATION PROGRAMS INC 129<br>GLOVER AVENUE<br>NORWALK,CT 06850                      |  |                         | FAMILIES IN RECOVERY<br>PROGRAM (FIRP)   | 2,000   |
| LITERACY COUNCIL OF<br>MONTGOMERY COUN 21<br>MARYLAND AVENUE<br>ROCKVILLE,MD 20850    |  |                         | TUTORING AND ENGLISH<br>FOR DAILY LIVING<br>PROGRAMS                           | 5,000   |
| LITERACY VOLUNTEERS OF<br>AMERICA - 248 MAIN STREET<br>DANBURY,CT 068106211           |  |                         | REACH FOR THE STARS  | 4,500   |
| LITERACY VOLUNTEERS OF<br>RENSSELAER C 1915 FIFTH<br>AVENUE<br>TROY,NY 12174          |  |                         | EVERYBODY WINS!  | 4,000   |
| LIVERPOOL CHARITY AND<br>VOLUNTARY POBOX 14<br>LIVERPOOL, LIVERPOOL<br>UK             |  |                         | VOLUNTEER GRANTS   | 126,821 |
| MARTIN LUTHER KING JR FAMILY<br>CENT 845 S SHERMAN STREET<br>SPOKANE, WA 99202        |  |                         | SUMMER YOUTH ACADEMY   | 5,000   |
| MASONICARE HOME HEALTH & HOSPICE NO 535 CONNECTICUT AVENUE NORWALK,CT 06854           |  |                         | GREATER STAMFORD TREE<br>OF LIFE   | 1,000   |
| MEDICAL UNIVERSITY OF SOUTH<br>59 BEE STREET MSC 201<br>CHARLESTON,SC 29425           |  |                         | BOARD OF DIRECTORS<br>MATCHING GIFT FMADE ON<br>12/19/2011BY MR JAMES<br>KEYES | 5,000   |

| Recipient  | If recipient is an<br>individual,  | Foundation<br>status of | Purpose of grant or contribution   | A mount |
|--|--|-------------------------|--|---------|
| Name and address (home or business)  | show any relationship to<br>any foundation manager<br>or substantial contributor | recipient               |  |         |
| <b>a</b> Paid during the year  |  |                         |  |         |
| MERCERSBURG ACADEMY 300 E<br>SEMINARY ST<br>MERCERSBURG, PA 17236                          |  |                         | BOARD MEMBER MATCHING<br>GIFT - ANNE FUCHS THE<br>GIFT MADE ON 2/17/2012 | 5,000   |
| MI ESCUELITA PRESCHOOL 4231<br>MAPLE AVENUE<br>DALLAS,TX 75219                             |  |                         | PROGRAM SUPPORT  | 3,000   |
| MILL RIVER COLLABORATIVE<br>C/O 888 WASHINGTON BLVD 7TH<br>FLOOR<br>STAMFORD,CT 069042152  |  |                         | JUNZO NOJIMA BOOK<br>CREATION &<br>STORYTELLING                          | 5,000   |
| NATIONAL ACADEMY<br>FOUNDATION 218 W 40TH<br>STREET<br>NEW YORK, NY 10065                  |  |                         | DEVELOPING FUTURE<br>LEADERS NAFACADEMIES<br>OF ENGINEERING              | 20,000  |
| NATIONAL BLACK MBA ASSOC<br>INC PO BOX 3586<br>STAMFORD,CT 06905                           |  |                         | LEADERS OF TOMORROW<br>(WGC) WGC   | 24,500  |
| NATIONAL CHILDRENS MUSEUM -<br>WASHINGTON 1 LIBERTY PLAZA<br>WASHINGTON,DC 20024           |  |                         | FAMILY LITERACY<br>PROJECTS ON A BUDGET                                  | 30,000  |
| NATIONAL SEPTEMBER 11<br>MEMORIAL 1 LIBERTY PLAZA<br>NEW YORK,NY 10006                     |  |                         | 9/11 MEMORIAL MUSEUM<br>EDUCATION PROGRAMS                               | 100,000 |
| NATIONAL UNIVERSITY - LA<br>JOLLA 11255 NORTH TORREY<br>PINES ROAD<br>LA JOLLA,CA 92037    |  |                         | SALLY RIDE SCIENCE<br>SUPPLEMENTARY SCIENCE<br>EDUCATION BOOKS           | 2,500   |
| NATIONAL URBAN LEAGUE INC<br>120 WALL STREET 8TH FLOOR<br>NEW YORK,NY 10005                |  |                         | PROJECT READY POST-<br>SECONDARY SUCCESS<br>PROGRAM                      | 175,000 |
| NEIGHBORHOOD SERVICES<br>ORGANIZATION 220 BAGLEY<br>SUITE 1200<br>DETROIT, MI 48226        |  |                         | PROGRAM SUPPORT  | 1,500   |
| NEIGHBORHOOD STUDIOS OF<br>FAIRFIELD 510 BARNUM AVENUE<br>3RD FL<br>BRIDGEPORT, CT 06103   |  |                         | NEIGHBORHOOD STUDIOS<br>AILEYCAMP  | 1,500   |
| NEIGHBORS LINK STAMFORD<br>CORP - STAMFORD 75 SELLECK<br>STREET<br>STAMFORD,CT 06902       |  |                         | ESL BABYSITTING<br>PROGRAM NEIGHBORS<br>LINK STAMFORD                    | 5,000   |
| NETWORK FOR TEACHING 120<br>WALL STREET 18TH FL<br>NEW YORK,NY 10005                       |  |                         | NFTE REGIONAL BUSINESS<br>PLAN COMPETITION<br>PROGRAM SERIES             | 100,000 |
| NEW LEADERS FOR NEW SCHOOLS - WASHINGTON 30 WEST 26TH STREET 2ND FLOOR NEW YORK,NY 10010   |  |                         | PROGRAM SUPPORT  | 6,000   |
| NORTH SHORE CHILD AND<br>FAMILY GUIDAN 480 OLD<br>WESTBURY ROAD<br>ROSLYN HEIGHTS,NY 11577 |  |                         | BOARD MEMBER MATCHING<br>GIFT - ROGER FRADIN                             | 5,000   |

| Recipient  Name and address (home or business)  | If recipient is an<br>individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | A mount |
|---|---|--------------------------------------|--|---------|
| a Paid during the year  |   |                                      |  |         |
| PALMETTO ANIMAL LEAGUE 56<br>RIVERWALK BLVD<br>OKATIE,SC 29936                          |   |                                      | PB BOARD MEMBER DAVID<br>SHEDLARZ - MATCHING<br>GIFT                         | 5,000   |
| PALMETTO ANIMAL LEAGUE 56<br>RIVERWALK BLVD<br>OKATIE,SC 29936                          |   |                                      | PB BOARD MEMBER DAVID<br>SHEDLARZ - MATCHING<br>GIFT                         | 5,000   |
| PARENT CHILD RESOURCE<br>CENTER - DERBY 30 ELIZABETH<br>ST<br>DERBY,CT 06418            |   |                                      | FAMILIES AND SCHOOLS<br>TOGETHER (FAST)                                      | 5,000   |
| PEDIPLACE 502 S SOUTH<br>ORCHARD LANE<br>LEWISVILLE,TX 75067                            |   |                                      | EXPANDING ACCESS TO CARE   | 3,000   |
| PEDIPLACE - LEWISVILLE 502 S<br>SOUTH ORCHARD LANE<br>LEWISVILLE,TX 75067               |   |                                      | EXPANDING ACCESS TO CARE   | 3,000   |
| PERSON TO PERSON - DARIEN<br>1864 POST ROAD<br>DARIEN,CT 06820                          |   |                                      | CAMPERSHIP PROGRAM   | 6,500   |
| PITNEY BOWES INC 1 ELMCROFT<br>RD<br>STAMFORD,CT 06926                                  |   |                                      | EDUCATION GRANTS   | 15,000  |
| PROLITERACY WORLDWIDE 1320<br>JAMESVILLE AVENUE<br>SYRACUSE,NY 13210                    |   |                                      | A MODEL PROJECT FOR INTEGRATED WORKFORCE TRAINING FOR LOW- INCOME IMMIGRANTS | 76,123  |
| PROLITERACY WORLDWIDE -<br>SYRACUSE 1320 JAMESVILLE<br>AVENUE<br>SYRACUSE,NY 13210      |   |                                      | THE A-Z WORKPLACE<br>LITERACY PROGRAM GUIDE<br>PROJECT                       | 50,000  |
| REACH OUT AND READ INC 56<br>ROLAND STREET<br>BOSTON,MA 021291243                       |   |                                      | ENSURING SCHOOL READINESS FOR CHILDREN IN CONNECTICUT                        | 2,500   |
| REACH OUT AND READ INC 56<br>ROLAND STREET<br>BOSTON,MA 021291243                       |   |                                      | ENSURING SCHOOL READINESS FOR CHILDREN IN CONNECTICUT                        | 10,000  |
| READ TO GROWINC 53 SCHOOL<br>GROUND RD<br>BRANFORD,CT 06437                             |   |                                      | BUILDING LITERACY FROM<br>BIRTH-BRIDGEPORT<br>REGION                         | 10,000  |
| READING PARTNERS 180 GRAND<br>AVE 800<br>OAKLAND,CA 94612                               |   |                                      | READING PARTNERS<br>WASHINGTON, DC   | 5,000   |
| RECORDING FOR THE BLIND<br>5225 WISCONSIN AVENUE NW<br>SUITE 312<br>WASHINGTON,DC 20015 |   |                                      | WASHINGTON DC RECORDING STUDIO GENERAL OPERATING SUPPORT                     | 2,500   |
| REGIONAL FOOD BANK OF 965<br>ALBANY - SHAKER ROAD<br>LATHAM,NY 20015                    |   |                                      | HOLIDAY HUNGER APPEAL  | 3,000   |

|  |   |                                      | <del>-</del> ''   |         |
|--|---|--------------------------------------|---|---------|
| Recipient  Name and address (home or business)   | If recipient is an<br>individual,<br>show any relationship to<br>any foundation manager | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | A mount |
| <b>a</b> Paid during the year  | or substantial contributor  |                                      |   |         |
| REGIONAL FOOD BANK OF 965<br>ALBANY - SHAKER ROAD<br>LATHAM,NY 20015                     |   |                                      | PROGRAM SUPPORT   | 3,000   |
| REGIONAL FOODBANK 965<br>ALBANY - SHAKER ROAD<br>LATHAM,NY 12110                         |   |                                      | PROGRAM SUPPORT   | 3,000   |
| REGIONAL YMCA OF WESTERN 2<br>HUCKLEBERRY HILL ROAD<br>BROOKFIELD,CT 06804               |   |                                      | ESCAPE TO THE ARTS  | 5,000   |
| SCHOOL VOLUNTEER<br>ASSOCIATION 280 TESINY<br>AVENUE<br>BRIDGEPORT,CT 06606              |   |                                      | READING ENRICHMENT<br>PROGRAM   | 4,000   |
| SCORE FAIRFIELD COUNTY 111<br>EAST AVE<br>NORWALK,CT 06851                               |   |                                      | SPONSORSHIP OF TWO<br>WORKSHOPS OUT OF 40<br>MENTIONED EARLIER  | 3,200   |
| SPECIAL OLYMPICS<br>CONNECTICUT 2666 STATE<br>STREET SUITE 1<br>HAMDEN,CT 06517          |   |                                      | SPONSORSHIP OF HOLIDAY<br>CLASSIC BOWLING EVENT<br>IN RECOGNITION OF<br>EMPLOYEE INVOLVEMENT<br>(46 VOLUNTEERS) | 15,333  |
| SPECIAL OLYMPICS<br>CONNECTICUT - HAMDEN 2666<br>STATE STREET SUITE 1<br>HAMDEN,CT 06517 |   |                                      | SPONSORSHIP OF HOLIDAY<br>CLASSIC BOWLING EVENT<br>IN RECOGNITION OF<br>EMPLOYEE INVOLVEMENT<br>(46 VOLUNTEERS) | 16,500  |
| ST LUKE'S LIFE WORKS 141<br>FRANKLIN STREET<br>STAMFORD,CT 06901                         |   |                                      | JUMPSTART EDUCATION<br>AND EMPLOYMENT<br>PROGRAM  | 5,000   |
| ST LUKE'S LIFE WORKS 141<br>FRANKLIN STREET<br>STAMFORD,CT 06901                         |   |                                      | PROGRAM SUPPORT   | 1,000   |
| ST VINCENT DE PAUL SOCIETY -<br>DERBY 617 MAIN STREET<br>MIDDLETOWN,CT 06457             |   |                                      | MEALS AND COMMUNITY<br>ASSISTANCE PROGRAM   | 2,000   |
| STAMFORD ACHIEVES INC 62<br>PALMERS HILL ROAD<br>STAMFORD,CT 06902                       |   |                                      | SUMMER PROGRAM - AT<br>THE BEACH AND IN THE<br>SEA  | 7,500   |
| STAMFORD PUBLIC EDUCATION 733 SUMMER STREET STAMFORD,CT 06901                            |   |                                      | TEAM GRANT FOR LIFE<br>TUTORING FOR BOOKS AND<br>GAMES, STAMFORD<br>MENTORING PROGRAM                           | 33,500  |
| STAMFORD SAILING<br>FOUNDATION INC 151 HARVARD<br>AVENUE<br>STAMFORD,CT 06902            |   |                                      | BWB SUMMER PRO GRAM   | 4,000   |
| STEPPING STONES MUSEUM 303<br>WEST AVENUE<br>NORWALK,CT 06850                            |   |                                      | THE PITNEY BOWES FAMILY<br>AND TEACHER RESOURCE<br>CENTER   | 42,500  |
| STEPPING STONES MUSEUM 303<br>WEST AVENUE<br>NORWALK,CT 06850                            |   |                                      | THE PITNEY BOWES FAMILY<br>AND TEACHER RESOURCE<br>CENTER   | 82,500  |

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|---|--|-------------------------|---|---------|
| Name and address (home or<br>business)  | show any relationship to<br>any foundation manager<br>or substantial contributor | recipient               |   |         |
| a Paid during the year  |  |                         |   |         |
| STUDENT CONSERVATION ASSN<br>689 RIVER ROAD<br>CHARLESTOWN,NH 03603                     |  |                         | CONNECTICUT COMMUNITY<br>CONSERVATION CREW<br>PROGRAM                                 | 2,500   |
| TEACH FOR AMERICA INC 142<br>TEMPLE STREET<br>NEW HAVEN, CT 06510                       |  |                         | TEACH FOR AMERICA -<br>EXPANDING OUR<br>FOOTPRINT IN<br>CONNECTICUT                   | 25,000  |
| TEAM INC 30 ELIZABETH<br>STREET<br>DERBY,CT 06418                                       |  |                         | AROUND THE WORLD<br>LITERACY /COMPUTER<br>PROGRAM                                     | 20,000  |
| THE ARC OF SPOKANE 320 E<br>2ND AVE<br>SPOKANE,WA 992021402                             |  |                         | THE CENTER FOR DIGITAL<br>LITERACY  | 2,500   |
| THE BARUCH COLLEGE FUND ONE BERNARD BARUCH WAY BOX A1603 NEW YORK, NY 10010             |  |                         | BOARD MEMBER MATCHING<br>GIFT FOR MICHAEL ROTH  | 5,000   |
| THE BARUCH COLLEGE FUND ONE BERNARD BARUCH WAY BOX A1603 NEW YORK, NY 10010             |  |                         | BOARD MEMBER MATCHING<br>GIFT FOR MICHAEL ROTH  | 5,000   |
| THE BELL FOUNDATION INC 60 CLAYTON STREET DORCHESTER, MA 02122                          |  |                         | BELL SUMMER IN BOSTON   | 35,000  |
| THE BRIDGEPORT PUBLIC 446<br>UNIVERSITY AVENUE<br>BRIDGEPORT,CT 06604                   |  |                         | MENTORING FOR ACADEMIC<br>ACHIEVEMENT AND<br>COLLEGE SUCCESS                          | 25,000  |
| THE FAIRFIELD COUNTY<br>COMMUNITY 383 MAIN AVENUE<br>NORWALK, CT 068511543              |  |                         | CENTER FOR NONPROFIT EXCELLENCE   | 2,500   |
| THE FAIRFIELD COUNTY<br>COMMUNITY - NORWALK 383<br>MAIN AVENUE<br>NORWALK, CT 068511543 |  |                         | PROGRAM SUPPORT FOR<br>CENTER FOR NONPROFIT<br>EXCELLENCE                             | 1,500   |
| THE FERGUSON LIBRARY ONE<br>PUBLIC LIBRARY PLAZA<br>STAMFORD,CT 06904                   |  |                         | MAIN LIBRARY SUMMER<br>SUNDAY HOURS   | 35,000  |
| THE GLOBAL VILLAGE PROJECT<br>INC - DECATUR PO BOX 2200<br>DECATUR,GA 30031             |  |                         | PROGRAM SUPPORT   | 1,000   |
| THE WORKPLACE INC 350<br>FAIRFIELD AVE<br>BRIDGEPORT,CT 06604                           |  |                         | WORKPLACE<br>SCHOLARSHIPS PROVIDING<br>EDUCATION & TRAINING<br>FOR THE UNEMPLOYED     | 10,000  |
| UNITED WAY OF NORTHERN 85<br>WEST STEET<br>DANBURY,CT 068106211                         |  |                         | BACK TO SCHOOL PROJECT  | 2,500   |
| UNITED WAY OF NORTHERN 85<br>WEST STEET<br>DANBURY,CT 068106211                         |  |                         | TECHNOLOGY SOLUTIONS<br>FOR NON PROFITS HOSTED<br>IT SERVICES AND TRAINING<br>PROGRAM | 3,000   |

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|---|---|-------------------------|---|-----------|
| Name and address (home or business)   | any foundation manager or substantial contributor       | recipient               |   |           |
| a Paid during the year  |   |                         |   |           |
| UNITED WAY OF PEEL REGION<br>5170 DIXIE ROAD<br>MISSISSAUGA, ONTARIO<br>CA                            |   |                         | "PB CANADA 2011<br>EMPLOYEE GIVING MATCH  | 28,006    |
| ABCD INC 1070 PARK AVENUE<br>BRIDGEPORT, CT 06804   |   |                         | EDUCATION GRANT   | 7,500     |
| URBAN ALLIANCE FOUNDATION<br>INC - WASHINGTON 1327 14TH<br>STREET NW SUITE 200<br>WASHINGTON,DC 20005 |   |                         | PROGRAM SUPPORT   | 6,000     |
| URBAN LEAGUE OF SOUTHERN<br>CONNECTICUT INC 46 ATLANTIC<br>STREET<br>STAMFORD,CT 06901                |   |                         | PROJECT READY COLLEGE<br>ACCESS PROGRAM   | 25,000    |
| VALLEY UNITED WAY 54 GROVE<br>STREET<br>SHELTON,CT 06484  |   |                         | BACK TO SCHOOL PROGRAM<br>SUPPORT   | -1,500    |
| WESTPORT COUNTRY PLAYHOUSE<br>25 POWERS COURT<br>WESTPORT, CT 06880                                   |   |                         | SHELTON LEADERSHIP TEAM<br>GRANT FOR 'A RAISIN IN THE<br>SUN', AN EDUCATIONAL<br>INITIATIVE | 5,000     |
| YMCA OF STAMFORD 909<br>WASHINGTON BOULEVARD<br>STAMFORD,CT 06901                                     |   |                         | THE LEAD AFTER SCHOOL PROGRAM EXTRA LEARNING OPPORTUNITIES                                  | 5,000     |
| ABILITY BEYOND DISABILITY INC<br>4 BERKSHIRE BOULEVARD<br>BETHEL,CT 06801                             |   |                         | POSSABILITIES -<br>EMPLOYMENT SERVICES FOR<br>PEOPLE LIVING WITH<br>DISABILITIES            | 2,500     |
| AMBYESE P O BOX 2281<br>DANBURY,CT 06813  |   |                         | COLLEGE PREP PROGRAMS   | 6,500     |
| AMERICA SCORES NEW ENGLAND<br>29 GERMANIA STREET<br>BOSTON,MA 02130                                   |   |                         | SCORES ELEMENTARY<br>LANGUAGE ARTS PROGRAM  | 5,000     |
| AMERICAN LIBRARY<br>ASSOCIATION 50 EAST HURON<br>STREET<br>CHICAGO,IL 60611                           |   |                         | DISASTER RELIEF FOR<br>LIBRARIES  | 35,000    |
| AMERICARES 88 HAMILTON<br>AVENUE<br>STAMFORD,CT 06902   |   |                         | AMERICARES FREE CLINIC<br>IN DANBURY  | 5,000     |
| BEARDSLEY SCHOOL 500<br>HUNTINGTON ROAD<br>BRIDGEPORT,CT 06610  |   |                         | LITERACY TO THE CHILDREN  | 6,500     |
| PITNEY BOWES EMPLOYEE GIVING<br>1 ELMCROFT RD<br>STAMFORD,CT 06926                                    |   |                         | EDUCATIONAL GRANTS  | 1,586,200 |
| Total   |   |                         |   | 3,545,994 |

| Form 990PF Part XV Line 3 - Gra   |   | _                       |  | 1       |
|---|---|-------------------------|--|---------|
| Recipient   | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution   | A mount |
| Name and address (home or business)   | any foundation manager<br>or substantial contributor    | recipient               |  |         |
| <b>b</b> Approved for future payment  READING IS FUNDAMENTAL                        |   |                         | SHARE THE MESSAGE  | 135,000 |
| REQ #58801730 RHODE ISLAND<br>AVE NW 11TH FLOOR                                     |   |                         | READ! RENEWAL AND<br>EXPANSION   | 133,000 |
| WASHINGTON, DC 20036 CITY LIGHTS AND COMPANY37                                      |   |                         | CITY LIGHTS IN THE   | 2,000   |
| MARKLE<br>BRIDGEPORT,CT 06604   |   |                         | SCHOOLS  | _,      |
| TODAY'S STUDENTS TOMORROW'S<br>TEACHERS (3 WEST MAIN STREET<br>ELMSFORD,NY 10523    |   |                         | TEACHER PREPARATION PIPELINE FOR STUDENTS OF BRIDGEPORT, CT  | 6,500   |
| PARK CITY MAGNET SCHOOL1526<br>CHOPSEY HILL ROAD<br>BRIDGEPORT, CT 06606            |   |                         | SOARING TO NEW<br>HEIGHTS  | 4,800   |
| GOVERNOR'S PREVENTION PARTNERSHIP30 JORDAN LANE WETHERSFIELD, CT 06109              |   |                         | MENTOR TRAINING<br>BRIDGEPORT  | 3,000   |
| BRIDGEPORT RESCUE MISSION<br>1088 FAIRFIELD AVENUE<br>BRIDGEPORT, CT 06605          |   |                         | WORK THERAPY<br>CERTIFICATE PROGRAM -<br>PHASE II  | 5,000   |
| EVERYBODY WINS USA 20 WILLIAM<br>STREET SUITE G25<br>WELLESLEY, MA 02481            |   |                         | POWER LUNCH  | 5,000   |
| HOME FOR LITTLE WONDERS271<br>HUNTINGTON AVENUE<br>BOSTON,MA 02115                  |   |                         | PROGRAM SUPPORT  | 5,000   |
| HORIZONS GREATER WASHINGTON INC3000 CATHEDRAL AVENUE NW                             |   |                         | LITERACY INITIATIVE  | 5,000   |
| WASHINGTON, DC 20008  EVERYBODY WINS D C INC1213 K                                  |   |                         | EVERYBODY WINS! DC   | 5,000   |
| STREET NW WASHINGTON, DC 20005  |   |                         | REQUESTS GENERAL OPERATING FUNDING TO SUPPORT OUR POWER LUNCH AND READERS ARE LEADERS PROGRAMS                     | 5,550   |
| BLINDED AMERICAN VETERANS<br>FOUNDATIONP O BOX 65900<br>WASHINGTON, DC 20003        |   |                         | GEORGE GILLISPIE CONGRESSIONAL AWARDS AND EDUCATION PROGRAM  | 15,000  |
| THE FISHING SCHOOL INC4737 MEADE STREET NE  |   |                         | AFTER-SCHOOL AND<br>SUMMER SUCCESS<br>PROGRAM  | 5,000   |
| WASHINGTON, DC 20013  THURGOOD MARSHALL ACADEMY 2427 MARTIN LUTHER KING JR          |   |                         | PROGRAM SUPPORT  | 3,500   |
| AVENUE<br>SE<br>WASHINGTON, DC 20020  |   |                         |  |         |
| URBAN ALLIANCE FOUNDATION   |   |                         | EMPOWERS UNDER-  | 6,000   |
| 1327 14TH STREET NW SUITE 200<br>WASHINGTON, DC 20005                               |   |                         | RESOURCED YOUTH TO<br>ASPIRE, WORK AND<br>SUCCEED THROUGH PAID<br>INTERNSHIPS, FORMAL<br>TRANING AND<br>MENTORSHIP |         |
| NEW LEADERS FOR NEW SCHOOLS<br>30 WEST 26TH STREET 2ND FLOOR<br>NEW YORK,NY 10010   |   |                         | PROGRAM SUPPORT  | 6,000   |
| JUNIOR ACHIEVEMENT OF<br>WESTERN CONNECTI835 MAIN<br>STREET<br>BRIDGEPORT, CT 06606 |   |                         | JA FINANCIAL LITERACY<br>EDUCATION-SHELTON<br>SCHOOLS  | 5,200   |
| PARENT CHILD RESOURCE CENTER<br>30 ELIZABETH ST<br>DERBY, CT 06418                  |   |                         | FAMILIES AND SCHOOLS<br>TOGETHER (FAST)  | 5,000   |
| SHELTON BOARD OF EDUCATION<br>MENTORING P382 LONG HILL AVE<br>SHELTON, CT 06484     |   |                         | SHELTON TEN80<br>STUDENT RACING<br>CHALLENGE   | 5,000   |
| ST VINCENT DEPAUL PLACE<br>MIDDLETO WN INC617 MAIN<br>STREET                        |   |                         | MEALS AND COMMUNITY<br>ASSISTANCE PROGRAM  | 4,550   |
| MIDDLETOWN, CT 06457  AREA CONGREGATIONS TOGETHER30 TODD ROAD                       |   |                         | PROGRAM SUPPORT  | 5,000   |
| SHELTON,CT 06484  INTERNATIONAL INSTITUTE OF CT670 CLINTON AVENUE                   |   |                         | PROGRAM SUPPORT  | 2,500   |
| BRIDGEPORT,CT 06605  SHELTON ROBOTICS120 MEADOW                                     |   |                         | SHELTON ROBOTICS   | 2,000   |
| STREET<br>SHELTON,CT 06484  |   |                         | TEAM SUPPORT   |         |
| TEAM INC30 ELIZABETH STREET<br>DERBY,CT 06418                                       |   |                         | THE RAISING READERS SESSIONS ARE TO HELP PARENTS BECOME MORE SKILLFUL AND CONFIDENT IN READING TO THEIR CHILDREN   | 5,000   |
| VALLEY UNITED WAY54 GROVE<br>STREET<br>SHELTON,CT 06484                             |   |                         | VALLEY UNITED WAY'S<br>YOUTH LEADERSHIP<br>PROGRAM   | 4,300   |
| HORIZONS ATLANTA AT HOLY<br>INNOCENTS EPI805 MOUNT<br>VERNON HIGHWAY NW             |   |                         | PROGRAM SUPPORT  | 3,000   |
| ATLANTA, GA 30327  EAST ATLANTA KIDS CLUB659-A GRESHAM AVENUE SE                    |   |                         | PROGRAM SUPPORT  | 3,000   |
| ATLANTA, GA 30316  GLOBAL VILLAGE PROJECTPO BOX 2200                                |   |                         | FOCUS ON LITERACY  | 1,000   |
| DECATUR, GA 30031  FIRST STEP236 AUBURN AVENUE SUITE 203                            |   |                         | FIRST STEP STAFFING  | 3,000   |
| ATLANTA, GA 30303 CENTER FOR CHILDRENS  |   |                         | YOUTH LEGAL  | 3,000   |
| ADVOCACY65 ELIZABETH STREET<br>HARTFORD,CT 06105                                    |   |                         | ADVOCACY CLINIC (YLAC) DECLINED BY THE BRIDGEPORT TEAM DUE TO LIMITED RESOURSES, APPROVED BY THE SHELTON TEAM      | ,       |
| CAP SERVICES INC17 PARK PLACE<br>SUITE 950  |   |                         | SKILLS ENHANCEMENT<br>PROGRAM, FOX CITIES  | 3,000   |
| APPLETON, WI 54914  |   |                         | AND CITY OF NEW<br>LONDON  |         |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Foundation Purpose of grant or Recipient If recipient is an individual, A mount show any relationship to any foundation manager contribution status of

| Name and address (home or business)  | any foundation manager<br>or substantial contributor | recipient | Contribution  |         |
|--|--|-----------|---|---------|
| Approved for future payment  |  |           |   |         |
| COMMUNITY CLOTHES CLOSET INC<br>465-B OPPORTUNITY WAY<br>MENASHA, WI 54952       |  |           | BEING COOL FOR SCHOOL<br>IN 2012  | 1,500   |
| OX VALLEY LITERACY COALITION<br>NC130 E FRANKLIN STREET<br>PPLETON,WI 54911      |  |           | TECHNOLOGY UPGRADES 2012  | 2,500   |
| EBUILDING TOGETHERFOX<br>ALLEY INC605 EAST HANCOCK<br>TREET<br>PPLETON,WI 54911  |  |           | SPRING PROJECT DAY<br>2013  | 3,000   |
| OVERNOR'S PREVENTION<br>ARTNERSHIP30 JORDAN LANE<br>/ETHERSFIELD,CT 06109        |  |           | MENTORING STAMFORD  | 3,000   |
| TUDENT CONSERVATION<br>SSOCIATION689 RIVER ROAD<br>HARLESTOWN,NC 03603           |  |           | CONNECTICUT COMMUNITY CONSERVATION CREW PROGRAM   | 2,500   |
| HILDCARE LEARNING CENTERS<br>95 HILLANDALE AVE<br>TAMFORD,CT 06902               |  |           | SEEKING NAEYC ACCRED, THESE MATERIALS ARE REQ'D AS DEVELOPMENTALLY APPROPRIATE MATERIALS STUDENTS WILL HAVE ACCESS TO MULTI-CULTURAL CLOTHING SETS THROUGHOUT THE SCHOOL DAY IN THEIR CLASSRMS TO IDENTIFY WITH THEIR OWN AS WELL AS OTHER STUDENTS' CULTURES | 3,000   |
| ERSON TO PERSON INC1864 POST<br>DAD<br>ARIEN,CT 06820                            |  |           | EMERGENCY FINANCIAL<br>ASSISTANCE PROGRAM   | 6,300   |
| TAMFORD PUBLIC EDUCATION DUNDATION733 SUMMER STREET JITE 203 TAMFORD,CT 06901    |  |           | STAMFORD ALL-SCHOOL<br>MUSICAL PRODUCTION<br>OF DISNEY'S 'BEAUTY AND<br>THE BEAST'  | 4,500   |
| HELTER FOR THE HOMELESS597<br>ACIFIC STREET<br>TAMFORD,CT 06902                  |  |           | 4TH ANNUAL CHOCOLATE,<br>DESSERT & WINE LOVER'S<br>EVENING  | 1,500   |
| MCA OF STAMFORD909<br>ASHINGTON BOULEVARD<br>TAMFORD,CT 06901                    |  |           | LEAD HIGH SCHOOL<br>AFTER SCHOOL PROGRAM  | 2,000   |
| EIGHBORS LINK STAMFORD CORP<br>5 SELLECK STREET<br>TAMFORD,CT 06902              |  |           | ESL BABYSITTING PROGRAM NEIGHBORS LINK STAMFORD   | 4,000   |
| OMUS FOUNDATION83<br>OCKWOOD AVE<br>TAMFORD,CT 06902                             |  |           | ACADEMIC ACTIVITIES AT THE LION'S DEN OUT- OF-SCHOOL-TIME PROGRAM   | 4,000   |
| NTAKE ORGANIZATION INC400<br>AIN ST SUITE 510<br>TAMFORD,CT 06901                |  |           | NATIVE INSTRUMENT<br>ACADEMY AT YERWOOD<br>CENTER (IN PARTNERSHIP<br>WITH STAMFORD PUBLIC<br>SCHOOL'S ALTA<br>PROGRAM)  | 2,000   |
| IBERATION PROGRAMS INC129<br>LOVER AVENUE<br>ORWALK,CT 06850                     |  |           | FAMILIES IN RECOVERY<br>PROGRAM (FIRP)  | 2,500   |
| HE FOOD BANK OF LOWER<br>AIRFIELD COUNTY461<br>LENBROOK ROAD<br>TAMFORD,CT 06906 |  |           | FAIRFIELD COUNTY EATS   | 2,500   |
| UIS MUNOZ MARIN479 HELEN<br>TREET<br>RIDGEPORT,CT 06608                          |  |           | 'SOARING TO NEW<br>HEIGHTS'   | 4,400   |
| ARTFORD PUBLIC LIBRARY500<br>AIN STREET<br>ARTFORD,CT 06103                      |  |           | HOMEWORK CLUBS  | 3,750   |
| OMMUNITY ACTION DANBURY66<br>ORTH ST<br>ANBURY,CT 06810                          |  |           | CACD YOUTH EDUCATION EMPLOYMENT PROGRAM   | 7,500   |
| RIENDS OF THAI DAUGHTERSP O<br>OX 370<br>REVETT, ME 04571                        |  |           | MATCHING GIFT FOR ERIC<br>MAHE'S DONATION   | 9,000   |
| Y SISTERS PLACE INC237<br>AMILTON STREET SUITE 203<br>ARTFORD,CT 06106           |  |           | FOR THE LOVE OF<br>CHILDREN INITIATIVE  | 2,500   |
| ATIN AMERICAN MONTESSORI<br>375 MISSOURI AVENUE NW<br>/ASHINGTON,DC 20011        |  |           | BRIDGES TO SUCCESS  | 3,500   |
| OUNG PLAYWRIGHTS THEATER<br>NC2437 15TH ST NW<br>'ASHINGTON,DC 20009             |  |           | THE IN-SCHOOL<br>PLAYWRITING PROGRAM  | 1,000   |
| Total  |  |           | ▶ 3b  | 342,800 |

#### **TY 2012 Accounting Fees Schedule**

Name: THE PITNEY BOWES FOUNDATION

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---|
| AUDIT FEES | 16,500 | 0                        |                        | 16,500                                      |

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#### **TY 2012 Investments - Other Schedule**

Name: THE PITNEY BOWES FOUNDATION

| Category/ Item | Listed at Cost or FMV | Book Value | End of Year Fair<br>Market Value |
|----------------|-----------------------|------------|----------------------------------|
| MUTUAL FUND    | FMV                   | 8,529,273  | 8,529,273                        |

#### **TY 2012 Other Expenses Schedule**

Name: THE PITNEY BOWES FOUNDATION

| Description            | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|------------------------|-----------------------------------|--------------------------|---------------------|--|
| INSURANCE              | 3,409                             | 0                        |                     | 3,409                                    |
| BANK FEES              | 5,207                             | 5,207                    |                     | 0  |
| DUES AND SUBSCRIPTIONS | 1,150                             | 0                        |                     | 1,150                                    |
| MISCELLANEOUS          | 137                               | 0                        |                     | 137                                      |

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#### **TY 2012 Other Increases Schedule**

Name: THE PITNEY BOWES FOUNDATION

| Description                     | Amount  |
|---------------------------------|---------|
| UNREALIZED GAINS ON INVESTMENTS | 601,083 |



#### **TY 2012 Other Liabilities Schedule**

Name: THE PITNEY BOWES FOUNDATION

| Description        | Beginning of Year -<br>Book Value | End of Year - Book<br>Value |  |
|--------------------|-----------------------------------|-----------------------------|--|
| ACCRUED EXCISE TAX | 0                                 | 5,500                       |  |

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#### **TY 2012 Other Professional Fees Schedule**

Name: THE PITNEY BOWES FOUNDATION

| Category                | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-------------------------|--------|--------------------------|------------------------|---|
| OTHER PROFESSIONAL FEES | 12,099 | 0                        |                        | 12,099                                      |
| CONSULTING              | 4,800  | 0                        |                        | 4,800                                       |

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#### **TY 2012 Taxes Schedule**

Name: THE PITNEY BOWES FOUNDATION

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---|
| EXCISE TAX | 8,944  | 0                        |                        | 0   |