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Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

Note The foundation may be able to use a copy of this return to satisfy state reporting requirements.

2012

Open to public inspection

For calendar year 2012 or tax year beginning

, and ending

Name of foundation

MAX &amp; VICTORIA DREYFUS FOUNDATION, INC.

A Employer identification number

13-1687573

Number and street (or P.O. box number if mail is not delivered to street address)

Room/suite

2233 WISCONSIN AVE., NW

414

B Telephone number

202-337-3300

City or town, state, and ZIP code

WASHINGTON, DC 20007

G Check all that apply:

☐

Initial return

☐

Initial return of a former public charity

☐

Final return

☐

Amended return

☐

Address change

☐

Name change

H Check type of organization:

☒

Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundationI Fair market value of all assets at end of year  
(from Part II, col. (c), line 16)

\$ 50,935,575. (Part I, column (d) must be on cash basis)

J Accounting method:

☐

Cash

☒

Accrual

☐ Other (specify)C If exemption application is pending, check here ☐D 1 Foreign organizations, check here ☐2 Foreign organizations meeting the 85% test,  
check here and attach computation ☐E If private foundation status was terminated  
under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination  
under section 507(b)(1)(B), check here ☐

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |                                                                                             | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                  | Contributions, gifts, grants, etc., received                                                |                                    |                           | N/A                     |                                                             |
| 2                                                                                                                                                  | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                  | Interest on savings and temporary cash investments                                          |                                    |                           |                         |                                                             |
| 4                                                                                                                                                  | Dividends and interest from securities                                                      | 917,560.                           | 917,560.                  |                         | STATEMENT 1                                                 |
| 5a                                                                                                                                                 | Gross rents                                                                                 |                                    |                           |                         |                                                             |
| b                                                                                                                                                  | Net rental income or (loss)                                                                 |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                 | Net gain or (loss) from sale of assets not on line 10                                       | 3,537,862.                         |                           |                         |                                                             |
| b                                                                                                                                                  | Gross sales price for all assets on line 6a                                                 | 8,901,786.                         |                           |                         |                                                             |
| 7                                                                                                                                                  | Capital gain net income (from Part IV, line 2)                                              |                                    | 3,537,862.                |                         |                                                             |
| 8                                                                                                                                                  | Net short-term capital gain                                                                 |                                    |                           |                         |                                                             |
| 9                                                                                                                                                  | Income modifications                                                                        |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                | Gross sales less returns and allowances                                                     |                                    |                           |                         |                                                             |
| b                                                                                                                                                  | Less: Cost of goods sold                                                                    |                                    |                           |                         |                                                             |
| c                                                                                                                                                  | Gross profit or (loss)                                                                      |                                    |                           |                         |                                                             |
| 11                                                                                                                                                 | Other income                                                                                | 56,674.                            | 56,667.                   |                         | STATEMENT 2                                                 |
| 12                                                                                                                                                 | Total. Add lines 1 through 11                                                               | 4,512,096.                         | 4,512,089.                |                         |                                                             |
| 13                                                                                                                                                 | Compensation of officers, directors, trustees, etc.                                         | 414,203.                           | 103,551.                  |                         | 310,652.                                                    |
| 14                                                                                                                                                 | Other employee salaries and wages                                                           | 141,280.                           | 35,320.                   |                         | 105,960.                                                    |
| 15                                                                                                                                                 | Pension plans, employee benefits                                                            | 409,830.                           | 102,458.                  |                         | 307,373.                                                    |
| 16a                                                                                                                                                | Legal fees                                                                                  | 26,463.                            | 0.                        |                         | 26,463.                                                     |
| b                                                                                                                                                  | Accounting fees                                                                             | 27,445.                            | 27,445.                   |                         | 0.                                                          |
| c                                                                                                                                                  | Other professional fees                                                                     | 477,349.                           | 469,868.                  |                         | 8,681.                                                      |
| 17                                                                                                                                                 | Interest                                                                                    |                                    |                           |                         |                                                             |
| 18                                                                                                                                                 | Taxes                                                                                       | 224,022.                           | 10,749.                   |                         | 32,246.                                                     |
| 19                                                                                                                                                 | Depreciation and depletion                                                                  | 2,839.                             | 710.                      |                         |                                                             |
| 20                                                                                                                                                 | Occupancy                                                                                   | 60,768.                            | 15,192.                   |                         | 45,576.                                                     |
| 21                                                                                                                                                 | Travel, conferences, and meetings                                                           | 2,751.                             | 688.                      |                         | 2,063.                                                      |
| 22                                                                                                                                                 | Printing and publications                                                                   |                                    |                           |                         |                                                             |
| 23                                                                                                                                                 | Other expenses                                                                              | 25,629.                            | 6,409.                    |                         | 17,602.                                                     |
| 24                                                                                                                                                 | Total operating and administrative expenses. Add lines 13 through 23                        | 1,812,579.                         | 772,390.                  |                         | 856,616.                                                    |
| 25                                                                                                                                                 | Contributions, gifts, grants paid                                                           | 2,240,184.                         |                           |                         | 2,240,184.                                                  |
| 26                                                                                                                                                 | Total expenses and disbursements. Add lines 24 and 25                                       | 4,052,763.                         | 772,390.                  |                         | 3,096,800.                                                  |
| 27                                                                                                                                                 | Subtract line 26 from line 12:                                                              |                                    |                           |                         |                                                             |
| a                                                                                                                                                  | Excess of revenue over expenses and disbursements                                           | 459,333.                           |                           |                         |                                                             |
| b                                                                                                                                                  | Net investment income (if negative, enter -0-)                                              |                                    | 3,739,699.                |                         |                                                             |
| c                                                                                                                                                  | Adjusted net income (if negative, enter -0-)                                                |                                    |                           | N/A                     |                                                             |

| Part II Balance Sheets      |                                                                                                                                          | Beginning of year | End of year    |                |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|----------------|
|                             |                                                                                                                                          |                   | (a) Book Value | (b) Book Value |
| Assets                      | 1 Cash - non-interest-bearing                                                                                                            | 71,082.           | 68,444.        | 68,444.        |
|                             | 2 Savings and temporary cash investments                                                                                                 | 751,320.          | 1,023,090.     | 1,023,090.     |
|                             | 3 Accounts receivable ▶ 107,262.                                                                                                         |                   |                |                |
|                             | Less: allowance for doubtful accounts ▶                                                                                                  | 148,211.          | 107,262.       | 107,262.       |
|                             | 4 Pledges receivable ▶                                                                                                                   |                   |                |                |
|                             | Less: allowance for doubtful accounts ▶                                                                                                  |                   |                |                |
|                             | 5 Grants receivable                                                                                                                      |                   |                |                |
|                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                                     |                   |                |                |
|                             | 7 Other notes and loans receivable ▶                                                                                                     |                   |                |                |
|                             | Less: allowance for doubtful accounts ▶                                                                                                  |                   |                |                |
|                             | 8 Inventories for sale or use                                                                                                            |                   |                |                |
|                             | 9 Prepaid expenses and deferred charges                                                                                                  | 24,180.           | 21,533.        | 21,533.        |
|                             | 10a Investments - U.S. and state government obligations                                                                                  |                   |                |                |
|                             | b Investments - corporate stock STMT 8                                                                                                   | 22,282,031.       | 25,196,206.    | 25,196,206.    |
|                             | c Investments - corporate bonds STMT 9                                                                                                   | 14,604,562.       | 16,284,022.    | 16,284,022.    |
| Liabilities                 | 11 Investments - land, buildings, and equipment basis ▶                                                                                  |                   |                |                |
|                             | Less: accumulated depreciation ▶                                                                                                         |                   |                |                |
|                             | 12 Investments - mortgage loans                                                                                                          |                   |                |                |
|                             | 13 Investments - other STMT 10                                                                                                           | 10,837,446.       | 8,226,098.     | 8,226,098.     |
|                             | 14 Land, buildings, and equipment: basis ▶ 17,094.                                                                                       |                   |                |                |
|                             | Less: accumulated depreciation STMT 11 ▶ 12,271.                                                                                         | 7,662.            | 4,823.         | 4,823.         |
|                             | 15 Other assets (describe ▶)                                                                                                             | 8,968.            | 4,097.         | 4,097.         |
|                             | 16 Total assets (to be completed by all filers)                                                                                          | 48,735,462.       | 50,935,575.    | 50,935,575.    |
|                             | 17 Accounts payable and accrued expenses                                                                                                 | 8,498.            | 1,177.         |                |
|                             | 18 Grants payable                                                                                                                        |                   |                |                |
| Net Assets or Fund Balances | 19 Deferred revenue                                                                                                                      |                   |                |                |
|                             | 20 Loans from officers, directors, trustees, and other disqualified persons                                                              |                   |                |                |
|                             | 21 Mortgages and other notes payable                                                                                                     |                   |                |                |
|                             | 22 Other liabilities (describe ▶ STATEMENT 12)                                                                                           | 753,792.          | 760,383.       |                |
|                             | 23 Total liabilities (add lines 17 through 22)                                                                                           | 762,290.          | 761,560.       |                |
|                             | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                   |                |                |
|                             | 24 Unrestricted                                                                                                                          | 47,973,172.       | 50,174,015.    |                |
|                             | 25 Temporarily restricted                                                                                                                |                   |                |                |
|                             | 26 Permanently restricted                                                                                                                |                   |                |                |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31                          |                   |                |                |
|                             | 27 Capital stock, trust principal, or current funds                                                                                      |                   |                |                |
|                             | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                        |                   |                |                |
|                             | 29 Retained earnings, accumulated income, endowment, or other funds                                                                      |                   |                |                |
|                             | 30 Total net assets or fund balances                                                                                                     | 47,973,172.       | 50,174,015.    |                |
|                             | 31 Total liabilities and net assets/fund balances                                                                                        | 48,735,462.       | 50,935,575.    |                |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 47,973,172. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 459,333.    |
| 3 Other increases not included in line 2 (itemize) ▶ UNREALIZED GAIN ON INVESTMENTS                                                                             | 3 | 1,741,510.  |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 50,174,015. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 50,174,015. |

Form 990-PF (2012)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)                                                |                                            | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.)                                                            | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                                                                              |                                            |                                                  |                                                                                                 |                                  |
| b                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| c                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| d                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| e                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| (e) Gross sales price                                                                                                                                                             | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale  | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                  |
| a 8,901,786.                                                                                                                                                                      |                                            | 5,363,924.                                       | 3,537,862.                                                                                      |                                  |
| b                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| c                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| d                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                       |                                            |                                                  |                                                                                                 |                                  |
| (i) F.M.V. as of 12/31/69                                                                                                                                                         | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any  | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                  |
| a                                                                                                                                                                                 |                                            |                                                  | 3,537,862.                                                                                      |                                  |
| b                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| c                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| d                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| e                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                               |                                            | 2                                                | 3,537,862.                                                                                      |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 } |                                            | 3                                                | N/A                                                                                             |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                           | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2011                                                                                                                                                                           | 4,477,533.                               | 51,406,002.                                  | .087101                                                     |
| 2010                                                                                                                                                                           | 4,287,973.                               | 49,795,894.                                  | .086111                                                     |
| 2009                                                                                                                                                                           | 3,857,212.                               | 45,155,154.                                  | .085421                                                     |
| 2008                                                                                                                                                                           | 4,701,344.                               | 58,871,226.                                  | .079858                                                     |
| 2007                                                                                                                                                                           | 4,456,102.                               | 70,160,574.                                  | .063513                                                     |
| 2 Total of line 1, column (d)                                                                                                                                                  |                                          |                                              | 2 .402004                                                   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years |                                          |                                              | 3 .080401                                                   |
| 4 Enter the net value of noncharitable-use assets for 2012 from Part X, line 5                                                                                                 |                                          |                                              | 4 47,243,306.                                               |
| 5 Multiply line 4 by line 3                                                                                                                                                    |                                          |                                              | 5 3,798,409.                                                |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   |                                          |                                              | 6 37,397.                                                   |
| 7 Add lines 5 and 6                                                                                                                                                            |                                          |                                              | 7 3,835,806.                                                |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         |                                          |                                              | 8 3,096,800.                                                |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |    | 1       | 74,794. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 2       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3       | 74,794. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 4       | 0.      |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                               |    | 5       | 74,794. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |         |         |
| a 2012 estimated tax payments and 2011 overpayment credited to 2012                                                                                                                                                                    | 6a | 44,869. |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b |         |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c | 50,100. |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d |         |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 94,969. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  |         |         |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                         | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 | 20,175. |         |
| 11 Enter the amount of line 10 to be: Credited to 2013 estimated tax <input type="checkbox"/> 20,175. Refunded <input type="checkbox"/>                                                                                                | 11 | 0.      |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                   |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                   |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                  |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                    |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                           |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                              |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                            |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                        |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                     |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?      | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col. (c), and Part XV.                                                                                                                                                                                                   | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> NY                                                                                                                                                                                                         |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                             | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2012 or the taxable year beginning in 2012 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                    |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                     |     | X  |

N/A

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**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                 |    |     |         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                         | 11 |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                        | 12 |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>WWW.MVDREYFUSFOUNDATION.ORG</b>                                                                                                                                                       | 13 | X   |         |
| 14 | The books are in care of <b>THE ORGANIZATION</b> Telephone no. <b>202-337-3300</b><br>Located at <b>2233 WISCONSIN AVE., NW, WASHINGTON, DC</b> ZIP+4 <b>20007</b>                                                                                                                                                              |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                          | 15 | N/A |         |
| 16 | At any time during calendar year 2012, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                                                                 | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| <b>1a</b> During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                     |                                                                     | X  |
| <b>c</b> Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                                                                        |                                                                     | X  |
| <b>2</b> Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                 |                                                                     |    |
| <b>a</b> At the end of tax year 2012, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2012?<br>If "Yes," list the years                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                      | N/A                                                                 |    |
| <b>c</b> If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>▶                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |    |
| <b>3a</b> Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>b</b> If "Yes," did it have excess business holdings in 2012 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2012) | N/A                                                                 |    |
| <b>4a</b> Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | X  |
| <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2012?                                                                                                                                                                                                                                                              |                                                                     | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

X

If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 13     |                                                           | 414,203.                                  | 441,420.                                                              | 8,400.                                |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| JOHN HAGER<br>IN C/O ORGANIZATION'S ADDRESS                   | COO                                                       | 99,845.          | 48,729.                                                               | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |             |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 47,464,071. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 345,594.    |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> | 153,082.    |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 47,962,747. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.          |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 47,962,747. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 719,441.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 47,243,306. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 2,362,165.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |            |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 2,362,165. |
| <b>2a</b> | Tax on investment income for 2012 from Part VI, line 5                                                    | <b>2a</b> | 74,794.    |
| <b>b</b>  | Income tax for 2012. (This does not include the tax from Part VI.)                                        | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 74,794.    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 2,287,371. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 0.         |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 2,287,371. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | 0.         |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 2,287,371. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |            |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 3,096,800. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |            |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |            |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | <b>4</b>  | 3,096,800. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 0.         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | <b>6</b>  | 3,096,800. |

**Note** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2011 | (c)<br>2011 | (d)<br>2012 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2012 from Part XI, line 7                                                                                                                       |               |                            |             | 2,287,371.  |
| 2 Undistributed income, if any, as of the end of 2012                                                                                                                      |               |                            |             |             |
| a Enter amount for 2011 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2012:                                                                                                                         |               |                            |             |             |
| a From 2007                                                                                                                                                                | 1,033,215.    |                            |             |             |
| b From 2008                                                                                                                                                                | 1,769,621.    |                            |             |             |
| c From 2009                                                                                                                                                                | 1,612,342.    |                            |             |             |
| d From 2010                                                                                                                                                                | 1,832,826.    |                            |             |             |
| e From 2011                                                                                                                                                                | 1,941,935.    |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 8,189,939.    |                            |             |             |
| 4 Qualifying distributions for 2012 from Part XII, line 4: ▶ \$ 3,096,800.                                                                                                 |               |                            |             |             |
| a Applied to 2011, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2012 distributable amount                                                                                                                                     |               |                            |             | 2,287,371.  |
| e Remaining amount distributed out of corpus                                                                                                                               | 809,429.      |                            |             |             |
| 5 Excess distributions carryover applied to 2012 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 8,999,368.    |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2011. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2012. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2013                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2007 not applied on line 5 or line 7                                                                                                 | 1,033,215.    |                            |             |             |
| 9 Excess distributions carryover to 2013. Subtract lines 7 and 8 from line 6a                                                                                              | 7,966,153.    |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2008                                                                                                                                                         | 1,769,621.    |                            |             |             |
| b Excess from 2009                                                                                                                                                         | 1,612,342.    |                            |             |             |
| c Excess from 2010                                                                                                                                                         | 1,832,826.    |                            |             |             |
| d Excess from 2011                                                                                                                                                         | 1,941,935.    |                            |             |             |
| e Excess from 2012                                                                                                                                                         | 809,429.      |                            |             |             |

## Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)

N/A

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2012, enter the date of the ruling

- b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution   | Amount     |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|------------|
| Name and address (home or business)                                       |                                                                                                           |                                |                                    |            |
| a Paid during the year                                                    |                                                                                                           |                                |                                    |            |
| A NEW LEAF<br>868 E. UNIVERSITY DRIVE<br>MESA, AZ 85203                   |                                                                                                           | 501(C)(3)                      | CHILD DEVELOPMENT CENTER           | 5,000.     |
| A WIDER CIRCLE<br>4808 MOORLAND LANE, SUITE 802<br>BETHESDA, MD 20814     |                                                                                                           | 501(C)(3)                      | GENERAL OPERATING SUPPORT          | 60,000.    |
| AKC CANINE HEALTH FOUNDATION<br>P.O. BOX 900061<br>RALEIGH, NC 27675-9061 |                                                                                                           | 501(C)(3)                      | ONE HEALTH-ONE MEDICINE INITIATIVE | 5,000.     |
| THE ACTING COMPANY<br>P.O. BOX 898<br>NEW YORK, NY 10108-0898             |                                                                                                           | 501(C)(3)                      | PROGRAM SUPPORT                    | 5,000.     |
| ADULT CARE SERVICES, INC.<br>844 SUNSET AVENUE<br>PRESCOTT, AZ 86305      |                                                                                                           | 501(C)(3)                      | ELDERCARE TRAINING PROGRAMS        | 2,500.     |
| Total SEE CONTINUATION SHEET(S)                                           |                                                                                                           |                                | 3a                                 | 2,240,184. |
| b Approved for future payment                                             |                                                                                                           |                                |                                    |            |
| NONE                                                                      |                                                                                                           |                                |                                    |            |
|                                                                           |                                                                                                           |                                |                                    |            |
|                                                                           |                                                                                                           |                                |                                    |            |
|                                                                           |                                                                                                           |                                |                                    |            |
| Total                                                                     |                                                                                                           |                                | 3b                                 | 0.         |

**Part XV** Supplementary Information

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b>                                                                 |                                                                                                                    |                                      |                                                   |                   |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|-------------------|
| Recipient                                                                                                                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution               | Amount            |
| Name and address (home or business)                                                                                                   |                                                                                                                    |                                      |                                                   |                   |
| AFRICAN AND AMERICAN FRIENDSHIP INC.<br>4258 WASHINGTON ST., SUITE 11, PO BOX<br>363 BOSTON, MA 02131                                 |                                                                                                                    | 501(C)(3)                            | SOCCER LEAGUE PROGRAM                             | 5,000.            |
| ALEXANDER GRAHAM BELL ASSOCIATION FOR<br>THE DEAF AND HARD OF HEARING<br>3417 VOLTA PLACE, NW<br>WASHINGTON, DC 20007                 |                                                                                                                    | 501(C)(3)                            | LEADERSHIP<br>OPPORTUNITIES FOR<br>TEENS PROGRAMS | 5,000.            |
| ALEXANDRIA SEAPORT FOUNDATION<br>P.O. BOX 25036<br>ALEXANDRIA, VA 22313                                                               |                                                                                                                    | 501(C)(3)                            | BOAT BUILDING<br>APPRENTICESHIP<br>PROGRAMS       | 5,000.            |
| ALIVE!<br>2723 KING STREET<br>ALEXANDRIA, VA 22302                                                                                    |                                                                                                                    | 501(C)(3)                            | CHILD DEVELOPMENT<br>CENTER SUPPORT               | 10,000.           |
| ALMOST HOME<br>3200 ST. VINCENT AVENUE<br>ST. LOUIS, MO 63104                                                                         |                                                                                                                    | 501(C)(3)                            | KEYS TO SUCCESS<br>PROGRAM                        | 5,000.            |
| ALS ASSOCIATION--MINNESOTA/NORTH<br>DAKOTA/SOUTH DAKOTA CHAPTER<br>333 NORTH WASHINGTON AVE., SUITE 105<br>MINNEAPOLIS, MN 55401-1352 |                                                                                                                    | 501(C)(3)                            | EQUIPMENT LOAN POOL<br>PROGRAM                    | 10,000.           |
| ALZHEIMER'S ASSOCIATION NATIONAL<br>CAPITAL AREA CHAPTER<br>3701 PENDER DRIVE, SUITE 400<br>FAIRFAX, VA 22030                         |                                                                                                                    | 501(C)(3)                            | HELPLINE SERVICE                                  | 7,500.            |
| AMERICAN ASSOCIATION OF MUSEUMS<br>1575 EYE STREET NW, SUITE 400<br>WASHINGTON, DC 20005                                              |                                                                                                                    | 501(C)(3)                            | FELLOWSHIP PROGRAM                                | 7,500.            |
| AMERICAN FILM INSTITUTE, INC./AFI<br>SILVER<br>8633 COLESVILLE ROAD<br>SILVER SPRING, MD 20910                                        |                                                                                                                    | 501(C)(3)                            | TECHNICAL UPGRADES                                | 8,000.            |
| AMERICAN HEART<br>ASSOCIATION--MID-ATLANTIC<br>4217 PARK PLACE COURT<br>GLEN ALLEN, VA 23060                                          |                                                                                                                    | 501(C)(3)                            | POWER TO END STROKE<br>PROGRAM                    | 5,000.            |
| <b>Total from continuation sheets</b>                                                                                                 |                                                                                                                    |                                      |                                                   | <b>2,162,684.</b> |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution             | Amount  |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|---------|
| AMERICAN MUSEUM OF NATURAL HISTORY<br>CENTRAL PARK WEST AT 79TH STREET<br>NEW YORK, NY 10024-5192                 |                                                                                                                    | 501(C)(3)                            | MULTICULTURAL<br>PROGRAMMING                    | 5,000.  |
| AMERICAN RED CROSS--ORANGE, RIVERSIDE<br>& SAN BERNARDINO COUNTIES<br>601 N. GOLDEN CIRCLE<br>SANTA ANA, CA 92705 |                                                                                                                    | 501(C)(3)                            | SENIOR SAFETY THROUGH<br>EMERGENCY PREPAREDNESS | 5,000.  |
| AMERICAN RED CROSS/SOUTHERN ARIZONA<br>CHAPTER<br>2916 E. BROADWAY BOULEVARD<br>TUCSON, AZ 85716                  |                                                                                                                    | 501(C)(3)                            | SERVICES TO ARMED<br>FORCES PROGRAM             | 5,000.  |
| AMERICAN SHAKESPEARE CENTER<br>13 WEST BEVERLEY STREET, 4TH FLOOR<br>STAUNTON, VA 24401                           |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                    | 3,000.  |
| AMERICARES<br>88 HAMILTON AVENUE<br>STAMFORD, CT 06902                                                            |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                 | 10,000. |
| ANACOSTIA COMMUNITY MUSEUM<br>1901 FORT PLACE SE<br>WASHINGTON, DC 20020                                          |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                 | 25,000. |
| APPALACHIAN STATE UNIVERSITY<br>ASU BOX 32007<br>BOONE, NC 28608                                                  |                                                                                                                    | 501(C)(3)                            | APPALACHIAN SUMMER<br>FESTIVAL                  | 20,000. |
| THE ARC NORTHWEST INDIANA<br>2650 WEST 35TH AVENUE<br>GARY, IN 46408                                              |                                                                                                                    | 501(C)(3)                            | FACILITY REPAIRS                                | 15,000. |
| ARENA STAGE/WASHINGTON DRAMA SOCIETY<br>1101 6TH STREET SW<br>WASHINGTON, DC 20024                                |                                                                                                                    | 501(C)(3)                            | COMMUNITY ENGAGEMENT<br>PROGRAMS                | 15,000. |
| ARIZONA THEATRE COMPANY<br>343 SOUTH SCOTT AVENUE<br>TUCSON, AZ 85701                                             |                                                                                                                    | 501(C)(3)                            | SUMMER ON STAGE<br>PROGRAM                      | 5,000.  |
| <b>Total from continuation sheets</b>                                                                             |                                                                                                                    |                                      |                                                 |         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                  | Amount  |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------|---------|
| ARLINGTON FOOD ASSISTANCE CENTER<br>P.O. BOX 6261<br>ARLINGTON, VA 22206                                             |                                                                                                                    | 501(C)(3)                            | FOOD DISTRIBUTION<br>PROGRAMS                        | 10,000. |
| ARMS WIDE OPEN COMMUNITY DEVELOPMENT<br>CORPORATION<br>3013 RAINBOW DRIVE, SUITE 124<br>DECATUR, GA 30034            |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                      | 2,500.  |
| ARTS ALLIANCE<br>P.O. BOX 591<br>SANDPOINT, ID 83864                                                                 |                                                                                                                    | 501(C)(3)                            | ARTS PROGRAMMING                                     | 5,000.  |
| ARTPRENEURS, INC.<br>11501 GEORGIA AVE, SUITE 104<br>WHEATON, MD 20902                                               |                                                                                                                    | 501(C)(3)                            | ARTPRENEURS SUMMER<br>WORKSHOP                       | 5,000.  |
| ARTS FOR THE AGING, MARYLAND, INC.<br>6917 ARLINGTON, ROAD, SUITE 352<br>BETHESDA, MD 20814                          |                                                                                                                    | 501(C)(3)                            | GENERAL PROGRAM<br>SUPPORT                           | 5,000.  |
| ARTSTREAM, INC.<br>7979 OLD GEORGETOWN ROAD, 10TH FL<br>BETHESDA, MD 20814                                           |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                         | 5,000.  |
| ATLANTA SYMPHONY ORCHESTRA<br>1280 PEACHTREE STREET NE, SUITE 4074<br>ATLANTA, GA 30309                              |                                                                                                                    | 501(C)(3)                            | TALENT DEVELOPMENT<br>PROGRAM                        | 10,000. |
| ATLAS PERFORMING ARTS CENTER<br>1333 H STREET NE<br>WASHINGTON, DC 20002                                             |                                                                                                                    | 501(C)(3)                            | STAGECRAFT TRAINING<br>AND APPRENTICESHIP<br>PROGRAM | 5,000.  |
| AVALON THEATRE<br>5505 CONNECTICUT AVENUE NW, #226<br>WASHINGTON, DC 20015                                           |                                                                                                                    | 501(C)(3)                            | HVAC SYSTEM<br>REPLACEMENT                           | 4,000.  |
| THE BAILEY-MATTHEWS SHELL<br>MUSEUM/SHELL MUSEUM AND EDUCATIONAL<br>FOUNDATION<br>P.O. BOX 1580<br>SANIBEL, FL 33957 |                                                                                                                    | 501(C)(3)                            | AUDIO TOUR SYSTEM                                    | 3,000.  |
| Total from continuation sheets                                                                                       |                                                                                                                    |                                      |                                                      |         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount  |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|---------|
| BARKER FOUNDATION, INC.<br>7979 OLD GEORGETOWN ROAD, 1ST FL<br>BETHESDA, MD 20814                     |                                                                                                                    | 501(C)(3)                            | PROJECT WAIT NO LONGER                | 5,000.  |
| BARNSTABLE LAND TRUST<br>P.O. BOX 224<br>COTUIT, MA 02635                                             |                                                                                                                    | 501(C)(3)                            | HELP THE HERRING RUN                  | 10,000. |
| BE BETTERU<br>2308 MICHIGAN COURT<br>ARLINGTON, TX 76016                                              |                                                                                                                    | 501(C)(3)                            | ADOPT-A-GRANDFRIEND<br>PROGRAM        | 10,000. |
| BERKLEE COLLEGE OF MUSIC<br>1140 BOYLSTON ST, MS-1140 IA<br>BOSTON, MA 02215                          |                                                                                                                    | 501(C)(3)                            | BERKLEE CITY MUSIC<br>PROGRAM         | 5,000.  |
| BERKELEY-EAST BAY HUMANE SOCIETY<br>2700 NINTH STREET<br>BERKELEY, CA 94710-2606                      |                                                                                                                    | 501(C)(3)                            | PAWS/EAST BAY PROGRAM                 | 9,000.  |
| BERKELEY SENIOR SERVICES<br>217 NORTH HIGH STREET<br>MARTINSBURG, WV 25404                            |                                                                                                                    | 501(C)(3)                            | IN HOME CARE PROGRAM                  | 10,000. |
| BETHANY HOUSE OF NORTHERN VIRGINIA,<br>INC.<br>6121 LINCOLNIA ROAD, SUITE 303<br>ALEXANDRIA, VA 22312 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                       | 5,000.  |
| BIDEAWEE<br>410 EAST 38TH STREET<br>NEW YORK, NY 10016                                                |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                       | 7,500.  |
| BLACK STUDENT FUND<br>3636 16TH STREET NW, 4TH FLOOR<br>WASHINGTON, DC 20010                          |                                                                                                                    | 501(C)(3)                            | ESSENTIAL SUPPORT<br>SERVICES PROGRAM | 5,000.  |
| BOWEN MCCAULEY DANCE<br>2016 N. WOODSTOCK STREET<br>ARLINGTON, VA 22207-2414                          |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT          | 5,000.  |
| Total from continuation sheets                                                                        |                                                                                                                    |                                      |                                       |         |



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|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|---------|
| BOYS AND GIRLS REPUBLIC, INC.<br>888 EAST SIXTH STREET<br>NEW YORK, NY 10009                             |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT          | 3,000.  |
| BREAD FOR THE CITY<br>1525 7TH STREET NW<br>WASHINGTON, DC 20001                                         |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                       | 7,500.  |
| BRIDGING, INC.<br>201 WEST 87TH STREET<br>BLOOMINGTON, MN 55420                                          |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT          | 7,500.  |
| BRONXWORKS<br>60 EAST TREMONT AVENUE<br>BRONX, NY 10453                                                  |                                                                                                                    | 501(C)(3)                            | SENIORS HOUSING<br>ASSISTANCE PROGRAM | 5,000.  |
| THE BRONXVILLE SCHOOL FOUNDATION<br>177 PONDFIELD ROAD<br>BRONXVILLE, NY 10708                           |                                                                                                                    | 501(C)(3)                            | GENERAL PROGRAM<br>SUPPORT            | 5,000.  |
| BROOKLYN ACADEMY OF MUSIC<br>PETER JAY SHARP BUILDING, 30<br>LAFAYETTE AVENUE BROOKLYN, NY<br>11217-1486 |                                                                                                                    | 501(C)(3)                            | BAM OPERA PROGRAMMING                 | 7,500.  |
| CALVARY WOMEN'S SERVICES<br>110 MARYLAND AVENUE NE, SUITE 103<br>WASHINGTON, DC 20002                    |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT          | 5,000.  |
| CAN DO CANINES<br>9440 SCIENCE CENTER DRIVE<br>NEW HOPE, MN 55428                                        |                                                                                                                    | 501(C)(3)                            | ASSISTANCE DOG<br>TRAINING            | 10,000. |
| CANTATE CHAMBER SINGERS, INC.<br>P.O. BOX 41012<br>BETHESDA, MD 20824-1012                               |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT          | 3,000.  |
| CAPITAL AREA FOOD BANK<br>645 TAYLOR STREET NE<br>WASHINGTON, DC 20017-2063                              |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT          | 6,000.  |
| Total from continuation sheets                                                                           |                                                                                                                    |                                      |                                       |         |

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|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|---------|
| CAPITAL FRINGE<br>607 NEW YORK AVENUE NW<br>WASHINGTON, DC 20001                                                   |                                                                                                                    | 501(C)(3)                            | 2012 FESTIVAL SUPPORT                    | 5,000.  |
| CAPITAL PARTNERS FOR EDUCATION<br>1413 K STREET, NW, SECOND FLOOR<br>WASHINGTON, DC 20005                          |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                          | 10,000. |
| CARE FOR THE HOMELESS<br>30 EAST 33RD STREET, FIFTH FLOOR<br>NEW YORK, NY 10016-5337                               |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT             | 5,000.  |
| CARPENTER'S PLACE<br>1149 RAILROAD AVENUE<br>ROCKFORD, IL 61104                                                    |                                                                                                                    | 501(C)(3)                            | JOB-READINESS AND<br>EMPLOYMENT SERVICES | 5,000.  |
| CARPENTER'S SHELTER<br>930 NORTH HENRY STREET<br>ALEXANDRIA, VA 22314                                              |                                                                                                                    | 501(C)(3)                            | EMPLOYMENT SERVICES<br>PROGRAM           | 5,000.  |
| CATALOGUE FOR PHILANTHROPY,<br>INC./GREATER WASHINGTON<br>1899 L STREET NW, 9TH FLOOR<br>WASHINGTON, DC 20036      |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT             | 3,000.  |
| THE CATHEDRAL CHURCH OF SAINT JOHN<br>THE DIVINE<br>1047 AMSTERDAM AVENUE AT 112TH STREET<br>NEW YORK, NY 10025    |                                                                                                                    | 501(C)(3)                            | CATHEDRAL COMMUNITY<br>CARES PROGRAM     | 15,000. |
| CATHEDRAL SHELTER OF CHICAGO<br>1668 WEST OGDEN AVENUE<br>CHICAGO, IL 60612-3249                                   |                                                                                                                    | 501(C)(3)                            | CRESSY HOUSE PROGRAMS                    | 10,000. |
| CATHOLIC CHARITIES OF COLES, DOUGLAS<br>AND EDGAR COUNTIES<br>4217 DEWITT AVENUE<br>MATTOON, IL 61938-6620         |                                                                                                                    | 501(C)(3)                            | BACK-TO-SCHOOL<br>CLOTHING AND SUPPLIES  | 2,500.  |
| CENTER FOR INTERNATIONAL<br>ENVIRONMENTAL LAW<br>1350 CONNECTICUT AVE. NW, SUITE 1100<br>WASHINGTON, DC 20036-1739 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                          | 15,000. |
| Total from continuation sheets                                                                                     |                                                                                                                    |                                      |                                          |         |

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|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|---------|
| CENTRAL ARIZONA SHELTER SERVICES INC.<br>230 SOUTH 12TH AVENUE<br>PHOENIX, AZ 85007           |                                                                                                                    | 501(C)(3)                            | CHILD DEVELOPMENT<br>PROGRAM           | 5,000.  |
| CENTRO DE SALUD ESPERANZA<br>2001 S. CALIFORNIA AVENUE, SUITE 100<br>CHICAGO, IL 60608        |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>FUNDS             | 7,500.  |
| CENTRONIA<br>1420 COLUMBIA ROAD NW<br>WASHINGTON, DC 20009                                    |                                                                                                                    | 501(C)(3)                            | COMMUNITY TUTORING<br>PROGRAM          | 4,000.  |
| CHATHAM HISTORICAL SOCIETY<br>P.O. BOX 709<br>CHATHAM, MA 02633                               |                                                                                                                    | 501(C)(3)                            | SUMMER OF CENTURIES<br>PROGRAM         | 10,000. |
| CHATHAM ORPHEUM THEATER<br>P.O. BOX 17<br>CHATHAM, MA 02633                                   |                                                                                                                    | 501(C)(3)                            | THEATER RESTORATION<br>PROJECT         | 50,000. |
| CHERRY LANE THEATRE<br>38 COMMERCE STREET<br>NEW YORK, NY 10014                               |                                                                                                                    | 501(C)(3)                            | MENTOR PROJECT                         | 5,000.  |
| CHESAPEAKE BAY FOUNDATION<br>6 HERNDON AVENUE<br>ANNAPOLIS, MD 21403                          |                                                                                                                    | 501(C)(3)                            | DC ENVIRONMENTAL<br>EDUCATION PROGRAMS | 10,000. |
| CHILDREN'S CRANIOFACIAL ASSOCIATION<br>13140 COIT ROAD, SUITE 517<br>DALLAS, TX 75240         |                                                                                                                    | 501(C)(3)                            | ANNUAL CHER'S FAMILY<br>RETREAT        | 5,000.  |
| CHILDREN'S HOME SOCIETY OF SOUTH<br>DAKOTA<br>801 N. SYCAMORE AVENUE<br>SIOUX FALLS, SD 57110 |                                                                                                                    | 501(C)(3)                            | VAN DEMARK HOUSE<br>EXPANSION          | 2,000.  |
| THE CHILDREN'S INN AT NIH<br>7 WEST DRIVE<br>BETHESDA, MD 20814-1509                          |                                                                                                                    | 501(C)(3)                            | FAMILY SUPPORT PROGRAM                 | 5,000.  |
| Total from continuation sheets                                                                |                                                                                                                    |                                      |                                        |         |

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|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| CHILDREN'S LAW CENTER INCORPORATED<br>616 H STREET NW, SUITE 300<br>WASHINGTON, DC 20001              |                                                                                                                    | 501(C)(3)                            | HEALTH ACCESS PROJECT               | 20,000. |
| CHILDREN'S THEATRE COMPANY<br>2400 THIRD AVENUE SOUTH<br>MINNEAPOLIS, MN 55404                        |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 6,000.  |
| THE CHILDREN'S VILLAGE<br>ECHO HILLS<br>DOBBS FERRY, NY 10522                                         |                                                                                                                    | 501(C)(3)                            | SANCTUARY SHELTER                   | 5,000.  |
| CHORAL ARTS SOCIETY OF WASHINGTON<br>5225 WISCONSIN AVENUE NW, SUITE 603<br>WASHINGTON, DC 20015-2016 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 15,000. |
| ROSA CLARK MEDICAL CLINIC<br>ASSOCIATION, INC.<br>210 SOUTH OAK STREET<br>SENECA, SC 29678            |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 5,000.  |
| COLLEGE OF WILLIAM AND MARY<br>FOUNDATION<br>P.O. BOX 8795<br>WILLIAMSBURG, VA 23187-8795             |                                                                                                                    | 501(C)(3)                            | BRAFFERTON<br>PRESERVATION PROJECT  | 25,000. |
| COLONIAL WILLIAMSBURG FOUNDATION<br>P.O. BOX 3610<br>WILLIAMSBURG, VA 23187                           |                                                                                                                    | 501(C)(3)                            | JAMESTOWNE REDISCOVERY<br>PROJECT   | 5,000.  |
| COMMUNITY-WORD PROJECT<br>42 BROADWAY, 18TH FLOOR<br>NEW YORK, NY 10004                               |                                                                                                                    | 501(C)(3)                            | ARTS-IN-EDUCATION<br>RESIDENCIES    | 3,000.  |
| COMMUNITY WORKS OF LOUISIANA, INC.<br>615 BARONNE STREET, SUITE 201<br>NEW ORLEANS, LA 70113          |                                                                                                                    | 501(C)(3)                            | STEPPING UP PROJECT                 | 10,000. |
| COMPASSIONATE CARE HOSPICE PROGRAM<br>11 INDEPENDENCE WAY<br>NEWARK, DE 19713                         |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 5,000.  |
| Total from continuation sheets                                                                        |                                                                                                                    |                                      |                                     |         |

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|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|---------|
| CONDUCTORS GUILD<br>719 TWINRIDGE LANE<br>RICHMOND, VA 23235-5270                                                   |                                                                                                                    | 501(C)(3)                            | CONDUCTOR TRAINING<br>WORKSHOP SERIES             | 3,000.  |
| CONTACT OF NORTHERN ILLINOIS<br>P.O. BOX 63<br>FREEPORT, IL 61032                                                   |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                      | 2,000.  |
| CONTEMPORARY AMERICAN THEATER<br>FESTIVAL<br>P.O. BOX 429<br>SHEPHERDSTOWN, WV 25443                                |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                   | 10,000. |
| COUNTRYSIDE ASSOCIATION FOR PEOPLE<br>WITH DISABILITIES, INC.<br>21154 WEST SHIRLEY ROAD<br>PALATINE, IL 60074-2028 |                                                                                                                    | 501(C)(3)                            | EMPLOYMENT TRAINING<br>AND DEVELOPMENT<br>PROGRAM | 6,573.  |
| COURT APPOINTED SPECIAL ADVOCATES OF<br>NEW JERSEY<br>573 VALLEY ROAD, SUITE #2<br>WAYNE, NJ 07470                  |                                                                                                                    | 501(C)(3)                            | VOLUNTEER ADVOCATE<br>DEVELOPMENT                 | 5,000.  |
| COWLISHAW ELEMENTARY SCHOOL<br>1212 SANCTUARY LANE<br>NAPERVILLE, IL 60540                                          |                                                                                                                    | 501(C)(3)                            | PURCHASE OF KINDLES<br>AND EBOOKS                 | 5,000.  |
| CRITTENTON SERVICES, INC.<br>2606 NATIONAL ROAD<br>WHEELING, WV 26003                                               |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                      | 5,000.  |
| CULTURAL DEVELOPMENT CORPORATION<br>916 G STREET NW<br>WASHINGTON, DC 20001                                         |                                                                                                                    | 501(C)(3)                            | MEAD THEATRE LAB<br>PROGRAM                       | 5,000.  |
| CULTURAL TOURISM DC, INC.<br>1250 H STREET NW, SUITE 1000<br>WASHINGTON, DC 20005                                   |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                   | 5,000.  |
| DALLAS COURT APPOINTED SPECIAL<br>ADVOCATES<br>2815 GASTON AVENUE<br>DALLAS, TX 75226                               |                                                                                                                    | 501(C)(3)                            | VOLUNTEER RECRUITMENT<br>AND TRAINING             | 5,000.  |
| Total from continuation sheets                                                                                      |                                                                                                                    |                                      |                                                   |         |

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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|---------|
| DANA-FARBER CANCER INSTITUTE<br>10 BROOKLINE PLACE WEST, 6TH FLOOR<br>BROOKLINE, MA 02445-7226            |                                                                                                                    | 501(C)(3)                            | DANA-FARBER READS<br>PROGRAM         | 1,000.  |
| DANCE INSTITUTE OF WASHINGTON<br>3400 14TH STREET NW<br>WASHINGTON, DC 20010                              |                                                                                                                    | 501(C)(3)                            | POSITIVE DIRECTIONS<br>THROUGH DANCE | 5,000.  |
| DANCES PATRELLE, INC.<br>139 FULTON STREET, SUITE 310<br>NEW YORK, NY 10038                               |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                      | 5,000.  |
| D.C. CENTRAL KITCHEN<br>425 SECOND STREET NW<br>WASHINGTON, DC 20001                                      |                                                                                                                    | 501(C)(3)                            | CULINARY JOB TRAINING<br>PROGRAM     | 10,000. |
| DC COALITION ON LONG TERM CARE<br>4125 ALBERMARLE ST NW<br>WASHINGTON, DC 20016                           |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                      | 10,000. |
| DC RAPE CRISIS CENTER<br>P.O. BOX 34125<br>WASHINGTON, DC 20043                                           |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                      | 5,000.  |
| DC WHEEL PRODUCTIONS/DANCE PLACE<br>3225 8TH STREET NE<br>WASHINGTON, DC 20017                            |                                                                                                                    | 501(C)(3)                            | OPERATING SUPPORT                    | 10,000. |
| DE LA SALLE ACADEMY<br>202 WEST 97TH STREET<br>NEW YORK, NY 10025                                         |                                                                                                                    | 501(C)(3)                            | SCHOLARSHIP SUPPORT                  | 10,000. |
| DISTRICT OF COLUMBIA JEWISH COMMUNITY<br>CENTER, INC.<br>1529 SIXTEENTH STREET NW<br>WASHINGTON, DC 20036 |                                                                                                                    | 501(C)(3)                            | LOCALLY GROWN FESTIVAL               | 2,500.  |
| THE DOWNTOWN CLUSTER OF CONGREGATIONS<br>1313 NEW YORK AVENUE NW<br>WASHINGTON, DC 20005                  |                                                                                                                    | 501(C)(3)                            | HOMELESS SERVICES UNIT               | 10,000. |
| <b>Total from continuation sheets</b>                                                                     |                                                                                                                    |                                      |                                      |         |

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| DOG AND PONY DC<br>32 SHERMAN CIRCLE NW<br>WASHINGTON, DC 20011                                     |                                                                                                                    | 501(C)(3)                            | ARTIST FEES                         | 5,000.  |
| DUMBARTON CONCERTS - INNER CITY/INNER<br>CHILD<br>3133 DUMBARTON STREET, NW<br>WASHINGTON, DC 20007 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 2,500.  |
| DUTCHESS COUNTY SPCA<br>636 VIOLET AVENUE<br>HYDE PARK, NY 12538                                    |                                                                                                                    | 501(C)(3)                            | LOW-COST MEDICAL<br>CLINIC          | 5,000.  |
| THE EAST HARLEM SCHOOL AT EXODUS<br>HOUSE<br>309 EAST 103RD STREET<br>NEW YORK, NY 10029            |                                                                                                                    | 501(C)(3)                            | EXTRACURRICULAR<br>PROGRAMMING      | 5,000.  |
| RUTH ECKERD HALL INC.<br>1111 MCMULLEN BOOTH ROAD<br>CLEARWATER, FL 33759                           |                                                                                                                    | 501(C)(3)                            | PASSPORT PROGRAM                    | 5,000.  |
| EDUCATION THROUGH MUSIC<br>122 EAST 42ND STREET, SUITE 1501<br>NEW YORK, NY 10168                   |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 2,000.  |
| THE EYE BANK FOR SIGHT RESTORATION,<br>INC.<br>120 WALL STREET<br>NEW YORK, NY 10005-3902           |                                                                                                                    | 501(C)(3)                            | OCULAR TISSUE RESEARCH<br>PROGRAM   | 5,000.  |
| FIDELCO GUIDE DOG FOUNDATION, INC.<br>103 OLD IRON ORE ROAD<br>BLOOMFIELD, CT 06002                 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 15,000. |
| FIRST BOOK-GREATER CINCINNATI<br>P.O. BOX 1552<br>WEST CHESTER, OH 45071                            |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 3,000.  |
| FIRST NIGHT CHATHAM<br>P.O. BOX 80<br>CHATHAM, MA 02633                                             |                                                                                                                    | 501(C)(3)                            | CHILDREN'S FUND<br>SUPPORT          | 2,800.  |
| Total from continuation sheets                                                                      |                                                                                                                    |                                      |                                     |         |

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|---------|
| HENRY MORRISON FLAGLER MUSEUM<br>ONE WHITEHALL WAY<br>PALM BEACH, FL 33480            |                                                                                                                    | 501(C)(3)                            | 2013 WHITEHALL LECTURE<br>SERIES        | 10,000. |
| FOLGER SHAKESPEARE LIBRARY<br>201 EAST CAPITOL STREET SE<br>WASHINGTON, DC 20003-1004 |                                                                                                                    | 501(C)(3)                            | OPERATING SUPPORT                       | 5,000.  |
| FOOD AND FRIENDS, INC.<br>219 RIGGS ROAD NE<br>WASHINGTON, DC 20011                   |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT            | 7,500.  |
| FOR LOVE OF CHILDREN<br>1763 COLUMBIA ROAD NW<br>WASHINGTON, DC 20009                 |                                                                                                                    | 501(C)(3)                            | EDUCATIONAL OUTREACH<br>PROGRAM         | 5,000.  |
| FORD'S THEATRE SOCIETY<br>511 10TH STREET, NW<br>WASHINGTON, DC 20004                 |                                                                                                                    | 501(C)(3)                            | EDUCATION PROGRAMS                      | 5,000.  |
| FOUNDATION FOR WOMEN'S CANCER<br>230 W. MONROE, SUITE 2528<br>CHICAGO, IL 60606       |                                                                                                                    | 501(C)(3)                            | CANCER SURVIVOR<br>COURSES              | 10,000. |
| FRIENDS OF MONOMOY THEATRE, INC.<br>POST OFFICE BOX 169<br>CHATHAM, MA 02633          |                                                                                                                    | 501(C)(3)                            | STUDENT STIPEND<br>SUPPORT              | 7,500.  |
| GALA HISPANIC THEATRE<br>2437 15TH STREET NW<br>WASHINGTON, DC 20009                  |                                                                                                                    | 501(C)(3)                            | EDUCATION PROGRAMMING                   | 10,000. |
| GRAND STREET SETTLEMENT<br>80 PITT STREET<br>NEW YORK, NY 10002                       |                                                                                                                    | 501(C)(3)                            | COLLEGE AND CAREER<br>DISCOVERY PROGRAM | 2,500.  |
| GRANDPARENTS AS PARENTS INC.<br>22048 SHERMAN WAY, SUITE 217<br>CANOGA PARK, CA 91303 |                                                                                                                    | 501(C)(3)                            | MENTAL HEALTH &<br>SAFETY-NET PROGRAMS  | 10,000. |
| Total from continuation sheets                                                        |                                                                                                                    |                                      |                                         |         |



**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution          | Amount  |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|---------|
| GREATER ANDERSON MUSICAL ARTS<br>CONSORTIUM<br>POST OFFICE BOX 2365<br>ANDERSON, SC 29622        |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                              | 5,000.  |
| GROWING GARDENS OF BOULDER COUNTY<br>1630 HAWTHORN AVENUE<br>BOULDER, CO 80304                   |                                                                                                                    | 501(C)(3)                            | FRESH FOOD, FAMILIES,<br>AND FITNESS PROJECT | 5,000.  |
| HANDS EXTENDED LOVING PEOPLE<br>P.O. BOX 97<br>LUDINGTON, MI 49431-0097                          |                                                                                                                    | 501(C)(3)                            | HANDICAP RAMP PROJECT                        | 5,000.  |
| THE HEARING AND SPEECH AGENCY<br>5900 METRO DRIVE<br>BALTIMORE, MD 21215-3207                    |                                                                                                                    | 501(C)(3)                            | TUITION ASSISTANCE FOR<br>PRESCHOOL PROGRAM  | 5,000.  |
| HIGHER ACHIEVEMENT PROGRAM, DC METRO<br>GANNON CENTER, 317 8TH STREET NE<br>WASHINGTON, DC 20002 |                                                                                                                    | 501(C)(3)                            | ACADEMIC ACHIEVEMENT<br>CENTERS              | 5,000.  |
| HOME FIRST<br>P.O. BOX 29643<br>WASHINGTON, DC 20017-0843                                        |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                              | 10,000. |
| HOME FOR LITTLE WANDERERS<br>271 HUNTINGTON AVENUE<br>BOSTON, MA 02115                           |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                              | 5,000.  |
| HOPE AND A HOME<br>1439 R STREET NW<br>WASHINGTON, DC 20009                                      |                                                                                                                    | 501(C)(3)                            | EDUCATIONAL PROGRAMS                         | 5,000.  |
| HOPE CONNECTIONS FOR CANCER SUPPORT<br>5430 GROSVENOR LANE, SUITE 100<br>BETHESDA, MD 20814      |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                 | 5,000.  |
| HUDSON RIVER MUSEUM<br>511 WARBURTON AVENUE<br>YONKERS, NY 10701                                 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                              | 5,000.  |
| Total from continuation sheets                                                                   |                                                                                                                    |                                      |                                              |         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| HUDSON RIVER SLOOP CLEARWATER<br>724 WOLCOTT AVENUE<br>BEACON, NY 12508                             |                                                                                                                    | 501(C)(3)                            | YOUTH EMPOWERMENT<br>PROGRAMS       | 20,000. |
| IMAGINATION STAGE<br>4908 AUBURN AVENUE<br>BETHESDA, MD 20814                                       |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT        | 5,000.  |
| THE IN SERIES, INC.<br>1835 14TH STREET NW<br>WASHINGTON, DC 20009                                  |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 7,500.  |
| INTERFAITH CONFERENCE OF METRO<br>WASHINGTON<br>100 ALLISON STREET NW<br>WASHINGTON, DC 20011       |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT        | 10,000. |
| IONA SENIOR SERVICES<br>4125 ALBERMARLE STREET NW<br>WASHINGTON, DC 20016-2105                      |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 20,000. |
| THE IRISH REPERTORY THEATRE<br>132 WEST 22ND STREET<br>NEW YORK, NY 10011                           |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT        | 2,500.  |
| IVYMOUNT SCHOOL, INC.<br>11614 SEVEN LOCKS ROAD<br>ROCKVILLE, MD 20854                              |                                                                                                                    | 501(C)(3)                            | SCHOOL-TO-WORK PROGRAM              | 15,000. |
| JACKSON COUNTY SART (SEXUAL ASSAULT<br>RESPONSE TEAM)<br>43 MORNINGLIGHT DRIVE<br>ASHLAND, OR 97520 |                                                                                                                    | 501(C)(3)                            | NURSE EXAMINER PROGRAM              | 8,000.  |
| JACOB'S LADDER, INC.<br>P.O. BOX 555<br>URBANNA, VA 23175                                           |                                                                                                                    | 501(C)(3)                            | ENRICHMENT PROGRAM                  | 5,000.  |
| THE JEWISH GUILD FOR THE BLIND<br>15 WEST 65TH STREET<br>NEW YORK, NY 10023-6601                    |                                                                                                                    | 501(C)(3)                            | THE GUILD SCHOOL                    | 10,000. |
| Total from continuation sheets                                                                      |                                                                                                                    |                                      |                                     |         |

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|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|---------|
| JUNIOR TENNIS CHAMPIONS CENTER<br>5200 PAINT BRANCH PARKWAY<br>COLLEGE PARK, MD 20740         |                                                                                                                    | 501(C)(3)                            | GAME ON                                               | 10,000. |
| ELAINE KAUFMAN CULTURAL CENTER<br>129 WEST 67TH STREET<br>NEW YORK, NY 10023                  |                                                                                                                    | 501(C)(3)                            | FUND FOR MUSIC<br>EDUCATION                           | 10,000. |
| JOHN F. KENNEDY CENTER FOR THE<br>PERFORMING ARTS<br>2700 F STREET NW<br>WASHINGTON, DC 20566 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                       | 7,500.  |
| KEOWEE FIRE DEPARTMENT/OCONEE COUNTY,<br>SC<br>115 MAINTENANCE ROAD<br>SALEM, SC 29676        |                                                                                                                    | 501(C)(3)                            | UTILITY-TERRAIN<br>VEHICLE                            | 5,000.  |
| THE LAB SCHOOL OF WASHINGTON<br>4759 RESERVOIR ROAD, NW<br>WASHINGTON, DC 20007               |                                                                                                                    | 501(C)(3)                            | OPERATING SUPPORT                                     | 5,000.  |
| LEGAL COUNSEL FOR THE ELDERLY<br>601 E ST NW<br>WASHINGTON, DC 20049                          |                                                                                                                    | 501(C)(3)                            | ALTERNATIVES PROJECT                                  | 10,000. |
| LEGAL SERVICES OF THE HUDSON VALLEY<br>90 MAPLE AVENUE<br>WHITE PLAINS, NY 10601              |                                                                                                                    | 501(C)(3)                            | CHILDREN'S ADVOCACY &<br>FAMILY STABILITY<br>PROGRAMS | 10,000. |
| LEVINE SCHOOL OF MUSIC<br>SALLIE MAE HALL, 2801 UPTON ST NW<br>WASHINGTON, DC 20008           |                                                                                                                    | 501(C)(3)                            | SCHOLARSHIP SUPPORT                                   | 10,000. |
| LIFESCAPE COMMUNITY SERVICES, INC.<br>705 KILBURN AVENUE<br>ROCKFORD, IL 61101                |                                                                                                                    | 501(C)(3)                            | AUTOMATIC DOOR OPENERS                                | 5,219.  |
| LINCOLN COUNTY COUNCIL ON AGING<br>1380 BOONE STREET<br>TROY, MO 63379                        |                                                                                                                    | 501(C)(3)                            | MEAL PROGRAM SUPPORT                                  | 1,750.  |
| Total from continuation sheets                                                                |                                                                                                                    |                                      |                                                       |         |

**Part XV** Supplementary Information

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b>                                   |                                                                                                           |                                |                                             |         |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|---------|
| Recipient                                                                                               | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount  |
| Name and address (home or business)                                                                     |                                                                                                           |                                |                                             |         |
| LOWER EAST SIDE TENEMENT MUSEUM<br>91 ORCHARD STREET<br>NEW YORK, NY 10002                              |                                                                                                           | 501(C)(3)                      | EDUCATION PROGRAMS                          | 5,000.  |
| MADRE, INC.<br>121 WEST 27TH STREET, #301<br>NEW YORK, NY 10001                                         |                                                                                                           | 501(C)(3)                      | HEALTH EDUCATION SERVICES IN GUATEMALA CITY | 6,000.  |
| MARET SCHOOL<br>3000 CATHEDRAL AVENUE, NW<br>WASHINGTON, DC 2008-3498                                   |                                                                                                           | 501(C)(3)                      | FINANCIAL AID PROGRAM                       | 10,000. |
| GEORGE MARK CHILDREN'S HOUSE<br>2121 GEORGE MARK LANE<br>SAN LEANDRO, CA 94578-1017                     |                                                                                                           | 501(C)(3)                      | TRANSITIONAL CARE PROGRAM                   | 7,500.  |
| MARTINEZ OPERA CONTRA COSTA<br>1211 GRANDVIEW AVENUE<br>MARTINEZ, CA 94553                              |                                                                                                           | 501(C)(3)                      | CULTURE FOR KIDS OUTREACH PROGRAM           | 1,500.  |
| MARYLAND FOUNDATION OF DENTISTRY FOR THE HANDICAPPED<br>6410 DOBBIN ROAD, SUITE F<br>COLUMBIA, MD 21045 |                                                                                                           | 501(C)(3)                      | GENERAL OPERATING SUPPORT                   | 10,000. |
| MASS AUDUBON<br>P.O. BOX 236, 291 STATE HWY RTE 6<br>SOUTH WELFLEET, MA 02663                           |                                                                                                           | 501(C)(3)                      | HORSESHOE CRAB PROTECTION                   | 20,000. |
| MAUTNER PROJECT<br>1300 19TH STREET NW, #700<br>WASHINGTON, DC 20036                                    |                                                                                                           | 501(C)(3)                      | CLIENT SERVICES PROGRAM                     | 10,000. |
| MELMARK NEW ENGLAND<br>461 RIVER ROAD<br>ANDOVER, MA 01810                                              |                                                                                                           | 501(C)(3)                      | CARE TRACKER SYSTEM                         | 5,000.  |
| MERCY CARE FOR THE ADIRONDACKS<br>185 OLD MILITARY ROAD<br>LAKE PLACID, NY 12946                        |                                                                                                           | 501(C)(3)                      | AGING IN PLACE PROGRAM                      | 5,000.  |
| Total from continuation sheets                                                                          |                                                                                                           |                                |                                             |         |

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|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|---------|
| METROPOLITAN OPERA GUILD<br>70 LINCOLN CENTER PLAZA<br>NEW YORK, NY 10023-6593                                                  |                                                                                                                    | 501(C)(3)                            | URBAN VOICES PROGRAM                    | 5,000.  |
| MIRACLE HILL MINISTRIES<br>P.O. BOX 2546<br>GREENVILLE, SC 29602                                                                |                                                                                                                    | 501(C)(3)                            | EMERGENCY SHELTER<br>SERVICES           | 5,000.  |
| MIRIAM'S KITCHEN<br>2401 VIRGINIA AVENUE NW<br>WASHINGTON, DC 20037                                                             |                                                                                                                    | 501(C)(3)                            | CASE MANAGEMENT<br>PROGRAM              | 20,000. |
| MISSISSIPPI VALLEY BLUES SOCIETY<br>102 S. HARRISON STREET, SUITE 300<br>DAVENPORT, IA 52801-1807                               |                                                                                                                    | 501(C)(3)                            | 2012 BLUES FESTIVAL                     | 5,000.  |
| MORRIS-JUMEL MANSION<br>65 JUMEL TERRACE<br>NEW YORK, NY 10032                                                                  |                                                                                                                    | 501(C)(3)                            | CHAMBER MUSIC CONCERT<br>SERIES         | 2,500.  |
| MUSEUM OF MODERN ART<br>11 WEST 53RD STREET<br>NEW YORK, NY 10009-5497                                                          |                                                                                                                    | 501(C)(3)                            | ANNUAL FUND SUPPORT                     | 5,000.  |
| MUSEUM OF THE CITY OF NEW YORK<br>1220 FIFTH AVENUE<br>NEW YORK, NY 10029                                                       |                                                                                                                    | 501(C)(3)                            | BROADWAY'S MOST<br>FABULOUS SEASON      | 5,000.  |
| EMILIO NARES FOUNDATION<br>P.O. BOX 86165<br>SAN DIEGO, CA 92138-6165                                                           |                                                                                                                    | 501(C)(3)                            | LOVING TABS MEDICAL<br>GARMENTS PROJECT | 5,000.  |
| NATIONAL ACTION COUNCIL FOR<br>MINORITIES IN ENGINEERING, INC.<br>440 HAMILTON AVENUE, SUITE 302<br>WHITE PLAINS, NY 10601-1813 |                                                                                                                    | 501(C)(3)                            | SCHOLARS PROGRAM                        | 15,000. |
| NATIONAL ADOPTION CENTER<br>1500 WALNUT STREET, SUITE 701<br>PHILADELPHIA, PA 19102                                             |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                         | 5,000.  |
| Total from continuation sheets                                                                                                  |                                                                                                                    |                                      |                                         |         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

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|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| NATIONAL CAMPAIGN TO PREVENT TEEN AND<br>UNPLANNED PREGNANCY<br>1776 MASSACHUSETTS AVE NW, SUITE 200<br>WASHINGTON, DC 20036                 |                                                                                                                    | 501(C)(3)                            | GENERAL PROGRAM<br>SUPPORT          | 7,500.  |
| NATIONAL GALLERY OF ART<br>2000 B SOUTH CLUB DRIVE<br>LANDOVER, MD 20785                                                                     |                                                                                                                    | 501(C)(3)                            | ART AROUND THE CORNER               | 15,000. |
| NATIONAL MARINE LIFE CENTER<br>P.O. BOX 269, 120 MAIN STREET<br>BUZZARDS BAY, MA 02532-0269                                                  |                                                                                                                    | 501(C)(3)                            | SEAL REHABILITATION<br>PROGRAM      | 5,000.  |
| NATIONAL SYMPHONY ORCHESTRA<br>THE JOHN F. KENNEDY CENTER FOR THE<br>PERFORMING ARTS WASHINGTON, DC 20566                                    |                                                                                                                    | 501(C)(3)                            | YOUNG PEOPLE'S<br>CONCERTS          | 5,000.  |
| THE NATIONAL THEATRE<br>1321 PENNSYLVANIA AVENUE NW<br>WASHINGTON, DC 20004                                                                  |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                     | 5,000.  |
| NEW DAWN LIVESTOCK RESCUE AND<br>SANCTUARY, INC.<br>P.O. BOX 794, 8909 N. 387TH AVENUE<br>TONOPAH, AZ 85354-0794                             |                                                                                                                    | 501(C)(3)                            | ANIMAL FEED                         | 5,000.  |
| NEW YORK CITY CENTER, INC.<br>130 WEST 56TH STREET<br>NEW YORK, NY 10019                                                                     |                                                                                                                    | 501(C)(3)                            | ENCORES! PROGRAM<br>SUPPORT         | 7,500.  |
| NEW YORK CITY POLICE FOUNDATION, INC.<br>555 FIFTH AVENUE, 15TH FLOOR<br>NEW YORK, NY 10017                                                  |                                                                                                                    | 501(C)(3)                            | INTERNATIONAL LIAISON<br>PROGRAM    | 5,000.  |
| NEW YORK LEGAL ASSISTANCE GROUP<br>7 HANOVER SQUARE<br>NEW YORK, NY 10004                                                                    |                                                                                                                    | 501(C)(3)                            | SPECIAL EDUCATION UNIT              | 10,000. |
| NORTH BRONX HEALTHCARE NETWORK/NEW<br>YORK CITY HEALTH AND HOSPITAL<br>CORPORATIO<br>1400 PELHAM PARKWAY SOUTH, SUITE 235<br>BRONX, NY 10461 |                                                                                                                    | 501(C)(3)                            | FAMILY ADVOCACY<br>PROGRAM          | 10,000. |
| <b>Total from continuation sheets</b>                                                                                                        |                                                                                                                    |                                      |                                     |         |

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|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|---------|
| NORTH HAVEN ARTS AND ENRICHMENT<br>POST OFFICE BOX 526<br>NORTH HAVEN, ME 04853                |                                                                                                                    | 501(C)(3)                            | PRODUCTION OF FIDDLER<br>ON THE ROOF | 5,000.  |
| NORTHERN ILLINOIS FOOD BANK<br>273 DEARBORN COURT<br>GENEVA, IL 60134                          |                                                                                                                    | 501(C)(3)                            | BACKPACK PROGRAM                     | 10,000. |
| NORTHPORT COMMUNITY BAND<br>34 CLARKE DRIVE<br>EAST NORTHPORT, NY 11731                        |                                                                                                                    | 501(C)(3)                            | THURSDAY/SUNDAY<br>CONCERTS          | 3,000.  |
| NOTEBUSTERS<br>4720 47TH STREET NW<br>WASHINGTON, DC 20016                                     |                                                                                                                    | 501(C)(3)                            | PROGRAM EXPANSION                    | 8,750.  |
| ONE STOP SENIOR SERVICES<br>747 AMSTERDAM AVE, 3RD FLOOR, AT 96TH<br>STREET NEW YORK, NY 10025 |                                                                                                                    | 501(C)(3)                            | ELDER ABUSE PREVENTION<br>PROGRAM    | 5,000.  |
| OPERA LAFAYETTE<br>10 FOURTH STREET NE<br>WASHINGTON, DC 20002                                 |                                                                                                                    | 501(C)(3)                            | AUDIENCE DEVELOPMENT<br>PROGRAM      | 5,000.  |
| PACE UNIVERSITY--PACE WOMEN'S JUSTICE<br>CENTER<br>78 NORTH BROADWAY<br>WHITE PLAINS, NY 10603 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                      | 5,000.  |
| PEACE CENTER FOUNDATION<br>101 W. BROAD STREET<br>GREENVILLE, SC 29601                         |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT         | 10,000. |
| PEN/PAULKNER FOUNDATION<br>201 EAST CAPITOL STREET SE<br>WASHINGTON, DC 20003                  |                                                                                                                    | 501(C)(3)                            | AUTHORS IN SCHOOLS<br>PROGRAM        | 15,000. |
| PEOPLE, ANIMALS, LOVE<br>4900 MASSACHUSETTS AVE NW, #330<br>WASHINGTON, DC 20016               |                                                                                                                    | 501(C)(3)                            | DC SCHOOLS PROGRAMMING               | 5,000.  |
| Total from continuation sheets                                                                 |                                                                                                                    |                                      |                                      |         |

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|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|---------|
| OLIVER HAZARD PERRY RHODE ISLAND<br>29 TOURO STREET<br>NEWPORT, RI 02840                           |                                                                                                                    | 501(C)(3)                            | SHIP CONSTRUCTION<br>PROJECT                            | 5,000.  |
| PETS 2 VETS<br>P.O. BOX 100010<br>ARLINGTON, VA 22210                                              |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                         | 10,000. |
| THE PHILLIPS COLLECTION<br>1600 21ST STREET, NW<br>WASHINGTON, DC 20009                            |                                                                                                                    | 501(C)(3)                            | DCPS SCHOOL PROGRAM                                     | 10,000. |
| PILGRIM AREA COLLABORATIVE<br>120 CENTRE STREET, P.O. BOX 1098<br>PEMBROKE, MA 02359               |                                                                                                                    | 501(C)(3)                            | MUSIC THERAPIST<br>SUPPORT                              | 11,500. |
| PLANNED PARENTHOOD HUDSON PECONIC,<br>INC.<br>4 SKYLINE DRIVE, SUITE 7<br>HAWTHORNE, NY 10532-2150 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                         | 5,000.  |
| QUAKERTOWN CARES<br>1756 CREAMERY ROAD<br>QUAKERTOWN, PA 18951                                     |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                         | 5,000.  |
| RAPPAHANNOCK GENERAL HOSPITAL<br>FOUNDATION<br>P.O. BOX 588<br>KILMARNOCK, VA 22482                |                                                                                                                    | 501(C)(3)                            | CARDIAC ULTRASOUND<br>MACHINE                           | 10,000. |
| REACH EDUCATION, INC.<br>1377 NORTH CAROLINA AVENUE NE<br>WASHINGTON, DC 20002                     |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                            | 5,000.  |
| REBUILDING TOGETHER NEW ORLEANS<br>923 TCHOUPITOULAS STREET<br>NEW ORLEANS, LA 70130               |                                                                                                                    | 501(C)(3)                            | DECONSTRUCTION AND<br>SALVAGE PROGRAM                   | 15,000. |
| RED BULL THEATRE, INC.<br>P.O. BOX 26724<br>BROOKLYN, NY 11202                                     |                                                                                                                    | 501(C)(3)                            | TIS PITY SHE'S A WHORE<br>AND DON CARLOS<br>PRODUCTIONS | 5,000.  |
| Total from continuation sheets                                                                     |                                                                                                                    |                                      |                                                         |         |



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|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|---------|
| NORMAN ROCKWELL MUSEUM<br>9 GLENDALE ROAD, PO BOX 308<br>STOCKBRIDGE, MA 01262                                               |                                                                                                                    | 501(C)(3)                            | HOWARD PYLE EXHIBITION                                   | 10,000. |
| ROCKY BOTTOM RETREAT AND CONFERENCE<br>CENTER OF THE BLIND<br>119 SOUTH KILBOURNE ROAD<br>COLUMBIA, SC 29205                 |                                                                                                                    | 501(C)(3)                            | FREE CAMPING SERVICES                                    | 10,000. |
| ROUND HOUSE THEATRE<br>P.O. BOX 30688<br>BETHESDA, MD 20824-0688                                                             |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                             | 10,000. |
| SAINT DOMINIC'S HOME<br>853 LONGWOOD AVENUE, SUITE 202<br>BRONX, NY 10459                                                    |                                                                                                                    | 501(C)(3)                            | LEGAL UNIT SUPPORT                                       | 5,000.  |
| ST. JOSEPH'S CATHOLIC SCHOOL<br>100 ST. JOSEPH'S DRIVE<br>GREENVILLE, SC 29607                                               |                                                                                                                    | 501(C)(3)                            | SCHOLARSHIP SUPPORT                                      | 5,000.  |
| SAINT LUKE'S HOUSE, INC.<br>6040 SOUTHPORT DRIVE<br>NORTH BETHESDA, MD 20814                                                 |                                                                                                                    | 501(C)(3)                            | CAPS PROGRAM                                             | 5,000.  |
| ST. OLAF COLLEGE<br>1520 ST OLAF AVE<br>NORTHFIELD, MN 55057                                                                 |                                                                                                                    | 501(C)(3)                            | SCIENCE EDUCATION IN<br>ELEMENTARY CLASSROOMS<br>PROGRAM | 10,000. |
| SAMARITAN INNS, INC.<br>2523 14TH STREET NW<br>WASHINGTON, DC 20009                                                          |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                             | 10,000. |
| SAN DIEGO HOSPICE FOUNDATION, INC.<br>4311 THIRD AVENUE<br>SAN DIEGO, CA 92103-1407                                          |                                                                                                                    | 501(C)(3)                            | PET PEACE OF MIND<br>PROGRAM                             | 10,000. |
| SAN DIEGO NATURAL HISTORY<br>MUSEUM/SOCIETY OF NATURAL HISTORY<br>BALBOA PARK<br>P.O. BOX 121390<br>SAN DIEGO, CA 92112-1390 |                                                                                                                    | 501(C)(3)                            | BILINGUAL EDUCATOR<br>GUIDES                             | 5,000.  |
| <b>Total from continuation sheets</b>                                                                                        |                                                                                                                    |                                      |                                                          |         |

**Part XV** Supplementary Information**3** Grants and Contributions Paid During the Year (Continuation)

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| SAN FRANCISCO COMMUNITY CLINIC<br>CONSORTIUM<br>1550 BRYANT STREET, SUITE 450<br>SAN FRANCISCO, CA 94103 |                                                                                                                    | 501(C)(3)                            | VETERINARY STREET<br>OUTREACH SERVICES                     | 10,000. |
| THE SCHOOL OF AMERICAN BALLET<br>70 LINCOLN CENTER PLAZA<br>NEW YORK, NY 10023-6592                      |                                                                                                                    | 501(C)(3)                            | SCHOLARSHIP PROGRAMS                                       | 7,500.  |
| SEAMEN'S CHURCH INSTITUTE OF NEWPORT<br>18 MARKET SQUARE<br>NEWPORT, RI 02840                            |                                                                                                                    | 501(C)(3)                            | HISTORY WITH A HEART<br>CAMPAIGN                           | 15,000. |
| SEATTLE SYMPHONY<br>200 UNIVERSITY STREET<br>SEATTLE, WA 98101                                           |                                                                                                                    | 501(C)(3)                            | COMMUNITY CONNECTIONS<br>AND FAMILY CONNECTIONS<br>PROJECT | 10,000. |
| SECOND GENESIS<br>8611 SECOND AVENUE<br>SILVER SPRING, MD 20910-3372                                     |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                               | 5,000.  |
| THE SEED SCHOOL OF WASHINGTON, DC<br>4300 C STREET SE<br>WASHINGTON, DC 20019                            |                                                                                                                    | 501(C)(3)                            | COLLEGE READINESS<br>PROGRAM                               | 10,000. |
| THE SEEING EYE<br>P.O. BOX 375<br>MORRISTOWN, NJ 07963-0375                                              |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                               | 10,000. |
| SELF ESTEEM BOSTON EDUCATIONAL<br>INSTITUTE, INC.<br>P.O. BOX 301155<br>JAMAICA PLAIN, MA 02130          |                                                                                                                    | 501(C)(3)                            | SKILLS FOR SUCCESS<br>PROGRAM                              | 5,000.  |
| SHAKESPEARE THEATRE COMPANY<br>516 EIGHTH STREET SE<br>WASHINGTON, DC 20003-2834                         |                                                                                                                    | 501(C)(3)                            | 2012 FREE FOR ALL                                          | 20,000. |
| SHENANDOAH NATIONAL PARK TRUST<br>414 E. MARKET STREET, SUITE D<br>CHARLOTTESVILLE, VA 22902             |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                            | 25,000. |
| Total from continuation sheets                                                                           |                                                                                                                    |                                      |                                                            |         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution            | Amount  |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|---------|
| SHEPHERD'S TABLE<br>8201A COLONIAL LANE<br>SILVER SPRING, MD 20910-3350                            |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                   | 5,000.  |
| SIGNATURE THEATRE<br>4200 CAMPBELL AVENUE<br>ARLINGTON, VA 22206                                   |                                                                                                                    | 501(C)(3)                            | 2012/2013 SEASON<br>SUPPORT                    | 20,000. |
| SISTERS OF ST. FRANCIS OF THE NEUMANN<br>COMMUNITIES<br>146 HAWTHORNE ROAD<br>PITTSBURGH, PA 15209 |                                                                                                                    | 501(C)(3)                            | PURCHASE OF HOSPITAL<br>BEDS                   | 6,000.  |
| SISTERS OF ST. JOSEPH<br>602 20TH STREET<br>BELLEVILLE, KS 66935                                   |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                   | 10,000. |
| PATRICIA M. SITAR CENTER FOR THE ARTS<br>1700 KALORAMA ROAD NW, SUITE 101<br>WASHINGTON, DC 20009  |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                   | 5,000.  |
| SMITHSONIAN INSTITUTION<br>4374 WESTOVER PLACE NW<br>WASHINGTON, DC 20016                          |                                                                                                                    | 501(C)(3)                            | 2012 SMITHSONIAN CRAFT<br>SHOW                 | 2,500.  |
| SOCIETY OF ILLUSTRATORS<br>128 EAST 63RD STREET<br>NEW YORK, NY 10065                              |                                                                                                                    | 501(C)(3)                            | SUMMER ILLUSTRATION<br>ART ACADEMY             | 7,500.  |
| SOUTH FLORIDA SCIENCE MUSEUM<br>4801 DREHER TRAIL NORTH<br>WEST PALM BEACH, FL 33405               |                                                                                                                    | 501(C)(3)                            | EARLY CHILDHOOD<br>SCIENCE PASSPORT<br>PROGRAM | 7,500.  |
| SOUTHWESTERN DIABETIC FOUNDATION<br>P.O. BOX 918<br>GAINESVILLE, TX 76241                          |                                                                                                                    | 501(C)(3)                            | CAMP SWEENEY SUPPORT                           | 10,000. |
| SPECIAL EQUESTRIANS<br>P.O. BOX 1001<br>WARRINGTON, PA 18976                                       |                                                                                                                    | 501(C)(3)                            | SCHOLARSHIP SUPPORT                            | 10,000. |
| Total from continuation sheets                                                                     |                                                                                                                    |                                      |                                                |         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| <div>Recipient</div> <div>Name and address (home or business)</div>                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                | Amount  |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|---------|
| SPIRIT HORSE THERAPEUTIC RIDING CENTER<br>1960 POST OAK DRIVE<br>CORINTH, TX 76210   |                                                                                                           | 501(C)(3)                      | AUTISM TREATMENT PROJECT                        | 10,667. |
| STADIUM THEATRE PERFORMING ARTS CENTER<br>28 MONUMENT SQUARE<br>WOONSOCKET, RI 02895 |                                                                                                           | 501(C)(3)                      | GENERAL OPERATING SUPPORT                       | 2,500.  |
| STRAWBERRY BANKE INC.<br>P.O. BOX 300<br>PORTSMOUTH, NH 03802-0300                   |                                                                                                           | 501(C)(3)                      | THREAD: THE STORY OF NEW ENGLAND FASHION        | 5,000.  |
| STREET SENSE<br>1317 G STREET NW<br>WASHINGTON, DC 20005                             |                                                                                                           | 501(C)(3)                      | GENERAL OPERATING SUPPORT                       | 10,000. |
| STUDIO THEATRE<br>1501 14TH STREET NW<br>WASHINGTON, DC 20005                        |                                                                                                           | 501(C)(3)                      | INTERNATIONAL PLAYS SUPPORT                     | 20,000. |
| TAMASEE DAR SCHOOL<br>P.O. BOX 8<br>TAMASSEE, SC 29686                               |                                                                                                           | 501(C)(3)                      | AFTER SCHOOL CARE PROGRAM                       | 5,000.  |
| THE TENDER<br>16 EAST MAIN STREET<br>MOORESTOWN, NJ 08057                            |                                                                                                           | 501(C)(3)                      | DAILY EXERCISE PROGRAM FOR ALZHEIMER'S PATIENTS | 6,375.  |
| THE TEXTILE MUSEUM<br>2320 S STREET NW<br>WASHINGTON, DC 20008-4088                  |                                                                                                           | 501(C)(3)                      | GENERAL OPERATING SUPPORT                       | 5,000.  |
| THALIA SPANISH THEATRE, INC.<br>41-17 GREENPOINT AVENUE<br>SUNNYSIDE, NY 11104       |                                                                                                           | 501(C)(3)                      | 2012 SEASON SUPPORT                             | 5,000.  |
| THEATRE WASHINGTON<br>1825 CONNECTICUT AVE NW, SUITE 100<br>WASHINGTON, DC 20009     |                                                                                                           | 501(C)(3)                      | PROGRAM SUPPORT                                 | 20,000. |
| Total from continuation sheets                                                       |                                                                                                           |                                |                                                 |         |

**Part XV** Supplementary Information

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b>                                    |                                                                                                                    |                                      |                                        |         |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|---------|
| Recipient<br>Name and address (home or business)                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution    | Amount  |
| TRANSITIONS (TRANSITIONAL PROGRAMS<br>FOR WOMEN)<br>3104 W. FT. GEORGE WRIGHT DRIVE<br>SPOKANE, WA 99224 |                                                                                                                    | 501(C)(3)                            | JOB TRAINING PROGRAM                   | 20,000. |
| TRAVELERS AID INTERNATIONAL INC.<br>1612 K STREET NW, SUITE 206<br>WASHINGTON, DC 20006                  |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT           | 5,000.  |
| TUSK USA, INC.<br>9 VILLAGE LANE<br>SANTA FE, NM 87505                                                   |                                                                                                                    | 501(C)(3)                            | PDC/IGANYANA BUSH<br>CAMPS             | 15,000. |
| UGLY DUCKLING PRESSE LTD<br>232 THIRD STREET, #E-002<br>BROOKLYN, NY 11215                               |                                                                                                                    | 501(C)(3)                            | CHAPBOOK DIGITIZATION<br>PROJECT       | 1,000.  |
| UNIVERSITY MEDICAL CENTER FOUNDATION<br>655 EAST RIVER ROAD, BLDG 2<br>TUCSON, AZ 85704                  |                                                                                                                    | 501(C)(3)                            | PIVIROTTI FAMILY<br>CHILDREN'S LIBRARY | 5,000.  |
| URBAN NATION ACADEMY FOR THE<br>PERFORMING ARTS<br>8113 FENTON STREET<br>SILVER SPRING, MD 20910         |                                                                                                                    | 501(C)(3)                            | SUMMER PROGRAM                         | 7,500.  |
| VENICE FAMILY CLINIC<br>604 ROSE AVENUE<br>VENICE, CA 90291                                              |                                                                                                                    | 501(C)(3)                            | ADULT CARE PROGRAM                     | 5,000.  |
| VH1 SAVE THE MUSIC FOUNDATION<br>1515 BROADWAY, 20TH FLOOR<br>NEW YORK, NY 10036                         |                                                                                                                    | 501(C)(3)                            | MUSIC EDUCATION<br>PROGRAM IN DC       | 10,000. |
| VIBE THEATRE EXPERIENCE<br>30 THIRD AVENUE, SUITE 203<br>BROOKLYN, NY 11217                              |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                        | 15,000. |
| WALHALLA CIVIC AUDITORIUM<br>P.O. BOX 523<br>WALHALLA, SC 29691                                          |                                                                                                                    | 501(C)(3)                            | CHILDREN'S THEATRE<br>PRODUCTION       | 3,050.  |
| <b>Total from continuation sheets</b>                                                                    |                                                                                                                    |                                      |                                        |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution     | Amount  |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|---------|
| BISHOP JOHN T. WALKER SCHOOL FOR BOYS<br>3640 MARTIN LUTHER KING, JR. AVENUE<br>SE WASHINGTON, DC 20032    |                                                                                                                    | 501(C)(3)                            | DINNER PROGRAM                          | 25,000. |
| WASHINGTON ANIMAL RESCUE LEAGUE<br>71 OGLETHORPE STREET NW<br>WASHINGTON, DC 20011                         |                                                                                                                    | 501(C)(3)                            | MEDICAL CENTER SUPPORT                  | 20,000. |
| THE WASHINGTON BALLET<br>3515 WISCONSIN AVENUE NW<br>WASHINGTON, DC 20016                                  |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                         | 25,000. |
| WASHINGTON DC POLICE FOUNDATION<br>1156 15TH STREET NW, SUITE 600<br>WASHINGTON, DC 20005-2706             |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                         | 7,500.  |
| WASHINGTON EPISCOPAL SCHOOL<br>5600 LITTLE FALLS PARKWAY<br>BETHESDA, MD 20816                             |                                                                                                                    | 501(C)(3)                            | FINANCIAL AID PROGRAM                   | 2,500.  |
| THE WASHINGTON HOME<br>3720 UPTON STREET NW<br>WASHINGTON, DC 20016                                        |                                                                                                                    | 501(C)(3)                            | ALZHEIMER'S SPECIAL<br>CARE UNIT        | 20,000. |
| WASHINGTON PERFORMING ARTS SOCIETY<br>2000 L STREET NW, SUITE 510<br>WASHINGTON, DC 20036                  |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                         | 10,000. |
| WASHINGTON TENNIS AND EDUCATION<br>FOUNDATION, INC.<br>16TH AND KENNEDY STREETS NW<br>WASHINGTON, DC 20011 |                                                                                                                    | 501(C)(3)                            | ARTHUR ASHE CHILDREN'S<br>PROGRAM       | 5,000.  |
| WE ARE FAMILY SENIOR OUTREACH NETWORK<br>INC<br>1405 MONROE STREET NW<br>WASHINGTON, DC 20010              |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT            | 10,000. |
| THE WESTCHESTER CHAMBER SYMPHONY<br>P.O. BOX 207<br>NEW ROCHELLE, NY 10804                                 |                                                                                                                    | 501(C)(3)                            | JAZZ INSTITUTE FOR<br>HOMELESS CHILDREN | 2,500.  |
| Total from continuation sheets                                                                             |                                                                                                                    |                                      |                                         |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                              | Amount  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|---------|
| WESTERN PENNSYLVANIA CONSERVANCY<br>1478 MILL RUN ROAD, P.O. BOX R<br>MILL RUN, PA 15464  |                                                                                                                    | 501(C)(3)                            | GATOR MOTO TRANSPORT<br>VEHICLE                                  | 10,000. |
| WETA<br>2775 SOUTH QUINCY STREET<br>ARLINGTON, VA 22206                                   |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                                  | 15,000. |
| WILDLIFE CENTER OF VIRGINIA<br>P.O. BOX 1557<br>WAYNESBORO, VA 22980                      |                                                                                                                    | 501(C)(3)                            | GENERAL OPERATING<br>SUPPORT                                     | 2,500.  |
| WINTERTHUR MUSEUM<br>ROUTE 52, KENNETT PIKE<br>WINTERTHUR, DE 19735                       |                                                                                                                    | 501(C)(3)                            | SCHOOL, COMMUNITY &<br>FAMILY PROGRAMS                           | 10,000. |
| WOMEN MAKE MOVIES INC.<br>4511 AMBROSE AVENUE<br>LOS ANGELES, CA 90027                    |                                                                                                                    | 501(C)(3)                            | WE WOMEN WARRIORS<br>DOCUMENTARY                                 | 20,000. |
| YOUNG STRINGS PROJECT<br>OUTREACH/WALDORF SCHOOL<br>592 RACE ROAD<br>COUPEVILLE, WA 98239 |                                                                                                                    | 501(C)(3)                            | PROGRAM SUPPORT                                                  | 10,000. |
| YOUTH ACHIEVEMENT FOUNDATION<br>P.O. BOX 670685<br>DALLAD, TX 75367                       |                                                                                                                    | 501(C)(3)                            | NEW BOOKS FOR<br>MENTORING AND<br>EDUCATIONAL SUPPORT<br>PROGRAM | 5,000.  |
| YOUTH AND FAMILY SERVICES<br>1920 PLAZA BOULEVARD, P.O. BOX 2813<br>RAPID CITY, SD 57709  |                                                                                                                    | 501(C)(3)                            | OPERATION SMART AT<br>GIRLS, INC.                                | 10,000. |
|                                                                                           |                                                                                                                    |                                      |                                                                  |         |
|                                                                                           |                                                                                                                    |                                      |                                                                  |         |
| <b>Total from continuation sheets</b>                                                     |                                                                                                                    |                                      |                                                                  |         |







| FORM 990-PF                      | DIVIDENDS AND INTEREST FROM SECURITIES | STATEMENT                  | 1                    |
|----------------------------------|----------------------------------------|----------------------------|----------------------|
| SOURCE                           | GROSS AMOUNT                           | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
| BROKERAGE ACCOUNTS               | 917,560.                               | 0.                         | 917,560.             |
| TOTAL TO FM 990-PF, PART I, LN 4 | 917,560.                               | 0.                         | 917,560.             |

| FORM 990-PF                           | OTHER INCOME                | STATEMENT                         | 2                             |
|---------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| DESCRIPTION                           | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
| OTHER ROYALTIES                       | 7.<br>56,667.               | 0.<br>56,667.                     |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 56,674.                     | 56,667.                           |                               |

| FORM 990-PF                | LEGAL FEES                   |                                   |                               | STATEMENT                     | 3 |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| LEGAL FEES                 | 26,463.                      | 0.                                |                               | 26,463.                       |   |
| TO FM 990-PF, PG 1, LN 16A | 26,463.                      | 0.                                |                               | 26,463.                       |   |

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT                     | 4  |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|----|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |    |
| ACCOUNTING FEES              | 27,445.                      | 27,445.                           |                               |                               | 0. |
| TO FORM 990-PF, PG 1, LN 16B | 27,445.                      | 27,445.                           |                               |                               | 0. |

| FORM 990-PF                  | OTHER PROFESSIONAL FEES      |                                   |                               | STATEMENT                     | 5 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| INVESTMENT MANAGEMENT FEES   | 467,374.                     | 467,374.                          |                               | 0.                            |   |
| OTHER CONSULTANTS            | 9,975.                       | 2,494.                            |                               | 8,681.                        |   |
| TO FORM 990-PF, PG 1, LN 16C | 477,349.                     | 469,868.                          |                               | 8,681.                        |   |

| FORM 990-PF                 | TAXES                        |                                   |                               | STATEMENT                     | 6 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| PAYROLL TAXES               | 42,995.                      | 10,749.                           |                               | 32,246.                       |   |
| CURRENT EXCISE TAX          | 74,794.                      | 0.                                |                               | 0.                            |   |
| DEFERRED TAX BENEFIT        | 106,233.                     | 0.                                |                               | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 18 | 224,022.                     | 10,749.                           |                               | 32,246.                       |   |

| FORM 990-PF                 | OTHER EXPENSES               |                                   |                               | STATEMENT                     | 7 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| DUES & SUBSCRIPTIONS        | 1,063.                       | 266.                              |                               | 797.                          |   |
| BANK CHARGES                | 1,056.                       | 264.                              |                               | 792.                          |   |
| OFFICE SUPPLIES             | 1,478.                       | 370.                              |                               | 1,573.                        |   |
| MISCELLANEOUS               | 1,879.                       | 470.                              |                               | 522.                          |   |
| TELEPHONE                   | 2,414.                       | 604.                              |                               | 1,794.                        |   |
| INSURANCE                   | 5,032.                       | 1,258.                            |                               | 2,580.                        |   |
| INTERNET FEES               | 993.                         | 248.                              |                               | 745.                          |   |
| COPIER                      | 2,091.                       | 523.                              |                               | 1,454.                        |   |
| EQUIPMENT                   | 1,160.                       | 290.                              |                               | 870.                          |   |
| POSTAGE                     | 845.                         | 211.                              |                               | 634.                          |   |
| COMPUTER EXPENSES           | 5,374.                       | 1,344.                            |                               | 4,158.                        |   |
| FILING FEES                 | 1,485.                       | 371.                              |                               | 1,114.                        |   |
| FEDEX & DELIVERY            | 759.                         | 190.                              |                               | 569.                          |   |
| TO FORM 990-PF, PG 1, LN 23 | 25,629.                      | 6,409.                            |                               | 17,602.                       |   |

| FORM 990-PF                             | CORPORATE STOCK | STATEMENT         | 8 |
|-----------------------------------------|-----------------|-------------------|---|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET VALUE |   |
| CORPORATE STOCK                         | 25,196,206.     | 25,196,206.       |   |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 25,196,206.     | 25,196,206.       |   |

| FORM 990-PF                             | CORPORATE BONDS | STATEMENT         | 9 |
|-----------------------------------------|-----------------|-------------------|---|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET VALUE |   |
| FIXED INCOME                            | 16,284,022.     | 16,284,022.       |   |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 16,284,022.     | 16,284,022.       |   |

| FORM 990-PF                            | OTHER INVESTMENTS | STATEMENT  | 10                |
|----------------------------------------|-------------------|------------|-------------------|
| DESCRIPTION                            | VALUATION METHOD  | BOOK VALUE | FAIR MARKET VALUE |
| POOLED EQUITY FUNDS                    | FMV               | 7,739,796. | 7,739,796.        |
| ALTERNATIVE INVESTMENTS                | FMV               | 486,302.   | 486,302.          |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                   | 8,226,098. | 8,226,098.        |

| FORM 990-PF | DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT | STATEMENT | 11 |
|-------------|------------------------------------------------|-----------|----|
|-------------|------------------------------------------------|-----------|----|

| DESCRIPTION                        | COST OR OTHER BASIS | ACCUMULATED DEPRECIATION | BOOK VALUE |
|------------------------------------|---------------------|--------------------------|------------|
| FURNITURE & EQUIPMENT              | 17,094.             | 12,271.                  | 4,823.     |
| TOTAL TO FM 990-PF, PART II, LN 14 | 17,094.             | 12,271.                  | 4,823.     |

| FORM 990-PF                            | OTHER LIABILITIES | STATEMENT  | 12 |
|----------------------------------------|-------------------|------------|----|
| DESCRIPTION                            | BOY AMOUNT        | EOY AMOUNT |    |
| DEFERRED EXCISE TAXES                  | 69,474.           | 175,707.   |    |
| ACCRUED PENSION LIABILITY              | 684,318.          | 527,373.   |    |
| EXCISE TAX PAYABLE                     | 0.                | 29,925.    |    |
| ACCRUED PROFIT SHARING CONTRIBUTION    | 0.                | 27,378.    |    |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 753,792.          | 760,383.   |    |

| FORM 990-PF | PART VIII - LIST OF OFFICERS, DIRECTORS<br>TRUSTEES AND FOUNDATION MANAGERS | STATEMENT | 13 |
|-------------|-----------------------------------------------------------------------------|-----------|----|
|-------------|-----------------------------------------------------------------------------|-----------|----|

| NAME AND ADDRESS                                                           | TITLE AND<br>AVRG HRS/WK                    | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|----------------------------------------------------------------------------|---------------------------------------------|-------------------|------------------------------|--------------------|
| MARY P. SURREY<br>ALL CAN BE REACHED C/O THE<br>ORGANIZATION'S ADDRESS     | PRESIDENT<br>40.00                          | 98,536.           | 43,523.                      | 1,800.             |
| WINIFRED R. PORTENOY                                                       | CHAIRMAN<br>25.00                           | 79,791.           | 32,329.                      | 1,800.             |
| NORMAN S. PORTENOY                                                         | SR. VICE PRESIDENT (THROUGH 10/12)<br>25.00 | 66,492.           | 23,566.                      | 0.                 |
| NANCY E. ODDO                                                              | VICE PRESIDENT<br>25.00                     | 70,034.           | 40,246.                      | 1,200.             |
| ELIZABETH BROWN                                                            | VICE PRESIDENT<br>25.00                     | 49,675.           | 45,481.                      | 1,800.             |
| SARA R. SURREY                                                             | SEC./TREASURER<br>25.00                     | 49,675.           | 31,695.                      | 1,800.             |
| EXPENSE RELATED TO THE<br>FOUNDATION'S<br>DEFINED BENEFIT PLAN DURING 2012 | 0.00                                        | 0.                | 224,580.                     | 0.                 |

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

|          |          |        |
|----------|----------|--------|
| 414,203. | 441,420. | 8,400. |
|----------|----------|--------|

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|             |                                          |              |
|-------------|------------------------------------------|--------------|
| FORM 990-PF | GRANT APPLICATION SUBMISSION INFORMATION | STATEMENT 14 |
|             | PART XV, LINES 2A THROUGH 2D             |              |

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NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

---

MARY P. SURREY, PRESIDENT  
2233 WISCONSIN AVE, NW, #414  
WASHINGTON, DC 20007

---

TELEPHONE NUMBER

---

202-337-3300

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FORM AND CONTENT OF APPLICATIONS

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THREE PAGE PROPOSAL; 200-WORD SUMMARY; COPY OF BUDGET; COPY OF IRS  
DETERMINATION LETTER

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ANY SUBMISSION DEADLINES

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THERE ARE TWO SUBMISSION DEADLINES PER YEAR FOR RECEIPT OF GRANT REQUESTS;  
THEY ARE 5/10 AND 11/10.

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RESTRICTIONS AND LIMITATIONS ON AWARDS

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MUST MEET IRS 501(C)(3) REQUIREMENTS; U.S. ORGANIZATIONS ONLY; NO GRANTS  
ARE MADE TO INDIVIDUALS

## 2012 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description           | Date Acquired | Method | Life | Line No | Unadjusted Cost Or Basis | Bus % Excl | Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|----------|-----------------------|---------------|--------|------|---------|--------------------------|------------|--------------------|------------------------|--------------------------|-----------------|------------------------|
| 1        | FURNITURE & EQUIPMENT |               |        | 7.00 | 16      | 17,094.                  |            |                    | 17,094.                | 9,432.                   |                 | 2,839.                 |
|          | * TOTAL 990-PF PG 1   |               |        |      |         | 17,094.                  |            | 0.                 | 17,094.                | 9,432.                   | 0.              | 2,839.                 |
|          | DEPR                  |               |        |      |         |                          |            |                    |                        |                          |                 |                        |