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## FOTIA 990-PF Department of the Treasury

## **Return of Private Foundation** or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

OMB No. 1545-0052

For calendar year 2011 or tax year beginning SEP 30, 2012 OCT 1. 2011 , and ending A Employer identification number Name of foundation 39-1742945 PRIMUM BONUM, INC. Number and street (or P.O box number if mail is not delivered to street address) Room/suite B Telephone number (920)436-7800 5374 MOONLITE DRIVE City or town, state, and ZIP code C If exemption application is pending, check here DE PERE, WI 54115 D 1. Foreign organizations, check here G Check all that apply: Initial return Initial return of a former public charity Final return Amended return 2. check here and attach computation Address change Name change H Check type of organization: X Section 501(c)(3) exempt private foundation E If private foundation status was terminated Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation under section 507(b)(1)(A), check here I Fair market value of all assets at end of year J Accounting method: X Cash Accrual If the foundation is in a 60-month termination Other (specify) under section 507(b)(1)(B), check here . (from Part II, col. (c), line 16) 1,604,797. (Part I, column (d) must be on cash basis.) Part I Analysis of Revenue and Expenses (d) Disbursements for charitable purposes (c) Adjusted net (b) Net investment (a) Revenue and (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) expenses per books income income N/AContributions, gifts, grants, etc., received .... 2 Check X if the foundation is not required to attach Sch. B Interest on savings and temporary cash investments 4  $\mathtt{STATEMENT}$ 33,829. 33,829 STATEMENT 2 Dividends and interest from securities 5a Gross rents · with the second Net rental income or (loss) 54.431. 68 Net gain or (loss) from sale of assets not on line 10 316,153. · Selection of the sele 7 Capital gain net income (from Part IV, line 2) Net short-term capital gain The state of the s Income modifications 10a Gross sales less returns and allowances To the control b°t ess: Cost of goods sold **IRS** Gross profit or (loss) · Ar TANKS OF THE 11 Other income 88,264 88,264. Total! Add lines 1 through 11 Compensation of officers, directors, trustees, etc. Other employee salaries and wages Pension plans, employee benefits 16a (Legal fees 6 Expension 2,885. 1,442. 1.443. **b**Accounting fees 14,838. c Other professional fees ..... STMT 4 14,838. 17\_\_Interest 518. 18 Taxes ...... 1,830 Depreciation and depletion **20** Occupancy .... ... 21 Travel, conferences, and meetings ............ 22 Printing and publications <u>577.</u> 1,153. 576. 23 Other expenses 24 Total operating and administrative 20,706 2,020. expenses. Add lines 13 through 23 76,000. 76,000. 25 Contributions, gifts, grants paid .... 26 Total expenses and disbursements. 96,706. 78,020. Add lines 24 and 25 ル マロ会**系数** 27 Subtract line 26 from line 12: <8,442. 8 Excess of revenue over expenses and disbursements 70,890. 15 33 1 Kinggon. b Net investment income (if negative, enter -0-) c Adjusted net income (if negative, enter -0-)

2011.05040 PRIMUM BONUM, INC.

| orm           | 990  | O-PF (2011) PRIMUM BONUM, INC.   | Paginning of year                                |                | 1742945 Page 2                               |
|---------------|------|--|--|----------------|--|
| <u> </u>      | rt I | Balance Sheets Attached schedules and amounts in the description         | Beginning of year                                | End o          | <u> </u>                                     |
|               |      | - Column Stobio Bollot the Or your amounts only                          | (a) Book Value                                   | (b) Book Value | (c) Fair Market Value                        |
|               |      | Cash - non-interest-bearing  | 8,100.   |                |  |
|               |      | Savings and temporary cash investments                                   | 18,424.  | <del></del>    |  |
|               |      | Accounts receivable >  | <u> </u>   | ésse à Alice   | 1800 3000                                    |
|               |      | Less; allowance for doubtful accounts                                    |  |                |  |
| 1             |      | Pledges receivable   | <u> </u>   |                |  |
|               |      | Less; allowance for doubtful accounts                                    |  |                |  |
| - 1           | -    | Grants receivable  |  |                |  |
| ı             | 6    | Receivables due from officers, directors, trustees, and other            |  |                | ,  |
|               |      | disqualified persons   |  |                |  |
|               | 7    | Other notes and loans receivable   | <u> </u>   | <u> </u>       | <u>****                                 </u> |
|               |      | Less; allowance for doubtful accounts                                    |  |                |  |
|               |      | Inventories for sale or use  |  |                |  |
| 9 1           |      | Prepaid expenses and deferred charges                                    | 1,000.   | 1,320.         |  |
| <b>ا</b> ا    |      | Investments - U.S. and state government obligations                      |  |                |  |
|               | b    | Investments - corporate stock STMT 7                                     | 1,324,554.                                       | 1,282,932.     | 1,545,413.                                   |
|               | ¢    | Investments - corporate bonds  |  |                |  |
| 1             | 1    | Investments - land, buildings, and equipment basis                       |  |                |  |
|               |      | Less. accumulated depreciation   |  |                |  |
| 1             | 2    | Investments - mortgage loans   |  |                |  |
| 1             | 3    | Investments - other  |  |                |  |
| 1             | 4    | Land, buildings, and equipment basis                                     | 以以表列的 (1) 10 10 10 10 10 10 10 10 10 10 10 10 10 |                |  |
|               |      | Less: accumulated depreciation   |  |                |  |
| 1             | 5    | Other assets (describe )   |  |                |  |
|               |      |  | 4 252 252  | 4 242 626      | 4 604 505                                    |
| 1             | _    | Total assets (to be completed by all filers)                             | 1,352,078.                                       | 1,343,636.     | 1,604,797.                                   |
| - 1           |      | Accounts payable and accrued expenses                                    |  |                |  |
| 1             |      | Grants payable   |  |                |  |
| <u>se</u>   1 |      | Deferred revenue   |  |                |  |
|               | 20   | Loans from officers, directors, trustees, and other disqualified persons |  |                |  |
| ~ I           | 21   | Mortgages and other notes payable  |  |                |  |
| <b>-</b>  2   | 22   | Other liabilities (describe )  |  |                |  |
|               |      |  |  |                |  |
| 12            | 23   | Total liabilities (add lines 17 through 22)                              | 0.   | 0.             |  |
| 1             |      | Foundations that follow SFAS 117, check here                             |  |                |  |
| စ္အ           |      | and complete lines 24 through 26 and lines 30 and 31.                    |  |                |  |
| <u> </u>      | 24   | Unrestricted   |  |                | - Marcara Can                                |
| 區             | 25   | Temporarily restricted   |  | <del> </del>   |  |
|               | 26   | Permanently restricted   |  |                |  |
| <u> </u>      |      | Foundations that do not follow SFAS 117, check here                      |  |                |  |
| ÷             |      | and complete lines 27 through 31.  |  | _              |  |
| ğ   3         | 27   | Capital stock, trust principal, or current funds                         | 0.   | 0.             |  |
| ιί κυ         | 28   | Paid-in or capital surplus, or land, bldg., and equipment fund           | 1 352 078  | 1              |  |
| 절   2         | 29   | Retained earnings, accumulated income, endowment, or other funds         | 1,352,078  |                |  |
| ž   3         | 30   | Total net assets or fund balances  | 1,352,078  | 1,343,636.     |  |
|               |      |  | 1 252 070  | 1 242 626      |  |
| - 13          | 31   | Total liabilities and net assets/fund balances                           | 1,352,078  | 1,343,636.     | 913  |

| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30                 |   |                 |
|---|---|---|-----------------|
|   | (must agree with end-of-year figure reported on prior year's return)                                  | 1 | 1,352,078.      |
| 2 | Enter amount from Part I, line 27a  | 2 | <8,442.>        |
|   | Other increases not included in line 2 (itemize)  | 3 | 0.              |
| 4 | Add lines 1, 2, and 3   | 4 | 1,343,636.      |
|   | Decreases not included in line 2 (itemize)  | 5 | 0.              |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 | 6 | 1,343,636.      |
| _ |   |   | E 000 DE (0044) |

| Part IV Capital Gains a  | and Lo                     | sses for Tax on In  | vestment                     | Income                               |                                   |                                   | -                      |                                  |                                  |
|--|----------------------------|---|------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|------------------------|----------------------------------|----------------------------------|
| (a) List and descr<br>2-story brick wa   | ribe the kir<br>rehouse; ( | nd(s) of property sold (e.g.<br>or common stock, 200 shs  | , real estate,<br>. MLC Co.) |                                      | ( <b>b)</b> Hov<br>P - P<br>D - D | v acquired<br>urchase<br>lonation |                        | acquired<br>day, yr.)            | (d) Date sold<br>(mo., day, yr.) |
| 1a   |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| b SEE ATTACHED   | STAT                       | EMENT   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| C  |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| d  |                            |   |                              | <u>-</u>                             |                                   |                                   |                        |                                  |                                  |
| е  |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| (e) Gross sales price  | (f) D                      | epreciation allowed<br>(or allowable)                     |                              | t or other basis<br>xpense of sale   |                                   |                                   |                        | Gain or (loss<br>us (f) minus    |                                  |
| 8  |                            |   |                              |                                      | _                                 |                                   |                        |                                  |                                  |
| b  |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| C  |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| d 216 152  |                            |   |                              | 261 72                               | -                                 |                                   |                        |                                  | E 4 421                          |
| e 316,153.   |                            | -l (b) and ad b   | la da condada a              | 261,72                               | 4-                                | <del></del>                       |                        |                                  | 54,431                           |
| Complete only for assets showin  |                            |   |                              |                                      | _                                 | (                                 | I) Gains (<br>I (k) hu | (Col. (h) gain<br>t not less tha | minus<br>n -0-) or               |
| (i) F.M.V. as of 12/31/69  | (                          | j) Adjusted basis<br>as of 12/31/69                       | (,                           | cess of col. (ı)<br>col. (j), if any |                                   |                                   | Losse                  | s (from col. (                   | (h))                             |
| a  |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| b  |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| C  |                            |   |                              |                                      |                                   |                                   | <del></del>            |                                  |                                  |
| d  |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| е  |                            |   |                              |                                      |                                   |                                   |                        |                                  | 54,431                           |
| 2 Capital gain net income or (net ca   | pıtal loss)                | If gain, also enter lf (loss), enter -0-                  |                              |                                      | }                                 | 2                                 |                        |                                  | 54,431                           |
| 3 Net short-term capital gain or (los  | ss) as defir               | ned in sections 1222(5) an                                | d (6):                       |                                      |                                   |                                   |                        |                                  |                                  |
| If gain, also enter in Part I, line 8,   |                            |   |                              |                                      | <i>]</i>                          |                                   |                        |                                  |                                  |
| If (loss), enter -0- in Part I, line 8  Part V Qualification U   |                            | •   |                              |                                      | . J 🗀                             | 3                                 |                        | N/A                              |                                  |
| If section 4940(d)(2) applies, leave the Was the foundation liable for the section of the sectio | tion 4942<br>lify under :  | tax on the distributable am<br>section 4940(e). Do not co | mplete this pa               | rL                                   |                                   |                                   |                        |                                  | Yes X No                         |
| 1 Enter the appropriate amount in (a) Base period years  |                            | (b)   |                              | <del></del>                          | (c)                               | ble use seest                     |                        |                                  | (d)<br>oution ratio              |
| Calendar year (or tax year beginni   | ng in)                     | Adjusted qualifying dist                                  |                              | Net value of no                      |                                   |                                   |                        | (col. (b) di                     | vided by col. (c))               |
| 2010   |                            |   | 3,672.                       |                                      |                                   | 552,032                           |                        |                                  | .044595                          |
| 2009   |                            |   | 4,382.                       |                                      |                                   | 475,492                           |                        |                                  | .043634                          |
| 2008   |                            |   | 3,117.                       |                                      |                                   | 266,102                           |                        |                                  | .07354                           |
| 2007   |                            |   | 1,544.                       |                                      |                                   | 379,523                           |                        |                                  | .04870                           |
| 2006   |                            | 9   | 8,173.                       |                                      | ۷,                                | 086,590                           | <del>' -  </del>       | <del> </del>                     | .047049                          |
| 2 Total of line 1, column (d)  |                            |   |                              |                                      |                                   |                                   | 2                      |                                  | .257530                          |
| 3 Average distribution ratio for the<br>the foundation has been in existe  |                            |   |                              | or by the number                     |                                   |                                   | . 3                    |                                  | .05150                           |
| 4 Enter the net value of noncharitat   | ole-use as:                | sets for 2011 from Part X,                                | line 5                       |                                      |                                   |                                   | 4                      |                                  | 1,551,626                        |
| 5 Multiply line 4 by line 3  |                            |   |                              |                                      |                                   |                                   | 5                      |                                  | 79,918                           |
| 6 Enter 1% of net investment incon   | ne (1% of                  | Part I, line 27b)   |                              |                                      |                                   |                                   | 6                      |                                  | 709                              |
| 7 Add lines 5 and 6  |                            |   |                              |                                      |                                   |                                   | . 7                    |                                  | 80,627                           |
| 8 Enter qualifying distributions from  |                            |   |                              |                                      |                                   |                                   |                        |                                  | 78,020                           |
| If line 8 is equal to or greater than See the Part VI instructions.  |                            |   |                              |                                      |                                   |                                   |                        |                                  |                                  |
| 123521 12-02-11  |                            |   | ····                         |                                      |                                   |                                   |                        |                                  | orm <b>990-PF</b> (2011          |

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

| Form 990-PF (2011) PRIMUM BONUM, INC.   | 39-  | 1742945 Page 7   |
|---|--|------------------|
| Part VIII Information About Officers, Directors, Trustees, Found Paid Employees, and Contractors (continued)  | lation Managers, Highly                      | <u> </u>         |
| 3 Five highest-paid independent contractors for professional services. If none, en  | er "NONE."                                   |                  |
| (a) Name and address of each person paid more than \$50,000   | (b) Type of service                          | (c) Compensation |
| NONE  |  |                  |
|   |  |                  |
|   | <del>-</del>                                 |                  |
|   |  |                  |
|   |  |                  |
|   |  |                  |
| Total number of others receiving over \$50,000 for professional services  | <u> </u>                                     | ▶  0             |
| Part IX-A   Summary of Direct Charitable Activities   |  |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant states number of organizations and other beneficiaries served, conferences convened, research papers pr | istical information such as the oduced, etc. | Expenses         |
| 1 N/A   |  |                  |
| · · · · · · · · · · · · · · · · · · ·   |  |                  |
|   |  |                  |
| 2   |  |                  |
|   |  |                  |
| 3   |  | <u> </u>         |
|   |  |                  |
| 4   |  |                  |
|   |  |                  |
| Part IX-B Summary of Program-Related Investments  |  |                  |
| Describe the two largest program-related investments made by the foundation during the tax year of  | on lines 1 and 2.                            | Amount           |
| 1 N/A   |  |                  |
|   |  | 0.               |
| 2   | -  |                  |
|   |  | :                |
| All other program-related investments. See instructions.  | ,  |                  |
| U   |  |                  |
| Total. Add lines 1 through 3  |  | 0.               |

| Ν̈́        | Art X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations  | ndations,     | see instructions.) |
|------------|---|---------------|--------------------|
| 1          | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes;   | 10 is         |                    |
| а          | Average monthly fair market value of securities   | 1a            | 1,513,175.         |
|            | Average of monthly cash balances  | 1b            | 62,080.            |
|            | Fair market value of all other assets   | 1c            |                    |
| d          | Total (add lines 1a, b, and c)  | 1d            | 1,575,255.         |
| е          | Reduction claimed for blockage or other factors reported on lines 1a and  | 13.00         |                    |
|            | 1c (attach detailed explanation) 1e 0 •   |               |                    |
| 2          | Acquisition indebtedness applicable to line 1 assets  | 2             | 0.                 |
| 3          | Subtract line 2 from line 1d  | 3             | 1,575,255.         |
| 4          | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4             | 23,629.            |
| 5          | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4  | 5             | 1,551,626.         |
| 6          | Minimum investment return. Enter 5% of line 5   | 6             | 77,581.            |
| P          | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations are foreign organizations check here and do not complete this part.) | nd certain    |                    |
| 1          | Minimum investment return from Part X, line 6   | 1             | 77,581.            |
| 2a         |   | 6355° s       |                    |
| b          | Income tax for 2011. (This does not include the tax from Part VI.)  |               |                    |
| C          | Add lines 2a and 2b   | 2c            | 1,418.             |
| 3          | Distributable amount before adjustments. Subtract line 2c from line 1   | 3             | 1,418.<br>76,163.  |
| 4          | Recoveries of amounts treated as qualifying distributions   | 4             | 0.                 |
| 5          | Add lines 3 and 4   | 5             | 76,163.            |
| 6          | Deduction from distributable amount (see instructions)  | 6             | 0.                 |
| 7          | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1  | 7             | 76,163.            |
| , <b>P</b> | art XIII Qualifying Distributions (see instructions)  |               |                    |
| 1          | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:  |               | E0 000             |
| а          | Expenses, contributions, gifts, etc total from Part I, column (d), line 26  | 1a            | 78,020.<br>0.      |
| b          | Program-related investments - total from Part IX-B  | 1b            | <u> </u>           |
| 2          | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes   | 2             |                    |
| 3          | Amounts set aside for specific charitable projects that satisfy the:  | Link          |                    |
| a          | Surtability test (prior IRS approval required)  | 3a            |                    |
| þ          | Cash distribution test (attach the required schedule)   | 3b            |                    |
| 4          | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4  | 4             | 78,020.            |
| 5          | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment  | _             | ^                  |
|            | income. Enter 1% of Part I, line 27b  | 5             | 0.                 |
| 6          | Adjusted qualifying distributions. Subtract line 5 from line 4  | 6             | 78,020.            |
|            | Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation 4940(e) reduction of tax in those years.       | qualifies for | the section        |

Part XIII Undistributed Income (see instructions)

|  | (a)<br>Corpus                                | (b)<br>Years prior to 2010 | (c)<br>2010                             | ( <b>d)</b><br>2011                     |
|--|--|----------------------------|---|---|
| 1 Distributable amount for 2011 from Part XI, line 7   |  |                            | -                                       | 76,163.                                 |
| 2 Undistributed income, if any, as of the end of 2011  |  |                            |   |   |
| a Enter amount for 2010 only   | ,  | <u> </u>                   | 75,317.                                 |   |
| b Total for prior years:   |  | 0.                         |   |   |
| 3 Excess distributions carryover, if any, to 2011:   |  |                            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |
| a From 2006  |  |                            |   |   |
| b From 2007  |  |                            |   |   |
| c From 2008  |  |                            |   |   |
| dFrom 2009   |  |                            |   |   |
| eFrom 2010   |  |                            | , i                                     |   |
| f Total of lines 3a through e  | 0.   |                            | Tark : 1<br>x to k to k                 |   |
| 4 Qualifying distributions for 2011 from   |  |                            |   |   |
| Part XII, line 4: ►\$ 78,020.  |  |                            |   | 7.0                                     |
| a Applied to 2010, but not more than line 2a   |  |                            | 75,317.                                 | **************************************  |
| b Applied to undistributed income of prior   |  | •                          |   |   |
| years (Election required - see instructions)   |  | 0.                         |   |   |
| c Treated as distributions out of corpus   | _  |                            |   |   |
| (Election required - see instructions)   | 0.   |                            |   | 2 702                                   |
| d Applied to 2011 distributable amount   | 0.   |                            |   | 2,703.                                  |
| e Remaining amount distributed out of corpus  5 Excess distributions carryover applied to 2011 | 0.   |                            | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | <u> </u>                                |
| (If an amount appears in column (d), the same amount   |  |                            |   |   |
| must be shown in column (a).)  6 Enter the net total of each column as                         |  |                            |   |   |
| indicated below:   |  |                            |   |   |
| & Corpus. Add lines 3f, 4c, and 4e Subtract line 5   | 0.   |                            |   |   |
| b Prior years' undistributed income. Subtract  | J. J. S. |                            |   |   |
| line 4b from line 2b   |  | 0.                         | er in the second                        |   |
| c Enter the amount of prior years  |  |                            |   |   |
| undistributed income for which a notice of<br>deficiency has been issued, or on which          |  |                            |   |   |
| the section 4942(a) tax has been previously  |  |                            |   |   |
| assessed   |  | 0.                         |   |   |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                             |  | 0.                         |   |   |
| e Undistributed income for 2010. Subtract line   |  |                            | 2 38 8 2 2 3 49 5 5                     | 230000000000000000000000000000000000000 |
| 4a from line 2a. Taxable amount - see instr.   |  |                            | 0.                                      |   |
| f Undistributed income for 2011. Subtract  |  |                            | ********                                |   |
| lines 4d and 5 from line 1. This amount must   |  |                            |   |   |
| be distributed in 2012   |  |                            | , [] \$ 1 d \                           | 73,460.                                 |
| 7 Amounts treated as distributions out of  |  |                            | 19 11年11月1日 11月                         |   |
| corpus to satisfy requirements imposed by  |  |                            |   |   |
| section 170(b)(1)(F) or 4942(g)(3)   | 0.   |                            | · / / · · · · ·                         | **************************************  |
| 8 Excess distributions carryover from 2006   |  |                            |   |   |
| not applied on line 5 or line 7  | 0.   | <u>*</u>                   |   | ., ., ., ., ., .,                       |
| 9 Excess distributions carryover to 2012.  | 0.   |                            | , *.                                    |   |
| Subtract lines 7 and 8 from line 6a  10 Analysis of line 9:                                    | <b>∀</b> .                                   | 46 ·                       | * \ * '                                 |   |
| a Excess from 2007   |  |                            |   |   |
| b Excess from 2008   |  |                            |   |   |
| c Excess from 2009   |  |                            | <b>网络多</b> 多的人名                         | 京小 <b>为</b>                             |
| dExcess from 2010  |  | RATE 1                     |   |   |
| e Excess from 2011   |  |                            |   |   |
|  |  |                            |   | Form 000 DE (2011)                      |

123581 12-02-11

| 3 Grants and Contributions Paid During the |  | Payment              |                                  |        |
|--|--|----------------------|----------------------------------|--------|
| Recipient                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)        | or substantial contributor   | recipient            |                                  |        |
| a Paid during the year                     |  |                      |                                  |        |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
| ALTRUSA                                    | NONE   |                      | HOUSING                          |        |
| ALTRUSA<br>1116 E MASON ST                 | NONE   |                      | HOUSING                          |        |
| GREEN BAY, WI 54301                        |  |                      |                                  | 2,00   |
| <u> </u>                                   |  |                      |                                  |        |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
| BACK TO SCHOOL STORE                       | NONE   |                      | EDUCATION                        |        |
| PO BOX 22142                               |  |                      |                                  | 1,000  |
| GREEN BAY, WI 54305                        |  |                      |                                  | 1,000  |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
| CHILDRENS MUSEUM OF EAGLE RIVER            | NONE   |                      | COMMUNITY                        |        |
| PO BOX 216                                 |  |                      |                                  |        |
| EAGLE RIVER, WI 54521                      |  |                      |                                  | 1,500  |
|  |  |                      |                                  |        |
|  |  |                      | [                                |        |
| CHILDRENS MUSEUM OF GREEN BAY              | NONE   |                      | COMMUNITY                        |        |
| 320 N ADAMS                                |  |                      | 1                                |        |
| GREEN BAY, WI 54301                        |  |                      |                                  | 500    |
|  |  |                      |                                  |        |
|  |  |                      | ]                                |        |
| CITY RESCUE MISSION OF SAGINAW             | NONE   |                      | COMMUNITY                        |        |
| PO BOX 548                                 | TONE   |                      | COMMONITI                        |        |
| SAGINAW, MI 48606                          |  |                      |                                  | 2,000  |
| Total SEE CO                               | ONTINUATION SHEE   | T(S)                 | ▶ 3a                             | 76,000 |
| b Approved for future payment              |  |                      |                                  |        |
|  |  |                      | 1                                |        |
| NONE                                       |  |                      |                                  |        |
| NONE                                       |  |                      |                                  |        |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
|  |  |                      | <u> </u>                         |        |
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|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |
|  |  |                      |                                  |        |

Part XVI-A Analysis of Income-Producing Activities

| Enter gross amounts unless otherwise indicated.   | Unrelate        | ed business income |                       | led by section 512, 513, or 514 | (e)  |
|---|-----------------|--------------------|-----------------------|---------------------------------|--|
| •   | (a)<br>Business | (b)<br>Amount      | (C)<br>Exclu-<br>sion | (d)<br>Amount                   | Related or exempt function income                |
| 1 Program service revenue:  | code            | Amount             | code                  | Amount                          | Talledon income                                  |
| a   |                 | <u> </u>           | $\vdash$              |                                 |  |
|   | -               |                    | +-+                   |                                 |  |
| d   |                 |                    | +                     |                                 | <del>                                     </del> |
| u   | -               |                    | +                     |                                 |  |
| •   | <u> </u>        |                    | +                     |                                 | <u> </u>   |
| g Fees and contracts from government agencies   |                 | <u> </u>           | 1 1                   |                                 |  |
| 2 Membership dues and assessments   |                 | <u> </u>           |                       |                                 |  |
| 3 Interest on savings and temporary cash  |                 |                    | 1 - 1                 |                                 |  |
| investments   | 1               |                    | 14                    | 4.                              |  |
| 4 Dividends and interest from securities  | -               |                    | 14                    | 33,829.                         |  |
| 5 Net rental income or (loss) from real estate:   | 50% (4 % ( M    |                    |                       |                                 | *          |
| a Debt-financed property  | 5.2 state - 25. |                    | 3 40.4.               | 2 707099                        |  |
| b Not debt-financed property  |                 |                    | 1 1                   | -                               |  |
| 6 Net rental income or (loss) from personal   |                 |                    | 1-1                   |                                 |  |
| property  | 1               |                    |                       |                                 |  |
| 7 Other investment income   |                 |                    | 1                     |                                 |  |
| 8 Gain or (loss) from sales of assets other   |                 |                    |                       |                                 |  |
| than inventory  |                 |                    |                       |                                 | 54,431.  |
| 9 Net income or (loss) from special events  |                 |                    | 1 1                   |                                 |  |
| 10 Gross profit or (loss) from sales of inventory   |                 |                    | 1 1                   | -                               |  |
| 11 Other revenue:   |                 |                    |                       |                                 |  |
| a   |                 |                    |                       |                                 |  |
| b   |                 |                    |                       |                                 |  |
| c   |                 |                    |                       |                                 |  |
| d   |                 |                    |                       |                                 |  |
| e   |                 |                    |                       |                                 |  |
| 12 Subtotal. Add columns (b), (d), and (e)  |                 | 0.                 | 100                   | 33,833.                         | 54,431.  |
| 13 Total. Add line 12, columns (b), (d), and (e)  |                 |                    | -                     |                                 | 88,264.  |
| (See worksheet in line 13 instructions to verify calculations.)                               |                 |                    |                       |                                 |  |
| Part XVI-B Relationship of Activities   | to the Acc      | omplishment of E   | xemp                  | t Purposes                      |  |
|   |                 |                    |                       |                                 | molechment of                                    |
| Explain below how each activity for which income the foundation's exempt purposes (other than |                 |                    | 4 COITGID             | uteu importantiy to the accor   | npisiment of                                     |
| ALL INCOME IS USED TO   | PROVIDE         | FUNDS FOR I        | EXEM                  | PT PURPOSES.                    |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       | ,                               | · ·- ·-  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    | •                     |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 | <del></del>        |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
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|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |
|   |                 |                    |                       |                                 |  |

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Page 13

| r- ai c | XVII       | Information Re<br>Exempt Organ                         |                          | sfers To a          | nd Transaction           | s and R          | telationsh                            | nips With Non                                    | charitable                     | 9           |                  |
|---------|------------|--|--------------------------|---------------------|--------------------------|------------------|---------------------------------------|--|--------------------------------|-------------|------------------|
| 1 0     | id the or  | ganization directly or indir                           |                          | of the following    | with any other organi    | zation desc      | ribed in section                      | on 501(c) of                                     | 1 star                         | Yes         | No               |
|         |            | other than section 501(c)                              |                          |                     |                          |                  |                                       | 00 .(0) 0.                                       |                                | , 23 (£2)   | ace est          |
|         |            | from the reporting founda                              |                          |                     |                          | gumana           |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  | 1a(1)                          | i           | X                |
|         |            | assets   |                          |                     |                          |                  |                                       |  |                                |             | X                |
|         | ther trans |  |                          |                     |                          |                  |                                       |  | · /20/3                        | Σ" , *,     | 1 ; ]            |
|         |            | of assets to a noncharital                             | ble exempt organizat     | tion                |                          |                  |                                       |  | 1b(1)                          |             | X                |
|         |            | ases of assets from a noi                              |                          |                     |                          |                  |                                       |  | 45/03                          |             | X                |
| -       | •          | l of facilities, equipment,                            |                          |                     |                          |                  |                                       |  |                                |             | X                |
|         |            | oursement arrangements                                 |                          |                     |                          |                  |                                       |  |                                |             | X                |
|         |            | or loan guarantees                                     |                          |                     |                          |                  |                                       |  |                                |             | X                |
|         |            | rmance of services or me                               |                          |                     |                          |                  |                                       |  |                                |             | X                |
|         |            | facilities, equipment, ma                              |                          |                     |                          |                  |                                       |  |                                |             | X                |
|         |            | ver to any of the above is                             |                          |                     |                          |                  |                                       |  |                                | ets.        |                  |
| o       | r service: | s given by the reporting fo                            | oundation. If the four   | ndation receive     |                          |                  |                                       |  |                                | ,           |                  |
|         |            | ) the value of the goods,                              |                          |                     |                          |                  |                                       |  |                                |             |                  |
| (a)Line | e no.      | (b) Amount involved                                    | (c) Name of              |                     | exempt organization      | '                | (d) Description                       | of transfers, transaction                        | ns, and sharing ar             | rangeme     | nts              |
|         |            |  |                          | N/A                 |                          |                  |                                       |  | <del></del>                    |             |                  |
|         |            |  |                          |                     |                          |                  |                                       | · · · · · · · · · · · · · · · · · · ·            |                                |             |                  |
|         |            |  |                          |                     |                          |                  | <del> </del>                          |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  | <del></del>                    |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     | <del></del>              |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            | . <u> </u>   |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            |  |                          |                     |                          |                  | <u> </u>                              | <del> </del>                                     |                                |             |                  |
|         |            |  |                          |                     | <del></del>              |                  | <del> </del>                          |  |                                | <del></del> |                  |
|         |            | ndation directly or indirect 501(c) of the Code (other | -                        |                     | F070                     |                  |                                       |  | Yes                            | Γ¥          | ] No             |
|         |            | • • •  | •                        | )(3)) Ui iii 3660   |                          |                  |                                       |  |                                | LAA         | טוו ב            |
|         | i res, co  | omplete the following sch<br>(a) Name of org           |                          |                     | (b) Type of organizat    | ion I            |                                       | c) Description of rel                            | lationship                     |             |                  |
|         | _          | N/A  | jumzuton.                |                     | (b) type of organization |                  | · <u>'</u>                            | ,          |                                |             |                  |
|         |            | H/A  |                          |                     |                          |                  |                                       |  | _                              |             |                  |
|         |            |  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         |            | <del></del>  |                          |                     | <u> </u>                 | <u> </u>         |                                       |  |                                |             |                  |
|         |            | · · · · · · · · · · · · · · · · · · ·                  | <u> </u>                 |                     |                          |                  |                                       |  |                                |             |                  |
|         | Under      | penalties of perjury, I declare                        | that I have examined th  | ıs return, ıncludın | g accompanying schedule  | s and stateme    | ents, and to the                      | best of my knowledge                             | I Have the IDIN                |             |                  |
| Sig     | n and b    | elief, it is true, correct, and cor                    | mplete Declaration of pr | reparer (other than | _                        |                  | _                                     |  | May the IRS<br>return with the | e prepar    | er I             |
| Her     |            | Ta- U  | た)、X                     | (re)                | 1Feb 12                  | 13               | Pret                                  |  | shown below                    |             | j" <sub>No</sub> |
|         |            | nature of officer or trustee                           | •                        |                     | Date                     | <del>, _</del> _ | ıtle                                  |  | - 4                            |             | J 140            |
|         |            | Print/Type preparer's na                               |                          | Preparer's si       |                          | Date             | <del></del>                           | Check   if                                       | PTIN                           |             |                  |
|         |            | Table of the second of the                             | ÷ •                      |                     | <b>J</b>                 |                  |                                       | self- employed                                   |                                |             |                  |
| Pai     | d          | NANCY A. C   | HERNEY                   | NANCY               | A. CHERNEY               | 02/              | 07/13                                 |  | P00053                         | 565         |                  |
|         | parer      | Firm's name ► SCH                                      |                          |                     |                          | 1021/            | 3.,20                                 | Firm's EIN ► 3                                   |                                |             |                  |
|         | Only       | I I I I I I I I I I I I I I I I I I I                  |                          |                     |                          |                  |                                       |  |                                |             |                  |
|         | y          | Firm's address P.                                      | O. BOX 23                | 819                 |                          |                  |                                       | <del>                                     </del> |                                |             |                  |
|         |            |  | EEN BAY,                 |                     | 05-3819                  |                  |                                       | Phone no. (                                      | 920)436                        | -78         | 00               |
|         |            |  |                          | 0.10                |                          |                  | · · · · · · · · · · · · · · · · · · · | 1. 1.01.0 1.0. (                                 | Form <b>99</b> 0               |             |                  |

123622 12-02-11

| <b>Part XV</b> Supplementary Informati 3 Grants and Contributions Paid During the |  |                                       |                                  | <u> </u> |
|---|--|---------------------------------------|----------------------------------|----------|
| Recipient Recipient   | If recipient is an individual,   |                                       | 1                                |          |
| Name and address (home or business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of               | Purpose of grant or contribution | Amount   |
| Marie and address (notice of business)  | or substantial contributor   | recipient                             |                                  |          |
|   |  |                                       |                                  |          |
| COMMUNITY CLOTHES CLOSET  | NONE   |                                       | CLOTHING                         |          |
| 1465 MIDWAY ROAD  |  |                                       |                                  |          |
| IENASHA, WI 54952   |  | <del> </del>                          |                                  | 1,500    |
|   |  |                                       |                                  |          |
| S-HUB   | NONE   |                                       | COMMUNITY                        |          |
| 143 S JACKSON STREET  |  |                                       |                                  |          |
| GREEN BAY, WI 54301   |  | · · · · · · · · · · · · · · · · · · · |                                  | 1,500    |
|   |  |                                       |                                  |          |
| FOCUS ON THE FAMILY   | NONE   |                                       | COMMUNITY                        | 1        |
| 8605 EXPLORER DRIVE   |  |                                       |                                  | 1 000    |
| COLORADO SPRINGS, CO 80995  |  |                                       |                                  | 1,000    |
| OX VALLEY LUTHERAN HIGH SCHOOL  | NONE   |                                       | COMMUNITY                        |          |
| 5300 N MEADE STREET   | NONE   |                                       | COMMONITI                        |          |
| APPLETON, WI 54913  | •  |                                       |                                  | 3,500    |
|   |  |                                       |                                  | ,,,,,    |
| PREEDOM HOUSE   | NONE   |                                       | COMMUNITY                        |          |
| 308 N IRWIN AVE   |  |                                       | COMMONITI                        |          |
| GREEN BAY, WI 54301   |  |                                       | - }                              | 1,500    |
|   |  |                                       |                                  |          |
| GOLDEN HOUSE  | NONE   |                                       | HOUSING                          |          |
| 1120 UNIVERSITY AVENUE  | [ ]  |                                       |                                  |          |
| GREEN BAY, WI 54302   |  |                                       |                                  | 1,500    |
|   | -  |                                       |                                  | 1        |
| GOOD SAMARITAN RESCUE MISSION   | NONE   |                                       | COMMUNITY                        |          |
| 713 9TH STREET  |  |                                       |                                  |          |
| BAY CITY, MI 48708  |  | <del></del>                           | ļ                                | 2,000    |
|   |  |                                       |                                  |          |
| GREEN BAY BOTANICAL GARDENS   | NONE   |                                       | COMMUNITY                        |          |
| 2600 LARSEN RD  |  |                                       |                                  |          |
| GREEN BAY, WI 54307   |  |                                       |                                  | 500      |
|   |  |                                       |                                  |          |
| HAND-N-HAND   | NONE   |                                       | COMMUNITY                        |          |
| 2950 YONDER COURT   |  |                                       |                                  |          |
| GREEN BAY, WI 54313   |  |                                       |                                  | 2,000    |
|   |  |                                       |                                  |          |
| HOPE CENTER   | NONE   |                                       | COMMUNITY                        |          |
| 1316 WEST LAWRENCE<br>APPLETON, WI 54914  |  |                                       |                                  | 1 000    |
| Total from continuation sheets  |  |                                       |                                  | 1,000    |

| Supplementary Informatio  Grants and Contributions Paid During the |   |                         |                                  | · · · · · · · · · · · · · · · · · · · |
|--|---|-------------------------|----------------------------------|---------------------------------------|
| Recipient  | If recipient is an individual.                  |                         | T                                |                                       |
| Name and address (home or business)                                | show any relationship to any foundation manager | Foundation<br>status of | Purpose of grant or contribution | Amount                                |
| name and address (name of basiness)                                | or substantial contributor                      | recipient               |                                  |                                       |
|  | •   |                         |                                  |                                       |
| HOUSE OF HOPE  | NONE  |                         | COMMUNITY                        |                                       |
| CHRISTIANA WAY   |   |                         |                                  |                                       |
| GREEN BAY, WI 54303  |   |                         |                                  | 2,00                                  |
| IMMANUEL LUTHERAN CHURCH   | NONE  |                         | COMMUNITY                        |                                       |
| N9580 COUNTY ROAD X  | NONE  |                         | COMMUNITI                        |                                       |
| BLACK CREEK, WI 54106  |   |                         |                                  | 3,50                                  |
|  |   |                         |                                  |                                       |
| ACROSSE PUBLIC LIBRARY   | NONE  |                         | COMMUNITY                        |                                       |
| 300 MAIN STREET  |   |                         |                                  |                                       |
| LACROSSE, WI 54601   |   |                         |                                  | 1,00                                  |
|  |   |                         |                                  |                                       |
| LEAVEN   | NONE  |                         | COMMUNITY                        |                                       |
| 1475 OPPORTUNITY WAY   |   |                         |                                  |                                       |
| MENASHA, WI 54952  |   |                         | <del> </del>                     | 2,50                                  |
| LUTHERAN CHURCHES OF THE REFORMATION                               | NONE  |                         | COMMUNITY                        |                                       |
| 1614 PURVIS AVENUE   | NONE  |                         | COMMONITI                        |                                       |
| JANESVILLE, WI 53548   |   |                         |                                  | 3,50                                  |
|  |   |                         |                                  |                                       |
| MOUNT OLIVE LUTHERAN SCHOOL  | NONE  |                         | COMMUNITY                        |                                       |
| 2460 MT OLIVE DRIVE  |   |                         |                                  |                                       |
| GREEN BAY, WI 54313  |   | _                       |                                  | 2,50                                  |
|  |   |                         |                                  |                                       |
| NATIONAL RAILROAD MUSEUM   | NONE  |                         | COMMUNITY                        |                                       |
| 2885 S BROADWAY<br>GREEN BAY, WI 54304                             |   |                         |                                  | 2,50                                  |
|  |   |                         |                                  |                                       |
| NEVILLE PUBLIC MUSEUM  | NONE  |                         | COMMUNITY                        |                                       |
| 210 MUSEUM PLACE   |   |                         |                                  |                                       |
| GREEN BAY, WI 54303  | _   |                         |                                  | 2,00                                  |
|  |   |                         |                                  |                                       |
| NEW COMMUNITY SHELTER<br>301 MATHER STREET                         | NONE  |                         | COMMUNITY                        |                                       |
| GREEN BAY, WI 54303  |   |                         |                                  | 1,50                                  |
|  |   |                         |                                  | 1,30                                  |
| PAUL'S PANTRY  | NONE  |                         | COMMUNITY                        |                                       |
| 1520 WEBSTER ST  |   |                         |                                  |                                       |
| GREEN BAY, WI 54302  |   |                         | 1                                | 7,00                                  |

Part XV Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Foundation Purpose of grant or show any relationship to status of contribution Amount any foundation manager Name and address (home or business) recipient or substantial contributor PETERS PANTRY NONE COMMUNITY 843 SOUTH 21ST STREET MANITOWOC, WI 54220 3,000. RAWHIDE BOYS RANCH NONE COMMUNITY E7475 WEILAND ROAD NEW LONDON, WI 54691 2,000. RISEN SAVIOR LUTHERAN SCHOOL NONE COMMUNITY 9550 WEST BROWN DEER ROAD MILWAUKEE, WI 53224 2,500. SALVATION ARMY - APPLETON NONE COMMUNITY PO BOX 1605 APPLETON, WI 54912 1,500. SALVATION ARMY - GREEN BAY NONE COMMUNITY 626 UNION CT GREEN BAY, WI 54303 1,500. SCHOLARSHIPS INC NONE EDUCATION 333 MAIN STREET GREEN BAY, WI 54301 2,000. ST VINCENT HOSPITAL NONE EDUCATION VAN BUREN STREET GREEN BAY, WI 54301 3,500. VERITAS SOCIETY NONE COMMUNITY 512 N ERIE DE PERE, WI 54115 1,500. VILAS FOOD PANTRY NONE COMMUNITY 1011 RAILROAD STREET EAGLE RIVER, WI 54521 3,000. WISCONSIN LUTHERAN CHILD FAMILY NONE COMMUNITY SERVICES PO BOX 245039 MILWAUKEE, WI 54224 1,500. Total from continuation sheets

Part XV Supplementary Information Grants and Contributions Paid During the Year (Continuation) Recipient If recipient is an individual, Foundation status of recipient Purpose of grant or contribution show any relationship to Amount any foundation manager Name and address (home or business) or substantial contributor WISCONSIN LUTHERAN INSTITUTIONAL NONE COMMUNITY MINISTRIES 2949 MAYFAIR ROAD #105 MILWAUREE, WI 54222 1,500. HARBOR HOUSE NONE HOUSING 1531 HUGHITT AVENUE SUPERIOR, WI 54880 500. EAGLE RIVER LIBRARY NONE COMMUNITY 203 N MAIN STREET EAGLE RIVER, WI 54521 1,000. Total from continuation sheets

Part IV Capital Gains and Losses for Tax on Investment Income (b) How acquired (c) Date acquired (a) List and describe the kind(s) of property sold, e.g., real estate, (d) Date sold 2-story brick warehouse; or common stock, 200 shs. MLC Co. (mo., day, yr.) (mo., day, yr.) D - Donation #05028-13 VARIOUS VARIOUS 1a SMITH BARNEY \_ P VARIOUS b SMITH BARNEY #05028-13 VARIOUS #106030-025  $\overline{P}$ VARIOUS c SMITH BARNEY VARIOUS #106030-025  $\overline{\mathbf{P}}$ VARIOUS VARIOUS d SMITH BARNEY  $\overline{\mathbf{P}}$ #31206-13 VARIOUS e SMITH BARNEY VARIOUS VARIOUS #31206-13 P VARIOUS f SMITH BARNEY  $\overline{P}$ #109387-025 VARIOUS VARIOUS SMITH BARNEY P SMITH BARNEY #03020-16 VARIOUS VARIOUS VARIOUS SMITH BARNEY #03020-16 P VARIOUS #105674-025 P VARIOUS VARIOUS SMITH BARNEY k SMITH BARNEY #105674-025 P VARIOUS VARIOUS m n 0 (g) Cost or other basis (f) Depreciation allowed (h) Gain or (loss) (e) Gross sales price plus expense of sale (e) plus (f) minus (g) (or allowable) 8,021 10,823. <2,802.> а 63,213. 47,542 15,671. b 2,521. 2,933. <del><412.</del>> 25,887. 28,487. <2,600.>d 3,455. 596. 4,051. 61,252. 61,261 <del><9.</del>> 18,551. 9,082. 27,633. 24,392. 26,604 <2,212.> 4,677. 4,534 143. 54,991 92,674. 37,683. 2,541 <709·> 1,832. m n 0 Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 (I) Losses (from col. (h)) Gains (excess of col. (h) gain over col. (k), (j) Adjusted basis (k) Excess of col. (i) (i) F.M.V. as of 12/31/69 but not less than "-0-") as of 12/31/69 over col. (j), if any <2,802·> 15,671. b <412.> C <2,600.>đ 596. <9.> 9,082. <2,212.> h **143.** 37,683. <709·> m n 0 { If gain, also enter in Part I, line 7 If (loss), enter "-0-" in Part I, line 7 } 54,431. 2 Capital gain net income or (net capital loss) 2 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). If (loss), enter "-0-" in Part I, line 8 3 N/A

| FORM 990-PF INTEREST ON SAVI   | NGS A  | ND TEM              | PORARY C                  | ASH IN | IVESTMENTS                   | STATEMENT           | 1   |
|--------------------------------|--------|---------------------|---------------------------|--------|------------------------------|---------------------|-----|
| SOURCE                         |        |                     |                           |        |                              | AMOUNT              |     |
| MONEY MARKET SMITH BARNEY      |        |                     |                           |        |                              |                     | 4.  |
| TOTAL TO FORM 990-PF, PART I,  | LINE   | 3, CO               | LUMN A                    |        |                              |                     | 4.  |
| FORM 990-PF DIVIDEND           | S AND  | INTER               | EST FROM                  | SECUF  | RITIES                       | STATEMENT           | 2   |
| SOURCE                         |        | GROSS               | AMOUNT                    |        | TAL GAINS                    | COLUMN (A<br>AMOUNT | .)  |
| SMITH BARNEY STOCK DIVIDENDS   |        |                     | 31,875.<br>1,954.         |        | 0.                           | 31,8<br>1,9         |     |
| TOTAL TO FM 990-PF, PART I, L  | .N 4   |                     | 33,829.                   |        | 0.                           | 33,8                | 29. |
| FORM 990-PF                    | AC     | COUNTI              | NG FEES                   |        |                              | STATEMENT           | 3   |
| DESCRIPTION                    | EXPE   | A)<br>NSES<br>BOOKS | (B)<br>NET INV<br>MENT IN | EST-   | (C)<br>ADJUSTED<br>NET INCOM |                     |     |
| ACCOUNTING FEES                | :      | 2,885.              | 1                         | ,442.  |                              | 1,4                 | 43. |
| TO FORM 990-PF, PG 1, LN 16B = |        | 2,885.              | 1                         | ,442.  |                              | 1,4                 | 43. |
| FORM 990-PF C                  | THER : | PROFES              | SIONAL F                  | EES    |                              | STATEMENT           | 4   |
| DESCRIPTION                    | EXPE   | A)<br>NSES<br>BOOKS | (B)<br>NET INV<br>MENT IN |        | (C)<br>ADJUSTED<br>NET INCOM |                     |     |
| INVESTMENT SERVICES            | 1      | 4,838.              | 14                        | ,838.  |                              |                     | 0.  |
| TO FORM 990-PF, PG 1, LN 16C   | 1      | 4,838.              | 14                        | ,838.  |                              |                     | 0.  |

| FÖRM 990-PF  | TAXES                        |                                   |                                  | STATEMENT                  | 5  |
|--|------------------------------|-----------------------------------|----------------------------------|----------------------------|----|
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOM     |                            |    |
| FOREIGN TAX WITHHELD INVESTMENT INCOME TAX                                       | 518.<br>1,312.               | 518                               |                                  |                            | 0. |
| TO FORM 990-PF, PG 1, LN 18  | 1,830.                       | 518                               | •                                |                            | 0. |
| FORM 990-PF  | OTHER EXPENSES               |                                   | STATEMENT 6                      |                            |    |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B) NET INVEST- MENT INCOME       | (C)<br>ADJUSTED<br>NET INCOM     |                            |    |
| MISCELLANEOUS<br>INSURANCE   | 216.<br>937.                 | 108<br>468                        |                                  | 100<br>469                 |    |
| TO FORM 990-PF, PG 1, LN 23  | 1,153.                       | 576                               |                                  | 57                         | 7. |
| FORM 990-PF  | CORPORAT                     | E STOCK                           |                                  | STATEMENT                  | 7  |
| DESCRIPTION  |                              | В                                 | OOK VALUE                        | FAIR MARKET<br>VALUE       |    |
| SMITH BARNEY #106030-025<br>SMITH BARNEY #105674-025<br>SMITH BARNEY #109387-025 |                              |                                   | 431,623.<br>409,676.<br>441,633. | 516,93<br>566,70<br>461,77 | 5. |
| TOTAL TO FORM 990-PF, PART I   | I, LINE 10B                  |                                   | 1,282,932.                       | 1,545,41                   | 3. |
| FORM 990-PF  | PART XV - L<br>OF FOUNDATI   |                                   |                                  | STATEMENT                  | 8  |

NAME OF MANAGER

PAUL D. KOCH LINDA L. KOCH