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Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

2011

For calendar year 2011 or tax year beginning SEP 1, 2011, and ending AUG 31, 2012

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>LAURA MOORE CUNNINGHAM FOUNDATION, INC.</b>                                                                                                                                                                                                                                |                                                                                                                                                  | A Employer identification number<br><b>82-6008294</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>PO BOX 1157</b>                                                                                                                                                                                             | Room/suite                                                                                                                                       | B Telephone number<br><b>(208) 344-2666</b>                                                                                                                                  |
| City or town, state, and ZIP code<br><b>BOISE, ID 83701</b>                                                                                                                                                                                                                                         |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16)<br><b>\$ 97,738,158.</b> (Part I, column (d) must be on cash basis.)                                                                                                                                              | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                                                                     |  |                                    |                           | N/A                     |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B                                                      |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                               |  | 1,261.                             | 1,261.                    |                         | STATEMENT 1                                                 |
| 4 Dividends and interest from securities                                                                                                           |  | 1,851,315.                         | 1,851,315.                |                         | STATEMENT 2                                                 |
| 5a Gross rents                                                                                                                                     |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                      |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                           |  | -377.                              |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                                                                                      |  | 41,858.                            |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                   |  |                                    | 0.                        |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                      |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                             |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                        |  |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                          |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                           |  |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                    |  |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                   |  | 1,852,199.                         | 1,852,576.                |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                                                                              |  | 0.                                 | 0.                        |                         | 0.                                                          |
| 14 Other employee salaries and wages                                                                                                               |  |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                                                                                |  |                                    |                           |                         |                                                             |
| 16a Legal fees                                                                                                                                     |  |                                    |                           |                         |                                                             |
| b Accounting fees STMT 3                                                                                                                           |  | 11,049.                            | 110.                      |                         | 10,939.                                                     |
| c Other professional fees STMT 4                                                                                                                   |  | 7,303.                             | 7,303.                    |                         | 0.                                                          |
| 17 Interest                                                                                                                                        |  |                                    |                           |                         |                                                             |
| 18 Taxes STMT 5                                                                                                                                    |  | 18,585.                            | 672.                      |                         | 0.                                                          |
| 19 Depreciation and depletion                                                                                                                      |  |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                                                                                       |  | 6,000.                             | 60.                       |                         | 5,940.                                                      |
| 21 Travel, conferences, and meetings                                                                                                               |  |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                                                                                       |  |                                    |                           |                         |                                                             |
| 23 Other expenses STMT 6                                                                                                                           |  | 761.                               | 8.                        |                         | 753.                                                        |
| 24 Total operating and administrative expenses. Add lines 13 through 23                                                                            |  | 43,698.                            | 8,153.                    |                         | 17,632.                                                     |
| 25 Contributions, gifts, grants paid                                                                                                               |  | 3,796,956.                         |                           |                         | 3,796,956.                                                  |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                           |  | 3,840,654.                         | 8,153.                    |                         | 3,814,588.                                                  |
| 27 Subtract line 26 from line 12:                                                                                                                  |  |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                |  | -1,988,455.                        |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                   |  |                                    | 1,844,423.                |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                     |  |                                    |                           | N/A                     |                                                             |

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Operating and Administrative Expenses

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                                                             |                                                                                                  | Beginning of year | End of year    |                       |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                             |                                                                                                  | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                               | 1 Cash - non-interest-bearing                                                                    | 82,537.           | 117,022.       | 117,022.              |
|                                                                             | 2 Savings and temporary cash investments                                                         | 2,488,008.        | 1,092,589.     | 1,092,589.            |
|                                                                             | 3 Accounts receivable ▶                                                                          |                   |                |                       |
|                                                                             | Less: allowance for doubtful accounts ▶                                                          |                   |                |                       |
|                                                                             | 4 Pledges receivable ▶                                                                           |                   |                |                       |
|                                                                             | Less: allowance for doubtful accounts ▶                                                          |                   |                |                       |
|                                                                             | 5 Grants receivable                                                                              |                   |                |                       |
|                                                                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons             |                   |                |                       |
|                                                                             | 7 Other notes and loans receivable ▶                                                             |                   |                |                       |
|                                                                             | Less: allowance for doubtful accounts ▶                                                          |                   |                |                       |
|                                                                             | 8 Inventories for sale or use                                                                    |                   |                |                       |
|                                                                             | 9 Prepaid expenses and deferred charges                                                          |                   |                |                       |
|                                                                             | 10a Investments - U.S. and state government obligations                                          |                   |                |                       |
|                                                                             | b Investments - corporate stock <b>STMT 8</b>                                                    | 2,757,921.        | 4,640,710.     | 96,528,547.           |
|                                                                             | c Investments - corporate bonds                                                                  |                   |                |                       |
| <b>Liabilities</b>                                                          | 11 Investments - land, buildings, and equipment basis ▶                                          |                   |                |                       |
|                                                                             | Less accumulated depreciation ▶                                                                  |                   |                |                       |
|                                                                             | 12 Investments - mortgage loans                                                                  |                   |                |                       |
|                                                                             | 13 Investments - other                                                                           |                   |                |                       |
|                                                                             | 14 Land, buildings, and equipment: basis ▶                                                       |                   |                |                       |
|                                                                             | Less accumulated depreciation ▶                                                                  |                   |                |                       |
|                                                                             | 15 Other assets (describe ▶)                                                                     |                   |                |                       |
|                                                                             | 16 <b>Total assets</b> (to be completed by all filers)                                           | 5,328,466.        | 5,850,321.     | 97,738,158.           |
|                                                                             | 17 Accounts payable and accrued expenses                                                         |                   |                |                       |
|                                                                             | 18 Grants payable                                                                                |                   |                |                       |
| 19 Deferred revenue                                                         |                                                                                                  |                   |                |                       |
| 20 Loans from officers, directors, trustees, and other disqualified persons | 300,000.                                                                                         | 650,000.          |                |                       |
| 21 Mortgages and other notes payable                                        |                                                                                                  |                   |                |                       |
| 22 Other liabilities (describe ▶)                                           |                                                                                                  |                   |                |                       |
| 23 <b>Total liabilities</b> (add lines 17 through 22)                       | 300,000.                                                                                         | 650,000.          |                |                       |
| <b>Net Assets or Fund Balances</b>                                          | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/>                   |                   |                |                       |
|                                                                             | <b>and complete lines 24 through 26 and lines 30 and 31.</b>                                     |                   |                |                       |
|                                                                             | 24 Unrestricted                                                                                  |                   |                |                       |
|                                                                             | 25 Temporarily restricted                                                                        |                   |                |                       |
|                                                                             | 26 Permanently restricted                                                                        |                   |                |                       |
|                                                                             | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/> |                   |                |                       |
|                                                                             | <b>and complete lines 27 through 31.</b>                                                         |                   |                |                       |
|                                                                             | 27 Capital stock, trust principal, or current funds                                              | 0.                | 0.             |                       |
| 28 Paid-in or capital surplus, or land, bldg., and equipment fund           | 868,730.                                                                                         | 868,730.          |                |                       |
| 29 Retained earnings, accumulated income, endowment, or other funds         | 4,159,736.                                                                                       | 4,331,591.        |                |                       |
| 30 <b>Total net assets or fund balances</b>                                 | 5,028,466.                                                                                       | 5,200,321.        |                |                       |
| 31 <b>Total liabilities and net assets/fund balances</b>                    | 5,328,466.                                                                                       | 5,850,321.        |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 5,028,466.  |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | -1,988,455. |
| 3 Other increases not included in line 2 (itemize) ▶ <b>SEE STATEMENT 7</b>                                                                                     | 3 | 2,160,310.  |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 5,200,321.  |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 5,200,321.  |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a 550 TOTAL FINA ELF SA SPON ADR                                                                                                  |  | P                                                | 02/15/12                             | 04/02/12                         |
| b 250 TOTAL FINA ELF SA SPON ADR                                                                                                   |  | P                                                | 03/30/12                             | 04/02/12                         |
| c                                                                                                                                  |  |                                                  |                                      |                                  |
| d                                                                                                                                  |  |                                                  |                                      |                                  |
| e                                                                                                                                  |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 28,778.             |                                            | 29,458.                                         | -680.                                        |
| b 13,080.             |                                            | 12,777.                                         | 303.                                         |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| a                                                                                           |                                      |                                                 | -680.                                                                                           |
| b                                                                                           |                                      |                                                 | 303.                                                                                            |
| c                                                                                           |                                      |                                                 |                                                                                                 |
| d                                                                                           |                                      |                                                 |                                                                                                 |
| e                                                                                           |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                 |                                                                                   |  |   |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|---|-------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 |  | 2 | -377. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | { If gain, also enter in Part I, line 8<br>If (loss), enter -0- in Part I, line 8 |  | 3 | N/A   |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2010                                                              | 2,997,601.                            | 76,043,128.                               | .039420                                                  |
| 2009                                                              | 3,955,911.                            | 74,124,070.                               | .053369                                                  |
| 2008                                                              | 4,871,317.                            | 66,867,283.                               | .072851                                                  |
| 2007                                                              | 5,130,011.                            | 99,129,411.                               | .051751                                                  |
| 2006                                                              | 4,743,193.                            | 106,218,380.                              | .044655                                                  |

|                                                                                                                                                                                |   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | .262046     |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .052409     |
| 4 Enter the net value of noncharitable-use assets for 2011 from Part X, line 5                                                                                                 | 4 | 83,833,220. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 4,393,615.  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 18,444.     |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 4,412,059.  |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 3,814,588.  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |    | 1       | 36,888. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 2       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3       | 36,888. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 4       | 0.      |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                               |    | 5       | 36,888. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |         |         |
| a 2011 estimated tax payments and 2010 overpayment credited to 2011                                                                                                                                                                    | 6a | 29,094. |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b |         |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c |         |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d |         |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 29,094. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                         | 8  | 171.    |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  | 7,965.  |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 |         |         |
| 11 Enter the amount of line 10 to be: Credited to 2012 estimated tax <input type="checkbox"/> Refunded <input type="checkbox"/>                                                                                                        | 11 |         |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                    |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                    |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                   |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                     |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                            |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                               |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                             |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                         |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                      |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?       | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                      | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> ID                                                                                                                                                                                                          |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                              | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2011 or the taxable year beginning in 2011 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                     |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                      |     | X  |

N/A

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                   |    |     |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                           | 11 |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                          | 12 |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <b>WWW.GUIDESTAR.ORG</b>                                                                                                                                                                 | 13 | X   |         |
| 14 | The books are in care of ► <b>LITTLE-MORRIS CPA</b> Telephone no. ► <b>(208) 344-2666</b><br>Located at ► <b>PO BOX 1157, BOISE, ID</b> ZIP+4 ► <b>83701</b>                                                                                                                                                                      |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year<br>► 15 N/A                                                                                                                                   |    |     |         |
| 16 | At any time during calendar year 2011, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ► | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                              |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                      |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                          |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                       |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                     |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here<br>N/A<br>► <input type="checkbox"/>                                                                                                                                                        | 1b  |    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2011?                                                                                                                                                                                                                                                                                                                | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                         |     |    |
| a   | At the end of tax year 2011, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2011?<br>If "Yes," list the years ► _____, _____, _____, _____<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                      |     |    |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)<br>N/A                                                                                                                                                                                | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>► _____, _____, _____, _____                                                                                                                                                                                                                                                                                                                                                       |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                      |     |    |
| b   | If "Yes," did it have excess business holdings in 2011 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2011.)<br>N/A | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                        | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2011?                                                                                                                                                                                                                                                                      | 4b  | X  |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

6b

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

X

If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| HARRY BETTIS         | PRESIDENT/TREAS                                           |                                           |                                                                       |                                       |
| P.O. BOX 1157        |                                                           |                                           |                                                                       |                                       |
| BOISE, ID 83701      | 10.00                                                     | 0.                                        | 0.                                                                    | 0.                                    |
| LAURA BETTIS         | SECRETARY                                                 |                                           |                                                                       |                                       |
| P.O. BOX 1157        |                                                           |                                           |                                                                       |                                       |
| BOISE, ID 83701      | 10.00                                                     | 0.                                        | 0.                                                                    | 0.                                    |
| JANELLE WISE         | VICE PRESIDENT                                            |                                           |                                                                       |                                       |
| P.O. BOX 1157        |                                                           |                                           |                                                                       |                                       |
| BOISE, ID 83701      | 5.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2011)



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |             |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 82,896,538. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 2,213,330.  |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> |             |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 85,109,868. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.          |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 85,109,868. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 1,276,648.  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 83,833,220. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 4,191,661.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |            |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 4,191,661. |
| <b>2a</b> | Tax on investment income for 2011 from Part VI, line 5                                                    | <b>2a</b> | 36,888.    |
| <b>b</b>  | Income tax for 2011. (This does not include the tax from Part VI.)                                        | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 36,888.    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 4,154,773. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 0.         |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 4,154,773. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | 0.         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 4,154,773. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |            |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 3,814,588. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |            |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |            |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | <b>4</b>  | 3,814,588. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 0.         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | <b>6</b>  | 3,814,588. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2010 | (c)<br>2010 | (d)<br>2011 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2011 from Part XI, line 7                                                                                                                       |               |                            |             | 4,154,773.  |
| <b>2</b> Undistributed income, if any, as of the end of 2011                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2010 only                                                                                                                                               |               |                            | 3,761,439.  |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2011:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2006                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2007                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2008                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2009                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2010                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| <b>4</b> Qualifying distributions for 2011 from Part XII, line 4: ▶ \$ 3,814,588.                                                                                                 |               |                            |             |             |
| <b>a</b> Applied to 2010, but not more than line 2a                                                                                                                               |               |                            | 3,761,439.  |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2011 distributable amount                                                                                                                                     |               |                            |             | 53,149.     |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2011 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 0.            |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2010. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2011. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2012                                                              |               |                            |             | 4,101,624.  |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2006 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2012. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2007                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2008                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2009                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2010                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2011                                                                                                                                                         |               |                            |             |             |

N/A

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2011, enter the date of the ruling

**b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(1)(3) or ☐ 4942(1)(5)

- 2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed
- b** 85% of line 2a
- c** Qualifying distributions from Part XII, line 4 for each year listed
- d** Amounts included in line 2c not used directly for active conduct of exempt activities
- e** Qualifying distributions made directly for active conduct of exempt activities.

Subtract line 2d from line 2c

- 3 Complete 3a, b, or c for the alternative test relied upon:

- a "Assets" alternative test - enter:  
(1) Value of all assets

- (2) Value of assets qualifying under section 4942(j)(3)(B)(i)

- b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

- c "Support" alternative test - enter:

- (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

- (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

- (3) Largest amount of support from an exempt organization**

- (4) Gross investment income

[illegible]

**Part XV** **Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)

### 1 Information Regarding Foundation Managers:

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

HARRY BETTIS

- b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

- a The name, address, and telephone number of the person to whom applications should be addressed:**

HARRY BETTIS, LMC\_F\_IDAHO@MSN.COM, (208) 472-4066  
PO BOX 1157, BOISE, ID 83701

- b. The form in which applications should be submitted and information and materials they should include:**

APPLICATIONS WILL BE MAILED TO POTENTIAL IDAHO RECIPIENTS UPON REQUEST.

- c. Any submission deadlines:

MAY 15

- d. Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

GENERALLY IDAHO INSTITUTIONS RELATED TO EDUCATION, HEALTH CARE, OR SOCIAL SERVICES.

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount               |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------------------|
| <b>a Paid during the year</b>                                                  |                                                                                                                    |                                      |                                     |                      |
| NOTUS PUBLIC LIBRARY<br>P.O. BOX 169<br>NOTUS, ID 83656                        |                                                                                                                    |                                      | HEATING COSTS                       | 300.                 |
| WHITE SPRINGS RANCH MUSEUM<br>1004 LORANG RD<br>GENESEE, ID 83832              |                                                                                                                    |                                      | PURCHASE GUTTERS                    | 600.                 |
| COMMUNITY CONCERTS OF TREASURE VALLEY<br>7923 RICHEY RD<br>FRUITLAND, ID 83619 |                                                                                                                    |                                      | TRANSPORTATION NEEDS                | 900.                 |
| ASSOCIATION OF SMALL FOUNDATIONS<br>1720 N STREET NW<br>WASHINGTON, DC 20036   |                                                                                                                    |                                      | OPERATING EXPENSES                  | 1,000.               |
| HOBBS MIDDLE SCHOOL<br>350 E. PINE ST<br>SHELLEY, ID 83274                     |                                                                                                                    |                                      | AUDIO BOOKS                         | 1,000.               |
| <b>Total</b>                                                                   | <b>SEE CONTINUATION SHEET(S)</b>                                                                                   |                                      |                                     | <b>3a</b> 3,796,956. |
| <b>b Approved for future payment</b>                                           |                                                                                                                    |                                      |                                     |                      |
| NONE                                                                           |                                                                                                                    |                                      |                                     |                      |
|                                                                                |                                                                                                                    |                                      |                                     |                      |
|                                                                                |                                                                                                                    |                                      |                                     |                      |
| <b>Total</b>                                                                   |                                                                                                                    |                                      |                                     | <b>3b</b> 0.         |





**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution          | Amount            |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|-------------------|
| MCCALL DONNELLY EDUCATION FOUNDATION<br>PO BOX 3048<br>MCCALL, ID 83638                 |                                                                                                                    |                                      | PRODUCTION OF MISSOULA<br>CHILDREN'S THEATRE | 1,000.            |
| MINI JOYS INC<br>15000 N MCFARLAND CREEK RD<br>BOISE, ID 83714                          |                                                                                                                    |                                      | SPECIAL EDUCATION<br>PROGRAMS                | 1,000.            |
| THE GOOD SAMARITAN LEAGUE OF AMERICA,<br>INC<br>3501 W. STATE STREET<br>BOISE, ID 83703 |                                                                                                                    |                                      | RENOVATE BATHROOM                            | 1,000.            |
| CANYON SPRINGS HIGH SCHOOL<br>1100 WILLOW ST<br>CALDWELL, ID 83605                      |                                                                                                                    |                                      | LIBRARY MATERIALS                            | 1,500.            |
| SALMON EDUCATION FOUNDATION<br>PO BOX 275<br>SALMON, ID 83467                           |                                                                                                                    |                                      | IPADS FOR SLP'S                              | 1,500.            |
| SOUTH JR. HIGH SCHOOL<br>3101 CASSIA ST<br>BOISE, ID 83709                              |                                                                                                                    |                                      | BOOKS FOR READING<br>PROGRAM                 | 1,500.            |
| KOOTENAI ELEMENTARY LIBRARY<br>301 SPRAGUE, GENERAL DELIVERY<br>KOOTENAI, ID 83840      |                                                                                                                    |                                      | 500 HARDCOVER BOOKS                          | 2,000.            |
| ARTISANS4HOPE<br>2020 HARRISON BLVD<br>BOISE, ID 83702                                  |                                                                                                                    |                                      | CLASSES                                      | 2,500.            |
| BOGUS BASIN RECREATIONAL ASSOC INC<br>2600 BOGUS BASIN ROAD<br>BOISE, ID 83702          |                                                                                                                    |                                      | SKI SCHOOL                                   | 2,500.            |
| BOISE CONTEMPORARY THEATER<br>854 FULTON ST<br>BOISE, ID 83702                          |                                                                                                                    |                                      | PUBLIC PERFORMANCES BY<br>CAMP PARTICIPANTS  | 2,500.            |
| <b>Total from continuation sheets</b>                                                   |                                                                                                                    |                                      |                                              | <b>3,793,156.</b> |

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| IDAHO HUMAN RIGHTS EDUCATION CENTER<br>777 S. 8TH STREET<br>BOISE, ID 83702  |                                                                                                                    |                                      | STATEWIDE PROGRAMMING               | 2,500. |
| IDAHO LAW FOUNDATION<br>PO BOX 895<br>BOISE, ID 83701                        |                                                                                                                    |                                      | MOCK TRIAL PROGRAM                  | 2,500. |
| THE CABIN<br>801 S. CAPITOL BOULEVARD<br>BOISE, ID 83702                     |                                                                                                                    |                                      | EDUCATION PROGRAMS                  | 2,500. |
| THE SALVATION ARMY, NAMPA<br>403 12TH AVENUE SOUTH<br>NAMPA, ID 83651        |                                                                                                                    |                                      | WALK-IN COOLER                      | 2,500. |
| BOISE URBAN GARDEN SCHOOL<br>P.O. BOX 833<br>BOISE, ID 83701                 |                                                                                                                    |                                      | SCHOOL PROGRAMS                     | 3,000. |
| MELBRA SCHOOL DISTRICT #136<br>6870 STOKES LANE, BOX 185<br>MELBRA, ID 83641 |                                                                                                                    |                                      | SOFTBALL BACKSTOP                   | 3,000. |
| ONEIDA COUNTY SWIMMING POOL<br>52 BUSH AVE<br>MALAD, ID 83252                |                                                                                                                    |                                      | PURCHASE POOL LIFT                  | 3,000. |
| PAYETTE LAKES SKI CLUB<br>PO BOX 442<br>MCCALL, ID 83638                     |                                                                                                                    |                                      | SOFT START FOR T-BAR                | 3,000. |
| SALMON ARTS COUNCIL<br>200 MAIN ST<br>SALMON, ID 83467                       |                                                                                                                    |                                      | SCHOOL PROGRAMS                     | 3,000. |
| BABYSTEPS AT ST. MICHAEL'S CATHEDRAL<br>518 N. 8TH STREET<br>BOISE, ID 83701 |                                                                                                                    |                                      | SUPPLIES                            | 4,000. |
| Total from continuation sheets                                               |                                                                                                                    |                                      |                                     |        |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution               | Amount |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|--------|
| SILVER VALLEY FULLER CENTER FOR<br>HOUSING<br>PO BOX 338<br>SMELTERVILLE, ID 83868   |                                                                                                                    |                                      | REPAIR PROJECTS                                   | 4,000. |
| BALLET IDAHO<br>501 SOUTH 8TH STREET<br>BOISE, ID 83702                              |                                                                                                                    |                                      | YOUTH ENSEMBLE<br>EDUCATIONAL OUTREACH<br>PROGRAM | 5,000. |
| BIG BROTHERS BIG SISTERS OF SW IDAHO<br>110 N 27TH ST<br>BOISE, ID 83702             |                                                                                                                    |                                      | MENTORING PROGRAM                                 | 5,000. |
| BOYS & GIRLS CLUBS OF ADA COUNTY<br>610 E. 42ND ST<br>GARDEN CITY, ID 83714          |                                                                                                                    |                                      | NUTRITIONAL SNACKS FOR<br>CHILDREN                | 5,000. |
| CAMAS COUNTY SENIOR CITIZENS, INC<br>PO BOX 217<br>FAIRFIELD, ID 83327               |                                                                                                                    |                                      | EQUIPMENT AND CARPET                              | 5,000. |
| FAMILY SERVICES ALLIANCE OF S.E.<br>IDAHO<br>355 SOUTH ARTHUR<br>POCATELLO, ID 83204 |                                                                                                                    |                                      | REPLACE HVAC SYSTEM                               | 5,000. |
| GARDEN CITY LIBRARY<br>6015 GLENWOOD STREET<br>GARDEN CITY, ID 83714                 |                                                                                                                    |                                      | KINDERGARTEN READINESS<br>PROGRAM                 | 5,000. |
| GIRL SCOUTS OF SILVER SAGE COUNCIL,<br>INC<br>1410 ETHERIDGE LANE<br>BOISE, ID 83704 |                                                                                                                    |                                      | IMPROVE SAFETY AT<br>CAMPS                        | 5,000. |
| IDAHO DANCE THEATRE<br>405 S 8TH ST #363<br>BOISE, ID 83702                          |                                                                                                                    |                                      | RURAL SCHOOLS<br>PERFORMANCES                     | 5,000. |
| IDAHO VOICES FOR CHILDREN<br>PO BOX 8882<br>BOISE, ID 83707                          |                                                                                                                    |                                      | GENERAL OPERATIONS                                | 5,000. |
| Total from continuation sheets                                                       |                                                                                                                    |                                      |                                                   |        |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution              | Amount |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|--------|
| IDAHO YOUTH RANCH<br>5465 W. IRVING ST<br>BOISE, ID 83706                              |                                                                                                                    |                                      | HAYS SHELTER HOME                                | 5,000. |
| LEMHI COUNTY ECONOMIC DEVELOPMENT<br>ASSOC.<br>803 MONROE ST<br>SALMON, ID 83467       |                                                                                                                    |                                      | OUTREACH PROGRAM                                 | 5,000. |
| LIBRARY CONSORTIUM OF EASTERN IDAHO<br>204 MAIN ST<br>SALMON, ID 83467                 |                                                                                                                    |                                      | NEW SOFTWARE FOR<br>LIBRARIES                    | 5,000. |
| OPERA IDAHO<br>513 SOUTH 8TH STREET<br>BOISE, ID 83702                                 |                                                                                                                    |                                      | CHILDREN PROGRAMS                                | 5,000. |
| OROFINO JR/SR HIGH SCHOOL LIBRARY<br>300 DUNLOP RD<br>OROFINO, ID 83544                |                                                                                                                    |                                      | CARPET                                           | 5,000. |
| THE MENTORING NETWORK, INC<br>711 N DOVER COURT<br>NAMPA, ID 83651                     |                                                                                                                    |                                      | MENTORING PROGRAM                                | 5,000. |
| TREASURE VALLEY MATH & SCIENCE CENTER<br>6801 N. GARY LANE<br>BOISE, ID 83714          |                                                                                                                    |                                      | ROBOTICS TEAM AND<br>SUPPLIES                    | 5,000. |
| WEST CENTRAL HIGHLANDS RC&D COUNCIL<br>1805 HWY 16, PO BOX 95<br>EMMETT, ID 83617      |                                                                                                                    |                                      | RENOVATION OF HISTORIC<br>LIBRARY                | 5,000. |
| GEM COUNTY EMS<br>330 E MAIN ST<br>EMMETT, ID 83617                                    |                                                                                                                    |                                      | REPLACE TABLES AND<br>CHAIRS IN TRAINING<br>ROOM | 6,000. |
| UNITED WAY OF KOOTENAI COUNTY<br>501 E LAKESIDE AVE, STE 3<br>COEUR D' ALENE, ID 83814 |                                                                                                                    |                                      | READY FOR KINDERGARTEN<br>PROGRAM                | 8,000. |
| <b>Total from continuation sheets</b>                                                  |                                                                                                                    |                                      |                                                  |        |

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|---------|
| RONALD MCDONALD HOUSE CHARITIES OF<br>IDAHO<br>101 WARM SPRINGS AVENUE<br>BOISE, ID 83712 |                                                                                                                    |                                      | VINYL FLOORING                       | 9,500.  |
| BONNEVILLE COUNTY HISTORICAL SOCIETY<br>200 N. EASTERN AVENUE<br>IDAHO FALLS, ID 83402    |                                                                                                                    |                                      | BUSING EXPENSES FOR<br>RURAL SCHOOLS | 10,000. |
| BOYS & GIRLS CLUBS OF NAMPA<br>316 STAMPEDE DRIVE<br>NAMPA, ID 83687                      |                                                                                                                    |                                      | TEEN SERVICES PROGRAM                | 10,000. |
| COMMUNITY CARE CLINIC<br>P.O. BOX 1332<br>MCCALL, ID 83638                                |                                                                                                                    |                                      | MEDICATIONS AND<br>MEDICAL SUPPLIES  | 10,000. |
| IDAHO SHAKESPEARE FESTIVAL<br>P.O. BOX 9365<br>BOISE, ID 83707                            |                                                                                                                    |                                      | YOUTH OUTREACH<br>PROGRAMS           | 10,000. |
| LIFE'S KITCHEN, INC.<br>P.O. BOX 6286<br>BOISE, ID 83707                                  |                                                                                                                    |                                      | GENERAL FUND                         | 10,000. |
| PAYETTE COUNTY HISTORICAL SOCIETY<br>PO BOX 696<br>PAYETTE, ID 83661                      |                                                                                                                    |                                      | ROOF REPLACEMENT                     | 10,000. |
| PAYETTE PUBLIC LIBRARY<br>24 S 10TH ST<br>PAYETTE, ID 83661                               |                                                                                                                    |                                      | AMPHITHEATER                         | 10,000. |
| STANLEY COMMUNITY LIBRARY<br>PO BOX 230<br>STANLEY, ID 83278                              |                                                                                                                    |                                      | CONSTRUCTION COSTS                   | 10,000. |
| THE ARC INC.<br>4402 ALBION STREET<br>BOISE, ID 83705                                     |                                                                                                                    |                                      | OPERATIONS                           | 10,000. |
| <b>Total from continuation sheets</b>                                                     |                                                                                                                    |                                      |                                      |         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution       | Amount  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|---------|
| ASSISTANCE LEAGUE OF BOISE<br>P.O. BOX 140104<br>BOISE, ID 83714                |                                                                                                                    |                                      | OPERATION SCHOOL BELL                     | 12,500. |
| POWER COUNTY HOSPITAL DISTRICT<br>510 ROOSEVELT AVE<br>AMERICAN FALLS, ID 83211 |                                                                                                                    |                                      | CALL LIGHT SYSTEM                         | 14,000. |
| ASHTON MEMORIAL, INC<br>700 N. 2ND STREET<br>ASHTON, ID 83420                   |                                                                                                                    |                                      | HEATING SYSTEM AT<br>GROUP FOSTER HOME    | 15,000. |
| BINGHAM CRISIS CENTER<br>288 NORTH SHILING AVE<br>BLACKFOOT, ID 83221           |                                                                                                                    |                                      | CAPITAL EXPENSES                          | 15,000. |
| MINIDOKA MEMORIAL HOSPITAL<br>1224 8TH STREET<br>RUPERT, ID 83350               |                                                                                                                    |                                      | STERILIZATION POT FOR<br>SURGERY          | 15,000. |
| RENAISSANCE ART CENTER<br>610 FREMONT ST. BOX 594<br>RUPERT, ID 83350           |                                                                                                                    |                                      | SPRINKLERS FOR FIRE<br>PROTECTION         | 15,000. |
| TERRY REILLY HEALTH SERVICES<br>P.O. BOX 9<br>NAMPA, ID 83653-0009              |                                                                                                                    |                                      | HEMATOLOGY MACHINE                        | 15,000. |
| TREY MCINTYRE PROJECT<br>P.O. BOX 2698<br>BOISE, ID 83701-2698                  |                                                                                                                    |                                      | EDUCATION PROGRAM AND<br>FLOOR RELOCATION | 15,000. |
| BOISE PHILHARMONIC ASSOCIATION, INC.<br>516 SOUTH 9TH STREET<br>BOISE, ID 83702 |                                                                                                                    |                                      | CHILDREN'S PROGRAMS                       | 20,000. |
| FAMILY HEALTH SERVICES<br>794 EASTLAND DRIVE<br>TWIN FALLS, ID 83301-6856       |                                                                                                                    |                                      | KIMBERLY CLINIC<br>OPERATIONS             | 20,000. |
| Total from continuation sheets                                                  |                                                                                                                    |                                      |                                           |         |

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                      | Amount  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|---------|
| LEARNING LAB, INC.<br>308 E. 36TH STREET<br>GARDEN CITY, ID 83714                                                      |                                                                                                                    |                                      | LIBRARY CLASSES                                          | 20,000. |
| ONEIDA STAKE ACADEMY FOUNDATION<br>993 S 2400 E<br>PRESTON, ID 83263                                                   |                                                                                                                    |                                      | COMMUNITY CENTER<br>REMODEL                              | 25,000. |
| UNITED WAY OF TREASURE VALLEY<br>PO BOX 7963<br>BOISE, ID 83707                                                        |                                                                                                                    |                                      | P16, COLLEGE<br>PREPARATION PROGRAM                      | 25,000. |
| WEISER MEMORIAL HOSPITAL FOUNDATION<br>645 E. 5TH STREET<br>WEISER, ID 83672                                           |                                                                                                                    |                                      | CALL SYSTEM FOR NURSES                                   | 25,000. |
| WOMEN'S AND CHILDREN'S ALLIANCE<br>720 W. WASHINGTON<br>BOISE, ID 83702                                                |                                                                                                                    |                                      | FACILITY MAINTENANCE                                     | 25,000. |
| LILLIAN VALLELY SCHOOL, INC.<br>P.O. BOX 790<br>BLACKFOOT, ID 83221                                                    |                                                                                                                    |                                      | SALARY FOR 3RD-5TH<br>GRADE TEACHER                      | 30,000. |
| EASTERN IDAHO TECHNICAL COLLEGE - SEE<br>ADDENDUM FOR ADD'L INFORMATION<br>1600 S 25TH E<br>IDAHO FALLS, ID 83404-5788 |                                                                                                                    |                                      | SCHOLARSHIPS                                             | 30,045. |
| RANGE EDUCATION FOUNDATION<br>106 E. ADAMS, STE. 201<br>CARSON CITY, NV 89706                                          |                                                                                                                    |                                      | DISTRIBUTION OF BOOKS<br>TO IDAHO SCHOOLS &<br>LIBRARIES | 35,000. |
| FOUNTAIN VALLEY SCHOOL<br>6166 FOUNTAIN VALLEY SCHOOL RD<br>COLORADO SPRINGS, CO 80911                                 |                                                                                                                    |                                      | GENERAL OPERATIONS                                       | 40,000. |
| TREASURE VALLEY FAMILY YMCA<br>1050 W. STATE STREET<br>BOISE, ID 83702                                                 |                                                                                                                    |                                      | SUPPORT AFTER SCHOOL<br>PROGRAMS                         | 40,000. |
| <b>Total from continuation sheets</b>                                                                                  |                                                                                                                    |                                      |                                                          |         |

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution     | Amount  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|---------|
| DISCOVERY CENTER OF IDAHO<br>131 MYRTLE ST<br>BOISE, ID 83702                                             |                                                                                                                    |                                      | RURAL OUTREACH<br>PROGRAMS AND PLANNING | 45,000. |
| GEM STATE ADVENTIST ACADEMY<br>16115 S. MONTANA AVENUE<br>CALDWELL, ID 83605                              |                                                                                                                    |                                      | SCHOLARSHIPS                            | 45,000. |
| GREENLEAF FRIENDS ACADEMY<br>PO BOX 368<br>GREENLEAF, ID 83626                                            |                                                                                                                    |                                      | SCHOLARSHIPS                            | 45,000. |
| GENSIS WORLD MISSION DBA GARDEN CITY<br>COMMUNITY CLINIC<br>215 W. 35TH STREET<br>GARDEN CITY, ID 83714   |                                                                                                                    |                                      | EXAM ROOMS                              | 50,000. |
| IDAHO FOUNDATION FOR PARKS AND LANDS<br>5657 WARM SPRINGS AVE<br>BOISE, ID 83716                          |                                                                                                                    |                                      | WHITEWATER PARK<br>RESTROOM             | 50,000. |
| INTERFAITH SANCTUARY HOUSING SERVICES<br>P.O. BOX 9334<br>BOISE, ID 83707                                 |                                                                                                                    |                                      | GENERAL OPERATION<br>AND/OR RENOVATION  | 50,000. |
| MORRISON KNUDSEN NATURE CENTER<br>PO BOX 25<br>BOISE, ID 83712                                            |                                                                                                                    |                                      | ENDOWMENT                               | 50,000. |
| THE MOMENTUM GROUP DBA CREATE COMMON<br>GOOD<br>1161 W RIVER ST, STE 220<br>BOISE, ID 83702               |                                                                                                                    |                                      | REFUGEE TRAINING<br>PROGRAM FACILITY    | 50,000. |
| BISHOP KELLY HIGH SCHOOL - SEE<br>ADDENDUM FOR ADD'L INFORMATION<br>7009 FRANKLIN ROAD<br>BOISE, ID 83709 |                                                                                                                    |                                      | SCHOLARSHIPS                            | 50,094. |
| BYU - IDAHO - SEE ADDENDUM FOR ADD'L<br>INFORMATION<br>220 KIMBALL<br>REXBURG, ID 83460-1655              |                                                                                                                    |                                      | SCHOLARSHIPS                            | 60,042. |
| Total from continuation sheets                                                                            |                                                                                                                    |                                      |                                         |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                   | Amount   |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|----------|
| NORTH IDAHO COLLEGE - SEE ADDENDUM<br>FOR ADD'L INFORMATION<br>1000 WEST GARDEN AVE.<br>COEUR D' ALENE, ID 83814   |                                                                                                                    |                                      | SCHOLARSHIPS                                          | 75,047.  |
| COLLEGE OF SOUTHERN IDAHO - SEE<br>ADDENDUM FOR ADD'L INFORMATION<br>PO BOX 1238<br>TWIN FALLS, ID 83303-1238      |                                                                                                                    |                                      | SCHOLARSHIPS                                          | 75,141.  |
| COLLEGE OF WESTERN IDAHO - SEE<br>ADDENDUM FOR ADD'L INFORMATION<br>6056 BIRCH LANE, SUITE 101<br>NAMPA, ID 83687  |                                                                                                                    |                                      | SCHOLARSHIPS                                          | 75,141.  |
| TREASURE VALLEY COMMUNITY COLLEGE -<br>SEE ADDENDUM FOR ADD'L INFORMATION<br>650 COLLEGE BLVD<br>ONTARIO, OR 97914 |                                                                                                                    |                                      | SCHOLARSHIPS                                          | 75,141.  |
| LEWIS & CLARK STATE COLLEGE - SEE<br>ADDENDUM FOR ADD'L INFORMATION<br>500 8TH AVENUE<br>LEWISTON, ID 83501        |                                                                                                                    |                                      | SCHOLARSHIPS                                          | 90,024.  |
| THE PEREGRINE FUND - SEE ADDENDUM FOR<br>ADD'L INFORMATION<br>5668 WEST FLYING HAWK LANE<br>BOISE, ID 83709        |                                                                                                                    |                                      | EDUCATIONAL PROGRAMS                                  | 99,997.  |
| BOISE ART MUSEUM - SEE ADDENDUM FOR<br>ADD'L INFORMATION<br>670 JULIA DAVIS DRIVE<br>BOISE, ID 83702               |                                                                                                                    |                                      | OPERATIONS                                            | 150,013. |
| BOISE STATE UNIVERSITY - SEE ADDENDUM<br>FOR ADD'L INFORMATION<br>1910 UNIVERSITY DR.<br>BOISE, ID 83725-1030      |                                                                                                                    |                                      | SCHOLARSHIPS                                          | 270,549. |
| UNIVERSITY OF IDAHO - SEE ADDENDUM<br>FOR ADD'L INFORMATION<br>PO BOX 443147<br>MOSCOW, ID 83844-3147              |                                                                                                                    |                                      | SCHOLARSHIPS                                          | 270,549. |
| IDAHO STATE UNIVERSITY - SEE ADDENDUM<br>FOR ADD'L INFORMATION<br>802 W. BANNOCK, STE. 200<br>BOISE, ID 83702      |                                                                                                                    |                                      | SCHOLARSHIPS & CHAMBER<br>CHOIR INTERNATIONAL<br>TOUR | 275,029. |
| <b>Total from continuation sheets</b>                                                                              |                                                                                                                    |                                      |                                                       |          |

[illegible]

123631 08-03-11

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                                         | AMOUNT |
|------------------------------------------------|--------|
| DA DAVIDSON                                    | 350.   |
| US BANCORP                                     | 911.   |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 1,261. |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE                           | GROSS AMOUNT | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
|----------------------------------|--------------|----------------------------|----------------------|
| DA DAVIDSON                      | 18,032.      | 0.                         | 18,032.              |
| US BANK STOCK                    | 1,833,283.   | 0.                         | 1,833,283.           |
| TOTAL TO FM 990-PF, PART I, LN 4 | 1,851,315.   | 0.                         | 1,851,315.           |

## FORM 990-PF ACCOUNTING FEES STATEMENT 3

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES              | 11,049.                      | 110.                              |                               | 10,939.                       |
| TO FORM 990-PF, PG 1, LN 16B | 11,049.                      | 110.                              |                               | 10,939.                       |

## FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT 4

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT FEES              | 7,303.                       | 7,303.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C | 7,303.                       | 7,303.                            |                               | 0.                            |

|             |       |           |   |
|-------------|-------|-----------|---|
| FORM 990-PF | TAXES | STATEMENT | 5 |
|-------------|-------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INCOME TAXES                | 17,913.                      | 0.                                |                               | 0.                            |
| FOREIGN TAX                 | 672.                         | 672.                              |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 18,585.                      | 672.                              |                               | 0.                            |

|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 6 |
|-------------|----------------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| OFFICE EXPENSE              | 761.                         | 8.                                |                               | 753.                          |
| TO FORM 990-PF, PG 1, LN 23 | 761.                         | 8.                                |                               | 753.                          |

|             |                                                |           |   |
|-------------|------------------------------------------------|-----------|---|
| FORM 990-PF | OTHER INCREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 7 |
|-------------|------------------------------------------------|-----------|---|

| DESCRIPTION                                                       | AMOUNT     |
|-------------------------------------------------------------------|------------|
| UNRECOGNIZED GAIN ON STOCK DISTRIBUTED TO RECIPIENT ORGANIZATIONS | 2,160,310. |
| TOTAL TO FORM 990-PF, PART III, LINE 3                            | 2,160,310. |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE STOCK | STATEMENT | 8 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET<br>VALUE |
|-----------------------------------------|------------|----------------------|
| US BANK STOCK                           | 2,685,275. | 94,552,371.          |
| OTHER STOCK                             | 1,955,435. | 1,976,176.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 4,640,710. | 96,528,547.          |

The following recipients were awarded a combination of property and cash:

| Name of award recipient              | Description of awarded property | Book Value    | Method of Determination                               | Fair Value     | Method of Determination                               | Date of Award |
|--------------------------------------|---------------------------------|---------------|-------------------------------------------------------|----------------|-------------------------------------------------------|---------------|
| Boise State University               | 9,473 shares US Bank stock      | 8,988         | Donee's cost basis when contributed to the Foundation | 270,549        | Market value at close of business on date of transfer | 1/19/2012     |
| College of Idaho                     | 11,228 shares US Bank stock     | 10,654        | Donee's cost basis when contributed to the Foundation | 320,672        | Market value at close of business on date of transfer | 1/19/2012     |
| BYU - Idaho                          | 2,063 shares US Bank stock      | 1,957         | Donee's cost basis when contributed to the Foundation | 60,042         | Market value at close of business on date of transfer | 1/18/2012     |
| Idaho State University               | Cash                            | 5,000         | Cost                                                  | 5,000          | Cost                                                  | 3/19/2012     |
|                                      | 9,284 shares US Bank stock      | 8,809         | Donee's cost basis when contributed to the Foundation | 270,029        | Market value at close of business on date of transfer | 1/18/2012     |
| Total Award - Idaho State University |                                 | <u>13,809</u> |                                                       | <u>275,029</u> |                                                       |               |
| Northwest Nazarene University        | 11,228 shares US Bank stock     | 10,654        | Donee's cost basis when contributed to the Foundation | 320,672        | Market value at close of business on date of transfer | 1/19/2012     |
| University of Idaho                  | 9,473 shares US Bank stock      | 8,988         | Donee's cost basis when contributed to the Foundation | 270,549        | Market value at close of business on date of transfer | 1/18/2012     |
| North Idaho College                  | 2,579 shares US Bank stock      | 2,447         | Donee's cost basis when contributed to the Foundation | 75,047         | Market value at close of business on date of transfer | 1/18/2012     |
| Eastern Idaho Technical College      | 1,052 shares US Bank stock      | 998           | Donee's cost basis when contributed to the Foundation | 30,045         | Market value at close of business on date of transfer | 1/19/2012     |

LAURA MOORE CUNNINGHAM FOUNDATION, INC.  
 ADDENDUM TO STATEMENT 8  
 PART XV, SUPPLEMENTARY INFORMATION, LINE 3(A)

FORM 990-PF  
 82-6008294  
 TAX YEAR BEGINNING SEP 1, 2011 AND ENDING AUG 31, 2012

The following recipients were awarded a combination of property and cash:

| Name of award recipient           | Description of awarded property | Book Value | Method of Determination                               | Fair Value | Method of Determination                               | Date of Award |
|-----------------------------------|---------------------------------|------------|-------------------------------------------------------|------------|-------------------------------------------------------|---------------|
| Lewis & Clark State College       | 3,094 shares US Bank stock      | 2,936      | Donee's cost basis when contributed to the Foundation | 90,024     | Market value at close of business on date of transfer | 1/18/2012     |
| College of Southern Idaho         | 2,631 shares US Bank stock      | 2,496      | Donee's cost basis when contributed to the Foundation | 75,141     | Market value at close of business on date of transfer | 1/19/2012     |
| College of Western Idaho          | 2,631 shares US Bank stock      | 2,496      | Donee's cost basis when contributed to the Foundation | 75,141     | Market value at close of business on date of transfer | 1/19/2012     |
| Treasure Valley Community College | 2,631 shares US Bank stock      | 2,496      | Donee's cost basis when contributed to the Foundation | 75,141     | Market value at close of business on date of transfer | 1/19/2012     |
| Bishop Kelly High School          | 1,754 shares US Bank stock      | 1,664      | Donee's cost basis when contributed to the Foundation | 50,094     | Market value at close of business on date of transfer | 1/19/2012     |
| Boise Art Museum, Inc.            | 4,466 shares US Bank stock      | 4,238      | Donee's cost basis when contributed to the Foundation | 150,013    | Market value at close of business on date of transfer | 7/27/2012     |