

## See a Social Security Number? Say Something! Report Privacy Problems to https://public.resource.org/privacy Or call the IRS Identity Theft Hotline at 1-800-908-4490



SCANNED NOV 2 8 2012

Department of the Treasury Internal Revenue Service

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

Inspection

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

Open to Public

| Α                       | For the             | 2011 calendar year, or tax year beginning $$ JUL $1$ , $2011$ $$ and ending                         | <u>JUN 30,</u>       | 2012                          |                             |  |  |
|-------------------------|---------------------|---|----------------------|-------------------------------|-----------------------------|--|--|
| В                       | Check if applicable | C Name of organization  | D Employer           | identifica                    | tion number                 |  |  |
|                         | Address<br>change   | SHASTA REGIONAL COMMUNITY FOUNDATION  |                      |                               |                             |  |  |
| Ē                       | Name<br>change      | Doing Business As   |                      | 68-02                         | 42276                       |  |  |
|                         | Initial<br>return   | Number and street (or P.O. box if mail is not delivered to street address)  Room/s                  | uite E Telephone     | number                        |                             |  |  |
|                         | Termin-<br>ated     | 1335 ARBORETUM DRIVE, SUITE B   |                      | (530)                         | 244-1219                    |  |  |
|                         | Amende<br>return    | City or town, state or country, and ZIP + 4   | G Gross receipt      | s \$                          | <u>7,849,073.</u>           |  |  |
|                         | Applica-            | REDDING, CA 90003   | H(a) Is this a       | group retu                    |                             |  |  |
|                         | pending             | F Name and address of principal officer: KATHY JOHNSON  | for affilia          |                               | Yes X No                    |  |  |
|                         |                     | 1335 ARBORETUM DRIVE, STE B, REDDING, CA  | 96 H(b) Are all aff  | liliates inclu                | ded? XYes No                |  |  |
|                         |                     | npt status: X 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)(1) or                                     | 527 If "No," a       | attach a lis                  | st. (see instructions)      |  |  |
|                         |                     | : ► SHASTARCF.ORG   | H(c) Group e         |                               |                             |  |  |
|                         |                     | <del>***</del>  | Year of formation: 2 | <u>000</u> м s                | State of legal domicile: CA |  |  |
| P                       |                     | Summary   |                      |                               |                             |  |  |
| ø                       | 1 B                 | nefly describe the organization's mission or most significant activities: THE FOUN                  |                      |                               |                             |  |  |
| Activities & Governance | ļ <u>F</u>          | RESOURCES TO MEET NEEDS IN SHASTA AND SISKIY  |                      |                               |                             |  |  |
| ē                       | 2 C                 | theck this box  fithe organization discontinued its operations or disposed of i                     | nore than 25% of i   | 1 1                           |                             |  |  |
| Š                       | 3 N                 | lumber of voting members of the governing body (Part VI, line 1a)                                   |                      | 3 _                           | 15                          |  |  |
| ~₹                      | 4 N                 | lumber of independent voting members of the governing body (Part VI, line 1b)                       |                      | 4                             | 14                          |  |  |
| es                      | 5 T                 | otal number of individuals employed in calendar year 2011 (Part V, line 2a)                         |                      | 5                             | 5                           |  |  |
| Ĭ                       | 6 T                 | otal number of volunteers (estimate if necessary)   | ••                   | 6                             | 200                         |  |  |
| Ą                       | 7 a T               | otal unrelated business revenue from Part VIII, column (C), line 12                                 |                      | . 7a                          | 0.                          |  |  |
| _                       | bΛ                  | let unrelated business taxable income from Form 990-T, line 34                                      |                      | 7b                            | 0.                          |  |  |
|                         |                     | RECEIVED  | Prior Year           |                               | Current Year                |  |  |
| ā                       | 8 C                 | Contributions and grants (Part VIII, line 1h)   | 3,842,               |                               | 6,588,667.                  |  |  |
| Revenue                 | 9 P                 | rogram service revenue (Part VIII, line 2g) 181 MAY A 27117 191                                     | 223,                 |                               | 254,546.                    |  |  |
| ě                       | 10 Ir               | nvestment income (Part VIII, column (A), lines(3), 4, and 7d)                                       | 164,                 |                               | <u> 193,987.</u>            |  |  |
| _                       | 11 C                | other revenue (Part VIII, column (A), lines 5, 6d, 8c,-9c,-10c,-and-11e)                            | 395,                 |                               | 429,351.                    |  |  |
|                         |                     | otal revenue - add lines 8 through 11 (must equal Part VII), column (A), line 12)                   | 4,625,               |                               | 7,466,551.                  |  |  |
|                         | 13 G                | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                    | 1,439,               |                               | 1,460,171.                  |  |  |
|                         | 14 B                | lenefits paid to or for members (Part IX, column (A), line 4)                                       |                      | 0.                            | 0.                          |  |  |
| ė,                      | 15 S                | alanes, other compensation, employee benefits (Part IX, column (A), lines 5-10)                     | 250,                 |                               | 277,281                     |  |  |
| Expenses                | 16a P               | rofessional fundraising fees (Part IX, column (A), line 11e)  |                      | 0.                            | 0.                          |  |  |
| Š                       | ьТ                  | otal fundraising expenses (Part IX, column (D), line 25)   175,703.                                 |                      |                               | 440 544                     |  |  |
| ш                       | 17 0                | other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  | 388,                 |                               | 448,541.                    |  |  |
|                         |                     | otal expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                            | 2,077,               |                               | 2,185,993.                  |  |  |
|                         | 19 F                | levenue less expenses. Subtract line 18 from line 12  | 2,548,               |                               | 5,280,558.                  |  |  |
| Sign                    | 3                   |   | Beginning of Curre   |                               | End of Year                 |  |  |
| SSE                     | 일 <b>20</b> T       | otal assets (Part X, line 16)   | 14,033,              |                               | 19,058,625.                 |  |  |
| Net Assets or           | 21 T                | otal liabilities (Part X, line 26)  | 347,                 |                               | 137,777.                    |  |  |
| _                       |                     | let assets or fund balances. Subtract line 21 from line 20  | 13,685,              | 389.                          | 18,920,848.                 |  |  |
| _                       | art II              | Signature Block   |                      |                               |                             |  |  |
|                         | -                   | ies of perjury, I declare that I have examined this return, including accompanying schedules and st |                      |                               | knowledge and belief, it is |  |  |
| tru                     | e, correct,         | and complete. Declaration of preparer (other than officer) is based on all information of which pre | parer has any knowle | ~ ~ ~                         | 10                          |  |  |
|                         |                     | Signature of office   | <i>/(</i> Date       | )-aa                          | -/2                         |  |  |
| Siç                     | gn                  |   | Date                 |                               |                             |  |  |
| He                      | re                  | KATHY JOHNSON, CEO  |                      |                               |                             |  |  |
|                         |                     | Type or print name and title  | Date                 | Charle [                      | ] PTIN                      |  |  |
|                         |                     | Print/Type preparer's name Preparer's signature   | OCT 2 2 201          | Check<br>2ft<br>self-employed | ]                           |  |  |
| Pai                     |                     | HOLLY SALISBURY HOLL Salish   |                      | self-employed                 | <u> №00836978</u>           |  |  |
|                         | <b>—</b>            | Firm's name MATSON AND ISOM   | Firm's               | s EIN 🛌                       | 94-2222122                  |  |  |
| US                      | e Only              | Firm's address 7726 COURT STREET  | ノ   <u>.</u> .       | / =                           | 201241 2515                 |  |  |
| _                       |                     | REDDING, CA 96001   | Phon                 | e no. (5                      | 30)241-2515                 |  |  |
|                         |                     | S discuss this return with the preparer shown above? (see instructions)                             | ··-                  |                               | X Yes No                    |  |  |
| 132                     | 001 01-23           | 12 LHA For Paperwork Reduction Act Notice, see the separate instructions.                           |                      |                               | Form <b>990</b> (2011)      |  |  |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

|           | 990 (2011) SHASTA REGIONAL COMMUNITY FOUNDATION 00-0242270 Page 2  |
|-----------|--|
| Par       | t III Statement of Program Service Accomplishments   |
|           | Check if Schedule O contains a response to any question in this Part III   |
| 1         | Briefly describe the organization's mission:   |
|           | THE FOUNDATION EXISTS TO BUILD RESOURCES TO MEET NEEDS IN SHASTA AND   |
|           | SISKIYOU COUNTIES THROUGH PHILANTHROPY, EDUCATION AND INFORMATION.   |
|           |  |
|           |  |
| 2         | Did the organization undertake any significant program services during the year which were not listed on                                   |
|           | the prior Form 990 or 990-EZ?  |
|           | If "Yes," describe these new services on Schedule O.   |
| _         |  |
| 3         |  |
|           | If "Yes," describe these changes on Schedule O.  |
| 4         | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.       |
|           | Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to |
|           | others, the total expenses, and revenue, if any, for each program service reported.  |
| 4a        | (Code) (Expenses \$ 1,589,761. including grants of \$ 1,460,170.) (Revenue \$)   |
|           | SERVING ALL OF SHASTA AND SISKIYOU COUNTIES, THE SHASTA REGIONAL   |
|           | COMMUNITY FOUNDATION HAS MORE THAN 100 PHILANTHROPIC FUNDS AND MANAGES   |
|           | ASSETS OF MORE THAN 19 MILLION DOLLARS. THE COMMUNITY FOUNDATION   |
|           |  |
|           |  |
|           | COMMUNITY FOUNDATION SERVES AS A REGIONAL CENTER FOR PHILANTHROPY  |
|           | PROVIDING DONORS SIMPLE AND EFFECTIVE WAYS TO GIVE LOCALLY.  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
| 41.       | (Code) (Expenses \$  |
| 4b        |  |
|           | LEADERSHIP REDDING - THIS PROGRAM CONSISTS OF ONE YEAR PROGRAMS OF   |
|           | DAY-LONG SESSIONS INTENDED TO PROVIDE ITS PARTICIPANTS WITH INFORMATION  |
|           | AND OPPORTUNITIES TO PROMOTE COMMUNITY INVOLVEMENT.  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
| 4c        | (Code) (Expenses \$ 46,965. including grants of \$) (Revenue \$)   |
|           | WOMEN'S FUND - THIS PROGRAM SUPPORTS THE EFFORTS AND ORGANIZATIONS THAT  |
|           | IMPROVE THE LIVES OF WOMEN, CHILDREN AND THEIR FAMILIES IN THE GREATER   |
|           | REDDING AREA.  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           | Other program conveces (Describe in Schedule O.)   |
| 4d        | Other program services (Describe in Schedule O)  |
|           | (Expenses \$ 80,715 including grants of \$ ) (Revenue \$ )   |
| <u>4e</u> | Total program service expenses ► 1,778,283.  |
|           | Form <b>990</b> (2011)   |

|     |  |             | Yes      | No       |
|-----|--|-------------|----------|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |             |          | ĺ        |
|     | If "Yes," complete Schedule A  | 1           | <u>X</u> | <u> </u> |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?   | _2_         | _ X      | <b> </b> |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |             |          |          |
|     | public office? If "Yes," complete Schedule C, Part I   | _3          |          | X        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |             |          |          |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4           |          | X        |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |             |          |          |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5           |          | X        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |             |          |          |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6           | X        |          |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |             |          |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7           | <u> </u> | X        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete   |             |          |          |
|     | Schedule D, Part III   | 8           | <u> </u> | X        |
| 9   | Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide  |             |          | l        |
|     | credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9           | <u> </u> | X        |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent  | }           |          |          |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V   | 10          | X_       |          |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, IX, or X  | ŀ           |          |          |
|     | as applicable.   |             | ĺ        |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |             | l        |          |
|     | Part VI  | 11a         | X        | -        |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total  |             |          | 3,5      |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b         |          | X        |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total   |             |          | v        |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c         |          | X        |
| a   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in   | 11d         | х        |          |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11e         | X        |          |
|     | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | 116         |          |          |
| 1   | the organization's separate of consolidated financial statements for the tax year include a footnote that addresses  the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X    | 11f         | х        |          |
| 122 | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  | <del></del> |          |          |
| 120 | Schedule D, Parts XI, XII, and XIII  | 12a         | х        |          |
| h   | Was the organization included in consolidated, independent audited financial statements for the tax year?  | 124         |          |          |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional   | 12b         |          | x        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13          |          | X        |
|     | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a         |          | Х        |
|     | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,  |             |          |          |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   |             |          | 1        |
|     | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b         | ,        | X        |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization  |             |          |          |
|     | or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV  | 15          |          | X        |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals   |             |          |          |
|     | located outside the United States? If "Yes," complete Schedule F, Parts III and IV   | 16          |          | X        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  |             | !        |          |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   | 17          | ļ        | X        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   |             |          |          |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18          |          | Х        |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"   |             |          |          |
|     | complete Schedule G, Part III  | 19          |          | Х        |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a         | <u> </u> | X        |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b         |          | Щ.       |
|     |  | Form        | 990 (    | 2011)    |

Form 990 (20,11) SHASTA REGIONAL COMMUNITY FOUNDATION
Part IV Checklist of Required Schedules (continued)

|     |  |       | Yes           | No       |
|-----|--|-------|---------------|----------|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the  |       |               |          |
|     | United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21    | X             |          |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX,   |       |               |          |
|     | column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22    | X             |          |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current   |       |               |          |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |       |               | ₹7       |
|     | Schedule J   | 23    |               | <u>X</u> |
| 24a | 3. 1   |       |               |          |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   | ا مما |               | v        |
|     | Schedule K. If "No", go to line 25   | 24a   |               | X        |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b   |               |          |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   |       |               |          |
|     | any tax-exempt bonds?  | 24c   |               |          |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d   |               |          |
| 25a |  | 05-   | ł             | х        |
|     | disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a   |               |          |
| D   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete |       |               |          |
|     | Schedule L, Part I   | OEL   | ľ             | x        |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified   | 25b   | -             |          |
| 20  | person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II  | 26    |               | x        |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial   | 20    |               | <b></b>  |
| Li  | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member  |       |               |          |
|     | of any of these persons? If "Yes," complete Schedule L, Part III   | 27    |               | x        |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV  |       | _             |          |
| 20  | instructions for applicable filing thresholds, conditions, and exceptions):  |       |               |          |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  | 28a   | 1             | x        |
|     |  | 28b   |               | X        |
|     | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,  |       |               |          |
| _   | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV   | 28c   |               | х        |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29    |               | Х        |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  |       |               |          |
|     | contributions? If "Yes," complete Schedule M   | 30    |               | Х        |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?   |       |               |          |
|     | If "Yes," complete Schedule N, Part I  | 31    |               | X        |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete   |       |               |          |
|     | Schedule N, Part II  | 32    |               | <u> </u> |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   |       |               |          |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33    |               | X        |
| 34  | Was the organization related to any tax-exempt or taxable entity?  |       |               |          |
|     | If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  | 34    | X             |          |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a   |               | X        |
| b   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of  | 1     | İ             |          |
|     | section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b   | ļ             | X        |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   |       |               |          |
|     | If "Yes," complete Schedule R, Part V, line 2  | 36    |               | X        |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |       |               |          |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37    |               | X        |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  |       |               |          |
|     | Note. All Form 990 filers are required to complete Schedule O  | 38    | X             | <u> </u> |
|     |  | Form  | <b>99(1</b> / | 20111    |

14a

X

13b

13c

organization is licensed to issue qualified health plans

14a Did the organization receive any payments for indoor tanning services during the tax year?

b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O

c Enter the amount of reserves on hand

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|            | to mile da, as, or resident, addented the encounterances, proceeding, or onlying a mile of the control of the c |         |          |          |
|------------|--|---------|----------|----------|
|            | Check if Schedule O contains a response to any question in this Part VI  | <u></u> |          | X        |
| <u>Sec</u> | tion A. Governing Body and Management  |         |          |          |
|            |  |         | Yes      | No       |
| 1a         | Enter the number of voting members of the governing body at the end of the tax year 1a15   |         |          |          |
|            | If there are material differences in voting rights among members of the governing body, or if the governing  |         |          |          |
|            | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.  |         |          |          |
| b          | Enter the number of voting members included in line 1a, above, who are independent   |         |          |          |
| 2          | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other   |         |          |          |
|            | officer, director, trustee, or key employee?   | 2       |          | X        |
| 3          | Did the organization delegate control over management duties customanly performed by or under the direct supervision   |         |          |          |
|            | of officers, directors, or trustees, or key employees to a management company or other person?   | 3       | _X       |          |
| 4          | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4       |          | X        |
| 5          | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5       |          | X        |
| 6          | Did the organization have members or stockholders?   | 6       |          | X        |
| 7a         | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or   |         |          |          |
|            | more members of the governing body?  | 7a      |          | X        |
| b          | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or   |         |          |          |
|            | persons other than the governing body?   | 7b      |          | X        |
| 8          | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |         |          |          |
| а          | The governing body?  | 8a      | X        |          |
| b          | Each committee with authority to act on behalf of the governing body?  | 8b      | X        |          |
| 9          | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the   |         |          |          |
|            | organization's mailing address? If "Yes," provide the names and addresses in Schedule O  | 9       |          | X        |
| Sec        | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)   |         |          |          |
|            |  |         | Yes      | No       |
| 10a        | Did the organization have local chapters, branches, or affiliates?   | 10a     |          | X        |
| b          | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,   |         |          |          |
|            | and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b     |          | <u> </u> |
| 11a        | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a     | X        |          |
| b          | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  |         |          |          |
| 12a        | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a     | X        |          |
| b          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b     | <u>X</u> |          |
| C          | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe   |         |          |          |
|            | ın Schedule O how this was done  | 12c     | X        |          |
| 13         | Did the organization have a written whistleblower policy?  | 13      | X        |          |
| 14         | Did the organization have a written document retention and destruction policy?   | 14      | X        |          |
| 15         | Did the process for determining compensation of the following persons include a review and approval by independent   |         |          |          |
|            | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |         |          |          |
| а          | The organization's CEO, Executive Director, or top management official   | 15a     | X        |          |
| b          | Other officers or key employees of the organization  | 15b     |          | X        |
|            | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)   | ;       |          |          |
| 16a        | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a  |         |          |          |
|            | taxable entity during the year?  | 16a     |          | X        |
| b          | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation   |         |          |          |
|            | ın joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's   |         |          |          |
|            | exempt status with respect to such arrangements?   | 16b     |          |          |
| <u>Sec</u> | tion C. Disclosure   |         |          | -        |
| 17         | List the states with which a copy of this Form 990 is required to be filed ►CA   |         |          |          |
| 18         | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) a   | vailab  | le       |          |
|            | for public inspection. Indicate how you made these available. Check all that apply.  |         |          |          |
|            | X Own website  |         |          |          |
| 19         | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and   | d finar | icial    |          |
|            | statements available to the public during the tax year.  |         |          |          |
| 20         | State the name, physical address, and telephone number of the person who possesses the books and records of the organization   | ion: 🕨  | ·        |          |
|            | KATHY JOHNSON - (503) 244-1219   |         |          |          |
|            | 1335 ARBORETUM DRIVE, SUITE B, REDDING, CA 96003   |         |          |          |

| orm 990  | (20.11)      | SHASTA      | REGIONAL        | COMMUNITY       | FOUNDATION        | 68-0242276  | Page |
|----------|--------------|-------------|-----------------|-----------------|-------------------|-------------|------|
| Part VII | Compensation | of Officers | s. Directors, T | rustees. Kev Er | mplovees. Highest | Compensated |      |

Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

## Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)<br>Name and Title         | (B) Average hours per week  | box<br>offi                    | not c<br>, unle<br>cer an | ss per  | ntion<br>more<br>rson | than<br>is bot               | h an     | (D)  Reportable compensation from      | (E) Reportable compensation from related | (F) Estimated amount of other  |
|-------------------------------|---|--------------------------------|---------------------------|---------|-----------------------|------------------------------|----------|--|--|--|
|                               | (describe<br>hours for<br>related<br>organizations<br>in Schedule<br>O) | Individual trustee or director | Institutional trustee     | Officer | Key employee          | Highest compensated employee | Former   | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)         | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) LARRY DAHL                |   |                                |                           |         |                       |                              |          |  |  |  |
| TREASURER                     | 2.00  | X                              | <u> </u>                  | X       |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (2) MARY RICKERT              |   | l                              |                           |         |                       |                              |          |  |  |  |
| SECRETARY                     | 2.00  | X                              | <u> </u>                  | X       | _                     |                              | <u> </u> | 0.                                     | 0.                                       | 0.   |
| (3) MARK VEGH                 |   |                                |                           |         |                       |                              |          |  |  |  |
| DIRECTOR                      | 2.00  | X                              |                           | _       |                       |                              | _        | 0.                                     | 0.                                       | 0.   |
| (4) EVELYN JACOBS             | 2 00  | ,,                             |                           |         |                       |                              |          |  |  |  |
| DIRECTOR                      | 2.00  | X                              |                           |         |                       | _                            |          | 0.                                     | 0.                                       | 0.   |
| (5) DEANNE PARKER             | 2 00  | v                              |                           |         |                       |                              |          | 0.                                     | 0.                                       | _  |
| DIRECTOR                      | 2.00  | X                              |                           |         |                       |                              | <u> </u> | 0.                                     | 0.                                       | 0.   |
| (6) KENDELL SEAMANS           | 2.00  | x                              |                           | х       |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| CHAIRMAN (7) JOSEPH TALLERICO | 2.00  | ^                              |                           | Δ       |                       |                              |          | •                                      | 0.                                       | · ·  |
| VICE- CHAIRMAN                | 2.00  | X                              |                           | X       |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (8) WILLIAM KOHN              |   |                                |                           |         |                       |                              |          |  | 0.                                       | •  |
| DIRECTOR                      | 2.00  | x                              |                           |         |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (9) MARK FOSTER               |   |                                |                           |         |                       |                              |          |  |  | <u> </u>   |
| DIRECTOR                      | 2.00  | x                              |                           |         |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (10) DORIAN AIELLO            |   |                                |                           |         |                       |                              |          |  |  |  |
| DIRECTOR                      | 2.00  | X                              |                           |         |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (11) LEO GRAHAM               |   |                                |                           |         |                       |                              |          |  |  |  |
| DIRECTOR                      | 2.00  | X                              |                           |         |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (12) BARBARA CROSS            |   |                                |                           |         |                       |                              |          |  |  | ı  |
| DIRECTOR                      | 2.00  | X                              |                           |         |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (13) JIM ZAUHER               |   |                                |                           |         |                       |                              |          |  |  |  |
| DIRECTOR                      | 2.00  | X                              |                           |         |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (14) JOAN FAVERO              |   |                                |                           |         |                       |                              |          |  |  |  |
| DIRECTOR                      | 2.00  | X                              |                           |         |                       |                              |          | 0.                                     | 0.                                       | 0.   |
| (15) KATHY JOHNSON            |   |                                |                           |         |                       |                              |          |  |  |  |
| CEO                           | 40.00   | _                              |                           | Х       |                       | _                            |          | 80,705.                                | 0.                                       | 735.   |
| (16) KERRY CARANCI            |   |                                |                           |         |                       |                              |          |  |  |  |
| INTERIM CEO                   | 40.00   | 1                              |                           | X       |                       | <u> </u>                     |          | 17,693.                                | 0.                                       | 0.   |

|   |  |               |  |         |                              |                              |               | OUNDATION   | 68-02   | 242  | 276              | P   | age 8            |
|---|--|---------------|--|---------|------------------------------|------------------------------|---------------|---|---|------|------------------|---|------------------|
| Part VII Section A. Officers, Directors, Tru  | ıstees, Key Eı   | nplo          | oyee   | s, a    | nd l                         | ligh                         | est           | Compensated Employ  | ees (continued)   |      |                  |   |                  |
| (A)<br>Name and title   | (B) Average hours per week (describe hours for related organizations |               | Posi<br>(do not check i<br>box, unless per<br>officer and a di |         | person is b<br>a director/tr |                              | h an<br>itee) | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensatio from related organizations (W-2/1099-MIS | s    | com<br>fr<br>org | (F)<br>timate<br>nount<br>other<br>pensa<br>om th<br>anizat | of<br>ation<br>e |
|   | in Schedule<br>O)  | Individual to | Institutional trustee  | Officer | Key employee                 | Highest compensated employee | Former        |   |   |      |                  | ınızati   |                  |
|   |  |               |  |         |                              |                              |               |   |   |      |                  |   |                  |
|   |  |               |  |         |                              |                              |               |   |   | _    |                  |   |                  |
|   |  |               |  |         |                              |                              |               |   |   |      |                  |   |                  |
| 1b Sub-total c Total from continuation sheets to Part V   | II, Section A  | ·<br>·        |  |         |                              | <b>&gt;</b>                  | ]             | 98,398.   |   | 0.   |                  |   | 35.              |
| d Total (add lines 1b and 1c)  2 Total number of individuals (including but no compensation from the organization   | ot limited to th   | ose           | liste  | ed at   | oove                         | e) wh                        | no re         | 98,398. eceived more than \$100                                   | 1,000 of reportabl  |      |                  | Yes   | 35.<br>0         |
| 3 Did the organization list any former officer, line 1a? If "Yes," complete Schedule J for s  | uch individual   |               |  | •       | •                            | •                            |               |   |   |      | 3                | 163   | Х                |
| <ul> <li>4 For any individual listed on line 1a, is the su and related organizations greater than \$156</li> <li>5 Did any person listed on line 1a receive or a</li> </ul> | 0,000? If "Yes,  | ° co          | mple   | ete S   | Sche                         | edule                        | e J f         | for such individual   |   |      | 4                |   | х                |
| rendered to the organization? If "Yes," com   |  |               |  |         |                              |                              |               |   |   |      | 5                |   | x                |
| Complete this table for your five highest co<br>the organization. Report compensation for   |  |               |  |         |                              |                              |               |   |   | pens | ation f          | rom   |                  |
| (A)<br>Name and business  |  |               | ONE  |         |                              |                              |               | (B)<br>Description of s   |   | С    | (C<br>omper      |   | n                |
|   |  |               |  |         |                              |                              |               |   | -   |      |                  |   |                  |
|   |  |               |  |         |                              |                              |               |   |   |      |                  |   |                  |
|   |  |               |  |         |                              |                              |               | ( <del></del>   |   |      |                  |   |                  |
| Total number of independent contractors (i \$100,000 of compensation from the organization)   |  | ot lır        | nite   | d to    | thos<br>(                    |                              | sted          | above) who received m   | ore than  | -    | Form (           | <u> </u>  | 2011\            |
|   |  |               |  |         |                              |                              |               |   |   |      |                  |   |                  |

Page 8

Total revenue. See instructions.

701,375.

## Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

|          | Check if Schedule O contains a respon   | se to any question in thi | s Part IX                    |                                     | · · ·                    |
|----------|---|---------------------------|------------------------------|-------------------------------------|--------------------------|
|          | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | (A) Total expenses        | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
| 1        | Grants and other assistance to governments and organizations in the United States. See Part IV, line 21   | 1,389,674.                | 1,389,674.                   |                                     |                          |
| 2        | Grants and other assistance to individuals in the United States See Part IV, line 22  | 70,497.                   | 70,497.                      |                                     |                          |
| 3        | Grants and other assistance to governments, organizations, and individuals outside the  |                           |                              |                                     |                          |
|          | United States. See Part IV, lines 15 and 16   |                           |                              |                                     |                          |
| 4        | Benefits paid to or for members   |                           |                              |                                     | - <u>.</u>               |
| 5        | Compensation of current officers, directors,  | -                         |                              |                                     |                          |
|          | trustees, and key employees   | 98,398.                   | 19,680.                      | 24,599.                             | 54,119.                  |
| 6        | Compensation not included above, to disqualified  |                           | •                            |                                     |                          |
|          | persons (as defined under section 4958(f)(1)) and   |                           |                              |                                     |                          |
|          | persons described in section 4958(c)(3)(B)  | 140,252.                  | 92,185.                      | 34,813.                             | 13,254.                  |
| 7        | Other salanes and wages   |                           |                              |                                     |                          |
| 8        | Pension plan accruals and contributions (include  |                           |                              |                                     |                          |
|          | section 401(k) and section 403(b) employer contributions)   |                           |                              |                                     |                          |
| 9        | Other employee benefits   | 18,370.                   | 7,715.                       | 9,185.                              | 1,470.                   |
| 10       | Payroll taxes   | 20,261.                   | 8,509.                       | 10,131.                             | 1,621.                   |
| 11       | Fees for services (non-employees):  |                           |                              |                                     |                          |
| а        | Management  |                           |                              |                                     |                          |
| b        | Legal   |                           |                              |                                     |                          |
| С        | Accounting .  | 88,480.                   | 22,120.                      | 44,240.                             | 22,120.                  |
| d        | Lobbying .  |                           |                              |                                     |                          |
| е        | Professional fundraising services. See Part IV, line 17   |                           |                              |                                     |                          |
| f        | Investment management fees  | 0 000                     |                              | 0.400                               |                          |
| g        | Other   | 2,299.                    | 196.                         | 2,103.                              | 40.005                   |
| 12       | Advertising and promotion   | 29,126.                   | 14,141.                      | 1,998.                              | 12,987.                  |
| 13       | Office expenses   | 6,629.                    | 2,717.                       | 1,956.                              | 1,956.                   |
| 14       | Information technology  | · · · · ·                 |                              |                                     |                          |
| 15       | Royalties   | 71 456                    | 17.064                       | 25 720                              | 17.064                   |
| 16       | Occupancy   | 71,456.                   | 17,864.                      | 35,728.                             | 17,864.                  |
| 17       | Travel  | 23,965.                   | 11,845.                      | 8,080.                              | 4,040.                   |
| 18       | Payments of travel or entertainment expenses  |                           |                              |                                     |                          |
| 40       | for any federal, state, or local public officials   |                           |                              |                                     |                          |
| 19       | Conferences, conventions, and meetings  |                           |                              |                                     |                          |
| 20       | Interest Payments to affiliates   |                           |                              |                                     | ·                        |
| 21<br>22 | Depreciation, depletion, and amortization   | 10,783.                   |                              | 10,783.                             | . <u></u>                |
| 23       | Insurance   | 12,776.                   | 4,235.                       | 6,388.                              | 2,153.                   |
| 23<br>24 | Other expenses. Itemize expenses not covered  | 12,770.                   |                              | 0,300.                              | 2,133.                   |
| 24       | above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) |                           |                              |                                     |                          |
| а        | CONTRACT SERVICES   | 54,610.                   | 13,741.                      | 13,623.                             | 27,246.                  |
| b        | MISCELLANEOUS EXPENSE   | 49,130.                   | 41,111.                      | 4,840.                              | 3,179.                   |
| C        | WORKSHOP EXPENSE  | 31,764.                   | 31,764.                      |                                     |                          |
| d        | REPAIRS AND MAINTENANCE   | 25,637.                   | 6,409.                       | 12,819.                             | 6,409.                   |
| е        | All other expenses  | 41,886.                   | 23,880.                      | 10,721.                             | 7,285.                   |
| 25       | Total functional expenses. Add lines 1 through 24e  | 2,185,993.                | 1,778,283.                   | 232,007.                            | 175,703.                 |
| 26       | Joint costs. Complete this line only if the organization  |                           |                              |                                     |                          |
|          | reported in column (B) joint costs from a combined  |                           |                              |                                     |                          |
|          | educational campaign and fundraising solicitation.  |                           |                              |                                     |                          |
|          | Check here rf following SOP 98-2 (ASC 958-720)  |                           |                              |                                     |                          |
|          |   |                           |                              |                                     | Farm 000 (0014)          |

19,058,625. Form **990** (2011)

14,033,235.

Total liabilities and net assets/fund balances

| -om | 1990 (2011) SHASTA REGIONAL COMMUNITY FOUNDATION   | 68-UZ4Z            | 2/6 | Pad        | qe 12      |
|-----|--|--------------------|-----|------------|------------|
| Pa  | rt XI Reconciliation of Net Assets   | <del>,,,,,,,</del> |     |            | <u> </u>   |
|     | Check if Schedule O contains a response to any question in this Part XI  | <u></u>            |     |            | X          |
|     |  |                    |     |            |            |
| 1   | Total revenue (must equal Part VIII, column (A), line 12)  | 1 7                | ,46 | <u>6,5</u> | <u>51.</u> |
| 2   | Total expenses (must equal Part IX, column (A), line 25)   | 2 2                | ,18 | <u>5,9</u> | 93.        |
| 3   |  | 3 5                | ,28 | 0,5        | 58.        |
| 4   | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                            | 4 13               | ,68 | 5,3        | 89.        |
| 5   | Other changes in net assets or fund balances (explain in Schedule O)   | 5                  |     |            | 99.        |
| 6   | Net assets or fund balances at end of year. Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B))       | 6 18               | ,92 | 0,8        | 48.        |
| Pa  | rt XIII Financial Statements and Reporting   |                    |     |            |            |
|     | Check if Schedule O contains a response to any question in this Part XII   |                    |     |            |            |
|     |  |                    |     | Yes        | No         |
| 1   | Accounting method used to prepare the Form 990: Cash X Accrual Other   |                    |     |            |            |
|     | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O     | )_                 |     |            |            |
| 2a  | Were the organization's financial statements compiled or reviewed by an independent accountant?                      |                    | 2a  |            | _X_        |
| b   | Were the organization's financial statements audited by an independent accountant?                                   |                    | 2b  | X          |            |
| С   | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the   | audit,             |     |            |            |
|     | review, or compilation of its financial statements and selection of an independent accountant?                       |                    | 2c  | X          |            |
|     | If the organization changed either its oversight process or selection process during the tax year, explain in Sched  | lule O             |     |            |            |
| ď   | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued   | on a               |     |            |            |
|     | separate basis, consolidated basis, or both:   |                    |     |            |            |
|     | X Separate basis Consolidated basis Both consolidated and separate basis   |                    |     |            |            |
| За  | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing | le Audrt           | İ   |            |            |
|     | Act and OMB Circular A-133?  |                    | 3a  |            | Х          |
| b   | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the require | ed audit           |     |            |            |
|     | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                             |                    | 3h  |            |            |

Form **990** (2011)

## SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2011 Open to Public

Inspection
Employer identification number

| Name of   | the organizati   | on                           |  |               |                           |              |                     | E                  | mployer i  | dentification | on nur      | mber        |
|-----------|------------------|------------------------------|--|---------------|---------------------------|--------------|---------------------|--------------------|--|---------------|-------------|-------------|
|           |                  | SHASTA                       | REGIONAL COM                             | MUNIT         | Y FOU                     | NDATI        | ON                  |                    | 68   | -0242         | <u> 276</u> | _           |
| Part I    | Reason           |                              | ity Status (All organiz                  |               |                           |              |                     | ructions.          |  |               |             |             |
| The organ | ization is not a | private foundation           | because it is: (For lines                | 1 through 1   | 11, check o               | only one b   | ox.)                |                    |  |               |             |             |
| 1 🗂       |                  | •                            | s, or association of chur                | _             |                           | -            | -                   |                    |  |               |             |             |
| 2 🗀       | •                |                              | 0(b)(1)(A)(ii). (Attach Sc               |               |                           |              |                     |                    |  |               |             |             |
| з 🗔       |                  |                              | tal service organization                 |               | n section                 | 170(b)(1)(   | (A)(iii).           |                    |  |               |             |             |
|           | •                |                              | operated in conjunction                  |               |                           |              |                     | (b)(1)(A)(ii       | i). Enter th                                     | ne hospital   | 's nam      | e.          |
|           | city, and stat   | =                            |  |               |                           |              |                     | (-)(-)(-)(-        | ,  | •             |             | •           |
| 5 🗀       |                  |                              | benefit of a college or u                | niversity ov  | vned or on                | erated by    | a governi           | nental uni         | t describe                                       | d in          |             |             |
| • —       | _                | (b)(1)(A)(iv). (Comple       | =  |               | ···                       |              | . •                 |                    |  |               |             |             |
| 6 🗀       |                  |                              | ent or governmental uni                  | t described   | d in sectio               | n 170/b)/1   | 1)(A)(v).           |                    |  |               |             |             |
| 7 👿       |                  | <del>-</del>                 | eives a substantial part                 |               |                           |              |                     | r from the         | general p  | ublic desci   | ribed ı     | n           |
|           | -                | <b>b)(1)(A)(vi).</b> (Comple |  |               |                           | J            |                     |                    |  |               |             |             |
| в 🗀       | -                |                              | ection 170(b)(1)(A)(vi).                 | (Complete     | Part II)                  |              |                     |                    |  |               |             |             |
| 9 🗔       |                  |                              | eives. (1) more than 33                  |               |                           | om contr     | butions, m          | nembershi          | p fees, an                                       | d gross rec   | eipts '     | from        |
|           | _                | •                            | nctions - subject to certa               |               |                           |              |                     |                    |  |               |             |             |
|           | income and u     | unrelated business to        | axable income (less sec                  | tion 511 ta   | x) from bu                | sinesses a   | acquired b          | y the orga         | nization a                                       | fter June 3   | 0, 197      | <b>'</b> 5. |
|           |                  | 509(a)(2). (Complete         |  |               | •                         |              |                     |                    |  |               |             |             |
| 10 🔲      |                  |                              | perated exclusively to te                | st for publ   | c safety S                | See sectio   | n 509(a)(4          | <b>1</b> ).        |  |               |             |             |
| 11 🔲      | An organizati    | ion organized and op         | perated exclusively for the              | he benefit (  | of, to perfo              | rm the fu    | nctions of,         | or to carr         | y out the p                                      | ourposes o    | f one       | or          |
|           | more publicly    | supported organiza           | ations described in secti                | on 509(a)(    | 1) or section             | n 509(a)(2   | 2). See <b>se</b> c | ction 509(         | <b>a)(3).</b> Che                                | ck the box    | that        |             |
|           | describes the    | e type of supporting         | organization and compl                   | ete lines 1   | 1e through                | 11h.         |                     |                    |  |               |             |             |
|           | a Type           | l b                          | Type II 🕠                                | с 🗀 Тур       | e III - Func              | tionally in  | tegrated            |                    | d 🗀  | Type III - C  | Other       |             |
| е 🔲       | By checking      | this box, I certify tha      | it the organization is not               | controlled    | directly o                | r indirectly | by one o            | r more dise        | qualified p                                      | ersons oth    | er tha      | n.          |
|           | foundation m     | nanagers and other t         | han one or more publicl                  | y supporte    | d organiza                | tions des    | cnbed in s          | ection 509         | 9(a)(1) or s                                     | ection 509    | (a)(2).     |             |
| f         | If the organiz   | ation received a writ        | ten determination from                   | the IRS tha   | at it is a Ty             | pe I, Type   | II, or Type         | e III              |  |               |             |             |
|           | supporting o     | rganization, check th        | nis box                                  |               |                           |              |                     |                    |  |               |             |             |
| g         |                  |                              | organization accepted a                  |               |                           |              |                     |                    |  |               |             | r           |
|           | (i) A perso      | n who directly or ind        | irectly controls, either a               | lone or tog   | ether with                | persons o    | described           | ın (ii) and (      | iii) below,                                      |               | Yes         | No          |
|           | the gov          | erning body of the s         | upported organization?                   |               |                           |              |                     |                    |  | 11g(i)        | <u> </u>    |             |
|           | (ii) A family    | member of a persor           | n described in (ī) above?                |               |                           |              |                     |                    |  | 11g(ii)       | L           |             |
|           | (iii) A 35% (    | controlled entity of a       | person described in (i)                  | or (ii) abovi | e?                        | -            |                     |                    |  | 11g(iii)      | L           |             |
| h         | Provide the f    | ollowing information         | about the supported or                   | ganization    | (s).                      |              |                     |                    |  |               |             |             |
|           |                  |                              | CON Trans of                             | <del></del>   |                           |              |                     | 1 , , , ,          |  | _             |             |             |
| (i) Name  | of supported     | (ii) EIN                     | (iii) Type of organization               |               | organization              |              |                     | Forganizatio       | on in col. I                                     | (vii) An      |             | f           |
| org       | anization        |                              | (described on lines 1-9                  |               | sted in your<br>document? |              |                     | (i) organiz<br>U.S | ed in the  | sup           | port        |             |
|           |                  |                              | above or IRC section (see instructions)) | <del></del>   | т                         |              |                     | Yes                | No   |               |             |             |
|           |                  | -                            | (see manuchons))                         | Yes           | No                        | Yes          | No                  | 162                | NO   |               |             |             |
|           |                  |                              |  |               |                           |              |                     |                    |  |               |             |             |
|           |                  |                              |  | +             |                           |              |                     |                    |  |               |             |             |
|           |                  |                              |  |               |                           |              |                     |                    |  |               |             |             |
| -         |                  |                              |  | <del> </del>  |                           |              | <del> </del>        |                    |  |               |             |             |
|           |                  |                              |  |               | Ì                         |              |                     |                    |  |               |             |             |
|           |                  |                              |  | <del> </del>  |                           |              |                     | <del> </del>       |  | -             |             |             |
|           |                  |                              | -  |               |                           |              | 1                   |                    |  |               |             |             |
|           | <u>.</u>         |                              |  | 1             | <del> </del>              |              |                     | <del> </del>       | <del>                                     </del> |               | -           |             |
|           |                  |                              |  |               |                           |              |                     |                    |  |               |             |             |
|           |                  |                              |  | -             |                           |              |                     |                    | <del>   </del>                                   | _             |             |             |
|           |                  |                              |  |               |                           | 1            | Ī                   |                    |  |               |             |             |

Schedule A (Form 990 or 990-EZ) 2011 SHASTA REGIONAL COMMUNITY FOUNDATION 68-0242276 Page 2

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | tion A. Public Support                      |                       |                     |                            |                        |                         |               |
|------|---|-----------------------|---------------------|----------------------------|------------------------|-------------------------|---------------|
| Cale | ndar year (or fiscal year beginning in)     | (a) 2007              | <b>(b)</b> 2008     | (c) 2009                   | (d) 2010               | (e) 2011                | (f) Total     |
| 1    | Gifts, grants, contributions, and           |                       |                     |                            |                        |                         |               |
|      | membership fees received. (Do not           |                       |                     |                            |                        |                         |               |
|      | include any "unusual grants.")              | 2314526.              | 4144300.            | 1885720.                   | 3842617.               | 6588667.                | 18775830.     |
| 2    | Tax revenues levied for the organ-          |                       |                     |                            |                        |                         |               |
|      | ization's benefit and either paid to        |                       |                     |                            |                        |                         |               |
|      | or expended on its behalf                   |                       |                     |                            |                        |                         |               |
| 3    | The value of services or facilities         |                       |                     |                            |                        |                         |               |
|      | furnished by a governmental unit to         |                       |                     |                            |                        |                         |               |
|      | the organization without charge             |                       |                     |                            |                        |                         |               |
| 4    | Total. Add lines 1 through 3                | 2314526.              | 4144300.            | 1885720.                   | 3842617.               | 6588667.                | 18775830.     |
|      | The portion of total contributions          |                       |                     |                            |                        |                         |               |
| -    | by each person (other than a                |                       |                     |                            |                        |                         |               |
|      | governmental unit or publicly               |                       |                     |                            |                        | ·                       |               |
|      | supported organization) included            |                       |                     |                            |                        |                         |               |
|      | on line 1 that exceeds 2% of the            |                       |                     |                            |                        |                         |               |
|      | amount shown on line 11,                    |                       |                     |                            |                        |                         |               |
|      | column (f)                                  |                       |                     |                            |                        |                         | 10132503.     |
| 6    | Public support. Subtract line 5 from line 4 |                       |                     |                            |                        |                         | 8643327.      |
|      | ction B. Total Support                      |                       |                     |                            |                        |                         |               |
|      | ndar year (or fiscal year beginning in)     | (a) 2007              | <b>(b)</b> 2008     | (c) 2009                   | (d) 2010               | (e) 2011                | (f) Total     |
|      | Amounts from line 4                         | 2314526.              | 4144300.            | 1885720.                   | 3842617.               |                         | 18775830.     |
| -    | Gross income from interest,                 |                       |                     |                            |                        |                         |               |
| _    | dividends, payments received on             |                       |                     |                            |                        |                         |               |
|      | securities loans, rents, royalties          |                       |                     |                            |                        |                         |               |
|      | and income from similar sources             | -222.932.             | 114.880.            | 103.459.                   | 159.899.               | 177.164.                | 332,470.      |
| 9    | Net income from unrelated business          |                       |                     |                            |                        |                         | 332,213       |
| Ŭ    | activities, whether or not the              |                       |                     |                            |                        |                         |               |
|      | business is regularly carried on            |                       |                     |                            |                        |                         |               |
| 10   | Other income. Do not include gain           |                       |                     |                            |                        |                         |               |
|      | or loss from the sale of capital            |                       |                     |                            |                        |                         |               |
|      | assets (Explain in Part IV.)                | 338,600.              | -59,999.            | -2.426.                    | 395,127.               | 429.351.                | 1100653.      |
| 11   | Total support. Add lines 7 through 10       | 33070001              | <u> </u>            | 2,1201                     | 333,12,0               |                         | 20208953.     |
|      | Gross receipts from related activities,     | etc (see instruction  | ne)                 |                            | ı                      |                         | ,081,610.     |
|      | First five years. If the Form 990 is for    | <u>-</u>              |                     | <br>d. fourth, or fifth ta | ax vear as a sectio    |                         | 7002/0200     |
|      | organization, check this box and stor       | •                     |                     | -,                         | ,                      | (0)(0)                  |               |
| Sec  | ction C. Computation of Publ                | ic Support Pe         | rcentage            |                            |                        |                         |               |
| 14   | Public support percentage for 2011 (        | ine 6, column (f) di  | vided by line 11, c | olumn (f))                 |                        | 14                      | 42.77 %       |
|      | Public support percentage from 2010         |                       | •                   |                            |                        | 15                      | 51.70 %       |
|      | 33 1/3% support test - 2011. If the o       |                       |                     | n line 13, and line        | <br>14 is 33 1/3% or n | nore, check this bo     |               |
|      | stop here. The organization qualifies       | =                     |                     |                            |                        |                         | <b>▶ X</b>    |
| b    | 33 1/3% support test - 2010. If the o       | organization did no   | t check a box on l  | ne 13 or 16a, and          | line 15 is 33 1/3%     | or more, check th       | · •           |
|      | and stop here. The organization qual        | rfies as a publicly s | supported organiza  | ation                      |                        |                         | ightharpoons  |
| 17a  | 10% -facts-and-circumstances tes            | •                     |                     |                            | e 13, 16a, or 16b. a   | and line 14 is 10%      | or more,      |
|      | and if the organization meets the "fac      | -                     |                     |                            |                        |                         |               |
|      | meets the "facts-and-circumstances"         |                       |                     | •                          |                        | <del></del>             | ightharpoonup |
| h    | 10% -facts-and-circumstances tes            | •                     | •                   |                            | -                      | <br>17a. and line 15 is | 10% or        |
|      | more, and if the organization meets the     | •                     |                     |                            |                        |                         |               |
|      | organization meets the "facts-and-circ      |                       |                     |                            | -                      |                         | <b>▶</b> □    |
| 1Ω   | Private foundation. If the organization     |                       | =                   |                            |                        |                         | s T           |
|      | - Treate Tourisation, it the organizatio    | ala not oncon a       | 20.00111110 10, 100 | ., .o., ,, u, o, 1/L       | -, 5110011 and box a   |                         | - <u>F</u>    |

## Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se          | ction A. Public Support  | siow, piease comp          | nete i ajt ii.j       |                                       | ······································ |                     |           |
|-------------|--|----------------------------|-----------------------|---------------------------------------|--|---------------------|-----------|
| Cale        | ndar year (or fiscal year beginning in)  | (a) 2007                   | <b>(b)</b> 2008       | (c) 2009                              | (d) 2010                               | (e) 2011            | (f) Total |
| 1           | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")   |                            |                       |                                       |  |                     |           |
| 2           | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                            |                       |                                       |  |                     |           |
| 3           | Gross receipts from activities that are not an unrelated trade or business under section 513   |                            |                       |                                       |  |                     |           |
| 4           | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf  |                            |                       |                                       |  |                     |           |
| 5           | The value of services or facilities furnished by a governmental unit to the organization without charge  |                            |                       |                                       |  |                     |           |
|             | Total. Add lines 1 through 5   |                            |                       |                                       |  |                     |           |
| 7:          | a Amounts included on lines 1, 2, and 3 received from disqualified persons   |                            |                       |                                       |  |                     |           |
| k           | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                            |                       |                                       |  |                     |           |
| •           | Add lines 7a and 7b  |                            |                       |                                       |  |                     |           |
|             | Public support (Subtract line 7c from line 6)  |                            |                       |                                       |  |                     |           |
| Cale        | ndar year (or fiscal year beginning in)  | (a) 2007                   | <b>(b)</b> 2008       | (c) 2009                              | (d) 2010                               | (e) 2011            | (f) Total |
| 9           | Amounts from line 6  |                            |                       |                                       |  |                     | ,,,       |
| 10a         | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties<br>and income from similar sources                                  |                            |                       |                                       |  |                     |           |
| Ł           | Unrelated business taxable income<br>(less section 511 taxes) from businesses<br>acquired after June 30, 1975  |                            | -                     |                                       |  |                     |           |
|             | Add lines 10a and 10b  Net income from unrelated business activities not included in line 10b, whether or not the business is  |                            |                       |                                       |  |                     |           |
| 12          | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)   |                            |                       |                                       |  |                     |           |
| 13          | Total support (Add lines 9, 10c, 11, and 12)   |                            | L                     |                                       |  | <u> </u>            |           |
| 14          | First five years. If the Form 990 is for   | the organization's         | s first, second, thu  | d, fourth, or fifth to                | ax year as a secti                     | on 501(c)(3) organı | zation,   |
| _           | check this box and stop here .   |                            |                       |                                       |  |                     | <u> </u>  |
| Sec         | ction C. Computation of Publi  | c Support Pe               | rcentage              |                                       |  | 1 1                 |           |
|             | Public support percentage for 2011 (li   |                            |                       | column (f))                           |  | 15                  | %         |
|             | Public support percentage from 2010  |                            |                       |                                       |  | 16                  | <u>%</u>  |
|             | ction D. Computation of Inves  |                            |                       |                                       |  |                     |           |
| 17          | Investment income percentage for 20  | <b>11</b> (line 10c, colur | nn (f) divided by lii | ne 13, column (f))                    |  | 17                  | %         |
| 18          | Investment income percentage from 2  | 010 Schedule A,            | Part III, line 17     |                                       |  | 18                  | <u>%</u>  |
| <b>19</b> a | 33 1/3% support tests - 2011. If the   | organization did n         | ot check the box      | on line 14, and line                  | e 15 is more than                      | 33 1/3%, and line   | 17 is not |
| h           | more than 33 1/3%, check this box ar 33 1/3% support tests - 2010. If the  | <u>.</u>                   |                       | · · · · · · · · · · · · · · · · · · · |  |                     | ▶☐        |
|             | line 18 is not more than 33 1/3%, che  |                            |                       |                                       |  |                     |           |
| 20          | Private foundation. If the organization  |                            | -                     | · ·                                   |  | =                   |           |

## **SCHEDULE D**

(Form 990)

Department of the Treasury Internal Revenue Service

## **Supplemental Financial Statements**

➤ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ➤ Attach to Form 990. ➤ See separate instructions.

2011
Open to Public Inspection

Name of the organization

**Employer identification number** 

SHASTA REGIONAL COMMUNITY FOUNDATION 68-0242276 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts Total number at end of year .... .... 26 102 1 153. 2 Aggregate contributions to (during year) 1,118. 5,426,083. 6,788,995. 3 Aggregate grants from (during year) 17,776,012. 8,753,809. Aggregate value at end of year Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds X Yes are the organization's property, subject to the organization's exclusive legal control? Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? Part II | Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (e.g., recreation or education) Preservation of an historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Year a Total number of conservation easements 2a Total acreage restricted by conservation easements 2b c Number of conservation easements on a certified historic structure included in (a) Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register .... Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year 🕨 Number of states where property subject to conservation easement is located Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? 6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year 7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year > \$ Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? \_ Yes In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Part III | Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: (i) Revenues included in Form 990, Part VIII, line 1 . . . . . . (ii) Assets included in Form 990, Part X 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items: a Revenues included in Form 990, Part VIII, line 1 Assets included in Form 990, Part X

|     |   | REGIONAL C             |                         |                   |           |                  | <u> 02422'</u>  |          |                 |
|-----|---|------------------------|-------------------------|-------------------|-----------|------------------|-----------------|----------|-----------------|
| Par | t III Organizations Maintaining C                 | collections of Ar      | t, Historical Tr        | easures, or (     | Other :   | <u>Similar A</u> | ssets (cor      | tinued)  |                 |
| 3   | Using the organization's acquisition, accessi     | on, and other record   | s, check any of the     | following that ar | e a signi | ficant use o     | f its collecti  | on items | S               |
|     | (check all that apply):                           |                        |                         |                   |           |                  |                 |          |                 |
| а   | Public exhibition                                 | d                      | Loan or exc             | hange programs    | <b>;</b>  |                  |                 |          |                 |
| ь   | Scholarly research                                | е                      | Other                   |                   |           |                  |                 |          |                 |
| С   | Preservation for future generations               |                        |                         |                   |           |                  |                 |          |                 |
| 4   | Provide a description of the organization's co    | ollections and explain | n how they further t    | he organization's | s exemp   | t purpose in     | Part XIV.       |          |                 |
| 5   | During the year, did the organization solicit o   | r receive donations of | of art, historical trea | sures, or other s | ımılar as | sets             |                 |          |                 |
|     | to be sold to raise funds rather than to be ma    | aintained as part of t | he organization's co    | ollection?        |           |                  | Yes             |          | <u>  No</u>     |
| Par | t IV Escrow and Custodial Arran                   | gements. Comple        | ete if the organization | n answered "Ye    | s" to Fo  | rm 990, Par      | t IV, line 9, d | or       |                 |
|     | reported an amount on Form 990, Par               | rt X, line 21.         |                         |                   |           |                  |                 |          | _               |
| 1a  | Is the organization an agent, trustee, custod     | an or other intermed   | liary for contribution  | s or other asset  | s not inc | luded            |                 |          |                 |
|     | on Form 990, Part X?                              |                        |                         |                   |           |                  | Yes             |          | No              |
| ь   | If "Yes," explain the arrangement in Part XIV     | and complete the fo    | llowing table:          |                   |           |                  |                 |          |                 |
|     | · -   |                        | -                       |                   |           |                  | Amou            | nt       |                 |
| С   | Beginning balance                                 |                        |                         |                   |           | 1c               |                 |          |                 |
| d   | Additions during the year                         |                        |                         |                   |           | 1d               |                 |          |                 |
| е   | Distributions during the year                     |                        |                         |                   |           | 1e               |                 |          |                 |
| f   | Ending balance                                    |                        |                         |                   |           | 1f               |                 | ,        |                 |
| 2a  | Did the organization include an amount on Fe      | orm 990, Part X, line  | 21?                     |                   |           |                  | Yes             |          | No              |
| b   | If "Yes," explain the arrangement in Part XIV.    |                        |                         |                   |           |                  |                 |          |                 |
| Par | t V Endowment Funds. Complete r                   | f the organization an  | swered "Yes" to Fo      | rm 990, Part IV,  | line 10.  |                  |                 |          |                 |
|     |   | (a) Current year       | (b) Pnor year           | (c) Two years b   | ack (d)   | Three years I    | back (e) Fo     | ur years | back            |
| 1a  | Beginning of year balance                         | 7,134,369,             | 5,582,365,              | 4.856.6           | 591.      | 3,780,1          | 154.            |          |                 |
| b   | Contributions                                     | 5,972,385,             | 649 773                 | 586.8             | 80.       | 1 680            | 776.            |          |                 |
| С   | Net investment earnings, gains, and losses        | 117,807.               | 1,031,535,              | 256.8             | 888.      | -511 6           | 514.            |          |                 |
| d   | Grants or scholarships                            | 210,228.               | 129 304.                | 118.0             | 94.       | 92.6             | 525.            |          |                 |
| е   | Other expenditures for facilities                 |                        |                         |                   |           | •                |                 |          |                 |
|     | and programs                                      |                        |                         |                   |           |                  |                 |          |                 |
| f   | Administrative expenses                           |                        |                         |                   |           |                  |                 |          |                 |
| g   | End of year balance                               | 13,014,333.            | 7,134,369,              | 5,582,3           | 365.      | 4,856,6          | 591,            |          |                 |
| 2   | Provide the estimated percentage of the curr      | rent year end balanc   | e (line 1g, column (a   | a)) held as       |           |                  |                 |          |                 |
| а   | Board designated or quasi-endowment               |                        | %                       |                   |           |                  |                 |          |                 |
| b   | Permanent endowment ► 94.40                       | %                      |                         |                   |           |                  |                 |          |                 |
| С   | Temporarily restricted endowment ▶                | <del>5.6</del> 0 %     |                         |                   |           |                  |                 |          |                 |
|     | The percentages in lines 2a, 2b, and 2c shou      | uld equal 100%.        |                         |                   |           |                  |                 |          |                 |
| 3a  | Are there endowment funds not in the posse        |                        | ation that are held a   | ind administered  | for the   | organization     | า               |          |                 |
|     | by:   | -                      |                         |                   |           |                  |                 | Yes      | No              |
|     | (i) unrelated organizations                       |                        |                         |                   |           |                  | 3a(i            |          | X               |
|     | (ii) related organizations                        | _                      |                         |                   |           |                  | 3a(i            |          | X               |
| b   | If "Yes" to 3a(ii), are the related organizations | s listed as required o | n Schedule R?           |                   |           |                  | 3b              |          |                 |
| 4   | Describe in Part XIV the intended uses of the     | organization's endo    | wment funds             |                   |           |                  |                 |          |                 |
| Par | t VI Land, Buildings, and Equipm                  | nent. See Form 990     | ), Part X, line 10.     |                   |           |                  |                 |          |                 |
|     | Description of property                           | (a) Cost or o          | ther (b) Cost           | or other          | (c) Accu  | ımulated         | (d) Bo          | ok value | е               |
|     |   | basis (investr         | nent) basis             | (other)           | depre     | ciation          |                 |          |                 |
| 1a  | Land  |                        |                         |                   |           |                  |                 |          |                 |
|     | Buildings   |                        |                         |                   |           |                  |                 |          |                 |
|     | Leasehold improvements                            |                        |                         |                   |           |                  |                 |          |                 |
|     | Equipment   |                        | 10                      | 4,743.            | 7         | 8,206.           |                 | 26,5     | <u> 37.</u>     |
|     | Other   |                        |                         |                   |           |                  |                 |          |                 |
|     | . Add lines 1a through 1e. (Column (d) must e     | qual Form 990, Part    | X, column (B), line     | 10(c).)           |           |                  |                 | 26,5     | 3 <del>7.</del> |

|         | dule D (Form 990) 2011 SHASTA REGIONAL COMMUNITY FOUNDATION t XI Reconciliation of Change in Net Assets from Form 990 to Audited Finance | cial St     | <u>68-0</u>  | )242276_<br>•   | Page 4  |
|---------|--|-------------|--------------|-----------------|---|
|         |  | 1           | atement      |                 |   |
| 1       | Total revenue (Form 990, Part VIII, column (A), line 12)   | 1           |              | 7,466           |   |
| 2       | Total expenses (Form 990, Part IX, column (A), line 25)  | 2           |              | 2,185           |   |
| 3       | Excess or (deficit) for the year. Subtract line 2 from line 1  | 3           | <del></del>  | 5,280           |   |
| 4       | Net unrealized gains (losses) on investments   | 4           |              |                 | <u>.099</u>                                   |
| 5       | Donated services and use of facilities   | 5           |              |                 |   |
| 6       | Investment expenses  | 6           |              |                 |   |
| 7       | Prior penod adjustments  | 7           |              |                 |   |
| 8       | Other (Describe in Part XIV.)  | 8           |              |                 |   |
| 9       | Total adjustments (net). Add lines 4 through 8   | 9           |              |                 | .099  |
| 10      | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and 9   | 10          |              | 5,235           | <u>.459.</u>                                  |
| Par     | t XII Reconciliation of Revenue per Audited Financial Statements With Rever  | nue pe      | r Return     |                 |   |
| 1       | Total revenue, gains, and other support per audited financial statements   |             | . 1          | 7,421           | <u>,452.</u>                                  |
| 2       | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |             |              |                 |   |
| а       | Net unrealized gains on investments 2a -4  | <u>5,09</u> | 9.           |                 |   |
| b       | Donated services and use of facilities   |             |              |                 |   |
| С       | Recoveries of prior year grants  |             |              |                 |   |
| d       | Other (Describe in Part XIV.)  |             |              |                 |   |
| е       | Add lines 2a through 2d  |             | 2e           | -45             | ,099.   |
| 3       | Subtract line 2e from line 1   | •••••       | 3            | 7,466           |   |
| 4       | Amounts included on Form 990, Part VIII, line 12, but not on line 1.   | ••          |              |                 | -   |
| ·<br>a  | Investment expenses not included on Form 990, Part VIII, line 7b 4a  |             |              |                 |   |
| b       | Other (Describe in Part XIV)  4b   |             |              |                 |   |
| _       | Add lines 4a and 4b  |             | 4c           |                 | 0.  |
|         | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)   | • •••       | 5            | 7,466           |   |
| Pai     | t XIII Reconciliation of Expenses per Audited Financial Statements With Expe   | nses r      |              |                 | , JJI ·                                       |
|         | Total expenses and losses per audited financial statements   | noco F      | 1            | 2,185           | 003   |
| 1       | Amounts included on line 1 but not on Form 990, Part IX, line 25   | •           | '            | 2,103           | <u>, , , , , , , , , , , , , , , , , , , </u> |
| 2       | J  |             |              |                 |   |
| a       | Donated services and use of facilities   |             |              |                 |   |
| b       | Prior year adjustments 2b  |             |              |                 |   |
| С       | Other losses   |             |              |                 |   |
| d       | Other (Describe in Part XIV.)  |             | _            |                 | •   |
| е       | Add lines 2a through 2d  |             | 2e           | 0.405           | 0.  |
| 3       | Subtract line 2e from line 1   |             | 3            | 2,185           | <u>,993.</u>                                  |
| 4       | Amounts included on Form 990, Part IX, line 25, but not on line 1  |             |              |                 |   |
| а       | investment expenses not included on Form 990, Part VIII, line 7b   |             | _            |                 |   |
| b       | Other (Describe in Part XIV.)  |             |              |                 |   |
| C       | Add lines 4a and 4b  |             | 4c           |                 | 0.  |
|         | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  |             | . 5          | 2,185           | <u>,993.</u>                                  |
| Pai     | t XIV Supplemental Information   |             |              |                 |   |
| Com     | plete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Pa                        | rt IV, line | es 1b and 2  | b, Part V, line | 4; Part                                       |
| X, line | e 2, Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b. Also complete this part to pro                          | vide any    | additional   | information.    |   |
| PAF     | RT V, LINE 4: ENDOWMENTS ARE USED TO MAINTAIN LONG-T   | ERM         | SUPPOI       | RT FOR          |   |
|         |  |             |              |                 |   |
| THE     | INDIVIDUAL FUNDS SPECIFIED PURPOSE.  |             |              |                 |   |
|         |  |             |              |                 |   |
|         |  |             |              |                 |   |
|         | - · · · · · · · · · · · · · · · · · · ·  |             |              |                 |   |
|         |  |             |              |                 |   |
|         |  |             |              |                 |   |
|         |  |             |              |                 |   |
|         |  | <u>-</u>    |              |                 |   |
|         |  |             |              |                 |   |
|         |  |             |              | <u>-</u>        |   |
|         |  |             |              |                 |   |
|         |  |             | <del>.</del> |                 |   |
|         |  |             |              |                 |   |

**2** Schedule I (Form 990) (2011) 186. Employer identification number 68-0242276 Open to Public OMB No 1545-0047 Inspection (h) Purpose of grant or assistance SEE DETAIL PROVIDED X Yes Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part II can be duplicated if additional space is needed and address of organization (b) EIN (c) IRC section or government (c) EIN (d) Amount of respiration (e) Amount of respiration (f) Method of respiration or government (f) Method of respiration (g) Description of respiration (hook, respiration or government received more than \$5,000. Part II can be duplicated if additional space is needed (g) Description of respiration or government received more than \$5,000. Part II can be duplicated if additional space is needed (g) Description of respiration or government received more than \$5,000. Part II can be duplicated if additional space is needed (g) Description of respiration or government received more than \$5,000. Part II can be duplicated if additional space is needed (g) Description of respiration (hook, received more assistance) and received more approached in a session or government received more approached more appro 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22. Governments, and Individuals in the United States Grants and Other Assistance to Organizations, o Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. ▶ Attach to Form 990. 1,389,674 SHASTA REGIONAL COMMUNITY FOUNDATION Enter total number of section 501(c)(3) and government organizations listed in the line 1 table LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Enter total number of other organizations listed in the line 1 table General Information on Grants and Assistance critena used to award the grants or assistance? 1 (a) Name and address of organization SEE DETAILED LIST PROVIDED Name of the organization Department of the Treasury Internal Revenue Service SCHEDULE I (Form 990) Part Part

Page 2 (f) Description of non-cash assistance 68-0242276 (e) Method of valuation (book, FMV, appraisal, other) Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed. LINE 2: REQUIRE GRANT REPORTS OF ALL GRANTEES FOR EACH GRANT AWARDED AND CONDUCT OCCASIONAL SITE VISITS TO INSURE COMPLIANCE WITH Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information. (d) Amount of non-cash assistance Ö SHASTA REGIONAL COMMUNITY FOUNDATION 70,496, (c) Amount of cash grant (b) Number of recipients (a) Type of grant or assistance SCHEDULE I, PART I, GRANT CONTRACTS. Schedule I (Form 990) (2011) SEE LIST OF GRANTS Part IV Part III

Schedule I (Form 990) (2011)

132102 01-27-12

.

## SCHEDULE O (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Department of the Treasury Internal Revenue Service Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

2011
Open to Public Inspection

Name of the organization

SHASTA REGIONAL COMMUNITY FOUNDATION

Employer identification number 68-0242276

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:            |
|---|
| PHILANTHROPY, EDUCATION AND INFORMATION.                                  |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                      |
| REDDING AFFORDABLE HOUSING LOAN FUND: THIS PROGRAM OFFERS LOANS AT        |
| AFFORDABLE RATES AND FLEXIBLE TERMS TO NON-PROFIT ORGANIZATIONS FOR       |
| FINANCING DEVELOPMENT OF AFFORDABLE HOUSING PROJECTS.                     |
| EXPENSES \$ 9,727. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| IVY B. HORR ENDOWED MEDICAL EDUCATION LOAN FUND: THIS PROGRAM PROVIDES    |
| LOW INTEREST LOANS TO STUDENTS FROM SHASTA, LASSEN, TRINITY, TEHAMA,      |
| MODOC AND SISKIYOU COUNTIES PURSUING AN EDUCATION IN MEDICINE.            |
| EXPENSES \$ 13,036. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.               |
| OTHER PROGRAMS  |
| EXPENSES \$ 57,952. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.               |
| FORM 990, PART VI, SECTION A, LINE 3: LINE 3 EXPLANATION - INDEPENDENT    |
| CPA PERFORMS ACCOUNTING FUNCTIONS AND ASSISTS WITH PREPARATION FOR AUDIT. |
| FORM 990, PART VI, SECTION B, LINE 11: LINE 11A EXPLANATION - MATSON &    |
| ISOM CPAS PROVIDES A DRAFT IRS FORM 990 TO SRCF MANAGEMENT AND THE BOARD  |
| TREASURER FOR REVIEW TWO WEEKS PRIOR TO THE DUE DATE OF NOVEMBER 15TH.    |
| (MATSON & ISOM CPAS ALSO PROVIDES THE STATE OF CA TAX FORMS 199 AND RRF-1 |
| FOR FILING.)  |

FORM 990, PART VI, SECTION C, LINE 19: SRCF POSTS THE INVESTMENT AND FUND

MANAGEMENT, 990, AND ANNUAL AUDIT INFORMATION ON THEIR WEBSITE AT

WWW.SHASTARCF.ORG. THE BYLAWS, ARTICLES OF INCORPORATION AND FORM 1023 ARE

MADE AVAILABLE UPON REQUEST.

FORM 990, PART XI, LINE 5, CHANGES IN NET ASSETS:

NET UNREALIZED LOSSES ON INVESTMENTS:

132212 01-23-12 -45,099.

Department of the Treasury Internal Revenue Service SCHEDULE R (Form 990)

# Related Organizations and Unrelated Partnerships

2011 Open to Public Inspection

Employer identification number 68-0242276 OMB No 1545-0047 Direct controlling entity Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.) Ξ End-of-year assets <u>@</u> Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.
 ▶ Attach to Form 990. Total income **©** Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33) Legal domicile (state or foreign country) SHASTA REGIONAL COMMUNITY FOUNDATION Primary activity Name, address, and EIN of disregarded entity Name of the organization Part Part

|   | 12(b)(13)<br>11ed<br>77                            | 2          |   |                               | ×                 |  |  |  |  |
|---|--|------------|---|-------------------------------|-------------------|--|--|--|--|
|   | (g)<br>Section 512(b)(13)<br>controlled<br>entity? | Yes        |   |                               |                   |  |  |  |  |
|   | (f) Direct controlling entity                      |            |   |                               |                   |  |  |  |  |
|   | (e) Public charity status (if section              | 501(c)(3)) |   | -                             | TYPE 1            |  |  |  |  |
|   | (d)<br>Exempt Code<br>section                      |            |   |                               | 501(C)(3)         |  |  |  |  |
|   | (c) Legal domicile (state or foreign country)      |            |   |                               | CALIFORNIA        |  |  |  |  |
|   | (b) Primary activity                               |            |   |                               | REAL ESTATE       |  |  |  |  |
| ( | (a) Name, address, and EIN of related organization |            | SRC REAL ESTATE FOUNDATION - 06-1797306 | 1335 ARBORETUM DRIVE, SUITE B | REDDING, CA 96003 |  |  |  |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2011

Page 2 68-0242276

SHASTA REGIONAL COMMUNITY FOUNDATION

Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.) Schedule R (Form 990) 2011 Part III

| UBI General or Percentage managing ownership edule partner?                           |  |   | on or Trust (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related .)                   | (g) (h) Share of Percentage end-of-year ownership assets |  | _ | _ |   |
|---|--|---|--|--|--|---|---|---|
| Disproportion- ate allocations?  Yes   No   K-1 (Form 1065)                           |  |   | rt IV, line 34 because it  | (f)<br>Share of total<br>income                          |  |   |   |   |
| (g)<br>Share of<br>end-of-year<br>assets  |  |   | ;" to Form 990, Pa   | (C corp, S corp, or trust)                               |  |   |   |   |
| (f)<br>Share of total<br>income   |  |   | ion answered "Yes  | (d)<br>Direct controlling<br>entity                      |  |   |   |   |
| (e) Predominant income (related, unrelated, excluded from tax under sections 512-514) |  |   | plete if the organizati  | (C) Legal domicile (state or foreign country)            |  |   |   |   |
| (d) Direct controlling entity   |  |   | vration or Trust (Corr   | (b)<br>Primary activity                                  |  |   |   | : |
| (c) Legal domicile (state or foreign  |  |   | as a Corpo   |  |  |   |   |   |
| (b) Primary activity  |  | , | janizations Taxable  | <u>Z</u> c   |  |   |   |   |
| (a) Name, address, and EIN of related organization                                    |  |   | Part IV Identification of Related Organizations Taxable as a Corporation organizations treated as a corporation or trust during the tax year.) | (a)<br>Name, address, and EIN<br>of related organization |  |   |   |   |

# Schedule R (Form 990) 2011 SHASTA REGIONAL COMMUNITY FOUNDATION

Part V Transactions With Related Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34, 35, 35a, or 36.)

| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.   |                                  |  |   | Yes No                     |
|---|----------------------------------|--|---|----------------------------|
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?                         | with one or more re              | slated organizations listed              | in Parts II-IV?                           |                            |
| a Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity  |                                  | :  |   | ta X                       |
| b Gift, grant, or capital contribution to related organization(s)   |                                  |  |   | 4b X                       |
| c Gift, grant, or capital contribution from related organization(s)   |                                  |  | • • • •                                   | <del>ار</del>              |
| d Loans or loan guarantees to or for related organization(s)  |                                  |  | •   | td<br>X                    |
| e Loans or loan guarantees by related organization(s)   |                                  |  | :   | 1 <sub>0</sub> ×           |
| 6 Colores to colored personal sector (a)  |                                  |  |   | >                          |
|   |                                  |  |   |                            |
|   |                                  |  |   | <b>4</b> ;                 |
| h Exchange of assets with related organization(s)   |                                  | :  |   | th<br>X                    |
| i Lease of facilities, equipment, or other assets to related organization(s)  |                                  | : : :                                    |   | ×                          |
| i Lease of facilities, equipment, or other assets from related organization(s)  |                                  |  |   | ×                          |
| k Performance of services or membership or fundraising solicitations for related organization(s)  | Sation(s)                        |  |   | ¥                          |
| Performance of services or membership or fundraising solicitations by related organization(s)   | ization(s)                       | •  |   | =                          |
| m Sharing of facilities, equilipment, mailing lists, or other assets with related organization(s)   | (s)                              | •  |   | m.                         |
| Sharing of paid employees with related organization(s)  | ·<br>·                           |  |   | tn X                       |
|   |                                  |  |   | -                          |
| <ul> <li>Reimbursement paid to related organization(s) for expenses</li> </ul>  |                                  | :  | : :::                                     | 10                         |
| p Reimbursement paid by related organization(s) for expenses  |                                  | •  |   | dp<br>X                    |
|   |                                  |  |   | -                          |
| _   |                                  |  |   | 19 ×                       |
| 1   |                                  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |   |                            |
| 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds | no must complete the             | is line, including covered               | relationships and transaction thresholds. |                            |
| (a)<br>Name of other organization   | (b)<br>Transaction<br>type (a-r) | (c)<br>Amount involved                   | (d) Method of determining amount involved |                            |
| (1)   |                                  |  |   |                            |
|   |                                  |  |   |                            |
| (2)   |                                  |  |   |                            |
|   |                                  |  |   |                            |
| (3)   |                                  |  |   |                            |
| (4)   |                                  |  |   |                            |
| (   |                                  |  |   |                            |
| (6)   |                                  |  |   |                            |
| (9)   |                                  |  |   |                            |
| 132163 01-23-12   |                                  |  | Schedule F                                | Schedule R (Form 990) 2011 |

68-0242276

Page 4

Schedule R (Form 990) 2011 SHASTA REGIONAL COMMUNITY FOUNDATION

Part VI Unrelated Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 37)

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

|                        | (H)                  | (3)      |  |   | 9        |                 | 1                       | 15                                  | 5                    |                   |
|------------------------|----------------------|----------|--|---|----------|-----------------|-------------------------|-------------------------------------|----------------------|-------------------|
| Name, address, and EIN | (b) Primary activity | (C)      | Predominant income                               | 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Share of | (9)<br>Share of | Oispropor-              | Code V-UBI                          | U)<br>General o      | (K)<br>Percentade |
| of entity              | (manage de manage)   | ξĒ       | (related, unrelated, 501(c)(3) excluded from tax | 501(c)(3)                               | total    | _               | tionate<br>affocations? | alloading? of Schedule K-1 partner? | managing<br>partner? | ownership         |
|                        |                      | country) | under section 512-514) Yes                       | %<br>%                                  | HICOLUE  | assers          | Yes No                  | (Form 1065)                         | Yes                  |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 | -                       |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     | +                    |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     | -                    |                   |
|                        |                      |          | _  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     | +                    |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 | 1                       |                                     | $\frac{1}{2}$        |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     | $\frac{1}{2}$        |                   |
|                        |                      |          |  |   |          |                 | _                       |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   | -        |                 | _                       |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  | 1                                       |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      |                   |
|                        |                      |          |  |   |          |                 |                         |                                     |                      | _                 |
|                        |                      |          |  |   |          |                 | _                       |                                     |                      |                   |
|                        |                      |          | _  |   |          |                 | ]                       |                                     |                      |                   |

Schedule R (Form 990) 2011

| Schedule R   | (Form 990) 2011                      | SHASTA          | REGIONAL            | COMMUNITY            | FOUNDATION                            | 68-0242276 Page 5                     |
|--------------|--------------------------------------|-----------------|---------------------|----------------------|---------------------------------------|---------------------------------------|
| Part VII     | (Form 990) 2011<br>Supplemental Info | rmation         |                     |                      |                                       |                                       |
|              | Complete this part to pro            | vide additional | information for res | nonses to allestions | s on Schedule R (see instru           | ictions)                              |
|              | Complete this part to pre            | vide additionar | mornation to tes    | porises to question  | 3 OH Corleague II (See Institu        | ictions)                              |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      | <del></del>                           | <del></del>                           |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              | <del>_</del>                         |                 |                     |                      | <u></u>                               |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      | •               | -                   |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
| <del> </del> |                                      | <del> </del>    |                     | <del></del>          |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     | <del></del>          |                                       | -                                     |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     | <del></del>          |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              | <del></del>                          |                 |                     |                      | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
|              |                                      |                 |                     |                      |                                       |                                       |
|              | <del></del>                          |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      | •               |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              | · -                                  |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
| •            |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     | <u> </u>             |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 | . <u>.</u>          |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              | <del> </del>                         |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       | <u></u>                               |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |
|              |                                      | <u> </u>        |                     |                      | . <u> </u>                            |                                       |
|              |                                      |                 |                     |                      |                                       |                                       |

## Form 990 Schedule I Part II and Part III

|                   |   | Part II Line (h)                             |    |         |
|-------------------|---|--|----|---------|
| <b>Grant Date</b> | <u>Grantee</u>                                | Program Name                                 |    | Granted |
| 6/21/2012         | Redding East Rotary Foundation                | Fantasy Fountain rebuild project             | \$ | 100,000 |
|                   | Red Bluff Joint Union High School District    | acoustical wall                              | \$ | 46,000  |
|                   | State Theatre for the Arts                    | audio & visual equip                         | \$ | 44,400  |
| 6/13/2012         | Shasta Community Health Center                | Mobile Clinic equipment                      | \$ | 40,000  |
|                   | Modoc Medical Center                          | purchse of digital radiography machine       | \$ | 38,000  |
| 6/1/2012          | Mount Shasta Trail Association                | trail planning                               | \$ | 30,000  |
| I                 | Anderson Union High School District           | tılt skillets                                | \$ | 27,366  |
|                   | Siskiyou Media Council                        | equipment                                    | \$ | 26,000  |
|                   | Central Valley High School                    | band uniforms                                | \$ | 25,000  |
|                   | Shasta Union High School District             | Robotics equipment                           | \$ | 24,400  |
|                   | Training, Employment & Community Help, Inc.   | lower ceiling                                | \$ | 22,500  |
|                   | Mt. Shasta Nordic Ski Organization            | snow grooming cat                            | \$ | 20,000  |
|                   | Redding West Rotary Foundation                | T. R. Woods Playground                       | \$ | 18,063  |
|                   | Redding, City of                              | Aquatic center play systems                  | \$ | 18,000  |
|                   | Northern Valley Catholic Social Service, Inc. | computer lab                                 | \$ | 18,000  |
|                   | Golden Umbrella, Inc                          | safety net                                   | \$ | 18,000  |
|                   | Shasta Senior Nutrition Program               | safety net                                   | \$ | 18,000  |
| \                 | Trinity County Resource Conservation          | Young Ranch restrooms                        | \$ | 18,000  |
|                   | Girl Scouts of Northern California            | Red Bluff center siding & windows            | \$ | 16,000  |
|                   | Another Chance Animal Welfare League          | no-kill sanctuary purchase                   | \$ | 15,445  |
|                   | Yavapaı CASA for Kids, Inc.                   | general support w. 50% to support volunteers | \$ | 15,353  |
|                   | Alturas Community Theater                     | bathroom renovations                         | \$ | 15,000  |
|                   | Shasta Library Foundation                     | literacy program                             | \$ | 15,000  |
|                   | Great Northern Corporation                    | safety net                                   | \$ | 15,000  |
|                   | Corning Christian Assistance                  | safety net                                   | \$ | 15,000  |
|                   | Riverfront Playhouse                          | support capital campaign                     | \$ | 15,000  |
|                   | Shasta Historical Society                     | HVAC   | \$ | 13,500  |
|                   | Alternatives to Violence, Inc.                | bedroom furnishings                          | \$ | 13,000  |
|                   | Tulelake Community Fund                       | Interfund grant from Tulelake Endowment Fund | \$ | 12,950  |
|                   | Human Response Network                        | safety net                                   | \$ | 12,500  |
|                   | Training, Employment & Community Help, Inc.   | safety net                                   | \$ | 12,500  |
| 1                 | World Vision International                    | International development                    | \$ | 12,468  |
|                   | Siskiyou Family YMCA                          | general support                              | \$ | 12,464  |
|                   | Salvation Army - Red Bluff                    | safety net                                   | \$ | 11,000  |
|                   | Shasta Siskiyou Arts Endowment                | Interfund grant from Community Art Fund      | \$ | 10,834  |
|                   | Shasta County Arts Council                    | 2nd Saturday Arts Walk                       | \$ | 10,000  |
| <del></del>       | Klamath Siskiyou Art Center                   | banners project                              | \$ | 10,000  |
|                   | Mr. Mark Oliver                               | book sculpture                               | \$ | 10,000  |
|                   | Jefferson Economic Development, Inst.         | computers                                    | \$ | 10,000  |
|                   | Shasta Community Health Center                | dental care for women                        | \$ | 10,000  |
|                   | Women's Health Specialists                    | furniture                                    | \$ | 10,000  |
|                   | Shasta College Foundation                     | garden classroom                             | \$ | 10,000  |
| <del></del>       | Madrone Hospice, Inc.                         | garden signs                                 | \$ | 10,000  |
|                   | The Siskiyou Land Trust                       | general support                              | \$ | 10,000  |
|                   | Best Friends Animal Society                   | general support                              | \$ | 10,000  |
|                   | Butteville Elementary School                  | orchestra instruments                        | \$ | 10,000  |
|                   | Siskiyou County Library                       | patron computers                             | \$ | 10,000  |
|                   | FaithWORKS Community Coalition                | playground                                   | \$ | 10,000  |
|                   | Big Springs Union Elementary School           | playground                                   | \$ |         |
| 11/3/2011         | DIR Shrinks Othor Elementary School           | highRioning                                  | 13 | 10,000  |

## Form 990 Schedule I Part II and Part III

|                   |   | Part II Line (h)                                |    |        |
|-------------------|---|---|----|--------|
| <b>Grant Date</b> | <u>Grantee</u>                                | Program Name                                    | G  | ranted |
| 6/13/2012         | Anderson Historical Society                   | restrooms & workroom                            | \$ | 10,000 |
| 6/14/2012         | CSU Chico, University Advancement             | Symphony marketing                              | \$ | 10,000 |
| 11/9/2011         | Junction Elementary School District           | theater sound system                            | \$ | 10,000 |
| 7/1/2011          | Free the Need                                 | Van purchase                                    | \$ | 10,000 |
| 11/9/2011         | Richfield School                              | computer equipment                              | \$ | 8,300  |
| 6/13/2012         | High Plateau Humane Society                   | cat shelter                                     | \$ | 8,200  |
|                   | Mt. Shasta Union School District              | playground, training, sites budgets             | \$ | 8,000  |
| 10/28/2011        | First Baptist Church                          | preschool                                       | \$ | 8,000  |
| 2/1/2012          | Trı County Community Network                  | safety net food vouchers                        | \$ | 8,000  |
|                   | California Department of Veterans Affairs     | 2011 Water                                      | \$ | 7,500  |
|                   | Tri County Community Network                  | Landscaping materials for Main, Hudson, Marquet | \$ | 7,500  |
|                   | Burney Water District                         | Non-slip tile floors for pool facility          | \$ | 7,500  |
|                   | Burney Basın Little League, Inc.              | Scoreboards for Loren Miller Memorial Field     | \$ | 7,500  |
|                   | Mt. Shasta Bioregional Ecology Center         | Panther Meadows summer/fall 2011                | \$ | 7,000  |
|                   | Trinity Lake Revitalization Alliance, Inc.    | Visitor Center                                  | \$ | 7,000  |
|                   | Intermountain Healthcare Foundation           | Dietary equipment for Mayers Memorial           | \$ | 6,944  |
|                   | Girls Incorporated of the Northern Sacramento | office equipment                                | \$ | 6,750  |
|                   | Burney Fire Protection District               | Purchase of 3 desktop and 2 laptop computers    | \$ | 6,692  |
|                   | Dunsmuir Botanical Gardens                    | concrete pathway                                | \$ | 6,500  |
|                   | University Preparatory School Educational Fdn | Remaining cost of purchasing reader board       | \$ | 6,000  |
|                   | Redding West Rotary Foundation                | TR Woods Park playground                        | \$ | 6,000  |
|                   | St Joseph School                              | art program & sports equipment                  | \$ | 5,500  |
|                   | Grace Baptist Schools                         | exercise weight equipment                       | \$ | 5,500  |
|                   | Shasta College                                | field turf in batting cages                     | \$ | 5,500  |
|                   | Burney Jr Sr. High School                     | goal posts & basketball goals                   | \$ | 5,500  |
|                   | Mountain View Middle School                   | ipads   | \$ | 5,500  |
|                   | North Woods Discovery School                  | lighting & sound system                         | \$ | 5,500  |
|                   | Millville Elementary School                   | musical instruction & instruments               | \$ | 5,500  |
|                   | Fall River Joint Unified School District      | musical instruments                             | \$ | 5,500  |
| <del></del>       | Trinity County Office of Education            |   | \$ |        |
|                   | Pacheco Union School District                 | performance lighting                            |    | 5,500  |
|                   | Liberty Painting Corporation                  | Sports & musical equipment                      | \$ | 5,500  |
|                   |   | 20 artists canvas                               | \$ | 5,000  |
|                   | Siskiyou Humane Society, Inc.                 | baby pit bull school                            | \$ | 5,000  |
|                   | Ms. Madeleine Graham Blake                    | Butte Valley photo project                      | \$ | 5,000  |
|                   | Modoc County Arts Council                     | ceramics equipment                              | \$ | 5,000  |
|                   | Save the Rain                                 | general support                                 | \$ | 5,000  |
|                   | Doctors Without Borders                       | general support                                 | \$ | 5,000  |
|                   | Mt. Shasta Trail Association                  | general support                                 | \$ | 5,000  |
|                   | Planned Parenthood Shasta- Pacific            | general support Shasta & Siskiyou Counties      | \$ | 5,000  |
|                   | Mercy Foundation North                        | Mercy Mt. Shasta digital mammography equip      | \$ | 5,000  |
|                   | Millville Fire Protection District            | Purchase rescue equipment                       | \$ | 5,000  |
|                   | Mt. Shasta Recreation & Parks District        | senior nutrition program                        | \$ | 5,000  |
|                   | Fall River Joint Unified School District      | Special Recognition Award                       | \$ | 5,000  |
|                   | Trinity County Office of Education            | Special Recognition Award                       | \$ | 5,000  |
|                   | Liberty Painting Corporation                  | storage shed                                    | \$ | 5,000  |
|                   | JPR Foundation - Cascade Theatre Restoration  | student performance Momix                       | \$ | 5,000  |
|                   | Siskiyou Union High School District           | student-selected books for ELA classes          | \$ | 5,000  |
|                   | Special Olympics Northern California, Inc.    | support costs of 2012 sports programs           | \$ | 5,000  |
| 12/14/2011        | Siskiyou Arts Council                         | Weed benches                                    | \$ | 5,000  |

## Form 990 Schedule I Part II and Part III

|               |  | Part II Line (h)                                   | <u> </u> |        |
|---------------|--|--|----------|--------|
| Grant Date    | <u>Grantee</u>                                   | Program Name                                       | G        | ranted |
| 9/21/2011     | Shasta Union High School District                | weight vest for fire academy                       | \$       | 5,000  |
| 7/12/2011     | City of Anderson Community Services              | youth murals                                       | \$       | 5,000  |
| 11/9/2011     | The Siskiyou Land Trust                          | signs/ camera/ access                              | \$       | 4,640  |
| 11/30/2011    | Riverfront Playhouse                             | improv theater                                     | \$       | 4,635  |
| 6/13/2012     | Mountain Communities Healthcare Foundation       | snf room decor.                                    | \$       | 4,600  |
|               | Klamath River Community Hall Association, Inc    | Hall upgrade                                       | \$       | 4,300  |
| <del></del>   | Shasta County Office of Education                | acoustical banners                                 | \$       | 4,200  |
| - · · · · -   | Mistletoe Elementary School                      | Playground   | \$       | 4,000  |
|               | Trinity County Office of Education               | Hyampom Center equipment                           | \$       | 3,849  |
| ·             | West Valley High School                          | Purchase video equipment                           | \$       | 3,800  |
|               | Redding School of the Arts                       | mural  | \$       | 3,700  |
|               | American Trails                                  | computers & software                               | \$       | 3,664  |
|               | Happy Valley Fire Protection District            | Purchase self contained breathing apparatus bottle | \$       | 3,625  |
|               | Family Service Agency of Tehama County           | phone & computer upgrades                          | \$       | 3,550  |
|               | Shasta Women's Refuge, Inc.                      | Implement soft interview rooms at SFJC             | \$       | 3,500  |
| ·             | Indian Springs School                            | Purchase wood chips for playground                 | \$       | 3,500  |
| l             | Haven Humane Society, Inc.                       | general support                                    | \$       | 3,409  |
|               | Northern California Youth & Family Programs      | Purchase of playground/safety enhancement          | \$       | 3,250  |
|               | Shasta Senior Nutrition Program                  | Trays/lids & computer/software                     | \$       | 3,188  |
|               | Shasta Women's Refuge, Inc.                      | Purchase appliances for Peterson House             | \$       | 3,100  |
|               | Shasta County Arts Council                       | Fund summer theatre academy                        | \$       | 3,000  |
| l             | Northern Valley Catholic Social Service, Inc     | Healthy Trinity Families                           | \$       | 3,000  |
|               | Northern CA Educational Television Assoc.        | KIXE Kids Club support                             | \$       | 3,000  |
| ļ             | Enterprise Lions Club                            | purchase and maintenance of flags                  | \$       | 3,000  |
|               | Up Country Seniors                               | exercise equipment                                 | \$       | 2,772  |
|               | Wintu Audubon Chap. of the National Audubon      | birding equipment                                  | \$       | 2,600  |
| ·             | Hat Creek Volunteer Fire Department              | Purchase water rescue equipment                    | \$       | 2,600  |
|               | Haven Humane Society, Inc.                       | Provide spay / neuter services                     | \$       | 2,500  |
| l             | Shasta Historical Society                        | Purchase computer services                         | \$       |        |
| l—————        | The Eaton Gift                                   | bricks for walkway                                 | \$       | 2,500  |
| <u>-</u>      | Spay & Neuter Intermountain Pets & Pet Placement |  |          | 2,143  |
|               |  | Spay and Neuter voucher program                    | \$       | 2,100  |
|               | Shasta High School                               | Assist with purchase of wrestling mat              | Ψ        | 2,000  |
|               | Enterprise Lions Club                            | repair and replace flag/flagpole                   | \$       | 2,000  |
|               | Redding West Rotary Foundation                   | T. R. Woods Playground                             | \$       | 2,000  |
|               | Acorn Community Enterprises                      | 4 IDA matches                                      | \$       | 1,934  |
|               | Trinity Lake Revitalization Alliance, Inc.       | Purchase of barbecue trailer                       | \$       | 1,825  |
|               | Tri County Community Network                     | Purchase materials to renovate school-age fitness  | \$       | 1,756  |
|               | Dorris Lions Club                                | flag repair  | \$       | 1,570  |
|               | Missing in America - Veterans Recovery Progra    | Camp for Life & SFJC Camp                          | \$       | 1,500  |
|               | The Watershed Research & Training Center         | Camp Ovens   | \$       | 1,500  |
|               | Young Family Ranch, Inc.                         | Purchase materials and equipment for community     | \$       | 1,500  |
| l <del></del> | Shasta Library Foundation                        | Purchase books for distribution at events          | \$       | 1,400  |
| I             | Redding School of the Arts                       | mural  | \$       | 1,300  |
|               | Shingletown Library Corporation                  | Purchase computers and supplies for Children's cor | \$       | 1,200  |
|               | Good News Rescue Mission                         | general support                                    | \$       | 1,136  |
|               | Tulelake Basın Joint Unified School District     | 6th grade Klamath Outdoor Science School           | \$       | 1,000  |
|               | Turtle Bay Exploration Park                      | admission for 3rd grade students                   | \$       | 1,000  |
|               | Mt. Shasta Fire Protection District              | general support                                    | \$       | 1,000  |
| 10/28/2011    | Choices Pregnancy Services                       | general support                                    | \$       | 1,000  |

## Form 990 Schedule I Part II and Part III

|                   |   | Part II Line (h)                                     |             |            |
|-------------------|---|--|-------------|------------|
| <u>Grant Date</u> | <u>Grantee</u>                                | Program Name   | _           | Granted    |
| 10/28/2011        | Siskiyou Humane Society, Inc.                 | general support                                      | \$          | 1,000      |
| 3/20/2012         | Tulelake Basın Joint Unıfied School District  | Klamath Falls Children's Museum field trip 3rd grade | \$          | 1,000      |
| 6/13/2012         | City of Anderson Community Services           | Purchase safety helmets for area youth               | \$          | 1,000      |
| 6/13/2012         | Intermountain Healthcare Foundation           | Purchase transport ventilator                        | \$          | 1,000      |
| 10/28/2011        | Mt. Shasta Recreation & Parks District        | Senior Nutrition program & general support           | \$          | 1,000      |
| 8/19/2011         | Mt. Shasta Recreation & Parks District        | Siskiyou Jr. Golf                                    | \$          | 1,000      |
| 6/13/2012         | The Watershed Research & Training Center      | Support Indian Valley Summer Camp                    | \$          | 1,000      |
|                   | Siskıyou Media Council                        | Weed High School journalism                          | \$          | 1,000      |
| 12/15/2011        | Collier Interpretive and Information Center J | Welcome Center application                           | \$          | 1,000      |
|                   | The River Exchange                            | general support                                      | \$          | 971        |
| 12/14/2011        | Cottonwood Citizen Patrol, Inc.               | citizen volunteer programs                           | \$          | 750        |
| 11/9/2011         | Mt. Shasta Recreation & Parks District        | Mt. Shasta Thanksgiving dinner                       | \$          | 700        |
| 8/17/2011         | Shriners Hospital for Children                | general support                                      | \$          | 568        |
|                   | Shasta Women's Refuge, Inc.                   | general support                                      | \$          | 568        |
|                   | Tulelake Community Partnership                | general support                                      | \$          | 555        |
|                   | Life Light Pregnancy Help Center              | "Earn While You Learn" program                       | \$          | 500        |
|                   | Shasta College                                | 2012 Delta Lambda Scholarship                        | \$          | 500        |
|                   | Northern Valley Catholic Social Service, Inc. | Adopt a Family program                               | \$          | 500        |
|                   | Buckeye School of the Arts                    | American Folk Dance in Residency program             | \$          | 500        |
|                   | Madrone Hospice, Inc.                         | arts planning  | \$          | 500        |
|                   | Mr. Alan Crockett                             | banners planning                                     | \$          | 500        |
|                   | Mr. Mark Oliver                               | cement book planning                                 | \$          | 500        |
|                   | Ms. Madeleine Graham Blake                    | fountain planning                                    | \$          | 500        |
|                   | Catalyst Young Professionals of Redding       | general support                                      | \$          | 500        |
|                   | North State Symphony                          | general support                                      | \$          | 500        |
|                   | Tulelake Basın Joint Unified School District  | iPad for special education classroom                 | \$          | 500        |
| <u>·</u>          | Tulelake Basın Joint Unified School District  | Potato Festival drums & music                        | \$          | 500        |
|                   | Northern Valley Catholic Social Service, Inc. | Shasta County CASA program                           | \$          | 500        |
|                   | Tulelake Basın Joint Unified School District  | 12th grade trip to Shakespeare Festival              | \$          | 469        |
| <del></del>       | Tulelake Basın Joint Unified School District  | Kındergarten Academic Enhancement                    | \$          | 300        |
|                   | Tulelake Basin Joint Unified School District  | bowling field trip for special education class       | \$          | 275        |
|                   | Mosaic Ministries                             | Eagles Soar - 48 presonalized bears                  | \$          | 270        |
|                   | Enterprise Lions Club                         | replace and repair flag/flagpole                     | \$          | 263        |
|                   | FaithWORKS Community Coalition                | general support                                      | \$          | 250        |
|                   | Northern Valley Catholic Social Service, Inc. | CASA of Shasta County's Incentive Fund               | \$          | 217        |
|                   | Mt. Shasta Museum Association                 | general support                                      | \$          | 200        |
| <del></del>       | Shasta Regional Community Foundation          | Arts Endowment                                       | \$          | 142        |
|                   | Child Abuse Prevention Coordinating Council   | Honoring the life and work of Michele Erickson       | \$          | 100        |
|                   | Shasta Siskiyou Arts Endowment                | Interfund grant from Community Art Fund              | \$          | 100        |
| 2/13/2012         | enasta orstiyoa viito enaoviment              | interrana grant nom community riter and              | \$          | 1,389,674  |
|                   |   |  | 7           | 1,505,074  |
|                   |   |  |             | Part III c |
| Part III          |   |  | Cash Amount |            |
|                   | Shasta County Office of Education             | Scholarships   | \$          | 15,169     |
|                   | Shasta County Office of Education             | Scholarships   |             |            |
|                   | Thomas, Cassidie S                            | Scholarship  | \$          | 12,308     |
|                   |   |  | \$          | 4,020      |
|                   | Calzia, Megan E                               | Scholarship  | \$          | 3,000      |
|                   | Matagulay, Adrianna N                         | Scholarship  | \$          | 3,000      |
| 0/13/2012         | Roberts, Elizabeth M                          | Scholarship  | \$          | 3,000      |

## Form 990 Schedule I Part II and Part III

|            |                       | Part II Line (h)      |         |           |
|------------|-----------------------|-----------------------|---------|-----------|
| Grant Date | Grantee               | Program Name          | Granted |           |
| 6/13/2012  | Dorsett, Bria S       | Scholarship           | \$      | 3,000     |
| 6/13/2012  | Meese, Handsel A      | Scholarship           | \$      | 3,000     |
| 6/13/2012  | Murphy, Laura         | Scholarship           | \$      | 3,000     |
| 6/13/2012  | Holscher, Amanda      | Scholarship           | \$      | 3,000     |
| 6/13/2012  | Papac, Jennifer       | Scholarship           | \$      | 3,000     |
| 5/9/2012   | Hovis, Bailey J       | Scholarship           | \$      | 2,500     |
| 5/9/2012   | Hickman, Alexandrıa N | Scholarship           | \$      | 2,500     |
| 5/9/2012   | Gilroy, Darlene B     | Scholarship           | \$      | 1,000     |
| 6/13/2012  | Theodore, Rylee E     | Scholarship           | \$      | 1,000     |
| 5/17/2012  | Reuter, John P        | Scholarship           | \$      | 1,000     |
| 5/9/2012   | Oliver, Elizabeth T   | Scholarship           | \$      | 500       |
| 5/9/2012   | Rubidoux, Molly A     | Scholarship           | \$      | 500       |
| 5/9/2012   | Ballew, Melanie       | Scholarship           | \$      | 500       |
| 5/9/2012   | Chang, Ame            | Scholarship           | \$      | 500       |
| 5/9/2012   | Roberts, Hayden A     | Scholarship           | \$      | 500       |
| 5/9/2012   | Vasquez, Kayla L      | Scholarship           | \$      | 500       |
| 5/9/2012   | Briggs, Brianna       | Scholarship           | \$      | 500       |
| 5/9/2012   | Kowalski, Katie       | Scholarship           | \$      | 500       |
| 5/9/2012   | Porras, Carmen        | Scholarship           | \$      | 500       |
| 5/9/2012   | Waggoner, Megan       | Scholarship           | \$      | 500       |
| 5/9/2012   | Ynıguez, Rudı         | Scholarship           | \$      | 500       |
| 6/13/2012  | Nelson, Alanna        | Scholarship           | \$      | 500       |
| 5/23/2012  | Davis, Daulton        | Scholarship           | \$      | 500       |
| 5/23/2012  | Goltz, Caleb          | Scholarship           | \$      | 500       |
| 5/23/2012  | Titus, Allison B      | Scholarship           | \$      | 250       |
| 5/23/2012  | Davis, Daulton        | Scholarship           | \$      | 250       |
| 5/23/2012  | Ricci, Jeanette       | Scholarship           | \$      | 250       |
| 5/23/2012  | Rubio, Jennifer       | Scholarship           | \$      | 250       |
|            | Reuter, John P        | Scholarship           | \$      | 250       |
| 5/23/2012  | Rimmer, Colby         | Scholarship           | \$      | 250       |
| 6/13/2012  | Ferguson, Chandler T  | Scholarship cancelled | \$      | (1,500)   |
|            |                       |                       | \$      | 70,496    |
|            |                       |                       |         |           |
|            | TOTAL                 |                       | \$      | 1,460,170 |