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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Form <b>990</b><br><br>Department of the Treasury<br>Internal Revenue Service | <b>Return of Organization Exempt From Income Tax</b><br><br><b>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)</b> | OMB No 1545-0047<br><div> <div>2011</div> <div>Open to Public Inspection</div> </div> |
|                                                                                                                                                              | ▶ The organization may have to use a copy of this return to satisfy state reporting requirements                                                                                                 |                                                                                       |

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>A For the 2011 calendar year, or tax year beginning 07-01-2011 and ending 06-30-2012</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                          | <b>D Employer identification number</b><br>55-0748246                                                                                          |                                                 |
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>PARKERSBURG AREA COMMUNITY FOUNDATION<br>INC (PREVIOUSLY PACF INC)<br>Doing Business As<br><br>Number and street (or P O box if mail is not delivered to street address) Room/suite<br>1620 PARK AVENUE<br><br>City or town, state or country, and ZIP + 4<br>PARKERSBURG, WV 261021762 |                                                                                                                                                | <b>E Telephone number</b><br><br>(304) 428-4438 |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                          | <b>G</b> Gross receipts \$ 4,632,377                                                                                                           |                                                 |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                          | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                         |                                                 |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                          | <b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions) |                                                 |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                          | <b>H(c)</b> Group exemption number ▶                                                                                                           |                                                 |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                                                 |
| <b>J Website:</b> ▶ WWW.PACFWV.COM                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                                                 |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                           |                                                                                                                                                                                                                                                                                                                          | <b>L</b> Year of formation 1996                                                                                                                | <b>M</b> State of legal domicile WV             |

|               |                |
|---------------|----------------|
| <b>Part I</b> | <b>Summary</b> |
|---------------|----------------|

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                           |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------|
| Activities & Governance                                                                     | 1 Briefly describe the organization's mission or most significant activities<br>REFER TO SCHEDULE O FOR CONTINUATION CORPORATE FORM OF PUBLIC CHARITY COMMUNITY CHARITABLE FOUNDATION ORGANIZATION DISTRIBUTING GRANTS TO CHARITABLE OR NON-PROFIT ORGANIZATIONS ALSO AWARDING COMPETITIVE GRANTS, DISTRIBUTIONS, AND SCHOLARSHIPS THROUGH AN APPLICATION AND REVIEW PROCESS THE FOCUS OF THE AWARDS IS TOWARD EDUCATION, WELFARE ENHANCEMENT, CIVIC PROJECTS, AND COMMUNITY BETTERMENT THROUGH GRANTS TO QUALIFIED ORGANIZATIONS AND COMPETITIVE SCHOLARSHIPS TO INDIVIDUALS IN THE GREATER MID-OHIO VALLEY AND SURROUNDING AREA |                                                                                |                           |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                           |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                           |
|                                                                                             | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                           |
|                                                                                             | 3 Number of voting members of the governing body (Part VI, line 1a) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                                              | 25                        |
|                                                                                             | 4 Number of independent voting members of the governing body (Part VI, line 1b) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                                                                              | 25                        |
|                                                                                             | 5 Total number of individuals employed in calendar year 2011 (Part V, line 2a) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                                                                              | 6                         |
|                                                                                             | 6 Total number of volunteers (estimate if necessary) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6                                                                              | 200                       |
| 7a Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .           | 7a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                              |                           |
| 7b Net unrelated business taxable income from Form 990-T, line 34 . . . . .                 | 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                              |                           |
| Revenue                                                                                     | 8 Contributions and grants (Part VIII, line 1h) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prior Year<br>2,272,101                                                        | Current Year<br>3,523,651 |
|                                                                                             | 9 Program service revenue (Part VIII, line 2g) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                              | 0                         |
|                                                                                             | 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,437,658                                                                      | 608,805                   |
|                                                                                             | 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 323,524                                                                        | 327,295                   |
|                                                                                             | 12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4,033,283                                                                      | 4,459,751                 |
|                                                                                             | Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13 Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . . | 1,798,270                 |
| 14 Benefits paid to or for members (Part IX, column (A), line 4) . . . . .                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                              | 0                         |
| 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 220,597                                                                        | 238,181                   |
| 16a Professional fundraising fees (Part IX, column (A), line 11e) . . . . .                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                              | 0                         |
| b Total fundraising expenses (Part IX, column (D), line 25) <input type="checkbox"/> 16,846 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                           |
| 17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 226,195                                                                        | 270,396                   |
| 18 Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,245,062                                                                      | 2,050,165                 |
| 19 Revenue less expenses Subtract line 18 from line 12 . . . . .                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,788,221                                                                      | 2,409,586                 |
| Net Assets or Fund Balances                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                | Beginning of Current Year |
|                                                                                             | 20 Total assets (Part X, line 16) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28,536,938                                                                     | 30,920,939                |
|                                                                                             | 21 Total liabilities (Part X, line 26) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 648,487                                                                        | 622,902                   |
|                                                                                             | 22 Net assets or fund balances Subtract line 21 from line 20 . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 27,888,451                                                                     | 30,298,037                |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                                 |                                                                  |                                                                |                    |                                                 |                                                                           |
|---------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-------------------------------------------------|---------------------------------------------------------------------------|
| <b>Sign Here</b>                | *****<br>Signature of officer                                    |                                                                |                    | 2012-11-14<br>Date                              |                                                                           |
|                                 | JUDY SJOSTEDT EXECUTIVE DIRECTOR<br>Type or print name and title |                                                                |                    |                                                 |                                                                           |
| <b>Paid Preparer's Use Only</b> | Preparer's signature                                             | BART W SCOTT                                                   | Date<br>2012-11-14 | Check if self-employed <input type="checkbox"/> | Preparer's taxpayer identification number (see instructions)<br>P01501906 |
|                                 | Firm's name (or yours if self-employed), address, and ZIP + 4    | SUTTLE & STALNAKER PLLC<br>PO BOX 149<br>PARKERSBURG, WV 26102 |                    |                                                 | EIN 55-0538163                                                            |
|                                 |                                                                  |                                                                |                    |                                                 | Phone no (304) 485-6584                                                   |

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☒ Yes ☐ No

Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III

1

Briefly describe the organization's mission

OUR MISSION IS TO SERVE THE PEOPLE OF OUR REGION BY BUILDING PERMANENT CHARITABLE ASSETS TO MEET OUR COMMUNITY'S NEEDS, MANAGING THESE ASSETS EFFICIENTLY, AND APPLYING THEM EFFECTIVELY IN RESPONSE TO OUR AREA'S CHANGING NEEDS AND OPPORTUNITIES OUR VISION IS TO BUILD AN ETHIC OF PHILANTHROPY REGION-WIDE

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

Yes

No

If "Yes," describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

Yes

No

If "Yes," describe these changes on Schedule O

4

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a

(Code ) (Expenses \$ 361,192 including grants of \$ ) (Revenue \$ )

COMMUNITY ACTION GRANTS VIA A COMPETITIVE GRANTMAKING PROCESS FROM THE FOUNDATION'S UNRESTRICTED FUNDS

4b

(Code ) (Expenses \$ 254,665 including grants of \$ ) (Revenue \$ )

SCHOLARSHIP RECIPIENTS, FUNDS LIST SPECIFIC CRITERIA BY WHICH RECIPIENTS ARE TO BE CHOSEN THIS INCLUDES FINANCIAL NEED AND ACADEMIC ACHIEVEMENT ADVISORY COMMITTEES ARE ESTABLISHED BY THE FOUNDATION ACCORDING TO ITS 'SCHOLARSHIP POLICY', AND IN COMPLIANCE WITH H R 4 BOARD MEMBERS TO SUCH COMMITTEES ARE APPROVED BY THE FOUNDATION'S BOARD ANNUALLY AND ASSIST IN THE REVIEW OF CANDIDATES BASED ON THE FUND'S SELECTION CRITERIA AND RECOMMEND RECIPIENTS TO THE FOUNDATION'S BOARD ALL SCHOLARSHIPS ARE AWARDED WITHOUT REGARD TO RACE, SEX, OR CREED RECIPIENTS ARE REQUIRED TO SUBMIT EVIDENCE OF POST-HIGH SCHOOL QUALIFIED EDUCATIONAL INSTITUTION ENROLLMENT, AND SUBMIT TRANSCRIPTS OR OTHER EVIDENCE OF ACADEMIC PROGRESS EACH YEAR

4c

(Code ) (Expenses \$ 867,484 including grants of \$ ) (Revenue \$ )

GRANTMAKING FROM ALL OTHER RESTRICTED FUNDS THIS INCLUDES DESIGNATED FUNDS, AGENCY ENDOWMENTS AND DONOR ADVISED FUNDS

(Code ) (Expenses \$ 58,247 including grants of \$ ) (Revenue \$ )

4d

Other program services (Describe in Schedule O )

(Expenses \$ 58,247 including grants of \$ ) (Revenue \$ )

4e

Total program service expenses

\$ 1,541,588

Part IV

Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A.</i>                                                                                                                       | 1   | Yes |
| 2   | Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)?                                                                                                                                                      | 2   | Yes |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I.</i> . . . . .                                                                                                                                           | 3   | No  |
| 4   | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II.</i> . . . . .                                                                                                                            | 4   | No  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III.</i> . . . . .                                                                                                    | 5   | No  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I.</i>  | 6   | Yes |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? <i>If "Yes," complete Schedule D, Part II.</i>                                         | 7   | No  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III.</i>                                                                                                       | 8   | No  |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV.</i>     | 9   | No  |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V.</i>                                                   | 10  | Yes |
| 11  | If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                                   |     |     |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI.</i>                                                                                                                     | 11a | Yes |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII.</i>                                                | 11b | No  |
| c   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII.</i>                                                | 11c | No  |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX.</i>                                                                  | 11d | No  |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X.</i>                                                                                                                               | 11e | No  |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X.</i>        | 11f | No  |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII.</i>                                                                                               | 12a | Yes |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional.</i>                 | 12b | No  |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E.</i> . . . . .                                                                                                                                                                                                                              | 13  | No  |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                                                            | 14a | No  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Part I.</i> . . . . .                              | 14b | No  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U S ? <i>If "Yes," complete Schedule F, Part II and IV.</i> . . . . .                                                                                                                    | 15  | No  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U S ? <i>If "Yes," complete Schedule F, Part III and IV.</i> . . . . .                                                                                                                        | 16  | No  |
| 17  | Did the organization report a total of more than \$15,000, of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i> . . . . .                                                                                                                                    | 17  | No  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II.</i> . . . . .                                                                                                                                                 | 18  | No  |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III.</i> . . . . .                                                                                                                                                                           | 19  | No  |
| 20a | Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H.</i> . . . . .                                                                                                                                                                                                                                              | 20a | No  |
| b   | If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> All Form 990 filers that operated one or more hospitals must attach audited financial statements . . . . .                                                                                                                        | 20b |     |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                            |     |     |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                          | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                           | 22  | Yes |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                | 23  |     | No |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                  | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                       | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                            | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                      | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .       | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                    | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .            | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                              |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                   | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                       | 28c | Yes |    |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                  | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                      | 33  | Yes |    |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                         | 34  | Yes |    |
| 35a | Is any related organization a controlled entity of the filing organization within the meaning of section 512(b)(13)?                                                                                                                                                                       | 35a | Yes |    |
| b   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                               | 35b |     | No |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                           | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                               | 38  | Yes |    |

|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                               |  |  |  |     |    |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|----|-----|----|
| <div>Part V</div> <div>Statements Regarding Other IRS Filings and Tax Compliance</div> <div>Check if Schedule O contains a response to any question in this Part V</div> |                                                                                                                                                                                                                                                                                                                                               |  |  |  |     |    |     |    |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                               |  |  |  | Yes | No |     |    |
| 1a                                                                                                                                                                       | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.<br>.                                                                                                                                                                                                                                                            |  |  |  | 1a  | 0  |     |    |
| b                                                                                                                                                                        | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                                                                                              |  |  |  | 1b  | 0  |     |    |
| c                                                                                                                                                                        | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                      |  |  |  | 1c  |    |     |    |
| 2a                                                                                                                                                                       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements filed for the calendar year ending with or within the year covered by this return.<br>.                                                                                                                                                            |  |  |  | 2a  | 6  |     |    |
| b                                                                                                                                                                        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><br>Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                                                                                              |  |  |  | 2b  |    | Yes |    |
| 3a                                                                                                                                                                       | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 |  |  |  | 3a  |    |     | No |
| b                                                                                                                                                                        | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                                                                                             |  |  |  | 3b  |    |     |    |
| 4a                                                                                                                                                                       | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account or securities account)?                                                                                                                              |  |  |  | 4a  |    |     | No |
| b                                                                                                                                                                        | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                                                                                      |  |  |  |     |    |     |    |
| 5a                                                                                                                                                                       | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                         |  |  |  | 5a  |    |     | No |
| b                                                                                                                                                                        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                              |  |  |  | 5b  |    |     | No |
| c                                                                                                                                                                        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                             |  |  |  | 5c  |    |     |    |
| 6a                                                                                                                                                                       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                   |  |  |  | 6a  |    |     | No |
| b                                                                                                                                                                        | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                                                                                 |  |  |  | 6b  |    |     |    |
| 7                                                                                                                                                                        | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                 |  |  |  |     |    |     |    |
| a                                                                                                                                                                        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                                                                                               |  |  |  | 7a  |    |     | No |
| b                                                                                                                                                                        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                               |  |  |  | 7b  |    |     |    |
| c                                                                                                                                                                        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                                                                          |  |  |  | 7c  |    |     | No |
| d                                                                                                                                                                        | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                                                                                            |  |  |  | 7d  |    |     |    |
| e                                                                                                                                                                        | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                                                                                               |  |  |  | 7e  |    |     | No |
| f                                                                                                                                                                        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                                                                                  |  |  |  | 7f  |    |     | No |
| g                                                                                                                                                                        | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                                              |  |  |  | 7g  |    |     |    |
| h                                                                                                                                                                        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                                                                                            |  |  |  | 7h  |    |     |    |
| 8                                                                                                                                                                        | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year?                                                                         |  |  |  | 8   |    |     | No |
| 9                                                                                                                                                                        | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                     |  |  |  |     |    |     |    |
| a                                                                                                                                                                        | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                       |  |  |  | 9a  |    |     | No |
| b                                                                                                                                                                        | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                        |  |  |  | 9b  |    |     | No |
| 10                                                                                                                                                                       | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                                                                        |  |  |  |     |    |     |    |
| a                                                                                                                                                                        | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                                                                                                     |  |  |  | 10a |    |     |    |
| b                                                                                                                                                                        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                                                                                                  |  |  |  | 10b |    |     |    |
| 11                                                                                                                                                                       | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                                                                       |  |  |  |     |    |     |    |
| a                                                                                                                                                                        | Gross income from members or shareholders.                                                                                                                                                                                                                                                                                                    |  |  |  | 11a |    |     |    |
| b                                                                                                                                                                        | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                                                                                                  |  |  |  | 11b |    |     |    |
| 12a                                                                                                                                                                      | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                                                                                    |  |  |  | 12a |    |     |    |
| b                                                                                                                                                                        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                                                                                        |  |  |  | 12b |    |     |    |
| 13                                                                                                                                                                       | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                              |  |  |  |     |    |     |    |
| a                                                                                                                                                                        | Is the organization licensed to issue qualified health plans in more than one state?<br>Note. All 501(c)(29) organizations must list in Schedule O each state in which they are licensed to issue qualified health plans, the amount of reserves required by each state, and the amount of reserves the organization allocated to each state. |  |  |  | 13a |    |     |    |
| b                                                                                                                                                                        | Enter the aggregate amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                                                                                          |  |  |  | 13b |    |     |    |
| c                                                                                                                                                                        | Enter the aggregate amount of reserves on hand.                                                                                                                                                                                                                                                                                               |  |  |  | 13c |    |     |    |
| 14a                                                                                                                                                                      | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                    |  |  |  | 14a |    |     | No |
| b                                                                                                                                                                        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                                                                                                    |  |  |  | 14b |    |     |    |

Part VI

**Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI ☒

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                               |     |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    |                                                                                                                                                                                                                               | Yes | No  |
| 1a | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 |     |     |
| 1a | 25                                                                                                                                                                                                                            |     |     |
| b  | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  | 1b  | 25  |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | 2   | Yes |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | 3   | No  |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                    | 4   | No  |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                          | 5   | No  |
| 6  | Did the organization have members or stockholders? . . . . .                                                                                                                                                                  | 6   | No  |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                  | 7a  | No  |
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                           | 7b  | No  |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following . . . . .                                                                                    |     |     |
| a  | The governing body? . . . . .                                                                                                                                                                                                 | 8a  | Yes |
| b  | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | 8b  | Yes |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .        | 9   | No  |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                                        |     |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|     |                                                                                                                                                                                                                                                                                                        | Yes | No  |
| 10a | Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                           | 10a | Yes |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   | 10b | Yes |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                  | 11a | Yes |
| b   | Describe in Schedule O the process, if any, used by the organization to review the Form 990 . . . . .                                                                                                                                                                                                  |     |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                      | 12a | Yes |
| b   | Were officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                           | 12b | Yes |
| c   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . .                                                                                                                                           | 12c | Yes |
| 13  | Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | 13  | Yes |
| 14  | Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | 14  | Yes |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? . . . . .                                                                         |     |     |
| a   | The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | 15a | Yes |
| b   | Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | 15b | Yes |
|     | If "Yes," to line 15a or 15b, describe the process in Schedule O (see instructions) . . . . .                                                                                                                                                                                                          |     |     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        | 16a | No  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | 16b |     |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed <input checked="" type="checkbox"/> WV                                                                                                                                                                                                                                                             |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input checked="" type="checkbox"/> Own website <input checked="" type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |
| 19 | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                                                     |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization. <input checked="" type="checkbox"/><br>PARKERSBURG AREA COMMUNITY FOUNDATI<br>1620 PARK AVENUE<br>PARKERSBURG, WV 261021762<br>(304) 428-4438                                                                                                   |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees Enter -0- in columns (D), (E), and (F) if no compensation was paid
- List all of the organization's **current** key employees, if any See instructions for definition of "key employee "
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organizations compensated any current or former officer, director, or trustee

| (A)<br>Name and Title                  | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                        |                                                                                        | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) MISSI SCARBERRY<br>BOARD MEMBER    | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (2) JIM STRADER<br>BOARD MEMBER        | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) PAUL HICKS<br>BOARD MEMBER         | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) DANIEL B WHARTON<br>BOARD MEMBER   | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) ROB FOUSS<br>BOARD MEMBER          | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) SHERYL HOLDREN<br>BOARD MEMBER     | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) FRED RADER<br>CHAIRMAN             | 1 00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) DR USHA VASAN<br>BOARD MEMBER      | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) LINDA GERRARD<br>BOARD MEMBER      | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) JAMES CREWS<br>BOARD MEMBER       | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) LARRY HANCOCK<br>BOARD MEMBER     | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) JOHN TEBAY<br>BOARD MEMBER        | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) MARIE E CALTRIDER<br>BOARD MEMBER | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) JOHN RALSTEN<br>BOARD MEMBER      | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (15) ANN BECK<br>VICE CHAIRMAN         | 1 00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (16) MICHAEL L FLEAK<br>BOARD MEMBER   | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (17) GWEN BUSH<br>BOARD MEMBER         | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |



Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                                          | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) CURTIS MILLER<br>BOARD MEMBER                             | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (19) LORI WILLIAMSON<br>BOARD MEMBER                           | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (20) BOB KENT<br>BOARD MEMBER                                  | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (21) CYNTHIA BROWN<br>BOARD MEMBER                             | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (22) GREG HERRICK<br>BOARD MEMBER                              | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (23) BECKY DEEM<br>BOARD MEMBER                                | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (24) JERRY VILLERS<br>BOARD MEMBER                             | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (25) TOM WHALING<br>BOARD MEMBER                               | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (26) JUDY SJOSTEDT<br>EXECUTIVE DIRECTOR                       | 50 00                                                                                  |                                                                                                           |                       | X       |              |                              |        | 88,000                                                               | 0                                                                         | 0                                                                                             |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-Total</b>                                            |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                                                                                           |                       |         |              |                              |        | 88,000                                                               | 0                                                                         | 0                                                                                             |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 0

|   |                                                                                                                                                                                                                                     | Yes | No |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        |     | No |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> |     | No |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | No |

Section B. Independent Contractors

| 1 | Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization Report compensation for the calendar year ending with or within the organization's tax year |                                |                     |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
|   | (A)<br>Name and business address                                                                                                                                                                                                                  | (B)<br>Description of services | (C)<br>Compensation |
|   |                                                                                                                                                                                                                                                   |                                |                     |
|   |                                                                                                                                                                                                                                                   |                                |                     |
|   |                                                                                                                                                                                                                                                   |                                |                     |
|   |                                                                                                                                                                                                                                                   |                                |                     |
|   |                                                                                                                                                                                                                                                   |                                |                     |
| 2 | Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 0                                                                                |                                |                     |

Part VIII

Statement of Revenue

|                                                           |                                           |                                                                                                                                               |                                                                                          | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512, 513, or<br>514 |
|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                        | Federated campaigns . . .                                                                                                                     | 1a                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | b                                         | Membership dues . . . . .                                                                                                                     | 1b                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | c                                         | Fundraising events . . . . .                                                                                                                  | 1c                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | d                                         | Related organizations . . . .                                                                                                                 | 1d                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | e                                         | Government grants (contributions)                                                                                                             | 1e                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above                                                             | 1f                                                                                       | 3,523,651            |                                                    |                                         |                                                                                 |
|                                                           | g                                         | Noncash contributions included in<br>lines 1a-1f \$ _____                                                                                     |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                              |                                                                                          | 3,523,651            |                                                    |                                         |                                                                                 |
| Program Service Revenue                                   | 2a                                        |                                                                                                                                               | Business Code                                                                            |                      |                                                    |                                         |                                                                                 |
|                                                           | b                                         |                                                                                                                                               |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | c                                         |                                                                                                                                               |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | d                                         |                                                                                                                                               |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | e                                         |                                                                                                                                               |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | f                                         | All other program service revenue                                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | g                                         | Total. Add lines 2a-2f . . . . .                                                                                                              |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | Other Revenue                             | 3                                                                                                                                             | Investment income (including dividends, interest<br>and other similar amounts) . . . . . |                      | 781,431                                            |                                         |                                                                                 |
| 4                                                         |                                           | Income from investment of tax-exempt bond proceeds . .                                                                                        |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 5                                                         |                                           | Royalties . . . . .                                                                                                                           |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 6a                                                        |                                           | Gross rents                                                                                                                                   | (i) Real                                                                                 | (ii) Personal        |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less rental<br>expenses                                                                                                                       |                                                                                          |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Rental income<br>or (loss)                                                                                                                    |                                                                                          |                      |                                                    |                                         |                                                                                 |
| d                                                         |                                           | Net rental income or (loss) . . . . .                                                                                                         |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 7a                                                        |                                           | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                               | (i) Securities                                                                           | (ii) Other           |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less cost or<br>other basis and<br>sales expenses                                                                                             | 172,626                                                                                  |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Gain or (loss)                                                                                                                                | -172,626                                                                                 |                      |                                                    |                                         |                                                                                 |
| d                                                         |                                           | Net gain or (loss) . . . . .                                                                                                                  |                                                                                          |                      | -172,626                                           |                                         | -172,626                                                                        |
| 8a                                                        |                                           | Gross income from fundraising<br>events (not including<br>\$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | a                                                                                        |                      |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less direct expenses . . . .                                                                                                                  | b                                                                                        |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from fundraising events . .                                                                                              |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 9a                                                        |                                           | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                         | a                                                                                        |                      |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less direct expenses . . . .                                                                                                                  | b                                                                                        |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from gaming activities . .                                                                                               |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 10a                                                       |                                           | Gross sales of inventory, less<br>returns and allowances . . . . .                                                                            | a                                                                                        |                      |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less cost of goods sold . . .                                                                                                                 | b                                                                                        |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from sales of inventory . .                                                                                              |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           |                                           | Miscellaneous Revenue                                                                                                                         | Business Code                                                                            |                      |                                                    |                                         |                                                                                 |
| 11a                                                       | ADMIN FEE INCOME                          | 900099                                                                                                                                        | 259,008                                                                                  | 259,008              |                                                    |                                         |                                                                                 |
| b                                                         | OTHER INCOME                              | 900099                                                                                                                                        | 68,287                                                                                   | 68,287               |                                                    |                                         |                                                                                 |
| c                                                         |                                           |                                                                                                                                               |                                                                                          |                      |                                                    |                                         |                                                                                 |
| d                                                         | All other revenue . . . . .               |                                                                                                                                               |                                                                                          |                      |                                                    |                                         |                                                                                 |
| e                                                         | Total. Add lines 11a-11d . . . . .        |                                                                                                                                               | 327,295                                                                                  |                      |                                                    |                                         |                                                                                 |
| 12                                                        | Total revenue. See Instructions . . . . . |                                                                                                                                               | 4,459,751                                                                                | 327,295              | 0                                                  | 608,805                                 |                                                                                 |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns  
All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D)  
Check if Schedule O contains a response to any question in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                       | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the United States See Part IV, line 21                                                                                                                                | 1,286,923             | 1,286,923                       |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the United States See Part IV, line 22                                                                                                                                                  | 254,665               | 254,665                         |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the United States See Part IV, lines 15 and 16                                                                                                     |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees                                                                                                                                                              | 88,000                |                                 | 88,000                                 |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                         |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                              | 125,117               |                                 | 125,117                                |                             |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                                                         | 6,037                 |                                 | 6,037                                  |                             |
| 9                                                                              | Other employee benefits                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| 10                                                                             | Payroll taxes                                                                                                                                                                                                                         | 19,027                |                                 | 19,027                                 |                             |
| 11                                                                             | Fees for services (non-employees)                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| a                                                                              | Management                                                                                                                                                                                                                            |                       |                                 |                                        |                             |
| b                                                                              | Legal                                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| c                                                                              | Accounting                                                                                                                                                                                                                            | 35,635                |                                 | 35,635                                 |                             |
| d                                                                              | Lobbying                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| e                                                                              | Professional fundraising See Part IV, line 17                                                                                                                                                                                         |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees                                                                                                                                                                                                            | 134,507               |                                 | 134,507                                |                             |
| g                                                                              | Other                                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 12                                                                             | Advertising and promotion                                                                                                                                                                                                             | 840                   |                                 |                                        | 840                         |
| 13                                                                             | Office expenses                                                                                                                                                                                                                       | 54,320                |                                 | 54,320                                 |                             |
| 14                                                                             | Information technology                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| 15                                                                             | Royalties                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| 17                                                                             | Travel                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                        |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings                                                                                                                                                                                                | 5,830                 |                                 | 5,830                                  |                             |
| 20                                                                             | Interest                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 21                                                                             | Payments to affiliates                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization                                                                                                                                                                                             | 12,996                |                                 | 12,996                                 |                             |
| 23                                                                             | Insurance                                                                                                                                                                                                                             | 3,813                 |                                 | 3,813                                  |                             |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                       |                       |                                 |                                        |                             |
| a                                                                              | PRINTING                                                                                                                                                                                                                              | 8,941                 |                                 |                                        | 8,941                       |
| b                                                                              | POSTAGE                                                                                                                                                                                                                               | 7,065                 |                                 |                                        | 7,065                       |
| c                                                                              | TAX CREDIT FEES                                                                                                                                                                                                                       | 6,449                 |                                 | 6,449                                  |                             |
| d                                                                              |                                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| e                                                                              |                                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| f                                                                              | All other expenses                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                    | 2,050,165             | 1,541,588                       | 491,731                                | 16,846                      |
| 26                                                                             | Joint costs. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                             |                                                                                                                                           |                                                                                                                                                                                 |     |         | (A)               |     | (B)         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-------------------|-----|-------------|
|                             |                                                                                                                                           |                                                                                                                                                                                 |     |         | Beginning of year |     | End of year |
| Assets                      | 1                                                                                                                                         | Cash—non-interest-bearing . . . . .                                                                                                                                             |     |         | 428,673           | 1   | 367,044     |
|                             | 2                                                                                                                                         | Savings and temporary cash investments . . . . .                                                                                                                                |     |         | 1,551,447         | 2   |             |
|                             | 3                                                                                                                                         | Pledges and grants receivable, net . . . . .                                                                                                                                    |     |         | 3,000             | 3   |             |
|                             | 4                                                                                                                                         | Accounts receivable, net . . . . .                                                                                                                                              |     |         | 100               | 4   | 100         |
|                             | 5                                                                                                                                         | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                   |     |         |                   | 5   |             |
|                             | 6                                                                                                                                         | Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L . . . . .      |     |         |                   | 6   |             |
|                             | 7                                                                                                                                         | Notes and loans receivable, net . . . . .                                                                                                                                       |     |         |                   | 7   |             |
|                             | 8                                                                                                                                         | Inventories for sale or use . . . . .                                                                                                                                           |     |         |                   | 8   |             |
|                             | 9                                                                                                                                         | Prepaid expenses and deferred charges . . . . .                                                                                                                                 |     |         | 127               | 9   |             |
|                             | 10a                                                                                                                                       | Land, buildings, and equipment, cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                   | 10a | 335,050 |                   |     |             |
|                             | b                                                                                                                                         | Less: accumulated depreciation . . . . .                                                                                                                                        | 10b | 57,830  | 283,267           | 10c | 277,220     |
|                             | 11                                                                                                                                        | Investments—publicly traded securities . . . . .                                                                                                                                |     |         | 26,270,324        | 11  | 30,276,575  |
|                             | 12                                                                                                                                        | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                    |     |         |                   | 12  |             |
|                             | 13                                                                                                                                        | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                     |     |         |                   | 13  |             |
|                             | 14                                                                                                                                        | Intangible assets . . . . .                                                                                                                                                     |     |         |                   | 14  |             |
|                             | 15                                                                                                                                        | Other assets. See Part IV, line 11 . . . . .                                                                                                                                    |     |         |                   | 15  |             |
|                             | 16                                                                                                                                        | Total assets. Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                             |     |         | 28,536,938        | 16  | 30,920,939  |
| Liabilities                 | 17                                                                                                                                        | Accounts payable and accrued expenses . . . . .                                                                                                                                 |     |         | 30,374            | 17  | 6,340       |
|                             | 18                                                                                                                                        | Grants payable . . . . .                                                                                                                                                        |     |         | 618,113           | 18  | 616,562     |
|                             | 19                                                                                                                                        | Deferred revenue . . . . .                                                                                                                                                      |     |         |                   | 19  |             |
|                             | 20                                                                                                                                        | Tax-exempt bond liabilities . . . . .                                                                                                                                           |     |         |                   | 20  |             |
|                             | 21                                                                                                                                        | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                 |     |         |                   | 21  |             |
|                             | 22                                                                                                                                        | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .  |     |         |                   | 22  |             |
|                             | 23                                                                                                                                        | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                        |     |         |                   | 23  |             |
|                             | 24                                                                                                                                        | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                          |     |         |                   | 24  |             |
|                             | 25                                                                                                                                        | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D . . . . . |     |         |                   | 25  |             |
|                             | 26                                                                                                                                        | Total liabilities. Add lines 17 through 25 . . . . .                                                                                                                            |     |         | 648,487           | 26  | 622,902     |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                                                                                                                                                                                 |     |         |                   |     |             |
|                             | 27                                                                                                                                        | Unrestricted net assets . . . . .                                                                                                                                               |     |         | 6,656,246         | 27  | 6,344,015   |
|                             | 28                                                                                                                                        | Temporarily restricted net assets . . . . .                                                                                                                                     |     |         | 20,614,970        | 28  | 23,401,270  |
|                             | 29                                                                                                                                        | Permanently restricted net assets . . . . .                                                                                                                                     |     |         | 617,235           | 29  | 552,752     |
|                             | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.                          |                                                                                                                                                                                 |     |         |                   |     |             |
|                             | 30                                                                                                                                        | Capital stock or trust principal, or current funds . . . . .                                                                                                                    |     |         |                   | 30  |             |
|                             | 31                                                                                                                                        | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                       |     |         |                   | 31  |             |
|                             | 32                                                                                                                                        | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                      |     |         |                   | 32  |             |
|                             | 33                                                                                                                                        | Total net assets or fund balances . . . . .                                                                                                                                     |     |         | 27,888,451        | 33  | 30,298,037  |
|                             | 34                                                                                                                                        | Total liabilities and net assets/fund balances . . . . .                                                                                                                        |     |         | 28,536,938        | 34  | 30,920,939  |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

|   |                                                                                                               |   |            |
|---|---------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 4,459,751  |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 2,050,165  |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 2,409,586  |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 27,888,451 |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 | 0          |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 30,298,037 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                      |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  |     | No |
| b  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | Yes |    |
| c  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | Yes |    |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separated basis             |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         |     | No |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             |     |    |

SCHEDULE A  
(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
PARKERSBURG AREA COMMUNITY FOUNDATION  
INC (PREVIOUSLY PACF INC)

Employer identification number  
55-0748246

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

1

☐

A church, convention of churches, or association of churches **section 170(b)(1)(A)(i).**

2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )

3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7

☒

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)** (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )

10

☐

An organization organized and operated exclusively to test for public safety Se**section 509(a)(4).**

11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h  

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Other

e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  

(i)

a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?

(ii)

a family member of a person described in (i) above?

(iii)

a 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i)<br>Name of supported organization | (ii)<br>EIN | (iii)<br>Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv)<br>Is the organization in col (i) listed in your governing document? |    | (v)<br>Did you notify the organization in col (i) of your support? |    | (vi)<br>Is the organization in col (i) organized in the U S ? |    | (vii)<br>Amount of support? |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|-----------------------------|
|                                       |             |                                                                                                 | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
| Total                                 |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |

Part II

Support Schedule for Organizations Described in IRC 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year (or fiscal year beginning in)                                                                                                                                                           | (a) 2007  | (b) 2008  | (c) 2009  | (d) 2010  | (e) 2011  | (f) Total  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   | 2,509,711 | 2,103,085 | 1,576,686 | 2,272,101 | 3,523,651 | 11,985,234 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |           |           |           |           |           |            |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |           |           |           |           |           |            |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        | 2,509,711 | 2,103,085 | 1,576,686 | 2,272,101 | 3,523,651 | 11,985,234 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |           |           |           |           |           | 191,678    |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |           |           |           |           |           | 11,793,556 |

Section B. Total Support

| Calendar year (or fiscal year beginning in)                                                                                      | (a) 2007  | (b) 2008  | (c) 2009  | (d) 2010  | (e) 2011  | (f) Total  |
|----------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| 7 Amounts from line 4                                                                                                            | 2,509,711 | 2,103,085 | 1,576,686 | 2,272,101 | 3,523,651 | 11,985,234 |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | 750,845   | 697,558   | 584,960   | 616,093   | 781,431   | 3,430,887  |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                             |           |           |           |           |           |            |
| 10 Other income (Explain in Part IV ) Do not include gain or loss from the sale of capital assets                                |           |           |           |           |           |            |
| 11 Total support (Add lines 7 through 10)                                                                                        |           |           |           |           |           | 15,416,121 |

12 Gross receipts from related activities, etc (See instructions )

12

13 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here

Section C. Computation of Public Support Percentage

|                                                                                         |    |          |
|-----------------------------------------------------------------------------------------|----|----------|
| 14 Public Support Percentage for 2011 (line 6 column (f) divided by line 11 column (f)) | 14 | 76 500 % |
| 15 Public Support Percentage for 2010 Schedule A, Part II, line 14                      | 15 | 67 800 % |

16a 33 1/3% support test—2011. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3% support test—2010. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization

17a 10%-facts-and-circumstances test—2011. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization

b 10%-facts-and-circumstances test—2010. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization

18 Private Foundation If the organization did not check a box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions

Part IIIPart III

Support Schedule for Organizations Described in IRC 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public Support (Subtract line 7c from line 6 )                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                       |          |          |          |          |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                    | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                          |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                             |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                      |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                        |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                 |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                             |          |          |          |          |          |           |
| 13 Total support (Add lines 9, 10c, 11 and 12.)                                                                                                                                |          |          |          |          |          |           |
| 14 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and <b>stop here</b> |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                     |    |  |  |
|-----------------------------------------------------------------------------------------|----|--|--|
| 15 Public Support Percentage for 2011 (line 8 column (f) divided by line 13 column (f)) | 15 |  |  |
| 16 Public support percentage from 2010 Schedule A, Part III, line 15                    | 16 |  |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                                     |    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|
| 17 Investment income percentage for 2011 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                               | 17 |  |  |
| 18 Investment income percentage from 2010 Schedule A, Part III, line 17                                                                                                                                                                                                    | 18 |  |  |
| 19a 33 1/3% support tests—2011. If the organization did not check the box on line 14, and line 15 is more than 33 1/3% and line 17 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization         |    |  |  |
| b 33 1/3% support tests—2010. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization |    |  |  |
| 20 Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions                                                                                                                                                  |    |  |  |



**Part IV** **Supplemental Information.** Supplemental Information. Complete this part to provide the explanation required by Part II, line 10; Part II, line 17a or 17b; or Part III, line 12. Also complete this part for any additional information. (See instructions).

|                              |
|------------------------------|
| Facts And Circumstances Test |
|                              |

|             |
|-------------|
| Explanation |
|             |
|             |
|             |
|             |

Additional Data

Software ID:  
Software Version:  
EIN: 55-0748246  
Name: PARKERSBURG AREA COMMUNITY FOUNDATION  
INC (PREVIOUSLY PACF INC)

Form 990, Special Condition Description:

|                               |
|-------------------------------|
| Special Condition Description |
|-------------------------------|

Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

|                                                                    |
|--------------------------------------------------------------------|
| 4d. Other program services                                         |
| (Code ) (Expenses \$ 58,247 including grants of \$ ) (Revenue \$ ) |

SCHEDULE D  
(Form 990)

Supplemental Financial Statements

OMB No 1545-0047

2011

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b  
Attach to Form 990. See separate instructions.

|                                                                                                |                                                  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>PARKERSBURG AREA COMMUNITY FOUNDATION<br>INC (PREVIOUSLY PACF INC) | Employer identification number<br><br>55-0748246 |
|------------------------------------------------------------------------------------------------|--------------------------------------------------|

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                      |                                                                     |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------|
|                                                                                                                                                                                                                                                                      | (a) Donor advised funds                                             | (b) Funds and other accounts |
| 1 Total number at end of year                                                                                                                                                                                                                                        | 89                                                                  |                              |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                                           | 2,706,941                                                           |                              |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                                                | 190,158                                                             |                              |
| 4 Aggregate value at end of year                                                                                                                                                                                                                                     | 7,412,634                                                           |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                              |

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)  
☐ Preservation of land for public use (e g , recreation or pleasure)  
☐ Protection of natural habitat  
☐ Preservation of open space  
☐ Preservation of an historically importantly land area  
☐ Preservation of a certified historic structure

2 Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                      |                             |
|--------------------------------------------------------------------------------------|-----------------------------|
|                                                                                      | Held at the End of the Year |
| a Total number of conservation easements                                             | 2a                          |
| b Total acreage restricted by conservation easements                                 | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) | 2c                          |
| d Number of conservation easements included in (c) acquired after 8/17/06            | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X ▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X ▶ \$ \_\_\_\_\_

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

d

☐ Loan or exchange programs

b

☐ Scholarly research

e

☐ Other

c

☐ Preservation for future generations

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current Year | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
|------------------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     | 27,324,316      | 22,228,461    | 20,167,276        | 23,422,011          |                    |
| b Contributions . . . . .                                  | 3,263,220       | 2,515,869     | 1,961,848         | 2,032,657           |                    |
| c Investment earnings or losses . . . . .                  | 600,380         | 4,636,495     | 2,554,289         | 3,680,184           |                    |
| d Grants or scholarships . . . . .                         | 1,655,892       | 1,816,775     | 2,242,220         | 1,414,896           |                    |
| e Other expenditures for facilities and programs . . . . . |                 |               |                   |                     |                    |
| f Administrative expenses . . . . .                        | 258,061         | 239,734       | 212,732           | 193,312             |                    |
| g End of year balance . . . . .                            | 29,273,963      | 27,324,316    | 22,228,461        | 20,167,276          |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶ 21 000 %

b

Permanent endowment ▶ 2 000 %

c

Term endowment ▶ 77 000 %

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

3a(i)

Yes

No

3a(ii)

Yes

No

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of property                                                                      | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|----------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                            | 36,777                               |                                 |                              | 36,777         |
| b Buildings . . . . .                                                                        | 193,798                              |                                 | 11,557                       | 182,241        |
| c Leasehold improvements . . . . .                                                           |                                      |                                 |                              |                |
| d Equipment . . . . .                                                                        | 73,666                               |                                 | 44,561                       | 29,105         |
| e Other . . . . .                                                                            | 30,809                               |                                 | 1,712                        | 29,097         |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) ▶ |                                      |                                 |                              | 277,220        |



Part XI

Reconciliation of Change in Net Assets from Form 990 to Financial Statements

|    |                                                                                 |    |           |
|----|---------------------------------------------------------------------------------|----|-----------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  | 4,459,751 |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  | 2,050,165 |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  | 2,409,586 |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |           |
| 5  | Donated services and use of facilities                                          | 5  |           |
| 6  | Investment expenses                                                             | 6  |           |
| 7  | Prior period adjustments                                                        | 7  |           |
| 8  | Other (Describe in Part XIV)                                                    | 8  |           |
| 9  | Total adjustments (net) Add lines 4 - 8                                         | 9  |           |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 | 2,409,586 |

Part XII

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

|   |                                                                                            |    |           |
|---|--------------------------------------------------------------------------------------------|----|-----------|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .         | 1  | 4,459,751 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         | 2e |           |
| a | Net unrealized gains on investments . . . . .                                              | 2a |           |
| b | Donated services and use of facilities . . . . .                                           | 2b |           |
| c | Recoveries of prior year grants . . . . .                                                  | 2c |           |
| d | Other (Describe in Part XIV) . . . . .                                                     | 2d |           |
| e | Add lines 2a through 2d . . . . .                                                          | 2e | 0         |
| 3 | Subtract line 2e from line 1 . . . . .                                                     | 3  | 4,459,751 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1                        | 4c |           |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                 | 4a |           |
| b | Other (Describe in Part XIV) . . . . .                                                     | 4b |           |
| c | Add lines 4a and 4b . . . . .                                                              | 4c | 0         |
| 5 | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 5  | 4,459,751 |

Part XIII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|   |                                                                                             |    |           |
|---|---------------------------------------------------------------------------------------------|----|-----------|
| 1 | Total expenses and losses per audited financial statements . . . . .                        | 1  | 2,050,165 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                            | 2e |           |
| a | Donated services and use of facilities . . . . .                                            | 2a |           |
| b | Prior year adjustments . . . . .                                                            | 2b |           |
| c | Other losses . . . . .                                                                      | 2c |           |
| d | Other (Describe in Part XIV) . . . . .                                                      | 2d |           |
| e | Add lines 2a through 2d . . . . .                                                           | 2e | 0         |
| 3 | Subtract line 2e from line 1 . . . . .                                                      | 3  | 2,050,165 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          | 4c |           |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                  | 4a |           |
| b | Other (Describe in Part XIV) . . . . .                                                      | 4b |           |
| c | Add lines 4a and 4b . . . . .                                                               | 4c | 0         |
| 5 | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 5  | 2,050,165 |

Part XIV

Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

| Identifier                                     | Return Reference | Explanation                                                                                                                                                                                                                                                     |
|------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF INTENDED USE OF ENDOWMENT FUNDS | PART V, LINE 4   | THE ENDOWMENT FUNDS OF THE ORGANIZATION ARE USED TO MAKE CHARITABLE GRANTS TO OTHER PUBLIC CHARITIES, GOVERNMENTS AND CHURCHES AND EDUCATIONAL GRANTS TO INDIVIDUALS WITH FINANCIAL NEED, IN ACCORDANCE WITH THE ORGANIZATION'S MISSION AND CHARITABLE PURPOSES |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
PARKERSBURG AREA COMMUNITY FOUNDATION  
INC (PREVIOUSLY PACF INC)

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

OMB No 1545-0047

2011

Open to Public  
Inspection

Employer identification number  
55-0748246

Part I

General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

☒ Yes ☐ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Use Part IV and Schedule I-1 (Form 990) if additional space is needed . . . . . ▶ ☐

| (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                          |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . . ▶

56

3

Enter total number of other organizations listed in the line 1 table . . . . . ▶

56

Part III

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance                   | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
| (1) PROVIDE FINANCIAL SUPPORT FOR NEEDY STUDENTS | 256                     | 254,665                 |                                  |                                                      |                                       |
|                                                  |                         |                         |                                  |                                                      |                                       |
|                                                  |                         |                         |                                  |                                                      |                                       |
|                                                  |                         |                         |                                  |                                                      |                                       |
|                                                  |                         |                         |                                  |                                                      |                                       |
|                                                  |                         |                         |                                  |                                                      |                                       |
|                                                  |                         |                         |                                  |                                                      |                                       |

Part IV

Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier                                                                  | Return Reference                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE I, PART III - GRANTS AND OTHER ASSISTANCE TO INDIVIDUALS IN THE US | PROCEDURES FOR MONITORING USE OF GRANT FUNDS | THE FOUNDATION HAS SEVERAL MEANS BY WHICH IT MONITORS USE OF GRANT FUNDS ITS PROGRAM STAFF CAREFULLY ADMINISTER THE APPLICATIONS PROCESS FOR THE GRANT PROGRAMS AND REVIEW/SIGN OFF ON REQUESTS FOR PAYMENT ORGANIZATIONS RECEIVING FOUNDATION FUNDS ARE REQUIRED TO FURNISH PROOF OF THEIR ELIGIBILITY FOR A GRANT FROM THE FOUNDATION SUCH AS A COPY OF THEIR IRS DESIGNATION LETTER OR EVIDENCE OF THEIR STATUS AS A PUBLIC OR GOVERNMENT BODY OR CHURCH PERIODIC REPORTING IS REQUIRED TO FURNISH EVIDENCE OF THE CHARITABLE USE OF FOUNDATION GRANTS PAYMENTS MADE TO STUDENTS RECEIVING SCHOLARSHIPS ARE PAID TO THE EDUCATIONAL INSTITUTION IN THE STUDENTS' NAMES TO ENSURE SCHOLARSHIP GRANTS ARE APPLIED TO THEIR INTENDED EDUCATIONAL SUPPORT PURPOSE FROM TIME TO TIME, SITE VISITS ARE MADE TO GRANTEEES' PHYSICAL PROJECTS |



Software ID:

Software Version:

EIN: 55-0748246

Name: PARKERSBURG AREA COMMUNITY FOUNDATION  
INC (PREVIOUSLY PACF INC)

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                        | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ACTORS GUILD OF PARKERSBURG INC<br>PO BOX 1881<br>PARKERSBURG, WV 26102   | 23-7278023 | 501(C)(3)                          | 8,500                    |                                   |                                                        |                                        | ARTS AND CULTURE                   |
| AMERICAN RED CROSS MID-OHIO VALLEY220 8TH STREET<br>PARKERSBURG, WV 26101 | 55-0357009 | 501(C)(3)                          | 5,000                    |                                   |                                                        |                                        | HUMAN SERVICES                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| BEND AREA COMMUNITY CENTER176 QUINCY STRRET LETART,WV 25253            | 55-0741782 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | RECREATIONAL                       |
| BOYS & GIRLS CLUB OF PARKERSBURG 1200 MARY STREET PARKERSBURG,WV 26101 | 55-0476226 | 501(C)(3)                          | 7,000                    |                                   |                                                       |                                        | EDUCATION                          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CASA OF THE FIFTH JUDICIAL CIRCUIT<br>INCPO BOX 107<br>RIPLEY, WV 25271 | 20-5842862     | 501(C)(3)                                 | 10,549                          |                                          |                                                              |                                               | YOUTH & FAMILY SERVICES                   |
| CHILDREN'S HOME SOCIETYPO BOX 763<br>PARKERSBURG, WV 26102              | 55-0360199     | 501(C)(3)                                 | 12,620                          |                                          |                                                              |                                               | YOUTH & FAMILY SERVICES                   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|--------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| COMMUNITY RESOURCES INC<br>601 AVERY STREET<br>SUITE 201<br>PARKERSBURG, WV<br>26101 | 55-0661130     | 501(C)(3)                                 | 11,000                          |                                          |                                                              |                                               | COMMUNITY & ECONOMIC DEVELOPMENT          |
| ELIZABETH VOLUNTEER FIRE DEPARTMENT INC<br>PO BOX 114<br>ELIZABETH, WV<br>26143      | 55-0697980     | 501(C)(3)                                 | 8,800                           |                                          |                                                              |                                               | COMMUNITY DEVELOPMENT                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| OPPORTUNITY COUNCIL INC103 SISTERSVILLE PIKE SUITE 2 WEST UNION,WV 26456 | 55-0783368 | 501(C)(3)                          | 9,000                    |                                   |                                                       |                                        | HUMAN SERVICES                     |
| ELY CHAPMAN EDUCATION FOUNDATION403 SCAMMEL STREET MARIETTA,OH 45750     | 31-1636383 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | EDUCATION                          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| FAMILY CRISIS INTERVENTION CENTER OF REG V<br>PO BOX 695<br>PARKERSBURG, WV 26102 | 31-1008423     | 501(C)(3)                                 | 7,850                           |                                          |                                                              |                                               | HUMAN SERVICES                            |
| FOSTER GRANDPARENT PROGRAM<br>PO BOX 247<br>PARKERSBURG, WV 26102                 | 55-0534813     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | EDUCATION                                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|--------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| GILMER COUNTY HIGH SCHOOL300 PINE STREET GLENVILLE, WV 26351 | 55-6000316     | GOVERNMENT                                | 5,000                           |                                          |                                                              |                                               | EDUCATION                                 |
| SMOOT THEATRE PO BOX 886 PARKERSBURG, WV 26102               | 55-0698099     | 501(C)(3)                                 | 7,550                           |                                          |                                                              |                                               | ARTS AND CULTURE                          |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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| UNITED WAY ALLIANCE OF THE MID-OHIO VALLEY INC520 GRAND CENTRAL AVE 201 VIENNA,WV 26105 | 55-0403123 | 501(C)(3)                          | 12,500                   |                                   |                                                       |                                        | EDUCATION                          |
| HARRISVILLE VOLUNTEER FIRE DEPARTMENT612 EAST MAIN STREET HARRISVILLE,WV 26362          | 55-0534813 | 501(C)(3)                          | 9,800                    |                                   |                                                       |                                        | COMMUNITY DEVELOPMENT              |



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|---------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| WASHINGTON<br>BOTTOM<br>VOLUNTEER FIRE<br>DEPARTMENTPO<br>BOX 57<br>WASHINGTON, WV<br>26181       | 55-<br>6024280 | GOVERNMENT                                | 7,500                           |                                          |                                                              |                                               | COMMUNITY AND<br>ECONOMIC<br>DEVELOPMENT  |
| HORIZONS<br>CENTER FOR<br>INDEPENDENT<br>LIVING934<br>WILLIAMS STREET<br>PARKERSBURG, WV<br>26101 | 55-<br>0588367 | 501(C)(3)                                 | 5,200                           |                                          |                                                              |                                               | AIR<br>CONDITIONING<br>UNITS              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|---------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| WOOD COUNTY<br>HABITAT FOR<br>HUMANITYPO BOX<br>462<br>PARKERSBURG, WV<br>26102 | 55-<br>0705729 | 501(C)(3)                                 | 8,000                           |                                          |                                                              |                                               | HUMAN<br>SERVICES                         |
| JACKSON COUNTY<br>EMSP O BOX 800<br>RIPLEY, WV 25271                            | 55-<br>6000331 | GOVERNMENT                                | 5,704                           |                                          |                                                              |                                               | HUMAN<br>SERVICES                         |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| JACKSON COUNTY HABITAT FOR HUMANITYPO BOX 407<br>RIPLEY, WV 25271 | 55-0774845     | 501(C)(3)                                 | 7,419                           |                                          |                                                              |                                               | HOME BUILDING PROJECTS                    |
| YMCA1800 30TH STREET<br>PARKERSBURG, WV 26104                     | 55-0357059     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | OPERATING SUPPORT                         |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CAMDEN CLARK FOUNDATION<br>PO BOX 1834<br>PARKERSBURG, WV 26102      | 31-1524546     | 501(C)(3)                                 | 11,000                          |                                          |                                                              |                                               | PEDIATRIC<br>TELEMEDICINE<br>EQUIPMENT    |
| HUMANE SOCIETY OF PARKERSBURG<br>PO BOX 392<br>PARKERSBURG, WV 26102 | 55-0404377     | 501(C)(3)                                 | 6,000                           |                                          |                                                              |                                               | ANNUAL<br>DISTRIBUTION                    |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| MCKINLEY SCHOOL<br>1130 19TH STREET<br>PARKERSBURG,WV<br>26101                 | 55-<br>6000418 | GOVERNMENT                         | 5,000                    |                                   |                                                       |                                        | EDUCATION                          |
| TRINITY<br>EPISCOPAL<br>CHURCH430<br>JULIANA STREET<br>PARKERSBURG,WV<br>26101 | 55-<br>0364835 | 501(C)(3)                          | 39,860                   |                                   |                                                       |                                        | ANNUAL<br>DISTRIBUTION             |

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|-------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| MID OHIO VALLEY MULTICULTURAL FESTIVALPO BOX 2050 PARKERSBURG, WV 26162                               | 55-0743661     | 501(C)(3)                                 | 6,700                           |                                          |                                                              |                                               | ARTS & CULTURE                            |
| COLLEGE OF ENGINEERING AND MINERAL RESOURCES WVU 369A MINERAL RESOURCES BUILDING MORGANTOWN, WV 26506 | 55-6017181     | GOVERNMENT                                | 6,500                           |                                          |                                                              |                                               | EDUCATION                                 |

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|----------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| MINNIE HAMILTON<br>HEALTH SYSTEMS<br>186 HOSPITAL<br>DRIVE<br>GRANTSVILLE, WV<br>26147 | 55-<br>0629032 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | HEALTH                             |
| MOUNTWOOD PARK<br>1014 VOLCANO<br>ROAD<br>WAVERLY, WV<br>26184                         | 55-<br>6063401 | 501(C)(3)                          | 7,500                    |                                   |                                                       |                                        | RECREATION                         |

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|---------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| PARKERSBURG ART CENTER725 MARKET STREET PARKERSBURG, WV 26101 | 55-0526227     | 501(C)(3)                                 | 15,600                          |                                          |                                                              |                                               | ARTS & CULTURE                            |
| CITY OF PARKERSBURGPO BOX 1627 PARKERSBURG, WV 26102          | 55-6000227     | GOVERNMENT                                | 28,750                          |                                          |                                                              |                                               | YOUTH AND FAMILY SERVICES/CONSTRUCTION    |



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|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| POINT PLEASANT ATHLETIC COMPLEX505 CHERRY DRIVE POINT PLEASANT, WV 25550 | 26-1171117 | 501(C)(3)                          | 45,000                   |                                   |                                                       |                                        | RECREATION                         |
| RIPLEY ELEMENTARY SCHOOL PTO1121 TIMBERLAND DRIVE BS RIPLEY, WV 25271    | 55-6000332 | GOVERNMENT                         | 13,000                   |                                   |                                                       |                                        | EDUCATION                          |

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| MID-OHIO VALLEY HEALTH DEPARTMENT211 6TH ST PARKERSBURG,WV 26101 | 55-0619203 | GOVERNMENT                         | 5,000                    |                                   |                                                       |                                        | ORAL HEALTH EDUCATION PROJECT      |
| RIPLEY HIGH SCHOOL2 SCHOOL STREET RIPLEY,WV 25271                | 55-6000332 | GOVERNMENT                         | 38,938                   |                                   |                                                       |                                        | EDUCATION                          |

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| RIPLEY MIDDLE SCHOOL1 W SCHOOL STREET RIPLEY, WV 25271    | 55-6000332     | GOVERNMENT                                | 12,300                          |                                          |                                                              |                                               | EDUCATION                                 |
| ALS-TDI215 FIRST STREET CAMBRIDGE, MA 02142               | 04-3462719     | 501(C)(3)                                 | 35,000                          |                                          |                                                              |                                               | ALS RESEARCH                              |

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| ROANE COUNTY 4-H LEADERS ASSOCIATION110 PARKING PLAZA SPENCER, WV 25276 | 35-2314968     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | EDUCATION                                 |
| SALVATION ARMY PO BOX 1445 PARKERSBURG, WV 26102                        | 58-0660607     | 501(C)(3)                                 | 6,480                           |                                          |                                                              |                                               | HUMAN SERVICES                            |

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| SPECIAL OLYMPICS<br>1206 VIRIGINA STREET E<br>CHARLESTON, WV 25301             | 55-0596975 | 501(C)(3)                          | 5,963                    |                                   |                                                       |                                        | CHARITY CHALLENGE                  |
| GOOD SAMARITAN CLINIC INC418<br>GRAND PARK DRIVE SUITE 311<br>VIENNA, WV 26105 | 55-0708491 | 501(C)(3)                          | 20,102                   |                                   |                                                       |                                        | HEALTH                             |

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| JACKSON COUNTY COMMISSION ON AGING<br>PO BOX 617<br>RIPLEY, WV 25271 | 55-0548649     | 501(C)(3)                                 | 13,841                          |                                          |                                                              |                                               | AQUA FIT PROGRAM                          |
| WVU FOUNDATION<br>PO BOX 9415<br>MORGANTOWN, WV 26506                | 55-6017181     | GOVERNMENT                                | 6,500                           |                                          |                                                              |                                               | HEALTH                                    |

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| NORTH CHRISTIAN SCHOOL3109 EMERSON AVENUE PARKERSBURG,WV 26104 | 55-0396083 | 501(C)(3)                          | 8,950                    |                                   |                                                       |                                        | EDUCATION                          |
| PARKERSBURG HIGH SCHOOL2101 DUDLEY AVE PARKERSBURG,WV 26101    | 55-6000418 | GOVERNMENT                         | 11,423                   |                                   |                                                       |                                        | EDUCATION                          |

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|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| TWO RUNS COMMUNITY ASSOCIATION6850 PALESTINE ROAD PALESTINE,WV 26160 | 23-7078984 | 501(C)(3)                          | 6,000                    |                                   |                                                       |                                        | COMMUNITY DEVELOPMENT              |
| U-TURN CONCERT MINISTRIESPO BOX 528 RIPLEY,WV 25271                  | 55-0621455 | 501(C)(3)                          | 13,921                   |                                   |                                                       |                                        | CHARITY CHALLENGE                  |



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| WV EXTENSION SERVICE- LITTLE SANDY CEOS157 COTTAGE FARM ROAD COTTAGEVILLE, WV 25239 | 34-4652932     | GOVERNMENT                                | 7,170                           |                                          |                                                              |                                               | CHARITY CHALLENGE                         |
| SW RESOURCES INC 1007 MARY STREET PARKERSBURG, WV 26101                             | 55-0479290     | 501(C)(3)                                 | 9,900                           |                                          |                                                              |                                               | HUMAN SERVICES                            |

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|---------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| WVU- PARKERSBURG JACKSON COUNTY CENTER107 ACADEMY DRIVE RIPLEY, WV 25271              | 55-0523820     | GOVERNMENT                                | 10,000                          |                                          |                                                              |                                               | EDUCATION                                 |
| WEST VIRGINIA PRIMARY CARE ASSOCIATION 1219 VIRGINIA STREET EAST CHARLESTON, WV 25301 | 55-0656229     | 501(C)(3)                                 | 13,600                          |                                          |                                                              |                                               | HEALTH SERVICES                           |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                            | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| PARKERSBURG SOUTH HIGH SCHOOL1511 BLIZZARD DRIVE PARKERSBURG, WV 26101        | 55-6000418 | GOVERNMENT                         | 5,000                    |                                   |                                                       |                                        | EDUCATION                          |
| WEST VIRGINIA UNIVERSITY AT PARKERSBURG300 CAMPUS DRIVE PARKERSBURG, WV 26104 | 55-0523820 | GOVERNMENT                         | 5,000                    |                                   |                                                       |                                        | ENERGY EFFICIENCY PROGRAM          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| WESTBROOK<br>HEALTH SERVCIES<br>INC2121 SEVENTH<br>STREET<br>PARKERSBURG, WV<br>26101 | 55-<br>0484662 | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | HUMAN<br>SERVICES                         |
| WIRT COUNTY<br>PRIMARY CENTER1<br>W SCHOOL STREET<br>RIPLEY, WV 25271                 | 55-<br>6000415 | GOVERNMENT                                | 5,000                           |                                          |                                                              |                                               | RECREATIONAL                              |

Schedule L  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Transactions with Interested Persons

▶ Complete if the organization answered  
"Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c,  
or Form 990-EZ, Part V lines 38a or 40b.  
▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

|                                                                                                |                                                  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>PARKERSBURG AREA COMMUNITY FOUNDATION<br>INC (PREVIOUSLY PACF INC) | Employer identification number<br><br>55-0748246 |
|------------------------------------------------------------------------------------------------|--------------------------------------------------|

Part I Excess Benefit Transactions (section 501(c)(3) and section 501 (c)(4) organizations only).

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Description of transaction | (c)<br>Corrected? |    |
|---|---------------------------------|--------------------------------|-------------------|----|
|   |                                 |                                | Yes               | No |
|   |                                 |                                |                   |    |
|   |                                 |                                |                   |    |
|   |                                 |                                |                   |    |
|   |                                 |                                |                   |    |
|   |                                 |                                |                   |    |
|   |                                 |                                |                   |    |

2 Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958 . . . . . ▶ \$ \_\_\_\_\_

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$ \_\_\_\_\_

Part II Loans to and/or From Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a

| (a) Name of interested person and purpose | (b) Loan to or from the organization? |      | (c)Original principal amount | (d)Balance due | (e) In default? |    | (f) Approved by board or committee? |    | (g)Written agreement? |    |
|-------------------------------------------|---------------------------------------|------|------------------------------|----------------|-----------------|----|-------------------------------------|----|-----------------------|----|
|                                           | To                                    | From |                              |                | Yes             | No | Yes                                 | No | Yes                   | No |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
| Total . . . . . ▶ \$ _____                |                                       |      |                              |                |                 |    |                                     |    |                       |    |

Part III Grants or Assistance Benefitting Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b)Relationship between interested person and the organization | (c)Amount of grant or type of assistance |
|-------------------------------|----------------------------------------------------------------|------------------------------------------|
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction                                                                                                                                                                                                                                          | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                         | Yes                                     | No |
| (1) TOM WEYER                 | FORMER BOARD MEMBER/OFFICER OF PACF, INC                        | 3,104                     | TOM WEYER WAS A MANAGING DIRECTOR OF THE H&R BLOCK TAX AND BUSINESS SERVICES, WHICH CEASED OPERATIONS ON 9/30/11 H&R BLOCK PROVIDED TRAINING TO OUR NEW ACCOUNTING SERVICE FOR TWO MONTHS OF THIS FISCAL YEAR PERIOD                                                    |                                         | No |
| (2) CURTIS MILLER             | BOARD MEMBER                                                    | 1,348                     | BOARD MEMBER'S COMPANY, CURTIS MILLER INSURANCE, RECEIVED AN EVENT FEE IN SEPTEMBER 2011 FOR THE JACKSON COUNTY CHARITY CHALLENGE ALSO, INSURANCE WAS PURCHASED VIA A COMPETITIVE BID PROCESS THROUGH MOTORISTS INSURANCE, OF WHICH CURTIS MILLER INSURANCE IS AN AGENT |                                         | No |
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                         |                                         |    |
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                         |                                         |    |
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                         |                                         |    |
|                               |                                                                 |                           |                                                                                                                                                                                                                                                                         |                                         |    |

**Part V Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

2011

Open to Public Inspection

|                                                                                                |                                                  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>PARKERSBURG AREA COMMUNITY FOUNDATION<br>INC (PREVIOUSLY PACF INC) | Employer identification number<br><br>55-0748246 |
|------------------------------------------------------------------------------------------------|--------------------------------------------------|

| Identifier                                        | Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | FORM 990, PART VI, SECTION A, LINE 2   | PAUL HICKS AND ROBERT KENT - BUSINESS RELATIONSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                   | FORM 990, PART VI, SECTION B, LINE 11  | A COPY OF THE 990 IS PROVIDED TO ALL BOARD MEMBERS CONCURRENT WITH THE SUBMITTAL OF THE FORM 990 AN OPPORTUNITY TO REVIEW THE FORM 990 PRIOR TO SUBMITTAL IS FURTHER PROVIDED THIS REVIEW WAS PHY SICALLY HELD ON NOVEMBER 8, 2012, WITH AN OPPORTUNITY ALSO PROVIDED FOR CONFERENCE CALL ACCESS MEMBERS PRESENT WERE AFFORDED THE OPPORTUNITY TO REVIEW THE 990 IN DETAIL WITH REPRESENTATIVES OF THE FIRM WHICH PREPARED IT, AND TO DISCUSS IT AS A GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                   | FORM 990, PART VI, SECTION B, LINE 12C | EACH YEAR OUR BOARD MEMBERS ARE PROVIDED WITH A COPY OF THE CONFLICT OF INTEREST POLICY THAT THEY HAVE READ AND AGREED TO ABIDE BY THE POLICY THOSE SIGNED SHEETS ARE RETAINED IN THE CENTRAL OFFICE FILES AT 1620 PARK AVENUE, PARKERSBURG, WV COMMITTEE MEMBERS OF OUR GRANTS AND SCHOLARSHIP COMMITTEES, INCLUDING THOSE OF AFFILIATES, ARE ASKED TO REVIEW THE CONFLICT OF INTEREST POLICY AND TO RETURN THEIR SIGNED CERTIFICATIONS BEFORE THE START OF THEIR COMMITTEE WORK EACH YEAR AND THOSE CERTIFICATIONS ARE ALSO RETAINED AT ANY MEETING, BOARD OR COMMITTEE, MEMBERS WHO BELIEVE THEY MAY HAVE A CONFLICT ARE REQUIRED TO VERBALLY EXPRESS THEIR POTENTIAL CONFLICT IN THE PRESENCE OF THE GROUP AND A RECORD OF THAT EXPRESSION IS MADE IN THE OFFICIAL MINUTES OF THAT PARTICULAR MEETING IN ANY CASES WHERE A POTENTIAL CONFLICT EXISTS, THOSE MEMBERS ARE NOT ALLOWED TO VOTE ON THE ISSUE ABOUT WHICH A CONFLICT MAY EXIST AND THEIR ABSENTEEISM FROM THE VOTE IS NOTED IN THE OFFICIAL MINUTES OF THAT PARTICULAR MEETING |
|                                                   | FORM 990, PART VI, SECTION B, LINE 15  | ANNUALLY, THE PROCESS FOR DETERMINING THE COMPENSATION OF THE EXECUTIVE DIRECTOR INCLUDES A REVIEW OF THE COUNCIL ON FOUNDATION'S COMPENSATION SURVEY DATA FOR COMMUNITY FOUNDATIONS THAT COMPARES THE FOUNDATION DIRECTOR'S COMPENSATION AGAINST THOSE OF COMMUNITY FOUNDATIONS OF SIMILAR SIZE, STRUCTURE, AND GEOGRAPHIC PART OF THE COUNTRY IN ADDITION, DATA IS GATHERED ON THE COMPENSATION OF OTHER INDIVIDUALS IN SIMILAR ROLES IN APPROXIMATELY TEN DIFFERENT WV AND OH COMMUNITY FOUNDATIONS, PRIVATE FOUNDATIONS, NONPROFIT ORGANIZATIONS, AND OTHER LIKE POSITIONS, FOR THE PURPOSE OF MAKING A LOCAL-LEVEL COMPARISON, TO BALANCE INFORMATION GLEANED FROM THE NATIONAL COUNCIL ON FOUNDATIONS SURVEY DATA A PERSONNEL/FINANCE COMMITTEE OF FIVE PERSONS INCLUDING THE FOUNDATION CHAIRMAN, AND FOUR KNOWLEDGEABLE BOARD MEMBERS INDEPENDENTLY REVIEWS THIS DATA AND APPLIES IT IN THE PROCESS OF DELIBERATING AND DETERMINING WHAT TO RECOMMEND TO THE BOARD OF DIRECTORS FOR ITS CONSIDERATION                                 |
|                                                   | FORM 990, PART VI, SECTION C, LINE 19  | PARKERSBURG AREA COMMUNITY FOUNDATION'S GOVERNING DOCUMENTS, CONFLICTS OF INTEREST POLICY, AND FINANCIAL STATEMENTS ARE MADE AVAILABLE TO THE PUBLIC UPON REQUEST IN ADDITION, OUR FINANCIAL STATEMENTS ARE MADE AVAILABLE TO THE PUBLIC THROUGH THEIR PUBLICATION IN OUR ANNUAL REPORT, 2300 COPIES OF WHICH ARE DISTRIBUTED ANNUALLY, AS WELL AS WHEN WE FILE ANNUALLY AS A CHARITABLE ORGANIZATION WITH THE WEST VIRGINIA SECRETARY OF STATE'S OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| INDEPENDENT ACCOUNTANT SELECTION FOR ANNUAL AUDIT | 990 PART XI, LINE 2 C                  | THE COMMITTEE SELECTION PROCESS FOR THE INDEPENDENT ACCOUNTANT ENGAGEMENT SELECTION HAS NOT CHANGED SINCE THE PRIOR YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
PARKERSBURG AREA COMMUNITY FOUNDATION  
INC (PREVIOUSLY PACF INC)

Employer identification number  
55-0748246

Part I

Identification of Disregarded Entities (Complete if the organization answered "Yes" on Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity                                        | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|--------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (1) CENTER FOR PHILANTHROPY LLC<br>1620 PARK AVENUE<br>PARKERSBURG, WV 26101<br>55-0748246 | FOUNDATION OFFICE       | WV                                               |                     |                           |                                  |
|                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                            |                         |                                                  |                     |                           |                                  |
|                                                                                            |                         |                                                  |                     |                           |                                  |

Part II

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization                                                   | (b)<br>Primary activity                                                             | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity                | (g)<br>Section 512(b)(13) controlled organization |    |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|-------------------------------------------------|---------------------------------------------------|----|
|                                                                                                         |                                                                                     |                                                  |                            |                                                     |                                                 | Yes                                               | No |
| (1) PARKERSBURG AREA COMMUNITY FOUNDATION<br><br>PO BOX 1762<br><br>PARKERSBURG, WV 26102<br>55-6027764 | PUBLIC CHARITY<br>FDN/MISSION & PURPOSE<br>SAME AS PARKERSBURG<br>AREA COMM FDN INC | WV                                               | 509(A)1                    | 509 (A) 1                                           | PARKERSBURG AREA<br>COMMUNITY FOUNDATION<br>INC |                                                   | No |
|                                                                                                         |                                                                                     |                                                  |                            |                                                     |                                                 |                                                   |    |
|                                                                                                         |                                                                                     |                                                  |                            |                                                     |                                                 |                                                   |    |
|                                                                                                         |                                                                                     |                                                  |                            |                                                     |                                                 |                                                   |    |
|                                                                                                         |                                                                                     |                                                  |                            |                                                     |                                                 |                                                   |    |
|                                                                                                         |                                                                                     |                                                  |                            |                                                     |                                                 |                                                   |    |
|                                                                                                         |                                                                                     |                                                  |                            |                                                     |                                                 |                                                   |    |



Part III

Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN<br>of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax<br>under sections 512-<br>514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V—UBI<br>amount in box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|-------------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           | Yes                                     | No |                                                                         | Yes                                       | No |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership |
|-------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |

Part V

Transactions With Related Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35, 35A, or 36.)

Note. Complete line 1 if any entity is listed in Parts II, III or IV

1

During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a

Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity

b

Gift, grant, or capital contribution to related organization(s)

c

Gift, grant, or capital contribution from related organization(s)

d

Loans or loan guarantees to or for related organization(s)

e

Loans or loan guarantees by related organization(s)

f

Sale of assets to related organization(s)

g

Purchase of assets from related organization(s)

h

Exchange of assets with related organization(s)

i

Lease of facilities, equipment, or other assets to related organization(s)

j

Lease of facilities, equipment, or other assets from related organization(s)

k

Performance of services or membership or fundraising solicitations for related organization(s)

l

Performance of services or membership or fundraising solicitations by related organization(s)

m

Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)

n

Sharing of paid employees with related organization(s)

o

Reimbursement paid to related organization(s) for expenses

p

Reimbursement paid by related organization(s) for expenses

q

Other transfer of cash or property to related organization(s)

r

Other transfer of cash or property from related organization(s)

Yes

No

1a

1b

1c

1d

1e

1f

1g

1h

1i

1j

1k

1l

1m

1n

1o

1p

1q

1r

No

No

No

No

No

No

No

No

No

Yes

No

No

No

No

No

No

No

No

2

If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of other organization                                      | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount involved | (d)<br>Method of determining amount<br>involved |
|------------------------------------------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1) PARKERSBURG AREA COMMUNITY FOUNDATION - LEASE FACILITY FOR OFFICES | J                               |                        | CASH PAYMENT                                    |
| (2)                                                                    |                                 |                        |                                                 |
| (3)                                                                    |                                 |                        |                                                 |
| (4)                                                                    |                                 |                        |                                                 |
| (5)                                                                    |                                 |                        |                                                 |
| (6)                                                                    |                                 |                        |                                                 |

Schedule R (Form 990) 2011

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**

**Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

| Identifier | Return Reference | Explanation |  |
|------------|------------------|-------------|--|
|------------|------------------|-------------|--|