

### See a Social Security Number? Say Something! Report Privacy Problems to https://public.resource.org/privacy Or call the IRS Identity Theft Hotline at 1-800-908-4490



SCANNED DEC 1 8 2012

### **Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements. Internal Revenue Service July 1 2011, and ending 20 12 For the 2011 calendar year, or tax year beginning C Name of organization South Dakota Parks & Wildlife Foundation D Employer identification number Check if applicable. 46-0387968 Doing Business As Address change Number and street (or P O. box if mail is not delivered to street address) Room/suite E Telephone number Name change 523 E Capitol Ave 605-773-4503 Initial return City or town, state or country, and ZIP + 4 Terminated Pierre, SD 57501-3182 G Gross receipts \$ 2,075,778 Amended return Application pending F Name and address of principal officer H(a) Is this a group return for affiliates? Yes Vo H(b) Are all affiliates included? ☐ Yes ✓ No 501(c)(3) ☐ 501(c) ( If "No," attach a list (see instructions) ) ◀ (insert no ) ☐ 4947(a)(1) or ☐ 527 Tax-exempt status http://www.parkswildlifefoundation.org Website: ▶ H(c) Group exemption number ▶ Form of organization Corporation Trust Association [ L Year of formation M State of legal domicile SD Part I Briefly describe the organization's mission or most significant activities: The organization's missions is to solicit and encourage private and public support for conservation and management of our State's natural resources, for the benefit and enjoyment of residents and visitors. The organization sponsors special events to help promote visitation to state parks and campgrounds. Check this box ▶ ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets. Number of voting members of the governing body (Part VI, line 1a) . . . . . 3 14 Number of independent voting members of the governing body (Part VI, line 1b) 4 12 Total number of individuals employed in calendar year 2011 (Part V. line 2a) 5 0 6 Total number of volunteers (estimate if necessary) . . . . 6 15 7a Total unrelated business revenue from Part VIII, column (C), line 12 7a 1216 Net unrelated business taxable income from Form 990-T, line 34 0 Current Year 8 Contributions and grants (Part VIII, line 1h). 860.738 1,926,730 9 Program service revenue (Part VIII, line 2g) O 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) 122,188 -59,887 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) . 125,163 115,935 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) 12 1,108,089 1,982,778 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3). 131,397 385,671 Benefits paid to or for members (Part-IX, column (A), line 4) 14 0 0 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 15 n 0 16a Professional fundraising fees (Part IX, cotumn (A), line 111e) 80.000 70,833 Total fundraising expenses (Part IX, column (D), line 25)
Other expenses (Part IX, column (A), lines 11a-11d, 1/14-24e) b 17 359,432 435,617 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 18 570,829 892,121 19 Revenue less expenses. Subtract line 18 from 537.260 1,090,657 Beginning of Current Year End of Year 20 Total assets (Part X, line 16) 7,220,987 5,300,458 21 Total liabilities (Part X, line 26) . 46,262 876,134 22 Net assets or fund balances. Subtract line 21 from line 20 5,254,196 6,344,853 Part II Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than office) is based on all information of which preparer has any knowledge Sign Signature of officer Here aune Type or printoame and title Print/Type preparer's name Preparer's signature Date **Paid** Check [] rf self-employed **Preparer** Firm's name Firm's EIN ▶ Use Only Firm's address ▶ Phone no May the IRS discuss this return with the preparer shown above? (see instructions) Yes No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form 990 (2011)

| Part |                                         |                     |                                         |                                                                                         |           |
|------|-----------------------------------------|---------------------|-----------------------------------------|-----------------------------------------------------------------------------------------|-----------|
|      |                                         |                     | ponse to any question in this F         | art III                                                                                 | <u> U</u> |
| 1    | Briefly describe the organ              |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         | support for conservation and management of                                              | ·<br>     |
|      | our State's natural resourc             | es, for the benefit | and enjoyment of South Dakotans         | and their guests.                                                                       |           |
|      |                                         |                     |                                         |                                                                                         |           |
| 2    |                                         |                     | ant program services during the         | year which were not listed on the                                                       |           |
|      | prior Form 990 or 990-EZ                |                     |                                         | · · · · · · · · · · · · · · · · · Yes                                                   | ✓ No      |
| _    | If "Yes," describe these n              |                     |                                         |                                                                                         |           |
| 3    |                                         | ase conducting,     | or make significant changes in          | how it conducts, any program                                                            | _         |
|      | services?                               |                     |                                         | · · · · · · · · · · · · · · · · · · ·                                                   | ✓ No      |
| _    | If "Yes," describe these cl             | •                   |                                         |                                                                                         |           |
| 4    |                                         |                     |                                         | its three largest program services, as mean 7(a)(1) trusts are required to report the a |           |
|      |                                         |                     |                                         | r each program service reported.                                                        | mount of  |
|      | grants and anodations to                | others, the total c | Aponoos, and revende, it diff, to       | caon program service reported.                                                          |           |
| 4a   | (Code: ) (Exper                         | nses \$ 37          | 1,646 including grants of \$            | 371,646 ) (Revenue \$                                                                   | )         |
|      | Parks and Recreation Gran               |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         | 3), provide funding for bridge repairs on the M                                         |           |
|      |                                         |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | nent serving state parks (1000), provide lands                                          | caping    |
|      |                                         |                     |                                         | (500), repair equipment at an historical state                                          |           |
|      |                                         |                     |                                         | (5934), purchase a buffalo mount for Custer S                                           | tate Park |
|      | (2009) and provide funding              | , for volunteer app | reciation events for Custer State F     | Park (1618).                                                                            |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         | <del></del>         |                                         |                                                                                         |           |
| 4b   |                                         | nses \$1            | 4,025 including grants of \$            | 14,025 ) (Revenue \$                                                                    | )         |
|      | Wildlife Grants:                        |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         | , assist the state in the purchase of land at a                                         |           |
|      |                                         |                     |                                         | nal Welfare Fund (2000), purchase eagle mour                                            |           |
|      |                                         | us west (416), pur  | chase birding books to be used at       | state parks (200), and install signs at a public                                        | ;<br>     |
|      | hunting area (188).                     |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
| 4c   | (Code: ) (Expe                          | nece ¢              | including grants of \$                  | ) (Revenue \$                                                                           |           |
| 40   | (Code) (Exper                           | Прер ф              | Including grants of \$                  | ) (neverue \$                                                                           | /         |
|      |                                         |                     |                                         |                                                                                         | - <b></b> |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      | *************************************** |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         | ***************************************                                                 |           |
|      |                                         |                     |                                         |                                                                                         |           |
|      |                                         |                     |                                         |                                                                                         |           |
| 4d   | Other program services (I               | Describe in Sched   | lule O.)                                |                                                                                         |           |
|      | (Expenses \$                            | including gran      |                                         | nue\$)                                                                                  |           |
| 4e   | Total program service e                 |                     | 385,671                                 | · · · · · · · · · · · · · · · · · · ·                                                   |           |

Form **990** (2011)

| Part | V Checklist of Required Schedules                                                                                                                                                                                                                                                                         |     |              |                |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|----------------|
|      |                                                                                                                                                                                                                                                                                                           |     | Yes          | No             |
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"                                                                                                                                                                                             |     |              |                |
| _    | complete Schedule A                                                                                                                                                                                                                                                                                       | 1   | <b>✓</b>     | <u> </u>       |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                         | 2   | ✓            | -              |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3   |              | 1              |
| 4    | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                | 4   |              | 1              |
| 5    | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               | 5   |              | 1              |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                    | 6   |              | 1              |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | 7   | 1            |                |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                         | 8   |              | 1              |
| 9    | Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                                       | 9   |              | <b>√</b>       |
| 10   | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                      | 10  | /            |                |
| 11   | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, IX, or X as applicable.                                                                                                                                                                |     | <u> </u>     |                |
| а    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                       | 11a | 1            |                |
| b    | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | 11b | <u> </u>     | 1              |
| c    | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | 11c |              | 1              |
| d    | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      | 11d |              | 1              |
| е    | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | 11e | 1            |                |
| f    | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.                                                           | 11f |              | 1              |
| 12 a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII                                                                                                                                                   | 12a |              | 1              |
| b    | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional                                                                    | 12b |              | 1              |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                         | 13  |              | 1              |
| 14 a |                                                                                                                                                                                                                                                                                                           | 14a |              | 1              |
| b    | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b |              | <b> </b> ✓     |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV.                                                                                    | 15  |              | 1              |
| 16   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                                                                         | 16  |              | <b>√</b>       |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                             | 17  | 1            | <u> </u>       |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | 18  | <b>√</b>     |                |
| 19   | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?  If "Yes," complete Schedule G, Part III                                                                                                                                                     | 19  | <u> </u>     | /              |
| 20 a |                                                                                                                                                                                                                                                                                                           | 20a | <del> </del> | 1              |
| _    | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20h | <del> </del> | † <del>-</del> |

| Part     | V Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                             |            |          |          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|----------|
|          |                                                                                                                                                                                                                                                                                                           |            | Yes      | No       |
| 21       | Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                         | 21         | 1        |          |
| 22       | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                           | 22         |          | 1        |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                      | 23         |          | 1        |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25                             | 24a        |          | 1        |
| b<br>c   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                              | 24b<br>24c |          | 1        |
| d<br>25a | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I     | 24d<br>25a |          | 1        |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                       | 25b        |          | 1        |
| 26       | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II.                                                                   | 26         |          | 1        |
| 27       | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27         |          | 1        |
| 28       | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                             |            |          |          |
| a<br>b   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                   | 28a<br>28b |          | <b>√</b> |
| C        | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                    | 28c        | 1        |          |
| 29<br>30 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                         | 30         |          | 1        |
| 31       | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                        | 31         |          | 1        |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                      | 32         |          | 1        |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                               | 33         |          | 1        |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                                                                         | 34         | 1        |          |
| 35a<br>b | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                   | 35a        |          | 1        |
| 36       | meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                              | 35b        | <br>     | 1        |
| 37       | related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                       | 36         | <u> </u> | <b>/</b> |
| -        | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,  Part VI                                                                                                                                                                                             | 37         |          | 1        |
| 38       | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O                                                                                                                        | 38         | 1        |          |

|        | 0(2011)                                                                                                                            |             |            | rage .                                           |
|--------|------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--------------------------------------------------|
| Part   | Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response to any question in this Part V   |             |            | Ш                                                |
|        | Check if Schedule O contains a response to any question in this rare v                                                             | • •         | Yes        | No                                               |
| 1a     | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   1a   15                                             | Γ           |            |                                                  |
| b      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                    | - 1         |            |                                                  |
| c      | Did the organization comply with backup withholding rules for reportable payments to vendors and                                   | 1           | ·          | 1                                                |
| •      | reportable gaming (gambling) winnings to prize winners?                                                                            | 1c          | 1          |                                                  |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax                                                    |             | _ <u>-</u> |                                                  |
|        | Statements, filed for the calendar year ending with or within the year covered by this return 2a 0                                 | 1           |            |                                                  |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? .                   | 2b          |            |                                                  |
|        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) .                        |             |            |                                                  |
| 3a     | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                      | 3a          | <b>✓</b>   | Ĺ                                                |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                   | 3b          | <b>\</b>   |                                                  |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority                  | }           |            |                                                  |
|        | over, a financial account in a foreign country (such as a bank account, securities account, or other financial                     | 1           |            |                                                  |
|        | account)?                                                                                                                          | 4a          |            | ✓                                                |
| b      | If "Yes," enter the name of the foreign country:                                                                                   |             |            |                                                  |
|        | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                     |             |            | ١.                                               |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                              | 5a          |            | <b>√</b>                                         |
| b      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                   | 5b          |            | ✓                                                |
| C      | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                  | 5c          |            | <b> </b>                                         |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                             | 6-          |            | ,                                                |
| L      | organization solicit any contributions that were not tax deductible?                                                               | 6a          |            | <b>-</b>                                         |
| Ъ      |                                                                                                                                    | 6b          |            |                                                  |
| 7      | gifts were not tax deductible?                                                                                                     | 90          |            | <del> </del>                                     |
| 7<br>a | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                        |             |            |                                                  |
| _      | and services provided to the payor?                                                                                                | 7a          |            | 1                                                |
| b      | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                    | 7b          |            | <del>                                     </del> |
| c      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                           | <del></del> |            |                                                  |
|        | required to file Form 8282?                                                                                                        | 7c          |            | ✓                                                |
| d      | If "Yes," indicate the number of Forms 8282 filed during the year                                                                  |             |            |                                                  |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                    | 7e          |            | 1                                                |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                       | 7f          |            | 1                                                |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g          |            |                                                  |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h          |            |                                                  |
| 8      | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting                                          |             |            | 1                                                |
|        | organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring                                 |             |            | 1                                                |
|        | organization, have excess business holdings at any time during the year?                                                           | 8           |            |                                                  |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                          |             |            | 1                                                |
| а      | Did the organization make any taxable distributions under section 4966?                                                            | 9a          |            | ļ                                                |
| b      | Did the organization make a distribution to a donor, donor advisor, or related person?                                             | 9b          |            |                                                  |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                            |             |            |                                                  |
| a      | Initiation fees and capital contributions included on Part VIII, line 12                                                           | -           |            |                                                  |
| b      |                                                                                                                                    | 1           |            |                                                  |
| 11     | Section 501(c)(12) organizations. Enter:  Gross income from members or shareholders                                                |             |            | ŀ                                                |
| a<br>b | Gross income from other sources (Do not net amounts due or paid to other sources                                                   | 1           |            |                                                  |
| -      | against amounts due or received from them.)                                                                                        |             |            |                                                  |
| 12a    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                         | 12a         |            |                                                  |
| b      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   12b                                        |             |            |                                                  |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                   | 1           | 1          |                                                  |
| а      | Is the organization licensed to issue qualified health plans in more than one state?                                               | 13a         |            |                                                  |
| _      | Note. See the instructions for additional information the organization must report on Schedule O.                                  |             |            |                                                  |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which                                       |             |            |                                                  |
|        | the organization is licensed to issue qualified health plans                                                                       | ]           | Ì          |                                                  |
| C      | Enter the amount of reserves on hand                                                                                               | <u> </u>    | ļ          |                                                  |
| 14a    | Did the organization receive any payments for indoor tanning services during the tax year?                                         | 14a         |            | ✓                                                |

**b** If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O

| Part '   |                                                                                                                                                                                                                | -             |         |                 |             |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-----------------|-------------|--|--|
|          | response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Sci                                                                                                                |               |         |                 |             |  |  |
|          | Check if Schedule O contains a response to any question in this Part VI                                                                                                                                        | <del></del>   | <u></u> | <u>· · · · </u> |             |  |  |
| Section  | on A. Governing Body and Management                                                                                                                                                                            |               |         | Yes             | No          |  |  |
| 10       | Enter the number of voting members of the governing body at the end of the tax year   1a                                                                                                                       | 14            |         | 165             | NO          |  |  |
| ıa       | If there are material differences in voting rights among members of the governing body, or                                                                                                                     |               |         |                 |             |  |  |
|          | if the governing body delegated broad authority to an executive committee or similar                                                                                                                           |               |         |                 |             |  |  |
|          | committee, explain in Schedule O.                                                                                                                                                                              | į             |         |                 |             |  |  |
| b        | Enter the number of voting members included in line 1a, above, who are independent . 1b                                                                                                                        | 12            |         |                 |             |  |  |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relation any other officer, director, trustee, or key employee?                                                   | ship with     | 2       |                 | 1           |  |  |
| 3        | Did the organization delegate control over management duties customarily performed by or under                                                                                                                 | the direct    | -       |                 | <u> </u>    |  |  |
| •        | supervision of officers, directors, or trustees, or key employees to a management company or other person                                                                                                      | on? .         | 3       |                 | ✓           |  |  |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was                                                                                                      | -             | 4       |                 | <b>√</b>    |  |  |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's as                                                                                                          | sets? .       | 5       |                 | <b>√</b>    |  |  |
| 6        | Did the organization have members or stockholders?                                                                                                                                                             | · · ·         | 6       |                 | <b>✓</b>    |  |  |
| 7a       | one or more members of the governing body?                                                                                                                                                                     | r appoint     | 7a      |                 | 1           |  |  |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by)                                                                                                                       | nembers       | 1a      |                 |             |  |  |
|          | stockholders, or persons other than the governing body?                                                                                                                                                        |               | 7b      |                 | ✓           |  |  |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertake                                                                                                                 | en during     |         |                 |             |  |  |
|          | the year by the following:                                                                                                                                                                                     |               |         | ŀ               |             |  |  |
| а        | The governing body?                                                                                                                                                                                            | [             | 8a      | ✓               |             |  |  |
| b        | Each committee with authority to act on behalf of the governing body?                                                                                                                                          |               | 8b      | ✓               |             |  |  |
| 9        | 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O |               |         |                 |             |  |  |
| 0        |                                                                                                                                                                                                                |               | 9       | <b>√</b>        |             |  |  |
| Secu     | on B. Policies (This Section B requests information about policies not required by the Inter                                                                                                                   | nai Hevenu    | e Co    | Yes             | No          |  |  |
| 10a      | Did the organization have local chapters, branches, or affiliates?                                                                                                                                             | ٢             | 10a     |                 | 7           |  |  |
|          | If "Yes," did the organization have written policies and procedures governing the activities of such                                                                                                           |               |         |                 | <del></del> |  |  |
|          | affiliates, and branches to ensure their operations are consistent with the organization's exempt purp                                                                                                         | - 1           | 10b     |                 |             |  |  |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filling                                                                                             | the form?     | 11a     | <b>✓</b>        |             |  |  |
| b        | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                  |               |         | ĺ               |             |  |  |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                        | <b>-</b>      | 12a     | <b>✓</b>        |             |  |  |
| þ        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to                                                                                       | <b>}</b> -    | 12b     | <b>✓</b>        |             |  |  |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? describe in Schedule O how this was done                                                                       | - 1           | 120     | 1               |             |  |  |
| 13       | Did the organization have a written whistleblower policy?                                                                                                                                                      | -             | 12c     | <b>✓</b>        |             |  |  |
| 14       | Did the organization have a written document retention and destruction policy?                                                                                                                                 | -             | 14      | 7               |             |  |  |
| 15       | Did the process for determining compensation of the following persons include a review and ap                                                                                                                  |               | ••      | <del>'</del>    |             |  |  |
|          | independent persons, comparability data, and contemporaneous substantiation of the deliberation and de                                                                                                         | ecision?      | 1       |                 |             |  |  |
| а        | The organization's CEO, Executive Director, or top management official                                                                                                                                         |               | 15a     |                 | ✓_          |  |  |
| b        | Other officers or key employees of the organization                                                                                                                                                            | [             | 15b     |                 | ✓           |  |  |
| 40       | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                            |               |         | - 1             |             |  |  |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrawith a taxable entity during the year?                                                                  | -             | 16a     |                 | ✓           |  |  |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to ev                                                                                                           |               |         |                 |             |  |  |
|          | participation in joint venture arrangements under applicable federal tax law, and take steps to safe                                                                                                           | - I           |         | ĺ               |             |  |  |
| 0        | organization's exempt status with respect to such arrangements?                                                                                                                                                | · · · ·       | 16b     |                 |             |  |  |
|          | on C. Disclosure  List the states with which a copy of this Form 990 is required to be filed ▶ none                                                                                                            |               |         |                 |             |  |  |
| 17<br>18 | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990                                                                                                             | )-T (Section  | 5016    | c)(3)s          | Only)       |  |  |
| . •      | available for public inspection. Indicate how you made these available. Check all that apply.                                                                                                                  | . ,5554611    | /       | -,,0,0          | J           |  |  |
|          | ☐ Own website ☐ Another's website ☑ Upon request                                                                                                                                                               |               |         |                 |             |  |  |
| 19       | Describe in Schedule O whether (and if so, how), the organization made its governing documents                                                                                                                 | , conflict of | inter   | est p           | olicy,      |  |  |
|          | and financial statements available to the public during the tax year.                                                                                                                                          |               |         | -               | -           |  |  |
| 20       | State the name, physical address, and telephone number of the person who possesses the books a                                                                                                                 | nd records o  | of the  |                 |             |  |  |
|          | organization: ► Wayne Winter 523 E Capitol Ave, Pierre, SD 57501 605-773-4503                                                                                                                                  |               |         |                 |             |  |  |

| Part VII | Compensation of Officers, Directors, | Trustees, I | Key Employees, | Highest ( | Compensated | Employees, | , and |
|----------|--------------------------------------|-------------|----------------|-----------|-------------|------------|-------|
|          | Independent Contractors              |             |                |           |             |            |       |

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

|                          |                                                  |                                                  |                                                           | ((                                               | C)           |                              |            |                                         |                       |                              |
|--------------------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|--------------|------------------------------|------------|-----------------------------------------|-----------------------|------------------------------|
| (A)                      | (B)                                              | Position                                         |                                                           |                                                  |              | (D)                          | (E)        | (F)                                     |                       |                              |
| Name and Title           | Average                                          |                                                  | (do not check more than one box, unless person is both an |                                                  |              |                              | Reportable | Reportable                              | Estimated             |                              |
|                          | hours per                                        |                                                  |                                                           |                                                  |              | or/trust                     |            | compensation                            | compensation from     |                              |
|                          | week<br>(describe                                | 익물                                               | 3                                                         | Q                                                | چ            | 9.5                          | 7          | from<br>the                             | related organizations | other compensation           |
|                          | hours for                                        | 윷뚫                                               | stitu                                                     | Officer                                          | 9₹           | 흥물                           | Former     | organization                            | (W-2/1099-MISC)       | from the                     |
|                          | related                                          | 당                                                | i on                                                      |                                                  | 를            | yee cc                       | *          | (W-2/1099-MISC)                         |                       | organization                 |
|                          | organizations<br>in Schedule                     | ੋ ਫ਼ੁੱ                                           | aitr                                                      | 1                                                | Key employee | 퓛                            |            |                                         |                       | and related<br>organizations |
|                          | O)                                               | Individual trustee or director                   | Institutional trustee                                     |                                                  | "            | ensa                         |            |                                         |                       | . 0                          |
|                          |                                                  |                                                  | ŏ                                                         |                                                  |              | Highest compensated employee |            | ;                                       |                       |                              |
|                          |                                                  |                                                  |                                                           |                                                  |              |                              |            |                                         |                       |                              |
| (1) Jeff Scherschligt    | 1                                                |                                                  |                                                           |                                                  |              |                              |            |                                         |                       |                              |
| President                | 4                                                | 1                                                |                                                           | <u> </u>                                         | <u> </u>     |                              | <u> </u>   | 0                                       | 0                     | 0                            |
| (2) Spencer Hawley       | <u> </u>                                         | ļ                                                |                                                           |                                                  | 1            | }                            |            |                                         |                       |                              |
| Vice President           | 2                                                | 1                                                |                                                           |                                                  | <u></u>      |                              |            | 0                                       | 0                     | 0                            |
| (3) Tom Lillibridge      |                                                  | 1                                                |                                                           |                                                  |              |                              | 1          |                                         | ļ                     |                              |
| Secretary/Treasurer      | 2                                                | ✓                                                |                                                           |                                                  | <u> </u>     | <u> </u>                     | L          | 0                                       | 0                     | 0                            |
| (4) Ev Hoyt              |                                                  |                                                  |                                                           |                                                  |              |                              |            |                                         |                       |                              |
| Immediate Past President | 1                                                | ✓                                                |                                                           |                                                  |              |                              |            | 0                                       | 0                     | 0                            |
| (5) Ken Barker           |                                                  |                                                  |                                                           |                                                  | Γ            |                              | [          |                                         |                       |                              |
|                          | ] 1                                              | ✓                                                |                                                           |                                                  | ŀ            |                              | l          | 0                                       | 0                     | 0                            |
| (6) Dick Behl            |                                                  |                                                  |                                                           |                                                  |              |                              |            |                                         |                       |                              |
|                          | ] 2                                              | 1                                                |                                                           |                                                  |              |                              |            | 0                                       | 0                     | 0                            |
| (7) Katherine Kinsman    |                                                  |                                                  |                                                           | Π                                                |              |                              |            | 1                                       |                       |                              |
| 4-7-1-4                  | 1                                                | 1                                                |                                                           |                                                  | ١            |                              |            | 0                                       | 0                     | 0                            |
| (8) Tom Krafka           |                                                  |                                                  |                                                           |                                                  | Γ            |                              |            |                                         |                       |                              |
|                          | 1                                                | ✓                                                |                                                           |                                                  |              | 1                            | 1          | 0                                       | 0                     | 0                            |
| (9) Scott Kuck           | 1                                                |                                                  |                                                           | <u> </u>                                         |              |                              |            |                                         |                       |                              |
|                          | 1 1                                              | 1                                                |                                                           |                                                  |              |                              |            | 0                                       | 0                     | 0                            |
| (10) Sarah Larson        |                                                  |                                                  | $\Box$                                                    |                                                  |              |                              |            |                                         |                       |                              |
| <u> </u>                 | 1                                                | 1                                                | 1                                                         |                                                  |              |                              |            | o                                       | 0                     | 0                            |
| (11) Dennis McFarland    |                                                  |                                                  | $\vdash$                                                  | $\Box$                                           | -            |                              |            |                                         |                       |                              |
| <u> </u>                 | 1                                                | ✓                                                |                                                           |                                                  |              |                              |            | o                                       | 0                     | 0                            |
| (12) Larry Ness          |                                                  | <del>                                     </del> | $\vdash$                                                  | 1                                                | <u> </u>     | <u> </u>                     | $\vdash$   |                                         |                       |                              |
| <u> </u>                 | 2                                                | 1                                                | ŀ                                                         |                                                  |              |                              |            | 0                                       | o                     | 0                            |
| (13) Jeff Vonk           | <del>                                     </del> |                                                  | 1                                                         | <del>                                     </del> | $t^-$        |                              | 1          | † · · · · · · · · · · · · · · · · · · · | <u> </u>              |                              |
| <u> </u>                 | 2                                                | 1                                                | 1                                                         |                                                  |              |                              |            | 0                                       |                       | o                            |
| (14) John Cooper         | <del> </del>                                     | Ť                                                | Ė                                                         |                                                  |              | <del> </del>                 |            |                                         |                       | <u> </u>                     |
| <u>V.7.</u>              | 1                                                |                                                  | 1                                                         |                                                  |              |                              |            | 0                                       | 0                     | o                            |
|                          | _i                                               | L                                                | _:_                                                       | <u> </u>                                         | 1            | <b></b>                      | 1          |                                         | 1                     | L                            |

| Part           | VII Section A. Officers, Directors, Trust                                       | ees, Key E               | mploy                             | yees                  | s, aı    | nd H         | lighe                                            | st C                                             | ompensated E            | mployees (c          | ontinue     | ed)            |                    |                |
|----------------|---------------------------------------------------------------------------------|--------------------------|-----------------------------------|-----------------------|----------|--------------|--------------------------------------------------|--------------------------------------------------|-------------------------|----------------------|-------------|----------------|--------------------|----------------|
|                |                                                                                 |                          |                                   |                       | ((       | C)           |                                                  |                                                  |                         |                      |             |                |                    |                |
|                | , (A)                                                                           | (B)                      | , <sub>45</sub> _                 | -4 -1                 |          | ition        | - 45                                             |                                                  | (D)                     | (E)                  |             | (              | (F)                |                |
|                | Name and title                                                                  | Average                  | 1 '                               |                       |          |              | than o                                           |                                                  | Reportable              | Reportable           |             | Estir          | nated              |                |
|                |                                                                                 | hours per                |                                   |                       |          |              | or/trus                                          |                                                  | compensation            | compensation         | from        |                | unt of             |                |
|                |                                                                                 | week<br>(descлbe         | 육중                                | Пg                    | ₽        | 8            | 9,5                                              | 7                                                | from<br>the             | related organization | ns          |                | her<br>ensation    |                |
|                |                                                                                 | hours for                | Individual trustee<br>or director | ŧ                     | Officer  | Key employee | ples                                             | Former                                           | organization            | (W-2/1099-MI         |             | -              | n the              |                |
|                |                                                                                 | related<br>organizations | 증률                                | ğ                     | ,        | 호            | 8 6                                              |                                                  | (W-2/1099-MISC)         |                      |             | _              | ization<br>related |                |
|                |                                                                                 | in Schedule              | ) ž                               | 함                     |          | ۱¥<br>پو     | ğ                                                |                                                  | }                       |                      |             |                | izations           |                |
|                |                                                                                 | O)                       | 8                                 | Institutional trustee |          |              | Highest compensated<br>employee                  |                                                  | <b>,</b>                |                      |             | _              |                    |                |
|                |                                                                                 |                          |                                   |                       |          |              | Ē                                                |                                                  |                         |                      |             |                |                    |                |
| (15)           | Wayne Winter                                                                    |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                | •                  |                |
|                | xecutive Director                                                               | ļ                        |                                   | _                     | ✓        | ļ            |                                                  | <u> </u>                                         | 0                       | 86                   | 866         |                |                    | 0              |
| (16)           |                                                                                 |                          | ]                                 |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
| /470           |                                                                                 |                          | <del> </del>                      |                       | -        | <u> </u>     | <del>                                     </del> | ⊢                                                |                         |                      |             |                |                    |                |
| $\overline{u}$ |                                                                                 |                          |                                   |                       |          |              |                                                  | l                                                |                         | }                    |             |                |                    |                |
| (18)           |                                                                                 | -                        |                                   |                       | ╁╾       | ├┈           |                                                  | H                                                |                         |                      |             | <del> </del>   | · · · · · ·        |                |
| 7              |                                                                                 | j                        | ļ                                 |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
| (19)           |                                                                                 |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             | ···· - ····    |                    |                |
|                |                                                                                 | Ī .                      |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
| (20)           |                                                                                 |                          |                                   |                       |          |              | ŀ                                                |                                                  |                         |                      |             |                |                    |                |
|                |                                                                                 |                          |                                   |                       | ļ        |              | <u> </u>                                         | <u> </u>                                         |                         |                      |             |                |                    |                |
| (21)           |                                                                                 | -                        | ŀ                                 |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
| (22)           |                                                                                 | <del> </del>             |                                   | ├-                    | $\vdash$ | 1            | <del>                                     </del> | ├                                                |                         |                      | _           |                |                    |                |
| <u> </u>       |                                                                                 | 1                        |                                   |                       | }        |              |                                                  | ŀ                                                |                         |                      |             |                |                    |                |
| (23)           |                                                                                 |                          |                                   |                       | T        |              |                                                  | <del>                                     </del> |                         |                      |             |                |                    |                |
| 2              |                                                                                 |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
| (24)           |                                                                                 |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
| _              |                                                                                 |                          |                                   | ļ                     | ļ        | ļ            |                                                  | <u> </u>                                         |                         |                      |             |                |                    |                |
| (25)           |                                                                                 | 1                        |                                   |                       |          |              |                                                  | ŀ                                                |                         | ŀ                    |             |                |                    |                |
| 1b             | Sub-total                                                                       | <u> </u>                 | L                                 | J                     | l        | L            | <u> </u>                                         |                                                  | 0                       | 86                   | .866        |                |                    | 0              |
| C              | Total from continuation sheets to Part                                          |                          | n A                               | •                     | •        | •            | •                                                |                                                  | 0                       |                      | 0           |                | -                  | <del>_</del> 0 |
| d              | Total (add lines 1b and 1c)                                                     |                          |                                   | •                     |          |              |                                                  | <b>•</b>                                         | 0                       | <del></del>          | 866         |                |                    | <del>_</del>   |
| 2              | Total number of individuals (including but                                      |                          |                                   |                       |          |              |                                                  | e) w                                             | ho received m           | ore than \$10        | 0,000       | of             |                    |                |
|                | reportable compensation from the organ                                          | ization ►                |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
|                |                                                                                 |                          |                                   |                       |          |              | _                                                |                                                  |                         |                      |             |                | Yes                | No             |
| 3              | Did the organization list any former of employee on line 1a? If "Yes," complete |                          |                                   |                       |          |              |                                                  | emp                                              | oloyee, or high         | iest comper          | sated       | 1 1            | ŀ                  | ,              |
|                | For any individual listed on line 1a, is the                                    |                          |                                   |                       |          |              |                                                  |                                                  | · · · · ·               | · · · ·              | <br>        | 3              |                    | <u> </u>       |
| 4              | organization and related organizations                                          |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
|                | individual                                                                      | grouter tri              | α., ψ                             |                       |          |              |                                                  | ٠,                                               |                         |                      |             | 4              | İ                  | /              |
| 5              | Did any person listed on line 1a receive of                                     | or accrue co             | ompe                              | nsa                   | tion     | fro          | m anv                                            | v un                                             | related organiz         | zation or indi       | vidual      |                | _                  | <u>•</u>       |
|                | for services rendered to the organization                                       |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             | 5              |                    | ✓              |
| Section        | on B. Independent Contractors                                                   |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
| 1              | Complete this table for your five highest                                       |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
|                | compensation from the organization. Rep                                         | oort compe               | ensatio                           | on f                  | or t     | he c         | alenc                                            | lar y                                            | year ending wit         | th or within t       | he orga     | anizatio       | n's tax            | (              |
|                | year.                                                                           |                          |                                   |                       |          |              |                                                  | r                                                |                         | ···                  | <del></del> |                |                    |                |
|                | (A)<br>Name and business add                                                    | fress                    |                                   |                       |          |              |                                                  | ļ                                                | (B)<br>Description of s | ervices              | c           | (C)<br>Compens | ation              |                |
| No             | ne                                                                              | ·                        |                                   |                       |          |              |                                                  | <u> </u>                                         | ···                     |                      |             | <del></del>    |                    |                |
|                |                                                                                 |                          |                                   |                       |          |              |                                                  | 1                                                |                         |                      |             |                |                    |                |
|                |                                                                                 |                          |                                   |                       |          |              |                                                  |                                                  |                         |                      |             |                |                    |                |
|                |                                                                                 |                          |                                   |                       |          |              |                                                  | 1                                                |                         |                      |             |                |                    |                |
|                | Total number of independent controls                                            | المراجع المعار           | ng 5:                             | .+                    | 104      | ن در ا       | tod 4                                            |                                                  | noco lintad al-         | 010                  |             |                | <del></del>        |                |
| 2              | Total number of independent contractor received more than \$100,000 of compen   | •                        | _                                 |                       |          |              |                                                  | ט נר                                             | nose listed ad<br>0     | ove) wild            |             |                |                    |                |

| Part                                                   | VIII         | Statement of Revenue                              |                |                      |                                        |                                         |                                                               |
|--------------------------------------------------------|--------------|---------------------------------------------------|----------------|----------------------|----------------------------------------|-----------------------------------------|---------------------------------------------------------------|
|                                                        | •            |                                                   |                | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512, 513, or 514 |
| इ इ                                                    | 1a           | Federated campaigns 1a                            |                |                      |                                        |                                         |                                                               |
| Contributions, Gifts, Grants and Other Similar Amounts | b            | Membership dues 1b                                |                |                      |                                        |                                         |                                                               |
| عَ ق                                                   | c            | Fundraising events 1c                             | 30,639         | ·                    |                                        |                                         |                                                               |
| ₹ <u>₹</u>                                             | ď            | Related organizations 1d                          | 30,000         | ļ                    |                                        |                                         |                                                               |
| 뜨물                                                     |              | Government grants (contributions) 1e              | 108,000        |                      |                                        |                                         |                                                               |
| Si                                                     | e<br>f       | All other contributions, gifts, grants,           | 100,000        |                      |                                        |                                         |                                                               |
| 黄盲                                                     | •            | 1.7.1.7.1                                         | 1 705 501      |                      |                                        |                                         |                                                               |
| 흔히                                                     |              |                                                   | 1,785,591      |                      |                                        |                                         |                                                               |
| 들                                                      | 9            | Noncash contributions included in lines 1a-1f: \$ | 2500           |                      |                                        |                                         |                                                               |
|                                                        | <u>h</u>     | Total. Add lines 1a-1f                            |                | 1,926,730            |                                        |                                         | <del> </del>                                                  |
| Program Service Revenue                                |              |                                                   | Business Code  |                      |                                        |                                         |                                                               |
| ¥e                                                     | 2a           |                                                   |                |                      |                                        |                                         |                                                               |
| æ                                                      | b            |                                                   |                |                      |                                        |                                         |                                                               |
| <u>.</u> <u> </u>                                      | C            |                                                   |                |                      |                                        |                                         |                                                               |
| - Se                                                   | d            |                                                   |                | . 1                  |                                        |                                         |                                                               |
| Ē                                                      | е            |                                                   |                |                      |                                        |                                         |                                                               |
| <u> </u>                                               | f            | All other program service revenue.                |                |                      |                                        |                                         |                                                               |
| 됩                                                      | g            | Total. Add lines 2a-2f                            | 🕨              |                      |                                        |                                         |                                                               |
|                                                        | 3            | Investment income (including divide               |                |                      | ·                                      |                                         |                                                               |
|                                                        |              | and other similar amounts)                        | 🕨              | -59,887              |                                        |                                         | -59,887                                                       |
|                                                        | 4            | Income from investment of tax-exempt bo           | ond proceeds ► |                      |                                        |                                         | · · · · · · · · · · · · · · · · · · ·                         |
|                                                        | 5            | Royalties                                         | •              |                      |                                        |                                         |                                                               |
|                                                        | _            | (i) Real                                          | (II) Personal  | ····                 |                                        |                                         |                                                               |
|                                                        | 6a           | Gross rents 126,168                               |                |                      |                                        |                                         |                                                               |
|                                                        | Ь            | Less: rental expenses 30,352                      |                |                      |                                        |                                         |                                                               |
|                                                        | c            | Rental income or (loss) 95,816                    | <del> </del>   | İ                    |                                        |                                         |                                                               |
|                                                        | ď            | N                                                 | •              | 95,816               | 95,816                                 |                                         |                                                               |
|                                                        | 7a           | Gross amount from sales of (i) Securities         | (ii) Other     | 33,010               | 33,010                                 | <del></del>                             |                                                               |
|                                                        | , a          | assets other than inventory                       | (4) 0 3.10.    |                      |                                        |                                         |                                                               |
|                                                        | b            | Less: cost or other basis and sales expenses .    |                |                      |                                        |                                         |                                                               |
|                                                        | C            | Gain or (loss)                                    |                |                      |                                        |                                         |                                                               |
|                                                        | d            | Net gain or (loss)                                | •              | o                    |                                        |                                         |                                                               |
| e                                                      |              |                                                   |                |                      |                                        |                                         |                                                               |
|                                                        | 8a           | Gross income from fundraising                     |                |                      |                                        |                                         |                                                               |
| Other Reven                                            |              | events (not including \$ 30,639                   |                |                      |                                        |                                         |                                                               |
| æ                                                      |              | of contributions reported on line 1c).            |                |                      |                                        |                                         |                                                               |
| ĕ                                                      |              | See Part IV, line 18 a                            | 62,172         |                      |                                        |                                         |                                                               |
| ਰੋ                                                     | b            | Less: direct expenses b                           | 62,172         |                      |                                        |                                         |                                                               |
|                                                        |              | Net income or (loss) from fundraising             | events . 🕨     | 0                    |                                        |                                         |                                                               |
|                                                        | 9a           | Gross income from gaming activities.              |                | ·                    |                                        | ٠                                       |                                                               |
|                                                        |              | See Part IV, line 19 a                            |                |                      |                                        | •                                       |                                                               |
|                                                        | ь            | Less: direct expenses b                           |                | :                    |                                        |                                         |                                                               |
|                                                        | С            | Net income or (loss) from gaming acti             | vities 🕨       | 0                    |                                        |                                         |                                                               |
|                                                        | 10a          | Gross sales of inventory, less                    |                |                      |                                        |                                         |                                                               |
|                                                        |              | returns and allowances a                          | 1693           |                      |                                        |                                         |                                                               |
|                                                        | b            | Less: cost of goods sold <b>b</b>                 | 477            |                      |                                        |                                         |                                                               |
|                                                        | c            | Net income or (loss) from sales of inve           |                | 1216                 |                                        | 1216                                    |                                                               |
|                                                        | <del>-</del> | Miscellaneous Revenue                             | Business Code  |                      |                                        |                                         |                                                               |
|                                                        | 11a          | USDA CRP Payments                                 | 110000         | 15,303               | 15,303                                 |                                         |                                                               |
|                                                        | b            | Sponsorship Revenue                               | 110000         | 3310                 | 3310                                   |                                         | <del></del>                                                   |
|                                                        | c            | Miscellaneous Revenue                             | 110000         | 290                  | 290                                    |                                         | <del></del>                                                   |
|                                                        | d            | All other revenue                                 |                |                      |                                        |                                         |                                                               |
|                                                        | e            | Total. Add lines 11a-11d                          | •              | 18,903               |                                        | · · · · · · · · · · · · · · · · · · ·   |                                                               |
|                                                        | 12           | Total revenue. See instructions                   | •              | 1,982,778            | 114,719                                | 1216                                    | -59,887                                                       |

### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

|                      | Check if Schedule O contains a respon                                                                                                                                                                      | se to any question    | in this Part IX              | <u> </u>                            | <u> U</u>                              |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|-------------------------------------|----------------------------------------|
|                      | t include amounts reported on lines 6b, 7b,<br>, and 10b of Part VIII.                                                                                                                                     | (A)<br>Total expenses | (B) Program service expenses | (C) Management and general expenses | ( <b>D)</b><br>Fundraising<br>expenses |
| 1                    | Grants and other assistance to governments and organizations in the United States. See Part IV, line 21                                                                                                    | 385,671               | 385,671                      |                                     |                                        |
| 2                    | Grants and other assistance to individuals in the United States. See Part IV, line 22                                                                                                                      | 0                     |                              |                                     |                                        |
| 3                    | Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16                                                                         |                       |                              |                                     |                                        |
| <b>4</b><br><b>5</b> | Benefits paid to or for members Compensation of current officers, directors,                                                                                                                               | 0                     |                              |                                     |                                        |
| 6                    | trustees, and key employees                                                                                                                                                                                | 0                     |                              |                                     |                                        |
| 7<br>8               | persons described in section 4958(c)(3)(B)  Other salaries and wages  Pension plan accruals and contributions (include                                                                                     | 0                     |                              |                                     |                                        |
|                      | section 401(k) and 403(b) employer contributions)                                                                                                                                                          | 0                     |                              |                                     |                                        |
| 9<br>10              | Other employee benefits                                                                                                                                                                                    | 0                     | ļ                            |                                     |                                        |
| 11<br>a              | Fees for services (non-employees):  Management                                                                                                                                                             | 0                     |                              |                                     |                                        |
| b<br>c               | Legal                                                                                                                                                                                                      | 0<br>5194             |                              | 5194                                |                                        |
| d                    | Lobbying                                                                                                                                                                                                   | 0                     |                              |                                     |                                        |
| е                    | Professional fundraising services. See Part IV, line 17                                                                                                                                                    | 70,833                |                              |                                     | 70,833                                 |
| f                    | Investment management fees                                                                                                                                                                                 | 0                     |                              |                                     |                                        |
| g                    | Other                                                                                                                                                                                                      | 0                     |                              |                                     |                                        |
| 12                   | Advertising and promotion                                                                                                                                                                                  | 11,433                |                              | 11,391                              | 42                                     |
| 13                   | Office expenses                                                                                                                                                                                            | 5017                  |                              | 4202                                | 815                                    |
| 14                   | Information technology                                                                                                                                                                                     | 0                     |                              |                                     |                                        |
| 15                   | Royalties                                                                                                                                                                                                  | 0                     |                              |                                     |                                        |
| 16                   | Occupancy                                                                                                                                                                                                  | 932                   |                              | 932                                 |                                        |
| 17                   | Travel                                                                                                                                                                                                     | 8729                  |                              | 8729                                |                                        |
| 18                   | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                             | 0                     |                              |                                     |                                        |
| 19                   | Conferences, conventions, and meetings .                                                                                                                                                                   | 2533                  |                              | 2533                                |                                        |
| 20                   | Interest                                                                                                                                                                                                   | 0                     |                              |                                     |                                        |
| 21                   | Payments to affiliates                                                                                                                                                                                     | 0                     |                              |                                     |                                        |
| 22                   | Depreciation, depletion, and amortization .                                                                                                                                                                | 2759                  |                              | 2759                                |                                        |
| 23                   | Insurance                                                                                                                                                                                                  | 900                   |                              | 900                                 |                                        |
| 24                   | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)         |                       |                              |                                     |                                        |
| _                    |                                                                                                                                                                                                            | 3357                  |                              |                                     | 2267                                   |
| a                    | Professional Fundraiser Expenses                                                                                                                                                                           | 3367<br>76,284        | <del> </del>                 | 76,284                              | 3367                                   |
| b                    | Grant Program Expenses Trail Development & Materials                                                                                                                                                       | 11,338                |                              | 11,338                              | ···                                    |
| Q<br>C               | Exhibit & Facility Construction                                                                                                                                                                            | 286,655               | <del> </del>                 | 286,655                             | <del></del>                            |
| d                    | All other expenses Miscellaneous                                                                                                                                                                           | 20,476                | <del> </del>                 | 12,654                              | 7822                                   |
| e<br>25              | Total functional expenses. Add lines 1 through 24e                                                                                                                                                         | 892,121               | ··                           | 423,571                             | 82,879                                 |
| 26                   | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here following SOP 98-2 (ASC 958-720) | 032,121               | 303,071                      | 720,371                             | 02,073                                 |

Part X **Balance Sheet** (A) (B) Beginning of year End of year 10.826 126.711 1 1 2 863,852 2,794,063 2 269,856 3 157,845 3 4 31,980 4 24,374 Receivables from current and former officers, directors, trustees, key 5 employees, and highest compensated employees. Complete Part II of oi 5 0 Receivables from other disqualified persons (as defined under section 6 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) . . . . . 0 0 6 Assets 0 7 0 0 8 0 8 1350 9 450 9 Prepaid expenses and deferred charges Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D 10a 2,699,399 10b 25.710 2.676.273 10c 2,673,689 Less: accumulated depreciation . . . . b 1,330,436 11 1,559,740 11 Investments - other securities. See Part IV, line 11 . . . . . . . . 0 12 0 12 0 13 0 Investments—program-related. See Part IV, line 11 . . . . . . . . . 13 ol 14 0 14 0 0 15 15 5,300,458 7,220,987 16 Total assets. Add lines 1 through 15 (must equal line 34) . . . . . 16 17 46,262 17 1134 al 18 0 18 0 0 19 19 20 0 n 20 0 21 0 21 Escrow or custodial account liability. Complete Part IV of Schedule D. Pavables to current and former officers, directors, trustees, key 22 Liabilities employees, highest compensated employees, and disqualified persons. 22 0 0 23 875,000 Secured mortgages and notes payable to unrelated third parties . . . 23 0 24 0 24 Unsecured notes and loans payable to unrelated third parties . . . Other liabilities (including federal income tax, payables to related third 25 parties, and other liabilities not included on lines 17-24). Complete Part X 0 0 25 46,262 26 876,134 Total liabilities. Add lines 17 through 25 . . . 26 Organizations that follow SFAS 117, check here ▶ ✓ and complete **Net Assets or Fund Balances** lines 27 through 29, and lines 33 and 34. 63,695 27 90,149 27 5,812,179 4,791,681 28 28 398,820 29 442,525 29 Organizations that do not follow SFAS 117, check here ▶ □ and complete lines 30 through 34. 30 30 31 Paid-in or capital surplus, or land, building, or equipment fund . . . 31 32 Retained earnings, endowment, accumulated income, or other funds . 32 5,254,196 33 6,344,853 33 7.220.987 5,300,458 34 Total liabilities and net assets/fund balances . . . . .

| _     | - | • |
|-------|---|---|
| Page  |   | - |
| 1 440 |   | - |

| Pari       | t XI Reconciliation of Net Assets                                                                  |                |                                         |              | <del></del> |
|------------|----------------------------------------------------------------------------------------------------|----------------|-----------------------------------------|--------------|-------------|
|            | Check if Schedule O contains a response to any question in this Part XI                            | · · · ·        | · · · ·                                 | <u> </u>     |             |
| 1          | . Total revenue (must equal Part VIII, column (A), line 12)                                        | 1              |                                         | 1,98         | 2,778       |
| 2          | Total expenses (must equal Part IX, column (A), line 25)                                           | <del></del>    | • • • • • • • • • • • • • • • • • • • • | <u> </u>     | 2,121       |
| 3          | Revenue less expenses. Subtract line 2 from line 1                                                 |                |                                         | 1,09         | 0,657       |
| 4          | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))          |                |                                         | 5,25         | 4,196       |
| 5          | Other changes in net assets or fund balances (explain in Schedule O)                               |                |                                         |              | 0           |
| 6          | Net assets or fund balances at end of year. Combine lines 3, 4, and 5 (must equal Part X, line 3   |                |                                         |              | =           |
|            | column (B))                                                                                        | 6              |                                         | 6,34         | 4,853       |
| Part       | t XII Financial Statements and Reporting                                                           |                |                                         |              |             |
|            | Check if Schedule O contains a response to any question in this Part XII                           | <u></u>        |                                         |              |             |
|            |                                                                                                    |                |                                         | Yes          | No          |
| 1          | Accounting method used to prepare the Form 990: 🗸 Cash 🔲 Accrual 🔲 Other                           |                |                                         |              |             |
|            | If the organization changed its method of accounting from a prior year or checked "Other           | ," explain in  |                                         |              |             |
|            | Schedule O.                                                                                        |                |                                         |              |             |
| <b>2</b> a | 7 1                                                                                                | int?           | 2a                                      | ✓            |             |
| b          | Were the organization's financial statements audited by an independent accountant?                 |                | 2b                                      |              | >           |
| C          | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility      |                |                                         |              |             |
|            | of the audit, review, or compilation of its financial statements and selection of an independent a | ccountant?     | 2c                                      | ✓            |             |
|            | If the organization changed either its oversight process or selection process during the tax ye    | ar, explain in |                                         | ,            |             |
|            | Schedule O.                                                                                        |                |                                         |              |             |
| d          |                                                                                                    | ne year were   |                                         |              |             |
|            | issued on a separate basis, consolidated basis, or both:                                           |                |                                         |              |             |
|            | ✓ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                       |                |                                         |              |             |
| 3a         | , , , , , , , , , , , , , , , , , , , ,                                                            | s set forth in |                                         |              |             |
|            | the Single Audit Act and OMB Circular A-133?                                                       |                | 3a                                      |              | ✓_          |
| b          |                                                                                                    |                |                                         |              |             |
|            | required audit or audits, explain why in Schedule O and describe any steps taken to undergo st     | ich audits     | 3b                                      |              |             |
|            |                                                                                                    |                | Forn                                    | n <b>990</b> | (2011)      |
|            |                                                                                                    |                |                                         |              |             |

### **SCHEDULE A** (Form 990 or 990-EZ)

**Public Charity Status and Public Support** 

OMB No 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions. Name of the organization

**Employer identification number** 46-0397050

| Sout        | th Dakota Parks & W                                                                               | ildlife Foundation                                                                                                                                                      | n                                        |             |              |                  |                  |             | 46-038        | 7968                                  |
|-------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------|--------------|------------------|------------------|-------------|---------------|---------------------------------------|
| Pa          | rt I Reason fo                                                                                    | or Public Char                                                                                                                                                          | rity Status (All orga                    | nizations   | s must c     | omplete          | this par         | rt.) See i  | nstructio     | ns.                                   |
| The         | organization is not                                                                               | a private founda                                                                                                                                                        | ition because it is: (Fo                 | r lines 1 t | through 1    | 1, check         | only one         | box.)       |               |                                       |
| 1           | A church, conv                                                                                    | ention of churcl                                                                                                                                                        | hes, or association of                   | churches    | s describe   | ed in <b>sec</b> | tion 170(        | (b)(1)(A)(i | ).            |                                       |
| 2           | A school described in section 170(b)(1)(A)(ii). (Attach Schedule E.)                              |                                                                                                                                                                         |                                          |             |              |                  |                  |             |               |                                       |
| 3           | A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). |                                                                                                                                                                         |                                          |             |              |                  |                  |             |               |                                       |
| 4           | A medical rese                                                                                    | arch organization                                                                                                                                                       | on operated in conjunc                   | ction with  | a hospit     | al describ       | oed in <b>se</b> | ction 170   | D(b)(1)(A)(i  | ii). Enter the                        |
|             | hospital's nam                                                                                    | e, city, and state                                                                                                                                                      | e:                                       |             |              |                  |                  |             |               |                                       |
| 5           |                                                                                                   | An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) |                                          |             |              |                  |                  |             |               |                                       |
| 6           |                                                                                                   |                                                                                                                                                                         | nment or government                      | al unit de  | scribed ir   | section          | 170(b)(1         | )(A)(v).    |               |                                       |
| 7           |                                                                                                   |                                                                                                                                                                         | receives a substantia                    |             |              |                  |                  |             | nit or from   | the general public                    |
|             |                                                                                                   | •                                                                                                                                                                       | (A)(vi). (Complete Par                   | •           | • •          |                  | •                |             |               | ,                                     |
| 8           |                                                                                                   |                                                                                                                                                                         | n section 170(b)(1)(A)                   |             | nplete Pa    | rt II.)          |                  |             |               |                                       |
| 9           |                                                                                                   |                                                                                                                                                                         | receives: (1) more that                  |             | •            | =                | ım contri        | hutions     | memhersk      | nin fees and aross                    |
| 9           |                                                                                                   |                                                                                                                                                                         | to its exempt funct                      |             |              |                  |                  |             |               |                                       |
|             |                                                                                                   |                                                                                                                                                                         | nt income and unrel                      |             |              |                  |                  |             |               |                                       |
|             |                                                                                                   |                                                                                                                                                                         | fter June 30, 1975. Se                   |             |              |                  |                  |             |               | ,                                     |
| 10          | • •                                                                                               | •                                                                                                                                                                       | operated exclusively                     |             |              |                  |                  |             | 4).           |                                       |
| 11          |                                                                                                   | •                                                                                                                                                                       | nd operated exclusive                    |             | -            | -                |                  |             | -             | or to carry out the                   |
| •••         |                                                                                                   |                                                                                                                                                                         | licly supported organ                    |             |              |                  |                  |             |               |                                       |
|             | • •                                                                                               | •                                                                                                                                                                       | describes the type of                    |             |              |                  | •                |             |               |                                       |
|             | a 🗌 Type I                                                                                        |                                                                                                                                                                         |                                          |             | III-Functi   |                  |                  |             | _             | Type III-Other                        |
|             | _ ,.                                                                                              |                                                                                                                                                                         | that the organization                    |             |              | _                | -                | v hv one    |               | • •                                   |
| •           |                                                                                                   |                                                                                                                                                                         | ers and other than one                   |             |              |                  |                  |             |               |                                       |
|             | or section 509                                                                                    | _                                                                                                                                                                       |                                          |             | , ,          | <b></b>          | J                |             |               |                                       |
| f           |                                                                                                   |                                                                                                                                                                         | a written determination                  | on from t   | the IRS t    | hat it is        | a Type           | I. Type     | II. or Type   | e III supporting                      |
| -           | •                                                                                                 | heck this box .                                                                                                                                                         |                                          |             |              |                  |                  |             |               |                                       |
| ç           |                                                                                                   |                                                                                                                                                                         | he organization accep                    | oted anv    | aift or co   | ontributio       | n from a         | nv of the   | <del>)</del>  |                                       |
|             | following person                                                                                  | •                                                                                                                                                                       |                                          | ,           | <b>J</b>     |                  |                  |             |               |                                       |
|             | <b>~</b> .                                                                                        |                                                                                                                                                                         | ndirectly controls, eitl                 | her alone   | or toget     | her with         | persons          | describe    | d in (ii) an  | d Yes No                              |
|             |                                                                                                   |                                                                                                                                                                         | ody of the supported                     |             |              |                  |                  |             |               | 11g(i) ✓                              |
|             |                                                                                                   |                                                                                                                                                                         | on described in (i) abo                  |             |              |                  |                  |             |               | 11g(ii) ✓                             |
|             |                                                                                                   |                                                                                                                                                                         | a person described in                    |             |              |                  |                  |             |               | 11g(iii) 🗸                            |
| ŀ           | · ·                                                                                               | •                                                                                                                                                                       | on about the support                     |             |              |                  |                  |             |               |                                       |
| - 6         | Name of supported                                                                                 | (ii) EIN                                                                                                                                                                | (iii) Type of organization               | T           | organization | · · · · · ·      | ou notify        | (vi)        | s the         | (vii) Amount of                       |
| **          | organization                                                                                      |                                                                                                                                                                         | (described on lines 1-9                  |             | sted in your | the organ        | nization in      | organizat   | tion in col   | support                               |
|             |                                                                                                   |                                                                                                                                                                         | above or IRC section (see instructions)) | governing   | document?    |                  | of your<br>port? |             | zed in the S? |                                       |
|             |                                                                                                   |                                                                                                                                                                         | (00002 000.0)                            | Yes         | No           | Yes              | No               | Yes         | No            |                                       |
| /A\ S       | South Dakota Game                                                                                 |                                                                                                                                                                         |                                          |             |              |                  | <u> </u>         |             |               |                                       |
| (A) F       | ish & Parks Dept                                                                                  | 46-6000364                                                                                                                                                              | 6                                        | 1           |              | 1                | Ì                | /           |               | 385,671                               |
| (B)         |                                                                                                   |                                                                                                                                                                         |                                          |             |              |                  |                  |             |               |                                       |
| (B)         |                                                                                                   |                                                                                                                                                                         |                                          |             |              |                  |                  |             |               |                                       |
| (C)         |                                                                                                   |                                                                                                                                                                         |                                          |             |              |                  |                  |             |               |                                       |
| <del></del> |                                                                                                   |                                                                                                                                                                         |                                          | ļ           |              |                  | <u> </u>         | <b></b>     |               | · · · · · · · · · · · · · · · · · · · |
| (D)         |                                                                                                   |                                                                                                                                                                         |                                          |             |              |                  | ļ                |             |               |                                       |
|             | · · · · · · · · · · · · · · · · · · ·                                                             |                                                                                                                                                                         |                                          |             |              | <u> </u>         |                  | <b> </b>    |               |                                       |
| (E)         |                                                                                                   |                                                                                                                                                                         |                                          |             | ļ            | ļ                |                  |             |               |                                       |
| T-4         |                                                                                                   |                                                                                                                                                                         |                                          | -           |              |                  |                  |             |               | 295 671                               |

| Part           | (Complete only if you checked the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne box on line                    | e 5, 7, or 8 of                  | Part I or if th                  | e organizatio                | n failed to qu                             |                        |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|----------------------------------|------------------------------|--------------------------------------------|------------------------|
| <u>C4</u>      | Part III. If the organization fails to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | qualify unde                      | er the tests lis                 | sted below, p                    | lease comple                 | ete Part III.)                             |                        |
|                | on A. Public Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 ) 0007                          | # 1 0000                         | 1 ( ) 0000                       | L ( D 0040                   |                                            | I                      |
| 1              | dar year (or fiscal year beginning in) Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2007                          | <b>(b)</b> 2008                  | (c) 2009                         | (d) 2010                     | (e) 2011                                   | (f) Total              |
| 2              | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                  |                                  |                              |                                            |                        |
| 3              | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                  |                                  |                              |                                            |                        |
| 4              | Total. Add lines 1 through 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                  |                                  |                              |                                            |                        |
| 5              | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                  |                                  |                              |                                            |                        |
| 6              | Public support. Subtract line 5 from line 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | l                                | <u>l</u>                         |                              | <u></u>                                    |                        |
|                | on B. Total Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) 2007                          | (b) 2009                         | (a) 2000                         | (4) 2010                     | (a) 2011                                   | (6 Total               |
| Valen          | dar year (or fiscal year beginning in)  Amounts from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) 2007                          | <b>(b)</b> 2008                  | (c) 2009                         | (d) 2010                     | (e) 2011                                   | (f) Total              |
| 8              | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                  |                                  |                              |                                            |                        |
| 9              | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                  |                                  |                              |                                            |                        |
| 10             | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                  |                                  |                              |                                            |                        |
| 11<br>12<br>13 | Total support. Add lines 7 through 10 Gross receipts from related activities, etc First five years. If the Form 990 is for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                  |                                  | or fifth tax v               | 12 ear as a section                        | n 501(c)(3)            |
|                | organization, check this box and stop he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                                 |                                  |                                  | _                            |                                            | ▶ 🗀                    |
| Secti          | on C. Computation of Public Suppor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                  | <del></del>                      | <del></del>                  |                                            | <del></del>            |
| 14             | Public support percentage for 2011 (line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del>_</del>                      |                                  | 1, column (f))                   |                              | 14                                         | %                      |
| 15             | Public support percentage from 2010 Sch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                  |                                  |                              | 15                                         | %                      |
| 16a            | 331/3% support test—2011. If the organi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                  |                                  |                              |                                            | _                      |
| b              | box and <b>stop here.</b> The organization qua <b>33</b> <sup>1</sup> /3% <b>support test—2010.</b> If the organicheck this box and <b>stop here.</b> The organicheck this box and <b>stop here.</b> The organicheck this box and <b>stop here.</b> The organicheck this box and <b>stop here.</b> The organicheck this box and <b>stop here.</b> The organicheck this box and <b>stop here.</b> The organicheck this box and <b>stop here.</b> The organicheck this box and <b>stop here.</b> The organization quantity that the organization are the organization and the organization are the organization and the organization are the organization and the organization are the organization and the organization are the organization and the organization are the organization are the organization and the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the organization are the or | nization did no                   | ot check a box                   | x on line 13 o                   | r 16a, and line              | 15 is 33¹/3%                               | or more,               |
| 17a            | check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                  |                                  |                              |                                            |                        |
| b              | 10%-facts-and-circumstances test—20<br>15 is 10% or more, and if the organization or<br>Explain in Part IV how the organization or<br>supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tion meets the<br>leets the "fact | e "facts-and-ci<br>s-and-circums | ircumstances"<br>tances" test. T | test, check the organization | nis box and <b>st</b><br>in qualifies as a | op here.<br>a publicly |
| 18             | Private foundation. If the organization di instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | d not check a                     | box on line 13                   | , 16a, 16b, 17a                  | a, or 17b, chec              | k this box and                             | see                    |

### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II.)

| Section | on A. Public Support                                                                     | -                                       |                  |                                      |                                         |                  |             |
|---------|------------------------------------------------------------------------------------------|-----------------------------------------|------------------|--------------------------------------|-----------------------------------------|------------------|-------------|
| Calen   | dar year (or fiscal year beginning in)                                                   | (a) 2007                                | <b>(b)</b> 2008  | (c) 2009                             | (d) 2010                                | (e) 2011         | (f) Total   |
| 1       | Gifts, grants, contributions, and membership fees                                        |                                         |                  |                                      |                                         |                  |             |
|         | received. (Do not include any "unusual grants.")                                         |                                         |                  |                                      |                                         |                  |             |
| 2       | Gross receipts from admissions, merchandise sold or services performed, or facilities    |                                         |                  |                                      |                                         |                  |             |
|         | furnished in any activity that is related to the                                         |                                         |                  |                                      |                                         |                  |             |
|         | organization's tax-exempt purpose                                                        |                                         | <u> </u>         |                                      |                                         |                  |             |
| 3       | Gross receipts from activities that are not an                                           | 1                                       |                  |                                      |                                         | •                |             |
|         | unrelated trade or business under section 513                                            |                                         |                  |                                      |                                         | ·                |             |
| 4       | Tax revenues levied for the                                                              |                                         |                  |                                      |                                         |                  |             |
|         | organization's benefit and either paid                                                   |                                         |                  |                                      |                                         |                  |             |
|         | to or expended on its behalf                                                             |                                         |                  |                                      |                                         |                  |             |
| 5       | The value of services or facilities                                                      | <u> </u>                                | 1                |                                      | ļ                                       |                  |             |
|         | furnished by a governmental unit to the                                                  | 1                                       | İ                |                                      | İ                                       |                  |             |
|         | organization without charge                                                              |                                         |                  |                                      |                                         |                  |             |
| 6       | Total. Add lines 1 through 5                                                             |                                         |                  |                                      |                                         |                  | ·           |
| 7a      | Amounts included on lines 1, 2, and 3                                                    |                                         |                  |                                      | 1                                       |                  |             |
|         | received from disqualified persons .                                                     |                                         |                  |                                      |                                         |                  | <u> </u>    |
| b       | Amounts included on lines 2 and 3                                                        |                                         |                  |                                      |                                         |                  |             |
|         | received from other than disqualified persons that exceed the greater of \$5,000         |                                         |                  |                                      |                                         |                  |             |
|         | or 1% of the amount on line 13 for the year                                              |                                         |                  |                                      |                                         |                  |             |
| _       | Add lines 7a and 7b                                                                      |                                         |                  | <del> </del>                         | <del></del>                             | <del> </del>     | <del></del> |
| 8       | Public support (Subtract line 7c from                                                    |                                         |                  |                                      |                                         |                  |             |
|         | line 6.)                                                                                 |                                         |                  |                                      |                                         |                  |             |
| Secti   | on B. Total Support                                                                      |                                         |                  | <u></u>                              | L                                       | <del> </del>     | <del></del> |
|         | dar year (or fiscal year beginning in)                                                   | (a) 2007                                | <b>(b)</b> 2008  | (c) 2009                             | (d) 2010                                | (e) 2011         | (f) Total   |
| 9       | Amounts from line 6                                                                      |                                         |                  |                                      |                                         |                  |             |
| 10a     | Gross income from interest, dividends,                                                   |                                         |                  |                                      |                                         |                  |             |
|         | payments received on securities loans, rents,                                            | 1                                       |                  |                                      | 1                                       |                  |             |
|         | royalties and income from similar sources .                                              |                                         |                  |                                      |                                         |                  |             |
| b       | Unrelated business taxable income (less                                                  |                                         |                  |                                      |                                         |                  |             |
|         | section 511 taxes) from businesses                                                       |                                         |                  |                                      |                                         |                  |             |
|         | acquired after June 30, 1975                                                             |                                         |                  |                                      |                                         | -                |             |
| _       | Add lines 10a and 10b                                                                    |                                         | <del> </del>     |                                      |                                         |                  | <del></del> |
| 11      | Net income from unrelated business                                                       |                                         |                  |                                      |                                         |                  |             |
|         | activities not included in line 10b, whether or not the business is regularly carried on |                                         |                  |                                      |                                         |                  |             |
| 40      |                                                                                          |                                         |                  |                                      | <u> </u>                                |                  | <u> </u>    |
| 12      | Other income. Do not include gain or loss from the sale of capital assets                |                                         |                  |                                      | 1                                       |                  |             |
|         | (Explain in Part IV.)                                                                    |                                         |                  |                                      |                                         |                  |             |
| 13      | Total support. (Add lines 9, 10c, 11,                                                    |                                         | ****             |                                      | <b></b>                                 |                  |             |
|         | and 12.)                                                                                 |                                         |                  |                                      | 1                                       |                  |             |
| 14      | First five years. If the Form 990 is for the                                             | he organization                         | n's first, secon | d, third, fourth                     | n, or fifth tax y                       | ear as a section | n 501(c)(3) |
|         | organization, check this box and stop he                                                 | ere                                     | <u> </u>         | <u> </u>                             |                                         |                  | 🕨 🗆         |
| Secti   | on C. Computation of Public Suppo                                                        |                                         |                  |                                      |                                         |                  | <u> </u>    |
| 15      | Public support percentage for 2011 (line                                                 | • • • • • • • • • • • • • • • • • • • • | -                |                                      |                                         | <del></del>      | <u>%</u>    |
| 16      | Public support percentage from 2010 Sc                                                   | <del> </del>                            |                  | · · · · · ·                          | <del></del>                             | 16               | %           |
|         | on D. Computation of Investment In                                                       |                                         | <del></del>      | u line 40 and                        | mn (f)                                  | 147              |             |
| 17      | Investment income percentage for 2011                                                    | •                                       |                  | -                                    |                                         |                  | <u>%</u>    |
| 18      | Investment income percentage from 201 331/3% support tests—2011. If the organ            |                                         |                  |                                      |                                         |                  | % and line  |
| 19a     | 17 is not more than 331/3%, check this box                                               | and stop here                           | i check the box  | n un illie 14, a<br>ion qualifies as | anu iiiite 10 iS II<br>a nublicky euron | orted organizat  |             |
| _       | 331/3% support tests—2010. If the organi                                                 |                                         |                  |                                      |                                         |                  |             |
| Ь       | line 18 is not more than 331/3%, check this                                              |                                         |                  |                                      |                                         |                  |             |
| 20      | Private foundation. If the organization d                                                |                                         |                  |                                      |                                         |                  |             |
| 20_     | ivalidadon, it the organization o                                                        | oncon a                                 |                  | ,, 51 100,                           | J                                       |                  |             |

| Page | 4 |
|------|---|
|      |   |

| Part IV | Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions). |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         | ·                                                                                                                                                                                                                                   |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                     |

### SCHEDULE D (Form 990)

**Supplemental Financial Statements** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization ➤ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ➤ Attach to Form 990. ➤ See separate instructions.

**Employer identification number** 46-0387968 South Dakota Parks & Wildlife Foundation Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the Part I organization answered "Yes" to Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts Total number at end of year . . . . . 1 2 Aggregate contributions to (during year) . Aggregate grants from (during year) . . 3 Aggregate value at end of year . . . . 4 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . . . . . ☐ Yes ☐ No Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (e.g., recreation or education) Protection of natural habitat Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Year Total number of conservation easements . . . . . 2a 2b 999 Number of conservation easements on a certified historic structure included in (a) . . . . 2c 0 Number of conservation easements included in (c) acquired after 8/17/06, and not on a 2d Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the 3 Number of states where property subject to conservation easement is located ▶ 1 4 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of 5 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year 6 7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B) 8 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Part III Complete if the organization answered "Yes" to Form 990, Part IV, line 8. If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items. If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items: **b** Assets included in Form 990, Part X . . . . . . . . . .

| Part   | Organizations Maintaining                                                        | Collections of A   | Art, Historical   | Treasures        | , or Ot  | ther Similar Ass     | sets (continu                          | ued)      |
|--------|----------------------------------------------------------------------------------|--------------------|-------------------|------------------|----------|----------------------|----------------------------------------|-----------|
| 3      | Using the organization's acquisition, a collection items (check all that apply): | accession, and oth | ner records, cho  | eck any of th    | e follov | wing that are a si   | gnificant use                          | of its    |
| a      | ☐ Public exhibition                                                              |                    | d 🗌 Loa           | n or exchan      | ge prog  | rams                 |                                        |           |
| b      | ☐ Scholarly research                                                             |                    |                   |                  |          |                      |                                        |           |
| C      | ☐ Preservation for future generations                                            |                    |                   |                  |          |                      |                                        |           |
| 4      | Provide a description of the organizat                                           |                    | nd explain how    | thev further     | the ord  | anization's exem     | nt purpose in                          | Part      |
| •      | XIV.                                                                             |                    |                   |                  |          | ,                    | pt pa. poso                            |           |
| 5      | During the year, did the organization                                            | solicit or receive | donations of an   | t, historical t  | reasure  | s, or other simila   | r                                      |           |
| •      | assets to be sold to raise funds rather                                          |                    |                   |                  |          |                      |                                        | No        |
| Part   | IV Escrow and Custodial Arra                                                     |                    |                   |                  |          |                      |                                        |           |
|        | line 9, or reported an amoun                                                     | -                  | -                 | . gaa            | u        | .00 .00 .01.0        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,         |
| 1a     | Is the organization an agent, trustee,                                           |                    |                   | for contribu     | tions or | r other assets no    | <del></del>                            |           |
| 10     | included on Form 990, Part X?                                                    |                    |                   |                  |          |                      | `<br>□ Yes □                           | l No      |
| b      | If "Yes," explain the arrangement in Pa                                          |                    |                   |                  |          |                      |                                        | , 140     |
| D      | ii res, explain the arrangement in ra                                            | art Arv and comple | ste the following | table.           |          | An                   | nount                                  |           |
| _      | Designation belongs                                                              |                    |                   |                  | 40       | <del> </del>         |                                        |           |
| C      | Beginning balance                                                                |                    |                   |                  | 10       | <del></del>          |                                        |           |
| d      | Additions during the year                                                        |                    |                   |                  | 10       | <del></del>          |                                        |           |
| е      | Distributions during the year                                                    |                    |                   |                  | 16       | · <del>  </del>      |                                        |           |
| f      | Ending balance                                                                   |                    |                   |                  | 11       | <del></del>          |                                        |           |
| 2a     | Did the organization include an amour                                            | •                  | art X, line 21? . |                  | - •      |                      | ☐ Yes ☐                                | No        |
|        | If "Yes," explain the arrangement in Pa                                          |                    |                   |                  |          |                      |                                        |           |
| Par    | V Endowment Funds. Comple                                                        |                    |                   |                  |          |                      |                                        | b. a. ala |
|        |                                                                                  | (a) Current year   | (b) Pnor year     | (c) Two yea      |          | (d) Three years back | <del></del>                            | раск      |
| 1a     | Beginning of year balance                                                        | 93,410             | 79,16             |                  | 73,044   | 98,617               | <del>+</del>                           |           |
| b      | Contributions                                                                    | 78,750             | 150               | Ю                | 1250     | 1250                 | ·                                      |           |
| C      | Net investment earnings, gains, and                                              |                    |                   |                  |          |                      | 1                                      |           |
|        | losses                                                                           | (3,307)            | 14,57             | 1                | 5,123    | (26,823)             |                                        |           |
| d      | Grants or scholarships                                                           | 0                  |                   | 0                | 0        | 0                    |                                        |           |
| е      | Other expenditures for facilities and                                            |                    |                   |                  |          |                      |                                        |           |
|        | programs                                                                         | 0                  |                   | 0                | 0        | O                    | ı                                      |           |
| f      | Administrative expenses                                                          | 2,802              | 1,82              | 18               | 0        | 0                    |                                        |           |
| g      | End of year balance                                                              | 166,051            | 93,41             | 0                | 79,167   | 73,044               |                                        |           |
| 2      | Provide the estimated percentage of the                                          | he current year en | d balance (line   | lg, column (a    | )) held  | as:                  |                                        |           |
| а      | Board designated or quasi-endowmer                                               |                    |                   |                  |          |                      |                                        |           |
| b      | Permanent endowment ▶                                                            | %                  | ·•                |                  |          |                      |                                        |           |
| С      | Temporarily restricted endowment ▶                                               | · %                |                   |                  |          |                      |                                        |           |
|        | The percentages in lines 2a, 2b, and 2                                           | c should equal 10  | 0%.               |                  |          |                      |                                        |           |
| 3a     | Are there endowment funds not in the                                             |                    |                   | hat are held     | and ad   | ministered for the   | €                                      |           |
|        | organization by:                                                                 | •                  | Ū                 |                  |          |                      | Yes                                    | No        |
|        | (i) unrelated organizations                                                      |                    |                   |                  |          |                      | 3a(i) ✓                                |           |
|        | (ii) related organizations                                                       |                    |                   |                  |          |                      | 3a(ii)                                 | 1         |
| b      | If "Yes" to 3a(ii), are the related organi                                       |                    |                   |                  |          |                      | 3b                                     | <u></u>   |
| 4      | Describe in Part XIV the intended uses                                           |                    |                   |                  | • •      |                      | <u> </u>                               |           |
| Pari   |                                                                                  | <del></del>        |                   |                  |          | <del> </del>         | <del></del>                            |           |
| L CIII | Description of property                                                          | (a) Cost or ot     | <del></del>       | t or other basis | (c)      | Accumulated          | (d) Book value                         | ·         |
|        | Description of property                                                          | (investme          |                   | (other)          |          | epreciation          | (a) Dook value                         | •         |
| 1a     | Land                                                                             |                    | 0                 | 2,653,946        |          | <del></del>          | 2.65:                                  | 3,946     |
| b      | Buildings                                                                        |                    | 0                 | 0                |          | 0                    |                                        | 0         |
| C      | Leasehold improvements                                                           |                    | 0                 | 0                |          | 0                    |                                        | 0         |
| d      | Equipment                                                                        | ·                  | 0                 | 34,125           |          | 21,897               | 1:                                     | 2,228     |
| e<br>e | Other                                                                            | ·                  | 0                 | 11,328           | -        | 3,813                |                                        | 7,515     |
|        | Add lines 1a through 1e (Column (d) n                                            | oust equal Form 00 |                   | <del> </del>     |          | 5,515                | ·                                      | 3.689     |

| Part VII         | Investments - Other Securities                                                      | See Form 990, Part X,       | line 12.                                   |                                       |
|------------------|-------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|---------------------------------------|
| (i               | a) Description of security or category (including name of security)                 | (b) Book value              | (c) Method of val<br>Cost or end-of-year n |                                       |
| (1) Financia     | al derivatives                                                                      |                             |                                            |                                       |
|                  | held equity interests                                                               |                             |                                            |                                       |
| (3) Other        |                                                                                     |                             |                                            | ····                                  |
| (A)              |                                                                                     |                             |                                            |                                       |
| (B)              |                                                                                     |                             |                                            | <del></del>                           |
| (C)              |                                                                                     |                             |                                            | <u> </u>                              |
| (D)              |                                                                                     |                             |                                            | ·                                     |
| (E)              |                                                                                     | <u> </u>                    |                                            |                                       |
| (F)              |                                                                                     |                             | <del> </del>                               |                                       |
| (G)              |                                                                                     |                             |                                            | <u> </u>                              |
| (H)<br>(I)       |                                                                                     |                             | <del></del>                                | <del> </del>                          |
|                  | (A) must a multi-mark (Company and (D) fine 10)                                     |                             |                                            | <del></del>                           |
| Part VIII        | (b) must equal Form 990, Part X, col. (B) line 12.) ► Investments — Program Related | See Form 990 Part Y         | line 13                                    |                                       |
| rait VIII        | (a) Description of investment type                                                  | (b) Book value              | (c) Method of va                           | luation                               |
|                  | (a) Description of investment type                                                  | (b) Book value              | Cost or end-of-year m                      |                                       |
| (1)              |                                                                                     |                             |                                            | · · · · · · · · · · · · · · · · · · · |
| (2)              |                                                                                     | ·                           |                                            |                                       |
| (3)              |                                                                                     |                             |                                            |                                       |
| (4)              |                                                                                     | ,                           |                                            |                                       |
| (5)              |                                                                                     |                             |                                            |                                       |
| (6)              |                                                                                     |                             |                                            |                                       |
|                  |                                                                                     |                             |                                            |                                       |
| (8)              |                                                                                     |                             |                                            | <del></del>                           |
| (9)              |                                                                                     |                             |                                            | <del></del>                           |
| (10)             | (b) must equal Form 990, Part X, col. (B) line 13.)                                 |                             | <del></del>                                | <del></del>                           |
| Part IX          | Other Assets. See Form 990, Pa                                                      | ort X line 15               | <u> </u>                                   |                                       |
| Tartix           |                                                                                     | a) Description              |                                            | (b) Book value                        |
| (1)              |                                                                                     |                             |                                            |                                       |
| (2)              |                                                                                     |                             |                                            |                                       |
| (3)              |                                                                                     |                             |                                            |                                       |
| (4)              |                                                                                     |                             |                                            |                                       |
| (5)              |                                                                                     |                             |                                            |                                       |
| (6)              |                                                                                     |                             |                                            |                                       |
| (7)              |                                                                                     |                             |                                            |                                       |
| (8)              |                                                                                     |                             |                                            |                                       |
| (9)              |                                                                                     |                             |                                            | ·····                                 |
| (10)             |                                                                                     |                             |                                            |                                       |
|                  | umn (b) must equal Form 990, Part X, c                                              |                             | <u> </u>                                   | <del></del>                           |
| Part X           | Other Liabilities. See Form 990,                                                    | <del></del>                 | <del></del>                                |                                       |
| 1. (1) E - d - m | (a) Description of liability                                                        | (b) Book value              | _                                          |                                       |
|                  | Il income taxes                                                                     | <u> </u>                    | 4                                          |                                       |
| (2)              |                                                                                     | <u> </u>                    | 4                                          |                                       |
| (3)              |                                                                                     |                             | 4                                          |                                       |
| (4)              |                                                                                     |                             | -                                          |                                       |
| (5)<br>(6)       |                                                                                     |                             | _                                          |                                       |
| (7)              |                                                                                     |                             | -                                          |                                       |
| (8)              |                                                                                     |                             | 1                                          |                                       |
| (9)              |                                                                                     |                             | †                                          |                                       |
| (10)             | <del></del>                                                                         |                             | †                                          |                                       |
| (11)             |                                                                                     |                             | 1                                          |                                       |
|                  | (b) must equal Form 990, Part X, col (B) line 25.)                                  |                             | 1                                          |                                       |
|                  | ASC 740) Ecotoste In Part XIV, provide                                              | the text of the footnote to | the organization's financial states        | nents that reports the                |

organization's liability for uncertain tax positions under FIN 48 (ASC 740).

| Page | 4 |
|------|---|

| Part   | XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statem                                                                                                                                               | ents      |                      |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|
| 1      | Total revenue (Form 990, Part VIII, column (A), line 12)                                                                                                                                                                          | 1         |                      |
| 2      | Total expenses (Form 990, Part IX, column (A), line 25)                                                                                                                                                                           | 2         |                      |
| з `    | Excess or (deficit) for the year. Subtract line 2 from line 1                                                                                                                                                                     | 3         |                      |
| 4      | Net unrealized gains (losses) on investments                                                                                                                                                                                      | 4         |                      |
| 5      | Donated services and use of facilities                                                                                                                                                                                            | 5         |                      |
| 6      | Investment expenses                                                                                                                                                                                                               | 6         |                      |
| 7      | Prior period adjustments                                                                                                                                                                                                          | 7         |                      |
| 8      | Other (Describe in Part XIV.)                                                                                                                                                                                                     | 8         |                      |
| 9      | Total adjustments (net). Add lines 4 through 8                                                                                                                                                                                    | 9         | <del> </del>         |
| 10     | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and 9                                                                                                                                          | 10        | -                    |
| Part   | XII Reconciliation of Revenue per Audited Financial Statements With Revenue per                                                                                                                                                   | Ret       | um                   |
| 1      | Total revenue, gains, and other support per audited financial statements                                                                                                                                                          | 1         |                      |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                                               |           |                      |
| а      | Net unrealized gains on investments                                                                                                                                                                                               |           |                      |
| b      | Donated services and use of facilities                                                                                                                                                                                            |           |                      |
| C      | Recoveries of prior year grants                                                                                                                                                                                                   |           |                      |
| d      | Other (Describe in Part XIV.)                                                                                                                                                                                                     |           |                      |
| е      | Add lines 2a through 2d                                                                                                                                                                                                           | 2e        |                      |
| 3      | Subtract line 2e from line 1                                                                                                                                                                                                      | 3         |                      |
| 4      | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                                                              |           |                      |
| а      | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                                                                                                               | ╛         |                      |
| b      | Other (Describe in Part XIV.)                                                                                                                                                                                                     |           |                      |
| C      | Add lines 4a and 4b                                                                                                                                                                                                               |           |                      |
| 5      | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)                                                                                                                                                   |           |                      |
| Part   |                                                                                                                                                                                                                                   | er R      | eturn                |
| 1      | Total expenses and losses per audited financial statements                                                                                                                                                                        | 1         |                      |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                                                                 |           |                      |
| а      | Donated services and use of facilities                                                                                                                                                                                            | 4         |                      |
| b      | Prior year adjustments                                                                                                                                                                                                            | 4         |                      |
| C      | Other losses                                                                                                                                                                                                                      | _         |                      |
| d      | Other (Describe in Part XIV.)                                                                                                                                                                                                     | _         |                      |
| е      | Add lines 2a through 2d                                                                                                                                                                                                           | 2e        |                      |
| 3      | Subtract line 2e from line 1                                                                                                                                                                                                      | 3         | <u> </u>             |
| 4      | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                                                                |           |                      |
| а      | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                                                                                                               | 4         |                      |
| b      | Other (Describe in Part XIV.)                                                                                                                                                                                                     | ┥.        |                      |
| _      | Add lines 4a and 4b                                                                                                                                                                                                               | 4c        |                      |
| 5      | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)                                                                                                                                                  | 5         | <u></u>              |
| Part   |                                                                                                                                                                                                                                   | D 1       | / Carada and Ob      |
|        | lete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; I<br>, line 4; Part X, line 2; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b. Also com |           |                      |
|        | ditional information.                                                                                                                                                                                                             | ipiete    | this part to provide |
| -      | , Line 9. The fair market value of the easements acquired is shown in the year of acquisition as an addition                                                                                                                      | n to n    | at accate and        |
|        | Line 3. The fair market value of the easements acquired is shown in the year of acquisition as an acquisition                                                                                                                     |           | et assets and        |
| record | ded as a contribution. In the same year, it is also shown as a reduction in net assets to recognize that thes                                                                                                                     | se eas    | ements have no       |
|        |                                                                                                                                                                                                                                   |           |                      |
| marke  | et value once severed from the land and held by the Foundation. Easements held by the Foundation are sh                                                                                                                           | 10Wn      | in a footnote and    |
|        |                                                                                                                                                                                                                                   |           |                      |
| carrie | d at a zero balance on the statement of financial position.                                                                                                                                                                       |           |                      |
|        |                                                                                                                                                                                                                                   |           | ,                    |
| Part V | Line 4. The intended use of endowment earnings is to provide stable funding for operational expenses for                                                                                                                          | or the    | Foundation.          |
|        |                                                                                                                                                                                                                                   |           | ,                    |
|        |                                                                                                                                                                                                                                   | <b></b> - |                      |
|        |                                                                                                                                                                                                                                   |           |                      |
|        |                                                                                                                                                                                                                                   |           |                      |
|        |                                                                                                                                                                                                                                   |           |                      |

| schedule D (Form 990) 2011 |                                      |  |  |  |  |
|----------------------------|--------------------------------------|--|--|--|--|
| Part XIV                   | Supplemental Information (continued) |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
| <del>-</del>               |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |
|                            |                                      |  |  |  |  |

### **SCHEDULE G** (Form 990 or 990-EZ)

Supplemental Information Regarding Fundraising or Gaming Activities Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

organization entered more than \$15,000 on Form 990-EZ, line 6a. ▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

Employer identification number 46-0387968 South Dakota Parks & Wildlife Foundation Fundraising Activities. Complete if the organization answered "Yes" to Form 990, Part IV, line 17. Part I Form 990-EZ filers are not required to complete this part. Indicate whether the organization raised funds through any of the following activities. Check all that apply. e Solicitation of non-government grants Mail solicitations ☐ Solicitation of government grants ☐ Internet and email solicitations Phone solicitations g Special fundraising events In-person solicitations d Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☐ No If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. (v) Amount paid to (vi) Amount paid to (or retained by) (iii) Did fundraiser have (or retained by) fundraiser listed in col. (i) (i) Name and address of individual (iv) Gross receipts custody or control of contributions? (ii) Activity or entity (fundraiser) from activity organization Yes Νo <sup>1</sup> Brown Associates, LLP ✓ 1,362,166 70,833 1,291,333 capital camp. 2 3 5 8 9 10 1,362,166 70.833 1.291.333 **Total** List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing. **South Dakota** 

|                 |                  | gross receipts greater tha                          | n \$5,000.                                                                                             |                                                   |                  |                                                 |
|-----------------|------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|-------------------------------------------------|
|                 | •                |                                                     | (a) Event #1 Trail Trek 2011                                                                           | (b) Event #2                                      | (c) Other events | (d) Total events<br>(add col (a) through        |
|                 |                  |                                                     | (event type)                                                                                           | (event type)                                      | (total number)   | col. <b>(c)</b> )                               |
| Revenue         | 1 2              | Gross receipts Less: Chantable                      | 92,811                                                                                                 |                                                   |                  | 92,811                                          |
| Œ               |                  | contributions                                       | 30,639                                                                                                 |                                                   |                  | 30,639                                          |
|                 | 3                | Gross income (line 1 minus line 2)                  | 62,172                                                                                                 |                                                   |                  | 62,172                                          |
|                 | 4                | Cash prizes                                         | 0                                                                                                      |                                                   |                  | 0                                               |
|                 | 5                | Noncash prizes                                      | 0                                                                                                      |                                                   |                  | 0                                               |
| Direct Expenses | 6                | Rent/facility costs                                 | 0                                                                                                      |                                                   |                  | 0                                               |
| t Expe          | 7                | Food and beverages                                  | 20,284                                                                                                 |                                                   |                  | 20,284                                          |
| Direc           | 8                | Entertainment                                       | 500                                                                                                    |                                                   |                  | 500                                             |
|                 | 9                | Other direct expenses .                             | 41,388                                                                                                 |                                                   |                  | 41,388                                          |
|                 | 10<br>11         | Direct expense summary. Ac Net income summary. Comb |                                                                                                        |                                                   |                  | ( 62,172 )                                      |
| Pa              | rt III           | Gaming. Complete if the                             |                                                                                                        |                                                   |                  |                                                 |
|                 |                  | than \$15,000 on Form 9                             | 90-EZ, line 6a.                                                                                        | <del></del>                                       | ·····            |                                                 |
| venue           |                  |                                                     | (a) Bingo                                                                                              | (b) Pull tabs/instant<br>bingo/progressive bingo  | (c) Other gaming | (d) Total gaming (add col (a) through col. (c)) |
| æ               | 1                |                                                     |                                                                                                        |                                                   |                  |                                                 |
|                 |                  | Gross revenue                                       |                                                                                                        |                                                   |                  |                                                 |
|                 | 2                | Gross revenue                                       |                                                                                                        |                                                   |                  |                                                 |
| Expenses        | 2<br>3           |                                                     |                                                                                                        |                                                   |                  |                                                 |
| 1               |                  | Cash prizes                                         |                                                                                                        |                                                   |                  |                                                 |
| Direct Expenses |                  | Cash prizes                                         |                                                                                                        |                                                   |                  |                                                 |
| Direct Expenses | 3                | Cash prizes                                         | ☐ Yes%<br>☐ No                                                                                         | ☐ Yes%<br>☐ No                                    | □ Yes%<br>□ No   |                                                 |
| Direct Expenses | 3 4 5            | Cash prizes                                         | ☐ No                                                                                                   | ☐ No                                              | <u> </u>         | ( )                                             |
| Direct Expenses | 3<br>4<br>5<br>6 | Cash prizes                                         | No Id lines 2 through 5 in c                                                                           | No No olumn (d)                                   | □ No             | ( )                                             |
| Direct          | 3 4 5 6 7 8 a ls | Cash prizes                                         | No Id lines 2 through 5 in c y. Combine line 1, colur ganization operates gar perate gaming activities | No  olumn (d)  nn d, and line 7  ming activities: | □ No ▶ ▶         | 🗌 Yes 🗌 No                                      |

Part II Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more

| Schedu   | ele G (Form 990 or 990-EZ) 2011                                                                                                                                                                                                     |       |                | Þ           | age 3       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|-------------|-------------|
| 11<br>12 | Does the organization operate gaming activities with nonmembers?                                                                                                                                                                    | ntity |                | es 🗌        |             |
| 13       | Indicate the percentage of gaming activity operated in:                                                                                                                                                                             |       |                |             |             |
| а        | The organization's facility                                                                                                                                                                                                         | 3a    |                |             | <u>%</u>    |
| b        |                                                                                                                                                                                                                                     | 3b    |                | <del></del> | %           |
| 14       | Enter the name and address of the person who prepares the organization's gaming/special events books a records:                                                                                                                     | and   |                |             |             |
|          | Name ►                                                                                                                                                                                                                              |       |                |             | · <b></b> - |
|          | Address ►                                                                                                                                                                                                                           |       |                |             |             |
| 15a      | Does the organization have a contract with a third party from whom the organization receives gamerevenue?                                                                                                                           | . [   | □ Y            | es 🗌        | No          |
| b        | If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the                                                                                                                                              |       |                |             |             |
|          | amount of gaming revenue retained by the third party ▶ \$                                                                                                                                                                           |       |                |             |             |
| С        | If "Yes," enter name and address of the third party:                                                                                                                                                                                |       |                |             |             |
|          | Name ▶                                                                                                                                                                                                                              |       |                |             | · <b></b>   |
|          | Address ▶                                                                                                                                                                                                                           |       | <b>-</b> -     |             |             |
| 16       | Gaming manager information:                                                                                                                                                                                                         |       |                |             |             |
|          | Name ▶                                                                                                                                                                                                                              |       |                |             |             |
|          | Gaming manager compensation ▶ \$                                                                                                                                                                                                    |       |                |             |             |
|          | Description of services provided ▶                                                                                                                                                                                                  |       |                |             |             |
|          | ☐ Director/officer ☐ Employee ☐ Independent contractor                                                                                                                                                                              |       |                |             |             |
| 17       | Mandatory distributions:                                                                                                                                                                                                            |       |                |             |             |
|          | Is the organization required under state law to make charitable distributions from the gaming proceeds                                                                                                                              | s to  |                |             |             |
|          | retain the state gaming license?                                                                                                                                                                                                    |       | □ Y            | es 🗌        | No          |
| b        | Enter the amount of distributions required under state law to be distributed to other exempt organizations spent in the organization's own exempt activities during the tax year > \$                                               | s or  |                |             |             |
| Part     | columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also                                                                                                                                   |       |                |             |             |
|          | part to provide any additional information (see instructions).                                                                                                                                                                      |       | <b>at f</b> ac |             |             |
|          | , Line 2(b): Expenses reimbursed to the professional fundraiser during the year totalled \$1,133. The payment of c to the contractor automatically each month. Fundraising expense reimbursements to the contractor are made the    |       |                |             |             |
|          | e to the contractor automatically each month. Fundraising expense remibulsements to the contractor are made the<br>oursement requests submitted by the contractor that require actual receipts for items purchased or expenses incu |       | 111011         | y           | · <b>-</b>  |
|          | ge reimbursements are made as per a negotiated rate. The contractor is not reimbursed for routine office expendi                                                                                                                    |       |                |             |             |
| 1411164  | go reminerations are made as per a negotiante rate. The ventuation is not reminerate in realing office expense.                                                                                                                     |       |                |             |             |
|          |                                                                                                                                                                                                                                     |       |                |             |             |
|          |                                                                                                                                                                                                                                     |       |                |             |             |
|          |                                                                                                                                                                                                                                     |       |                |             |             |
|          |                                                                                                                                                                                                                                     |       |                |             |             |
|          |                                                                                                                                                                                                                                     |       |                |             |             |
|          |                                                                                                                                                                                                                                     |       |                |             |             |
|          |                                                                                                                                                                                                                                     | ·     |                |             |             |

# **SCHEDULE 1** (Form 990)

Department of the Treasury Internal Revenue Service

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

OMB No. 1545-0047

20

Open to Publion Inspection

**%** □

**Employer identification number** 46-0387968 ✓ Yes Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and . . . . . . . . . . . . . . . . . Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22. Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. ▶ Attach to Form 990. the selection criteria used to award the grants or assistance? General Information on Grants and Assistance South Dakota Parks & Wildlife Foundation Name of the organization Part

| Part II Grants to Form                                               | and Other As               | Grants and Other Assistance to Governments to Form 990, Part IV, line 21, for any recipient tha | vernments and ecipient that rece | Organizations in eived more than | in the United St<br>\$5,000. Check | ates. Complete this box if no one                           | Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. | vered "Yes"<br>e than \$5,000.        |
|----------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Part II c                                                            | san be duplicat            | Part II can be duplicated if additional space is needed                                         | space is needed                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 | _ ▲                                   |
| 1 (a) Name and address of organization or government                 | ss of organization<br>nent | (p) EIN                                                                                         | (c) IRC section if applicable    | (d) Amount of c                  |                                    | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |                                                                                                                                                                                                                                                                                 | (h) Purpose of grant<br>or assistance |
| (1) SD Dept of Game, Fish & Parks 523 E Capitol, Pierre, SD 57501    | , Fish & Parks<br>SD 57501 | 46-6000364                                                                                      | 170(B)(1)(a)(v                   | 385,171                          | 200                                | book value                                                  | donated furniture                                                                                                                                                                                                                                                               | general support                       |
| (2)                                                                  |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (6)                                                                  |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (4)                                                                  |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (5)                                                                  |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (9)                                                                  |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (ع                                                                   |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (8)                                                                  |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (6)                                                                  |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (10)                                                                 |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (11)                                                                 |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| (12)                                                                 |                            |                                                                                                 |                                  |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 |                                       |
| 2 Enter total nu                                                     | imber of section           | 501(c)(3) and gov                                                                               |                                  | ions listed in the li            | ine 1 table                        |                                                             |                                                                                                                                                                                                                                                                                 | <b>A</b>                              |
| 3 Enter total nu                                                     | imber of other of          | Enter total number of other organizations listed in the line                                    | I in the line 1 table            |                                  |                                    |                                                             |                                                                                                                                                                                                                                                                                 | 0                                     |
| For Paperwork Reduction Act Notice, see the Instructions for Form 99 | STION ACT NOTICE, (        | see the instructions                                                                            | s tor rorm yyu.                  |                                  | <b>కొ</b>                          | Cat. No. 50055P                                             |                                                                                                                                                                                                                                                                                 | Schedule I (Form 890) (2011           |

|            | Designation and Other Assistance to Individuals in the United States Complete if the organization answered "Ves" to Earn 000 Darf IV line 22                        | ۱ ۳ |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| <b>5</b> 0 | Grants and Ciner Assistance to individuals in the Cinica States. Complete in the organization answered the statement of the second of additional energy is peopled. |     |

| (a) Type of grant or assistance                                                                                                                                          | (b) Number of recipients                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (c) Amount of cash grant | (d) Amount of non-cash assistance                                                                              | (e) Method of valuation (book, FMV, appraisal, other)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (f) Description of non-cash assistance |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| •                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| က                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| 4                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| 5                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| 9                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          | or or the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the cont | of orbital               | יייים מיייים | notitions and information of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of the line of t | 14 jone jugarnostica                   |
| Part I, Line 2: We monitor the use of grant funds by examining projects, reviewing invoices and supporting documentation, and obtaining feedback from project directors. | are this part to pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | riewing invoices and su  | pporting documentati                                                                                           | on, and obtaining feedback fr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | om project directors.                  |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                        | 3                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |

Schedule I (Form 990) (2011)

### **SCHEDULE L** (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

### **Transactions With Interested Persons**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No 1545-0047

Open To Public Inspection

Name of the organization

Employer identification number

46-0387968

| South Dakota Parks & W               |                                               |                                                  |                                                  |                                               |                                       |                                        |          | 46-0        | 38796       | 58          |                 |         |
|--------------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------------------|---------------------------------------|----------------------------------------|----------|-------------|-------------|-------------|-----------------|---------|
| Part I Excess Be<br>Complete i       | enefit Transactions<br>if the organization ar | (section<br>swered                               | 501(c)(3)<br>"Yes" on                            | and section 501(c)(c)<br>Form 990, Part IV, I | 4) organiza<br>ine 25a or             | ations only).<br>25b, or Fo            | m 990    | )-EZ,       | Part \      | V, line     | 40b.            |         |
| 1 (a) Na                             | me of disqualified person                     |                                                  |                                                  |                                               | (b) Descripti                         | on of transacti                        | on       |             |             |             | (c) Con         | rected? |
| (4) (14)                             | The or dioqualities person.                   |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             | Yes             | No      |
| (1)                                  |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (2)                                  | <del>,</del>                                  |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (3)                                  |                                               |                                                  |                                                  |                                               |                                       | <del></del>                            |          |             |             |             |                 |         |
| (4)                                  |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (5)                                  |                                               | <del></del>                                      |                                                  |                                               |                                       |                                        |          |             | <del></del> |             |                 |         |
| (6)                                  |                                               |                                                  |                                                  |                                               | الموائدة المراس                       |                                        | -i 41    |             |             |             |                 |         |
| 2 Enter the amou<br>under section 49 | •                                             |                                                  | _                                                | on managers or dis                            |                                       |                                        |          |             |             |             |                 |         |
|                                      |                                               |                                                  |                                                  |                                               |                                       |                                        | • •      |             | <b>.</b>    |             |                 |         |
| 3 Enter the amour                    | nt of tax, if any, on iii                     | ne 2, abo                                        | ove, reimi                                       | bursed by the organ                           | ization .                             |                                        | • •      | ,           | Þ           |             |                 |         |
| Don't II                             | and/or From Interes                           | ted Dec                                          |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| Part II Loans to a                   | and/or From Interes                           | steu Per<br>Iswered                              | "Yes" on                                         | Form 990, Part IV, I                          | line 26. or                           | Form 990-F                             | 7. Pa    | rt V. li    | ne 38       | Ba.         |                 |         |
| - Complete                           | ir trie organization at                       | <del></del>                                      |                                                  |                                               | 1                                     | ······································ | т        | <del></del> |             |             |                 |         |
| (a) Name of interested               | person and purpose                            |                                                  | to or from                                       | (c) Original principal amount                 | (d) Bal                               | lance due                              | (e) In d | lefault?    | by bo       | ard or      | (g) W<br>agreer |         |
|                                      |                                               | 1                                                |                                                  | principal amount                              |                                       |                                        |          |             | comm        | rittee?     | agioui          | TIQIT.  |
|                                      |                                               | То                                               | From                                             |                                               |                                       |                                        | Yes      | No          | Yes         | No          | Yes             | No      |
| (1)                                  |                                               | +                                                |                                                  |                                               | · · · · · · · · · · · · · · · · · · · |                                        | <u> </u> |             |             |             |                 |         |
| (2)                                  |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (3)                                  | <del> </del>                                  | 1                                                | <del>                                     </del> |                                               | 1                                     |                                        |          |             |             |             |                 |         |
| (4)                                  |                                               |                                                  |                                                  |                                               | <u> </u>                              | •                                      |          |             |             |             |                 |         |
| (5)                                  |                                               | <del>                                     </del> | † †                                              |                                               |                                       |                                        |          |             |             |             |                 |         |
| (6)                                  |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (7)                                  |                                               |                                                  |                                                  | , , , , , , , , , , , , , , , , , , , ,       |                                       |                                        |          |             |             |             |                 |         |
| (8)                                  |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (9)                                  |                                               |                                                  |                                                  |                                               | <u> </u>                              | · · · · · · · · · · · · · · · · · · ·  |          |             |             |             |                 |         |
| (10)                                 |                                               |                                                  |                                                  |                                               | <u> </u>                              |                                        |          |             |             | Ĺ           |                 |         |
|                                      |                                               |                                                  |                                                  | > \$                                          | ·                                     |                                        |          |             |             | <del></del> |                 |         |
| Part III Grants or<br>Complete       | Assistance Benefit if the organization a      | ing Inte                                         | rested Period "Yes" or                           | ersons.<br>Form 990, Part IV,                 | line 27.                              |                                        |          |             |             |             |                 |         |
| (a) Name of inte                     | erested person                                | (b) R                                            | lelationship                                     | between interested person<br>organization     | n and the                             | (c)                                    | Amount   | and ty      | pe of a     | ssistan     | ce              |         |
| (1)                                  | <u> </u>                                      |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (2)                                  |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (2)<br>(3)                           |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (4)                                  |                                               |                                                  |                                                  | ·····                                         |                                       |                                        |          |             |             |             |                 |         |
| (4)<br>(5)                           |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (6)<br>(7)                           |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (7)                                  |                                               |                                                  |                                                  |                                               |                                       |                                        |          |             |             |             |                 |         |
| (8)                                  |                                               | 4                                                |                                                  |                                               |                                       |                                        |          |             |             |             |                 | ·       |
| (9)                                  | · · · · · · · · · · · · · · · · · · ·         |                                                  |                                                  |                                               |                                       |                                        |          | <del></del> |             |             |                 |         |
| (4.0)                                |                                               | 1                                                |                                                  |                                               | ſ                                     |                                        |          |             |             |             |                 |         |

|               | (a) Name of interested person         | (b) Relationship between<br>interested person and the<br>organization | (e) Amount of transaction | (d) Description of transaction      | organi        | nues?    |
|---------------|---------------------------------------|-----------------------------------------------------------------------|---------------------------|-------------------------------------|---------------|----------|
| (4) =:        |                                       | <b>5</b>                                                              | 975 999                   |                                     | Yes           | No       |
|               | st Dakota National Bank/Larry Ness    | Director                                                              | 875,000                   | Bank loan                           |               | ✓        |
| (2)           |                                       |                                                                       |                           |                                     |               |          |
| (3)<br>(4)    |                                       | <u> </u>                                                              |                           |                                     |               |          |
| (5)           |                                       |                                                                       |                           |                                     |               | _        |
| (6)           |                                       |                                                                       |                           |                                     |               |          |
| (7)           |                                       |                                                                       |                           |                                     |               |          |
| (8)           |                                       |                                                                       |                           |                                     |               | <u> </u> |
| (9)           |                                       |                                                                       |                           |                                     |               | <u> </u> |
| 10)<br>Part V | Supplemental Information              | <u> </u>                                                              |                           |                                     |               |          |
|               | Line 1: Larry Ness is the president o |                                                                       |                           |                                     |               |          |
| Founda        | tion. His bank offered the foundation | a loan at 5% interest in orde                                         | r to expedite the pur     | chase of land for a future state pa | ark area.<br> |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
| <b></b> -     |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |
|               |                                       |                                                                       |                           |                                     |               |          |

### **SCHEDULE 0** (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

Open to Public Inspection

**Employer identification number** 

| South Dakota Parks a  | and Wildlife Foundation                                                               | 46-0387968                    |
|-----------------------|---------------------------------------------------------------------------------------|-------------------------------|
| Form 990: Part VI - S | ection A Line 9 Mailing Addresses                                                     |                               |
| Jeff Scherschligt     | 300 N Cherapa Place, Suite 601, Sioux Falls, SD 57103                                 |                               |
| Spencer Hawley        | 1215 W 8th Street S, Brookings, SD 57006                                              |                               |
| Tom Lillibridge       | PO Box 376, Burke, SD 57523                                                           |                               |
| Ev Hoyt               | 4422 Carriage Hills Dr, Rapid City, SD 57702-6874                                     |                               |
| Ken Barker            | 211 Zinnia Drive, PO Box 100, Belle Fourche, SD 57717-0100                            |                               |
| Dick Behl             | PO Box 367, Scotland, SD 57059-0367                                                   |                               |
| Katherine Kinsman     | 5157 Pinedale Heights Drive, Rapid City, SD 57702                                     |                               |
| Tom Krafka            | 1425 Sammis Trail, Rapid City, SD 57702                                               |                               |
| Scott Kuck            | 428 North Hwy 281, Suite 3, Aberdeen, SD 57401                                        |                               |
| Sarah Larson          | PO Box 1030, Sioux Falls, SD 57101-1030                                               |                               |
| Dennis McFarland      | 505 W 9th Street, Sioux Falls, SD 57104                                               |                               |
| Larry Ness            | 225 Cedar Street, Yankton, SD 57078                                                   |                               |
| Jeff Vonk             | Foss Bldg, 523 E Capitol, Pierre, SD 57501-3182                                       |                               |
| John Cooper           | 108 Iris Court, Pierre, SD 57501                                                      |                               |
| Form 990: Part VI - S | ection B Line 11b Process for Reviewing Form 990                                      |                               |
| The Form 990 is re    | eviewed by the finance committee within the governing board before it is submitte     | ed.                           |
|                       |                                                                                       |                               |
| Form 990: Part VI - S | ection B Line 12c Conflict of Interest Policy                                         |                               |
| Each board member     | er must sign a conflict of interest statement at the beginning of each year. Additi   | onally, board and committee   |
| members are aske      | d to declare any potential conflicts of interest with Foundation matters prior to the | e beginning of each committee |
| and board meeting.    | ·                                                                                     |                               |
|                       |                                                                                       |                               |
|                       |                                                                                       |                               |

| chedule O (Form 990 or 990-EZ) (2011)                                         | Page 4                                             |
|-------------------------------------------------------------------------------|----------------------------------------------------|
| ame of the organization South Dakota Parks and Wildlife Foundation            | Employer identification number 46-0387968          |
| Form 990: Part VI - Section C Disclosure - Line 19                            |                                                    |
| The governing documents, conflict of interest policy and financial statements | of the Foundation are made available to the public |
| upon request through the executive director's office.                         |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               | ······································             |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               | ·                                                  |
|                                                                               | ·                                                  |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |
|                                                                               |                                                    |

SCHEDULE R (Form 990) Department of the Treasury Internal Revenue Service Name of the organization South Dakota Parks and Wildlife Foundation

Part I

Related Organizations and Unrelated Partnerships

► Attach to Form 990.

Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.

Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

| J.S.    |
|---------|
| Fuction |
| e inst  |
| parat   |
| 96 Se   |
| ى<br>▲  |
|         |

201

OMB No. 1545-0047

Open to Public Inspection

Employer identification number 46-0387968

(f)
Direct controlling entity Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.) (e) End-of-year assets (d) Total income (c) Legal domicile (state or foreign country) (b) Primary activity (a) Name, address, and EIN of disregarded entity **æ** Part II 9 ල G E 3

| (a)<br>Name, address, and EIN of related organization                  | (b)<br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling sentity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? | 2(b)(13)<br>lled<br>// |
|------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------|--------------------------------|----------------------------------------------------|------------------------|
|                                                                        |                         |                                                     |                            |                                                  |                                | Yes                                                | N <sub>o</sub>         |
| (1) South Dakota Dept of Game, Fish & Parks                            |                         |                                                     |                            |                                                  |                                |                                                    |                        |
| 523 E Capitol AVe, Plerre, SD 57501                                    | manage parks & wild.    | South Dakota                                        | ,                          |                                                  | N/A                            |                                                    | `                      |
| (2)                                                                    |                         |                                                     |                            |                                                  |                                | !                                                  |                        |
| (3)                                                                    |                         |                                                     |                            |                                                  |                                |                                                    |                        |
| (4)                                                                    |                         |                                                     |                            |                                                  |                                |                                                    |                        |
| (9)                                                                    |                         |                                                     |                            |                                                  |                                |                                                    |                        |
| (9)                                                                    |                         |                                                     |                            | !                                                |                                |                                                    |                        |
| <u>(a)</u>                                                             |                         |                                                     |                            |                                                  |                                |                                                    |                        |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990. | ď                       | Cat. No                                             | Cat. No. 50135Y            |                                                  | Schedule R (Form 990) 2011     | Form 990                                           | ) 2011                 |

Schedule R (Form 990) 2011

| Part III Identific<br>because                      | Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.) | ons Ta                               | xable as a Par<br>lions treated as | <b>tnership</b> (Comple<br>s a partnership du                                                                                                        | te if the orgaring the tax ye                       | nization ansv<br>ear.)                                            | rered "Yes'                                   | ' to Form 990                                               | ), Part IV, line                         | 34                         |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|------------------------------------------|----------------------------|
| (a) Name, address, and EIN of related organization | (b) Primary activity do do (st (st (st (st (st (st (st (st (st (st                                                                                                                                                                          | (c) Legal domicile (state or foreign | (d) Direct controlling entity      | (e) Predominant income (related, unrelated, excluded from tax under sections 512-514)                                                                | (f)<br>Share of total<br>income                     | (g) (h) Share of end-of- Disproportorate year assets allocations? | (h)<br>Disproportonate<br>allocations?        | (i) Code V—UBI amount in box 20 of Schedule K-1 (Form 1065) | ()<br>General or<br>Managing<br>partner? | (k) Percentage ownership   |
| (1)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   | Yes                                           |                                                             | Yes                                      |                            |
| (2)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (6)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (4)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (5)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (9)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| ω                                                  |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               | -                                                           |                                          |                            |
| Part IV Identific                                  | Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization a line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)                  | ons Ta                               | xable as a Cor                     | a Corporation or Trust (Complete if the organization answered "Yes" to Form 990, Part IV, ns treated as a corporation or trust during the tax year.) | t (Complete if<br>tion or trust c                   | the organization that the tax                                     | ation answe                                   | ered "Yes" to                                               | Form 990, P.                             | art IV,                    |
| Name, addres                                       | (a)<br>Name, address, and EIN of related organization                                                                                                                                                                                       |                                      | (b)<br>Primary activity            |                                                                                                                                                      | (c) Legal domicile Direc (state or foreign country) | (d)  Direct controlling entity (C                                 | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>Income                             | (g)<br>Share of<br>end-of-year assets    | (h) Percentage s ownership |
| (1)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (2)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (6)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (4)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (5)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| (9)                                                |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| ω                                                  |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             |                                          |                            |
| :                                                  |                                                                                                                                                                                                                                             |                                      |                                    |                                                                                                                                                      |                                                     |                                                                   |                                               |                                                             | Schedule R (Form 990) 2011               | m 990) 2011                |

Transactions With Related Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34, 35, 35a, or 36.) Schedule R (Form 990) 2011

Part V Transactio

| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                                                                                        |                      |                         | Yes No                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|------------------------------|
|                                                                                                                                                                                | organizations listed | in Parts II-IV?         | \<br>-<br>-<br>-             |
|                                                                                                                                                                                | •                    |                         | P ;                          |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                                                                                       |                      |                         | <b>Jo</b>                    |
| c Gift, grant, or capital contribution from related organization(s)                                                                                                            | •                    |                         | 1c <                         |
| d Loans or loan guarantees to or for related organization(s)                                                                                                                   |                      |                         | <b>7</b>                     |
| e Loans or loan guarantees by related organization(s)                                                                                                                          |                      |                         | 1e                           |
| • Cala of accets to related organization(s)                                                                                                                                    |                      |                         | <u> </u>                     |
|                                                                                                                                                                                | • •                  |                         | 10                           |
| h Exchange of assets with related organization(s)                                                                                                                              |                      |                         | +<br>-                       |
| i Lease of facilities, equipment, or other assets to related organization(s)                                                                                                   |                      |                         | - <b>!</b> -                 |
| i Lease of facilities equipment or other assets from related organization(s)                                                                                                   | •                    |                         | `                            |
| k Performance of services or membership or fundraising solicitations for related organization(s)                                                                               |                      |                         | 1k ~                         |
| I Performance of services or membership or fundraising solicitations by related organization(s)                                                                                |                      |                         | <b>→</b>                     |
| m Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                                                |                      |                         | <b>1</b>                     |
| n Sharing of paid employees with related organization(s)                                                                                                                       |                      |                         | <b>-</b>                     |
| o Reimbursement paid to related organization(s) for expenses                                                                                                                   |                      |                         | 10                           |
| <b>p</b> Reimbursement paid by related organization(s) for expenses                                                                                                            |                      |                         | 1p /                         |
|                                                                                                                                                                                |                      |                         |                              |
| <ul> <li>Qther transfer of cash or property to related organization(s)</li> <li>Other transfer of cash or property from related organization(s)</li> </ul>                     |                      |                         | 19 /                         |
| 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. | , including covered  | relationships and trans | action thresholds.           |
| (a) Name of other organization                                                                                                                                                 | (b)<br>Transaction   | (c)<br>Amount involved  | (d)<br>Method of determining |
|                                                                                                                                                                                | type (a-r)           |                         | amount involved              |
| South Dakota Dept of Game, Fish and Parks (1)                                                                                                                                  | þ                    | 385,671                 | cash                         |
| South Dakota Dept of Game, Fish and Parks (2)                                                                                                                                  | ၁                    | 20,000                  | cash                         |
| South Dakota Dept of Game, Fish and Parks (3)                                                                                                                                  | <b>.</b>             | 572,339                 | cash                         |
| South Dakota Dept of Game, Fish and Parks                                                                                                                                      | Ľ                    | 998'98                  | cash                         |
| (9)                                                                                                                                                                            |                      |                         |                              |
| (9)                                                                                                                                                                            |                      |                         |                              |
|                                                                                                                                                                                |                      | Sched                   | Schedule R (Form 990) 2011   |

# Unrelated Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 37.) Part VI

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) (b) (c) (d) (e) (f) (g)      | (a)                                   | (0)                        | 5                                       | (e)                  | E        |   | ε                | (3)             | 1                                     | 3                          |
|----------------------------------|---------------------------------------|----------------------------|-----------------------------------------|----------------------|----------|---|------------------|-----------------|---------------------------------------|----------------------------|
| Name, address, and EIN of entity | Primary activity                      | Legal domicile             | Predominant                             | Are all partners     | Share of |   | Disproportionate | Code V-UBI      |                                       | Percentage                 |
|                                  |                                       | (state or toreign country) | income (related,<br>unrelated, excluded | section<br>501(c)(3) |          |   | ancalons         | of Schedule K-1 | partner?                              | diusieuwo                  |
|                                  |                                       |                            | from tax under                          | organizations?       |          |   |                  | (Form Tubb)     |                                       |                            |
|                                  |                                       |                            | /                                       | Yes No               |          |   | Yes No           |                 | Yes                                   |                            |
| (1)                              | <del></del>                           |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (2)                              |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (6)                              |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (4)                              |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (9)                              |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (9)                              |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (1)                              |                                       |                            |                                         |                      |          | : |                  |                 |                                       |                            |
| (8)                              |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (6)                              |                                       |                            |                                         |                      |          |   |                  |                 | · · · · · · · · · · · · · · · · · · · |                            |
| (10)                             |                                       |                            |                                         |                      |          |   |                  |                 | !                                     |                            |
| (11)                             |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (12)                             | · ·                                   |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (13)                             |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (14)                             | · · · · · · · · · · · · · · · · · · · |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (15)                             | 1                                     |                            |                                         |                      |          |   |                  |                 |                                       |                            |
| (16)                             |                                       |                            |                                         |                      |          |   |                  |                 |                                       |                            |
|                                  |                                       |                            |                                         |                      |          |   |                  | Sche            | dule R (For                           | Schedule R (Form 990) 2011 |

|            | Supplemental Information Complete this part to provide additional information for responses to questions on Schedule R (see instructions). |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
| - <b>-</b> |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
| <b>-</b>   |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |
|            |                                                                                                                                            |