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Form **990-EZ**Department of the Treasury  
Internal Revenue Service**Short Form**  
**Return of Organization Exempt From Income Tax**

- Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)
- Sponsoring organizations of donor advised funds, organizations that operate one or more hospital facilities, and certain controlling organizations as defined in section 512(b)(13) must file Form 990 (see instructions). All other organizations with gross receipts less than \$200,000 and total assets less than \$500,000 at the end of the year may use this form.
- The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-1 150

**2011****Open to Public Inspection****A** For the 2011 calendar year, or tax year beginning **Jul 1**, 2011, and ending **Jun 30**, 2012

|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                  |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><b>Derry Rotary Club</b><br>Number and street (or P O box, if mail is not delivered to street address) Room/suite<br><b>P O Box 352</b><br>City or town, state or country, and ZIP + 4<br><b>Derry NH 03038</b> | <b>D</b> Employer identification number<br><b>23-7097198</b> |
|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                  | <b>E</b> Telephone number<br><b>(603) 432-2542</b>           |
|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                  | <b>F</b> Group Exemption Number<br><b>0573</b>               |

|                                                                                                                                                                                                                 |                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>G</b> Accounting Method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual Other (specify) _____                                                                                      | <b>H</b> Check <input checked="" type="checkbox"/> if the organization is not required to attach Schedule B (Form 990-EZ, or 990-PF) |
| <b>I</b> Website: <b>derryrotaryclub.com</b>                                                                                                                                                                    |                                                                                                                                      |
| <b>J</b> Tax-exempt status (ck only one) — <input type="checkbox"/> 501(c)(3) <input checked="" type="checkbox"/> 501(c) ( 4 ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 |                                                                                                                                      |

**K** Check ☐ if the organization is not a section 509(a)(3) supporting organization or a section 527 organization and its gross receipts are normally not more than \$50,000. A Form 990-EZ or Form 990 return is not required though Form 990 instructions. But if the organization chooses to file a return, be sure to file a complete return.

**L** Add lines 5b, 6c, and 7b, to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, assets (Part II, line 25, column (B) below) are \$500,000 or more, file Form 990 instead of Form 990-EZ.

**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (see the instructions for Part I.)Check if the organization used Schedule O to respond to any question in this Part I ☒

|                                                                                                                                                            |                                                                                                                                                                                                                          |                |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| <b>REVENUE</b>                                                                                                                                             | <b>1</b> Contributions, gifts, grants, and similar amounts received                                                                                                                                                      | <b>1</b>       |                |
|                                                                                                                                                            | <b>2</b> Program service revenue including government fees and contracts                                                                                                                                                 | <b>2</b>       |                |
|                                                                                                                                                            | <b>3</b> Membership dues and assessments                                                                                                                                                                                 | <b>3</b>       | <b>3,105.</b>  |
|                                                                                                                                                            | <b>4</b> Investment income                                                                                                                                                                                               | <b>4</b>       | <b>11.</b>     |
|                                                                                                                                                            | <b>5a</b> Gross amount from sale of assets other than inventory                                                                                                                                                          | <b>5a</b>      |                |
|                                                                                                                                                            | <b>b</b> Less cost or other basis and sales expenses                                                                                                                                                                     | <b>5b</b>      |                |
|                                                                                                                                                            | <b>c</b> Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a)                                                                                                                         | <b>5c</b>      |                |
|                                                                                                                                                            | <b>6</b> Gaming and fundraising events                                                                                                                                                                                   |                |                |
|                                                                                                                                                            | <b>a</b> Gross income from gaming (attach Schedule G if greater than \$15,000)                                                                                                                                           | <b>6a</b>      |                |
|                                                                                                                                                            | <b>b</b> Gross income from fundraising events (not including \$ _____ of contribution from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000) | <b>6b</b>      | <b>7,080.</b>  |
|                                                                                                                                                            | <b>c</b> Less: direct expenses from gaming and fundraising events                                                                                                                                                        | <b>6c</b>      | <b>2,701.</b>  |
|                                                                                                                                                            | <b>d</b> Net income or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract line 6c)                                                                                                              | <b>6d</b>      | <b>50,379.</b> |
|                                                                                                                                                            | <b>7a</b> Gross sales of inventory, less returns and allowances                                                                                                                                                          | <b>7a</b>      |                |
|                                                                                                                                                            | <b>b</b> Less cost of goods sold                                                                                                                                                                                         | <b>7b</b>      |                |
|                                                                                                                                                            | <b>c</b> Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                                                                                  | <b>7c</b>      |                |
|                                                                                                                                                            | <b>8</b> Other revenue (describe in Schedule O) See Form 990-EZ, Part I, Line 8, Other Revenue                                                                                                                           | <b>8</b>       | <b>24,178.</b> |
|                                                                                                                                                            | <b>9 Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                                                                                                                                          | <b>9</b>       | <b>77,673.</b> |
| <b>10</b> Grants and similar amounts paid (list in Schedule O) See L-10 Stmt                                                                               | <b>10</b>                                                                                                                                                                                                                | <b>52,437.</b> |                |
| <b>11</b> Benefits paid to or for members                                                                                                                  | <b>11</b>                                                                                                                                                                                                                |                |                |
| <b>12</b> Salaries, other compensation, and employee benefits                                                                                              | <b>12</b>                                                                                                                                                                                                                |                |                |
| <b>13</b> Professional fees and other payments to independent contractors                                                                                  | <b>13</b>                                                                                                                                                                                                                |                |                |
| <b>14</b> Occupancy, rent, utilities, and maintenance                                                                                                      | <b>14</b>                                                                                                                                                                                                                |                |                |
| <b>15</b> Printing, publications, postage, and shipping                                                                                                    | <b>15</b>                                                                                                                                                                                                                |                |                |
| <b>16</b> Other expenses (describe in Schedule O) See Form 990-EZ, Part I, Line 16, Other Expenses                                                         | <b>16</b>                                                                                                                                                                                                                | <b>22,268.</b> |                |
| <b>17 Total expenses.</b> Add lines 10 through 16                                                                                                          | <b>17</b>                                                                                                                                                                                                                | <b>74,705.</b> |                |
| <b>18</b> Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | <b>18</b>                                                                                                                                                                                                                | <b>2,968.</b>  |                |
| <b>19</b> Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | <b>19</b>                                                                                                                                                                                                                | <b>11,611.</b> |                |
| <b>20</b> Other changes in net assets or fund balances (explain in Schedule O)                                                                             | <b>20</b>                                                                                                                                                                                                                |                |                |
| <b>21</b> Net assets or fund balances at end of year Combine lines 18 through 20                                                                           | <b>21</b>                                                                                                                                                                                                                | <b>14,579.</b> |                |

**BAA** For Paperwork Reduction Act Notice, see the separate instructions.

Form 990-EZ (2011)

5

**Part II Balance Sheets.** (see the instructions for Part II.)Check if the organization used Schedule O to respond to any question in this Part II ☐

|                                                                                | (A) Beginning of year | (B) End of year |
|--------------------------------------------------------------------------------|-----------------------|-----------------|
| 22 Cash, savings, and investments                                              | 11,611.               | 14,579.         |
| 23 Land and buildings                                                          | 0.                    | 0.              |
| 24 Other assets (describe in Schedule O)                                       | 0.                    | 0.              |
| 25 Total assets                                                                | 11,611.               | 14,579.         |
| 26 Total liabilities (describe in Schedule O)                                  | 0.                    | 0.              |
| 27 Net assets or fund balances (line 27 of column (B) must agree with line 21) | 11,611.               | 14,579.         |

**Part III Statement of Program Service Accomplishments** (see the instrs for Part III.)Check if the organization used Schedule O to respond to any question in this Part III ☐What is the organization's primary exempt purpose? **Civic Club and Assistance**

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.

**Expenses**  
 (Required for section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts, optional for others.)

|                                                                                                 |     |         |
|-------------------------------------------------------------------------------------------------|-----|---------|
| 28 Providing needs throughout our community that are not met through other channels.            |     |         |
| (Grants \$ 52,437.) If this amount includes foreign grants, check here <input type="checkbox"/> | 28a | 52,437. |
| 29                                                                                              |     |         |
| (Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>        | 29a |         |
| 30                                                                                              |     |         |
| (Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>        | 30a |         |
| 31 Other program services (describe in Schedule O)                                              |     |         |
| (Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>        | 31a |         |
| 32 Total program service expenses (add lines 28a through 31a)                                   | 32  | 52,437. |

**Part IV List of Officers, Directors, Trustees, and Key Employees.** List each one even if not compensated (see the instructions for Part IV)Check if the organization used Schedule O to respond to any question in this Part IV ☐

| (a) Name and address                                            | (b) Title and average hours per week devoted to position | (c) Reportable compensation (Form W-2/1099-MISC) (If not paid, enter -0-) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|-----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
| Andrew White<br>57 Floyd Road<br>Derry, NH 03038                | President<br>5.00                                        | 0.                                                                        | 0.                                                                                      | 0.                                         |
| Scott Copeland<br>132 East Broadway<br>Derry, NH 03038          | Director<br>1.00                                         | 0.                                                                        | 0.                                                                                      | 0.                                         |
| Philip Szalowski<br>11 Chester Road<br>Derry, NH 03038          | Director<br>5.00                                         | 0.                                                                        | 0.                                                                                      | 0.                                         |
| David Gomez<br>2 North Shore Road<br>Derry, NH 03038            | Secretary<br>5.00                                        | 0.                                                                        | 0.                                                                                      | 0.                                         |
| Arthur McLean<br>17 Village Brook Road<br>Derry, NH 03038       | Director<br>1.00                                         | 0.                                                                        | 0.                                                                                      | 0.                                         |
| John Anderson<br>8 Lane Road<br>Derry, NH 03038                 | Director<br>1.00                                         | 0.                                                                        | 0.                                                                                      | 0.                                         |
| Marie Rogers<br>183 Odell Road<br>Sandown, NH 03873             | Director<br>1.00                                         | 0.                                                                        | 0.                                                                                      | 0.                                         |
| Peter March<br>61 Old Derry Road<br>Londonderry, NH 03053       | President-Elect<br>5.00                                  | 0.                                                                        | 0.                                                                                      | 0.                                         |
| Eddie Leon<br>18 Suffolk Ct<br>Bedford, NH 03110                | Director<br>1.00                                         | 0.                                                                        | 0.                                                                                      | 0.                                         |
| See List of Officers, Directors, Trustees, & Key Employees Stmt |                                                          |                                                                           |                                                                                         |                                            |

**Part V Other Information** (Note the Schedule A and personal benefit contract statement requirements in the instructions for Part V.) Check if the organization used Schedule O to respond to any question in this Part V ☐

|                                                                                                                                                                                                                                                                                                                                          | Yes        | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If 'Yes,' provide a detailed description of each activity in Schedule O . . . . .                                                                                                                                                              | <b>33</b>  | X  |
| <b>34</b> Were any significant changes made to the organizing or governing documents? If 'Yes,' attach a conformed copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O (see instructions) . . . . .                                                           | <b>34</b>  | X  |
| <b>35a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)? . . . . .                                                                                                                                | <b>35a</b> | X  |
| <b>b</b> If 'Yes,' to line 35a, has the organization filed a Form 990-T for the year? If 'No,' provide an explanation in Schedule O . . . . .                                                                                                                                                                                            | <b>35b</b> |    |
| <b>c</b> Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If 'Yes,' complete Schedule C, Part III . . . . .                                                                                                      | <b>35c</b> | X  |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If 'Yes,' complete applicable parts of Schedule N . . . . .                                                                                                                                    | <b>36</b>  | X  |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions ▶ <b>7a</b> 0 . . . . .                                                                                                                                                                                                          | <b>37a</b> |    |
| <b>b</b> Did the organization file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                | <b>37b</b> | X  |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the tax year covered by this return? . . . . .                                                                                        | <b>38a</b> | X  |
| <b>b</b> If 'Yes,' complete Schedule L, Part II and enter the total amount involved . . . . .                                                                                                                                                                                                                                            | <b>38b</b> |    |
| <b>39</b> Section 501(c)(7) organizations. Enter . . . . .                                                                                                                                                                                                                                                                               | <b>39a</b> |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 . . . . .                                                                                                                                                                                                                                                          | <b>39a</b> |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities . . . . .                                                                                                                                                                                                                                                 | <b>39b</b> |    |
| <b>40a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under: section 4911 ▶ ; section 4912 ▶ ; section 4955 . . . . .                                                                                                                                                               | <b>40a</b> |    |
| <b>b</b> Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it engage in an excess benefit transaction in a prior year that has not been reported on any of its prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I . . . . . | <b>40b</b> | X  |
| <b>c</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 . . . . .                                                                                                                                        | <b>40c</b> |    |
| <b>d</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization . . . . .                                                                                                                                                                                                          | <b>40d</b> |    |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If 'Yes,' complete Form 8886-T . . . . .                                                                                                                                                               | <b>40e</b> | X  |
| <b>41</b> List the states with which a copy of this return is filed ▶ <b>New Hampshire</b> . . . . .                                                                                                                                                                                                                                     |            |    |

|                                                                                                                                                                                                                                                                                                                  | Yes        | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>42a</b> The organization's books are in care of ▶ <b>Scott Johnston</b> Telephone no. ▶ <b>(603) 231-8771</b><br>Located at ▶ <b>43 Rolling Ridge Road</b> Londonderry NH ZIP + 4 ▶ <b>03053</b>                                                                                                              |            |    |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?<br>If 'Yes,' enter the name of the foreign country ▶ . . . . . | <b>42b</b> | X  |
| See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                                                                                                |            |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside of the U.S.? . . . . .<br>If 'Yes,' enter the name of the foreign country ▶ . . . . .                                                                                                                             | <b>42c</b> | X  |

|                                                                                                                                                                                                                                                                       | Yes        | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here . . . . .<br>and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶ <b>43</b>                                  |            |    |
| <b>44a</b> Did the organization maintain any donor advised funds during the year? If 'Yes,' Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                               | <b>44a</b> | X  |
| <b>b</b> Did the organization operate one or more hospital facilities during the year? If 'Yes,' Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                          | <b>44b</b> | X  |
| <b>c</b> Did the organization receive any payments for indoor tanning services during the year? . . . . .                                                                                                                                                             | <b>44c</b> | X  |
| <b>d</b> If 'Yes' to line 44c, has the organization filed a Form 720 to report these payments? If 'No,' provide an explanation in Schedule O . . . . .                                                                                                                | <b>44d</b> |    |
| <b>45a</b> Did the organization have a controlled entity of the organization within the meaning of section 512(b)(13)? . . . . .                                                                                                                                      | <b>45a</b> | X  |
| <b>b</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' Form 990 and Schedule R may need to be completed instead of Form 990-EZ (see instructions) . . . . . | <b>45b</b> | X  |

**46** Did the organization engage, directly or indirectly, in political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I

|           | Yes | No                                  |
|-----------|-----|-------------------------------------|
| <b>46</b> |     | <input checked="" type="checkbox"/> |

**Part VI Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.** All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 47-49b and 52, and complete the tables for lines 50 and 51.

Check if the organization used Schedule O to respond to any question in this Part VI ☐

**47** Did the organization engage in lobbying activities or have a section 501(h) election in effect during the tax year? If 'Yes,' complete Schedule C, Part II

|           | Yes | No |
|-----------|-----|----|
| <b>47</b> |     |    |

**48** Is the organization a school as described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E

|           |  |  |
|-----------|--|--|
| <b>48</b> |  |  |
|-----------|--|--|

**49a** Did the organization make any transfers to an exempt non-charitable related organization?

|            |  |  |
|------------|--|--|
| <b>49a</b> |  |  |
|------------|--|--|

**b** If 'Yes,' was the related organization a section 527 organization?

|            |  |  |
|------------|--|--|
| <b>49b</b> |  |  |
|------------|--|--|

**50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter 'None'

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                |                                                          |                                                   |                                                                                         |                                            |
|                                                                |                                                          |                                                   |                                                                                         |                                            |
|                                                                |                                                          |                                                   |                                                                                         |                                            |
|                                                                |                                                          |                                                   |                                                                                         |                                            |
|                                                                |                                                          |                                                   |                                                                                         |                                            |
|                                                                |                                                          |                                                   |                                                                                         |                                            |

**e** Total number of other employees paid over \$100,000 **1**

**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter 'None'

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

**e** Total number of other independent contractors each receiving over \$100,000 **0**

**52** Did the organization complete Schedule A? **Note:** All section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A

☐ Yes ☒ No

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign Here**

Signature of officer

Date

**Scott Johnston**

Type or print name and title

**Paid Preparer Use Only**

Print/Type preparer's name

Preparer's signature

Date

Check ☐ if self-employed

PTIN

**Kurt P. Walton**

**Kurt P. Walton**

**09/06/12**

**P00496111**

Firm's name **Prime Business Services**

Firm's address **50 Nashua Road Suite 304**

**Londonderry**

**NH 03053-3444**

Firm's EIN **26-3912830**

Phone no. **(603) 432-2542**

May the IRS discuss this return with the preparer shown above? See instructions

☐ Yes ☒ No

Form 990-EZ (2011)

Department of the Treasury  
Internal Revenue Service

**Complete if the organization answered 'Yes' to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.**  
 ▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

# 2011

**Open to Public Inspection**

Employer identification number

**23-7097198**

## Part I

1 Indicate whether the organization raised funds through **any** of the following activities. Check all that apply

- 2a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☐ Yes ☐ No

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in column (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|---------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                     |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                     |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                     |                                                   |
| <b>Total</b>                                              |               |                                                                |    |                                   |                                                                     |                                                   |

|              |                                                                                                                                                               |  |  |  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>Total</b> |                                                                                                                                                               |  |  |  |
| <b>3</b>     | List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing |  |  |  |

Schedule G (Form 990 or 990-EZ) 2011

**Part III Fundraising Events.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| REVENUE            |                                                                | (a) Event #1<br><u>Auction Event</u><br>(event type) | (b) Event #2<br><u>Comedy Show</u><br>(event type) | (c) Other events<br><u>SUPERBOWL RAFFLE</u><br>(total number) | (d) Total events<br>(add column (a)<br>through column (c)) |
|--------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|
|                    |                                                                |                                                      |                                                    |                                                               |                                                            |
|                    | 1 Gross receipts                                               | 25,933.                                              | 13,570.                                            | 24,100.                                                       | 63,603.                                                    |
|                    | 2 Less Charitable contributions                                |                                                      |                                                    |                                                               |                                                            |
|                    | 3 Gross income (line 1 minus line 2)                           | 25,933.                                              | 13,570.                                            | 24,100.                                                       | 63,603.                                                    |
| DIRECT<br>EXPENSES | 4 Cash prizes                                                  | 4,900.                                               |                                                    |                                                               | 4,900.                                                     |
|                    | 5 Noncash prizes                                               |                                                      |                                                    |                                                               |                                                            |
|                    | 6 Rent/facility costs                                          |                                                      |                                                    |                                                               |                                                            |
|                    | 7 Food and beverages                                           |                                                      |                                                    |                                                               |                                                            |
|                    | 8 Entertainment                                                |                                                      |                                                    |                                                               |                                                            |
|                    | 9 Other direct expenses                                        | 1,041.                                               | 6,229.                                             | 7,288.                                                        | 14,558.                                                    |
|                    | 10 Direct expense summary Add lines 4 through 9 in column (d). |                                                      |                                                    | ....                                                          | 19,458.                                                    |
|                    | 11 Net income summary. Combine line 3, column (d), and line 10 |                                                      |                                                    | ..                                                            | 44,145.                                                    |

**Part III Gaming.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| REVENUE            |                                                                    | (a) Bingo                                                           | (b) Pull tabs/Instant<br>bingo/progressive<br>bingo                 | (c) Other gaming                                                    | (d) Total gaming<br>(add column (a)<br>through column (c)) |
|--------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|
|                    |                                                                    |                                                                     |                                                                     |                                                                     |                                                            |
|                    | 1 Gross revenue                                                    |                                                                     |                                                                     |                                                                     |                                                            |
| DIRECT<br>EXPENSES | 2 Cash prizes                                                      |                                                                     |                                                                     |                                                                     |                                                            |
|                    | 3 Non-cash prizes                                                  |                                                                     |                                                                     |                                                                     |                                                            |
|                    | 4 Rent/facility costs                                              |                                                                     |                                                                     |                                                                     |                                                            |
|                    | 5 Other direct expenses                                            |                                                                     |                                                                     |                                                                     |                                                            |
|                    | 6 Volunteer labor                                                  | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                            |
|                    | 7 Direct expense summary Add lines 2 through 5 in column (d).      |                                                                     |                                                                     | ...                                                                 |                                                            |
|                    | 8 Net gaming income summary Combine lines 1, column (d) and line 7 |                                                                     |                                                                     | ...                                                                 |                                                            |

9 Enter the state(s) in which the organization operates gaming activities: \_\_\_\_\_

a Is the organization licensed to operate gaming activities in each of these states? .. ☐ Yes ☐ No

b If 'No,' explain \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? .. ☐ Yes ☐ No

b If 'Yes,' explain: \_\_\_\_\_

- |    |                                                                                                                                                       |                              |                             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| 11 | Does the organization operate gaming activities with nonmembers?                                                                                      | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 12 | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

- 13** Indicate the percentage of gaming activity operated in:

**a** The organization's facility

13a 96

**b** An outside facility

13b 96

- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name 

Address ▶

- 15a** Does the organization have a contact with a third party from whom the organization receives gaming revenue? ☐ Yes ☐ No

- b** If 'Yes,' enter the amount of gaming revenue received by the organization ▶ \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ▶ \$ \_\_\_\_\_.

- c** If 'Yes,' enter name and address of the third party:

Name ▶ \_\_\_\_\_

Address ▶

- ## 16 Gaming manager information

Name ▶ \_\_\_\_\_

Gaming manager compensation ▶ \$ \_\_\_\_\_

Description of services provided ▶

☐ Director/officer

☐ Employee

☐ Independent contractor

- ## 17 Mandatory distributions

- a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ Yes ☐ No

- b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$

**Part IV. Supplemental Information.** Complete this part to provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).



Department of the Treasury  
Internal Revenue Service

**Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.**  
**▶ Attach to Form 990 or 990-EZ.**

OMB No. 1545-0047

2011

**Open to Public Inspection**

Name of the organization

Employer identification number

Derry Rotary Club

23-7097198

**BAA** For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

TEEA4901 07/14/11

Schedule O (Form 990 or 990-EZ) 2011

## Schedule O (Form 990 or 990-EZ), Supplemental Information to Form 990 or 990-EZ

**Form 990-EZ, Part I, Line 8 Other Revenue**

Other revenue (describe in Schedule O)

|                  |                |
|------------------|----------------|
| Meals            | 14,602.        |
| Fines            | 1,524.         |
| Birthdays        | 767.           |
| Charter Night    | 2,240.         |
| Flags            | 155.           |
| Annual Project   | 3,515.         |
| Christmas Basket | 975.           |
| Fourway Speech   | 400.           |
| Total            | <b>24,178.</b> |

## Schedule O (Form 990 or 990-EZ), Supplemental Information to Form 990 or 990-EZ

**Form 990-EZ, Part I, Line 16 Other Expenses**

Other expenses (describe in Schedule O)

|                           |                |
|---------------------------|----------------|
| RI Dues                   | 2,391.         |
| District Dues             | 1,390.         |
| Rounding                  | -2.            |
| General Expenses          | 702.           |
| Change of Gavel-Cookout   | 641.           |
| Charter Night             | 2,719.         |
| Weekly Drawings           | 477.           |
| Program Expenses - Meals  | 12,265.        |
| Filing Fees - State of NH | 75.            |
| Postage & Printing        | 620.           |
| District Conference       | 990.           |
| Total                     | <b>22,268.</b> |

Form 990-EZ, Page 2, Part IV

**List of Officers, Directors, Trustees, & Key Employees Stmt**

|                                                                              | average hours<br>per week<br>devoted to<br>position | compensation<br>(Form<br>W-2/1099-MISC)<br>(if not paid,<br>enter -0-) | benefits,<br>contributions<br>to employee<br>benefit plans,<br>and deferred<br>compensation | amount of<br>other<br>compen-<br>sation |
|------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------|
| Business <input type="checkbox"/> Person <input checked="" type="checkbox"/> |                                                     |                                                                        |                                                                                             |                                         |
| Scott Johnston                                                               | Title                                               |                                                                        |                                                                                             |                                         |
| P O Box 75                                                                   | Treasurer                                           |                                                                        |                                                                                             |                                         |
| Derry, NH 03038                                                              | Hours/Week                                          |                                                                        |                                                                                             |                                         |
| Foreign City                                                                 | 5.00                                                | 0.                                                                     | 0.                                                                                          | 0.                                      |
| Foreign Country                                                              |                                                     |                                                                        |                                                                                             |                                         |
| Business <input type="checkbox"/> Person <input checked="" type="checkbox"/> |                                                     |                                                                        |                                                                                             |                                         |
| Sam Gray                                                                     | Title                                               |                                                                        |                                                                                             |                                         |
| 4 Adams Shore                                                                | Director                                            |                                                                        |                                                                                             |                                         |
| Derry NH 03038                                                               | Hours/Week                                          |                                                                        |                                                                                             |                                         |
| Foreign City                                                                 | 1.00                                                | 0.                                                                     | 0.                                                                                          | 0.                                      |
| Foreign Country                                                              |                                                     |                                                                        |                                                                                             |                                         |

Form 990-EZ, Page 2, Part IV

Continued

**List of Officers, Directors, Trustees, & Key Employees Stmt**

|                                                                                                                                                                                                           | average hours<br>per week<br>devoted to<br>position   | compensation<br>(Form<br>W-2/1099-MISC)<br>(if not paid,<br>enter -0-) | benefits,<br>contributions<br>to employee<br>benefit plans,<br>and deferred<br>compensation | amount of<br>other<br>compen-<br>sation |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------|
| Business <input type="checkbox"/> Person <input checked="" type="checkbox"/><br><u>John Obrey</u><br><u>42 Faith Drive</u><br><u>Derry</u> NH <u>03038</u><br>Foreign City _____<br>Foreign Country _____ | Title<br><u>Director</u><br>Hours/Week<br><u>1.00</u> | <u>0.</u>                                                              | <u>0.</u>                                                                                   | <u>0.</u>                               |

Schedule O (Form 990 or 990-EZ), Supplemental Information to Form 990 or 990-EZ

**Form 990-EZ, Part I, Line 10 Grants and Similar Amounts Paid**

Purpose of Payment

Various Community Charities

| Class of Activity | Grantee's Name and Address                                                                                                                                          | Grantee's<br>Relationship | Amount Given   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|
| <u>Charities</u>  | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Various Community Charities</u><br><u>Variou</u><br><u>Derry</u> NH <u>03038</u> | <u>None</u>               | <u>52,437.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

| Book Value | How Book Value Determined |
|------------|---------------------------|
| FMV        | How FMV Determined        |

**Supporting Statement of:****Form 990-EZ/Line 6c**

| Description         | Amount         |
|---------------------|----------------|
| Auction Expenses    | 5,941.         |
| Bed Race            | 801.           |
| Frost Festible      | 100.           |
| Softball Tournament | 2,342.         |
| Superbowl Raffle    | 7,288.         |
| Comedy Show         | 6,229.         |
| Total               | <u>22,701.</u> |

**Supporting Statement of:****Form 990-EZ/Line 22, Column (B)**

| Description          | Amount         |
|----------------------|----------------|
| Checking Account     | 6,218.         |
| Money Market Account | 8,361.         |
| Total                | <u>14,579.</u> |