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EXTENSION GRANTED TO FEBRUARY 15, 2013

**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047

**2011**

Open to Public Inspection

Form **990**  
Department of the Treasury  
Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

**A For the 2011 calendar year, or tax year beginning JUL 1, 2011 and ending JUN 30, 2012**

|                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                                                        |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>B</b> Check if applicable:<br><input checked="" type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C Name of organization</b>                                             |                                                                                                                        | <b>D Employer identification number</b> |
|                                                                                                                                                                                                                                                                                                          | United Way of Greater New Haven, Inc.                                     |                                                                                                                        | 06-0646761                              |
|                                                                                                                                                                                                                                                                                                          | Doing Business As                                                         |                                                                                                                        |                                         |
|                                                                                                                                                                                                                                                                                                          | Number and street (or P O box if mail is not delivered to street address) | Room/suite                                                                                                             | <b>E Telephone number</b>               |
|                                                                                                                                                                                                                                                                                                          | 370 James Street                                                          | 403                                                                                                                    | 203 772-2010                            |
| City or town, state or country, and ZIP + 4                                                                                                                                                                                                                                                              |                                                                           | <b>G Gross receipts \$</b> 8,869,218.                                                                                  |                                         |
| New Haven, CT 06513                                                                                                                                                                                                                                                                                      |                                                                           | <b>H(a) Is this a group return for affiliates?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                         |
| <b>F Name and address of principal officer:</b> John R. Healy same as C above                                                                                                                                                                                                                            |                                                                           | <b>H(b) Are all affiliates included?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No                      |                                         |
|                                                                                                                                                                                                                                                                                                          |                                                                           | If "No," attach a list. (see instructions)                                                                             |                                         |
| <b>I Tax-exempt status:</b> <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c)( ) (insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                            |                                                                           | <b>H(c) Group exemption number</b> ▶                                                                                   |                                         |
| <b>J Website:</b> ▶ www.uwgnh.org                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                                        |                                         |
| <b>K Form of organization</b> <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                                       |                                                                           | <b>L Year of formation</b> 1953                                                                                        | <b>M State of legal domicile</b> CT     |

**Part I Summary**

|                                    |                                                                                                      |                                                                                                                                                                                    |                           |              |
|------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|
| <b>Activities &amp; Governance</b> | 1                                                                                                    | Briefly describe the organization's mission or most significant activities: <u>United Way brings together the caring power of the people to create change in our region and to</u> |                           |              |
|                                    | 2                                                                                                    | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                            |                           |              |
|                                    | 3                                                                                                    | Number of voting members of the governing body (Part VI, line 1a) <span style="float: right;">27</span>                                                                            |                           |              |
|                                    | 4                                                                                                    | Number of independent voting members of the governing body (Part VI, line 1b) <span style="float: right;">27</span>                                                                |                           |              |
|                                    | 5                                                                                                    | Total number of individuals employed in calendar year 2011 (Part V, line 2a) <span style="float: right;">29</span>                                                                 |                           |              |
|                                    | 6                                                                                                    | Total number of volunteers (estimate if necessary) <span style="float: right;">921</span>                                                                                          |                           |              |
|                                    | 7a                                                                                                   | Total unrelated business revenue from Part VIII, column (C), line 12 <span style="float: right;">0.</span>                                                                         |                           |              |
| 7b                                 | Net unrelated business taxable income from Form 990-T, line 34 <span style="float: right;">0.</span> |                                                                                                                                                                                    |                           |              |
| <b>Revenue</b>                     | 8                                                                                                    | Contributions and grants (Part VIII, line 1h)                                                                                                                                      | Prior Year                | Current Year |
|                                    | 9                                                                                                    | Program service revenue (Part VIII, line 2g)                                                                                                                                       | 6,969,022.                | 8,699,760.   |
|                                    | 10                                                                                                   | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                      | 33,560.                   | 24,286.      |
|                                    | 11                                                                                                   | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                           | 21,494.                   | 8,402.       |
|                                    | 12                                                                                                   | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                 | 87,358.                   | 41,076.      |
| <b>Expenses</b>                    | 13                                                                                                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                   | 7,111,434.                | 8,773,524.   |
|                                    | 14                                                                                                   | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                      | 3,269,844.                | 4,526,493.   |
|                                    | 15                                                                                                   | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                  | 0.                        | 0.           |
|                                    | 16a                                                                                                  | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                      | 1,724,181.                | 1,555,938.   |
|                                    | 16b                                                                                                  | Total fundraising expenses (Part IX, column (D), line 25) ▶ 522,381.                                                                                                               | 0.                        | 0.           |
| <b>Net Assets or Fund Balances</b> | 17                                                                                                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                       | 1,557,833.                | 1,146,422.   |
|                                    | 18                                                                                                   | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                          | 6,551,858.                | 7,228,853.   |
|                                    | 19                                                                                                   | Revenue less expenses. Subtract line 18 from line 12                                                                                                                               | 559,576.                  | 1,544,671.   |
|                                    | 20                                                                                                   | Total assets (Part X, line 16)                                                                                                                                                     | Beginning of Current Year | End of Year  |
|                                    | 21                                                                                                   | Total liabilities (Part X, line 26)                                                                                                                                                | 4,054,545.                | 6,186,875.   |
| 22                                 | Net assets or fund balances. Subtract line 21 from line 20                                           | 1,827,216.                                                                                                                                                                         | 2,933,043.                |              |
|                                    |                                                                                                      | 2,227,329.                                                                                                                                                                         | 3,253,832.                |              |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                 |                         |          |                                                 |           |
|-------------------------------|-----------------------------------------------------------------|-------------------------|----------|-------------------------------------------------|-----------|
| <b>Sign Here</b>              | Signature of officer                                            | Date                    |          |                                                 |           |
|                               | John R. Healy, President/CEO                                    | 11/29-2012              |          |                                                 |           |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                      | Preparer's signature    | Date     | Check if self-employed <input type="checkbox"/> | PTIN      |
|                               | LOUIS A. CRISCUOLO                                              | Louis A. Criscuolo      | 11/26/12 |                                                 | P01215715 |
|                               | Firm's name ▶ SEWARD AND MONDE, C.P.A.'S                        | Firm's EIN ▶ 06-0530830 |          |                                                 |           |
|                               | Firm's address ▶ 296 STATE STREET<br>NORTH HAVEN, CT 06473-2165 | Phone no 203 248-9341   |          |                                                 |           |

May the IRS discuss this return with the preparer shown above? (see instructions)

☐ Yes ☐ No

918-22

14

SCANNED NOV 31 2012

**Part III Statement of Program Service Accomplishments**

Check if Schedule O contains a response to any question in this Part III

☒ X**1** Briefly describe the organization's mission:

United Way works to create lasting change in the community by focusing our efforts on Education, Income Stability, Basic Needs, and Health. In partnership with community members and other organizations, United Way identifies priorities in those focus areas and then works to

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services?☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code ) (Expenses \$ 1,238,846. including grants of \$ ) (Revenue \$ 24,286.)

United Way plays a variety of roles in the community, including serving as a convener; a direct service provider, a strategic grant maker, and as a "glue" organization that brings together key partners to accomplish specific community goals. In addition, United Way helps educate community members about key issues in the region and how they can be involved in making a difference through volunteering, giving, and advocating.

**4b** (Code ) (Expenses \$ 4,098,753. including grants of \$ 4,047,267. ) (Revenue \$ 41,076.)

Community investments such as Boost is a partnership among United Way, New Haven public schools and the City of New Haven to increase focus and accountability around the provisions of quality wraparound supports and services within the schools; Success By 6 is United Way's initiative to ensure that more children come to school ready to learn; Smart About Money is a free program to help low and moderate income households set and achieve their financial goals with the assistance of a trained budget coach; and Neighbor-to-Neighbor Lifeline is a partnership between United Way and the Jewish Federation of Greater New Haven to raise awareness and funds to address critical housing and hunger needs in Greater New Haven by investing in local organizations that meet emergency needs and help people avert or pull-out of crises

**4c** (Code ) (Expenses \$ 641,663. including grants of \$ 479,226. ) (Revenue \$ )

United Way of Greater New Haven manages an Early Head Start Program that provides full-day, full-year child care and comprehensive support services for 41 infants and toddlers and their families.

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ 14,410. including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses **5,993,672.**

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes          | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ?                                                                                                                                                                                                                           | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       | <b>4</b>     | X  |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                               | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | <b>6</b>     | X  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>                                                       | <b>9</b>     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                     | <b>10</b> X  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                 |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>11a</b> X |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                   | <b>11b</b>   | X  |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                   | <b>11c</b>   | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                      | <b>11d</b>   | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>11e</b> X |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>11f</b>   | X  |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII</i>                                                                                                                                                 | <b>12a</b> X |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional</i>                                                                 | <b>12b</b>   | X  |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    | <b>14a</b>   | X  |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | <b>14b</b>   | X  |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                    | <b>15</b>    | X  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                        | <b>16</b>    | X  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                               | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | <b>18</b>    | X  |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     | <b>19</b>    | X  |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             | <b>20a</b>   | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     | <b>20b</b>   |    |

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**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                            | Yes         | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|
| <b>21</b> Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                         | <b>21</b> X |    |
| <b>22</b> Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                           | <b>22</b>   | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                                      | <b>23</b> X |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25</i>                            | <b>24a</b>  | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                 | <b>24b</b>  |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                        | <b>24c</b>  |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                           | <b>24d</b>  |    |
| <b>25a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                     | <b>25a</b>  | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i>                                        | <b>25b</b>  | X  |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i>                                                                    | <b>26</b>   | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> | <b>27</b>   | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                    |             |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                    | <b>28a</b>  | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                 | <b>28b</b>  | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                     | <b>28c</b>  | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                  | <b>29</b>   | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                  | <b>30</b>   | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations?<br><i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                     | <b>31</b>   | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                      | <b>32</b>   | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                      | <b>33</b>   | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity?<br><i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i>                                                                                                                                                                      | <b>34</b>   | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                         | <b>35a</b>  | X  |
| <b>b</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                | <b>35b</b>  | X  |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization?<br><i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                        | <b>36</b>   | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                             | <b>37</b>   | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?                                                                                                                                                                                                    | <b>38</b> X |    |

**Note.** All Form 990 filers are required to complete Schedule O

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**Part V** Statements Regarding Other IRS Filings and Tax ComplianceCheck if Schedule O contains a response to any question in this Part V ☐

|                                                                                                                                                                                                                                                                                |              | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                                                         | <b>1a</b> 31 |     |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                       | <b>1b</b> 0  |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              | <b>1c</b>    | X   |    |
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                        | <b>2a</b> 29 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                    | <b>2b</b>    | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                        | <b>3a</b>    |     | X  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                      | <b>3b</b>    |     |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                           | <b>4a</b>    |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                    |              |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                | <b>5a</b>    |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      | <b>5b</b>    |     | X  |
| <b>c</b> If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                    | <b>5c</b>    |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                          | <b>6a</b>    |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                         | <b>6b</b>    |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |              |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       | <b>7a</b>    |     | X  |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       | <b>7b</b>    |     |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  | <b>7c</b>    |     | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                     | <b>7d</b>    |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       | <b>7e</b>    |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          | <b>7f</b>    |     | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      | <b>7g</b>    |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    | <b>7h</b>    |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | <b>8</b>     |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |              |     |    |
| <b>a</b> Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               | <b>9a</b>    |     |    |
| <b>b</b> Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                | <b>9b</b>    |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                                              |              |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                              | <b>10a</b>   |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                           | <b>10b</b>   |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                                             |              |     |    |
| <b>a</b> Gross income from members or shareholders                                                                                                                                                                                                                             | <b>11a</b>   |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                                                          | <b>11b</b>   |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          | <b>12a</b>   |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                 | <b>12b</b>   |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                     |              |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                      | <b>13a</b>   |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                                             | <b>13b</b>   |     |    |
| <b>c</b> Enter the amount of reserves on hand                                                                                                                                                                                                                                  | <b>13c</b>   |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                          | <b>14a</b>   |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                                                             | <b>14b</b>   |     |    |

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**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions

Check if Schedule O contains a response to any question in this Part VI

☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                   | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O | 27  |    |
| <b>1b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                      | 27  |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                    |     | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                     |     | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                         |     | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                               |     | X  |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                                                                                                       |     | X  |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                      |     | X  |
| <b>7b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                               |     | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                                                                                                         |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                                                                                                      | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                    | X   |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                             |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                         | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           |     | X  |
| <b>10b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | X   |    |
| <b>11b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |    |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | X   |    |
| <b>12b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | X   |    |
| <b>12c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | X   |    |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                     | X   |    |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                          |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                         | X   |    |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                            | X   |    |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                     |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | X  |
| <b>16b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed **CT**

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website    ☐ Another's website    ☒ Upon request

**19** Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization: **Stefanie Boles, Chief Financial Officer - 203 772-2010**  
**370 James Street, Suite 403, New Haven, CT 06513**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response to any question in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                   | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                         |                                                                                        | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) Carl Amento<br>Director             | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (2) Lindy Lee Gold<br>Director          | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (3) Lawanda Leslie<br>Director          | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (4) Charles T. Mason<br>Director        | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) Andrew Boone<br>Director            | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) Judith Dozier-Hackman<br>Vice Chair | 3.00                                                                                   | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) Kermit Carolina<br>Director         | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) KellyAnn Day<br>Director            | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) Alfred Smith, Jr.<br>Director       | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) Lawrence Planagan<br>Director      | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) Joshua Green<br>Director           | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (12) Ashika Brinkley<br>Director        | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (13) Gloria Holmes<br>Director          | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (14) Liz Lasater<br>Director            | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (15) Patricia Andriole<br>Director      | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (16) Andy Eder<br>Vice Chair            | 3.00                                                                                   | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (17) Jay Morris<br>Director             | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |



**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) Jonathan Holloway<br>Director                             | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (19) David Ring<br>Director                                    | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (20) Dr. Ross Segan<br>Director                                | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (21) Linda Masci<br>Director                                   | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (22) Michael Thomas<br>Director                                | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (23) Justin Walsh<br>Director                                  | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (24) Diane Turner<br>Board Chair                               | 3.00                                                                                   | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (25) David Salinas<br>Director                                 | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (26) Jack Cockerill<br>Director                                | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| <b>1b Sub-total</b>                                            |                                                                                        |                                                                                                              |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                                                                                              |                       |         |              |                              |        | 344,855.                                                             | 0.                                                                        | 68,726.                                                                                       |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                                                                                              |                       |         |              |                              |        | 344,855.                                                             | 0.                                                                        | 68,726.                                                                                       |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **1**

- 3** Did the organization list any **former** officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual
- 4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual
- 5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

|   | Yes | No |
|---|-----|----|
| 3 |     | X  |
| 4 | X   |    |
| 5 |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
| NONE                             |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **0**

See Part VII, Section A Continuation sheets

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**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                                    | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position<br>(check all that apply) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|----------------------------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                          |                                        | Individual trustee or director            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| (27) Roger Sciascia<br>Vice Chair                        | 3.00                                   | X                                         |                       | X       |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (28) John R. Healy, President<br>Chief Executive Officer | 40.00                                  |                                           |                       | X       |              |                              |        | 157,069.                                                                            | 0.                                                                                    | 40,825.                                                                                                            |
| (29) Stefanie Boles<br>Chief Financial Officer           | 40.00                                  |                                           |                       | X       |              |                              |        | 94,733.                                                                             | 0.                                                                                    | 14,136.                                                                                                            |
| (30) Jennifer Heath<br>Executive Vice President          | 40.00                                  |                                           |                       | X       |              |                              |        | 93,053.                                                                             | 0.                                                                                    | 13,765.                                                                                                            |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                                          |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
| Total to Part VII, Section A, line 1c                    |                                        |                                           |                       |         |              |                              |        | 344,855.                                                                            |                                                                                       | 68,726.                                                                                                            |

**Part VIII** Statement of Revenue

|                                                                                                                                              |                                                                                            |                                                                                          |               | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections 512,<br>513, or 514 |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------|----------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>                                                                            | <b>1 a</b> Federated campaigns                                                             | <b>1a</b>                                                                                | 4,302,181.    |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>b</b> Membership dues                                                                   | <b>1b</b>                                                                                |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>c</b> Fundraising events                                                                | <b>1c</b>                                                                                |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>d</b> Related organizations                                                             | <b>1d</b>                                                                                |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>e</b> Government grants (contributions)                                                 | <b>1e</b>                                                                                | 616,776.      |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above | <b>1f</b>                                                                                | 3,780,803.    |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>g</b> Noncash contributions included in lines 1a-1f \$                                  |                                                                                          |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>h</b> Total. Add lines 1a-1f                                                            |                                                                                          |               | 8,699,760.           |                                                 |                                         |                                                                              |
| <b>Program Service<br/>Revenue</b>                                                                                                           | <b>2 a</b> Cmnty Events & Sprshps                                                          | Business Code                                                                            | 900099        | 24,286.              | 24,286.                                         |                                         |                                                                              |
|                                                                                                                                              | <b>b</b>                                                                                   |                                                                                          |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>c</b>                                                                                   |                                                                                          |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>d</b>                                                                                   |                                                                                          |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>e</b>                                                                                   |                                                                                          |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>f</b> All other program service revenue                                                 |                                                                                          |               |                      |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>g</b> Total. Add lines 2a-2f                                                            |                                                                                          |               | 24,286.              |                                                 |                                         |                                                                              |
|                                                                                                                                              | <b>Other Revenue</b>                                                                       | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) |               |                      | 18,629.                                         |                                         |                                                                              |
| <b>4</b> Income from investment of tax-exempt bond proceeds                                                                                  |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>5</b> Royalties                                                                                                                           |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>6 a</b> Gross rents                                                                                                                       |                                                                                            | (i) Real                                                                                 | (ii) Personal |                      |                                                 |                                         |                                                                              |
| <b>b</b> Less: rental expenses                                                                                                               |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>c</b> Rental income or (loss)                                                                                                             |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>d</b> Net rental income or (loss)                                                                                                         |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>7 a</b> Gross amount from sales of<br>assets other than inventory                                                                         |                                                                                            | (i) Securities                                                                           | (ii) Other    |                      |                                                 |                                         |                                                                              |
| <b>b</b> Less: cost or other basis<br>and sales expenses                                                                                     |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>c</b> Gain or (loss)                                                                                                                      |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>d</b> Net gain or (loss)                                                                                                                  |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>8 a</b> Gross income from fundraising events (not<br>including \$ _____ of<br>contributions reported on line 1c). See<br>Part IV, line 18 |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>b</b> Less: direct expenses                                                                                                               |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>c</b> Net income or (loss) from fundraising events                                                                                        |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>9 a</b> Gross income from gaming activities. See<br>Part IV, line 19                                                                      |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>b</b> Less: direct expenses                                                                                                               |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>c</b> Net income or (loss) from gaming activities                                                                                         |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>10 a</b> Gross sales of inventory, less returns<br>and allowances                                                                         |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>b</b> Less: cost of goods sold                                                                                                            |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>c</b> Net income or (loss) from sales of inventory                                                                                        |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>Miscellaneous Revenue</b>                                                                                                                 |                                                                                            |                                                                                          | Business Code |                      |                                                 |                                         |                                                                              |
| <b>11 a</b> Administrative Fees                                                                                                              |                                                                                            | 900099                                                                                   | 40,857.       | 40,857.              |                                                 |                                         |                                                                              |
| <b>b</b> Other Revenue                                                                                                                       |                                                                                            | 900099                                                                                   | 219.          | 219.                 |                                                 |                                         |                                                                              |
| <b>c</b>                                                                                                                                     |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>d</b> All other revenue                                                                                                                   |                                                                                            |                                                                                          |               |                      |                                                 |                                         |                                                                              |
| <b>e</b> Total. Add lines 11a-11d                                                                                                            |                                                                                            |                                                                                          | 41,076.       |                      |                                                 |                                         |                                                                              |
| <b>12</b> Total revenue. See instructions                                                                                                    |                                                                                            |                                                                                          | 8,773,524.    | 65,362.              | 0.                                              | 8,402.                                  |                                                                              |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

Check if Schedule O contains a response to any question in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                               | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to governments and organizations in the United States. See Part IV, line 21                                                                                             | 4,526,493.            | 4,526,493.                      |                                        |                             |
| <b>2</b> Grants and other assistance to individuals in the United States. See Part IV, line 22                                                                                                               |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16                                                                  |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                            | 455,726.              | 180,803.                        | 193,451.                               | 81,472.                     |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                       |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                            | 878,095.              | 428,789.                        | 252,155.                               | 197,151.                    |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and section 403(b) employer contributions)                                                                                          | 42,398.               | 16,703.                         | 12,815.                                | 12,880.                     |
| <b>9</b> Other employee benefits                                                                                                                                                                             | 72,284.               | 33,631.                         | 21,800.                                | 16,853.                     |
| <b>10</b> Payroll taxes                                                                                                                                                                                      | 107,435.              | 34,091.                         | 50,924.                                | 22,420.                     |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                               | 713.                  | 468.                            | 245.                                   |                             |
| <b>c</b> Accounting                                                                                                                                                                                          | 36,799.               | 14,869.                         | 14,509.                                | 7,421.                      |
| <b>d</b> Lobbying                                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                             |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>g</b> Other                                                                                                                                                                                               | 392,282.              | 333,224.                        | 21,200.                                | 37,858.                     |
| <b>12</b> Advertising and promotion                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>13</b> Office expenses                                                                                                                                                                                    | 167,394.              | 94,881.                         | 47,608.                                | 24,905.                     |
| <b>14</b> Information technology                                                                                                                                                                             | 40,736.               | 18,085.                         | 13,606.                                | 9,045.                      |
| <b>15</b> Royalties                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                          | 98,115.               | 28,484.                         | 44,087.                                | 25,544.                     |
| <b>17</b> Travel                                                                                                                                                                                             | 63,336.               | 44,106.                         | 8,776.                                 | 10,454.                     |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                     |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                             | 57,904.               | 42,231.                         | 4,732.                                 | 10,941.                     |
| <b>20</b> Interest                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                             | 51,486.               | 51,486.                         |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                          | 34,968.               | 14,125.                         | 12,000.                                | 8,843.                      |
| <b>23</b> Insurance                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                                 |                                        |                             |
| <b>a</b> <u>Printing &amp; Publications</u>                                                                                                                                                                  | 191,967.              | 127,842.                        | 10,944.                                | 53,181.                     |
| <b>b</b> <u>Membership Dues</u>                                                                                                                                                                              | 10,722.               | 3,361.                          | 3,948.                                 | 3,413.                      |
| <b>c</b> _____                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>d</b> _____                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>e</b> All other expenses _____                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                          | 7,228,853.            | 5,993,672.                      | 712,800.                               | 522,381.                    |
| <b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation                               |                       |                                 |                                        |                             |

Check here ☐ if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**

|                                                                                                                                |                                                                                                                                                                                                                                                                                        | (A)<br>Beginning of year                                                                                                                                |            | (B)<br>End of year |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|
| <b>Assets</b>                                                                                                                  | <b>1</b> Cash - non-interest-bearing                                                                                                                                                                                                                                                   | 150.                                                                                                                                                    | <b>1</b>   | 150.               |
|                                                                                                                                | <b>2</b> Savings and temporary cash investments                                                                                                                                                                                                                                        | 787,635.                                                                                                                                                | <b>2</b>   | 863,516.           |
|                                                                                                                                | <b>3</b> Pledges and grants receivable, net                                                                                                                                                                                                                                            | 1,389,737.                                                                                                                                              | <b>3</b>   | 3,537,667.         |
|                                                                                                                                | <b>4</b> Accounts receivable, net                                                                                                                                                                                                                                                      | 319,062.                                                                                                                                                | <b>4</b>   | 167,997.           |
|                                                                                                                                | <b>5</b> Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                           |                                                                                                                                                         | <b>5</b>   |                    |
|                                                                                                                                | <b>6</b> Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) |                                                                                                                                                         | <b>6</b>   |                    |
|                                                                                                                                | <b>7</b> Notes and loans receivable, net                                                                                                                                                                                                                                               |                                                                                                                                                         | <b>7</b>   |                    |
|                                                                                                                                | <b>8</b> Inventories for sale or use                                                                                                                                                                                                                                                   |                                                                                                                                                         | <b>8</b>   |                    |
|                                                                                                                                | <b>9</b> Prepaid expenses and deferred charges                                                                                                                                                                                                                                         | 13,617.                                                                                                                                                 | <b>9</b>   | 20,042.            |
|                                                                                                                                | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                         | <b>10a</b> 444,430.                                                                                                                                     |            |                    |
|                                                                                                                                | <b>b</b> Less: accumulated depreciation                                                                                                                                                                                                                                                | <b>10b</b> 308,113.                                                                                                                                     | <b>10c</b> | 136,317.           |
|                                                                                                                                | <b>11</b> Investments - publicly traded securities                                                                                                                                                                                                                                     | 1,202,283.                                                                                                                                              | <b>11</b>  | 1,214,228.         |
|                                                                                                                                | <b>12</b> Investments - other securities. See Part IV, line 11                                                                                                                                                                                                                         |                                                                                                                                                         | <b>12</b>  |                    |
|                                                                                                                                | <b>13</b> Investments - program-related. See Part IV, line 11                                                                                                                                                                                                                          |                                                                                                                                                         | <b>13</b>  |                    |
|                                                                                                                                | <b>14</b> Intangible assets                                                                                                                                                                                                                                                            |                                                                                                                                                         | <b>14</b>  |                    |
|                                                                                                                                | <b>15</b> Other assets. See Part IV, line 11                                                                                                                                                                                                                                           | 270,524.                                                                                                                                                | <b>15</b>  | 246,958.           |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34)                                                     | 4,054,545.                                                                                                                                                                                                                                                                             | <b>16</b>                                                                                                                                               | 6,186,875. |                    |
| <b>Liabilities</b>                                                                                                             | <b>17</b> Accounts payable and accrued expenses                                                                                                                                                                                                                                        | 129,435.                                                                                                                                                | <b>17</b>  | 346,196.           |
|                                                                                                                                | <b>18</b> Grants payable                                                                                                                                                                                                                                                               | 731,697.                                                                                                                                                | <b>18</b>  | 943,663.           |
|                                                                                                                                | <b>19</b> Deferred revenue                                                                                                                                                                                                                                                             |                                                                                                                                                         | <b>19</b>  | 24,180.            |
|                                                                                                                                | <b>20</b> Tax-exempt bond liabilities                                                                                                                                                                                                                                                  |                                                                                                                                                         | <b>20</b>  |                    |
|                                                                                                                                | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                        |                                                                                                                                                         | <b>21</b>  |                    |
|                                                                                                                                | <b>22</b> Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L                                                                                                         |                                                                                                                                                         | <b>22</b>  |                    |
|                                                                                                                                | <b>23</b> Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                               |                                                                                                                                                         | <b>23</b>  | 33,078.            |
|                                                                                                                                | <b>24</b> Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                 |                                                                                                                                                         | <b>24</b>  |                    |
|                                                                                                                                | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D                                                                                                        | 966,084.                                                                                                                                                | <b>25</b>  | 1,585,926.         |
|                                                                                                                                | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                            | 1,827,216.                                                                                                                                              | <b>26</b>  | 2,933,043.         |
|                                                                                                                                | <b>Net Assets or Fund Balances</b>                                                                                                                                                                                                                                                     | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b> |            |                    |
| <b>27</b> Unrestricted net assets                                                                                              |                                                                                                                                                                                                                                                                                        | 1,577,372.                                                                                                                                              | <b>27</b>  | 262,097.           |
| <b>28</b> Temporarily restricted net assets                                                                                    |                                                                                                                                                                                                                                                                                        | 599,293.                                                                                                                                                | <b>28</b>  | 2,941,071.         |
| <b>29</b> Permanently restricted net assets                                                                                    |                                                                                                                                                                                                                                                                                        | 50,664.                                                                                                                                                 | <b>29</b>  | 50,664.            |
| <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b> |                                                                                                                                                                                                                                                                                        |                                                                                                                                                         |            |                    |
| <b>30</b> Capital stock or trust principal, or current funds                                                                   |                                                                                                                                                                                                                                                                                        |                                                                                                                                                         | <b>30</b>  |                    |
| <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund                                                     |                                                                                                                                                                                                                                                                                        |                                                                                                                                                         | <b>31</b>  |                    |
| <b>32</b> Retained earnings, endowment, accumulated income, or other funds                                                     |                                                                                                                                                                                                                                                                                        |                                                                                                                                                         | <b>32</b>  |                    |
| <b>33</b> <b>Total net assets or fund balances</b>                                                                             |                                                                                                                                                                                                                                                                                        | 2,227,329.                                                                                                                                              | <b>33</b>  | 3,253,832.         |
| <b>34</b> <b>Total liabilities and net assets/fund balances</b>                                                                |                                                                                                                                                                                                                                                                                        | 4,054,545.                                                                                                                                              | <b>34</b>  | 6,186,875.         |

Form 990 (2011)

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response to any question in this Part XI

☒

|          |                                                                                                                |          |            |
|----------|----------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>1</b> | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b> | 8,773,524. |
| <b>2</b> | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b> | 7,228,853. |
| <b>3</b> | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b> | 1,544,671. |
| <b>4</b> | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b> | 2,227,329. |
| <b>5</b> | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>5</b> | -518,168.  |
| <b>6</b> | Net assets or fund balances at end of year. Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | <b>6</b> | 3,253,832. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response to any question in this Part XII

☐

- 1** Accounting method used to prepare the Form 990: ☐ Cash ☒ Accrual ☐ Other \_\_\_\_\_  
If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant?
- b** Were the organization's financial statements audited by an independent accountant?
- c** If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?  
If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.
- d** If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both:  
☒ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.

|           | Yes | No |
|-----------|-----|----|
| <b>2a</b> |     | X  |
| <b>2b</b> | X   |    |
| <b>2c</b> | X   |    |
| <b>3a</b> | X   |    |
| <b>3b</b> | X   |    |

Form 990 (2011)

**Department of the Treasury**  
**Internal Revenue Service**

## Public Charity Status and Public Support

**Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.**

**▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.**

OMB No 1545-0047

# 2011

**Open to Public Inspection**

Name of the organization

United Way of Greater New Haven, Inc.

Employer identification number

06-0646761

|               |                                                                                                        |
|---------------|--------------------------------------------------------------------------------------------------------|
| <b>Part I</b> | <b>Reason for Public Charity Status</b> (All organizations must complete this part.) See instructions. |
|---------------|--------------------------------------------------------------------------------------------------------|

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- ☐ 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
  - ☐ 2 A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E.)
  - ☐ 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
  - ☐ 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
  - ☐ 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
  - ☐ 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
  - ☒ 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
  - ☐ 8 A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
  - ☐ 9 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
  - ☐ 10 An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
  - ☐ 11 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h.  

|                                   |                                    |                                                               |                                             |
|-----------------------------------|------------------------------------|---------------------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> a Type I | <input type="checkbox"/> b Type II | <input type="checkbox"/> c Type III - Functionally integrated | <input type="checkbox"/> d Type III - Other |
|-----------------------------------|------------------------------------|---------------------------------------------------------------|---------------------------------------------|
  - ☐ e By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).
  - ☐ f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box ☐
  - ☐ g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  

|                                                                                                                                                                              |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? | Yes | No |
| (ii) A family member of a person described in (i) above?                                                                                                                     |     |    |
| (iii) A 35% controlled entity of a person described in (i) or (ii) above?                                                                                                    |     |    |
  - ☐ h Provide the following information about the supported organization(s).

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

[illegible]

**LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.**

Schedule A (Form 990 or 990-EZ) 2011

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                  | 5801477. | 5966971. | 6414413. | 6969022. | 8699760. | 33851643. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | 5801477. | 5966971. | 6414413. | 6969022. | 8699760. | 33851643. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          | 3259298.  |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          | 30592345. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                    | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                     | 5801477. | 5966971. | 6414413. | 6969022. | 8699760. | 33851643. |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                          | 27,090.  | 24,050.  | 14,933.  | 17,796.  | 18,629.  | 102,498.  |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                      |          |          |          |          |          |           |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                        | 180,104. | 156,669. | 118,777. | 120,918. | 65,362.  | 641,830.  |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                  |          |          |          |          |          | 34595971. |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                        |          |          |          |          | 12       |           |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |       |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|---|
| <b>14</b> Public support percentage for 2011 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                | <b>14</b> | 88.43 | % |
| <b>15</b> Public support percentage from 2010 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                      | <b>15</b> | 93.02 | % |
| <b>16a 33 1/3% support test - 2011.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization <input checked="" type="checkbox"/>                                                                                                                                                                 |           |       |   |
| <b>b 33 1/3% support test - 2010.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization <input type="checkbox"/>                                                                                                                                                                         |           |       |   |
| <b>17a 10% -facts-and-circumstances test - 2011.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization <input type="checkbox"/>    |           |       |   |
| <b>b 10% -facts-and-circumstances test - 2010.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization <input type="checkbox"/> |           |       |   |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions <input type="checkbox"/>                                                                                                                                                                                                                                                           |           |       |   |

Schedule A (Form 990 or 990-EZ) 2011



**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                     | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6)                                                                                                                           |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                             | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                 |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12)                                                                                   |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

**15** Public support percentage for 2011 (line 8, column (f) divided by line 13, column (f)) **15** %

**16** Public support percentage from 2010 Schedule A, Part III, line 15 **16** %

**Section D. Computation of Investment Income Percentage**

**17** Investment income percentage for 2011 (line 10c, column (f) divided by line 13, column (f)) **17** %

**18** Investment income percentage from 2010 Schedule A, Part III, line 17 **18** %

**19a 33 1/3% support tests - 2011.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2010.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV** **Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

## Schedule A, Part II, Line 10, Explanation of Other Income:

|                        | 2007    | 2008    | 2009    | 2010    | 2011   |
|------------------------|---------|---------|---------|---------|--------|
| Cmnty Events & Sprshps | 92,116  | 88,348  | 28,165  | 33,560  | 24,286 |
| Administrative Fees    | 87,988  | 68,321  | 59,442  | 60,232  | 40,857 |
| Miscellaneous          | 0       | 0       | 31,170  | 27,126  | 219    |
|                        | 180,104 | 156,669 | 118,777 | 120,918 | 65,362 |

# Supplemental Financial Statements

▶ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990. ▶ See separate instructions.

**2011**

Open to Public Inspection

Name of the organization

United Way of Greater New Haven, Inc.

Employer identification number

06-0646761

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                                                                                                   | (a) Donor advised funds | (b) Funds and other accounts |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                                                                                                                                                     |                         |                              |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                                                        |                         |                              |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                                             |                         |                              |
| 4 Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                  |                         |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                            |                         |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span> |                         |                              |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

|                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure      |
| <input type="checkbox"/> Preservation of open space                                          |                                                                              |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                            | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a)                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶

4 Number of states where property subject to conservation easement is located ▶

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenues included in Form 990, Part VIII, line 1 ▶ \$

(ii) Assets included in Form 990, Part X ▶ \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenues included in Form 990, Part VIII, line 1 ▶ \$

b Assets included in Form 990, Part X ▶ \$

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a ☐ Public exhibition  
b ☐ Scholarly research  
c ☐ Preservation for future generations  
d ☐ Loan or exchange programs  
e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV and complete the following table:

|                                  | Amount |
|----------------------------------|--------|
| 1c Beginning balance             |        |
| 1d Additions during the year     |        |
| 1e Distributions during the year |        |
| 1f Ending balance                |        |

2a Did the organization include an amount on Form 990, Part X, line 21? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV.

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     | 50,664.          | 50,664.        | 50,664.            | 50,664.              |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     | 46.              | 47.            | 78.                | 228.                 |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs | 46.              | 47.            | 78.                | 228.                 |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            | 50,664.          | 50,664.        | 50,664.            | 50,664.              |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment ☐ \_\_\_\_\_ %  
b Permanent endowment ☒ 100.00 %  
c Temporarily restricted endowment ☐ \_\_\_\_\_ %

The percentages in lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations  
(ii) related organizations

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     | X  |
| 3a(ii) |     | X  |
| 3b     |     |    |

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIV the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

| Description of property  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                  |                                      |                                 |                              |                |
| b Buildings              |                                      |                                 |                              |                |
| c Leasehold improvements |                                      |                                 |                              |                |
| d Equipment              |                                      | 333,361.                        | 277,473.                     | 55,888.        |
| e Other                  |                                      | 111,069.                        | 30,640.                      | 80,429.        |

**Total.** Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10(c)) **136,317.**

Schedule D (Form 990) 2011

**Part VII Investments - Other Securities.** See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) Financial derivatives                                               |                |                                                              |
| (2) Closely-held equity interests                                       |                |                                                              |
| (3) Other                                                               |                |                                                              |
| (A)                                                                     |                |                                                              |
| (B)                                                                     |                |                                                              |
| (C)                                                                     |                |                                                              |
| (D)                                                                     |                |                                                              |
| (E)                                                                     |                |                                                              |
| (F)                                                                     |                |                                                              |
| (G)                                                                     |                |                                                              |
| (H)                                                                     |                |                                                              |
| (I)                                                                     |                |                                                              |

**Total.** (Col (b) must equal Form 990, Part X, col (B) line 12.) ▶**Part VIII Investments - Program Related.** See Form 990, Part X, line 13.

| (a) Description of investment type | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|------------------------------------|----------------|--------------------------------------------------------------|
| (1)                                |                |                                                              |
| (2)                                |                |                                                              |
| (3)                                |                |                                                              |
| (4)                                |                |                                                              |
| (5)                                |                |                                                              |
| (6)                                |                |                                                              |
| (7)                                |                |                                                              |
| (8)                                |                |                                                              |
| (9)                                |                |                                                              |
| (10)                               |                |                                                              |

**Total.** (Col (b) must equal Form 990, Part X, col (B) line 13.) ▶**Part IX Other Assets.** See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|-----------------|----------------|
| (1)             |                |
| (2)             |                |
| (3)             |                |
| (4)             |                |
| (5)             |                |
| (6)             |                |
| (7)             |                |
| (8)             |                |
| (9)             |                |
| (10)            |                |

**Total.** (Column (b) must equal Form 990, Part X, col (B) line 15.) ▶**Part X Other Liabilities.** See Form 990, Part X, line 25.

| 1. (a) Description of liability  | (b) Book value |
|----------------------------------|----------------|
| (1) Federal income taxes         |                |
| (2) Post Retirement Benefits     |                |
| (3) Obligation                   | 78,164.        |
| (4) Pension Obligation           | 981,226.       |
| (5) Donor Directed Gifts Payable | 526,536.       |
| (6)                              |                |
| (7)                              |                |
| (8)                              |                |
| (9)                              |                |
| (10)                             |                |
| (11)                             |                |

**Total.** (Column (b) must equal Form 990, Part X, col (B) line 25.) ▶ 1,585,926.

2. FIN 48 (ASC 740) Footnote. In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740).

**Part XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statements**

|    |                                                                                          |    |            |
|----|------------------------------------------------------------------------------------------|----|------------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                                 | 1  | 8,773,524. |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                                  | 2  | 7,228,853. |
| 3  | Excess or (deficit) for the year. Subtract line 2 from line 1                            | 3  | 1,544,671. |
| 4  | Net unrealized gains (losses) on investments                                             | 4  | -1,377.    |
| 5  | Donated services and use of facilities                                                   | 5  |            |
| 6  | Investment expenses                                                                      | 6  |            |
| 7  | Prior period adjustments                                                                 | 7  |            |
| 8  | Other (Describe in Part XIV.)                                                            | 8  | -516,791.  |
| 9  | Total adjustments (net). Add lines 4 through 8                                           | 9  | -518,168.  |
| 10 | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and 9 | 10 | 1,026,503. |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                                 |    |            |
|---|---------------------------------------------------------------------------------|----|------------|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  | 6,875,885. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |    |            |
| a | Net unrealized gains on investments                                             | 2a | -1,377.    |
| b | Donated services and use of facilities                                          | 2b |            |
| c | Recoveries of prior year grants                                                 | 2c |            |
| d | Other (Describe in Part XIV.)                                                   | 2d |            |
| e | Add lines 2a through 2d                                                         | 2e | -1,377.    |
| 3 | Subtract line 2e from line 1                                                    | 3  | 6,877,262. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |            |
| b | Other (Describe in Part XIV.)                                                   | 4b | 1,896,262. |
| c | Add lines 4a and 4b                                                             | 4c | 1,896,262. |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 8,773,524. |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                  |    |            |
|---|----------------------------------------------------------------------------------|----|------------|
| 1 | Total expenses and losses per audited financial statements                       | 1  | 5,332,591. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |            |
| a | Donated services and use of facilities                                           | 2a |            |
| b | Prior year adjustments                                                           | 2b |            |
| c | Other losses                                                                     | 2c |            |
| d | Other (Describe in Part XIV.)                                                    | 2d |            |
| e | Add lines 2a through 2d                                                          | 2e | 0.         |
| 3 | Subtract line 2e from line 1                                                     | 3  | 5,332,591. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |            |
| b | Other (Describe in Part XIV.)                                                    | 4b | 1,896,262. |
| c | Add lines 4a and 4b                                                              | 4c | 1,896,262. |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 7,228,853. |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

**Part V, line 4: Income to be used for general operations and to**

provide mittens, gloves and hats to underprivileged children.

**Part XI, Line 8 - Other Adjustments:**

Pension & post retirement benefit cost change -516,791.

**Part XII, Line 4b - Other Adjustments:**

Donor Directed Gifts 1,896,262.

**Part XIV** Supplemental Information (continued)

## Part XIII, Line 4b - Other Adjustments:

|                      |            |
|----------------------|------------|
| Donor Directed Gifts | 1,896,262. |
|----------------------|------------|

**SCHEDULE I**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No 1545-0047

**2011**

Open to Public  
Inspection

Name of the organization

**United Way of Greater New Haven, Inc.**

Employer identification number

**06-0646761**

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☒ Yes ☐ No

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Governments and Organizations in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part II can be duplicated if additional space is needed

| 1 (a) Name and address of organization or government                                       | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| West Haven Child Development Center - 201 Noble Street - West Haven, CT 06516              | 06-0978738 | 501(c)(3)                     | 15,069.                  | 0.                                |                                                       |                                        | Kindergarten Readiness             |
| Clifford W. Beers Guidance Clinic, Inc. - 93 Edwards Street - New Haven, CT 06511          | 06-0643757 | 501(c)(3)                     | 54,708.                  | 0.                                |                                                       |                                        | Child Psychology Clinic            |
| Big Brothers/ Big Sisters of SW CT 2470 Fairfield Avenue Bridgeport, CT 06605              | 06-0943916 | 501(c)(3)                     | 15,539.                  | 0.                                |                                                       |                                        | Mentoring                          |
| Branford Counseling Center 342 Harbor Street Branford, CT 06405                            |            | Government                    | 10,000.                  | 0.                                |                                                       |                                        | Community Mental Health Center     |
| Catholic Charities, Inc., Archdiocese of Hartford - 290 Grand Avenue - New Haven, CT 06511 | 06-0667607 | 501(c)(3)                     | 78,377.                  | 0.                                |                                                       |                                        | Early Childhood Success            |
| Coord. Council for Children in Crisis, Inc. - 131 Dwight Street - New Haven, CT 06511      | 06-0972684 | 501(c)(3)                     | 22,265.                  | 0.                                |                                                       |                                        | Nurturing Families Network         |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

**3** Enter total number of other organizations listed in the line 1 table

54.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2011)



| Part II | (a) Name and address of organization or government                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |
|---------|---------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------|
|         | Farnam Neighborhood House<br>162 Filmore Street<br>New Haven, CT 06513                      | 06-0646633 | 501(c)(3)                     | 46,628.                  | 0.                                |                                                       |                                        | After School Program                         |
|         | Junta for Progressive Action<br>169 Grand Avenue<br>New Haven, CT 06513                     | 23-7066862 | 501(c)(3)                     | 5,700.                   | 0.                                |                                                       |                                        | Economic and Workplace Development           |
|         | New Haven Symphony Orchestra<br>P.O. Box 9718<br>New Haven, CT 06536                        | 06-6000592 | 501(c)(3)                     | 10,000.                  | 0.                                |                                                       |                                        | Concerts for Youth                           |
|         | Leila Day Nursery<br>100 Cold Spring Street<br>New Haven, CT 06511                          | 22-2513519 | 501(c)(3)                     | 23,066.                  | 0.                                |                                                       |                                        | Tuition Support                              |
|         | St. Martin De Porres Academy<br>208 Columbus Avenue<br>New Haven, CT 06519                  | 81-0666655 | 501(c)(3)                     | 10,000.                  | 0.                                |                                                       |                                        | Afterschool Enrichment Program               |
|         | VNA of South Central CT, Inc.<br>One Long Wharf Drive<br>New Haven, CT 06511                | 06-0646957 | 501(c)(3)                     | 22,758.                  | 0.                                |                                                       |                                        | Subsidized Care                              |
|         | West Haven Community House<br>Association, Inc. - 227 Elm Street<br>- West Haven, CT 06516  | 06-0978738 | 501(c)(3)                     | 40,848.                  | 0.                                |                                                       |                                        | After School Enrichment/School Age Childcare |
|         | Boys & Girls Club of New Haven<br>253-259 Columbus Avenue<br>New Haven, CT 06519            | 06-0646935 | 501(c)(3)                     | 40,812.                  | 0.                                |                                                       |                                        | After School Program                         |
|         | New Haven Legal Assistance<br>Association, Inc. - 426 State<br>Street - New Haven, CT 06510 | 06-1390911 | 501(c)(3)                     | 21,152.                  | 0.                                |                                                       |                                        | Healthcare Advocacy/Foreclosure Prevention   |

Schedule I (Form 990)

| Part I                                                                                            | Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |                               |                          |                                   |                                                       |                                        |                                                            |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------|
| (a) Name and address of organization or government                                                | (b) EIN                                                                                                                            | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                         |
| AIDS Project New Haven<br>1302 Chapel Street<br>New Haven, CT 06511                               | 22-2506184                                                                                                                         | 501(c)(3)                     | 9,000.                   | 0.                                |                                                       |                                        | Caring Cuisine/Emergency Housing Services                  |
| New Haven Early Childhood Council<br>70 Audubon Street<br>New Haven, CT 06510                     |                                                                                                                                    | Government                    | 22,540.                  | 0.                                |                                                       |                                        | Enhancing Language & Literacy                              |
| Life Haven, Inc.<br>447 Ferry Street<br>New Haven, CT 06513                                       | 06-0968986                                                                                                                         | 501(c)(3)                     | 83,253.                  | 0.                                |                                                       |                                        | Emergency Shelter/Childcare Center                         |
| New Haven Homeownership Center, Inc. - 333 Sherman Avenue - New Haven, CT 06511                   | 06-1613212                                                                                                                         | 501(c)(3)                     | 50,000.                  | 0.                                |                                                       |                                        | Foreclosure Prevention                                     |
| Student Parenting & Family Services, Inc. - 181 Mitchell Drive - New Haven, CT 06511              | 06-0646758                                                                                                                         | 501(c)(3)                     | 24,935.                  | 0.                                |                                                       |                                        | Elizabeth Celotto Child Care Center                        |
| All Our Kin, Inc.<br>134 Grand Avenue<br>New Haven, CT 06513                                      | 06-1539280                                                                                                                         | 501(c)(3)                     | 377,890.                 | 0.                                |                                                       |                                        | Family Child Care Toolkit Box and Early Head Start Program |
| Eli Whitney Museum<br>915 Whitney Avenue<br>Hamden, CT 06517                                      | 06-0952478                                                                                                                         | 501(c)(3)                     | 8,880.                   | 0.                                |                                                       |                                        | After School Program                                       |
| Columbus House<br>586 Ella Grasso Blvd.<br>New Haven, CT 06519                                    | 22-2511873                                                                                                                         | 501(c)(3)                     | 50,000.                  | 0.                                |                                                       |                                        | Employment Service                                         |
| IRIS-Integrated Refugee & Immigrant Services - 235 Nicoll Street, 2nd Floor - New Haven, CT 06511 | 06-0653044                                                                                                                         | 501(c)(3)                     | 28,300.                  | 0.                                |                                                       |                                        | Jobs and English for New Americans                         |

Schedule I (Form 990)

| Part I Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part I) |            |                               |                          |                                   |                                                       |                                        |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                                                       | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| Hamden's Partnership for Young Children - C/O Hamden School Readiness Program, 35 Hillfield Road - Hamden, CT 06514                      | 06-6002014 | Government                    | 9,800.                   | 0.                                |                                                       |                                        | Kinderprep and People Empowering People |
| LEAP<br>31 Jefferson Street<br>New Haven, CT 06511                                                                                       | 22-2906547 | 501(c)(3)                     | 24,345.                  | 0.                                |                                                       |                                        | Workplace Development Program           |
| Solar Youth, Inc.<br>54 Wayfarer Street<br>New Haven, CT 06515                                                                           | 06-1600471 | 501(c)(3)                     | 8,473.                   | 0.                                |                                                       |                                        | Steward Program                         |
| Town of Hamden<br>2750 Dixwell Avenue<br>Hamden, CT 06514                                                                                | 06-6002014 | Government                    | 22,500.                  | 0.                                |                                                       |                                        | Emergency Housing/Utility Allowance     |
| Youth Rights Media<br>117 Whalley Avenue<br>New Haven, CT 06520                                                                          | 03-0416649 | 501(c)(3)                     | 10,000.                  | 0.                                |                                                       |                                        | Media Lab Program                       |
| New Haven Reads Community Book Bank, Inc. - 45 Bristol Street - New Haven, CT 06511                                                      | 76-0807330 | 501(c)(3)                     | 33,345.                  | 0.                                |                                                       |                                        | Kindergarten Success                    |
| Community Dining Room<br>30 Harrison Avenue<br>Branford, CT 06405                                                                        | 22-3037133 | 501(c)(3)                     | 7,500.                   | 0.                                |                                                       |                                        | Emergency Food Assistance               |
| BRIDGES<br>949 Bridgeport Avenue<br>Milford, CT 06460                                                                                    | 06-0867978 | 501(c)(3)                     | 10,000.                  | 0.                                |                                                       |                                        | Community Mental Health Center          |
| Downtown Evening Soup Kitchen<br>P.O. Box 1478<br>New Haven, CT 06510                                                                    | 22-2985448 | 501(c)(3)                     | 15,100.                  | 0.                                |                                                       |                                        | Emergency Food Assistance               |

Schedule I (Form 990)

Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                              | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance               |
|---------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------|
| City of Milford<br>110 River Street<br>Milford, CT 06460                        |            | Government                    | 15,000.                  | 0.                                |                                                       |                                        | Community Needs                                  |
| Community Action Agency of New Haven - 781 Whalley Avenue - New Haven, CT 06515 | 06-0979507 | 501(c)(3)                     | 10,000.                  | 0.                                |                                                       |                                        | Community & Neighborhood Development Improvement |
| Achievement First<br>403 James Street<br>New Haven, CT 06513                    | 06-1027403 | 501(c)(3)                     | 95,000.                  | 0.                                |                                                       |                                        | After School Program                             |
| Jewish Family Services<br>1440 Whalley Avenue<br>New Haven, CT 06511            | 06-0646692 | 501(c)(3)                     | 66,812.                  | 0.                                |                                                       |                                        | Emergency Food/Housing Relief Services           |
| Women & Family Life Center<br>96 Fair Street<br>Guilford, CT 06437              | 22-3093815 | 501(c)(3)                     | 20,000.                  | 0.                                |                                                       |                                        | Collaborative Housing & Emergency Relief         |
| Shoreline Soup Kitchen<br>PO Box 804<br>Essex, CT 06426                         | 06-1412728 | 501(c)(3)                     | 10,000.                  | 0.                                |                                                       |                                        | Food services, free food distribution programs   |
| Artspace<br>50 Orange Street<br>New Haven, CT 06510                             | 22-2533535 | 501(c)(3)                     | 75,000.                  | 0.                                |                                                       |                                        | Community Needs                                  |
| BHcare<br>435 East Main Street<br>Ansonia, CT 06401                             | 22-2598799 | 501(c)(3)                     | 27,000.                  | 0.                                |                                                       |                                        | Emergency Housing/Emergency Relief Fund          |
| Collective Consciousness Theatre<br>71 Howard Avenue<br>New Haven, CT 06519     |            | 501(c)(3)                     | 9,000.                   | 0.                                |                                                       |                                        | After School Program                             |

Schedule I (Form 990)

| Part I Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |                                                       |                                        |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------------|
| (a) Name and address of organization or government                                                                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                            |
| Community Soup Kitchen<br>84 Broadway<br>New Haven, CT 06511                                                                               | 06-1071804 | 501(c)(3)                     | 15,200.                  | 0.                                |                                                       |                                        | Emergency Food                                                |
| Connecticut Children's Museum/Creating Kids - 22 Wall Street - New Haven, CT 06511                                                         | 23-7346410 | 501(c)(3)                     | 20,754.                  | 0.                                |                                                       |                                        | Farmer's Market Food Infusion Project                         |
| Fortunato Puppets<br>41 Watrous Avenue<br>Branford, CT 06405                                                                               |            |                               | 5,600.                   | 0.                                |                                                       |                                        | After School Program                                          |
| Foundation for Arts and Trauma Inc. - 19 Edwards Street - New Haven, CT 06511                                                              | 51-0189834 | 501(c)(3)                     | 105,000.                 | 0.                                |                                                       |                                        | After School Program                                          |
| Human Resources of New Haven/New Britain - Empower Enterprises - 180 Clinton Street - New Britain, CT 06053                                | 06-0954802 | 501(c)(3)                     | 110,000.                 | 0.                                |                                                       |                                        | Earn and Learn Transitional Work Program After School Program |
| Lulac Head Start Inc.<br>250 Cedar Street<br>New Haven, CT 06519                                                                           | 22-2478707 | 501(c)(3)                     | 160,602.                 | 0.                                |                                                       |                                        | Early Head Start Program                                      |
| Master's Manna Inc.<br>46 North Plains Industrial Road<br>Wallingford, CT 06492                                                            | 20-5643387 | 501(c)(3)                     | 15,100.                  | 0.                                |                                                       |                                        | Emergency Food                                                |
| New Haven Public Schools System<br>54 Meadow Street<br>New Haven, CT 06519                                                                 |            | Government                    | 253,695.                 | 0.                                |                                                       |                                        | After School Program                                          |
| Pinnacle<br>P.O. Box 364<br>New Haven, CT 06813                                                                                            | 36-4728687 | 501(c)(3)                     | 13,000.                  | 0.                                |                                                       |                                        | After School Program                                          |

Schedule I (Form 990)



| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |

**Part IV** **Supplemental Information.** Complete this part to provide the information required in Part I, line 2, and any other additional information.

Schedule I, Part I, Line 2: As a condition of UWGNH funding, grantees must notify UWGNH if they want to make a change in the use of funds from the original request. These requests are reviewed by staff on a case-by-case basis. In addition, UWGNH monitors the use of funds granted out through mid-year and end-of-year reports from all grantees. Grantees must describe the program services provided through the grant funds. Staff members review all reports and work with grantees to resolve any issues.

**SCHEDULE J  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Compensation Information**For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees▶ Complete if the organization answered "Yes" to Form 990,  
Part IV, line 23.

▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

**2011**Open to Public  
Inspection

Name of the organization

United Way of Greater New Haven, Inc.

Employer identification number

06-0646761

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees   |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?

**3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director. Explain in Part III.

- |                                                                     |                                                                                     |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Compensation committee          | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant        | <input type="checkbox"/> Compensation survey or study                               |
| <input checked="" type="checkbox"/> Form 990 of other organizations | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment?
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?
- c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization?
- b** Any related organization?

If "Yes" to line 5a or 5b, describe in Part III.

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization?
- b** Any related organization?

If "Yes" to line 6a or 6b, describe in Part III

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Yes No

1b

2

4a

4b

4c

5a

5b

6a

6b

7

8

9

X

X

X

X

X

X

X

X

X

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2011



**Part I Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name                      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred in prior Form 990 |
|-------------------------------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------------------|
|                               | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                         |
| John R. Healy,<br>1 President | (i) 157,069.<br>(ii) 0.<br>(iii)                   | 0.<br>0.                            | 0.                                  | 21,078.<br>0.                                  | 19,747.<br>0.           | 197,894.<br>0.                  | 0.<br>0.                                                |
| 2                             | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 3                             | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 4                             | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 5                             | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 6                             | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 7                             | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 8                             | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 9                             | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 10                            | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 11                            | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 12                            | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 13                            | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 14                            | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 15                            | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 16                            | (i)<br>(ii)<br>(iii)                               |                                     |                                     |                                                |                         |                                 |                                                         |

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

**2011**

Open to Public  
Inspection

Name of the organization

United Way of Greater New Haven, Inc.

Employer identification number  
06-0646761

Form 990, Part I, Line 1, Description of Organization Mission:

improve lives by focusing on the building blocks for a good life:

Education- Helping children and youth achieve their potential through  
education; Income- Helping families become financially stable; and  
Health - Helping people become active and healthy.

Form 990, Part III, Line 1, Description of Organization Mission:

create, enhance, or expand effective solutions that offer the greatest  
promise for change. In the Education arena, United Way of Greater New  
Haven is working to ensure that children enter school developmentally  
on track, and that school-age youth succeed academically and are  
prepared for college and work. Around Income Stability, United Way  
seeks to help families and individuals achieve greater financial  
success. United Way's Health work focuses primarily on nutrition and  
mental health services for children and youth; our focus on Basic Needs  
helps families and individuals secure shelter and food in times of  
crisis.

Form 990, Part III, Line 4b, Program Service Accomplishments:

and provide the footing for longer-term financial security.

Form 990, Part III, Line 4d, Other Program Services:

Court Support Services - promotes civic engagement and an alternative  
to incarceration by placing individuals charged with misdemeanor  
offenses at local non-profits in lieu of traditional judicial  
sanctions.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2011)

132211  
01-23-12

Name of the organization

United Way of Greater New Haven, Inc.

Employer identification number

06-0646761

Expenses \$ 14,410. including grants of \$ 0. Revenue \$ 0.

Form 990, Part VI, Section B, line 11: A copy of this Form 990 is provided to the members of the Board of Directors for their review and comments prior to filing. The return is also reviewed by the Chief Executive Officer and the Chief Financial Officer.

Form 990, Part VI, Section B, Line 12c: All employees and volunteers, including directors, must complete the UWGNH Conflict of Interest Disclosure for Volunteers. Results are tabulated and any conflicts are addressed in a direct, fair and unbiased manner first at the staff level, then the Board of Directors.

Form 990, Part VI, Section B, Line 15: A standing committee referred to as the Executive Compensation Committee is appointed by the Chair of the Board and is comprised of up to four Board members. This committee reviews the performance and determines the compensation for the Chief Executive Officer and approves the salary and benefits range for three different employee classifications including: (1) executive; (2) managerial; and (3) individual contributor. Compensation ranges are established following comparisons with similar organizations in the area as well as similar United Ways in Connecticut and across the country. The Executive Compensation Committee reports to the Executive Committee and makes recommendations for Executive Committee approval. The Executive Committee approves the CEO compensation and the ranges for each staff classification, ensures organizational compliance as part of the budget process and recommends a budget that reflects that compliance. The Board of Directors reviews and approves the full budget. The CEO and senior management will

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establish individual compensation for staff members within the ranges established. This process is documented in the minutes of United Way.

Form 990, Part VI, Section C, Line 19: The Organization's financial statements are available on its website. The Organization's conflict of interest policy and governing documents are available upon request.

Form 990, Part XI, line 5, Changes in Net Assets:

|                                               |           |
|-----------------------------------------------|-----------|
| Net unrealized losses on investments:         | -1,377.   |
| Pension & post retirement benefit cost change | -516,791. |
| Total to Form 990, Part XI, Line 5            | -518,168. |