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|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Form 990<br><br><br>Department of the Treasury<br>Internal Revenue Service | <b>Return of Organization Exempt From Income Tax</b><br><br><b>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)</b><br><br>▶ The organization may have to use a copy of this return to satisfy state reporting requirements | OMB No 1545-0047<br><br><b>2011</b><br><br><b>Open to Public Inspection</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A For the 2011 calendar year, or tax year beginning 06-01-2011 and ending 05-31-2012</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |  |
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO<br>Doing Business As<br><br>Number and street (or P O box if mail is not delivered to street address) Room/suite<br>PO BOX 15219<br><br>City or town, state or country, and ZIP + 4<br>COLUMBUS, OH 432150219<br><br><b>F</b> Name and address of principal officer<br>ROBERT FUNK JR<br>PO BOX 15219<br>COLUMBUS, OH 432150219 | <b>D Employer identification number</b><br><br>31-4332217                                                                                      |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>E Telephone number</b><br><br>(614) 224-1838                                                                                                |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>G</b> Gross receipts \$ 1,659,726                                                                                                           |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                         |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions) |  |
| <b>I</b> Tax-exempt status <input type="checkbox"/> 501(c)(3) <input checked="" type="checkbox"/> 501(c) ( 19 ) ◀ (insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |  |
| <b>J Website:</b> ▶ WWW.OHIOVFW.ORG                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |  |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>L</b> Year of formation 1922                                                                                                                |  |
| <b>M</b> State of legal domicile OH                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |  |

| Part I                  | Summary                                                                                                                                                                                                                                                                                     |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Activities & Governance | <b>1</b> Briefly describe the organization's mission or most significant activities<br>PRESERVE AND STRENGTHEN COMRADESHIP AMONG VETERANS, TO ASSIST WORTHY COMRADES, TO PERPETUATE THE MEMORY AND HISTORY OF THOSE AMERICANS KILLED IN FOREIGN WARS AND TO ASSIST THEIR WIDOWS AND ORPHANS |
|                         |                                                                                                                                                                                                                                                                                             |
|                         |                                                                                                                                                                                                                                                                                             |
|                         |                                                                                                                                                                                                                                                                                             |
|                         |                                                                                                                                                                                                                                                                                             |
|                         | <b>2</b> Check this box <input checked="" type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                                                                                                                  |
|                         | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) . . . . .                                                                                                                                                                                                        |
|                         | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) . . . . .                                                                                                                                                                                            |
|                         | <b>5</b> Total number of individuals employed in calendar year 2011 (Part V, line 2a) . . . . .                                                                                                                                                                                             |
|                         | <b>6</b> Total number of volunteers (estimate if necessary) . . . . .                                                                                                                                                                                                                       |
| Revenue                 | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .                                                                                                                                                                                                    |
|                         | <b>b</b> Net unrelated business taxable income from Form 990-T, line 34 . . . . .                                                                                                                                                                                                           |
|                         | <b>8</b> Contributions and grants (Part VIII, line 1h) . . . . .                                                                                                                                                                                                                            |
|                         | <b>9</b> Program service revenue (Part VIII, line 2g) . . . . .                                                                                                                                                                                                                             |
|                         | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . . .                                                                                                                                                                                                          |
|                         | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                          |
|                         | <b>12</b> Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .                                                                                                                                                                                        |
|                         | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .                                                                                                                                                                                                       |
|                         | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) . . . . .                                                                                                                                                                                                           |
|                         | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                                                 |
| Expenses                | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) . . . . .                                                                                                                                                                                                          |
|                         | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <sup>0</sup>                                                                                                                                                                                                           |
|                         | <b>17</b> Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .                                                                                                                                                                                                            |
|                         | <b>18</b> Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                          |
|                         | <b>19</b> Revenue less expenses Subtract line 18 from line 12 . . . . .                                                                                                                                                                                                                     |
|                         | <b>20</b> Total assets (Part X, line 16) . . . . .                                                                                                                                                                                                                                          |
|                         | <b>21</b> Total liabilities (Part X, line 26) . . . . .                                                                                                                                                                                                                                     |
|                         | <b>22</b> Net assets or fund balances Subtract line 21 from line 20 . . . . .                                                                                                                                                                                                               |
|                         | <b>23</b> Total revenue less expenses (Part IX, line 19) . . . . .                                                                                                                                                                                                                          |
|                         | <b>24</b> Total assets less liabilities (Part X, line 27) . . . . .                                                                                                                                                                                                                         |

|                |                        |
|----------------|------------------------|
| <b>Part II</b> | <b>Signature Block</b> |
|----------------|------------------------|

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                                 |                                                                        |                                                                                          |                                                   |                                                                           |                           |
|---------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|---------------------------|
| <b>Sign Here</b>                | *****<br>Signature of officer                                          | 2012-09-21<br>Date                                                                       |                                                   |                                                                           |                           |
|                                 | ROBERT FUNK JR. QUARTERMASTER/ADJUTANT<br>Type or print name and title |                                                                                          |                                                   |                                                                           |                           |
| <b>Paid Preparer's Use Only</b> | Preparer's signature ▶ KENT BEACHY CPA                                 | Date                                                                                     | Check if self-employed ▶ <input type="checkbox"/> | Preparer's taxpayer identification number (see instructions)<br>P00312428 |                           |
|                                 | Firm's name (or yours if self-employed), address, and ZIP + 4 ▶        | REA & ASSOCIATES INC CPA'S<br>5775 PERIMETER DRIVE - STE 200<br><br>DUBLIN, OH 430173224 |                                                   |                                                                           | EIN ▶ 34-1310124          |
|                                 |                                                                        |                                                                                          |                                                   |                                                                           | Phone no ▶ (614) 889-8725 |

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☒ Yes ☐ No

Check if Schedule O contains a response to any question in this Part III . . . . .

PRESERVE AND STRENGTHEN COMRADESHIP AMONG VETERANS, TO ASSIST WORTHY COMRADES, TO PERPETUATE THE MEMORY AND HISTORY OF THOSE AMERICANS KILLED IN FOREIGN WARS AND TO ASSIST THEIR WIDOWS AND ORPHANS

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

| (Code | (Expenses \$                                                                                                                                                                                                                                                                                                                             | including grants of \$ | (Revenue \$ |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|
| 4a    | <p>THE VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO PERFORMS SERVICE TO THE COMMUNITY IN CONJUNCTION WITH THE PURPOSE OF THE ORGANIZATION THE VETERANS OF FOREIGN WARS OF THE UNITED STATES, DEPARTMENT OF OHIO ALSO CREATES AWARENESS OF HISTORY AND HELPS IN THE REHABILITATION OF VETERANS AND THEIR FAMILIES</p> |                        |             |

**4b** (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

THE VETERANS OF FOREIGN WARS OF THE UNITED STATES, DEPARTMENT OF OHIO PUBLISHES SEVERAL DIFFERENT PUBLICATION AND NEWS SERVICES TO CONNECT MEMBERS AND THE COMMUNITY WITH EVENTS AND SERVICES THE VFW PROVIDES

[illegible]

|           |                                                  |  |                        |               |   |
|-----------|--------------------------------------------------|--|------------------------|---------------|---|
| <b>4d</b> | Other program services (Describe in Schedule O ) |  |                        |               |   |
|           | (Expenses \$                                     |  | including grants of \$ | ) (Revenue \$ | ) |

**4e Total program service expenses** \$

Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A . . . . .                                                                                                                                                                                                        |     | No |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors(see instructions)?  . . . . .                                                                                                                                                     | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . .                                                                                                                                                     |     | No |
| 4   | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . .                                                                                                                                      |     |    |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III . . . . .                                                                                                              |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  . . . . . |     | No |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? If "Yes," complete Schedule D, Part II  . . . . .                                        |     | No |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  . . . . .                                                                                                      |     | No |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  . . . . .    |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V  . . . . .                                                  | Yes |    |
| 11  | If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                                     |     |    |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.  . . . . .                                                                                                                   | Yes |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  . . . . .                                               |     | No |
| c   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  . . . . .                                              |     | No |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.  . . . . .                                                                |     | No |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  . . . . .                                                                                                                             | Yes |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.  . . . . .      | Yes |    |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII  . . . . .                                                                                              | Yes |    |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional  . . . . .                |     | No |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                                                                                                                                                                        |     | No |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                                                              |     | No |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Part I . . . . .                                        |     | No |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U S ? If "Yes," complete Schedule F, Part II and IV . . . . .                                                                                                                              |     | No |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U S ? If "Yes," complete Schedule F, Part III and IV . . . . .                                                                                                                                  |     | No |
| 17  | Did the organization report a total of more than \$15,000, of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I . . . . .                                                                                                                                              |     | No |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II . . . . .                                                                                                                                                           |     | No |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III . . . . .                                                                                                                                                                                     |     | No |
| 20a | Did the organization operate one or more hospitals? If "Yes," complete Schedule H . . . . .                                                                                                                                                                                                                                                        |     | No |
| b   | If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> All Form 990 filers that operated one or more hospitals must attach audited financial statements . . . . .                                                                                                                          |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                    |     |    |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                            |     |     |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                          | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                           | 22  | Yes |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                | 23  |     | No |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                  | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                       | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                            | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                      | 25a |     |    |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .       | 25b |     |    |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                    | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .            | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                              |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                   | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                       | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                  | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                      | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                         | 34  | Yes |    |
| 35a | Is any related organization a controlled entity of the filing organization within the meaning of section 512(b)(13)?                                                                                                                                                                       | 35a |     | No |
| b   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                               | 35b |     | No |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                           | 36  |     |    |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                               | 38  | Yes |    |

| Part V Statements Regarding Other IRS Filings and Tax Compliance                                |                                                                                                                                                                                                                                                                                                                                                      |      | Yes | No |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|
| Check if Schedule O contains a response to any question in this Part V <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                                      |      |     |    |
| 1a                                                                                              | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.<br>. . . . .                                                                                                                                                                                                                                                           | 1a2  |     |    |
| b                                                                                               | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                                                                                                     | 1b0  |     |    |
| c                                                                                               | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . .                                                                                                                                                                                   | 1c   | Yes |    |
| 2a                                                                                              | Enter the number of employees reported on Form W-3, <i>Transmittal of Wage and Tax Statements</i> filed for the calendar year ending with or within the year covered by this return . . . . .                                                                                                                                                        | 2a12 |     |    |
| b                                                                                               | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                                                                                              | 2b   |     |    |
| 3a                                                                                              | Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                              | 3a   |     | No |
| b                                                                                               | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                                                                                           | 3b   |     |    |
| 4a                                                                                              | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account or securities account)? . . . . .                                                                                                                           | 4a   |     | No |
| b                                                                                               | If "Yes," enter the name of the foreign country <input type="text"/><br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts                                                                                                                                                                |      |     |    |
| 5a                                                                                              | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . .                                                                                                                                                                                                                                          | 5a   |     | No |
| b                                                                                               | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                                     | 5b   |     | No |
| c                                                                                               | If "Yes" to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                                                                                                                          | 5c   |     |    |
| 6a                                                                                              | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible? . . . . .                                                                                                                                                                | 6a   |     | No |
| b                                                                                               | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                                                                                                                              | 6b   |     |    |
| 7                                                                                               | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                                                                                 |      |     |    |
| a                                                                                               | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                                                                                                                            | 7a   |     | No |
| b                                                                                               | If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                                                                                                                            | 7b   |     |    |
| c                                                                                               | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                                                                                                                       | 7c   |     | No |
| d                                                                                               | If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                                                                                                                          | 7d   |     |    |
| e                                                                                               | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                                                                                                                            | 7e   |     | No |
| f                                                                                               | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . .                                                                                                                                                                                                                                   | 7f   |     | No |
| g                                                                                               | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                                                                                                                           | 7g   |     | No |
| h                                                                                               | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                                                                                                                         | 7h   |     |    |
| 8                                                                                               | <b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? . . . . .                                                               | 8    |     |    |
| 9                                                                                               | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                                                                                                     |      |     |    |
| a                                                                                               | Did the organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                                                                                                                                    | 9a   |     |    |
| b                                                                                               | Did the organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                                                                                                                                     | 9b   |     |    |
| 10                                                                                              | <b>Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                                                                                                        |      |     |    |
| a                                                                                               | Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                                                                                                                   | 10a  |     |    |
| b                                                                                               | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                                                                          | 10b  |     |    |
| 11                                                                                              | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                                                                                                       |      |     |    |
| a                                                                                               | Gross income from members or shareholders . . . . .                                                                                                                                                                                                                                                                                                  | 11a  |     |    |
| b                                                                                               | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them ) . . . . .                                                                                                                                                                                                               | 11b  |     |    |
| 12a                                                                                             | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041? . . .                                                                                                                                                                                                                              | 12a  |     |    |
| b                                                                                               | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                | 12b  |     |    |
| 13                                                                                              | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                                                                                              |      |     |    |
| a                                                                                               | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> All 501(c)(29) organizations must list in Schedule O each state in which they are licensed to issue qualified health plans, the amount of reserves required by each state, and the amount of reserves the organization allocated to each state. | 13a  |     |    |
| b                                                                                               | Enter the aggregate amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                                                                                                                  | 13b  |     |    |
| c                                                                                               | Enter the aggregate amount of reserves on hand                                                                                                                                                                                                                                                                                                       | 13c  |     |    |
| 14a                                                                                             | Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                                                                                                                 | 14a  |     | No |
| b                                                                                               | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . .                                                                                                                                                                                                                                      | 14b  |     |    |

Part VI

Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                     |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|    |                                                                                                                                                                                                                     | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                 |     |    |
| 1b | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               |     | No |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |     | No |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    |     | No |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          |     | No |
| 6  | Did the organization have members or stockholders?                                                                                                                                                                  | Yes |    |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                  | Yes |    |
| 7b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | Yes |    |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |     |    |
| 8a | The governing body?                                                                                                                                                                                                 | Yes |    |
| 8b | Each committee with authority to act on behalf of the governing body?                                                                                                                                               | Yes |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        |     | No |

Section B. Policies

(This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                              |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|     |                                                                                                                                                                                                                                                                                              | Yes | No |
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           | Yes |    |
| 10b | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | Yes |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  |     | No |
| 11b | Describe in Schedule O the process, if any, used by the organization to review the Form 990                                                                                                                                                                                                  |     |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | Yes |    |
| 12b | Were officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                           | Yes |    |
| 12c | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | Yes |    |
| 13  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    |     | No |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               |     | No |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |    |
| 15a | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       |     | No |
| 15b | Other officers or key employees of the organization                                                                                                                                                                                                                                          |     | No |
|     | If "Yes," to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                          |     |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | No |
| 16b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed                                                                                                                                                                                                                                                                              |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |
| 19 | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                               |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization.<br>ROBERT FUNK JR<br>35 E CHESTNUT STREET SUITE 411<br>COLUMBUS, OH 43215<br>(614) 224-1838                                                                                                                               |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organizations compensated any current or former officer, director, or trustee

| (A)<br>Name and Title                                | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                      |                                                                                        | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) GERALD WARD<br>COMMANDER                         | 1.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (2) CHUCK KELLER<br>SENIOR VICE COMMANDER            | 1.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) R. KEITH JEFFERS<br>JUNIOR VICE COMMANDER        | 1.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) ROBERT FUNK JR.<br>QUARTERMASTER/ADJUTANT        | 40.00                                                                                  | X                                                                                                         |                       | X       |              |                              |        | 52,906                                                               | 17,000                                                                    | 21,759                                                                                        |
| (5) ROBERT POOLE<br>JUDGE ADVOCATE                   | 1.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 12,839                                                               | 0                                                                         | 15,645                                                                                        |
| (6) CHRIS HAYNES<br>SURGEON                          | 40.00                                                                                  | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) TERRY FRASHER<br>CHAPLAIN                        | 1.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) BARTON BECK<br>CHIEF OF STAFF                    | 1.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) ROBERT PUCHMAJER<br>INSPECTOR                    | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) MERTON SAM COMPTON<br>PAST DEPARTMENT COMMANDER | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) ROGER FRYE<br>NATIONAL COUNCIL MEMBER           | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) ROLAND GRAY<br>DISTRICT 1 COMMANDER             | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) EDWARD REYNOLDS<br>DISTRICT 2 COMMANDER         | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) JOE NARANJO JR.<br>DISTRICT 3 COMMANDER         | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (15) ROBERT BLANKENSHIP<br>DISTRICT 4 COMMANDER      | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (16) CHARLES SANDS<br>DISTRICT 5 COMMANDER           | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (17) GERALD JERRY BOOTH<br>DISTRICT 6 COMMANDER      | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                                          | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) MICHAEL REBETA<br>DISTRICT 7 COMMANDER                    | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (19) KENNETH REIK<br>DISTRICT 8 COMMANDER                      | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (20) LARRY MOONEY<br>DISTRICT 9 COMMANDER                      | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (21) BEN MORRIS<br>DISTRICT 10 COMMANDER                       | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (22) TERRY BROWN<br>DISTRICT 11 COMMANDER                      | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (23) ROBERT JOE MULLIGAN<br>DISTRICT 12 COMMANDER              | 1 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-Total</b>                                            |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                                                                                           |                       |         |              |                              |        | 65,745                                                               | 17,000                                                                    | 37,404                                                                                        |

2

Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization▶0

|   |                                                                                                                                                                                                                                     | Yes | No |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        |     | No |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> |     | No |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | No |

Section B. Independent Contractors

1

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization Report compensation for the calendar year ending with or within the organization's tax year

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

2

Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ▶0

Part VIII

Statement of Revenue

|                                                           |                                           |                                                                                                                                          |                                                  | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512, 513, or<br>514 |        |
|-----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|--------|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                        | Federated campaigns . . .                                                                                                                | 1a                                               |                      |                                                    |                                         |                                                                                 |        |
|                                                           | b                                         | Membership dues . . . . .                                                                                                                | 1b                                               |                      |                                                    |                                         |                                                                                 |        |
|                                                           | c                                         | Fundraising events . . . . .                                                                                                             | 1c                                               |                      |                                                    |                                         |                                                                                 |        |
|                                                           | d                                         | Related organizations . . . .                                                                                                            | 1d                                               |                      |                                                    |                                         |                                                                                 |        |
|                                                           | e                                         | Government grants (contributions)                                                                                                        | 1e                                               | 284,841              |                                                    |                                         |                                                                                 |        |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above                                                        | 1f                                               | 203,660              |                                                    |                                         |                                                                                 |        |
|                                                           | g                                         | Noncash contributions included in<br>lines 1a-1f \$ _____                                                                                |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                         |                                                  |                      | 488,501                                            |                                         |                                                                                 |        |
| Program Service Revenue                                   |                                           |                                                                                                                                          | Business Code                                    |                      |                                                    |                                         |                                                                                 |        |
|                                                           | 2a                                        | MEMBERSHIP DUES                                                                                                                          | 900099                                           | 474,527              | 474,527                                            |                                         |                                                                                 |        |
|                                                           | b                                         | NATIONAL COOPERATIVE P                                                                                                                   | 900009                                           | 187,808              | 187,808                                            |                                         |                                                                                 |        |
|                                                           | c                                         | MISCELLANEOUS PROGRAMS                                                                                                                   | 900099                                           | 145,010              | 145,010                                            |                                         |                                                                                 |        |
|                                                           | d                                         | PENSION-RELATED CHANGE                                                                                                                   | 900099                                           | 73,397               | 73,397                                             |                                         |                                                                                 |        |
|                                                           | e                                         | CONVENTION ADMISSION F                                                                                                                   | 900099                                           | 3,047                | 3,047                                              |                                         |                                                                                 |        |
|                                                           | f                                         | All other program service revenue                                                                                                        |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           | g                                         | Total. Add lines 2a-2f . . . . .                                                                                                         |                                                  |                      | 883,789                                            |                                         |                                                                                 |        |
| Other Revenue                                             | 3                                         | Investment income (including dividends, interest<br>and other similar amounts) . . . . .                                                 |                                                  | 65,551               |                                                    |                                         | 65,551                                                                          |        |
|                                                           | 4                                         | Income from investment of tax-exempt bond proceeds . .                                                                                   |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           | 5                                         | Royalties . . . . .                                                                                                                      |                                                  | 714                  |                                                    |                                         | 714                                                                             |        |
|                                                           | 6a                                        | (i) Real                                                                                                                                 |                                                  | (ii) Personal        |                                                    |                                         |                                                                                 |        |
|                                                           |                                           |                                                                                                                                          |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           |                                           |                                                                                                                                          |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           |                                           |                                                                                                                                          |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           | b                                         | Less rental expenses                                                                                                                     |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           | c                                         | Rental income or (loss)                                                                                                                  |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           | d                                         | Net rental income or (loss) . . . . .                                                                                                    |                                                  |                      |                                                    |                                         |                                                                                 |        |
|                                                           | 7a                                        | (i) Securities                                                                                                                           |                                                  | (ii) Other           |                                                    |                                         |                                                                                 |        |
|                                                           |                                           | 151,132                                                                                                                                  |                                                  | 24,680               |                                                    |                                         |                                                                                 |        |
|                                                           |                                           | 280,557                                                                                                                                  |                                                  | 25,880               |                                                    |                                         |                                                                                 |        |
|                                                           |                                           | -129,425                                                                                                                                 |                                                  | -1,200               |                                                    |                                         |                                                                                 |        |
|                                                           | d                                         | Net gain or (loss) . . . . .                                                                                                             |                                                  | -130,625             |                                                    |                                         | -130,625                                                                        |        |
|                                                           | 8a                                        | Gross income from fundraising events (not including<br>\$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . |                                                  | a                    | 45,359                                             |                                         |                                                                                 |        |
|                                                           |                                           | b                                                                                                                                        | Less direct expenses . . . . .                   |                      | b                                                  | 31,334                                  |                                                                                 |        |
|                                                           |                                           | c                                                                                                                                        | Net income or (loss) from fundraising events . . |                      |                                                    | 14,025                                  |                                                                                 | 14,025 |
|                                                           | 9a                                        | Gross income from gaming activities<br>See Part IV, line 19 . . . .                                                                      |                                                  | a                    |                                                    |                                         |                                                                                 |        |
|                                                           |                                           | b                                                                                                                                        | Less direct expenses . . . . .                   |                      | b                                                  |                                         |                                                                                 |        |
|                                                           |                                           | c                                                                                                                                        | Net income or (loss) from gaming activities . .  |                      |                                                    |                                         |                                                                                 |        |
|                                                           | 10a                                       | Gross sales of inventory, less<br>returns and allowances . . . . .                                                                       |                                                  | a                    |                                                    |                                         |                                                                                 |        |
| b                                                         |                                           | Less cost of goods sold . . . . .                                                                                                        |                                                  | b                    |                                                    |                                         |                                                                                 |        |
| c                                                         |                                           | Net income or (loss) from sales of inventory . .                                                                                         |                                                  |                      |                                                    |                                         |                                                                                 |        |
| Miscellaneous Revenue                                     |                                           | Business Code                                                                                                                            |                                                  |                      |                                                    |                                         |                                                                                 |        |
| 11a                                                       |                                           |                                                                                                                                          |                                                  |                      |                                                    |                                         |                                                                                 |        |
| b                                                         |                                           |                                                                                                                                          |                                                  |                      |                                                    |                                         |                                                                                 |        |
| c                                                         |                                           |                                                                                                                                          |                                                  |                      |                                                    |                                         |                                                                                 |        |
| d                                                         | All other revenue . . . . .               |                                                                                                                                          |                                                  |                      |                                                    |                                         |                                                                                 |        |
| e                                                         | Total. Add lines 11a-11d . . . . .        |                                                                                                                                          |                                                  |                      |                                                    |                                         |                                                                                 |        |
| 12                                                        | Total revenue. See Instructions . . . . . |                                                                                                                                          |                                                  | 1,321,955            | 883,789                                            | 0                                       | -50,335                                                                         |        |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D)

Check if Schedule O contains a response to any question in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                       | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the United States See Part IV, line 21                                                                                                                                | 104,754               |                                 |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the United States See Part IV, line 22                                                                                                                                                  | 75,129                |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the United States See Part IV, lines 15 and 16                                                                                                     |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                    | 112,069               |                                 |                                        |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                               |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                              | 377,365               |                                 |                                        |                             |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                               | 60,801                |                                 |                                        |                             |
| 9                                                                              | Other employee benefits . . . . .                                                                                                                                                                                                     | 64,231                |                                 |                                        |                             |
| 10                                                                             | Payroll taxes . . . . .                                                                                                                                                                                                               | 32,507                |                                 |                                        |                             |
| 11                                                                             | Fees for services (non-employees)                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| a                                                                              | Management . . . . .                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| b                                                                              | Legal . . . . .                                                                                                                                                                                                                       | 29,547                |                                 |                                        |                             |
| c                                                                              | Accounting . . . . .                                                                                                                                                                                                                  | 20,875                |                                 |                                        |                             |
| d                                                                              | Lobbying . . . . .                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| e                                                                              | Professional fundraising See Part IV, line 17 . . . . .                                                                                                                                                                               |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees . . . . .                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| g                                                                              | Other . . . . .                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 12                                                                             | Advertising and promotion . . . . .                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 13                                                                             | Office expenses . . . . .                                                                                                                                                                                                             | 69,529                |                                 |                                        |                             |
| 14                                                                             | Information technology . . . . .                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 15                                                                             | Royalties . . . . .                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy . . . . .                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 17                                                                             | Travel . . . . .                                                                                                                                                                                                                      | 18,256                |                                 |                                        |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                              |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings . . . . .                                                                                                                                                                                      | 93,398                |                                 |                                        |                             |
| 20                                                                             | Interest . . . . .                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 21                                                                             | Payments to affiliates . . . . .                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                   | 21,739                |                                 |                                        |                             |
| 23                                                                             | Insurance . . . . .                                                                                                                                                                                                                   | 6,266                 |                                 |                                        |                             |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                       |                       |                                 |                                        |                             |
| a                                                                              | DUES & SUBSCRIPTIONS                                                                                                                                                                                                                  | 85,000                |                                 |                                        |                             |
| b                                                                              | DEPARTMENT COMMANDER                                                                                                                                                                                                                  | 44,500                |                                 |                                        |                             |
| c                                                                              | NATIONAL CANDIDATE                                                                                                                                                                                                                    | 23,962                |                                 |                                        |                             |
| d                                                                              | DISTRICT EXPENSES                                                                                                                                                                                                                     | 22,391                |                                 |                                        |                             |
| e                                                                              |                                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| f                                                                              | All other expenses                                                                                                                                                                                                                    | 64,287                |                                 |                                        |                             |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                    | 1,326,606             |                                 |                                        |                             |
| 26                                                                             | Joint costs. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                             |                                                                                                                                                         |                                                                                                                                                                                 |     |         | (A)               |     | (B)         |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-------------------|-----|-------------|
|                             |                                                                                                                                                         |                                                                                                                                                                                 |     |         | Beginning of year |     | End of year |
| Assets                      | 1                                                                                                                                                       | Cash—non-interest-bearing . . . . .                                                                                                                                             |     |         | 722,435           | 1   | 361,806     |
|                             | 2                                                                                                                                                       | Savings and temporary cash investments . . . . .                                                                                                                                |     |         | 174,169           | 2   | 321,563     |
|                             | 3                                                                                                                                                       | Pledges and grants receivable, net . . . . .                                                                                                                                    |     |         |                   | 3   |             |
|                             | 4                                                                                                                                                       | Accounts receivable, net . . . . .                                                                                                                                              |     |         | 136,909           | 4   | 24,570      |
|                             | 5                                                                                                                                                       | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                   |     |         |                   | 5   |             |
|                             | 6                                                                                                                                                       | Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L . . . . .      |     |         |                   | 6   |             |
|                             | 7                                                                                                                                                       | Notes and loans receivable, net . . . . .                                                                                                                                       |     |         |                   | 7   |             |
|                             | 8                                                                                                                                                       | Inventories for sale or use . . . . .                                                                                                                                           |     |         |                   | 8   |             |
|                             | 9                                                                                                                                                       | Prepaid expenses and deferred charges . . . . .                                                                                                                                 |     |         | 13,244            | 9   | 17,292      |
|                             | 10a                                                                                                                                                     | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                   | 10a | 401,163 |                   |     |             |
|                             | b                                                                                                                                                       | Less: accumulated depreciation . . . . .                                                                                                                                        | 10b | 330,812 | 81,438            | 10c | 70,351      |
|                             | 11                                                                                                                                                      | Investments—publicly traded securities . . . . .                                                                                                                                |     |         | 1,207,388         | 11  | 1,519,113   |
|                             | 12                                                                                                                                                      | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                    |     |         |                   | 12  |             |
|                             | 13                                                                                                                                                      | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                     |     |         |                   | 13  |             |
|                             | 14                                                                                                                                                      | Intangible assets . . . . .                                                                                                                                                     |     |         |                   | 14  |             |
|                             | 15                                                                                                                                                      | Other assets. See Part IV, line 11 . . . . .                                                                                                                                    |     |         |                   | 15  |             |
|                             | 16                                                                                                                                                      | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                      |     |         | 2,335,583         | 16  | 2,314,695   |
| Liabilities                 | 17                                                                                                                                                      | Accounts payable and accrued expenses . . . . .                                                                                                                                 |     |         | 60,409            | 17  | 71,171      |
|                             | 18                                                                                                                                                      | Grants payable . . . . .                                                                                                                                                        |     |         |                   | 18  |             |
|                             | 19                                                                                                                                                      | Deferred revenue . . . . .                                                                                                                                                      |     |         |                   | 19  |             |
|                             | 20                                                                                                                                                      | Tax-exempt bond liabilities . . . . .                                                                                                                                           |     |         |                   | 20  |             |
|                             | 21                                                                                                                                                      | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                 |     |         |                   | 21  |             |
|                             | 22                                                                                                                                                      | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .  |     |         |                   | 22  |             |
|                             | 23                                                                                                                                                      | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                        |     |         |                   | 23  |             |
|                             | 24                                                                                                                                                      | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                          |     |         |                   | 24  |             |
|                             | 25                                                                                                                                                      | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D . . . . . |     |         | 591,916           | 25  | 529,865     |
|                             | 26                                                                                                                                                      | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                     |     |         | 652,325           | 26  | 601,036     |
| Net Assets or Fund Balances | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                 |     |         |                   |     |             |
|                             | 27                                                                                                                                                      | Unrestricted net assets . . . . .                                                                                                                                               |     |         | 1,081,765         | 27  | 1,169,700   |
|                             | 28                                                                                                                                                      | Temporarily restricted net assets . . . . .                                                                                                                                     |     |         | 601,493           | 28  | 543,959     |
|                             | 29                                                                                                                                                      | Permanently restricted net assets . . . . .                                                                                                                                     |     |         |                   | 29  |             |
|                             | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                          |                                                                                                                                                                                 |     |         |                   |     |             |
|                             | 30                                                                                                                                                      | Capital stock or trust principal, or current funds . . . . .                                                                                                                    |     |         |                   | 30  |             |
|                             | 31                                                                                                                                                      | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                       |     |         |                   | 31  |             |
|                             | 32                                                                                                                                                      | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                      |     |         |                   | 32  |             |
|                             | 33                                                                                                                                                      | <b>Total net assets or fund balances</b> . . . . .                                                                                                                              |     |         | 1,683,258         | 33  | 1,713,659   |
|                             | 34                                                                                                                                                      | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                                                 |     |         | 2,335,583         | 34  | 2,314,695   |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

|   |                                                                                                               |   |           |
|---|---------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 1,321,955 |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 1,326,606 |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | -4,651    |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 1,683,258 |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 | 35,052    |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 1,713,659 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                      |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  |     | No |
| b  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | Yes |    |
| c  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O |     | No |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separated basis             |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         |     | No |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             |     |    |

SCHEDULE D  
(Form 990)

Supplemental Financial Statements

OMB No 1545-0047

2011

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b  
Attach to Form 990. See separate instructions.

Name of the organization  
VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO

Employer identification number  
31-4332217

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   | (a) Donor advised funds                                                                                                                                                                                                                                            | (b) Funds and other accounts |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1 | Total number at end of year                                                                                                                                                                                                                                        |                              |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                           |                              |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                     |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                           |                              |
|   | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                           |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit |                              |
|   | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                           |                              |

Part II

Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)  
☐ Preservation of land for public use (e g , recreation or pleasure) ☐ Preservation of an historically importantly land area  
☐ Protection of natural habitat ☐ Preservation of a certified historic structure  
☐ Preservation of open space

2 Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                      | Held at the End of the Year |
|--------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements                                             | 2a                          |
| b Total acreage restricted by conservation easements                                 | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) | 2c                          |
| d Number of conservation easements included in (c) acquired after 8/17/06            | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X ▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X ▶ \$ \_\_\_\_\_

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

d

☐ Loan or exchange programs

b

☐ Scholarly research

e

☐ Other

c

☐ Preservation for future generations

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current Year | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
|------------------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     | 1,001,209       | 907,024       | 1,027,762         | 904,521             |                    |
| b Contributions . . . . .                                  | 440,491         | 350,141       | 256,015           | 383,517             |                    |
| c Investment earnings or losses . . . . .                  |                 |               |                   |                     |                    |
| d Grants or scholarships . . . . .                         |                 |               |                   |                     |                    |
| e Other expenditures for facilities and programs . . . . . | 219,237         | 255,956       | 376,753           | 260,276             |                    |
| f Administrative expenses . . . . .                        |                 |               |                   |                     |                    |
| g End of year balance . . . . .                            | 1,222,463       | 1,001,209     | 907,024           | 1,027,762           |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶ 55 500 %

b

Permanent endowment ▶ 0 %

c

Term endowment ▶ 44 500 %

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

3a(i)

Yes

No

3a(ii)

Yes

No

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of property                                                                              | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                    |                                      |                                 |                              |                |
| b Buildings . . . . .                                                                                |                                      |                                 |                              |                |
| c Leasehold improvements . . . . .                                                                   |                                      |                                 |                              |                |
| d Equipment . . . . .                                                                                |                                      | 401,163                         | 330,812                      | 70,351         |
| e Other . . . . .                                                                                    |                                      |                                 |                              |                |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) . . . . . |                                      |                                 |                              | 70,351         |



| Part XIReconciliation of Change in Net Assets from Form 990 to Financial Statements |                                                                                 |            |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------|
| 1                                                                                   | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 11,321,955 |
| 2                                                                                   | Total expenses (Form 990, Part IX, column (A), line 25)                         | 21,326,606 |
| 3                                                                                   | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3-4,651    |
| 4                                                                                   | Net unrealized gains (losses) on investments                                    | 435,052    |
| 5                                                                                   | Donated services and use of facilities                                          | 5          |
| 6                                                                                   | Investment expenses                                                             | 6          |
| 7                                                                                   | Prior period adjustments                                                        | 7          |
| 8                                                                                   | Other (Describe in Part XIV)                                                    | 8          |
| 9                                                                                   | Total adjustments (net) Add lines 4 - 8                                         | 935,052    |
| 10                                                                                  | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 1030,401   |

| Part XIIReconciliation of Revenue per Audited Financial Statements With Revenue per Return |                                                                                            |            |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------|
| 1                                                                                          | Total revenue, gains, and other support per audited financial statements . . . . .         | 11,388,341 |
| 2                                                                                          | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |            |
| a                                                                                          | Net unrealized gains on investments . . . . .2a35,052                                      |            |
| b                                                                                          | Donated services and use of facilities . . . . .2b                                         |            |
| c                                                                                          | Recoveries of prior year grants . . . . .2c                                                |            |
| d                                                                                          | Other (Describe in Part XIV) . . . . .2d31,334                                             |            |
| e                                                                                          | Add lines 2a through 2d . . . . .                                                          | 2e66,386   |
| 3                                                                                          | Subtract line 2e from line 1 . . . . .                                                     | 31,321,955 |
| 4                                                                                          | Amounts included on Form 990, Part VIII, line 12, but not on line 1                        |            |
| a                                                                                          | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .4a               |            |
| b                                                                                          | Other (Describe in Part XIV) . . . . .4b                                                   |            |
| c                                                                                          | Add lines 4a and 4b . . . . .                                                              | 4c0        |
| 5                                                                                          | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 51,321,955 |

| Part XIIIReconciliation of Expenses per Audited Financial Statements With Expenses per Return |                                                                                             |            |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| 1                                                                                             | Total expenses and losses per audited financial statements . . . . .                        | 11,357,940 |
| 2                                                                                             | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |            |
| a                                                                                             | Donated services and use of facilities . . . . .2a                                          |            |
| b                                                                                             | Prior year adjustments . . . . .2b                                                          |            |
| c                                                                                             | Other losses . . . . .2c                                                                    |            |
| d                                                                                             | Other (Describe in Part XIV) . . . . .2d31,334                                              |            |
| e                                                                                             | Add lines 2a through 2d . . . . .                                                           | 2e31,334   |
| 3                                                                                             | Subtract line 2e from line 1 . . . . .                                                      | 31,326,606 |
| 4                                                                                             | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |            |
| a                                                                                             | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .4a                |            |
| b                                                                                             | Other (Describe in Part XIV) . . . . .4b                                                    |            |
| c                                                                                             | Add lines 4a and 4b . . . . .                                                               | 4c0        |
| 5                                                                                             | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 51,326,606 |

Part XIVSupplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b Also complete this part to provide any additional information

| Identifier                                          | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF INTENDED USE OF ENDOWMENT FUNDS      | PART V, LINE 4   | BYLAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES, DEPARTMENT OF OHIO PROVIDE THAT 75% OF THE INCREASE IN UNRESTRICTED NET ASSETS REALIZED EACH YEAR SHALL BE DESIGNATED FOR CAPITAL IMPROVEMENTS AND THE REMAINDER SHALL BE DESIGNATED FOR CONTINGENCIES THE ORGANIZATION ALSO MAINTAINS THE LEROY SHELL MEMORIAL FUND, THE ROBERT E COMBS CANCER FUND, AND A VARIETY OF OTHER RESTRICTED ASSET FUNDS THE LEROY SHELL MEMORIAL FUND PROVIDES SCHOLARSHIPS TO STUDENTS FOR ACADEMIC EXCELLENCE THE ROBERT E COMBS CANCER FUND, ESTABLISHED FOR CANCER RESEARCH AND HOSPICE CARE, PROVIDES 75% OF THE ANNUAL PROCEEDS TO THE V F W DEPARTMENT OF OHIO, LADIES AUXILIARY TO BE DONATED TO CANCER AND AID RESEARCH WHILE THE REMAINING 25% IS TRANSFERRED TO THE HOSPICE GRANT FUND THE DEPARTMENT ALSO MAINTAINS OTHER VARIOUS RESTRICTED ASSETS THAT ARE COLLECTED AND DISTRIBUTED FOR VARIOUS CHARITABLE PURPOSES                                                                    |
| DESCRIPTION OF UNCERTAIN TAX POSITIONS UNDER FIN 48 | PART X           | EFFECTIVE JANUARY 1, 2009, GENERALLY ACCEPTED ACCOUNTING PRINCIPLES REQUIRE THE DEPARTMENT TO EVALUATE THE LEVEL OF UNCERTAINTY RELATED TO WHETHER TAX POSITIONS TAKEN WILL BE SUSTAINED UPON EXAMINATION ANY POSITIONS TAKEN THAT DO NOT MEET THE MORE-LIKELY-THAN-NOT THRESHOLD MUST BE QUANTIFIED AND RECORDED AS A LIABILITY FOR UNRECOGNIZED TAX BENEFITS IN THE ACCOMPANYING STATEMENTS OF FINANCIAL POSITION ALONG WITH ANY ASSOCIATED INTEREST AND PENALTIES THAT WOULD BE PAYABLE TO THE TAXING AUTHORITIES UPON EXAMINATION INTEREST AND PENALTIES ASSOCIATED WITH UNRECOGNIZED TAX BENEFITS ARE CLASSIFIED AS ADDITIONAL INCOME TAXES IN THE STATEMENTS OF ACTIVITIES THE DEPARTMENT BELIEVES THAT NONE OF THE TAX POSITIONS TAKEN WOULD MATERIALLY IMPACT THE FINANCIAL STATEMENTS AND NO SUCH LIABILITIES HAVE BEEN RECORDED IN GENERAL, THE DEPARTMENT IS NO LONGER SUBJECT TO U S FEDERAL, STATE AND LOCAL INCOME TAX EXAMINATIONS BY TAX AUTHORITIES FOR THE YEARS BEFORE 2009 |
| PART XII, LINE 2D - OTHER ADJUSTMENTS               |                  | FUNDRAISING EXPENSE NETTED WITH REVENUES ON FORM 990 31,334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PART XIII, LINE 2D - OTHER ADJUSTMENTS              |                  | FUNDRAISING EXPENSE NETTED WITH REVENUES ON FORM 990 31,334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SCHEDULE G  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information Regarding  
Fundraising or Gaming Activities

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19,  
or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.  
▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public  
Inspection

Name of the organization  
VETERANS OF FOREIGN WARS OF THE UNITED  
STATES DEPARTMENT OF OHIO

Employer identification number  
  
31-4332217

Part I Fundraising Activities. Complete if the organization answered "Yes" to Form 990, Part IV, line 17.

1

Indicate whether the organization raised funds through any of the following activities. Check all that apply.

a

☐ Mail solicitations

b

☐ Internet and e-mail solicitations

c

☐ Phone solicitations

d

☐ In-person solicitations

e

☐ Solicitation of non-government grants

f

☐ Solicitation of government grants

g

☐ Special fundraising events

2a

Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☐ Yes ☐ No

b

If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. Form 990-EZ filers are not required to complete this table.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| Total . . . . . ▶                                         |               |                                                                |    |                                   |                                                                  |                                                   |

3

List all states in which the organization is registered or licensed to solicit funds or has been notified it is exempt from registration or licensing.

For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990. Cat No 50083H Schedule G (Form 990 or 990-EZ) 2011

Part II Fundraising Events.

Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000.

| Revenue         |                                    |                                                                       | (a) Event #1  | (b) Event #2 | (c) Other Events | (d) Total Events     |            |
|-----------------|------------------------------------|-----------------------------------------------------------------------|---------------|--------------|------------------|----------------------|------------|
|                 |                                    |                                                                       | POPPY AND CVS | CVS FLAGS    |                  | (Add col (a) through |            |
|                 |                                    |                                                                       | FLAGS         | (event type) | (total number)   | col (c))             |            |
|                 |                                    |                                                                       | (event type)  |              |                  |                      |            |
| 1               | Gross receipts                     | . . .                                                                 | 41,788        | 3,571        |                  | 45,359               |            |
| 2               | Less Charitable contributions      | . . .                                                                 |               |              |                  |                      |            |
| 3               | Gross income (line 1 minus line 2) | . . .                                                                 | 41,788        | 3,571        |                  | 45,359               |            |
| Direct Expenses | 4                                  | Cash prizes                                                           | . . .         |              |                  |                      |            |
|                 | 5                                  | Non-cash prizes                                                       | . .           |              |                  |                      |            |
|                 | 6                                  | Rent/facility costs                                                   | . .           |              |                  |                      |            |
|                 | 7                                  | Food and beverages                                                    | . .           |              |                  |                      |            |
|                 | 8                                  | Entertainment                                                         | . . .         |              |                  |                      |            |
|                 | 9                                  | Other direct expenses                                                 | .             | 31,334       |                  | 31,334               |            |
|                 | 10                                 | Direct expense summary Add lines 4 through 9 in column (d). . . . . ▶ |               |              |                  |                      | ( 31,334 ) |
|                 | 11                                 | Net income summary Combine lines 3 and 10 in column (d). . . . . ▶    |               |              |                  |                      | 14,025     |

Part III Gaming.

Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue         |   |                                                                           | (a) Bingo                                                         | (b) Pull tabs/Instant<br>bingo/progressive bingo                  | (c) Other gaming                                                  | (d) Total gaming                 |
|-----------------|---|---------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------|
|                 |   |                                                                           |                                                                   |                                                                   |                                                                   | (Add col (a) through<br>col (c)) |
| Direct Expenses | 1 | Gross revenue . . . . .                                                   |                                                                   |                                                                   |                                                                   |                                  |
|                 | 2 | Cash prizes . . . . .                                                     |                                                                   |                                                                   |                                                                   |                                  |
|                 | 3 | Non-cash prizes . . . .                                                   |                                                                   |                                                                   |                                                                   |                                  |
|                 | 4 | Rent/facility costs . . .                                                 |                                                                   |                                                                   |                                                                   |                                  |
|                 | 5 | Other direct expenses . .                                                 |                                                                   |                                                                   |                                                                   |                                  |
| Direct Expenses | 6 | Volunteer labor . . . .                                                   | <input type="checkbox"/> Yes _____<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____<br><input type="checkbox"/> No |                                  |
|                 | 7 | Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶    |                                                                   |                                                                   |                                                                   | ( )                              |
|                 | 8 | Net gaming income summary Combine lines 1 and 7 in column (d) . . . . . ▶ |                                                                   |                                                                   |                                                                   |                                  |

9 Enter the state(s) in which the organization operates gaming activities \_\_\_\_\_

a Is the organization licensed to operate gaming activities in each of these states? . . . . . ☐ Yes ☐ No

b If "No," Explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? . . . . . ☐ Yes ☐ No

b If "Yes," Explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 11

Does the organization operate gaming activities with nonmembers?

☐ Yes ☐ No
- 12

Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

☐ Yes ☐ No

13

Indicate the percentage of gaming activity operated in

|   |                             |     |
|---|-----------------------------|-----|
| a | The organization's facility | 13a |
| b | An outside facility         | 13b |

14

Provide the name and address of the person who prepares the organization's gaming/special events books and records

Name

Address

15a

Does the organization have a contract with a third party from whom the organization receives gaming revenue?

☐ Yes ☐ No

b

If "Yes," enter the amount of gaming revenue received by the organization and the amount of gaming revenue retained by the third party

\$

c

If "Yes," enter name and address

Name

Address

16

Gaming manager information

Name

Gaming manager compensation

Description of services provided

☐ Director/officer

☐ Employee

☐ Independent contractor

17

Mandatory distributions

a

Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?

☐ Yes ☐ No

b

Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year

\$

Part IV

Complete this part to provide additional information for responses to question on Schedule G (see instructions.)

|            |                 |             |
|------------|-----------------|-------------|
| Identifier | ReturnReference | Explanation |
|------------|-----------------|-------------|

Name of the organization  
VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO

Employer identification number  
31-4332217

Part I General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

☒ Yes ☐ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Use Part IV and Schedule I-1 (Form 990) if additional space is needed . . . . . ☐

| (a) Name and address of organization or government                                              | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
|-------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| (1) HOSPICE OF MORROW COUNTY228 SOUTH STREET MOUNT GILEAD, OH 43338                             | 34-1676119 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (2) HARDIN COUNTY HOSPICE15 N DETROIT ST STE 4000 KENTON, OH 43326                              | 34-1521536 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (3) HOSPICE OF WYANDOT COUNTY320 W MAPLE ST UPPER SANDUSKY, OH 43351                            | 34-1467777 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (4) HOLZER MEDICAL CENTER HOSPICE100 JACKSON PIKE GALLIPOLIS, OH 45631                          | 31-0927482 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (5) HOSPICE OF KNOX COUNTY17700 COSHOCTON RD MOUNT VERNON, OH 43050                             | 31-1069670 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (6) STATE OF THE HEART HOSPICE (HOSPICE OF DARKE COUNTY)1350 N BROADWAY ST GREENVILLE, OH 45331 | 31-1004692 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (7) JAMES CANCER HOSPITAL310 W 10TH AVE COLUMBUS, OH 43210                                      | 31-1301428 | 501(C)(3)                          | 39,430                   |                                   |                                                       |                                        | CANCER AID AND RESEARCH                |
| (8) HOSPICE OF HOPE909 KENTON STATION DRIVE MAYSVILLE, OH 41056                                 | 61-1145339 | 501(C)(3)                          | 3,700                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (9) COMMUNITY HOSPICE CARE181 E PERRY STREET TIFFIN, OH 44883                                   | 34-1392278 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (10) HOSPICE MEMORIAL HOSPITAL715 S TAFT AVENUE FREMONT, OH 43420                               | 34-4430849 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (11) HOSPICE OF HENRY COUNTY1600 E RIVERVIEW NAPOLEON, OH 43545                                 | 34-4477047 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| (12) VFW NATIONAL HOME FOR CHILDREN3573 S WAVERLY ROAD EATON RAPIDS, MI 48827                   | 38-1359597 | 501(C)(3)                          | 5,468                    |                                   |                                                       |                                        | HELP CHILDREN AND FAMILIES OF VETERANS |

Part IIIGrants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance  | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|---------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
| (1) SCHOLARSHIPS                | 28                      | 38,413                  |                                  |                                                      |                                       |
| (2) MILITARY ASSISTANCE PROGRAM | 23                      | 36,716                  |                                  |                                                      |                                       |
|                                 |                         |                         |                                  |                                                      |                                       |
|                                 |                         |                         |                                  |                                                      |                                       |
|                                 |                         |                         |                                  |                                                      |                                       |
|                                 |                         |                         |                                  |                                                      |                                       |
|                                 |                         |                         |                                  |                                                      |                                       |

Part IVSupplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier                                 | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROCEDURE FOR MONITORING GRANTS IN THE U S | PART I, LINE 2   | SCHEDULE I, PART I, LINE 2 SCHOLARSHIPS THE VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO OFFERS SEVERAL DIFFERENT SCHOLARSHIP COMPETITIONS THESE INCLUDE LEROY SCHELL/SAM FRUTTOSO VOICE OF DEMOCRACY/PATRIOT'S PEN YOU THE ESSAY SCHOLARSHIPS THE 2009-2010 COUNCIL OF ADMINISTRATION SETS FORTH THE AMOUNTS TO BE AWARDED BY THE DEPARTMENT OF OHIO FOR THE VOICE OF DEMOCRACY AND PATRIOT'S PEN YOUTH ESSAY CONTESTS SCHOLARSHIP FUNDS ARE PAID DIRECTLY TO THE INSTITUTION FOR TUITION, TEXTBOOKS, LABORATORY FEES, COMPUTERS, AND/OR OTHER ITEMS RELATING SPECIFICALLY TO THE STUDENT'S FORMAL EDUCATION, AND PURCHASED THROUGH THE INSTITUTION ANY FUNDS NOT USED FOR THESE SPECIFIC PURPOSES MUST BE RETURNED TO THE VETERANS OF FOREIGN WARS, DEPARTMENT OF OHIO GRANTS APPLICATIONS FOR GRANTS MUST BE SUBMITTED TO THE DEPARTMENT OF OHIO, VETERANS OF FOREIGN WARS DETERMINATION OF APPLICATIONS WILL BE MADE BY THE DEPARTMENT COMMANDER, DEPARTMENT QUARTERMASTER, AND THE DEPARTMENT CANCER FUND CHAIRMAN |

Software ID:

Software Version:

EIN: 31-4332217

Name: VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
|----------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| HOSPICE OF MORROW COUNTY<br>228 SOUTH STREET<br>MOUNT GILEAD, OH 43338                             | 34-1676119 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| HARDIN COUNTY HOSPICE<br>15 N DETROIT ST STE 4000<br>KENTON, OH 43326                              | 34-1521536 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| HOSPICE OF WYANDOT COUNTY<br>320 W MAPLE ST<br>UPPER SANDUSKY, OH 43351                            | 34-1467777 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| HOLZER MEDICAL CENTER HOSPICE<br>100 JACKSON PIKE<br>GALLIPOLIS, OH 45631                          | 31-0927482 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| HOSPICE OF KNOX COUNTY<br>17700 COSHOCTON RD<br>MOUNT VERNON, OH 43050                             | 31-1069670 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| STATE OF THE HEART HOSPICE (HOSPICE OF DARKE COUNTY)<br>1350 N BROADWAY ST<br>GREENVILLE, OH 45331 | 31-1004692 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| JAMES CANCER HOSPITAL<br>310 W 10TH AVE<br>COLUMBUS, OH 43210                                      | 31-1301428 | 501(C)(3)                          | 39,430                   |                                   |                                                       |                                        | CANCER AID AND RESEARCH                |
| HOSPICE OF HOPE<br>909 KENTON STATION DRIVE<br>MAYSVILLE, OH 41056                                 | 61-1145339 | 501(C)(3)                          | 3,700                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| COMMUNITY HOSPICE CARE<br>181 E PERRY STREET<br>TIFFIN, OH 44883                                   | 34-1392278 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| HOSPICE MEMORIAL HOSPITAL<br>715 S TAFT AVENUE<br>FREMONT, OH 43420                                | 34-4430849 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| HOSPICE OF HENRY COUNTY<br>1600 E RIVERVIEW<br>NAPOLEON, OH 43545                                  | 34-4477047 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SUPPORT HOSPICE CARE PROGRAMS          |
| VFW NATIONAL HOME FOR CHILDREN<br>3573 S WAVERLY ROAD<br>EATON RAPIDS, MI 48827                    | 38-1359597 | 501(C)(3)                          | 5,468                    |                                   |                                                       |                                        | HELP CHILDREN AND FAMILIES OF VETERANS |

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO

Employer identification number  
31-4332217

| Identifier                                                     | Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                | FORM 990, PART VI, SECTION A, LINE 6   | THE VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO HAS TWO DIFFERENT MEMBERSHIP CLASSES, INCLUDING MEMBERS AND MEMBERS-AT-LARGE. EACH ELIGIBLE MEMBER OF THE VFW DEPARTMENT OF OHIO SHALL ALSO BE A MEMBER OF ONE POST. ANY ONE ELIGIBLE FOR MEMBERSHIP WHO IS UNABLE TO JOIN OR DOES NOT DESIRE MEMBERSHIP IN A POST MAY BECOME A MEMBER-AT-LARGE IN THE DEPARTMENT UPON APPLICATION OF TO THE ADJUTANT GENERAL OR THE DEPARTMENT ADJUTANT, PROOF OF ELIGIBILITY AND PAYMENT OF ANNUAL DUES. ANNUAL DUES ARE \$35, \$21 OF WHICH SHALL BE NATIONAL ORGANIZATION DUES AND \$14 OF WHICH SHALL BE DEPARTMENT DUES. ANY PERSON WHO IS A MEMBER IN GOOD STANDING OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES MAY BECOME A LIFE MEMBER BY PAYMENT OF THE APPLICABLE LIFE MEMBERSHIP FEE TO THE POST QUARTERMASTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                | FORM 990, PART VI, SECTION A, LINE 7A  | EACH MEMBER IN GOOD STANDING SHALL BE ENTITLED TO ONE VOTE IN THE PROCESS OF ELECTING ONE OR MORE MEMBERS OF THE GOVERNING BODY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                | FORM 990, PART VI, SECTION A, LINE 7B  | EACH MEMBER IN GOOD STANDING SHALL BE ENTITLED TO ONE VOTE TO APPROVE DECISIONS OF THE GOVERNING BODY PLACED BEFORE THEM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                | FORM 990, PART VI, SECTION B, LINE 11  | THE FORM 990 WAS PREPARED BY AN OUTSIDE ACCOUNTING FIRM. THE FORM 990 IS THEN REVIEWED BY THE QUARTERMASTER/ADJUTANT PRIOR TO BEING FILED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                | FORM 990, PART VI, SECTION B, LINE 12C | EACH DIRECTOR, PRINCIPLE OFFICER AND MEMBER OF A COMMITTEE WITH GOVERNING BOARD DESIGNATED POWERS SHALL ANNUALLY SIGN A STATEMENT WHICH AFFIRMS SUCH PERSON: A. HAD RECEIVED A COPY OF THE CONFLICT OF INTEREST POLICY, B. HAD READ AND UNDERSTANDS THE POLICY, C. HAS AGREED TO COMPLY WITH THE POLICY, AND D. UNDERSTANDS THE ORGANIZATION IS CHARITABLE AND IN ORDER TO MAINTAIN ITS FEDERAL TAX EXEMPTION IT MUST ENGAGE PRIMARILY IN ACTIVITIES WHICH ACCOMPLISH ONE OR MORE OF ITS TAX-EXEMPT PURPOSES. TO ENSURE THE ORGANIZATION OPERATES IN A MANNER CONSISTENT WITH CHARITABLE PURPOSES AND DOES NOT ENGAGE IN ACTIVITIES THAT COULD JEOPARDIZE ITS TAX-EXEMPT STATUS, PERIODIC REVIEWS SHALL BE CONDUCTED. THE PERIODIC REVIEWS SHALL, AT A MINIMUM, INCLUDE THE FOLLOWING SUBJECTS: A. WHETHER COMPENSATION ARRANGEMENTS AND BENEFITS ARE REASONABLE, BASED ON COMPETENT SURVEY INFORMATION AND THE RESULT OF ARM'S LENGTH BARGAINING, B. WHETHER PARTNERSHIPS, JOINT VENTURES, AND ARRANGEMENTS WITH MANAGEMENT ORGANIZATIONS CONFORM TO THE ORGANIZATION'S WRITTEN POLICIES, ARE PROPERLY RECORDED, REFLECT REASONABLE INVESTMENT OR PAYMENTS FOR GOODS AND SERVICES, FURTHER CHARITABLE PURPOSES AND DO NOT RESULT IN INUREMENT, IMPERMISSIBLE PRIVATE BENEFIT OR IN AN EXCESS BENEFIT TRANSACTION. |
|                                                                | FORM 990, PART VI, SECTION C, LINE 19  | THE ORGANIZATION DOES NOT MAKE ITS GOVERNING DOCUMENTS AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CHANGES IN NET ASSETS OR FUND BALANCES                         | FORM 990, PART XI, LINE 5              | NET UNREALIZED GAINS ON INVESTMENTS 35,052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| AUDIT COMMITTEE AND OVERSIGHT OF THE FINANCIAL STATEMENT AUDIT | FORM 990, PART XI, LINE 2C             | THE ORGANIZATION HAS A COMMITTEE THAT ASSUMES RESPONSIBILITY FOR OVERSIGHT OF THE AUDIT AND SELECTION OF THE INDEPENDENT ACCOUNTANT. THE PROCESS BY WHICH THE AUDIT COMMITTEE OVERSEES THE AUDIT AND SELECTS THE INDEPENDENT ACCOUNTANT HAS NOT CHANGED FROM PRIOR YEARS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| BOOK LOSS ON SALE OF COMMANDER'S CAR                           | FORM 990, PART VII, SECTION A          | EACH YEAR, THE IMMEDIATE PAST COMMANDER HAS THE OPTION TO PURCHASE THE VETERANS OF FOREIGN WARS OF THE UNITED STATES, DEPARTMENT OF OHIO COMMANDER CAR THAT THEY HAD USED DURING THEIR TERM. THE PURCHASE PRICE OF THE CAR IS DETERMINED TO BE \$1,200 LOWER THAN BOOK VALUE AS OF THE END OF THE YEAR. IN 2009, ROGER FRYE PURCHASED THE CAR HE HAD USED DURING HIS TERM IN 2008 FOR A PRICE OF \$26,092. THIS AMOUNT APPROXIMATES THE FAIR MARKET VALUE OF THE CAR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization

VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF OHIO

Employer identification number

31-4332217

Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" on Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|-----------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |

Part II Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization                                                                | (b)<br>Primary activity                                                | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled organization |    |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|---------------------------------------------------|----|
|                                                                                                                      |                                                                        |                                                  |                            |                                                     |                                  | Yes                                               | No |
| (1) VETERANS OF FOREIGN WARS OF OHIO CHARITIES<br>35 E CHESTNUT STREET SUITE 411<br>COLUMBUS, OH 43215<br>41-2078103 | ADVANCE WELFARE OF VETERANS AND WIDOWS OR ORPHANS OF DECEASED VETERANS | OH                                               | 501(C)(3)                  | LINE 7                                              | N/A                              |                                                   | No |
|                                                                                                                      |                                                                        |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                                      |                                                                        |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                                      |                                                                        |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                                      |                                                                        |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                                      |                                                                        |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                                      |                                                                        |                                                  |                            |                                                     |                                  |                                                   |    |

Part III

Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax<br>under sections 512-<br>514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V—UBI<br>amount in box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                     |                                                                                                       |                                 |                                           | Yes                                     | No |                                                                         | Yes                                       | No |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership |
|-------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |

Part V

Transactions With Related Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35, 35A, or 36.)

Note. Complete line 1 if any entity is listed in Parts II, III or IV

1

During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a

Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity

b

Gift, grant, or capital contribution to related organization(s)

c

Gift, grant, or capital contribution from related organization(s)

d

Loans or loan guarantees to or for related organization(s)

e

Loans or loan guarantees by related organization(s)

f

Sale of assets to related organization(s)

g

Purchase of assets from related organization(s)

h

Exchange of assets with related organization(s)

i

Lease of facilities, equipment, or other assets to related organization(s)

j

Lease of facilities, equipment, or other assets from related organization(s)

k

Performance of services or membership or fundraising solicitations for related organization(s)

l

Performance of services or membership or fundraising solicitations by related organization(s)

m

Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)

n

Sharing of paid employees with related organization(s)

o

Reimbursement paid to related organization(s) for expenses

p

Reimbursement paid by related organization(s) for expenses

q

Other transfer of cash or property to related organization(s)

r

Other transfer of cash or property from related organization(s)

Yes

No

1a

1b

1c

1d

1e

1f

1g

1h

1i

1j

1k

1l

1m

1n

1o

1p

1q

1r

No

No

Yes

No

No

No

No

No

No

No

No

No

Yes

Yes

No

No

No

No

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of other organization | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount involved | (d)<br>Method of determining amount<br>involved |
|-----------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1)                               |                                 |                        |                                                 |
| (2)                               |                                 |                        |                                                 |
| (3)                               |                                 |                        |                                                 |
| (4)                               |                                 |                        |                                                 |
| (5)                               |                                 |                        |                                                 |
| (6)                               |                                 |                        |                                                 |

Schedule R (Form 990) 2011

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

Part VII

Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

| Identifier | Return Reference | Explanation |  |
|------------|------------------|-------------|--|
|------------|------------------|-------------|--|

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 31-4332217  
**Name:** VETERANS OF FOREIGN WARS OF THE UNITED  
STATES DEPARTMENT OF OHIO

**Form 990, Special Condition Description:**

|                                      |
|--------------------------------------|
| <b>Special Condition Description</b> |
|--------------------------------------|