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Form 990-EZ

Department of the Treasury Internal Revenue Service

## Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

Sponsoring organizations of donor advised funds, organizations that operate one or more hospital facilities, and certain controlling organizations as defined in section 512(b)(13) must file Form 990 (see instructions)
 All other organizations with gross receipts less than \$200,000 and total assets less than \$500,000 at the end of the year may use this form

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No. 1545-1150

2011

Open to Public Inspection

| A                                        | For the     | 2011 calenda    | er year, or tax year beginning                                                        | May 1,                                  | 2011, and     | ending                         | April 3                           | 30, 2012    | , 20        | 12          |  |
|------------------------------------------|-------------|-----------------|---------------------------------------------------------------------------------------|-----------------------------------------|---------------|--------------------------------|-----------------------------------|-------------|-------------|-------------|--|
| В                                        | Check if ap | plicable        | able C Name of organization D E                                                       |                                         | D Employ      | Employer identification number |                                   |             |             |             |  |
|                                          | Address of  | hange           | Old Dominion Chapter, The Links, Incorporated                                         |                                         |               |                                | 541708208                         |             |             |             |  |
|                                          | Name char   | nge             | Number and street (or P.O. box, if mail is not de                                     | delivered to street address) Room/suite |               |                                | E Telephone number                |             |             |             |  |
| Initial return Terminated Amended return |             |                 | President 9101 Stonegarden Drive                                                      |                                         |               |                                | 703-339-4598<br>F Group Exemption |             |             |             |  |
|                                          |             |                 | City or town, state or country, and ZIP + 4                                           |                                         |               |                                |                                   |             |             |             |  |
| H                                        | Application |                 | Lorton, VA 22079                                                                      |                                         |               |                                | Numb                              | er 🕨        | 152         | <b>:</b> 0  |  |
| G                                        |             | ing Method:     | ✓ Cash                                                                                | y) <b>&gt;</b>                          |               | Н                              | Check ▶                           | if the o    | rganizatior | n is not    |  |
|                                          | Websit      | •               |                                                                                       |                                         |               |                                |                                   | attach So   |             |             |  |
| j.                                       | Tax-exem    | npt status (che | sck only one) — 501(c)(3) 7 501(c) (                                                  | 1 ) ◀ (insert no.) ☐ 4947(              | (a)(1) or     | 527                            | (Form 990                         | , 990-EZ, c | x 990-PF).  |             |  |
|                                          | Check ▶     |                 | e organization is not a section 509(a)(3) supp                                        |                                         |               | organizatio                    | on <b>and</b> its                 | gross recei | pts are nor | mally       |  |
|                                          |             |                 | 0. A Form 990-EZ or Form 990 return is no                                             |                                         |               |                                |                                   |             |             |             |  |
|                                          |             |                 | ses to file a return, be sure to file a comple                                        |                                         |               |                                |                                   |             |             |             |  |
| L                                        | Add lines   | 5b, 6c, and 7   | b, to line 9 to determine gross receipts. If gro                                      | ss receipts are \$200,000 or            | r more, or if | total assets                   | (Part II,                         |             |             |             |  |
| į                                        | line 25, co | olumn (B) belo  | w) are \$500,000 or more, file Form 990 instea                                        | nd of Form 990-EZ                       |               |                                | . 1                               | <b>\$</b>   |             |             |  |
| F                                        | Part I      | Revenu          | e, Expenses, and Changes in Ne                                                        | t Assets or Fund B                      | alances       | (see the                       | instructi                         | ons for F   | art I.)     |             |  |
|                                          |             | Check if        | the organization used Schedule O t                                                    | o respond to any que                    | stion in t    | his Part I                     |                                   |             |             | . 🗆         |  |
|                                          | 11          | Contributio     | ons, gifts, grants, and similar amounts                                               | received                                |               |                                | [                                 | 1           |             |             |  |
|                                          | 2           | Program s       | ervice revenue including government f                                                 | ees and contracts .                     |               |                                | [                                 | 2           |             | 18,818      |  |
|                                          | 3           | Membersh        | ip dues and assessments                                                               |                                         |               |                                | [                                 | 3           |             | 24,343      |  |
|                                          | 4           | Investment      | t income                                                                              |                                         |               |                                | · · [                             | 4           |             |             |  |
|                                          | 5a          | Gross amo       | ount from sale of assets other than inve                                              | entory                                  | 5a            |                                |                                   |             |             |             |  |
|                                          | Ь           | Less: cost      | or other basis and sales expenses .                                                   |                                         | 5b            |                                |                                   | .           |             |             |  |
|                                          | C           | Gain or (lo     | ss) from sale of assets other than inve                                               | ntory (Subtract line 5b                 | from line     | 5a)                            | [                                 | 5c          |             |             |  |
|                                          | 6           | Gaming ar       | nd fundraising events                                                                 |                                         |               |                                | 1.                                |             |             |             |  |
|                                          | а           | Gross inc       | ome from gaming (attach Schedul                                                       | e G if greater than                     |               |                                |                                   | - 1         |             |             |  |
| 9                                        |             | \$15,000)       |                                                                                       |                                         | 6a            |                                | <u></u>                           |             |             |             |  |
| Revenue                                  | b           |                 | me from fundraising events (not inclu                                                 |                                         | of co         | ontribution                    | ıs                                | - 1         |             |             |  |
| ď                                        | <b>!</b>    |                 | aising events reported on line 1) (atta                                               |                                         |               |                                |                                   |             |             |             |  |
|                                          |             | sum of suc      | ch gross income and contributions exc                                                 | ceeds \$15,000) .                       | 6b            |                                |                                   |             |             |             |  |
|                                          | C           | Less: direc     | t expenses from gaming and fundrals                                                   | ing events                              | 6c            |                                |                                   | - 1         |             |             |  |
|                                          | d           |                 | e or (loss) from gaming and fundrais                                                  | ing events (add lines                   | 6a and 6      | b and su                       | btract                            | ·           |             |             |  |
|                                          |             | line 6c)        |                                                                                       | · · · · · · · · · · · · · · · · · · ·   |               |                                | · · [1                            | 6d          |             |             |  |
|                                          | 7a          | Gross sale      | s of inventory, less returns and allowa                                               | inces                                   | 7a            |                                |                                   | ·           |             |             |  |
|                                          | b           |                 | 3                                                                                     |                                         | 7b            |                                |                                   |             |             |             |  |
|                                          | C           |                 | fit or (loss) from sales of inventory (Sul                                            | otract line 7b from line                | 7a)           |                                | · · [_                            | 7c          |             |             |  |
|                                          | 8           |                 |                                                                                       |                                         |               |                                | · · -                             | 8           |             | 20,101      |  |
| _                                        | 9           |                 | nue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, a                                              |                                         | <u> </u>      |                                | . •                               | 9           |             | 63,262      |  |
| Expenses                                 | 10          |                 | d similar amounts paid (list in Schedul                                               | •                                       |               |                                | · · · ⊢                           | 10          |             | 13,161      |  |
|                                          | 11          |                 | aid to or for members                                                                 |                                         |               |                                |                                   | 11          |             | <del></del> |  |
|                                          | 12          |                 | ther compensation, and employee be                                                    |                                         |               |                                | _                                 | 12          |             | 4 400       |  |
|                                          | 13          |                 | al fees and other payments to indepe                                                  |                                         |               |                                |                                   | 13          |             | 1,100       |  |
|                                          | 14          | •               | y, rent, utilities, and maintenance .                                                 |                                         |               |                                | P                                 | 14          |             | 2,056       |  |
|                                          | 1           |                 | ublications, postage, and shipping.                                                   |                                         |               |                                | _                                 | 15          |             | 42 167      |  |
|                                          | 16          |                 | enses (describe in Schedule O)                                                        |                                         |               |                                |                                   | 16          |             | 43,167      |  |
| Net Assets                               | 17          | Готаі ехр       | enses. Add lines 10 through 16                                                        | · · · · · · · · · · · · · · · · · · ·   | · · · · ·     | <u> </u>                       |                                   | 17          |             | 59,484      |  |
|                                          | 18          |                 | (deficit) for the year (Subtract line 17 f<br>s or fund balances at beginning of year |                                         |               |                                |                                   | 18          |             | 3,778       |  |
|                                          | 8   19      |                 | ar figure reported on prior year's return                                             |                                         |               |                                |                                   | 40          |             | 22 510      |  |
|                                          | 200         |                 | nges in net assets or fund balances (e.                                               |                                         |               |                                | <b>1</b>                          | 19<br>20    | <del></del> | 22,518      |  |
|                                          | 20          |                 | nges in het assets or fund balances (e.e. or fund balances at end of year. Com        |                                         |               |                                | _                                 | 21          |             | 26 297      |  |

For Paperwork Reduction Act Notice, see the separate instructions.

Form 990-EZ (2011)

Cat No 106421

| •          |                                                                                                                 |                                   |                                                                |                                                                                     |                                              |       |                                                                 |
|------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------|-------|-----------------------------------------------------------------|
| Form 9     | 990-EZ (2011)                                                                                                   |                                   |                                                                |                                                                                     |                                              |       | Page 2                                                          |
| Pai        | Balance Sheets. (see the                                                                                        |                                   | •                                                              |                                                                                     |                                              |       |                                                                 |
|            | Check if the organization                                                                                       | used Schedule                     | O to respond to ar                                             | ny question in this                                                                 |                                              | · · · |                                                                 |
|            |                                                                                                                 |                                   |                                                                | -                                                                                   | (A) Beginning of year                        | 00    | (B) End of year                                                 |
| 22         | Cash, savings, and investments                                                                                  |                                   |                                                                | • • • • • • •                                                                       | 22,518                                       | 23    | 26,297                                                          |
| 23<br>24   | Land and buildings                                                                                              |                                   |                                                                |                                                                                     |                                              | 24    | <del></del>                                                     |
| 24<br>25   |                                                                                                                 |                                   |                                                                | · · · · · ·                                                                         | 22,518                                       | =     | 26,297                                                          |
| 26         | Total liabilities (describe in Sch                                                                              |                                   |                                                                | · · · · ·                                                                           | 22,316                                       | 26    | 20,237                                                          |
| 27         | Net assets or fund balances (li                                                                                 |                                   |                                                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                             | 22,518                                       |       | 26,297                                                          |
| Par        |                                                                                                                 |                                   |                                                                |                                                                                     |                                              |       |                                                                 |
|            | Check if the organization                                                                                       | · ·                               | • ,                                                            |                                                                                     | •                                            | (D-   | Expenses<br>guired for section                                  |
| What       | t is the organization's primary exen                                                                            |                                   | COMMUNITY SERVI                                                | <del></del>                                                                         |                                              |       | (c)(3) and 501(c)(4)                                            |
| as m       | cribe the organization's program so<br>neasured by expenses. In a clear<br>ons benefited, and other relevant in | and concise m<br>formation for ea | anner, describe the<br>ach program title.                      | services provided                                                                   | , the number of                              | 494   | anizations and section<br>(7(a)(1) trusts; optional<br>others.) |
| 28         | Scholarships-\$5,000 among 3 schol                                                                              |                                   |                                                                |                                                                                     |                                              |       |                                                                 |
|            | 21st Century and Section 8 Housing                                                                              |                                   | ******                                                         |                                                                                     |                                              |       | 1                                                               |
| •          | served; National Book Festival-100                                                                              | ~~                                |                                                                |                                                                                     |                                              |       |                                                                 |
|            | (Grants \$                                                                                                      | ) If this amount                  | includes foreign gra                                           | nts, check here .                                                                   | <u> ▶ U</u>                                  | 288   | 13,161                                                          |
| 29         |                                                                                                                 |                                   |                                                                |                                                                                     |                                              |       | ļ                                                               |
|            |                                                                                                                 |                                   |                                                                |                                                                                     | ~~~~~~~~~                                    |       |                                                                 |
|            | (Create \$                                                                                                      | ) If this amount                  | ıncludes foreign gra                                           | nto chook horo                                                                      |                                              | 298   |                                                                 |
| 30         | (Grants \$                                                                                                      | ) ii triis amount                 | includes loreign gra                                           | ints, check here .                                                                  | · · · · · ·                                  | 290   | -                                                               |
| 30         |                                                                                                                 |                                   |                                                                |                                                                                     |                                              |       |                                                                 |
|            |                                                                                                                 |                                   |                                                                |                                                                                     |                                              |       |                                                                 |
|            | (Grants \$                                                                                                      | 30a                               |                                                                |                                                                                     |                                              |       |                                                                 |
| 31         | Other program services (describe                                                                                |                                   |                                                                |                                                                                     |                                              |       |                                                                 |
| <b>J</b> . |                                                                                                                 | 312                               | •                                                              |                                                                                     |                                              |       |                                                                 |
| 32         | Total program service expenses                                                                                  | (add lines 28a t                  | includes foreign gra                                           | 32                                                                                  | <del>-  </del>                               |       |                                                                 |
| Par        |                                                                                                                 |                                   |                                                                |                                                                                     |                                              | nstr  | ections for Part IV.)                                           |
|            | Check if the organization                                                                                       | •                                 | • •                                                            |                                                                                     | •                                            |       |                                                                 |
|            | (a) Name and address                                                                                            |                                   | (b) Title and average<br>hours per week<br>devoted to position | (c) Reportable<br>compensation<br>(Forms W-2/1099-MISC)<br>(if not paid, enter -0-) | (d) Health benefits, contributions to employ | ee (e |                                                                 |
| Wvv        | onnie V. Harsley                                                                                                |                                   | President                                                      |                                                                                     |                                              | 1     | · · · · · · · · · · · · · · · · · · ·                           |
|            | Stonegarden Drive                                                                                               |                                   | 30 hrs.                                                        | o                                                                                   |                                              | o     | 0                                                               |
|            | on, VA 22079                                                                                                    | <del> </del>                      |                                                                |                                                                                     |                                              | ╅     |                                                                 |
|            |                                                                                                                 |                                   |                                                                |                                                                                     |                                              | ł     |                                                                 |
| Mich       | el D. Burris                                                                                                    |                                   | Vice President                                                 |                                                                                     |                                              |       |                                                                 |
| 2051       | 4 Pembridge Court                                                                                               |                                   | 15 hrs.                                                        | 0                                                                                   |                                              | 0     | 0                                                               |
| Poto       | mac Falls, VA 20165                                                                                             |                                   |                                                                |                                                                                     |                                              |       |                                                                 |
| LaFr       | ances Williams                                                                                                  |                                   | Corresponding                                                  |                                                                                     | -                                            | +     |                                                                 |
|            | Cromarty Drive                                                                                                  |                                   | Secretary 5 hrs.                                               | l o                                                                                 |                                              | 0     | 0                                                               |
|            | andria, VA 22315                                                                                                |                                   |                                                                |                                                                                     |                                              |       |                                                                 |
| Ritcl      | nie G. Carroll                                                                                                  |                                   | Recording                                                      |                                                                                     |                                              | +     | <del> </del>                                                    |
| 8429       | Summer Breeze Place                                                                                             |                                   | Secretary 5 hrs.                                               | 0                                                                                   |                                              | 0     | 0                                                               |
| Man        | assas, VA 20112                                                                                                 |                                   | į                                                              |                                                                                     |                                              |       |                                                                 |
|            | cia M. Myers                                                                                                    |                                   | Treasurer                                                      |                                                                                     |                                              | +     |                                                                 |
|            | Nuthatch Drive                                                                                                  |                                   | 5 hrs.                                                         | C                                                                                   |                                              | 의     | 0                                                               |
| Fairl      | ax Station, VA 22039                                                                                            | *****                             |                                                                |                                                                                     |                                              |       |                                                                 |
| Cate       | ena Powers                                                                                                      |                                   | Financial Secretary                                            |                                                                                     |                                              |       |                                                                 |
| 2517       | Blackstone Court                                                                                                |                                   | 5 hrs.                                                         | <u> </u>                                                                            |                                              | 0     | 0                                                               |

Chantilly, VA 20152

| TOITH 3         |                                                                                                                                                                                                                                |            |                                                  | -3                                    |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|---------------------------------------|--|--|--|
| Part            | Other Information (Note the Schedule A and personal benefit contract statement requirements instructions for Part V.) Check if the organization used Schedule O to respond to any question in this                             |            |                                                  |                                       |  |  |  |
|                 | instructions for Part V.) Check if the organization used Schedule O to respond to any question in this                                                                                                                         | Fait       | Yes                                              | No                                    |  |  |  |
| 33              | Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a                                                                                                                | $\Box$     | 100                                              | 140                                   |  |  |  |
| 30              | detailed description of each activity in Schedule O                                                                                                                                                                            | 33         |                                                  | 1                                     |  |  |  |
| 34              | Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed                                                                                                                       |            |                                                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  |  |  |
| •               | copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the                                                                                                                      | 1 1        |                                                  |                                       |  |  |  |
|                 | change on Schedule O (see instructions)                                                                                                                                                                                        | 34         |                                                  | ✓                                     |  |  |  |
| 35a             | Did the organization have unrelated business gross income of \$1,000 or more during the year from business                                                                                                                     |            |                                                  |                                       |  |  |  |
|                 | activities (such as those reported on lines 2, 6a, and 7a, among others)?                                                                                                                                                      | 35a        |                                                  | 1                                     |  |  |  |
| b               | If "Yes," to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O                                                                                                     | 35b        |                                                  | 1                                     |  |  |  |
| C               | Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice,                                                                                                              |            |                                                  |                                       |  |  |  |
|                 | reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III                                                                                                                                 | 35c        |                                                  | <b>✓</b>                              |  |  |  |
| 36              | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N                                              | 36         |                                                  | 1                                     |  |  |  |
| 37a             | Enter amount of political expenditures, direct or indirect, as described in the instructions. > 37a                                                                                                                            | 3          | <del></del>                                      | •                                     |  |  |  |
| 5/a<br>b        | Did the organization file Form 1120-POL for this year?                                                                                                                                                                         | 37b        |                                                  | 1                                     |  |  |  |
| 38a             | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were                                                                                                                | 3.1        |                                                  |                                       |  |  |  |
|                 | any such loans made in a prior year and still outstanding at the end of the tax year covered by this return? .                                                                                                                 | 38a        |                                                  | 1                                     |  |  |  |
| b               | If "Yes," complete Schedule L, Part II and enter the total amount involved                                                                                                                                                     |            |                                                  |                                       |  |  |  |
| 39              | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                        | ]          |                                                  | <b>l</b> '                            |  |  |  |
| а               | Initiation fees and capital contributions included on line 9                                                                                                                                                                   |            |                                                  |                                       |  |  |  |
| b               | Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                          |            |                                                  | İ                                     |  |  |  |
| 40a             | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under:                                                                                                                        |            |                                                  | ١.                                    |  |  |  |
|                 | section 4911 ▶ 0 ; section 4912 ▶ 0 ; section 4955 ▶ 0                                                                                                                                                                         |            |                                                  |                                       |  |  |  |
| b               | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been |            | 1                                                |                                       |  |  |  |
|                 | reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                                                        | 40b        |                                                  | 1                                     |  |  |  |
| c               | Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax imposed on                                                                                                                                                  | 400        |                                                  | <b>-</b>                              |  |  |  |
| ·               | organization managers or disqualified persons during the year under sections 4912,                                                                                                                                             |            |                                                  |                                       |  |  |  |
|                 | 4955, and 4958                                                                                                                                                                                                                 |            | 1                                                | ,                                     |  |  |  |
| d               | Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax on line 40c                                                                                                                                                 |            | ,                                                |                                       |  |  |  |
|                 | reimbursed by the organization                                                                                                                                                                                                 | .          |                                                  | · -                                   |  |  |  |
| е               | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T                                                                       | 40e        |                                                  | Í                                     |  |  |  |
| 41              | List the states with which a copy of this return is filed. ▶ None                                                                                                                                                              |            |                                                  |                                       |  |  |  |
| 42a             |                                                                                                                                                                                                                                | 703-33     | 9-459                                            | 8                                     |  |  |  |
| _               | Located at ▶ 9101 Stonegarden Drive Lorton, VA 7IP + 4 ▶                                                                                                                                                                       |            |                                                  |                                       |  |  |  |
| b               | At any time during the calendar year, did the organization have an interest in or a signature or other authority over                                                                                                          |            | Yes                                              | _                                     |  |  |  |
|                 | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If "Yes," enter the name of the foreign country:   N/A                                                     | 42b        | -                                                | _✓                                    |  |  |  |
|                 | If "Yes," enter the name of the foreign country: N/A  See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank                                                                |            |                                                  |                                       |  |  |  |
|                 | and Financial Accounts.                                                                                                                                                                                                        |            | ]                                                | 1                                     |  |  |  |
| С               | At any time during the calendar year, did the organization maintain an office outside the U.S.?                                                                                                                                | 42c        |                                                  | 1                                     |  |  |  |
|                 | If "Yes," enter the name of the foreign country: ► N/A                                                                                                                                                                         |            | <b>.</b>                                         |                                       |  |  |  |
| 43              | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041—Check here                                                                                                                              |            |                                                  | ▶ [                                   |  |  |  |
|                 | and enter the amount of tax-exempt interest received or accrued during the tax year                                                                                                                                            |            |                                                  |                                       |  |  |  |
|                 |                                                                                                                                                                                                                                |            | Yes                                              | No                                    |  |  |  |
| 44 <sub>8</sub> | Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be                                                                                                                              |            | •                                                | 1.                                    |  |  |  |
|                 | completed instead of Form 990-EZ                                                                                                                                                                                               | 448        | <b>├</b>                                         | ✓                                     |  |  |  |
| b               | ,                                                                                                                                                                                                                              |            | l                                                | ١,                                    |  |  |  |
| _               | •                                                                                                                                                                                                                              | 44b        | <del> </del>                                     | 1                                     |  |  |  |
| C               | Did the organization receive any payments for indoor tanning services during the year?                                                                                                                                         | 44c        | -                                                | 1                                     |  |  |  |
| d               | explanation in Schedule O                                                                                                                                                                                                      |            | 1                                                | 1                                     |  |  |  |
| 45a             | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                        | 44d<br>45a | <del>                                     </del> | 1                                     |  |  |  |
| 45b             | Did the organization receive any payment from or engage in any transaction with a controlled entity within the                                                                                                                 | 1          | <del> </del>                                     | +-                                    |  |  |  |
|                 | meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of                                                                                                                           |            | 1                                                |                                       |  |  |  |
|                 | Form 990-EZ (see instructions)                                                                                                                                                                                                 | 45h        | ł                                                | 11                                    |  |  |  |

| Form 99                                        | U-EZ (21         | ווע)                                                                                                                                                             |                                                                |                                                        | ·                                     |                            |                                | lw-                                    | T No.         |  |  |  |  |
|------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|----------------------------|--------------------------------|----------------------------------------|---------------|--|--|--|--|
| 46                                             | Did th           | ne organization engage, directly or in                                                                                                                           | directly, in political c                                       | ampaign activities of                                  | n behalf of or                        | ın oppositi                | on [                           | Yes                                    | No            |  |  |  |  |
|                                                |                  | indidates for public office? If "Yes,"                                                                                                                           |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
| Part                                           |                  | Section 501(c)(3) organizations 501(c)(3) organizations and sections and 52, and complete the tables                                                             | on 4947(a)(1) none                                             | cempt charitable t                                     | : <b>charitable t</b><br>rusts must a | rusts only<br>nswer que    | y. Ail se<br>stions            | ection<br>47–49                        | b             |  |  |  |  |
|                                                |                  | Check if the organization used Sch                                                                                                                               |                                                                |                                                        | this Part VI                          |                            |                                |                                        | . 🗇           |  |  |  |  |
|                                                |                  | Check if the organization used oci                                                                                                                               | icable C to respond                                            | to any quodion in                                      | tino i die vi                         | <u>·····</u>               | <u> </u>                       | Yes                                    | No            |  |  |  |  |
| 47                                             |                  | he organization engage in lobbying If "Yes," complete Schedule C, Par                                                                                            |                                                                | section 501(h) elect                                   | ion in effect d                       | uring the t                | ax 47                          | ,                                      | 1             |  |  |  |  |
| 48                                             | ls the           | organization a school as described in                                                                                                                            | n section 170(b)(1)(A)(i                                       | i)? If "Yes," complete                                 | Schedule E                            |                            | 48                             |                                        | 1             |  |  |  |  |
| 49a                                            |                  | Did the organization make any transfers to an exempt non-chantable related organization?                                                                         |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
| b                                              |                  | "Yes," was the related organization a section 527 organization?                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
| 50                                             |                  | emplete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key                                   |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                | empl             | employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."                                          |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                | (a) N            | ame and address of each employee<br>paid more than \$100,000                                                                                                     | (b) Title and average<br>hours per week<br>devoted to position | (c) Reportable<br>compensation<br>(Forms W-2/1099-MISC | contributions t                       | o employee<br>and deferred | (e) Estimated an other compens |                                        |               |  |  |  |  |
| None                                           |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            | <del></del>                    |                                        |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
| f<br>51<br>——————————————————————————————————— | Com<br>\$100     | number of other employees paid over plete this table for the organization, 000 of compensation from the organization address of each independent contractor paid | s five highest compenization. If there is no                   | ensated independer                                     |                                       |                            | receive                        | <del></del>                            | e than        |  |  |  |  |
| None                                           |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            | <u> </u>                       | —————————————————————————————————————— |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  | · · · · · · · · · · · · · · · · · · ·                          |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        | _             |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
|                                                |                  |                                                                                                                                                                  |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
| d                                              | Total            | number of other independent contra                                                                                                                               | actors each receiving                                          | over \$100,000 .                                       | <u> </u>                              | No                         | ne                             |                                        | <del></del>   |  |  |  |  |
| 52                                             |                  | he organization complete Schedule <i>i</i> xempt charitable trusts must attach                                                                                   |                                                                |                                                        | ns and 4947(a)                        | · · · /                    | ► [] Y                         | ъе П                                   | No            |  |  |  |  |
|                                                | enalties         | of perjury, I declare that I have examined this id complete. Declaration of preparer (other than                                                                 | return, including accompan                                     | ying schedules and state                               | ments, and to the                     | best of my kne             |                                |                                        |               |  |  |  |  |
|                                                | 1                | A property (check that                                                                                                                                           |                                                                | /                                                      |                                       | <del></del>                | <del></del>                    |                                        | <del></del> - |  |  |  |  |
| Sign                                           |                  | Signature of officer 1 Date                                                                                                                                      |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
| Here                                           |                  | Wyvonnie V. Harsley, President Type or print name and title                                                                                                      | Wyromie                                                        | V. Hand                                                | July :                                | 29, 2012                   |                                |                                        |               |  |  |  |  |
|                                                |                  | <del>,</del>                                                                                                                                                     | Preparer's signature                                           |                                                        | Date                                  | 1                          | PTIN                           |                                        |               |  |  |  |  |
| Paid<br>Prep                                   |                  | Print/Type preparer's name                                                                                                                                       | reparer sagnature                                              |                                                        |                                       | Check<br>self-employ       | rf                             |                                        |               |  |  |  |  |
| -                                              | Only Firm's name |                                                                                                                                                                  |                                                                |                                                        | Firm                                  | 's ElN ▶                   |                                |                                        |               |  |  |  |  |
|                                                |                  | Firm's address ▶ Phone no.                                                                                                                                       |                                                                |                                                        |                                       |                            |                                |                                        |               |  |  |  |  |
| May t                                          | ne IRS           | discuss this return with the prepare                                                                                                                             | r shown above? See                                             | instructions                                           | <u> </u>                              | <u></u> . )                | ► □ Y                          | s 🔲                                    | No            |  |  |  |  |

## SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

**Employer identification number** 

OMB No. 1545-0047 2011

Department of the Treasury Internal Revenue Service Name of the organization Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ▶ Attach to Form 990 or 990-EZ.

Open to Public Inspection

541708208 Old Dominion Chapter, The Links, Incorporated Other Revenue: Christmas Party, Induction, Hostess Fees, Ad Hoc Committee, Special Activities = \$20,101 10. Grants and similar amounts: Programs & Services = \$13,160.74 16. Other Expenses: Christmas Party, Induction, Dues, Hostess Fees, Officer Expenses; Ad Hoc Committee, Special Activities = \$43,166.83