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Form 990-PF

Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

OMB No 1545-0052

2011

Department of the Treasury  
Internal Revenue Service

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2011, or tax year beginning 01-01-2011 , and ending 12-31-2011

G Check all that apply

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

Name of foundation  
BLANCHE FISCHER FOUNDATION

Number and street (or P O box number if mail is not delivered to street address)  
1509 SW SUNSET BLVD NO 1-B

Room/suite

City or town, state, and ZIP code  
PORTLAND, OR 97239

H Check type of organization

☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust

☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col. (c), line 16)

J Accounting method

A Employer identification number  
93-0790099

B Telephone number (see page 10 of the instructions)  
(503) 246-4921

C If exemption application is pending, check here

D 1. Foreign organizations, check here

2. Foreign organizations meeting the 85% test, check here and attach computation

E If private foundation status was terminated under section 507(b)(1)(A), check here

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here

\$ 1,541,717

Cash

Accrual

Other (specify)

(Part I, column (d) must be on cash basis.)

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see page 11 of the instructions) ) |                                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | 1 Contributions, gifts, grants, etc , received (attach schedule)                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 2 Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 3 Interest on savings and temporary cash investments                                                 | 23                                 | 23                        | 23                      |                                                             |
|                                                                                                                                                                                    | 4 Dividends and interest from securities. . . . .                                                    | 36,878                             | 36,878                    | 36,878                  |                                                             |
|                                                                                                                                                                                    | 5a Gross rents . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Net rental income or (loss) _____                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                                             | 512,994                            |                           |                         |                                                             |
|                                                                                                                                                                                    | b Gross sales price for all assets on line 6a _____ 1,486,611                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2) . . . .                                             |                                    | 512,994                   |                         |                                                             |
|                                                                                                                                                                                    | 8 Net short-term capital gain . . . . .                                                              |                                    |                           | 3,546                   |                                                             |
|                                                                                                                                                                                    | 9 Income modifications . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 10a Gross sales less returns and allowances                                                          |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | b Less Cost of goods sold . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | c Gross profit or (loss) (attach schedule) . . . . .                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 11 Other income (attach schedule) . . . . .                                                          | 15,954                             | 15,954                    | 15,954                  |                                                             |
|                                                                                                                                                                                    | 12 Total. Add lines 1 through 11 . . . . .                                                           | 565,849                            | 565,849                   | 56,401                  |                                                             |
|                                                                                                                                                                                    | 13 Compensation of officers, directors, trustees, etc                                                | 0                                  | 0                         | 0                       | 0                                                           |
|                                                                                                                                                                                    | 14 Other employee salaries and wages . . . . .                                                       | 9,019                              | 0                         | 9,019                   | 9,019                                                       |
|                                                                                                                                                                                    | 15 Pension plans, employee benefits . . . . .                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 16a Legal fees (attach schedule). . . . .                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Accounting fees (attach schedule). . . . .                                                         | 2,837                              | 945                       | 1,892                   | 1,892                                                       |
|                                                                                                                                                                                    | c Other professional fees (attach schedule) . . . . .                                                | 17,462                             | 10,102                    | 7,360                   | 7,360                                                       |
|                                                                                                                                                                                    | 17 Interest . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 18 Taxes (attach schedule) (see page 14 of the instructions)                                         | 20,215                             | 5,990                     | 14,225                  | 14,225                                                      |
|                                                                                                                                                                                    | 19 Depreciation (attach schedule) and depletion . . .                                                | 570                                | 0                         | 570                     |                                                             |
|                                                                                                                                                                                    | 20 Occupancy . . . . .                                                                               | 6,876                              | 0                         | 6,876                   | 6,876                                                       |
|                                                                                                                                                                                    | 21 Travel, conferences, and meetings . . . . .                                                       | 7,301                              | 0                         | 7,301                   | 7,301                                                       |
|                                                                                                                                                                                    | 22 Printing and publications . . . . .                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 23 Other expenses (attach schedule). . . . .                                                         | 5,836                              | 320                       | 3,751                   | 5,516                                                       |
|                                                                                                                                                                                    | 24 Total operating and administrative expenses.                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | Add lines 13 through 23 . . . . .                                                                    | 70,116                             | 17,357                    | 50,994                  | 52,189                                                      |
|                                                                                                                                                                                    | 25 Contributions, gifts, grants paid . . . . .                                                       | 37,910                             |                           |                         | 37,910                                                      |
|                                                                                                                                                                                    | 26 Total expenses and disbursements. Add lines 24 and 25                                             | 108,026                            | 17,357                    | 50,994                  | 90,099                                                      |
|                                                                                                                                                                                    | 27 Subtract line 26 from line 12                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | a Excess of revenue over expenses and disbursements                                                  | 457,823                            |                           |                         |                                                             |
|                                                                                                                                                                                    | b Net investment income (if negative, enter -0-)                                                     |                                    | 548,492                   |                         |                                                             |
|                                                                                                                                                                                    | c Adjusted net income (if negative, enter -0-)                                                       |                                    |                           | 5,407                   |                                                             |

For Privacy Act and Paperwork Reduction Act Notice, see page 30 of the instructions.

Cat No 11289X

Form 990-PF (2011)

| Part II Balance Sheets      |                                                                                                                                          | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )                              | Beginning of year | End of year    |                       |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                          |                                                                                                                                                  | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                        | Cash—non-interest-bearing . . . . .                                                                                                              | 8,269             | 12,458         | 12,458                |
|                             | 2                                                                                                                                        | Savings and temporary cash investments . . . . .                                                                                                 | 53,806            | 25,789         | 25,789                |
|                             | 3                                                                                                                                        | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                      |                   |                |                       |
|                             | 4                                                                                                                                        | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                       |                   |                |                       |
|                             | 5                                                                                                                                        | Grants receivable . . . . .                                                                                                                      |                   |                |                       |
|                             | 6                                                                                                                                        | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 15 of the instructions) . . . . . |                   |                |                       |
|                             | 7                                                                                                                                        | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                       |                   |                |                       |
|                             | 8                                                                                                                                        | Inventories for sale or use . . . . .                                                                                                            |                   |                |                       |
|                             | 9                                                                                                                                        | Prepaid expenses and deferred charges . . . . .                                                                                                  |                   |                |                       |
|                             | 10a                                                                                                                                      | Investments—U S and state government obligations (attach schedule)                                                                               |                   |                |                       |
|                             | b                                                                                                                                        | Investments—corporate stock (attach schedule) . . . . .                                                                                          | 887,982           | 1,371,009      | 1,273,003             |
|                             | c                                                                                                                                        | Investments—corporate bonds (attach schedule). . . . .                                                                                           |                   |                |                       |
|                             | 11                                                                                                                                       | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                              |                   |                |                       |
|                             | 12                                                                                                                                       | Investments—mortgage loans . . . . .                                                                                                             |                   |                |                       |
|                             | 13                                                                                                                                       | Investments—other (attach schedule) . . . . .                                                                                                    | 227,700           | 227,700        | 227,700               |
|                             | 14                                                                                                                                       | Land, buildings, and equipment basis ▶ 9,611<br>Less accumulated depreciation (attach schedule) ▶ 9,611                                          | 570               | 0              | 0                     |
| 15                          | Other assets (describe ▶ _____)                                                                                                          | 2,767                                                                                                                                            | 2,767             | 2,767          |                       |
| 16                          | Total assets (to be completed by all filers—see the instructions Also, see page 1, item I)                                               | 1,181,094                                                                                                                                        | 1,639,723         | 1,541,717      |                       |
| Liabilities                 | 17                                                                                                                                       | Accounts payable and accrued expenses . . . . .                                                                                                  | 364               | 1,152          |                       |
|                             | 18                                                                                                                                       | Grants payable . . . . .                                                                                                                         |                   | 18             |                       |
|                             | 19                                                                                                                                       | Deferred revenue . . . . .                                                                                                                       |                   |                |                       |
|                             | 20                                                                                                                                       | Loans from officers, directors, trustees, and other disqualified persons                                                                         |                   |                |                       |
|                             | 21                                                                                                                                       | Mortgages and other notes payable (attach schedule) . . . . .                                                                                    |                   |                |                       |
|                             | 22                                                                                                                                       | Other liabilities (describe ▶ _____)                                                                                                             |                   |                |                       |
|                             | 23                                                                                                                                       | Total liabilities (add lines 17 through 22) . . . . .                                                                                            | 364               | 1,170          |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                                  |                   |                |                       |
|                             | 24                                                                                                                                       | Unrestricted . . . . .                                                                                                                           | 1,180,730         | 1,638,553      |                       |
|                             | 25                                                                                                                                       | Temporarily restricted . . . . .                                                                                                                 |                   |                |                       |
|                             | 26                                                                                                                                       | Permanently restricted . . . . .                                                                                                                 |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31.                         |                                                                                                                                                  |                   |                |                       |
|                             | 27                                                                                                                                       | Capital stock, trust principal, or current funds . . . . .                                                                                       |                   |                |                       |
|                             | 28                                                                                                                                       | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                                   |                   |                |                       |
|                             | 29                                                                                                                                       | Retained earnings, accumulated income, endowment, or other funds                                                                                 |                   |                |                       |
|                             | 30                                                                                                                                       | Total net assets or fund balances (see page 17 of the instructions) . . . . .                                                                    | 1,180,730         | 1,638,553      |                       |
| 31                          | Total liabilities and net assets/fund balances (see page 17 of the instructions) . . . . .                                               | 1,181,094                                                                                                                                        | 1,639,723         |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |           |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1,180,730 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 457,823   |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 0         |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 1,638,553 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 0         |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | 1,638,553 |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                           |                                              |                                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                           | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
| 1a                                                                                                                                | See Additional Data Table |                                              |                                      |                                  |
| b                                                                                                                                 |                           |                                              |                                      |                                  |
| c                                                                                                                                 |                           |                                              |                                      |                                  |
| d                                                                                                                                 |                           |                                              |                                      |                                  |
| e                                                                                                                                 |                           |                                              |                                      |                                  |

|                       |                                            |                                                 |                                              |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a                     | See Additional Data Table                  |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

|                                                                                             |                                      |                                               |                                                                                              |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
| a                                                                                           | See Additional Data Table            |                                               |                                                                                              |
| b                                                                                           |                                      |                                               |                                                                                              |
| c                                                                                           |                                      |                                               |                                                                                              |
| d                                                                                           |                                      |                                               |                                                                                              |
| e                                                                                           |                                      |                                               |                                                                                              |

|   |                                                                                                                                                                                                                                 |                                                                                     |   |         |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|---------|
| 2 | Capital gain net income or (net capital loss)                                                                                                                                                                                   | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 512,994 |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see pages 13 and 17 of the instructions)<br>If (loss), enter -0- in Part I, line 8 . . . . . |                                                                                     | 3 | 3,546   |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

|                                                                                                                        |                                          |                                              |                                                           |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 1 Enter the appropriate amount in each column for each year, see page 18 of the instructions before making any entries |                                          |                                              |                                                           |
| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2010                                                                                                                   | 55,032                                   | 1,477,644                                    | 0 037243                                                  |
| 2009                                                                                                                   | 74,052                                   | 1,359,129                                    | 0 054485                                                  |
| 2008                                                                                                                   | 98,240                                   | 1,730,641                                    | 0 056765                                                  |
| 2007                                                                                                                   | 116,936                                  | 1,957,142                                    | 0 059748                                                  |
| 2006                                                                                                                   | 100,076                                  | 1,835,648                                    | 0 054518                                                  |

|   |                                                                                                                                                                                    |   |           |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 2 | Total of line 1, column (d). . . . .                                                                                                                                               | 2 | 0 262759  |
| 3 | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years . . . . | 3 | 0 052552  |
| 4 | Enter the net value of noncharitable-use assets for 2011 from Part X, line 5. . . . .                                                                                              | 4 | 1,603,146 |
| 5 | Multiply line 4 by line 3. . . . .                                                                                                                                                 | 5 | 84,249    |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                | 6 | 5,485     |
| 7 | Add lines 5 and 6. . . . .                                                                                                                                                         | 7 | 89,734    |
| 8 | Enter qualifying distributions from Part XII, line 4. . . . .                                                                                                                      | 8 | 90,099    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions on page 18

Part VIExcise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

|    |  |                                                                                                                                                                      |                                   |       |       |
|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------|-------|
| 1a |  | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1                                          |                                   |       |       |
|    |  | Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions)                                                                   |                                   |       |       |
| b  |  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |                                   | 1     | 5,485 |
| c  |  | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                |                                   |       |       |
| 2  |  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                             |                                   | 2     | 0     |
| 3  |  | Add lines 1 and 2. . . . .                                                                                                                                           |                                   | 3     | 5,485 |
| 4  |  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                           |                                   | 4     | 0     |
| 5  |  | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0- . . . . .                                                                     |                                   | 5     | 5,485 |
| 6  |  | Credits/Payments                                                                                                                                                     |                                   |       |       |
| a  |  | 2011 estimated tax payments and 2010 overpayment credited to 2011                                                                                                    | 6a                                | 1,680 |       |
| b  |  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                        | 6b                                |       |       |
| c  |  | Tax paid with application for extension of time to file (Form 8868)                                                                                                  | 6c                                |       |       |
| d  |  | Backup withholding erroneously withheld . . . . .                                                                                                                    | 6d                                |       |       |
| 7  |  | Total credits and payments Add lines 6a through 6d. . . . .                                                                                                          |                                   | 7     | 1,680 |
| 8  |  | Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached                                                     |                                   | 8     |       |
| 9  |  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                              |                                   | 9     | 3,805 |
| 10 |  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid. . . . .                                                                   |                                   | 10    |       |
| 11 |  | Enter the amount of line 10 to be Credited to 2012 estimated tax <input checked="" type="checkbox"/>                                                                 | Refunded <input type="checkbox"/> | 11    |       |

Part VII-AStatements Regarding Activities

|    |                                                                                                                                                                                                                                                                                                                                             |    |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                              |    | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                             | 1a |     | No |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? . . . . .                                                                                                                                                                             |    |     | No |
|    | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.                                                                                                                                               |    |     |    |
| c  | Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                              | 1c |     | No |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input checked="" type="checkbox"/> \$ 0 (2) On foundation managers <input checked="" type="checkbox"/> \$ 0                                                                                                     |    |     |    |
| e  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input checked="" type="checkbox"/> \$ 0                                                                                                                                                               |    |     |    |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                     | 2  |     | No |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                        | 3  |     | No |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                       | 4a |     | No |
| b  | If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                  | 4b |     |    |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                               | 5  |     | No |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . . | 6  | Yes |    |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                            | 7  | Yes |    |
| 8a | Enter the states to which the foundation reports or with which it is registered (see page 19 of the instructions) <input checked="" type="checkbox"/> OR _____                                                                                                                                                                              |    |     |    |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                                                                                               | 8b | Yes |    |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2011 or the taxable year beginning in 2011 (see instructions for Part XIV on page 27)? If "Yes," complete Part XIV . . . . .                                                                   | 9  | Yes |    |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          | 10 |     | No |

Part VII-A

Statements Regarding Activities *(continued)*

|                                                                                                                                   |                                                                                                                                                                                                                        |    |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                                | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see page 20 of the instructions).                | 11 |     | No |
| 12                                                                                                                                | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                                  | 12 |     | No |
| 13                                                                                                                                | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>WWW BFF ORG</b>                                                              | 13 | Yes |    |
| 14                                                                                                                                | The books are in care of <b>MICHAEL MILLHOLLEN</b> Telephone no <b>(503) 936-7746</b><br>Located at <b>1509 SW SUNSET BLVD 1-B PORTLAND OR</b> ZIP +4 <b>97239</b>                                                     |    |     |    |
| 15                                                                                                                                | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year. | 15 |     |    |
| 16                                                                                                                                | At any time during calendar year 2011, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?                              | 16 | Yes | No |
| See the instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes", enter the name of the foreign country |                                                                                                                                                                                                                        |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)? Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1b |     | No |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2011?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
| a                                                                                       | At the end of tax year 2011, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2011? If "Yes," list the years 20____, 20____, 20____, 20____ <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see page 20 of the instructions ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2b |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2011 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? ( <i>Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2011.</i> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3b |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2011?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|    |                                                                                                                                                                                                                                                                                                                                   |                              |                                        |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|----|
| 5a | During the year did the foundation pay or incur any amount to                                                                                                                                                                                                                                                                     |                              |                                        |    |
|    | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                                                                                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (4) Provide a grant to an organization other than a charitable, etc , organization described in section 509(a)(1 ), (2), or (3), or section 4940(d)(2)? (see page 22 of the instructions).                                                                                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                                                                                                                             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| b  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see page 22 of the instructions)? Organizations relying on a current notice regarding disaster assistance check here. | 5b                           |                                        |    |
| c  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?<br><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d).</i>                                                                                 |                              |                                        |    |
| 6a | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                                                                   |                              |                                        |    |
| b  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?<br><i>If "Yes" to 6b, file Form 8870.</i>                                                                                                                                                                              | 6b                           |                                        | No |
| 7a | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                              |                              |                                        |    |
| b  | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                                                                                                                           | 7b                           |                                        |    |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| 1 List all officers, directors, trustees, foundation managers and their compensation (see page 22 of the instructions).                     |                                                           |                                           |                                                                       |                                       |
| (a) Name and address                                                                                                                        | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| See Additional Data Table                                                                                                                   |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| 2 Compensation of five highest-paid employees (other than those included on line 1—see page 23 of the instructions). If none, enter "NONE." |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                               | (b) Title, and average hours per week devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| NONE                                                                                                                                        |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| Total number of other employees paid over \$50,000.                                                                                         |                                                           |                                           |                                                                       | 0                                     |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see page 23 of the instructions). If none, enter "NONE".                               |                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                                                                   | (b) Type of service | (c) Compensation |
| NONE                                                                                                                                                          |                     |                  |
|                                                                                                                                                               |                     |                  |
|                                                                                                                                                               |                     |                  |
|                                                                                                                                                               |                     |                  |
|                                                                                                                                                               |                     |                  |
|                                                                                                                                                               |                     |                  |
|                                                                                                                                                               |                     |                  |
|                                                                                                                                                               |                     |                  |
|                                                                                                                                                               |                     |                  |
| Total number of others receiving over \$50,000 for professional services.  |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc | Expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 CHARITABLE ACTIVITIES CONSIST SOLELY OF GIVING MONEY TO OR FOR DISABLED OR PHYSICALLY HANDICAPPED PEOPLE SHOWING FINANCIAL NEED IN THE STATE OF OREGON                                                                                              | 90,099   |
| 2                                                                                                                                                                                                                                                     |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
| 3                                                                                                                                                                                                                                                     |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
| 4                                                                                                                                                                                                                                                     |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |

Part IX-B

Summary of Program-Related Investments (see page 23 of the instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2    | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                   |        |
|                                                                                                                     |        |
|                                                                                                                     |        |
|                                                                                                                     |        |
| 2                                                                                                                   |        |
|                                                                                                                     |        |
|                                                                                                                     |        |
|                                                                                                                     |        |
| All other program-related investments See page 24 of the instructions                                               |        |
| 3                                                                                                                   |        |
|                                                                                                                     |        |
|                                                                                                                     |        |
| Total. Add lines 1 through 3.  | 0      |



Part X

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see page 24 of the instructions.)

|   |                                                                                                                                  |    |           |
|---|----------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes                       |    |           |
| a | Average monthly fair market value of securities. . . . .                                                                         | 1a | 1,359,437 |
| b | Average of monthly cash balances. . . . .                                                                                        | 1b | 37,475    |
| c | Fair market value of all other assets (see page 24 of the instructions). . . . .                                                 | 1c | 230,647   |
| d | Total (add lines 1a, b, and c). . . . .                                                                                          | 1d | 1,627,559 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . .               | 1e | 0         |
| 2 | Acquisition indebtedness applicable to line 1 assets. . . . .                                                                    | 2  | 0         |
| 3 | Subtract line 2 from line 1d. . . . .                                                                                            | 3  | 1,627,559 |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see page 25 of the instructions). . . . . | 4  | 24,413    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                              | 5  | 1,603,146 |
| 6 | Minimum investment return. Enter 5% of line 5. . . . .                                                                           | 6  | 80,157    |

Part XI

Distributable Amount (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☒ and do not complete this part.)

|    |                                                                                                           |    |  |
|----|-----------------------------------------------------------------------------------------------------------|----|--|
| 1  | Minimum investment return from Part X, line 6. . . . .                                                    | 1  |  |
| 2a | Tax on investment income for 2011 from Part VI, line 5. . . . .                                           | 2a |  |
| b  | Income tax for 2011 (This does not include the tax from Part VI ). . . . .                                | 2b |  |
| c  | Add lines 2a and 2b. . . . .                                                                              | 2c |  |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                             | 3  |  |
| 4  | Recoveries of amounts treated as qualifying distributions. . . . .                                        | 4  |  |
| 5  | Add lines 3 and 4. . . . .                                                                                | 5  |  |
| 6  | Deduction from distributable amount (see page 25 of the instructions). . . . .                            | 6  |  |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | 7  |  |

Part XII

Qualifying Distributions (see page 25 of the instructions)

|                                                                                                                                                                                              |                                                                                                                                                                             |    |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1                                                                                                                                                                                            | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                                   |    |        |
| a                                                                                                                                                                                            | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                                        | 1a | 90,099 |
| b                                                                                                                                                                                            | Program-related investments—total from Part IX-B. . . . .                                                                                                                   | 1b | 0      |
| 2                                                                                                                                                                                            | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                                          | 2  |        |
| 3                                                                                                                                                                                            | Amounts set aside for specific charitable projects that satisfy the                                                                                                         |    |        |
| a                                                                                                                                                                                            | Suitability test (prior IRS approval required). . . . .                                                                                                                     | 3a |        |
| b                                                                                                                                                                                            | Cash distribution test (attach the required schedule). . . . .                                                                                                              | 3b |        |
| 4                                                                                                                                                                                            | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                                   | 4  | 90,099 |
| 5                                                                                                                                                                                            | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see page 26 of the instructions). . . . . | 5  | 5,485  |
| 6                                                                                                                                                                                            | Adjusted qualifying distributions. Subtract line 5 from line 4. . . . .                                                                                                     | 6  | 84,614 |
| Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years |                                                                                                                                                                             |    |        |

Part XIII

Undistributed Income (see page 26 of the instructions)

|    | (a)<br>Corpus                                                                                                                                                                     | (b)<br>Years prior to 2010 | (c)<br>2010 | (d)<br>2011 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-------------|
| 1  | Distributable amount for 2011 from Part XI, line 7                                                                                                                                |                            |             |             |
| 2  | Undistributed income, if any, as of the end of 2011                                                                                                                               |                            |             |             |
| a  | Enter amount for 2010 only. . . . .                                                                                                                                               |                            |             |             |
| b  | Total for prior years 20____, 20____, 20____                                                                                                                                      |                            |             |             |
| 3  | Excess distributions carryover, if any, to 2011                                                                                                                                   |                            |             |             |
| a  | From 2006. . . . .                                                                                                                                                                |                            |             |             |
| b  | From 2007. . . . .                                                                                                                                                                |                            |             |             |
| c  | From 2008. . . . .                                                                                                                                                                |                            |             |             |
| d  | From 2009. . . . .                                                                                                                                                                |                            |             |             |
| e  | From 2010. . . . .                                                                                                                                                                |                            |             |             |
| f  | Total of lines 3a through e. . . . .                                                                                                                                              |                            |             |             |
| 4  | Qualifying distributions for 2011 from Part XII, line 4 ▶ \$ _____                                                                                                                |                            |             |             |
| a  | Applied to 2010, but not more than line 2a                                                                                                                                        |                            |             |             |
| b  | Applied to undistributed income of prior years (Election required—see page 26 of the instructions)                                                                                |                            |             |             |
| c  | Treated as distributions out of corpus (Election required—see page 26 of the instructions). . .                                                                                   |                            |             |             |
| d  | Applied to 2011 distributable amount. . . . .                                                                                                                                     |                            |             |             |
| e  | Remaining amount distributed out of corpus                                                                                                                                        |                            |             |             |
| 5  | Excess distributions carryover applied to 2011<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              |                            |             |             |
| 6  | Enter the net total of each column as indicated below:                                                                                                                            |                            |             |             |
| a  | Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   |                            |             |             |
| b  | Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |                            |             |             |
| c  | Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |                            |             |             |
| d  | Subtract line 6c from line 6b Taxable amount—see page 27 of the instructions . . .                                                                                                |                            |             |             |
| e  | Undistributed income for 2010 Subtract line 4a from line 2a Taxable amount—see page 27 of the instructions . . . . .                                                              |                            |             |             |
| f  | Undistributed income for 2011 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2011. . . . .                                                                |                            |             |             |
| 7  | Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions). . . . .                   |                            |             |             |
| 8  | Excess distributions carryover from 2006 not applied on line 5 or line 7 (see page 27 of the instructions). . . . .                                                               |                            |             |             |
| 9  | Excess distributions carryover to 2012.<br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                           |                            |             |             |
| 10 | Analysis of line 9                                                                                                                                                                |                            |             |             |
| a  | Excess from 2007. . . . .                                                                                                                                                         |                            |             |             |
| b  | Excess from 2008. . . . .                                                                                                                                                         |                            |             |             |
| c  | Excess from 2009. . . . .                                                                                                                                                         |                            |             |             |
| d  | Excess from 2010. . . . .                                                                                                                                                         |                            |             |             |
| e  | Excess from 2011. . . . .                                                                                                                                                         |                            |             |             |

Part XIVPrivate Operating Foundations (see page 27 of the instructions and Part VII-A, question 9)

1a

If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2011, enter the date of the ruling.

b

Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

☒ 4942(j)(3) or ☐ 4942(j)(5)

|    |                                                                                                                                                    |          |               |          |          |           |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| 2a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed.                         | Tax year | Prior 3 years |          |          | (e) Total |
|    |                                                                                                                                                    | (a) 2011 | (b) 2010      | (c) 2009 | (d) 2008 |           |
|    |                                                                                                                                                    | 5,407    | 73,882        | 0        | 0        | 79,289    |
| b  | 85% of line 2a                                                                                                                                     | 4,596    | 62,800        | 0        | 0        | 67,396    |
| c  | Qualifying distributions from Part XII, line 4 for each year listed.                                                                               | 90,099   | 55,032        | 74,052   | 98,240   | 317,423   |
| d  | Amounts included in line 2c not used directly for active conduct of exempt activities.                                                             | 0        | 0             | 0        | 0        | 0         |
| e  | Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c.                                     | 90,099   | 55,032        | 74,052   | 98,240   | 317,423   |
| 3  | Complete 3a, b, or c for the alternative test relied upon                                                                                          |          |               |          |          |           |
| a  | "Assets" alternative test—enter                                                                                                                    |          |               |          |          |           |
|    | (1) Value of all assets                                                                                                                            |          |               |          |          | 0         |
|    | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                      |          |               |          |          | 0         |
| b  | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed.                                 | 53,438   | 49,255        | 45,304   | 57,688   | 205,685   |
| c  | "Support" alternative test—enter                                                                                                                   |          |               |          |          |           |
|    | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). |          |               |          |          | 0         |
|    | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii).                                      |          |               |          |          | 0         |
|    | (3) Largest amount of support from an exempt organization                                                                                          |          |               |          |          | 0         |
|    | (4) Gross investment income                                                                                                                        |          |               |          |          | 0         |

Part XVSupplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see page 27 of the instructions.)

1

Information Regarding Foundation Managers:

a

List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

b

List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

2

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see page 28 of the instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a

The name, address, and telephone number of the person to whom applications should be addressed

BLANCHE FISCHER FOUNDATION  
1509 SW SUNSET BLVD 1-B  
PORTLAND,OR 97239  
(503) 246-4921

b

The form in which applications should be submitted and information and materials they should include

PER APPLICATION - SEE COPY OF APPLICATION ATTACHED

c

Any submission deadlines

NONE

d

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

APPLICANTS MUST HAVE DISABILITIES OF A PHYSICAL NATURE AND DEMONSTRATE FINANCIAL NEED WHILE RESIDING IN THE STATE OF OREGON

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or business)                 |                                                                                                                    |                                      |                                     |        |
| a Paid during the year<br>See Additional Data Table |                                                                                                                    |                                      |                                     |        |
| Total . . . . .                                     |                                                                                                                    |                                      | 3a                                  | 37,910 |
| b Approved for future payment                       |                                                                                                                    |                                      |                                     |        |
| Total . . . . .                                     |                                                                                                                    |                                      | 3b                                  | 0      |

| Enter gross amounts unless otherwise indicated |                                                               | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See page 28 of<br>the instructions ) |
|------------------------------------------------|---------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------|
|                                                |                                                               | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                                      |
| <b>1</b>                                       | Program service revenue                                       |                           |               |                                      |               |                                                                                      |
| <b>a</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>b</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>c</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>d</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>e</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>f</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>g</b>                                       | Fees and contracts from government agencies                   |                           |               |                                      |               |                                                                                      |
| <b>2</b>                                       | Membership dues and assessments. . . . .                      |                           |               |                                      |               |                                                                                      |
| <b>3</b>                                       | Interest on savings and temporary cash investments            |                           |               |                                      |               | 23                                                                                   |
| <b>4</b>                                       | Dividends and interest from securities. . . . .               |                           |               |                                      |               | 36,878                                                                               |
| <b>5</b>                                       | Net rental income or (loss) from real estate                  |                           |               |                                      |               |                                                                                      |
| <b>a</b>                                       | Debt-financed property. . . . .                               |                           |               |                                      |               |                                                                                      |
| <b>b</b>                                       | Not debt-financed property. . . . .                           |                           |               |                                      |               |                                                                                      |
| <b>6</b>                                       | Net rental income or (loss) from personal property            |                           |               |                                      |               |                                                                                      |
| <b>7</b>                                       | Other investment income. . . . .                              |                           |               |                                      |               | 15,954                                                                               |
| <b>8</b>                                       | Gain or (loss) from sales of assets other than inventory      |                           |               |                                      |               | 512,994                                                                              |
| <b>9</b>                                       | Net income or (loss) from special events                      |                           |               |                                      |               |                                                                                      |
| <b>10</b>                                      | Gross profit or (loss) from sales of inventory. . . . .       |                           |               |                                      |               |                                                                                      |
| <b>11</b>                                      | Other revenue <b>a</b> _____                                  |                           |               |                                      |               |                                                                                      |
| <b>b</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>c</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>d</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>e</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>12</b>                                      | Subtotal. Add columns (b), (d), and (e). . . . .              |                           | 0             |                                      | 0             | 565,849                                                                              |
| <b>13</b>                                      | <b>Total.</b> Add line 12, columns (b), (d), and (e). . . . . |                           |               |                                      |               | 565,849                                                                              |

[illegible]

## Part XVII

**1**

(a)

**2.**

1

4.

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 93-0790099  
**Name:** BLANCHE FISCHER FOUNDATION

**Form 990PF - Special Condition Description:**

**Special Condition Description**

Form 990PF Part IV – Capital Gains and Losses for Tax on Investment Income – Columns a – d

| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| 2000 SH AT&T INC                                                                                                                  | P                                            | 2005-03-16                           | 2011-03-09                       |
| 1000 SH ALASKA AIR GROUP INC                                                                                                      | P                                            | 1999-11-22                           | 2011-03-09                       |
| 1000 SH BAKER HUGHES                                                                                                              | P                                            | 2000-03-24                           | 2011-03-09                       |
| 500 SH DU PONT E I DE NEMOURS                                                                                                     | P                                            | 1984-12-21                           | 2011-03-09                       |
| 500 SH EXXON MOBIL CORP                                                                                                           | P                                            | 1982-02-17                           | 2011-03-09                       |
| 3000 SH FLIR SYSTEMS INC                                                                                                          | P                                            | 1999-10-26                           | 2011-03-09                       |
| 480 SH FRONTIER COMMUNICATIONS                                                                                                    | P                                            | 2005-12-23                           | 2011-03-09                       |
| 1600 SH GENERAL MILLS INC                                                                                                         | P                                            | 2008-06-24                           | 2011-03-09                       |
| 1000 SH H J HEINZ CO                                                                                                              | P                                            | 1985-09-13                           | 2011-03-09                       |
| 1000 SH HONEYWELL INT'L INC                                                                                                       | P                                            | 1985-10-31                           | 2011-03-09                       |
| 1000 SH JOHNSON & JOHNSON                                                                                                         | P                                            | 2005-09-19                           | 2011-03-09                       |
| 2000 SH KINDER MORGAN ENERGY PTRS                                                                                                 | P                                            | 2002-11-21                           | 2011-03-09                       |
| 500 SH LILLY ELI & CO                                                                                                             | P                                            | 1998-05-19                           | 2011-03-09                       |
| 2000 SH MICROSOFT CORP                                                                                                            | P                                            | 1996-12-13                           | 2011-03-09                       |
| 1000 SH NEXTRA ENERGY INC                                                                                                         | P                                            | 1993-11-15                           | 2011-03-09                       |
| 3000 SH PENNICHUCK CORP                                                                                                           | P                                            | 1999-11-15                           | 2011-03-09                       |
| 2000 SH PFIZER INC                                                                                                                | P                                            | 1985-05-28                           | 2011-03-09                       |
| 2000 SH PITNEY BOWES INC                                                                                                          | P                                            | 2002-04-23                           | 2011-03-09                       |
| 750 SH SPDR DOW JONES IND AVG                                                                                                     | P                                            | 2003-11-11                           | 2011-03-09                       |
| 2000 SH SAFEWAY INC                                                                                                               | P                                            | 2000-03-07                           | 2011-03-09                       |
| 1000 SH SUNDOCO INC                                                                                                               | P                                            | 2001-05-29                           | 2011-03-09                       |
| 2000 SH VERIZON COMMUNICATIONS                                                                                                    | P                                            | 2005-12-23                           | 2011-03-09                       |
| 2000 SH WEYERHAEUSER CO                                                                                                           | P                                            | 2002-10-28                           | 2011-03-09                       |
| 3405 SH WEYERHAEUSER CO                                                                                                           | P                                            | 2010-09-02                           | 2011-03-09                       |
| 250 31 SH ALLIANZ NFJ DIV VALUE                                                                                                   | P                                            | 2011-03-07                           | 2011-11-15                       |
| 148 121 SH ALLIANZ NFJ DIV VALUE                                                                                                  | P                                            | 2011-03-07                           | 2011-12-19                       |
| 126 644 SH GATEWAY FUND                                                                                                           | P                                            | 2011-03-07                           | 2011-11-15                       |
| 105 515 SH GATEWAY FUND                                                                                                           | P                                            | 2011-03-07                           | 2011-12-19                       |
| 1634 059 SH NEWBERGER BERMAN RE                                                                                                   | P                                            | 2011-03-07                           | 2011-07-25                       |
| 1280 21 SH PIMCO STOCK PLUS TR                                                                                                    | P                                            | 2011-03-07                           | 2011-11-15                       |



**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d**

| <b>(a)</b> List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b> How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b> Date acquired<br>(mo , day, yr ) | <b>(d)</b> Date sold<br>(mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|-----------------------------------------|
| 490 541 SH PIMCO STOCKPLUS TR                                                                                                               | P                                                   | 2011-03-07                                  | 2011-12-19                              |
| 792 661 SH SSGA EMERGING MARKETS                                                                                                            | P                                                   | 2011-03-07                                  | 2011-05-02                              |
| 898 924 SH THOMAS WHITE INT'L                                                                                                               | P                                                   | 2011-03-07                                  | 2011-05-02                              |
| 207 293 SH WF UTIL & TELECOMM                                                                                                               | P                                                   | 2011-03-07                                  | 2011-08-05                              |
| 392 163 SH WF UTIL & TELECOMM                                                                                                               | P                                                   | 2011-03-07                                  | 2011-11-15                              |
| 74 498 SH WF UTIL & TELECOMM                                                                                                                | P                                                   | 2011-03-07                                  | 2011-12-19                              |
| CAPITAL GAINS DIVIDENDS                                                                                                                     | P                                                   |                                             |                                         |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 55,661                |                                            | 47,600                                          | 8,061                                        |
| 57,850                |                                            | 30,131                                          | 27,719                                       |
| 69,339                |                                            | 33,693                                          | 35,646                                       |
| 26,710                |                                            | 3,994                                           | 22,716                                       |
| 42,504                |                                            | 1,948                                           | 40,556                                       |
| 95,948                |                                            | 5,321                                           | 90,627                                       |
| 3,893                 |                                            | 3,675                                           | 218                                          |
| 58,624                |                                            | 50,592                                          | 8,032                                        |
| 48,951                |                                            | 8,333                                           | 40,618                                       |
| 55,991                |                                            | 11,013                                          | 44,978                                       |
| 60,469                |                                            | 65,280                                          | -4,811                                       |
| 146,109               |                                            | 68,920                                          | 77,189                                       |
| 17,230                |                                            | 34,485                                          | -17,255                                      |
| 51,762                |                                            | 12,433                                          | 39,329                                       |
| 54,073                |                                            | 11,244                                          | 42,829                                       |
| 84,036                |                                            | 37,792                                          | 46,244                                       |
| 39,183                |                                            | 2,312                                           | 36,871                                       |
| 49,101                |                                            | 84,882                                          | -35,781                                      |
| 90,598                |                                            | 73,642                                          | 16,956                                       |
| 43,444                |                                            | 74,280                                          | -30,836                                      |
| 42,227                |                                            | 20,775                                          | 21,452                                       |
| 72,004                |                                            | 55,603                                          | 16,401                                       |
| 46,981                |                                            | 97,120                                          | -50,139                                      |
| 79,989                |                                            | 52,914                                          | 27,075                                       |
| 2,826                 |                                            | 2,974                                           | -148                                         |
| 1,616                 |                                            | 1,681                                           | -65                                          |
| 3,313                 |                                            | 3,348                                           | -35                                          |
| 2,755                 |                                            | 2,785                                           | -30                                          |
| 21,014                |                                            | 19,186                                          | 1,828                                        |
| 9,768                 |                                            | 10,275                                          | -507                                         |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 3,630                 |                                            | 3,630                                           | 0                                            |
| 19,008                |                                            | 17,478                                          | 1,530                                        |
| 16,377                |                                            | 15,893                                          | 484                                          |
| 2,558                 |                                            | 2,579                                           | -21                                          |
| 5,204                 |                                            | 4,879                                           | 325                                          |
| 964                   |                                            | 927                                             | 37                                           |
| 4,901                 |                                            |                                                 | 4,901                                        |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                      | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | 8,061                                                                                  |
|                                                                                             |                                   |                                            | 27,719                                                                                 |
|                                                                                             |                                   |                                            | 35,646                                                                                 |
|                                                                                             |                                   |                                            | 22,716                                                                                 |
|                                                                                             |                                   |                                            | 40,556                                                                                 |
|                                                                                             |                                   |                                            | 90,627                                                                                 |
|                                                                                             |                                   |                                            | 218                                                                                    |
|                                                                                             |                                   |                                            | 8,032                                                                                  |
|                                                                                             |                                   |                                            | 40,618                                                                                 |
|                                                                                             |                                   |                                            | 44,978                                                                                 |
|                                                                                             |                                   |                                            | -4,811                                                                                 |
|                                                                                             |                                   |                                            | 77,189                                                                                 |
|                                                                                             |                                   |                                            | -17,255                                                                                |
|                                                                                             |                                   |                                            | 39,329                                                                                 |
|                                                                                             |                                   |                                            | 42,829                                                                                 |
|                                                                                             |                                   |                                            | 46,244                                                                                 |
|                                                                                             |                                   |                                            | 36,871                                                                                 |
|                                                                                             |                                   |                                            | -35,781                                                                                |
|                                                                                             |                                   |                                            | 16,956                                                                                 |
|                                                                                             |                                   |                                            | -30,836                                                                                |
|                                                                                             |                                   |                                            | 21,452                                                                                 |
|                                                                                             |                                   |                                            | 16,401                                                                                 |
|                                                                                             |                                   |                                            | -50,139                                                                                |
|                                                                                             |                                   |                                            | 27,075                                                                                 |
|                                                                                             |                                   |                                            | -148                                                                                   |
|                                                                                             |                                   |                                            | -65                                                                                    |
|                                                                                             |                                   |                                            | -35                                                                                    |
|                                                                                             |                                   |                                            | -30                                                                                    |
|                                                                                             |                                   |                                            | 1,828                                                                                  |
|                                                                                             |                                   |                                            | -507                                                                                   |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | 0                                                                                      |
|                                                                                             |                                   |                                            | 1,530                                                                                  |
|                                                                                             |                                   |                                            | 484                                                                                    |
|                                                                                             |                                   |                                            | -21                                                                                    |
|                                                                                             |                                   |                                            | 325                                                                                    |
|                                                                                             |                                   |                                            | 37                                                                                     |
|                                                                                             |                                   |                                            | 4,901                                                                                  |

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address                                                     | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| KIRT TOOMBS                                                              | PRESIDENT<br>3 00                                         | 0                                         | 0                                                                     | 0                                     |
| C/O BLANCHE FISCHER FDN 1509 SW<br>SUNSET BLVD 1-B<br>PORTLAND, OR 97239 |                                                           |                                           |                                                                       |                                       |
| TOM HAYS                                                                 | SECRETARY<br>3 00                                         | 0                                         | 0                                                                     | 0                                     |
| C/O BLANCHE FISCHER FDN 1509 SW<br>SUNSET BLVD 1-B<br>PORTLAND, OR 97239 |                                                           |                                           |                                                                       |                                       |
| MICHAEL MILLHOLLEN                                                       | TREASURER<br>4 00                                         | 0                                         | 0                                                                     | 0                                     |
| C/O BLANCHE FISCHER FDN 1509 SW<br>SUNSET BLVD 1-B<br>PORTLAND, OR 97239 |                                                           |                                           |                                                                       |                                       |
| GINNY BAYNES                                                             | DIRECTOR<br>2 00                                          | 0                                         | 0                                                                     | 0                                     |
| C/O BLANCHE FISCHER FDN 1509 SW<br>SUNSET BLVD 1-B<br>PORTLAND, OR 97239 |                                                           |                                           |                                                                       |                                       |
| PATRICIA ALVAREZ                                                         | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| C/O BLANCHE FISCHER FDN 1509 SW<br>SUNSET BLVD 1-B<br>PORTLAND, OR 97239 |                                                           |                                           |                                                                       |                                       |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                       |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                      |                                                                                                           |                                |                                  |        |
| ADAMS CAROLYNE67760 SPINWHEEL RD LAKESIDE,OR 97449        | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 750    |
| ARNOLD DON823 WALNUT AVE KLAMATH,OR 97601                 | NONE                                                                                                      | N/A                            | SENSORY                          | 725    |
| AULT MARIE1103 NIAN TIC D MEDFORD,OR 97501                | NONE                                                                                                      | N/A                            | VEHICLE MODIFICATION             | 261    |
| BOBBITT MANFRED D808 S MCGOWAN ST BURNS,OR 97720          | NONE                                                                                                      | N/A                            | MEDICAL                          | 600    |
| BRAINARD VICKIE2672 EDGEWOOD DR 1 EUGENE,OR 97404         | NONE                                                                                                      | N/A                            | MEDICAL                          | 100    |
| BURWELL MICHAEL116 SE 8TH B TROUTDALE,OR 97060            | NONE                                                                                                      | N/A                            | SENSORY                          | 369    |
| CAMERON MERTON990 E 37TH AVE EUGENE,OR 97403              | NONE                                                                                                      | N/A                            | MEDICAL                          | 115    |
| CARTER LINDA7412 SE HARMONY DR MILWAUKIE,OR 97222         | NONE                                                                                                      | N/A                            | MOBILITY                         | 130    |
| CHERRY ROBERT340 SW GLISAN PORTLAND,OR 97209              | NONE                                                                                                      | N/A                            | COMMUNICATION                    | 352    |
| CORNELIUS DIANA GAY565 KINGS AVE LAKESIDE,OR 97449        | NONE                                                                                                      | N/A                            | MOBILITY                         | 200    |
| CROCKER BRIAN345 NE STARR APT Q SUBLIMITY,OR 97385        | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 500    |
| DINUCCI ROCKELL11196 SE VERNAZZA LN HAPPY VALLEY,OR 97086 | NONE                                                                                                      | N/A                            | COMMUNICATION                    | 640    |
| DUNFORD LORA396 S 17TH ST HELENS,OR 97051                 | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 396    |
| EGGE ENOLAPO BOX 1518 ESTACADA,OR 97023                   | NONE                                                                                                      | N/A                            | MOBILITY                         | 1,000  |
| ESQUIBEL PABLO JR2161 TAYLOR 28 CENTRAL POINT,OR 97502    | NONE                                                                                                      | N/A                            | HOME ACCESS                      | 600    |
| FESSHAZION TEWOLDE10208 NE KNOTT ST PORTLAND,OR 97220     | NONE                                                                                                      | N/A                            | COMMUNICATION                    | 926    |
| FESSLER ALZENA2900 22ND AVE 20 FOREST GROVE,OR 97116      | NONE                                                                                                      | N/A                            | MOBILITY                         | 800    |
| FIELDS MARIE2210 SW 19TH 22 REDMOND,OR 97756              | NONE                                                                                                      | N/A                            | MOBILITY                         | 375    |
| FOX KARLA JEAN270 SW EDGEWATER DR BEAVERTON,OR 97006      | NONE                                                                                                      | N/A                            | MEDICAL                          | 429    |
| FRAELICH NICHOLAS D2436 SE LAUREL MILWAUKIE,OR 97267      | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 400    |
| GLASPEY JOHN1201 MCLEAN BLVD 31 EUGENE,OR 97405           | NONE                                                                                                      | N/A                            | MEDICAL                          | 240    |
| GREGORY ROBERT60818 WINDSOR DR BEND,OR 97702              | NONE                                                                                                      | N/A                            | MEDICAL                          | 763    |
| GUNDERSON EDWARD L2195 N FREMONT CORELIUS,OR 97113        | NONE                                                                                                      | N/A                            | MOBILITY                         | 1,000  |
| HALE GARY218 NE DOUGLAS ST PILOT ROCK,OR 97868            | NONE                                                                                                      | N/A                            | MOBILITY                         | 500    |
| HALE KATHLEEN218 NE DOUGLAS ST PILOT ROCK,OR 97868        | NONE                                                                                                      | N/A                            | MOBILITY                         | 500    |
| HAMMOND CANDACE321 N 5TH 16 KLAMATH FALLS,OR 97601        | NONE                                                                                                      | N/A                            | SENSORY                          | 184    |
| HARGETT MICHAEL7155 LOS VERDES DR GLADSTONE,OR 97027      | NONE                                                                                                      | N/A                            | SENSORY                          | 900    |
| HATCHER JANETTE10080 SW 5TH 4 BEAVERTON,OR 97005          | NONE                                                                                                      | N/A                            | SENSORY                          | 900    |
| HAUTMAN CHERYL1455 BAILEY HILL 50 EUGENE,OR 97402         | NONE                                                                                                      | N/A                            | MOBILITY                         | 400    |
| HEIDLEBAUGH WAYNE11360 SE 34TH MILWAUKIE,OR 97222         | NONE                                                                                                      | N/A                            | COMMUNICATION                    | 90     |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                      | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                            |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                           |                                                                                                           |                                |                                  |        |
| HILL BARBARA76571 WALKER OAKRIDGE,OR 97463                     | NONE                                                                                                      | N/A                            | MOBILITY                         | 424    |
| HOOPER RUSSELLPO BOX 2054 ROGUE RIVER,OR 97537                 | NONE                                                                                                      | N/A                            | MOBILITY                         | 171    |
| HOUSE DAVID1640 NE 72ND PORTLAND,OR 97213                      | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 305    |
| HULSEY JOSEPH2449 WHITE AVE KLAMATH FALLS,OR 97601             | NONE                                                                                                      | N/A                            | MOBILITY                         | 825    |
| HUTCHINSON PATTY30946 CROSS RD LANE EUGENE,OR 97408            | NONE                                                                                                      | N/A                            | HOME ACCESS                      | 968    |
| JAMES ADALYNE6404 SE 23RD 344 PORTLAND,OR 97202                | NONE                                                                                                      | N/A                            | MEDICAL                          | 750    |
| JOHNSON CLAIRE4051 NE 23RD AVE PORTLAND,OR 97212               | NONE                                                                                                      | N/A                            | SENSORY                          | 675    |
| JOHNSON NICHOLAS5526 NE JESSUP PORTLAND,OR 97218               | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 800    |
| JOINER ANNIE4051 NE 23RD AVE HILLSBORO,OR 97124                | NONE                                                                                                      | N/A                            | SENSORY                          | 50     |
| KANNAN KEERAN18850 SE CARMEL DAMASCAS,OR 97089                 | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 1,000  |
| LAWTON DEBORAH880 KRISSY DEE MEDFORD,OR 97501                  | NONE                                                                                                      | N/A                            | MOBILITY                         | 275    |
| LEDOUX III DAVID808 BIEBER ST NE SALEM,OR 97301                | NONE                                                                                                      | N/A                            | COMMUNICATION                    | 307    |
| LITEHISER JRPO BOX 4381 SUNRIVER,OR 97707                      | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 480    |
| LINT AMANDA MARIE10017 SE HELENA MILWAUKIE,OR 97222            | NONE                                                                                                      | N/A                            | MOBILITY                         | 465    |
| LYDON CAROLYN2529 1/2 FARGO KLAMATH FALLS,OR 97603             | NONE                                                                                                      | N/A                            | MOBILITY                         | 322    |
| MACHADO ANGEL11736 SE ANKENY PORTLAND,OR 97216                 | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 400    |
| MARENCO MARIBETH17943 SE SUNNYSIDE BORING,OR 97089             | NONE                                                                                                      | N/A                            | HOME ACCESS                      | 793    |
| MARTIN SKYLERPO BOX 914 CHRISTMAS VALLEY,OR 97641              | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 350    |
| MAXWELL ROBERT872 10TH CT LAFAYETTE,OR 97123                   | NONE                                                                                                      | N/A                            | MEDICAL                          | 417    |
| MAYFIELD ROXIE4410 CATALINA EUGENE,OR 97402                    | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 1,000  |
| MCDOWALL REBA363 LINDALE DR O-2 SPRINGFIELD,OR 97477           | NONE                                                                                                      | N/A                            | MOBILITY                         | 490    |
| MCKAY-PUTZBACH BONNIE SUE 7956 DIVISION RD WHITE CITY,OR 97503 | NONE                                                                                                      | N/A                            | HOME ACCESS                      | 180    |
| MILLER RICK4519 SHASTA WAY KLAMATH FALLS,OR 97601              | NONE                                                                                                      | N/A                            | SENSORY                          | 1,000  |
| MIMS JEREMY363 LINDALE DR P-1 SPRINGFIELD,OR 97477             | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 499    |
| NICHOLSON LORENZO1206 SE 163RD PL PORTLAND,OR 97233            | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 850    |
| PALMER KANDACE1080 LAUREL AVE REEDSPORT,OR 97467               | NONE                                                                                                      | N/A                            | MEDICAL                          | 295    |
| PETERSON ROBYN2143 LAURA ST SPRINGFIELD,OR 97477               | NONE                                                                                                      | N/A                            | HOME ACCESS                      | 165    |
| PONGRATZ VIRGINIA501 E ILLINOIS 13 NEWBERG,OR 97132            | NONE                                                                                                      | N/A                            | HOME ACCESS                      | 750    |
| PRESCOTT REBECCA29772 TRANSFORMER MALIN,OR 97632               | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 663    |
| RAMIREZ SAM1585 RIVER OAK RD INDEPENDENCE,OR 97351             | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 1,000  |



Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                  |        |
| SCHENK ROBERT320 NE KINGWOOD MCMINNVILLE,OR 97128                                                                      | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 803    |
| SHELTON KAREN483 19TH ST SE SALEM,OR 97301                                                                             | NONE                                                                                                      | N/A                            | HOME ACCESS                      | 842    |
| SOFAN WADAH K1430 SW 12TH 904 PORTLAND,OR 97201                                                                        | NONE                                                                                                      | N/A                            | HOME ACCESS                      | 450    |
| SPOUSTA JILL1820 AUGUSTA ST EUGENE,OR 97403                                                                            | NONE                                                                                                      | N/A                            | MEDICAL                          | 440    |
| UTTER COLLEEN6921 N ROBERTS AVE 218 PORTLAND,OR 97213                                                                  | NONE                                                                                                      | N/A                            | SENSORY                          | 410    |
| VAN GORDER NAOMI1110 E HARRISON COTTAGE GROVE,OR 97424                                                                 | NONE                                                                                                      | N/A                            | MOBILITY                         | 1,000  |
| VELLA MICHELLE2539 WILLAKENZIE 2 EUGENE,OR 97401                                                                       | NONE                                                                                                      | N/A                            | MOBILITY                         | 298    |
| VOGEL THERESA8905 SE RURAL PORTLAND,OR 97266                                                                           | NONE                                                                                                      | N/A                            | MOBILITY                         | 975    |
| WHELOCK GRACEYMAE12770 SW SARA DR GASTON,OR 97119                                                                      | NONE                                                                                                      | N/A                            | COMMUNICATION                    | 398    |
| ZITEK LISA311 SE 5TH ST BEND,OR 97702                                                                                  | NONE                                                                                                      | N/A                            | INDEPENDENCE                     | 480    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                  | 37,910 |

# TY 2011 Accounting Fees Schedule

**Name:** BLANCHE FISCHER FOUNDATION

**EIN:** 93-0790099

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING | 2,837  | 945                      | 1,892                  | 1,892                                       |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

TY 2011 Depreciation Schedule

Name: BLANCHE FISCHER FOUNDATION

EIN: 93-0790099

| Description of Property | Date Acquired | Cost or Other Basis | Prior Years' Depreciation | Computation Method | Rate / Life (# of years) | Current Year's Depreciation Expense | Net Investment Income | Adjusted Net Income | Cost of Goods Sold Not Included |
|-------------------------|---------------|---------------------|---------------------------|--------------------|--------------------------|-------------------------------------|-----------------------|---------------------|---------------------------------|
| OFFICE FURNITURE        | 2000-10-27    | 1,599               | 1,599                     | SL                 | 10 0000000000000         | 0                                   | 0                     | 0                   |                                 |
| CHAIR                   | 2001-05-07    | 699                 | 677                       | SL                 | 10 0000000000000         | 22                                  | 0                     | 22                  |                                 |
| DESK & FILE CABINET     | 2001-08-29    | 1,343               | 1,251                     | SL                 | 10 0000000000000         | 92                                  | 0                     | 92                  |                                 |
| CONFERENCE PHONE        | 2002-02-28    | 309                 | 309                       | SL                 | 5 0000000000000          | 0                                   | 0                     | 0                   |                                 |
| DESKTOP COMPUTER        | 2002-04-17    | 2,184               | 2,184                     | SL                 | 3 0000000000000          | 0                                   | 0                     | 0                   |                                 |
| DIGITAL CAMERA          | 2002-08-28    | 364                 | 364                       | SL                 | 5 0000000000000          | 0                                   | 0                     | 0                   |                                 |
| LAPTOP COMPUTER         | 2006-02-28    | 1,000               | 1,000                     | SL                 | 3 0000000000000          | 0                                   | 0                     | 0                   |                                 |
| CANON PRINTER           | 2007-03-31    | 620                 | 620                       | SL                 | 3 0000000000000          | 0                                   | 0                     | 0                   |                                 |
| LAPTOP COMPUTER         | 2008-11-30    | 1,493               | 1,037                     | SL                 | 3 0000000000000          | 456                                 | 0                     | 456                 |                                 |

TY 2011 General Explanation Attachment

Name: BLANCHE FISCHER FOUNDATION  
EIN: 93-0790099

| Identifier                                      | Return Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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|-------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| SUPPLEMENTARY INFORMATION - COPY OF APPLICATION | FORM 990-PF PART XV LINE 2B | <p>BLANCHEFISCHERFOUNDATION1509 S W SUNSET BLVD , SUITE 1-BPORTLAND, OR 97239PHONE 503 246 4921E-MAIL INFOBFF@QWESTOFFICE.NET WEB WWW BFF ORGTHE BLANCHE FISCHER FOUNDATION IS A PRIVATE, NONPROFIT CHARITABLE INSTITUTION FOUNDED IN 1981 FOR THE PURPOSE OF ASSISTING PERSONS WHO HAVE A DISABILITY THAT CHALLENGES THEM PHYSICALLY AND WHO HAVE FINANCIAL NEED THERE ARE THREE CRITERIA FOR CONSIDERATION FOR A GRANT FROM THE FOUNDATION 1 YOU MUST BE AN OREGON RESIDENT,2 YOU MUST HAVE A DISABILITY OF A PHYSICAL NATURE, AND3 YOU MUST DEMONSTRATE FINANCIAL NEED APPLICANTS MAY APPLY FOR FINANCIAL AID FOR EDUCATION, SPECIAL EQUIPMENT OR FOR SUCH OTHER PURPOSES AS THE FOUNDATION FINDS APPROPRIATE PLEASE NOTE?? THE APPLICATION MUST BE FILLED OUT COMPLETELY AND SIGNED BY THE APPLICANT OR APPLICANT'S LEGAL GUARDIAN ?? MEDICAL OR OTHER SATISFACTORY VERIFICATION OF DISABILITY (LETTER FROM PHY SICIAN OR OTHER HEALTH CARE PROFESSIONAL) IS REQUIRED ?? WE DO NOT ACCEPT FAXED APPLICATIONS YOU MUST MAIL THE ORIGINAL, ALONG WITH DOCUMENTATION, TO THE FOUNDATION THIS IS NECESSARY FOR THE FOUNDATION TO COMPLY WITH STATE AND FEDERAL REQUIREMENTS GRANT APPLICATIONNAME OF APPLICANT (PERSON FOR WHOM ASSISTANCE IS REQUESTED) ADDRESS STREET NO APT /UNIT CITY ZIPTELEPHONE/TTY ( ) E-MAIL PAGE 1 OF 4I INFORMATION ABOUT YOUR DISABILITY1 BRIEFLY DESCRIBE YOUR DISABILITY 2 HOW LONG HAS THIS CONDITION EXISTED?3 IS YOUR CONDITION PERMANENT? YES NOIF NO, EXPECTED DURATION 4 HOW DOES THIS AFFECT YOUR DAILY LIFE AND INDEPENDENCE?5 FOR WHAT PURPOSE ARE YOU REQUESTING FUNDING?6 HOW MUCH DOES IT COST? \$7 HOW MUCH DO YOU NEED THE BLANCHE FISCHER FOUNDATION TO CONTRIBUTE? \$8 HOW WILL THIS GRANT IMPROVE YOUR QUALITY OF LIFE?9 NAME AND ADDRESS OF VENDOR OR SUPPLIER (ATTACH COPY OF PRICE QUOTE OR ORDER INFORMATION) YES, ITS ATTACHED!10 HAVE YOU APPLIED FOR GRANTS FROM ANY OTHER SOURCE (S)? YES NOFROM WHOM? HOW MUCH? \$11 HAVE ANY BEEN APPROVED? YES NOBY WHOM? IN WHAT AMOUNT(S)? \$12 HAVE YOU EVER RECEIVED VOCATIONAL TRAINING? YES NO13 FROM WHOM (STATE AGENCY , FEDERAL, PRIVATE ORGANIZATION)?WHEN?DID THIS TRAINING RESULT IN EMPLOYMENT? YES NO14 ATTACH A LETTER OR REPORT FROM YOUR DOCTOR OR OTHER LICENSED HEALTH CARE PROFESSIONAL (SOCIAL WORKER, CASE MANAGER, ETC ) VERIFYING YOUR DISABILITY YES, ITS ATTACHED! PAGE 2 OF 4II APPLICATION FOR BENEFITNOTE ALL HOUSEHOLD MEMBERS MUST BE CONSIDERED IN REPLYING TO INCOME-RELATED QUESTIONS GENERAL INFORMATIONAPPLICANT'S BIRTH DATEIF A MINOR, NAME OF PARENT(S) OR GUARDIAN(S) AGE OF EACH CHILD IN HOUSEHOLD NUMBER AND RELATIONSHIP (PARENT, SPOUSE, CAREGIVER, ETC ) OF ADULTS IN HOUSEHOLD NUMBER OF WAGE EARNERS IN HOUSEHOLD OCCUPATION(S) EMPLOYER(S) NAME(S) WORK PHONE (IF APPLICABLE) ( ) INCOME AND EXPENSESA MONTHLY INCOME SALARY AND WAGES 1 PRIMARY WAGE-EARNER GROSS MONTHLY SALARY \$MONTHLY TAKE-HOME PAY \$2 SECOND WAGE-EARNER GROSS MONTHLY SALARY \$MONTHLY TAKE-HOME PAY \$B MONTHLY INCOME OTHERSOCIAL SECURITY \$CHILD SUPPORT \$FOOD STAMPS/OREGON TRAIL \$OTHER (DESCRIBE) \$C MONTHLY EXPENSESCATEGORY MONTHLY PAYMENT BALANCE OWEDFOOD \$CLOTHING \$UTILITIES \$HEALTH CARE (MEDICAL, DENTAL, VISION, PRESCRIPTIONS, ETC ) \$ \$INSURANCE \$PAYMENTS (CREDIT CARDS,CAR PAYMENTS, LOANS, ETC ) \$ \$OTHER (DESCRIBE) \$ \$D WHAT KIND OF MEDICAL INSURANCE, IF ANY , DO YOU HAVE? CHECK ALL APPLICABLE RESPONSES NONEPRIVATE HEALTH INSURANCE YES NOMEDICARE YES NOOREGON HEALTH PLAN YES NOOTHER (DESCRIBE) YES NO PAGE 3 OF 4E ASSETSDO YOU RENT OR OWN YOUR RESIDENCE? RENT OWNWHAT IS YOUR MONTHLY PAYMENT? \$DO YOU OWN ANY OTHER REAL PROPERTY ? YES NOIF YES, PLEASE DESCRIBE AUTOMOBILE(S) AUTOMOBILE 1MAKE AND YEAR VALUE \$AUTOMOBILE 2MAKE AND YEAR VALUE \$AMOUNT OF CASH IN BANK ACCOUNTS AND ANY STOCKS, BONDS OR SECURITIES, INCLUDING RETIREMENT PLANS AND LIVING TRUSTS DESCRIBE VALUE \$III OTHER INFORMATION YOU MAY WISH US TO CONSIDER (ATTACH LETTER, IF DESIRED) ALL GRANTS MADE ASSUME THE ACCURACY OF THIS APPLICATION I UNDERSTAND THAT IF A GRANT IS AWARDED, PAYMENT CAN BE MADE ONLY TO THE SUPPLIER OF GOODS OR SERVICES I FURTHER UNDERSTAND THAT ALL DECISIONS AS TO ELIGIBILITY AND GRANTS ARE MADE AT THE SOLE DISCRETION OF THE BLANCHE FISCHER FOUNDATION AND THAT ITS DECISIONS ARE FINAL I UNDERSTAND THAT ALL GRANTS AWARDED BY THE BLANCHE FISCHER FOUNDATION MUST BE REPORTED ON THE FOUNDATION'S FEDERAL AND STATE TAX RETURNS, AND AS SUCH, GRANTEES' NAMES, ADDRESSES AND GRANT AMOUNTS ARE A MATTER OF PUBLIC RECORD SIGNATURE(S) APPLICANT PARENT/GUARDIAN (CIRCLE WHICHEVER IS APPROPRIATE)DATE PARENT/GUARDIAN (CIRCLE WHICHEVER IS APPROPRIATE)YOUR RESPONSE TO THE FOLLOWING QUESTION WILL NOT INFLUENCE IN ANY WAY THE OUTCOME OF THIS GRANT APPLICATION WOULD YOU LIKE US TO SEND YOU A VOTER REGISTRATION CARD, ALONG WITH THE NAMES OF YOUR STATE SENATOR, REPRESENTATIVE AND U S CONGRESSIONAL REPRESENTATIVE? YES NOBEFORE MAILING THIS APPLICATION 1 ARE ALL SECTIONS COMPLETE?2 HAVE YOU ATTACHED DOCUMENTATION FROM A MEDICAL OR OTHER PROFESSIONAL VERIFYING DISABILITY ?3 HAVE YOU ATTACHED A COPY OF YOUR VENDORS PRICE QUOTE?MAIL THE COMPLETED APPLICATION AND DOCUMENTATION TO BLANCHE FISCHER FOUNDATION1509 S W SUNSET BLVD , SUITE 1-BPORTLAND, OR 97239 PAGE 4 OF 4</p> |

# TY 2011 Investments Corporate Stock Schedule

**Name:** BLANCHE FISCHER FOUNDATION

**EIN:** 93-0790099

| Name of Stock        | End of Year Book Value | End of Year Fair Market Value |
|----------------------|------------------------|-------------------------------|
| VARIOUS MUTUAL FUNDS | 1,371,009              | 1,273,003                     |

**TY 2011 Investments - Other Schedule**

**Name:** BLANCHE FISCHER FOUNDATION

**EIN:** 93-0790099

| Category / Item | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-----------------|-----------------------|------------|-------------------------------|
| ROCK QUARRY     | AT COST               | 227,700    | 227,700                       |

**TY 2011 Land, Etc. Schedule****Name:** BLANCHE FISCHER FOUNDATION**EIN:** 93-0790099

| Category / Item     | Cost / Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|---------------------|--------------------|--------------------------|------------|-------------------------------|
| OFFICE FURNITURE    | 1,599              | 1,599                    |            | 0                             |
| CHAIR               | 699                | 699                      |            | 0                             |
| DESK & FILE CABINET | 1,343              | 1,343                    |            | 0                             |
| CONFERENCE PHONE    | 309                | 309                      |            | 0                             |
| DESKTOP COMPUTER    | 2,184              | 2,184                    |            | 0                             |
| DIGITAL CAMERA      | 364                | 364                      |            | 0                             |
| LAPTOP COMPUTER     | 1,000              | 1,000                    |            | 0                             |
| CANON PRINTER       | 620                | 620                      |            | 0                             |
| LAPTOP COMPUTER     | 1,493              | 1,493                    |            | 0                             |

TY 2011 Other Assets Schedule

**Name:** BLANCHE FISCHER FOUNDATION

**EIN:** 93-0790099

| Description                                | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|--------------------------------------------|-----------------------------------|-----------------------------|------------------------------------|
| ARTIFACTS AND PAINTINGS, DRIFTWOOD LIBRARY | 2,767                             | 2,767                       | 2,767                              |



## TY 2011 Other Expenses Schedule

**Name:** BLANCHE FISCHER FOUNDATION

**EIN:** 93-0790099

| Description          | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|----------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| LICENSES & FEES      | 90                                | 0                        | 90                  | 90                                       |
| OFFICE AND TELEPHONE | 3,479                             | 0                        | 3,479               | 3,479                                    |
| BANK CHARGES & FEES  | 502                               | 320                      | 182                 | 182                                      |
| INSURANCE            | 1,765                             | 0                        | 0                   | 1,765                                    |

**TY 2011 Other Income Schedule**

**Name:** BLANCHE FISCHER FOUNDATION

**EIN:** 93-0790099

| Description                       | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|-----------------------------------|-----------------------------------|--------------------------|---------------------|
| SALE OF ROCK IN PLACE FROM QUARRY | 15,954                            | 15,954                   | 15,954              |

**TY 2011 Other Professional Fees Schedule****Name:** BLANCHE FISCHER FOUNDATION**EIN:** 93-0790099

| Category         | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------------|--------|--------------------------|------------------------|---------------------------------------------|
| OUTSIDE SERVICES | 7,360  | 0                        | 7,360                  | 7,360                                       |
| INVESTMENT FEES  | 10,102 | 10,102                   | 0                      | 0                                           |

# TY 2011 Taxes Schedule

**Name:** BLANCHE FISCHER FOUNDATION

**EIN:** 93-0790099

| Category                 | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|--------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| PAYROLL TAXES            | 966    | 0                        | 966                    | 966                                         |
| INTERNAL REVENUE SERVICE | 18,431 | 5,172                    | 13,259                 | 13,259                                      |
| OREGON DEPT OF JUSTICE   | 193    | 193                      | 0                      | 0                                           |
| FOREIGN TAXES            | 625    | 625                      | 0                      | 0                                           |