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## Form **990-PF** Department of the Treasury Internal Revenue Service

Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-0052

For calendar year 2011 or tax year beginning and ending Name of foundation A Employer identification number THE MILNER FRANCINI FAMILY FOUNDATION 77-0559374 Number and street (or P O box number if mail is not delivered to street address) Room/suite B Telephone number 1786 EL CODO WAY (408) 297-1300 City or town, state, and ZIP code C If exemption application is pending, check here SAN JOSE, CA 95124 G Check all that apply: Initial return Initial return of a former public charity D 1. Foreign organizations, check here Final return Amended return Foreign organizations meeting the 85% test, check here and attach computation Address change Name change X Section 501(c)(3) exempt private foundation H Check type of organization: E If private foundation status was terminated Section 4947(a)(1) nonexempt charitable trust (1) Other taxable private foundation under section 507(b)(1)(A), check here I Fair market value of all assets at end of year | J | Accounting method: X Cash Accrual If the foundation is in a 60-month termination Other (specify) (from Part II, col (c), line 16) under section 507(b)(1)(B), check here 481, 397. (Part I, column (d) must be on cash basis.) ▶\$ Analysis of Revenue and Expenses Part I (d) Disbursements (a) Revenue and (b) Net investment (c) Adjusted net (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) for charitable purposes (cash basis only) expenses per books income ıncome 1 Contributions, gifts, grants, etc., received N/A 2 Check X If the foundation is not required to attach Sch. B Interest on savings and temporary cash investments 7,180 7,137 4 Dividends and interest from securities STATEMENT 5a Gross rents b Net rental income or (loss) 33,983 6a Net gain or (loss) from sale of assets not on line 10 b Gross sales price for all assets on line 6a 138,838. 33,983 7 Capital gain net income (from Part IV, line 2) 8 Net short-term capital gain 9 Income modifications 10a Gross sales less returns 21 Less Cost of goods sold c Gross endit or (loss) 2 1 2012 1 Other (Learne MAY) 2 1 163 12 Total Add lines 1 through 11 120 Compensation of the Diferent, trust 0 0 0. Other employee salaries and wages 15 Pension plans, employee benefits 16a Legal fees STMT 2 2,950 0 **b** Accounting fees 0. c Other professional fees 0. 131 131 17 Interest 33 STMT 3 23 18 Taxes 0. 19 Depreciation and depletion 20 Occupancy 21 Travel, conferences, and meetings 22 Printing and publications 23 Other expenses ST 24 Total operating and administrative 5,576 5,576 STMT 4 0. 8,690 5,730 expenses. Add lines 13 through 23 0. 6,500. 6,500 25 Contributions, gifts, grants paid 26 Total expenses and disbursements. 15,190 6,500. Add lines 24 and 25 5,730 Subtract line 26 from line 12: 25,973 8 Excess of revenue over expenses and disbursements 35,390 b Net investment income (if negative, enter -0-) N/A c Adjusted net income (if negative enter -0-)

| D                         | art   | Balance Sheets Attached schedules and amounts in the description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Beginning of year | End of y       | rear                      |
|---------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------------------|
| 느                         | art   | column should be for end-of-year amounts only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (a) Book Value    | (b) Book Value | (c) Fair Market Value     |
|                           | 1     | Cash - non-interest-bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                |                           |
|                           | 2     | Savings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                |                           |
|                           |       | Accounts receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                | ·                         |
|                           |       | Less: allowance for doubtful accounts ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                |                           |
|                           | 4     | Pledges receivable ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                |                           |
|                           | 7     | Less: allowance for doubtful accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | į                 |                |                           |
|                           | _     | Grants receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                |                           |
|                           | 1 [   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                | <del></del>               |
|                           | 6     | Receivables due from officers, directors, trustees, and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                |                           |
|                           |       | disqualified persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                |                           |
|                           | 7     | Other notes and loans receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                |                           |
|                           |       | Less: allowance for doubtful accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                |                           |
| ţ                         | 8     | Inventories for sale or use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                | ·-··                      |
| Assets                    | 9     | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                |                           |
| ⋖                         | 10a   | Investments - U.S. and state government obligations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                |                           |
|                           | b     | Investments - corporate stock STMT 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 500,311.          | 496,250.       | 469,894.                  |
|                           | C     | Investments - corporate bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                |                           |
|                           | 11    | Investments - land, buildings, and equipment, basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                |                           |
|                           |       | Less accumulated depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                |                           |
|                           | 12    | Investments - mortgage loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                | ···                       |
|                           | 13    | Investments - other STMT 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12,290.           | 11,503.        | 11,503.                   |
|                           | 1     | Land, buildings, and equipment basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12,250.           | 11,303.        | 11,303.                   |
|                           | '~    | Less accumulated depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                | •                         |
|                           | 4.5   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | ·              |                           |
|                           | 15    | Other assets (describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                | <del></del>               |
|                           | ۱.,   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 540 604           | 505 550        | 404 000                   |
|                           |       | Total assets (to be completed by all filers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 512,601.          | 507,753.       | 481,397.                  |
|                           |       | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                |                           |
|                           | 18    | Grants payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                           |
| es                        | 19    | Deferred revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                |                           |
| Liabilities               | 20    | Loans from officers, directors, trustees, and other disqualified persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                |                           |
| ë                         | 21    | Mortgages and other notes payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                |                           |
| _                         | 22    | Other liabilities (describe STATEMENT 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31,068.           | 247.           |                           |
|                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                |                           |
|                           | 23    | Total liabilities (add lines 17 through 22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31,068.           | 247.           |                           |
|                           |       | Foundations that follow SFAS 117, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | -              |                           |
|                           | İ     | and complete lines 24 through 26 and lines 30 and 31.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                |                           |
| es                        | 24    | Unrestricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                |                           |
| ä                         | 25    | Temporarily restricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                |                           |
| ga                        | 26    | Permanently restricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                |                           |
| ᅙ                         | - "   | Foundations that do not follow SFAS 117, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                |                           |
| Net Assets or Fund Balanc |       | and complete lines 27 through 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                |                           |
| ō                         | 0.7   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                |                           |
| ets                       | 27    | Capital stock, trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.                | 0.             |                           |
| 28                        | 28    | Paid-in or capital surplus, or land, bldg., and equipment fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.                | 0.             |                           |
| ¥                         | 29    | Retained earnings, accumulated income, endowment, or other funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 481,533.          | 507,506.       |                           |
| ž                         | 30    | Total net assets or fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 481,533.          | 507,506.       |                           |
|                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 740 604           |                |                           |
|                           | 31    | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 512,601.          | 507,753.       | <del></del>               |
| P                         | art   | Analysis of Changes in Net Assets or Fund Ba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | alances           |                |                           |
| <del>-</del>              | T-4-  | not possite or fund helpman at hemony at the second |                   | <del></del>    |                           |
|                           |       | net assets or fund balances at beginning of year - Part II, column (a), line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3U                |                | 404                       |
|                           |       | t agree with end-of-year figure reported on prior year's return)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | 11             | 481,533.                  |
|                           |       | amount from Part I, line 27a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 2              | <u>25,973.</u>            |
|                           |       | increases not included in line 2 (itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                | 0.                        |
|                           |       | ines 1, 2, and 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | 4              | 507,506.                  |
|                           |       | eases not included in line 2 (itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | . 5            | 0.                        |
| <u>6</u>                  | Total | net assets or fund balances at end of year (line 4 minus line 5) - Part II, co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | lumn (b), line 30 | 6              | 507,506.                  |
|                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                | Form <b>990-PF</b> (2011) |

THE MILNER FRANCINI FAMILY FOUNDATION

123511 12-02-11

Form 990-PF (2011)

77-0559374

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| F          | Part IV   Capital Gains a                                                   | nd Losses for Tax on                                              | Investment                                    | Income                                |                                    |                                |                                |                                        |                                           |
|------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|--------------------------------|--------------------------------|----------------------------------------|-------------------------------------------|
|            |                                                                             | be the kind(s) of property sold (<br>ehouse; or common stock, 200 |                                               |                                       | ( <b>b)</b> How<br>P - Pu<br>D - D | acquired<br>urchase<br>onation | (c) Date ac<br>(mo., day       |                                        | (d) Date sold<br>(mo., day, yr.)          |
| <u>1a</u>  | MORGANSTANLEY -                                                             | 565-2V475-16                                                      | - ST                                          |                                       |                                    | P                              | VARIO                          | US                                     | VARIOUS                                   |
|            | MORGANSTANLEY -                                                             | - 565-2V475-16                                                    | - LT                                          |                                       |                                    | P                              | VARIO                          | US                                     | VARIOUS                                   |
|            | MORGANSTANLEY -                                                             | · · · · · · · · · · · · · · · · · · ·                             |                                               |                                       |                                    | P                              | VARIO                          | US                                     | VARIOUS                                   |
| d          | MORGANSTANLEY -                                                             | <u> 565-2W166-18</u>                                              | - LT                                          |                                       |                                    | P                              | VARIO                          | US                                     | VARIOUS                                   |
| <u>_</u> e | ·                                                                           |                                                                   | <del></del>                                   |                                       |                                    |                                |                                |                                        | <u> </u>                                  |
| _          | (e) Gross sales price                                                       | (f) Depreciation allowed (or allowable)                           |                                               | st or other basis<br>expense of sale  |                                    |                                | (h) Gan<br>(e) plus (          | n or (loss<br>f) minus                 | (g)                                       |
| _a         |                                                                             |                                                                   |                                               | 6,09                                  |                                    |                                |                                |                                        | -16.                                      |
|            |                                                                             |                                                                   |                                               | 40,42                                 |                                    |                                |                                |                                        | 8,029.                                    |
| _          |                                                                             |                                                                   |                                               | 5,36                                  |                                    |                                |                                |                                        | 435.                                      |
| _0         |                                                                             |                                                                   |                                               | 52,97                                 | 5.                                 |                                | -                              |                                        | 25,535.                                   |
| _6         | Complete only for assets showing                                            | r asin in column (h) and owned                                    | by the foundation                             | on 12/21/60                           |                                    |                                | . 0 (0-                        |                                        |                                           |
| _          | Complete only for assets showing                                            |                                                                   | <del></del>                                   |                                       |                                    |                                | ) Gains (Col<br>l. (k), but no |                                        |                                           |
|            | (i) F.M.V. as of 12/31/69                                                   | (j) Adjusted basis<br>as of 12/31/69                              |                                               | cess of col. (i)<br>col. (j), if any  |                                    |                                | Losses (f                      |                                        |                                           |
|            |                                                                             |                                                                   |                                               | · · · · · · · · · · · · · · · · · · · |                                    |                                |                                |                                        | -16.                                      |
| -          |                                                                             |                                                                   |                                               |                                       | -                                  |                                |                                |                                        | 8,029.                                    |
|            |                                                                             |                                                                   |                                               |                                       | _                                  |                                |                                | ······································ | 435.                                      |
|            |                                                                             |                                                                   |                                               | •                                     |                                    |                                |                                |                                        | 25,535.                                   |
| -          |                                                                             |                                                                   |                                               |                                       |                                    |                                |                                |                                        | 20,3331                                   |
|            | Capital gain net income or (net cap                                         |                                                                   | nter in Part I, line<br>r -0- in Part I, line |                                       | } 2                                |                                |                                |                                        | 33,983.                                   |
| 3          | Net short-term capital gain or (loss                                        | •                                                                 |                                               |                                       |                                    |                                |                                |                                        |                                           |
| Ŭ          | If gain, also enter in Part I, line 8, o                                    |                                                                   | ,, and (o).                                   |                                       | J                                  |                                |                                |                                        |                                           |
| _          | If (loss), enter -0- in Part I, line 8                                      |                                                                   |                                               |                                       | <u> </u>                           |                                |                                | N/A                                    | <u> </u>                                  |
| L          | Part V   Qualification Ur                                                   | nder Section 4940(e)                                              | for Reduced                                   | Tax on Net                            | Inves                              | tment in                       | come                           |                                        |                                           |
| (F         | or optional use by domestic private                                         | foundations subject to the secti                                  | on 4940(a) tax on                             | net investment ind                    | come.)                             |                                |                                |                                        |                                           |
| lf :       | section 4940(d)(2) applies, leave thi                                       | is part blank.                                                    |                                               |                                       |                                    |                                |                                |                                        |                                           |
|            |                                                                             |                                                                   |                                               |                                       |                                    |                                |                                |                                        |                                           |
|            | as the foundation liable for the secti                                      |                                                                   | , ,                                           | •                                     | iod?                               |                                |                                |                                        | Yes X No                                  |
| 1          | "Yes," the foundation does not qualif<br>Enter the appropriate amount in ea |                                                                   |                                               |                                       | ·C                                 |                                |                                |                                        |                                           |
| <u>-</u>   | (a)                                                                         | 1                                                                 | nstructions before                            | making any entite                     |                                    |                                | <del></del>                    |                                        | (d)                                       |
|            | Base period years<br>Calendar year (or tax year beginnin                    | (b) (a.in) Adjusted qualifying                                    | distributions                                 | Net value of nor                      | (c)<br>ncharitat                   | ole-use assets                 |                                | Distril                                | (d)<br>bution ratio<br>vided by col. (c)) |
| _          | 2010                                                                        | 9111)                                                             | 11,250.                                       |                                       |                                    | 13,635                         | 1 10                           | 701. (b) ui                            | .021903                                   |
| _          | 2009                                                                        |                                                                   | 7,245.                                        | ,                                     |                                    | 87,283                         |                                |                                        | .018707                                   |
| _          | 2008                                                                        |                                                                   | 30,839.                                       |                                       |                                    | 15,253                         |                                |                                        | .059852                                   |
| _          | 2007                                                                        | <del></del>                                                       | 39,817.                                       |                                       |                                    | 61,566                         |                                |                                        | .060186                                   |
| _          | 2006                                                                        |                                                                   | 44,126.                                       |                                       |                                    | 41,580                         |                                |                                        | .068777                                   |
|            |                                                                             |                                                                   |                                               |                                       |                                    |                                |                                | •                                      |                                           |
| 2          | Total of line 1, column (d)                                                 |                                                                   |                                               |                                       |                                    |                                | 2                              |                                        | .229425                                   |
|            | Average distribution ratio for the 5                                        | -year base period - divide the to                                 | otal on line 2 by 5,                          | or by the number                      | of years                           |                                |                                |                                        |                                           |
|            | the foundation has been in existen                                          |                                                                   |                                               | -                                     | -                                  |                                | 3                              |                                        | .045885                                   |
|            |                                                                             | ·                                                                 |                                               |                                       |                                    |                                |                                |                                        |                                           |
| 4          | Enter the net value of noncharitable                                        | e-use assets for 2011 from Part                                   | t X, line 5                                   |                                       |                                    |                                | 4                              |                                        | 495,608.                                  |
|            |                                                                             |                                                                   |                                               |                                       |                                    |                                |                                |                                        | ,                                         |
| 5          | Multiply line 4 by line 3                                                   |                                                                   |                                               |                                       |                                    |                                | 5                              |                                        | 22,741.                                   |
|            |                                                                             |                                                                   |                                               |                                       |                                    |                                | 1 1                            |                                        |                                           |
| 6          | Enter 1% of net investment income                                           | e (1% of Part I, line 27b)                                        |                                               |                                       |                                    |                                | 6                              |                                        | 354.                                      |
|            |                                                                             |                                                                   |                                               |                                       |                                    |                                |                                |                                        | <b>.</b>                                  |
| 7          | Add lines 5 and 6                                                           |                                                                   |                                               |                                       |                                    |                                | 7                              | <u> </u>                               | 23,095.                                   |
| g          | Enter qualifying distributions from                                         | Part XII. line 4                                                  |                                               |                                       |                                    |                                | 8                              |                                        | 6,500.                                    |
| U          | If line 8 is equal to or greater than                                       |                                                                   | line 1b. and come                             | olete that nart using                 | n a 1% t                           | ax rate                        |                                |                                        | 0,300.                                    |
|            | See the Part VI instructions.                                               |                                                                   |                                               | a. part voilly                        | · /v u                             |                                |                                |                                        |                                           |

| _  |                                                                                                                                           |                                                                                | <u> </u> |      |       | Page 4         |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------|------|-------|----------------|--|--|
|    | rt VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 49                                                     | 948 -                                                                          | see ins  | stru | ction | 1S)            |  |  |
| 1a | Exempt operating foundations described in section 4940(d)(2), check here   and enter "N/A" on line 1.                                     |                                                                                |          |      |       |                |  |  |
|    | Date of ruling or determination letter: (attach copy of letter if necessary-see instructions)                                             |                                                                                |          |      |       | 08.            |  |  |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here and enter 1%                                        | that meet the section 4940(e) requirements in Part V, check here  and enter 1% |          |      |       |                |  |  |
|    | of Part I, line 27b                                                                                                                       |                                                                                |          |      |       |                |  |  |
| C  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, coi. (b).                  |                                                                                |          |      |       |                |  |  |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                 | 2                                                                              |          |      |       | 0.             |  |  |
| 3  | Add lines 1 and 2                                                                                                                         | 3                                                                              |          |      | 7     | <u>08.</u>     |  |  |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                               | 4                                                                              |          |      |       | <u>0.</u>      |  |  |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                   | 5                                                                              |          |      | 7     | 08.            |  |  |
| 6  | Credits/Payments:                                                                                                                         |                                                                                |          |      |       |                |  |  |
| a  | 2011 estimated tax payments and 2010 overpayment credited to 2011 6a 6a                                                                   |                                                                                |          |      |       |                |  |  |
| b  | Exempt foreign organizations - tax withheld at source 6b                                                                                  |                                                                                |          |      |       |                |  |  |
| C  | Tax paid with application for extension of time to file (Form 8868)                                                                       |                                                                                |          |      |       |                |  |  |
| d  | Backup withholding erroneously withheld 6d                                                                                                |                                                                                |          |      |       |                |  |  |
| 7  | Total credits and payments. Add lines 6a through 6d                                                                                       | 7                                                                              |          |      |       | 0.             |  |  |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here if Form 2220 is attached                                           | 8                                                                              |          |      |       | <del>18.</del> |  |  |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                             | 9                                                                              |          |      | 7     | 26.            |  |  |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                 | 10                                                                             |          |      |       |                |  |  |
| 11 | Enter the amount of line 10 to be: Credited to 2012 estimated tax                                                                         | 11                                                                             |          |      |       |                |  |  |
| Pa | rt VII-A Statements Regarding Activities                                                                                                  |                                                                                |          |      |       |                |  |  |
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene | ın                                                                             |          |      | Yes   | No             |  |  |
|    | any political campaign?                                                                                                                   |                                                                                |          | 1a   |       | X              |  |  |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?    |                                                                                | Γ        | 1b   |       | X              |  |  |
|    | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials publishe                  | d or                                                                           |          |      |       |                |  |  |
|    | distributed by the foundation in connection with the activities.                                                                          |                                                                                |          |      |       |                |  |  |
| C  | Did the foundation file Form 1120-POL for this year?                                                                                      |                                                                                | 1        | 1c   |       | X              |  |  |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:                                        |                                                                                |          |      |       |                |  |  |
|    | (1) On the foundation. ▶ \$ 0 . (2) On foundation managers. ▶ \$ 0 .                                                                      |                                                                                |          | ļ    |       |                |  |  |
| е  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation               |                                                                                |          | 1    |       |                |  |  |
|    | managers. ► \$ 0.                                                                                                                         |                                                                                |          |      |       |                |  |  |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS?                                           |                                                                                |          | 2    |       | X              |  |  |
|    | If "Yes," attach a detailed description of the activities.                                                                                |                                                                                |          |      |       |                |  |  |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, o        | Г                                                                              |          | į    | 1     |                |  |  |
|    | bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                    |                                                                                |          | 3    |       | Х              |  |  |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                               |                                                                                |          | 4a   |       | X              |  |  |
| b  | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                          | N/                                                                             | /A [     | 4b   |       |                |  |  |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                            | •                                                                              |          | 5    |       | X              |  |  |
|    | If "Yes," attach the statement required by General Instruction T                                                                          |                                                                                |          |      |       |                |  |  |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:                                         |                                                                                |          |      |       |                |  |  |
|    | By language in the governing instrument, or                                                                                               |                                                                                |          |      |       |                |  |  |
|    | • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state      | law                                                                            |          | į    |       |                |  |  |
|    | remain in the governing instrument?                                                                                                       |                                                                                |          | 6    | x     |                |  |  |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year?                                                           |                                                                                |          | 7    | Х     |                |  |  |
|    | If "Yes," complete Part II, col. (c), and Part XV.                                                                                        |                                                                                |          |      |       |                |  |  |
| 8a | Enter the states to which the foundation reports or with which it is registered (see instructions)                                        |                                                                                |          |      |       |                |  |  |
|    | CA                                                                                                                                        |                                                                                |          |      |       |                |  |  |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)               |                                                                                |          |      |       |                |  |  |
|    | of each state as required by General Instruction G? If "No," attach explanation                                                           |                                                                                |          | 8b   | X     |                |  |  |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calei      | ndar                                                                           |          |      |       |                |  |  |
|    | year 2011 or the taxable year beginning in 2011 (see instructions for Part XIV)? If "Yes," complete Part XIV                              |                                                                                |          | 9    |       | X_             |  |  |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses        |                                                                                |          | 10   |       | X              |  |  |

Form **990-PF** (2011)

| orm | 990-PF (2011) THE MILNER FRANCINI FAMILY FOUNDATION 77-0559                                                                                  | 374  | Page 5   |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| Рa  | rt VII-A Statements Regarding Activities (continued)                                                                                         |      |          |
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                       |      |          |
|     | section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                             | 11   | X        |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   |      |          |
|     | If "Yes," attach statement (see instructions)                                                                                                | 12   | X        |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                          | 13   | K        |
|     | Website address ► N/A                                                                                                                        |      |          |
| 14  | The books are in care of ► HENRY R. GOLDSTONE, CPA  Telephone no. ► (408)                                                                    | 287- | 7911     |
|     | Located at ► 333 W. SANTA CLARA ST., STE 830, SAN JOSE, CA ZIP+4 ►95                                                                         | 113  |          |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here                                          |      |          |
|     | and enter the amount of tax-exempt interest received or accrued during the year                                                              | N/2  | <u> </u> |
| 16  | At any time during calendar year 2011, did the foundation have an interest in or a signature or other authority over a bank,                 | _ Y  | es No    |
|     | securities, or other financial account in a foreign country?                                                                                 | 16   | x        |
|     | See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign                   |      |          |
|     | country                                                                                                                                      |      |          |
| Pa  | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                 |      |          |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                      | Y    | es No    |
| 1a  | During the year did the foundation (either directly or indirectly):                                                                          |      |          |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                       |      |          |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                      |      |          |
|     | a disqualified person?                                                                                                                       | ll   |          |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                   |      |          |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                         | 1    |          |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                  |      |          |
|     | for the benefit or use of a disqualified person)?                                                                                            |      |          |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                                          | 1    | 1        |
|     | if the foundation agreed to make a grant to or to employ the official for a period after                                                     |      | İ        |
|     | termination of government service, if terminating within 90 days.)                                                                           |      | 1        |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                       |      |          |
|     | section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?  N/A                                           | 1b   |          |
|     | Organizations relying on a current notice regarding disaster assistance check here                                                           | l    |          |
| C   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected              |      |          |
|     | before the first day of the tax year beginning in 2011?                                                                                      | 1c   | X        |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation             |      |          |
|     | defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                |      |          |
| а   | At the end of tax year 2011, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning         |      |          |
|     | before 2011? Yes X No                                                                                                                        |      |          |
|     | If "Yes," list the years                                                                                                                     |      |          |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect |      | -        |
|     | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach         |      |          |
|     | statement - see instructions.) N/A                                                                                                           | 2b   |          |
| C   | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.                      |      |          |
|     | <b></b>                                                                                                                                      |      |          |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                    |      |          |
|     | during the year?                                                                                                                             |      |          |
| b   | If "Yes," did it have excess business holdings in 2011 as a result of (1) any purchase by the foundation or disqualified persons after       |      |          |
|     | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose         |      |          |
|     | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,           |      |          |
|     | Form 4720, to determine if the foundation had excess business holdings in 2011.)  N/A                                                        | 3b   |          |
|     | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                              | 4a   | X        |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that       |      |          |
|     | had not been removed from jeopardy before the first day of the tax year beginning in 2011?                                                   | 4b   | X        |

4b X Form **990-PF** (2011)

| Form 990-PF (2011) THE MILNER FRANCINI FAMI                                                  |                                    |                  | 77-05593                                    | 74     | Page 6              |
|----------------------------------------------------------------------------------------------|------------------------------------|------------------|---------------------------------------------|--------|---------------------|
| Part VII-B   Statements Regarding Activities for Which I                                     | Form 4720 May Be F                 | Required (contin | ued)                                        |        |                     |
| 5a During the year did the foundation pay or incur any amount to:                            |                                    |                  |                                             |        |                     |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section              | า 4945(e))?                        | Ye               | s X No                                      |        |                     |
| (2) Influence the outcome of any specific public election (see section 4955); o              | r to carry on, directly or indire  |                  |                                             |        |                     |
| any voter registration drive?                                                                |                                    | Ye               | s X No                                      | ļ      |                     |
| (3) Provide a grant to an individual for travel, study, or other similar purposes            | ?                                  | ☐ Ye             | s X No                                      |        |                     |
| (4) Provide a grant to an organization other than a charitable, etc., organizatio            | n described in section             |                  |                                             | ŀ      |                     |
| 509(a)(1), (2), or (3), or section 4940(d)(2)?                                               |                                    | ☐ Ye             | s X No                                      | İ      |                     |
| (5) Provide for any purpose other than religious, charitable, scientific, literary,          | or educational nurnoses or t       |                  |                                             |        |                     |
| the prevention of cruelty to children or animals?                                            | or occount number pooles, or i     |                  | s X No                                      | ŀ      |                     |
| b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify und       | der the excentions described i     |                  | 22,100                                      | ŀ      | 1                   |
|                                                                                              |                                    | ii negulations   | N/A                                         | 5b     |                     |
| section 53.4945 or in a current notice regarding disaster assistance (see instru             | •                                  |                  |                                             | טט     | +-                  |
| Organizations relying on a current notice regarding disaster assistance check h              |                                    |                  |                                             |        |                     |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption fi           |                                    |                  |                                             |        |                     |
| expenditure responsibility for the grant?                                                    | N                                  | Γ/A              | s L No                                      |        |                     |
| If "Yes," attach the statement required by Regulations section 53.494                        | • •                                |                  |                                             |        |                     |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to | pay premiums on                    |                  |                                             |        |                     |
| a personal benefit contract?                                                                 |                                    | Ye               | s X No                                      |        |                     |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a p   | ersonal benefit contract?          |                  |                                             | 6b     | X                   |
| If "Yes" to 6b, file Form 8870.                                                              |                                    |                  |                                             |        |                     |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax s         | helter transaction?                |                  | s X No                                      |        |                     |
| b If "Yes," did the foundation receive any proceeds or have any net income attribu           | itable to the transaction?         |                  |                                             | 7b     |                     |
|                                                                                              |                                    | nagers. Highly   |                                             |        |                     |
| Part VIII Paid Employees, and Contractors                                                    |                                    |                  | •                                           |        |                     |
| 1 List all officers, directors, trustees, foundation managers and their                      | compensation.                      |                  |                                             |        |                     |
|                                                                                              | (b) Title, and average             | (c) Compensation | (d) Contributions to employee benefit plans | (e) E  | xpense              |
| (a) Name and address                                                                         | hours per week devoted             | (If not paid,    | ano deterred                                | accour | nt, other           |
| MICHAEL FRANCINI                                                                             | to position                        | enter -0-)       | compensation                                | allow  | vances              |
|                                                                                              | DIRECTOR                           |                  |                                             |        |                     |
| 1786 EL CODO WAY                                                                             | 0.00                               |                  | •                                           |        | •                   |
| SAN JOSE, CA 95124                                                                           | 0.00                               | 0.               | 0.                                          |        | <u>0.</u>           |
|                                                                                              | DIRECTOR                           |                  |                                             |        |                     |
| 1786 EL CODO WAY                                                                             |                                    |                  |                                             |        |                     |
| SAN JOSE, CA 95124                                                                           | 0.00                               | 0.               | 0.                                          |        | 0.                  |
|                                                                                              |                                    |                  |                                             | i      |                     |
|                                                                                              |                                    |                  |                                             | i      |                     |
|                                                                                              |                                    |                  |                                             |        |                     |
|                                                                                              |                                    |                  |                                             |        |                     |
|                                                                                              |                                    |                  |                                             |        |                     |
|                                                                                              |                                    |                  |                                             |        |                     |
| 2 Compensation of five highest-paid employees (other than those inc                          | luded on line 1). If none,         | enter "NONE."    |                                             |        | _                   |
|                                                                                              | (b) Title, and average             |                  | (d) Contributions to employee benefit plans | (e) E: | xpense              |
| (a) Name and address of each employee paid more than \$50,000                                | hours per week devoted to position | (c) Compensation | and deferred<br>compensation                |        | nt, other<br>vances |
| NONE                                                                                         | dovoted to position                |                  | compensaudi                                 | unov   | arious              |
| HONE                                                                                         |                                    |                  |                                             |        |                     |
|                                                                                              |                                    |                  |                                             |        |                     |
|                                                                                              | 1                                  | ļ.               |                                             | ļ      |                     |
|                                                                                              |                                    | <u> </u>         |                                             | ļ      |                     |
|                                                                                              | }                                  |                  |                                             |        |                     |
|                                                                                              |                                    |                  |                                             | ļ ,    |                     |
|                                                                                              | Į                                  |                  |                                             |        |                     |
|                                                                                              |                                    |                  |                                             |        |                     |
|                                                                                              |                                    |                  |                                             |        |                     |
|                                                                                              |                                    |                  |                                             |        |                     |
| Total number of other employees paid over \$50,000                                           |                                    |                  |                                             |        |                     |

| Form 990-PF (2011) THE MILNER FRANCINI FAMILY FOUNDATION                                                                           |                 | - <b>0559374</b> P                               | age 7  |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|--------|
| Part VIII Information About Officers, Directors, Trustees, Foundation Manager Paid Employees, and Contractors (continued)          | s, Highly       |                                                  |        |
| 3 Five highest-paid independent contractors for professional services. If none, enter "NONE."                                      |                 |                                                  |        |
| (a) Name and address of each person paid more than \$50,000 (b)                                                                    | Type of service | (c) Compen                                       | sation |
| NONE                                                                                                                               |                 | _                                                |        |
|                                                                                                                                    |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
| Total number of others receiving over \$50,000 for professional services                                                           | <del>-</del>    | <b>•</b>                                         | 0      |
| Part IX-A Summary of Direct Charitable Activities                                                                                  |                 | <del></del>                                      |        |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such | h as the        |                                                  |        |
| number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.                       |                 | Expenses                                         |        |
| 1 N/A                                                                                                                              |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
|                                                                                                                                    |                 |                                                  |        |
| 2                                                                                                                                  |                 |                                                  |        |
|                                                                                                                                    |                 | 4                                                |        |
|                                                                                                                                    |                 | -                                                |        |
| 3                                                                                                                                  |                 | -                                                |        |
|                                                                                                                                    |                 | -                                                |        |
| 4                                                                                                                                  |                 | <del>                                     </del> |        |
|                                                                                                                                    |                 | 1                                                |        |
|                                                                                                                                    |                 | †                                                |        |
| Part IX-B Summary of Program-Related Investments                                                                                   |                 |                                                  |        |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.                  |                 | Amount                                           |        |
| 1 N/A                                                                                                                              |                 |                                                  |        |
|                                                                                                                                    |                 | _                                                |        |
|                                                                                                                                    | ~               |                                                  |        |
| 2                                                                                                                                  |                 | 4                                                |        |
|                                                                                                                                    | ·               | -                                                |        |
| All other program-related investments. See instructions.                                                                           |                 |                                                  |        |
| 3                                                                                                                                  |                 |                                                  |        |
|                                                                                                                                    |                 | 1                                                |        |
|                                                                                                                                    |                 | 1                                                |        |
| Total. Add lines 1 through 3                                                                                                       | <b></b>         |                                                  | 0.     |

| P  | art X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations                                                                           | ndations, se                          | e instructions )    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:                                                                      |                                       | <u>-</u>            |
| a  | Average monthly fair market value of securities                                                                                                                                  | 1a                                    | 489,875.            |
| b  | Average of monthly cash balances                                                                                                                                                 | 1b                                    | 489,875.<br>13,280. |
| C  | Fair market value of all other assets                                                                                                                                            | 1c                                    |                     |
| d  | Total (add lines 1a, b, and c)                                                                                                                                                   | 1d                                    | 503,155.            |
| е  | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                                         |                                       |                     |
|    | 1c (attach detailed explanation) 1e 0.                                                                                                                                           |                                       |                     |
| 2  | Acquisition indebtedness applicable to line 1 assets                                                                                                                             | 2                                     | 0.                  |
| 3  | Subtract line 2 from line 1d                                                                                                                                                     | 3                                     | 503,155.            |
| 4  | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)                                                                        | 4                                     | 7,547.              |
| 5  | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4                                                                             | 5                                     | 495,608.            |
| 6_ | Minimum investment return. Enter 5% of line 5                                                                                                                                    | 6                                     | 24,780.             |
| P  | art XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations are foreign organizations check here and do not complete this part.) | nd certain                            |                     |
| 1  | Minimum investment return from Part X, line 6                                                                                                                                    | 1                                     | 24,780.             |
| 2a | Tax on investment income for 2011 from Part VI, line 5                                                                                                                           |                                       |                     |
| Ь  | Income tax for 2011. (This does not include the tax from Part VI.)                                                                                                               | 1                                     |                     |
| С  | Add lines 2a and 2b                                                                                                                                                              | 2c                                    | 708.                |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                                                                                            | 3                                     | 24,072.             |
| 4  | Recoveries of amounts treated as qualifying distributions                                                                                                                        | 4                                     | 0.                  |
| 5  | Add lines 3 and 4                                                                                                                                                                | 5                                     | 24,072.             |
| 6  | Deduction from distributable amount (see instructions)                                                                                                                           | 6                                     | 0.                  |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1                                                                               | 7                                     | 24,072.             |
| P  | art XII Qualifying Distributions (see instructions)                                                                                                                              | · · · · · · · · · · · · · · · · · · · |                     |
| 1  | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                                       |                                       |                     |
| а  | Expenses, contributions, gifts, etc total from Part I, column (d), line 26                                                                                                       | 1a                                    | 6,500.              |
| b  | Program-related investments - total from Part IX-B                                                                                                                               | 1b                                    | 0.                  |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                                        | 2                                     |                     |
| 3  | Amounts set aside for specific charitable projects that satisfy the:                                                                                                             |                                       |                     |
| а  | Suitability test (prior IRS approval required)                                                                                                                                   | 3a                                    |                     |
| þ  | (                                                                                                                                                                                | 3b                                    |                     |
| 4  | Qualifying distributions Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                                        | 4                                     | 6,500.              |
| 5  | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                                                                                     |                                       |                     |
|    | income. Enter 1% of Part I, line 27b                                                                                                                                             | 5                                     | 0.                  |
| 6  | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                                   | 6                                     | 6,500.              |
|    | Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation of                                                    | qualifies for th                      | ie section          |

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4940(e) reduction of tax in those years.

#### Part XIII Undistributed Income (see instructions)

|                                                                                                                                         | (a)<br>Corpus | (b)<br>Years prior to 2010 | (c)<br>2010                           | ( <b>d)</b><br>2011 |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|---------------------------------------|---------------------|
| 1 Distributable amount for 2011 from Part XI,                                                                                           |               |                            |                                       |                     |
| line 7                                                                                                                                  |               |                            |                                       | 24,072.             |
| 2 Undistributed income, if any, as of the end of 2011                                                                                   |               |                            |                                       |                     |
| a Enter amount for 2010 only                                                                                                            |               |                            | 0.                                    |                     |
| b Total for prior years:                                                                                                                |               |                            |                                       |                     |
|                                                                                                                                         |               | 0.                         |                                       |                     |
| 3 Excess distributions carryover, if any, to 2011:                                                                                      |               |                            |                                       |                     |
| <b>a</b> From 2006                                                                                                                      |               |                            |                                       | ı                   |
| <b>b</b> From 2007 <b>4 , 4 0 4 .</b>                                                                                                   |               |                            |                                       |                     |
| c From 2008 5,076.                                                                                                                      |               |                            |                                       |                     |
| <b>d</b> From 2009                                                                                                                      |               |                            |                                       |                     |
| e From 2010                                                                                                                             |               |                            |                                       |                     |
| f Total of lines 3a through e                                                                                                           | 9,480.        |                            |                                       |                     |
| 4 Qualifying distributions for 2011 from                                                                                                |               |                            |                                       | -                   |
| Part XII, line 4: ► \$ 6,500.                                                                                                           |               |                            |                                       |                     |
| a Applied to 2010, but not more than line 2a                                                                                            |               |                            | 0.                                    |                     |
| <b>b</b> Applied to undistributed income of prior                                                                                       |               |                            |                                       |                     |
| years (Election required - see instructions)                                                                                            |               | 0.                         |                                       |                     |
| c Treated as distributions out of corpus                                                                                                |               |                            |                                       | -                   |
| (Election required - see instructions)                                                                                                  | 0.            |                            |                                       |                     |
| d Applied to 2011 distributable amount                                                                                                  |               |                            |                                       | 6,500.              |
| e Remaining amount distributed out of corpus                                                                                            | 0.            |                            |                                       |                     |
| Excess distributions carryover applied to 2011 (If an amount appears in column (d), the same amount must be shown in column (a))        | 9,480.        |                            |                                       | 9,480.              |
| 6 Enter the net total of each column as indicated below:                                                                                |               |                            |                                       |                     |
| 2 Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                       | 0.            |                            |                                       |                     |
| b Prior years' undistributed income. Subtract                                                                                           |               |                            |                                       |                     |
| line 4b from line 2b                                                                                                                    |               | 0.                         |                                       |                     |
| c Enter the amount of prior years'                                                                                                      |               |                            |                                       |                     |
| undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |                                       |                     |
| d Subtract line 6c from line 6b. Taxable                                                                                                |               | ,                          |                                       |                     |
| amount - see instructions                                                                                                               |               | 0.                         |                                       |                     |
| e Undistributed income for 2010. Subtract line                                                                                          |               |                            |                                       |                     |
| 4a from line 2a. Taxable amount - see instr.                                                                                            |               |                            | 0.                                    |                     |
| f Undistributed income for 2011. Subtract                                                                                               |               |                            |                                       |                     |
| lines 4d and 5 from line 1. This amount must                                                                                            |               |                            |                                       |                     |
| be distributed in 2012                                                                                                                  |               |                            |                                       | 8,092.              |
| 7 Amounts treated as distributions out of                                                                                               |               |                            |                                       |                     |
| corpus to satisfy requirements imposed by                                                                                               |               |                            |                                       |                     |
| section 170(b)(1)(F) or 4942(g)(3)                                                                                                      | 0.            |                            |                                       |                     |
| 8 Excess distributions carryover from 2006                                                                                              |               |                            |                                       |                     |
| not applied on line 5 or line 7                                                                                                         | 0.            |                            |                                       |                     |
| 9 Excess distributions carryover to 2012.                                                                                               |               |                            |                                       |                     |
| Subtract lines 7 and 8 from line 6a                                                                                                     | 0.            |                            |                                       |                     |
| 0 Analysis of line 9:                                                                                                                   |               |                            |                                       |                     |
| a Excess from 2007                                                                                                                      |               |                            |                                       |                     |
| b Excess from 2008                                                                                                                      |               |                            |                                       |                     |
| c Excess from 2009                                                                                                                      |               |                            |                                       |                     |
| d Excess from 2010                                                                                                                      |               |                            |                                       |                     |
| e Excess from 2011                                                                                                                      |               |                            | · · · · · · · · · · · · · · · · · · · | <u></u>             |

|                                                                                       | NER FRANCIN                |                             |                             |                                                  | 559374 Page 10 |
|---------------------------------------------------------------------------------------|----------------------------|-----------------------------|-----------------------------|--------------------------------------------------|----------------|
| Part XIV Private Operating F                                                          |                            |                             | I-A, question 9)            | N/A                                              |                |
| 1 a If the foundation has received a ruling o                                         |                            |                             |                             |                                                  |                |
| foundation, and the ruling is effective fo                                            |                            | •                           | . ▶└—                       | 40.40(1/0)                                       | 0.00()(5)      |
| <b>b</b> Check box to indicate whether the found                                      |                            | ng toundation described     |                             | 4942(j)(3) or 4                                  | 942(j)(5)      |
| 2 a Enter the lesser of the adjusted net                                              | Tax year<br>(a) 2011       | (b) 2010                    | Prior 3 years (c) 2009      | (d) 2008                                         | (e) Total      |
| income from Part I or the minimum                                                     | (a) 2011                   | (0) 20 10                   | (6) 2003                    | (0) 2000                                         | (e) rotar      |
| investment return from Part X for                                                     |                            |                             |                             |                                                  |                |
| each year listed                                                                      |                            |                             |                             |                                                  |                |
| b 85% of line 2a                                                                      |                            |                             |                             |                                                  |                |
| c Qualifying distributions from Part XII,                                             |                            |                             |                             |                                                  |                |
| line 4 for each year listed                                                           |                            |                             |                             | <del>                                     </del> |                |
| d Amounts included in line 2c not                                                     |                            |                             |                             |                                                  |                |
| used directly for active conduct of                                                   |                            |                             |                             |                                                  |                |
| exempt activities                                                                     |                            |                             |                             |                                                  |                |
| e Qualifying distributions made directly                                              |                            |                             |                             |                                                  |                |
| for active conduct of exempt activities.                                              |                            |                             |                             |                                                  |                |
| Subtract line 2d from line 2c<br>3 Complete 3a, b, or c for the                       |                            |                             | <del> </del>                |                                                  |                |
| alternative test relied upon:                                                         |                            |                             |                             |                                                  |                |
| a "Assets" alternative test - enter:                                                  |                            |                             |                             |                                                  |                |
| (1) Value of all assets                                                               |                            |                             | <del> </del>                |                                                  | <del> </del>   |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                         |                            |                             |                             |                                                  |                |
| b "Endowment" alternative test - enter<br>2/3 of minimum investment return            |                            |                             |                             |                                                  |                |
| shown in Part X, line 6 for each year listed                                          |                            |                             |                             |                                                  |                |
| c "Support" alternative test - enter:                                                 |                            |                             |                             |                                                  |                |
| (1) Total support other than gross                                                    |                            |                             |                             |                                                  |                |
| investment income (interest,                                                          |                            |                             |                             |                                                  |                |
| dividends, rents, payments on<br>securities loans (section                            |                            |                             |                             |                                                  |                |
| 512(a)(5)), or royalties)                                                             |                            |                             |                             |                                                  |                |
| (2) Support from general public                                                       |                            |                             |                             |                                                  |                |
| and 5 or more exempt organizations as provided in                                     |                            |                             |                             |                                                  |                |
| section 4942(j)(3)(B)(iii)                                                            |                            |                             |                             |                                                  |                |
| (3) Largest amount of support from                                                    |                            |                             |                             |                                                  |                |
| an exempt organization                                                                |                            | ļ                           |                             |                                                  |                |
| (4) Gross investment income                                                           |                            | 1                           |                             | 1 105 000                                        | <u> </u>       |
| Part XV Supplementary Info                                                            |                            |                             | if the foundation           | nad \$5,000 or m                                 | iore in assets |
|                                                                                       | <del>-</del>               | i detions.                  |                             |                                                  |                |
| 1 Information Regarding Foundation                                                    | ~                          | than 00/ of the total and   | tubutuana saasusad bu tha   | foundation before the of                         | <b>f t</b>     |
| a List any managers of the foundation wh<br>year (but only if they have contributed r |                            |                             | indutions received by the   | Houndation before the Ci                         | ose of any tax |
| MICHAEL FRANCINI                                                                      |                            |                             |                             |                                                  |                |
| b List any managers of the foundation wh                                              | o own 10% or more of th    | ne stock of a corporation   | (or an equally large porti  | on of the ownership of a                         | partnership or |
| other entity) of which the foundation ha                                              | s a 10% or greater intere  | st.                         |                             |                                                  |                |
| NONE                                                                                  |                            |                             | <del></del>                 |                                                  |                |
| 2 Information Regarding Contribut                                                     |                            |                             |                             |                                                  |                |
| Check here 🕨 🗶 if the foundation of                                                   |                            |                             |                             |                                                  |                |
| the foundation makes gifts, grants, etc.                                              | (see instructions) to indi | viduals or organizations    | under other conditions, c   | omplete items 2a, b, c, ai                       | nd d.          |
| a The name, address, and telephone num                                                | ber of the person to who   | m applications should be    | e addressed:                |                                                  |                |
|                                                                                       |                            |                             |                             |                                                  |                |
| b The form in which applications should l                                             | oe submitted and informa   | tion and materials they s   | should include:             |                                                  |                |
|                                                                                       |                            |                             |                             |                                                  | <del></del>    |
| c Any submission deadlines:                                                           |                            |                             |                             |                                                  |                |
| d Any restrictions or limitations on award                                            | s, such as by geographic   | al areas, charitable fields | , kinds of institutions, or | other factors:                                   |                |
|                                                                                       |                            |                             |                             |                                                  |                |
|                                                                                       |                            |                             |                             |                                                  |                |

3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, Recipient Foundation Purpose of grant or show any relationship to Amount any foundation manager or substantial contributor status of contribution Name and address (home or business) recipient a Paid during the year SJSU TOWER FOUNDATION N/A EXEMPT GENERAL SUPPORT ONE WASHINGTON SQUARE SAN JOSE, CA 95192 1,000. TRFT SCHOLARSHIPS (SJSU) N/A EXEMPT GENERAL SUPPORT ONE WASHINGTON SQUARE SAN JOSE, CA 95126 5,000. SJSU THEATRE N/A EXEMPT GENERAL SUPPORT ONE WASHINGTON SQUARE SAN JOSE, CA 95126 500. Total ➤ 3a 6 500 **b** Approved for future payment NONE Total ► \_3b

#### Part XVI-A **Analysis of Income-Producing Activities**

| Enter gross amounts unless atherwise indicated                  | Unrelated by       | ISINESS INCOME                     | Excluded                                         | by section 512, 513 or 514            |                                       |  |  |
|-----------------------------------------------------------------|--------------------|------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------|--|--|
| Enter gross amounts unless otherwise indicated.                 | (a)<br>Business    | (b) Amount                         | (C)<br>Exclu-<br>sion                            | (d) Amount                            | (e) Related or exempt function income |  |  |
| 1 Program service revenue:                                      | code               |                                    | code                                             | Ainount                               | TOTICION INCOME                       |  |  |
| a                                                               |                    | <del></del>                        |                                                  |                                       |                                       |  |  |
| b                                                               |                    |                                    | <del>                                     </del> |                                       |                                       |  |  |
| ·                                                               |                    |                                    | <del>                                     </del> |                                       |                                       |  |  |
| d                                                               |                    |                                    | $\vdash$                                         |                                       |                                       |  |  |
| e                                                               | <u> </u>           |                                    | -                                                |                                       |                                       |  |  |
|                                                                 |                    |                                    | <del>  </del>                                    |                                       | <del> </del>                          |  |  |
| g Fees and contracts from government agencies                   |                    |                                    | <del>                                     </del> |                                       |                                       |  |  |
| 2 Membership dues and assessments                               |                    |                                    | <del> </del>                                     |                                       |                                       |  |  |
| 3 Interest on savings and temporary cash                        |                    |                                    |                                                  |                                       |                                       |  |  |
| Investments                                                     | 22000              | 7 100                              |                                                  |                                       | <del>-</del>                          |  |  |
| 4 Dividends and interest from securities                        | 230000             | 7,180.                             | <u> </u>                                         |                                       |                                       |  |  |
| 5 Net rental income or (loss) from real estate:                 |                    |                                    | <del>                                     </del> |                                       |                                       |  |  |
| a Debt-financed property                                        |                    |                                    | -                                                |                                       |                                       |  |  |
| b Not debt-financed property                                    |                    |                                    | <u> </u>                                         |                                       |                                       |  |  |
| 6 Net rental income or (loss) from personal                     |                    |                                    | 1 1                                              |                                       |                                       |  |  |
| property                                                        | ļ <u>  </u>        |                                    |                                                  |                                       |                                       |  |  |
| 7 Other investment income                                       |                    |                                    | -                                                |                                       |                                       |  |  |
| 8 Gain or (loss) from sales of assets other                     |                    |                                    |                                                  |                                       |                                       |  |  |
| than inventory                                                  | 523000             | <u>33,983.</u>                     | -                                                |                                       |                                       |  |  |
| 9 Net income or (loss) from special events                      |                    |                                    |                                                  |                                       |                                       |  |  |
| 10 Gross profit or (loss) from sales of inventory               |                    |                                    |                                                  |                                       | <del> </del>                          |  |  |
| 11 Other revenue:                                               |                    |                                    |                                                  |                                       |                                       |  |  |
| a                                                               |                    |                                    |                                                  |                                       |                                       |  |  |
| b                                                               |                    |                                    |                                                  |                                       |                                       |  |  |
| c                                                               |                    |                                    |                                                  |                                       |                                       |  |  |
| d                                                               |                    |                                    |                                                  |                                       |                                       |  |  |
| e                                                               |                    |                                    |                                                  |                                       | <del> </del>                          |  |  |
| 12 Subtotal. Add columns (b), (d), and (e)                      |                    | 41,163.                            |                                                  | 0.                                    | 0.                                    |  |  |
| 13 Total. Add line 12, columns (b), (d), and (e)                |                    |                                    |                                                  | 13                                    | 41,163.                               |  |  |
| (See worksheet in line 13 instructions to verify calculations.) |                    |                                    |                                                  | <del></del>                           |                                       |  |  |
| Part XVI-B Relationship of Activities                           | to the Accom       | plishment of Ex                    | cempt l                                          | Purposes                              |                                       |  |  |
| · · · · · · · · · · · · · · · · · · ·                           |                    |                                    |                                                  |                                       |                                       |  |  |
| Line No. Explain below how each activity for which inco         |                    |                                    | contribut                                        | ed importantly to the accomp          | olishment of                          |  |  |
| the foundation's exempt purposes (other than                    | by providing funds | for such purposes).                |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  | · · · · · · · · · · · · · · · · · · · |                                       |  |  |
|                                                                 | <del> </del>       | ·· · · · · · · · · · · · · · · · · |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  | <u>.</u>                              |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    | <u></u>                            |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |
|                                                                 |                    |                                    |                                                  |                                       |                                       |  |  |

Form **990-PF** (2011)

<u>(408) 287-7911</u>

Phone no.

**Use Only** 

Firm's address ► 333 WEST SANTA CLARA ST., #830 SAN JOSE, CA 95113-1716

TO FORM 990-PF, PG 1, LN 18 33.

| FORM 990-PF DIVIDEND                                                       | S AND | INTER               | est  | FROM                 | SECUE | RITIES                       | STATEMENT | 1                 |
|----------------------------------------------------------------------------|-------|---------------------|------|----------------------|-------|------------------------------|-----------|-------------------|
| SOURCE                                                                     |       | GROSS               | AMO  | UNT                  |       | TAL GAINS                    | COLUMN (A | .)                |
| MORGANSTANLEY - 2V475-16 MORGANSTANLEY - 2W166-14 MORGANSTANLEY - 2W166-18 | -     |                     |      | 214.<br>410.<br>513. |       | 0.<br>0.<br>0.               | 4         | 14.<br>10.<br>13. |
| MORGANSTANLEY - 2W166-18 (DISTRIBUTIONS)                                   |       |                     |      | 43.                  |       | 0.                           |           | 43.               |
| TOTAL TO FM 990-PF, PART I, L                                              | N 4   |                     | 7    | 180.                 |       | 0.                           | 7,1       | 80.               |
| FORM 990-PF                                                                | AC    | COUNTI              | NG I | FEES                 |       |                              | STATEMENT | 2                 |
| DESCRIPTION                                                                | EXPE  | A)<br>NSES<br>BOOKS |      | (B)<br>INV<br>IT IN  | EST-  | (C)<br>ADJUSTED<br>NET INCOM |           |                   |
| ACCOUNTING FEES                                                            |       | 2,950.              |      |                      | 0.    |                              |           | 0.                |
| TO FORM 990-PF, PG 1, LN 16B                                               |       | 2,950.              | _    |                      | 0.    |                              |           | 0.                |
| FORM 990-PF                                                                | •     | TAX                 | ES   | :                    |       |                              | STATEMENT | 3                 |
| DESCRIPTION                                                                | EXPE  | A)<br>NSES<br>BOOKS |      | (B)<br>INV<br>IT IN  | EST-  | (C)<br>ADJUSTED<br>NET INCOM |           |                   |
| FOREIGN TAXES TAXES & LICENSES                                             |       | 23.<br>10.          |      |                      | 23.   |                              |           | 0.                |

23.

0.

| FORM 990-PF                                                                               | OTHER E                                        | EXPENSES           |                                  | STATEMENT                 | 4          |
|-------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|----------------------------------|---------------------------|------------|
| DESCRIPTION                                                                               | (A) (B) EXPENSES NET INVES PER BOOKS MENT INCO |                    |                                  |                           |            |
| MANAGEMENT FEES                                                                           | 5,576.                                         | 5,5                | 76.                              |                           | 0.         |
| TO FORM 990-PF, PG 1, LN 23                                                               | 5,576.                                         | 5,5                | 76.                              |                           | 0.         |
| FORM 990-PF                                                                               | CORPORAT                                       | TE STOCK           |                                  | STATEMENT                 | 5          |
| DESCRIPTION                                                                               |                                                |                    | BOOK VALUE                       | FAIR MARKET               | r          |
| 2280 SHARES OF CISCO COMMON S<br>VARIOUS CORPORATION STOCKS<br>VARIOUS CORPORATION STOCKS | TOCK                                           |                    | 123,973.<br>193,708.<br>178,569. | 41,22<br>209,98<br>218,68 | 35.        |
| TOTAL TO FORM 990-PF, PART II                                                             | , LINE 10B                                     | <del></del>        | 496,250.                         | 469,89                    | 94.        |
| FORM 990-PF                                                                               | OTHER INV                                      | ESTMENTS           |                                  | STATEMENT                 | 6          |
| DESCRIPTION                                                                               |                                                | ALUATION<br>METHOD | BOOK VALUE                       | FAIR MARKET               | Г          |
| MONEY FUND                                                                                |                                                | COST               | 11,503.                          | 11,50                     | 03.        |
| TOTAL TO FORM 990-PF, PART II                                                             | , LINE 13                                      | <del>-</del>       | 11,503.                          | 11,50                     | 03.        |
| FORM 990-PF                                                                               | OTHER LIA                                      | ABILITIES          |                                  | STATEMENT                 | 7          |
| DESCRIPTION                                                                               |                                                |                    | BOY AMOUNT                       | EOY AMOUNT                |            |
| PORTFOLIO CREDIT LINE                                                                     |                                                | _                  | 31,068.                          | 24                        | <u>17.</u> |
| TOTAL TO FORM 990-PF, PART II                                                             | , LINE 22                                      |                    | 31,068.                          | 24                        | 47.        |

#### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2V475-16 545

Details of 1099 Reported Dividends and Distributions 2011, Boxes 3 - 9

The following details show how we derived your total dividends reported on Form 1099-DIV Amount displayed for dividends include dividend reinvestments, money fund earnings, and accrued dividends received

| Reference<br>number | CUSIP<br>Description                                                                                       | Nondividend distributions (Box 3) | Federal income tax withheld (Box 4) | Investment<br>expenses<br>(Box 5) | Foreign tax<br>paid<br>(Box 6) | Cash<br>liquidation<br>distributions<br>(Box 8) | Non cash<br>liquidation<br>distributions<br>(Box 9) |   |
|---------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|--------------------------------|-------------------------------------------------|-----------------------------------------------------|---|
| 150001000           | 067901108001 *** BARRICK GOLD CORP CAD THIS AMOUNT INCLUDES TAXES PAID TO A FOREIGN GOVERNMENT             |                                   |                                     |                                   | \$ 2 09                        |                                                 |                                                     | - |
| 150006500           | 867224107001 *** SUNCOR ENERGY INC NEW THIS AMOUNT INCLUDES TAXES PAID TO A FOREIGN GOVERNMENT             |                                   |                                     |                                   | 3 27                           |                                                 |                                                     |   |
| 150006800           | 881624209001 **** TEVA PHARMACEUTICAL INDS LTD ADR THIS AMOUNT INCLUDES TAXES PAID TO A FOREIGN GOVERNMENT |                                   |                                     |                                   | 4 08                           |                                                 |                                                     | _ |
| Totals              |                                                                                                            |                                   |                                     |                                   | <b>\$ 9 44</b>                 |                                                 |                                                     |   |

# Details of Short Term Gain (Loss) 2011:

Ref 00009647 00061222

This section shows your sales of securibes during the year. The "Sale Proceeds" column excludes any accrued income you may have received. In addition, although cash in lieu less than \$20 is not included on Form 1099-B (if applicable), it is included in this section. Please note, this material is being prepared for informational purposes only and should not be used for tax preparation without the assistance of your tax advisor

| Reference<br>number | Quantity | Security Description                    | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds | Cost      | (Loss)     | Gain  |
|---------------------|----------|-----------------------------------------|-----------------------|-----------------------|------------------|-----------|------------|-------|
| 125000040           | 5        | AMGEN INC<br>CGMI AND/OR ITS AFFILIATES | 04/21/10              | 02/17/11              | \$ 264 69        | \$ 292.76 | (\$ 28.07) |       |
| 125000070           | 29       | BANK OF AMERICA CORP                    | 11/29/10              | 09/23/11              | 182.80           | 326 70    | (143.90)   |       |
| 125000190           | 10       | COLGATE PALMOLIVE CO                    | 08/20/10              | 06/24/11              | 856.81           | 759 71    |            | 97 10 |
| 125000530           | 21       | INTERNATIONAL PAPER CO                  | 09/23/10              | 09/23/11              | 5 <u>25</u> 63   | 441 88    |            | 83 75 |
| 125000540           | 19       | KEYCORP -NEW                            | 04/08/10              | 03/18/11              | 171 52           | 158 35    |            | 13 17 |
| 125000720           | 6        | MCKESSON CORPORATION                    | 02/07/11              | 11/21/11              | 469 80           | 464 55    |            | 5 25  |
| 125000730           | 4        | MCKESSON CORPORATION                    | 02/07/11              | 11/22/11              | 312 84           | 309 70    |            | 3 14  |

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### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2V475-16 545

| Reference<br>number | Quantity | Security Description   | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds   | Cost             | (Loss)      | Gain      |
|---------------------|----------|------------------------|-----------------------|-----------------------|--------------------|------------------|-------------|-----------|
| 125000740           | 6        | MCKESSON CORPORATION   | 02/07/11              | 11/28/11              | <b>\$ 468 44</b>   | <b>\$ 464 55</b> |             | \$389     |
| 125000760           | 10       | NEWMONT MINING CORP    | 06/30/10              | 01/07/11              | 569 66             | 622 39           | (52 73)     |           |
|                     | 10       |                        | 07/26/10              |                       | 569 66             | 579 69           | (10.03)     |           |
|                     | 8        |                        | 07/27/10              |                       | 455 73             | 456 05           | ( 32)       |           |
|                     | 7        |                        | 08/02/10              |                       | 398 76             | 389 06           |             | 970       |
|                     | 2        |                        | 09/20/10              |                       | 113 94             | 126 58           | (12 64)     |           |
| 125000810           | 11       | PHILIP MORRIS INTL INC | 03/07/11              | 06/24/11              | 718 70             | 703 45           |             | 15.25     |
| Total               |          |                        |                       |                       | <b>\$ 6,078 98</b> | \$ 6,095 42      | (\$ 247 69) | \$ 231 25 |

# Optails of Long Term Gain (Loss) 2011

Ref: 00009647 00061223

This section shows your sales of securities during the year. The "Sale Proceeds" column excludes any accrued income you may have received. In addition, although cash in lieu less than \$20 is not included on Form. 1099-B (if applicable), it is included in this section. Please note, this material is being prepared for informational purposes only and should not be used for tax preparation without the assistance of your tax advisor.

| Reference<br>number | Quantity | Security Description       | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds | Cost             | (Loss)   | Gain     |
|---------------------|----------|----------------------------|-----------------------|-----------------------|------------------|------------------|----------|----------|
| 125000010           | 3        | COVIDIEN PLC               | 04/08/08              | 07/25/11              | \$ 151 47        | <b>\$ 137 19</b> |          | \$ 14.28 |
|                     | 18       |                            | 04/09/08              |                       | 908 81           | 820 40           |          | 88 41    |
|                     | 11       |                            | 04/24/08              |                       | 555.39           | 520 32           |          | 35 07    |
|                     | 2        |                            | 07/17/08              |                       | 100.98           | 96 41            |          | 4 57     |
| 125000020           | 4        | COVIDIEN PLC               | 07/17/08              | 12/23/11              | 180.34           | 192 83           | (12 49)  |          |
| 125000030           | 8        | AMGEN INC                  | 11/21/07              | 02/15/11              | 429 61           | 425 09           |          | 4 52     |
|                     | 11       | CGMI AND/OR ITS AFFILIATES | 03/03/08              |                       | 590 72           | 498 10           |          | 92 62    |
|                     | 4        |                            | 03/13/09              |                       | 214.81           | 200 09           |          | 14 72    |
|                     | 3        |                            | 07/10/09              |                       | 161 10           | 173 54           | (12 44)  |          |
| 125000040           | 9        | AMGEN INC                  | 07/10/09              | 02/17/11              | 476 44           | 520 61           | (44 17)  |          |
|                     | 5        | CGMI AND/OR ITS AFFILIATES | 07/21/09              |                       | 264 69           | 292.45           | (27 76)  |          |
|                     | 2        |                            | 09/09/09              |                       | 105.88           | 118 13           | (12.25)  |          |
| 125000050           | 10       | AMGEN INC                  | 04/21/10              | 12/06/11              | 575 41           | 585 52           | (10 11)  |          |
|                     | 4        | CGMI AND/OR ITS AFFILIATES | 09/30/10              |                       | 230 16           | 220 78           |          | 9 38     |
| 125000060           | 24       | ARCHER-DANIELS-MIDLAND CO  | 12/08/09              | 04/14/11              | 841 33           | 735 56           |          | 105 77   |
| 125000080           | 4        | BANK NEW YORK MELLON CORP  | 04/25/07              | 01/05/11              | 126.27           | 172 58           | (46.31)  |          |
|                     | 20       |                            | 08/21/07              |                       | 631 33           | 845 05           | (213 72) |          |
|                     | 41       |                            | 08/22/07              |                       | 1,294,24         | 1 718 63         | (424 39) |          |

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Ref: 00009647, 00061224

#### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 585-2V475-16 545

Details of Long Term Gain (Loss) 2011 - continued 2 Reference number Opening Trade Date Closing Trade Date Sale Proceeds Security Description Quantity (Loss) 0 08/24/07 \$ 347.23 \$ 462.98 (\$ 115.75) 11 07/18/08 220.97 250 24 (29.27) 17 BANK NEW YORK MELLON CORP 07/18/08 08/18/11 125000090 338 76 607 72 (268 96) 125000100 11 BANK NEW YORK MELLON CORP 07/18/08 08/19/11 209 17 393 23 (184 06) 07/18/08 BANK NEW YORK MELLON CORP 08/22/11 18.94 35 75 125000110 (16.81) 09/18/08 56 B3 97 67 (40 84) 09/30/08 113 66 181 30 (67 64) BANK NEW YORK MELLON CORP 09/30/08 09/20/11 271 94 125000120 9 183 75 (88 19) 12 04/14/10 E 244.99 381 48 (136 49) BARRICK GOLD CORP CAD 11/23/09 01/06/11 125000130 9 441 85 394 72 47 13 A 12/07/09 441.85 381 97 59 88 CANADIAN NATL RAILWAY CO 06/22/09 01/26/11 413.05 247 69 125000140 6 165 36 R 07/09/09 550 73 308 52 242.21 8 08/21/09 413 05 296 89 116 16 09/20/11 CARNIVAL CORF 11/21/08 125000 150 1 33.99 15 12 18 87 E (PAIRED STOCK) 03/13/09 373 83 225 89 11 147.94 125000160 4 CARNIVAL CORP 03/13/09 09/22/11 125.08 82 14 42 94 N (PAIRED STOCK) D 125000170 3 CATERPILLAR INC 07/26/07 08/19/11 248.20 238 51 9 69 09/25/07 82 73 76.23 6 50 125000180 15 CHEVRON CORP 07/16/07 03/24/11 1 582 00 1.390 46 191 54 27 COMCAST CORP CL A 10/12/09 05/11/11 683.80 415 36 268 44 125000200 S CGMI AND/OR ITS AFFILIATES U 1 COMCAST CORP CL A 10/12/09 06/24/11 23 49 15.38 8 11 125000210 CGMI AND/OR ITS AFFILIATES 01/12/10 516 84 364 16 152 68 22 M 01/12/10 08/18/11 27.28 125000220 7 COMCAST CORP CL A 143 15 115 87 CGMI AND/OR ITS AFFILIATES 125000230 17 COMCAST CORP CL A 01/12/10 08/19/11 345.90 281 40 64 50 CGMI AND/OR ITS AFFILIATES 125000240 20 DELTA AIR LINES INC 08/07/08 01/03/11 251 42 170 38 81 04 R 35 25 (NEW) 10/20/08 439.99 317 12 122.87 10/21/08 314.28 241.94 72.34 Y 10/22/08 9 89.96 23 18 16 10/27/08 201 15 123 10 78.05 125000250 9 DELTA AIR LINES INC 10/27/08 01/04/11 113.32 69.24 44.08 10/28/08 188.87 117 94

Ref 00009647 00061225

### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2V475-16 545

| Reference<br>number | Quantity | Security Description                  | Opening<br>Trade Date | Closing<br>Trade Date    | Sale<br>Proceeds | Cost             | (Loss)   | Gain             |
|---------------------|----------|---------------------------------------|-----------------------|--------------------------|------------------|------------------|----------|------------------|
| u                   | 35       |                                       | 11/24/08              |                          | \$ 440 69        | \$ 244 50        | 122-17   | <b>\$ 196 19</b> |
|                     | 17       |                                       | 12/18/08              |                          | 214 04           | 185 81           |          | 27 23            |
| 25000260            | 22       | DELTA AIR LINES INC<br>(NEW)          | 12/18/08              | 07/21/11                 | 178 11           | 241 75           | (63 64)  |                  |
| 25000270            | 27       | DELTA AIR LINES INC<br>(NEW)          | 12/18/08              | 07/22/11                 | 218 79           | 296 70           | (77.91)  |                  |
| 25000280            | 36       | DELTA AIR LINES INC<br>(NEW)          | 12/18/08              | <b>0</b> 8/15/11         | 260 62           | 395 60           | (134,98) |                  |
| 25000290            | 5        | DELTA AIR LINES INC                   | 12/18/08              | 08/16/11                 | 37.80            | 54.94            | (17 14)  |                  |
|                     | 11       | (NEW)                                 | 12/31/08              |                          | <b>8</b> 3 16    | 124 48           | (41,32)  |                  |
| 25000300            | 2        | DELTA AIR LINES INC<br>(NEW)          | 12/31/08              | 08/18/11                 | 14 77            | 22 63            | (7.86)   |                  |
| 25000310            | 14       | DELTA AIR LINES INC<br>(NEW)          | 12/31/08              | 08/22/11                 | 100.80           | 158 43           | (57 63)  |                  |
| 25000320            | 11       | DELTA AIR LINES INC<br>(NEW)          | 12/31/08              | 09/06/11                 | 78 69            | 124 49           | (45 80)  |                  |
| 25000330            | 23       | EMC CORP-MASS                         | 03/16/10              | 09/22/11                 | 465.80           | 431 49           |          | 34.31            |
| 25000340            | 3        | EATON CORP                            | 05/15/03              | 02/02/11                 | 325 42           | 121 43           |          | 203.99           |
| 25000350            | 1        | EATON CORP                            | 05/15/03              | 02/25/11                 | 107 12           | 40 47            |          | 66 65            |
|                     | . 6      |                                       | 07/16/03              |                          | 642 71           | 239 83           |          | 402.88           |
| 25000360            | 15       | EATON CORP                            | 07/16/03              | 04/26/11                 | 823.99           | 299 79           |          | 524.20           |
| 25000370            | 1        | EATON CORP                            | 07/16/03              | 10/10/11                 | 39 71            | 19.99            |          | 19 72            |
|                     | 1        |                                       | 04/23/08              |                          | 39 70            | 41,97            | (2.27)   |                  |
| 25000380            | 12       | EATON CORP                            | 04/23/08              | 10/24/11                 | 527.61           | 503 64           |          | 23.97            |
| 25000390            | 2        | EATON CORP                            | 04/23/08              | 12/16/11                 | 84 61            | 83.94            |          | 67               |
| 125000400           |          | EXXON MOBIL CORP                      | 10/28/09              | 01/31/11                 | 596.06           | 443 53           |          | 152 53           |
|                     | 10 5882  |                                       | 11/05/09<br>12/02/09  |                          | 851 51           | 634 91<br>831 04 |          | 216 60           |
|                     | 11       |                                       |                       | 044544                   | 884 64           |                  |          | 53 60            |
| 25000410            | 41       | FORD MOTOR COMPANY                    | 06/04/09<br>07/07/09  | 04/15/11                 | 601.87           | 260 97<br>346 75 |          | 340.90           |
|                     | 62<br>16 |                                       | 09/30/09              |                          | 910 14<br>234.88 | 346 /5<br>119 11 |          | 563.39<br>115.77 |
| 25000420            | 6        | HSN INC<br>CGMI AND/OR ITS AFFILIATES | 12/10/09              | 01/11/11                 | 171 16           | 106 76           |          | 64 40            |
| 125000430           | 4        | HSN INC                               | 12/10/09              | 01/12/11                 | 116 12           | 71 18            |          | 44.94            |
|                     | 9        | CGMI AND/OR ITS AFFILIATES            | 12/11/09              | - · · · <del>-</del> · · | 261,26           | 160 84           |          | 100 42           |

Ref 00009647 00061226

### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2V475-16 545

|                    |          | Gain (Loss) 2011 - continued | 2                     | Classes               |                  | wasima jin comen |         | · · · · · · · · · · · · · · · · · · · |
|--------------------|----------|------------------------------|-----------------------|-----------------------|------------------|------------------|---------|---------------------------------------|
| leference<br>umber | Quantity | Security Description         | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds | Cost             | (Loss)  | Gain                                  |
| 5000440            | 4        | HSN INC                      | 12/11/09              | 05/06/11              | \$ 136.24        | \$ 71 48         |         | \$ 64 76                              |
|                    |          | CGMI AND/OR ITS AFFILIATES   |                       |                       |                  |                  |         |                                       |
| 25000450           | 8        | HSN INC                      | 12/11/09              | 05/25/11              | 261 61           | 142 97           |         | 118 64                                |
|                    |          | CGMI AND/OR ITS AFFILIATES   |                       |                       |                  |                  |         |                                       |
| 25000460           | 1        | HALLIBURTON CO HOLDINGS CO   | 06/02/09              | 02/16/11              | 47 46            | 23.90            |         | 23 56                                 |
|                    | 13       |                              | 06/30/09              |                       | 616.97           | 269 75           |         | 347.22                                |
| 25000470           | 13       | HALLIBURTON CO HOLDINGS CO   | 06/30/09              | 04/19/11              | 633 66           | 269 75           |         | 363.91                                |
| 25000480           | 14       | HALLIBURTON CO HOLDINGS CO   | 06/30/09              | 06/24/11              | 654 74           | 290 50           |         | 364.24                                |
| 25000490           | 16       | HERTZ GLOBAL HOLDINGS INC    | 11/19/07              | 07/07/11              | 265 76           | 276 49           | (10.73) |                                       |
| 25000500           | 3        | HERTZ GLOBAL HOLDINGS INC    | 11/19/07              | 09/14/11              | 33 48            | 51.84            | (18.36) |                                       |
|                    | 15       |                              | 12/12/07              |                       | 167 38           | 237 93           | (70 55) |                                       |
|                    | 13       |                              | 12/13/07              |                       | 145.06           | 206 44           | (61.38) |                                       |
|                    | 3        |                              | 12/31/07              |                       | 33 48            | 47 43            | (13.95) |                                       |
| 25000510           | 4        | HYATT HOTELS CORP CL A       | 01/29/10              | 11/02/11              | 150 35           | 118 90           |         | 31 45                                 |
| 25000520           | 33       | INTEL CORP                   | 04/01/09              | 05/11/11              | 771.34           | 492 85           |         | 278 49                                |
|                    | 14       | CGMI AND/OR ITS AFFILIATES   | 04/09/09              |                       | <b>327.2</b> 3   | 224 59           |         | 102 64                                |
| 25000540           | 165      | KEYCORP -NEW                 | 01/12/10              | 03/18/11              | 1 489 56         | 1.061.30         |         | 428.26                                |
| 25000550           | 25       | KEYCORP -NEW                 | 04/08/10              | 10/21/11              | 174 67           | 208 36           | (33 69) |                                       |
| 25000560           | 22       | KROGER CO                    | 04/09/08              | 02/07/11              | 490 48           | 535 47           | (44.99) |                                       |
| 25000570           | 16       | KROGER CO                    | 04/09/08              | 03/03/11              | 364.93           | 389 43           | (24 50) |                                       |
|                    | 12       |                              | 10/30/09              |                       | 273 70           | 278 82           | (5 12)  |                                       |
|                    | 2        |                              | 11/06/09              |                       | 45 62            | 46 66            | (1.04)  |                                       |
| 25000580           | 16       | KROGER CO                    | 11/06/09              | 04/07/11              | 384 69           | 373 24           |         | 11 45                                 |
|                    | 12       |                              | 12/02/09              |                       | 288 51           | 272 19           |         | 16.32                                 |
| 25000590           | 7        | KROGER CO                    | 12/02/09              | 06/24/11              | 171.26           | 158 78           |         | 12 48                                 |
|                    | 17       |                              | 12/31/09              |                       | 415.90           | 349 85           |         | 66.05                                 |
| 25000600           | 3        | M&T BK CORP                  | 12/19/08              | 01/14/11              | 258 58           | 168 99           |         | 89 59                                 |
|                    | 4        |                              | 12/31/08              |                       | 344 78           | 227 09           |         | 117.69                                |
| 25000610           | 1        | M&TBK CORP                   | 12/31/08              | 10/24/11              | 75 63            | 56 78            |         | 18.85                                 |
| 25000620           | 1        | M& T BK CORP                 | 12/31/08              | 10/27/11              | 78.81            | 56 77            |         | 22.04                                 |
|                    | 1        |                              | 03/13/09              |                       | 78.81            | 36 99            |         | 41.82                                 |
| 25000630           | 1        | M& T BK CORP                 | 03/13/09              | 11/08/11              | 72 17            | 37 00            |         | 35 17                                 |
| 25000640           | 3        | M&TBK CORP                   | 03/13/09              | 11/10/11              | 215 52           | 110 99           |         | 104 53                                |
| 25000650           |          | M&T BK CORP                  | 03/13/09              | 12/05/11              | 75.09            | 36.99            |         | 38 10                                 |
| 125000660          | 2        | M& T BK CORP                 | 03/13/09              | 12/23/11              | 153 16           | 73.99            |         | 79 17                                 |

Ref: 00009647 00061227

## 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2V475-16 545

| Reference | Quantity | Security Description                             | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds  | Cost             | (Loss)              | Gain          |
|-----------|----------|--------------------------------------------------|-----------------------|-----------------------|-------------------|------------------|---------------------|---------------|
| number    |          | <del></del>                                      | 09/24/09              | 01/13/11              |                   | \$ 74D 46        | (LUSS)              | \$ 267 17     |
| 25000670  | 23       | MARATHON OIL CORP                                |                       |                       | \$ 1,007 63       |                  |                     |               |
| 125000680 | 1        | MARATHON OIL CORP                                | 09/24/09<br>10/01/09  | 12/23/11              | 29.00<br>28.99    | 19.20<br>18 57   |                     | 9 80<br>10 42 |
|           | <u>_</u> |                                                  |                       | 07.00444              |                   |                  |                     |               |
| 125000690 |          | MARATHON PETROLEUM CORP<br>CASH IN LIEU OF 50000 | 09/24/09<br>10/01/09  | 07/01/11              | .38<br>2.65       | 24<br>1 60       |                     | 14<br>1 05    |
|           |          | RECORD 06/27/11 PAY 06/30/11                     | 10/21/09              |                       | 4 93              | 340              |                     | 153           |
|           | 1091     | RECORD 08/2//11 PAT 08/30/11                     | 12/04/09              |                       | 4 55              | 2.80             |                     | 1.75          |
|           | .0636    |                                                  | 04/26/10              |                       | 2.65              | 170              |                     | .95           |
|           | 1364     |                                                  | 04/27/10              |                       | 5 69              | 3 55             |                     | 2 14          |
| 125000700 | 6.3      | MARRIOT VACTIONS WORLD                           | 03/13/09              | 11/30/11              | 101 67            | 54.23            |                     | 47 44         |
| 125000/00 | 17       | MARRIOT VACTIONS WORLD                           | 06/30/09              | 11/30/11              | 27 44             | 20.87            |                     | 6 57          |
| 125000710 | 10       | MARRIOTT INTL INC NEW CL A                       | 03/13/09              | 12/15/11              | 284 14            | 144 28           | <del></del>         | 139,86        |
|           |          | ·                                                |                       |                       |                   |                  | 4400 40)            | 13520         |
| 125000750 | 15<br>8  | MORGAN STANLEY THE ISSUER MAY BE DEEMED TO       | 03/19/09<br>04/02/09  | 09/23/11              | 206.96<br>1 10 38 | 330 14<br>188 85 | (123 18)<br>(78 47) |               |
|           |          | CONTROL BE CONTROLLED BY OR                      | 04/02/05              |                       | 110.30            | 186 60           | 1/84/1              |               |
|           |          | BE UNDER COMMON CONTROL WITH                     |                       |                       |                   |                  |                     |               |
| 105000370 |          | ORACLE CORP                                      | 09/08/10              | 11/08/11              | 595 50            | 433.09           |                     | 162 41        |
| 125000770 | 18       | CGMI AND/OR ITS AFFILIATES                       | 09/06/10              | 11/06/11              | 595 30            | 433 08           |                     | 102 4 1       |
|           |          |                                                  |                       |                       |                   |                  |                     |               |
| 125000780 | 16       | ORACLE CORP                                      | 09/08/10              | 11/10/11              | 507.91            | 384.97           |                     | 122.94        |
|           |          | CGMI AND/OR ITS AFFILIATES                       |                       |                       |                   |                  |                     |               |
| 125000790 | 16       | ORACLE CORP                                      | 09/08/10              | 11/18/11              | 490 65            | 384 98           |                     | 105 67        |
|           | ····     | CGMI AND/OR ITS AFFILIATES                       |                       |                       |                   |                  |                     |               |
| 125000800 | 14       | PEPSICO INC                                      | 01/27/10              | 06/24/11              | 956.96            | 840 06           | <del> </del>        | 116.90        |
| 125000820 | 12       | SCHLUMBERGER LTD                                 | 05/12/05              | 06/24/11              | 985 13            | 402.23           |                     | 582 90        |
| 125000830 | 3        | SCHLUMBERGER LTD                                 | 05/12/05              | 09/23/11              | 185 <i>.</i> 86   | 100 56           |                     | 85.30         |
|           | 4        |                                                  | 04/12/06              |                       | 247.81            | 246 67           |                     | 1 14          |
|           | 3        |                                                  | 12/18/06              |                       | 185.86            | 195 11           | (9 25)              |               |
| 125000840 | 10       | STATE STREET CORP                                | 04/13/09              | 09/21/11              | 326 15            | 383 41           | (57.26)             |               |
|           | 7        |                                                  | 04/14/09              |                       | 228.30            | 253 80           | (25 50)             |               |
| 125000850 | 3        | STATE STREET CORP                                | 04/14/09              | 09/22/11              | 92 16             | 108.77           | (16 61)             |               |
|           | 10       |                                                  | 05/12/09              |                       | 307,22            | 371.21           | (63.99)             |               |
| 125000860 | 1        | STATE STREET CORP                                | 05/12/09              | 10/19/11              | 36,83             | 37 12            | (.29)               |               |
| 12300000  | 10       | STATE STREET CORE                                | 05/27/09              | 107 107 11            | 368.35            | 434 02           | (65 67)             |               |
|           | 8        |                                                  | 04/01/10              |                       | 294.68            | 368 45           | (73 77)             |               |
| 125000870 | 2        | TARGET CORP                                      | 12/12/08              | 01/27/11              | 109.68            | 73.34            |                     | 36,34         |
| 123000070 | 20       | IANGET COM                                       | 12/18/08              | JUZITI                | 1,096.85          | 71939            |                     | 377 46        |

#### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 585-2V475-16 545

| Reference<br>number | Quantity | Security Description       | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds | Cost         | (Loss)        | Gain            |
|---------------------|----------|----------------------------|-----------------------|-----------------------|------------------|--------------|---------------|-----------------|
| 125000880           | 6        | TARGET CORP                | 12/18/08              | 03/07/11              | \$ 308 10        | \$ 215 82    |               | <b>\$ 92.28</b> |
|                     | 15       |                            | 12/26/08              |                       | 770 24           | 486 67       | ··            | 283 57          |
| 125000890           | 9        | UNITEDHEALTH GROUP INC     | 02/24/09              | 10/10/11              | 414 64           | 218 48       |               | 196 16          |
| 125000900           | 5        | UNITEDHEALTH GROUP INC     | 02/24/09              | 11/08/11              | 229 49           | 121 38       |               | 108 11          |
|                     | 5        |                            | 02/27/09              |                       | 229 48           | 100 98       |               | 128 50          |
| 125000910           | 15       | WELLS FARGO & CO NEW       | 11/19/07              | 09/19/11              | 362 56           | 453 56       | (91 00)       |                 |
|                     | 5        |                            | 02/08/08              |                       | 120 85           | 147 32       | (26 47)       |                 |
|                     | 2        |                            | 02/11/08              |                       | 48 34            | 58 75        | (10 41)       |                 |
| 125000920           | 1        | ZIONS BANCORP              | 10/20/08              | 12/14/11              | 15.08            | 34 70        | (19 62)       |                 |
|                     |          | CGMI AND/OR ITS AFFILIATES |                       |                       |                  |              |               |                 |
| 125000930           | 5        | ZIONS BANCORP              | 10/20/08              | 12/16/11              | 75 56            | 173 49       | (97.93)       |                 |
|                     | 3        | CGMI AND/OR ITS AFFILIATES | 01/07/09              |                       | 45 34            | 70 78        | (25 44)       |                 |
| 125000940           | 6        | ZIONS BANCORP              | 01/07/09              | 12/22/11              | 97 22            | 141 55       | (44.33)       | -               |
|                     | 12       | CGMI AND/OR ITS AFFILIATES | 03/16/09              |                       | 194 45           | 128 24       |               | 66.21           |
| 125000950           | 5        | ZIONS BANCORP              | 03/16/09              | 12/23/11              | 80 87            | 53 43        |               | 27 44           |
|                     |          | CGMI AND/OR ITS AFFILIATES |                       |                       |                  |              |               |                 |
| Total               |          |                            |                       |                       | <b>48,448 58</b> | \$ 40,420 28 | (\$ 3,313 70) | \$ 11,342.00    |

# Details of Deposits and Withdrawals 2011

This section reflects any deposits or withdrawals made to your account during the year

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|---|----|---|-----|-----|---|---|
|   |    |   |     |     |   |   |

Ref: 00009647 00061228

| Reference<br>number | Date     | Description                                                 | Referral<br>number | Amount      |
|---------------------|----------|-------------------------------------------------------------|--------------------|-------------|
| 220000100           | 01/21/11 | CONSULTING & ADVISORY SERVICES<br>FROM 01/01/11 TO 03/31/11 |                    | \$ 735 12   |
| 220000300           | 07/15/11 | CONSULTING & ADVISORY SERVICES<br>FROM 07/01/11 TO 09/30/11 |                    | 762 73      |
| Total               |          |                                                             |                    | \$ 2,918 57 |

| Reference<br>number | Date     | Description                                                 | Referral<br>number | Amount    |
|---------------------|----------|-------------------------------------------------------------|--------------------|-----------|
| 220000200           | 04/15/11 | CONSULTING & ADVISORY SERVICES<br>FROM 04/01/11 TO 06/30/11 |                    | \$ 780 02 |
| 220000400           | 10/21/11 | CONSULTING & ADVISORY SERVICES<br>FROM 10/01/11 TO 12/31/11 |                    | 640 70    |

As you requested, copies of this document have also been sent to

HENRY GOLDTSONE

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SUMMAR

#### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2W166-18 545

# Details of Short Term Gain (Loss) 2011

Ref 00009907 00063013

This section shows your sales of securities during the year. The "Sale Proceeds" column excludes any accrued income you may have received. In addition, atthough cash in lieu less than \$20 is not included on Form 1099-B (if applicable), it is included in this section. Please note, this material is being prepared for informational purposes only and should not be used for tax preparation without the assistance of your tax advisor

|                     |             |                                                       |                                  | <del></del>           |                            |                            |             |                           |
|---------------------|-------------|-------------------------------------------------------|----------------------------------|-----------------------|----------------------------|----------------------------|-------------|---------------------------|
| Reference<br>number | Quantity    | Security Description                                  | Opening<br>Trade Date            | Closing<br>Trade Date | Sale<br>Proceeds           | Cost                       | _(Loss)     | Gain                      |
| 125000040           | 17          | AKAMAI TECHNOLOGIES INC<br>CGMI AND/OR ITS AFFILIATES | 03/18/11                         | 05/17/11              | \$ 545.09                  | <b>\$</b> 611 54           | (\$ 66 45)  |                           |
| 125000140           | 9_          | APACHE CORP                                           | 07/23/10                         | 01/28/11              | 1,006 74                   | 827 05                     |             | 179 69                    |
| 125000440           | 3           | FIRST SOLAR INC<br>CGMI AND/OR ITS AFFILIATES         | 07/01/10                         | 04/06/11              | 451 87                     | 346 05                     |             | 105.82                    |
| 125000450           | 4<br>6<br>4 | FIRST SOLAR INC<br>CGMI AND/OR ITS AFFILIATES         | 07/01/10<br>11/18/10<br>11/29/10 | 04/29/11              | 565.24<br>847 86<br>565.25 | 461 39<br>744 23<br>489 57 |             | 103 85<br>103 63<br>75 68 |
| 125000500           | 30          | HALLIBURTON CO HOLDINGS CO                            | 08/19/11                         | 11/08/11              | 1 141 12                   | 1,227 70                   | (86 58)     |                           |
| 125000510           | 10<br>6     | IMMUNOGEN INC<br>CGMI AND/OR ITS AFFILIATES           | 10/15/10<br>10/18/10             | 01/19/11              | 94 19<br>56 52             | 77 38<br>46 61             |             | 16.81<br>9.91             |
| 125000670           | 40          | NVIDIA CORP<br>CGMI AND/OR ITS AFFILIATES             | 11/18/10                         | 08/12/11              | 526.02                     | 533 40                     | (7.38)      |                           |
| Total               |             |                                                       |                                  |                       | <b>\$</b> 5,799 <b>9</b> 0 | \$ 5,384 92                | (\$ 160 41) | <b># 595 39</b>           |

# Details of Long Term Gain (Loss) 2011

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| Reference<br>number | Quantity | Security Description                                                        | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds | Cost             | (Loss)      | Gain             |
|---------------------|----------|-----------------------------------------------------------------------------|-----------------------|-----------------------|------------------|------------------|-------------|------------------|
| 125000010           | 15_      | COVIDIEN PLC DUBLIN-USD                                                     | 01/04/02              | 01/19/11              | \$ 719.23        | \$ 1,044 44      | (\$ 325.21) |                  |
| 125000020           | 90       | WEATHERFORD INTERNATIONAL<br>LTD -CHF                                       | 06/27/02              | 01/19/11              | 2.096 95         | 1.031.85         |             | 1.065 10         |
| 125000030           |          | AMC NETWORKS INC-A<br>CASH IN LIEU OF 50000<br>RECORD 06/16/11 PAY 06/30/11 | 05/21/02<br>09/11/02  | 07/01/11              | 1 76<br>17 56    | 45<br>11         |             | 1 31<br>17 45    |
| 125000040           | 10<br>10 | AKAMAI TECHNOLOGIES INC<br>CGMI AND/OR ITS AFFILIATES                       | 07/10/09<br>07/13/09  | 05/17/11              | 320 64<br>320 64 | 184 42<br>187 04 |             | 136.22<br>133 60 |

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Ref: 00009907 00063014

#### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2W166-18 545

| Reference<br>number | Quantity | Security Description                             | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds | Cost             | (Loss)  | Gain            |
|---------------------|----------|--------------------------------------------------|-----------------------|-----------------------|------------------|------------------|---------|-----------------|
| 125000050           | 5        | AMAZON COM INC CGMI AND/OR ITS AFFILIATES        | 05/02/05              | 01/19/11              | \$ 938.98        | <b>\$ 165 10</b> | (2000)  | \$ 773,88       |
| 125000060           | 4        | AMAZON COM INC<br>CGMI AND/OR ITS AFFILIATES     | 05/02/05              | 04/26/11              | 732 13           | 132 08           |         | 600 05          |
| 25000070            | 5        | AMAZON COM INC<br>CGMI AND/OR ITS AFFILIATES     | 05/02/05              | 07/14/11              | 1,067 84         | 165 10           |         | 902 74          |
| 25000080            | 6        | AMAZON COM INC<br>CGMI AND/OR ITS AFFILIATES     | 05/02/05              | 10/04/11              | 1.239 46         | 198 12           |         | 1,041 34        |
| 125000090           | 9        | AMGEN INC<br>CGMI AND/OR ITS AFFILIATES          | 01/03/02              | 06/17/11              | 521 48           | 489 78           |         | 31 70           |
| 25000100            | 19       | AMGEN INC<br>CGMI AND/OR ITS AFFILIATES          | 01/03/02              | 07/14/11              | 1,064 09         | 1,033.98         |         | 30 11           |
| 125000110           | 14       | AMGEN INC<br>CGMI AND/OR ITS AFFILIATES          | 01/03/02              | 10/04/11              | 744 13           | 761 87           | (17 74) |                 |
| 125000120           | 13<br>1  | AMGEN INC<br>CGMI AND/OR ITS AFFILIATES          | 01/03/02<br>09/13/06  | 11/08/11              | 750 49<br>57 73  | 707 46<br>68.86  | (11 13) | 43 03           |
| 125000130           | 50       | ANADARKO PETROLEUM CORP                          | 07/06/06              | 01/19/11              | 3.934 92         | 2,358 41         |         | 1 576 51        |
| 25000150            | 12       | BED BATH & BEYOND<br>CGMI AND/OR ITS AFFILIATES  | 01/18/05              | 02/25/11              | 570 51           | 497 91           |         | 72 60           |
| 125000160           | 12       | BED BATH & BEYOND<br>CGMI AND/OR ITS AFFILIATES  | 01/18/05              | 03/10/11              | 549.96           | 497 91           |         | 52.05           |
| 25000170            | 11       | BED BATH & BEYOND<br>CGM! AND/OR ITS AFFILIATES  | 01/18/05              | 06/17/11              | 574 49           | 456 41           |         | 118 08          |
| 125000180           | 13       | BERKSHIRE HATHAWAY INC CL B                      | 03/20/02              | 02/02/11              | 1 076 87         | 636 99           |         | 439 88          |
| 25000190            | 9        | BERKSHIRE HATHAWAY INC CL B                      | 03/20/02              | 02/24/11              | 748 68           | 44100            |         | 307 68          |
| 25000200            | 17       | BERKSHIRE HATHAWAY INC CL B                      | 03/20/02              | 05/17/11              | 1,342 72         | 832.99           |         | 509 73          |
| 25000210            | 60       | BIOGEN IDEC INC<br>CGMI AND/OR ITS AFFILIATES    | 01/10/02              | 01/19/11              | 3.984 52         | 3.875 50         | -       | 109.02          |
| 125000220           | 20       | BROADCOM CORP CL A<br>CGMI AND/OR ITS AFFILIATES | 07/14/06              | 01/19/11              | 931 18           | 555 16 R         | 376 02  |                 |
| 25000230            | 5<br>12  | CVS CAREMARK CORP                                | 10/22/08<br>10/23/08  | 01/19/11              | 172.04<br>412.91 | 143 14<br>348.82 |         | 28.90<br>64.09  |
| 125000240           | 18<br>2  | CVS CAREMARK CORP                                | 10/23/08<br>11/06/08  | 06/17/11              | 672.86<br>74.76  | 523.24<br>59.93  |         | 149 62<br>14,83 |

Ref: 00009907 00063015

### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2W166-18 545

| Reference<br>number | Quantity | Security Description                                | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds | Cost        | (Loss)                                | Gain      |
|---------------------|----------|-----------------------------------------------------|-----------------------|-----------------------|------------------|-------------|---------------------------------------|-----------|
| 25000250            | 70       | CABLEVISION SYSTEMS CORP                            | 01/14/02              | 01/19/11              | \$ 2,373 03      | \$ 2.013 19 | · · · · · · · · · · · · · · · · · · · | \$ 359.84 |
|                     | 20       | CABLEVISION NY GROUP CL A                           | 02/21/02              |                       | 678 01           | 398 15      |                                       | 279.86    |
|                     | 35       | <del></del>                                         | 04/30/02              |                       | 1 186 52         | 383 25      | <del></del>                           | 803.27    |
| 25000260            | 25       | COCA-COLA CO                                        | 12/31/01              | 05/26/11              | 1.665 67         | 1,188 07    |                                       | 477 60    |
| 25000270            | 3        | COCA-COLA CO                                        | 12/31/01              | 07/29/11              | 205.21           | 142 57      |                                       | 62 64     |
| 25000280            | 14       | COCA-COLA CO                                        | 12/31/01              | 08/05/11              | 935 71           | 665 31      |                                       | 270 40    |
| 25000290            | 3        | COCA-COLA CO                                        | 12/31/01              | 09/09/11              | 206 68           | 142 57      |                                       | 64 11     |
| 25000300            | 5        | COCA-COLA CO                                        | 12/31/01              | 11/08/11              | 339 83           | 237 61      |                                       | 102.22    |
| 25000310            | 65       | COMCAST CORP CL A SPL<br>CGMI AND/OR ITS AFFILIATES | 01/11/02              | 01/19/11              | 1 402 67         | 1.623 77    | (221 10)                              | · · · ·   |
| 25000320            | 10       | CREE INC<br>CGMI AND/OR ITS AFFILIATES              | 09/09/02              | 01/19/11              | 539 18           | 133 03      |                                       | 406 15    |
| 25000330            | 25       | WALT DISNEY CO                                      | 01/02/02              | 01/19/11              | 979 23           | 525 18      |                                       | 454.05    |
| 25000340            | 27       | WALT DISNEY CO                                      | 01/02/02              | 08/19/11              | <b>865 0</b> 5   | 567 20      |                                       | 297.85    |
| 25000350            | 8        | WALT DISNEY CO                                      | 01/02/02              | 11/08/11              | 276 83           | 168 06      |                                       | 108 77    |
| 25000360            | 30       | DIRECTV CL A<br>CGMI AND/OR ITS AFFILIATES          | 01/08/02              | 01/19/11              | 1,264 47         | 504 45      |                                       | 760 02    |
| 25000370            | 15       | EXPEDIA INC<br>CGMI AND/OR ITS AFFILIATES           | 06/08/06              | 01/19/11              | 397 04           | 219 67      | _                                     | 177 37    |
| 25000380            | 59       | EXPEDIA INC<br>CGMI AND/OR ITS AFFILIATES           | 06/08/06              | 02/11/11              | 1.261 58         | 864 03      |                                       | 397 55    |
| 25000390            | 29       | EXPEDIA INC<br>CGMI AND/OR ITS AFFILIATES           | 06/08/06              | 02/24/11              | 584 56           | 424 69      |                                       | 159.87    |
| 25000400            | 52       | EXPEDIA INC CGMI AND/OR ITS AFFILIATES              | 06/08/06              | 02/25/11              | 1.042.33         | 761 51      |                                       | 280.82    |
| 25000410            | 6        | FIRST SOLAR INC                                     | 12/02/08              | 02/25/11              | 950 16           | 683 96      |                                       | 266.20    |
|                     | 1        | CGMI AND/OR ITS AFFILIATES                          | 12/03/08              |                       | 158.36           | 123 74      |                                       | 34 62     |
| 25000420            | 3        | FIRST SOLAR INC                                     | 12/03/08              | 03/28/11              | 462 13           | 371 23      |                                       | 90.90     |
|                     | 2        | CGMI AND/OR ITS AFFILIATES                          | 02/25/09              |                       | 308 09           | 219 55      |                                       | 88 54     |
| 25000430            | 1        | FIRST SOLAR INC<br>CGMI AND/OR ITS AFFILIATES       | 02/25/09              | 04/05/11              | 153 65           | 109 77      |                                       | 43 88     |
| 125000460           | 13       | FREEPORT MCMORAN COPPER & GOLD                      | 04/01/09              | 01/19/11              | 1.510 04         | 510 22      |                                       | 999.82    |
|                     | 1        | CL B                                                | 06/17/09              |                       | 116 16           | 49.97       |                                       | 66 19     |
| 125000470           | 55       | GENERAL ELECTRIC CO                                 | 12/26/01              | 10/04/11              | 785.29           | 2.237 11    | (1 451 82)                            |           |

Ref 00009907 00063016

## 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2W166-18 545

| Reference<br>number | Quantity | Security Description                               | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds | Cost                | (Loss)   | Gain                  |
|---------------------|----------|----------------------------------------------------|-----------------------|-----------------------|------------------|---------------------|----------|-----------------------|
|                     |          | GENZYME CORP                                       | 06/14/02              | 01/19/11              | \$ 1.079.98      | \$ 403.29           | (LUSS)   |                       |
| 125000480           | 15<br>20 | CGMI AND/OR ITS AFFILIATES                         | 06/24/02              | 01/19/11              | 1 439 97         | \$ 403 29<br>389 70 |          | \$ 676 69<br>1 050 27 |
|                     |          |                                                    |                       |                       |                  |                     |          |                       |
| 125000490           | 30       | GENZYME CORP CGMI AND/OR ITS AFFILIATES            | 06/24/02              | 02/17/11              | 2,259 35         | 584 55              |          | 1 674 80              |
| 125000520           | 70       | INTEL CORP<br>CGMI AND/OR ITS AFFILIATES           | 08/06/02              | 01/06/11              | 1 447 66         | 1.222.08            |          | 225 58                |
| 125000530           | 10       | JOHNSON & JOHNSON                                  | 07/10/02              | 03/17/11              | 581 55           | 503 68              |          | 77 87                 |
|                     | 1        |                                                    | 05/15/06              |                       | <b>58</b> 15     | 59 77               | (162)    |                       |
| 125000640           | 3        | NOSMHOL & NOSMHOL                                  | 05/15/06              | 07/29/11              | 193 69           | 179 33              | ·        | 14 36                 |
| 125000550           | 6        | JOHNSON & MOZNHOL                                  | 05/15/06              | 09/09/11              | 380 64           | 358 65              |          | 21.99                 |
| 125000560           | 15       | JUNIPER NETWORKS INC                               | 10/22/08              | 01/19/11              | 556 48           | 277 78              |          | 278 70                |
| 125000570           | 27       | JUNIPER NETWORKS INC                               | 10/22/08              | 02/25/11              | 1 181 34         | 500 01              |          | 681.33                |
| 125000580           | 13       | JUNIPER NETWORKS INC                               | 10/22/08              | 03/10/11              | 546 74           | 240 75              |          | 305.99                |
| 25000590            | 13 3333  | LIBERTY MEDIA HLDG CORP CAP                        | 01/08/02              | 01/19/11              | 856 11           | 184 67              |          | 671 44                |
|                     | 1 4815   | SER A                                              | 02/28/02              |                       | <b>9</b> 5 12    | 18.02               |          | 77 10                 |
|                     | 1 7284   | CGMI AND/OR ITS AFFILIATES                         | 04/30/02              |                       | 110.98           | 17.38               |          | 93 60                 |
|                     | 4938     |                                                    | 06/28/02              |                       | 31 71            | 4.27                |          | 27 44                 |
|                     | 1,963    |                                                    | 08/02/02              |                       | 126 04           | 13 73               |          | 11231                 |
| 125000600           | 27       | NASDAQ OMX GROUP INC<br>CGMI AND/OR ITS AFFILIATES | 05/07/08              | 03/17/11              | 663.98           | 1.071 54            | (407 56) |                       |
| 125000610           | 19       | NASDAQ OMX GROUP INC<br>CGMI AND/OR ITS AFFILIATES | 05/07/08              | 06/23/11              | 440.84           | 754 05              | (313.21) |                       |
| 125000620           | 34       | NASDAQ OMX GROUP INC                               | 05/07/08              | 10/18/11              | 836.89           | 1.349 34            | (512 45) |                       |
|                     | 2        | CGMI AND/OR ITS AFFILIATES                         | 06/11/08              |                       | 49.23            | 63 77               | (14 54)  |                       |
| 125000630           | 75       | NVIDIA CORP<br>CGMI AND/OR ITS AFFILIATES          | 07/08/08              | 01/19/11              | 1 688 96         | 904 40              |          | 784 56                |
| 125000640           | 20       | NVIDIA CORP<br>CGMI AND/OR ITS AFFILIATES          | 07/08/08              | 02/25/11              | 464.24           | 241 17              |          | 223.07                |
| 125000650           | 54       | NVIDIA CORP<br>CGMI AND/OR ITS AFFILIATES          | 07/08/08              | 05/17/11              | 936 66           | 651 17              |          | 285 49                |
| 125000660           | 27       | NVIDIA CORP<br>CGMI AND/OR ITS AFFILIATES          | 07/08/08              | 07/14/11              | 386.86           | 325 59              |          |                       |
| 125000670           | 59       | NVIDIA CORP<br>CGMI AND/OR ITS AFFILIATES          | 07/08/08              | 08/12/11              | 775.89           | 711 46              |          |                       |
| 125000680           | 20       | PALL CORP                                          | 11/02/06              | 01/19/11              | 1.009 58         | 625.86              |          | 383 72                |
| 125000690           | 10       | PEPSICO INC                                        | 03/04/02              | 01/19/11              | 658.28           | 508 18              |          | 150 10                |

### 2011 Year End Summary

MICHAEL O. FRANCINI AND Account Number 565-2W166-18 545

| 1 may 6, 18, 1      | - 12 / Way | Gain (Loss) 2011 continued                 | 1.536.63 0.035        | 3 33 3 2 2 20 20      | ~ 'Was 1 1 ~ 10 mg 1 ~ 1 | r misultam lulas.<br>La la sola ri il luigi |               |                |
|---------------------|------------|--------------------------------------------|-----------------------|-----------------------|--------------------------|---------------------------------------------|---------------|----------------|
| Reference<br>number | Quantity   | Security Description                       | Opening<br>Trade Date | Closing<br>Trade Date | Sale<br>Proceeds         | Cost                                        | (Loss)        | Gain           |
| 125000700           | 20         | PEPSICO INC                                | 03/04/02              | 08/05/11              | \$ 1,293 32              | \$ 1,016 37                                 |               | \$ 276.95      |
| 125000710           | 10         | PROCTER & GAMBLE CO                        | 05/10/02              | 01/19/11              | 653 38                   | 375 95                                      |               | 277 43         |
| 125000720           | 16         | PROCTER & GAMBLE CO                        | 05/10/02              | 06/07/11              | 1,045 10                 | 601 51                                      |               | 443 59         |
| 125000730           | 12         | PROCTER & GAMBLE CO                        | 05/10/02              | 08/05/11              | 728 13                   | 451 14                                      |               | 276.99         |
| 125000740           | 67         | SANDISK CORP<br>CGMI AND/OR ITS AFFILIATES | 12/27/01              | 01/19/11              | 3 477 23                 | 487.37                                      |               | 2 989 86       |
| 125000750           | 5<br>13    | SCHWAB CHARLES CORP                        | 01/29/09<br>01/30/09  | 01/19/11              | 92 75<br>241 14          | 69.90<br>177 74                             |               | 22.85<br>63 40 |
| 125000760           | 4          | SCHWAB CHARLES CORP                        | 01/30/09              | 10/18/11              | 47 59                    | 54 69                                       | (7 10)        |                |
| 125000770           | 39         | TEXAS INSTRUMENTS INC                      | 12/27/01              | 03/07/11              | 1 385 67                 | 1 118.89                                    |               | 266 78         |
| 125000780           | 14         | TEXAS INSTRUMENTS INC                      | 12/27/01              | 03/10/11              | 482 06                   | 401 65                                      |               | 80 41          |
| 125000790           | 4          | TEXAS INSTRUMENTS INC                      | 12/27/01              | 07/29/11              | 119 72                   | 114 76                                      |               | 4 96           |
| 125000800           | 20         | UNITEDHEALTH GROUP INC                     | 01/11/02              | 01/19/11              | 811 58                   | 357 28                                      |               | 454.30         |
| 125000810           | 7_         | VISA INC COM CL A                          | 05/06/10              | 07/29/11              | 599 60                   | 580 70                                      |               | 18 90          |
| 125000820           | 32         | YAHOO INC<br>CGMI AND/OR ITS AFFILIATES    | 03/20/09              | 06/17/11              | 469 07                   | 437 30                                      |               | 31 77          |
| 125000830           | 33<br>8    | YAHOO INC<br>CGMI AND/OR ITS AFFILIATES    | 03/20/09<br>03/27/09  | 07/14/11              | 486 66<br>117.98         | 450.97<br>106 58                            |               | 35,69<br>11 40 |
| 125000840           | 72<br>25   | YAHOO INC<br>CGMI AND/OR ITS AFFILIATES    | 03/27/09<br>12/02/09  | 07/20/11              | 976 48<br>339.05         | 959 20<br>383.27                            | (44.22)       | 17,28          |
| Total               |            |                                            |                       |                       | \$ 78,510 44             | \$ 52,975 39                                | (\$ 3,327 70) | \$ 28,862 75   |

R The basis for this tax lot has been adjusted due to a reclassification of income

Details of Deposits and Withdrawals 2011

This section reflects any deposits or withdrawals made to your account during the year

#### Withdrawals

Ref 00009907 00063017

| Reference<br>number | Date     | Description                          | Referral<br>number | Amount       |
|---------------------|----------|--------------------------------------|--------------------|--------------|
| 220000100           | 01/20/11 | FROM 565-2W166-01<br>TO 565-2V675-01 |                    | \$ 40,000,00 |

| Reference<br>number | Date     | Description                    | Referral<br>number | Amount    |
|---------------------|----------|--------------------------------|--------------------|-----------|
| 220000200           | 01/21/11 | INVESTMENT & ADVISORY SERVICES |                    | \$ 814 50 |
|                     |          | FROM 01/01/11 TO 03/31/11      |                    |           |

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